

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 2

Recorded in Book 147 Page 079 of Plats

MASTER SITE ADDRESS: 212 FOX HILL DR

Fire Department District Map Number:

02312-74

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	86	230 ELDER VIEW DR
	87	224
	88	218
	89	212
	90	206
	91	200
	92	194
	93	188
	93	182
	95	176
	96	170
	97	164
	98	12104 EDGEHURST CT
	99	12110
	100	12116
	101	12120
	102	12126
	103	12132
	104	12138
	105	12144
	106	12150
	107	12156
	108	12162
	109	12168
	138	12165
	139	12157
	140	12149
	141	12141
	142	12133
	143	12125

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MASTER SITE ADDRESS: 212 FOX HILL DR

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	22	245 ELDER VIEW DR
	23	241
	24	237
	25	231
	26	225
	27	219
	28	215
	29	211
	30	205
	31	199
	32	193
	33	187
	34	181
	35	175
	36	169
	37	163
	38	160 HIGHSRING ST
	39	168
	40	176
	41	184
	42	192
	43	200
	44	208
	45	216
	46	224
	47	232
	48	240
	49	248
	50	256
	84	242 ELDER VIEW DR
	85	236

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 2

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MASTER SITE ADDRESS: 212 FOX HILL DR

Fire Department District Map Number:

02312-74

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	144	12117 EDGEHURST CT
	145	12109
	146	12101
	147	12100 ABBEY GLEN CT
	148	12108
	149	12116
	150	12124
	151	12132
	152	12140
	170	12123
	171	12115
	172	12107


Jim Marshall, Senior Planner

BEING A SUBDIVISION OF A PORTION OF PARCEL "R-S" OF "SUMMERLIN VILLAGE 23B UNIT NO. 2" AS SHOWN BY MAP THEREOF IN PLAT BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, Lying WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

RADIAL	BEARING
R1	N85°30'28"W
R2	S47°33'29"E
R3	N78°25'39"W
R4	S40°43'21"E
R5	S87°46'31"W
R6	S58°11'53"E

LINE	BEARING	DISTANCE
1	N 76° 15' E	112.00
2	S 71° 15' E	43.00
3	N 76° 15' E	53.42
4	S 71° 15' E	53.42
5	N 76° 15' E	53.42
6	S 71° 15' E	53.42
7	N 76° 15' E	53.42
8	S 71° 15' E	53.42
9	N 76° 15' E	53.42
10	S 71° 15' E	53.42
11	N 76° 15' E	53.42
12	S 71° 15' E	53.42
13	N 76° 15' E	53.42
14	S 71° 15' E	53.42
15	N 76° 15' E	53.42
16	S 71° 15' E	53.42
17	N 76° 15' E	53.42
18	S 71° 15' E	53.42
19	N 76° 15' E	53.42
20	S 71° 15' E	53.42

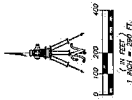
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	D7.0653	343.00	42.30	27.32
C2	D14.0946	40.50	331.80	23.25
C3	D26.2943	40.50	90.83	81.98
C4	D39.5273	276.00	73.81	5.95
C5	D52.7603	804.90	143.81	72.70
C6	D66.0000	950.00	440.97	276.97
C7	D79.2343	740.90	335.27	47.86

LOT TABULATION	
73	SINGLE FAMILY RESIDENTIAL LOTS
1	COMMON ELEMENT LOTS
1	PRIVATE STREET PARCELS (2.65 ACRES)

MAP REFERENCES

10 DE MESEI 2019
TYPE 1 MANAGEMENT
(POST CONSTRUCTION)

FOUND 3"
BLM BRASS CAP
10" ABOVE GROUND
STAMPED "1987"
1205
ROSE
3334
5
1215



LAS VEGAS VALLEY WATER DISTRICT NOTE

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).

LEGEND

FOUND MONUMENTATION AS SHOWN

0. LOCATION OF MONUMENT TO BE SET:
PER BOOK 145, PAGE 28 OF PLATS

PER BOOK, 1977, PAGE 29 OF PLATS

REFERENCE MOMENTS IN TOP OF CURB

THE ATTENTION AND ANSWERS

ADJACENT PROPERTY LINE

SECTION LINE

17. NEEDN' JUDGEZ JUST
WIT' MEINER

[illegible]BUREAU OF LAND MANAGEMENT
INTERMOUNTAIN DIVISION
DENVER, COLORADO
FEB 1968

128

341520
B20E



MA 17781
C-14

SHEET 2 OF 6

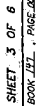
Page 777

SHEET 2 OF 6

BOOK 147, PAGE 0071

FINAL MAP OF

BEING A SUBDIVISION OF A PORTION OF PARCEL "R-5" OF "SUMMERLIN VILLAGE 23B UNIT NO. 2" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

[illegible]

THECE ALONG THE EASTERN LINE OF SAND HATTEL N-S. THE FOLLOWING TWO (2) COUNTRIES

OF PLATS IN SAID CLARK COUNTY RECORDER'S OFFICE.

3) THENCE ALONG 78°12'36" WEST; 43.00 FEET;
4) THENCE SOUTH 1°27'24" WEST; 63.82 FEET;
5) THENCE ALONG THE TRAIL CORNER AROUND ALL ADJACENT LOTS TO THE SOUTHWEST CORNER OF LOT 10.

6) TUNICE NORTH 68°45'07" WEST, 50.48 FEET;
7) TUNICE SOUTH 77°38'29" WEST, 60.00 FEET;
8) TUNICE SOUTH 65°42'04" WEST, 54.49 FEET;

THROUGH A CENTRAL ANGLE OF $144^{\circ}09'46''$, AN ARC LENGTH OF 101.80 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH $78^{\circ}23'39''$ WEST.

14) THENCE NORTH 31°23'21" WEST, 11.80 FEET;
15) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 47°42'1" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 40.50 FEET, CONCAVE NORTHEASTERLY,

17) THENCE NORTH 61°18'44" WEST, 100.58 FEET;
18) THENCE NORTH 58°49'20" WEST, 153.00 FEET;
19) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 55°45'20" WEST, CURVING TO

20) THENCE NORTH 59°46'13" WEST, 120.00 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE ABOVEMENTIONED PARCEL "R-5";

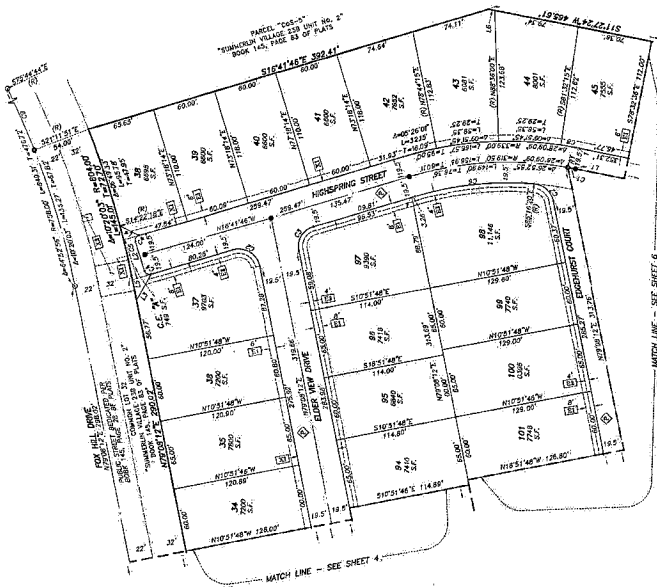
- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH $89^{\circ}44'13''$ WEST, CLIPPING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 948.00 FEET, CONING SOUTH-EASTERLY, THROUGH

NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 175°03", AN ARC LENGTH OF 145.01 FEET TO THE POINT OF BEGINNING TO WHICH A RADIAL LINE BEARS SOUTH 21°13' EAST.

10

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 2

FINAL MAP OF
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL
23B, UNIT NO. 27, AS SHOWN BY MAP THEREOF IN
BOOK 140, PAGE 85 OF PLATS, THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4)
OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CLARK COUNTY, NEVADA



LEGEND

SEE 5/8" IRON AND 7" ALUMINUM
PIPE RECORDS FOR 100
FEET OF RECORDS FOR 100
FEET OF RECORDS FOR 100

LOCATION OF ADJACENT TO BE SET
FOR 100' AND 100' OF PLATS

STREET ADDRESS

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LOCAL RECORDING
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LOCAL RECORDING
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LOCAL RECORDING
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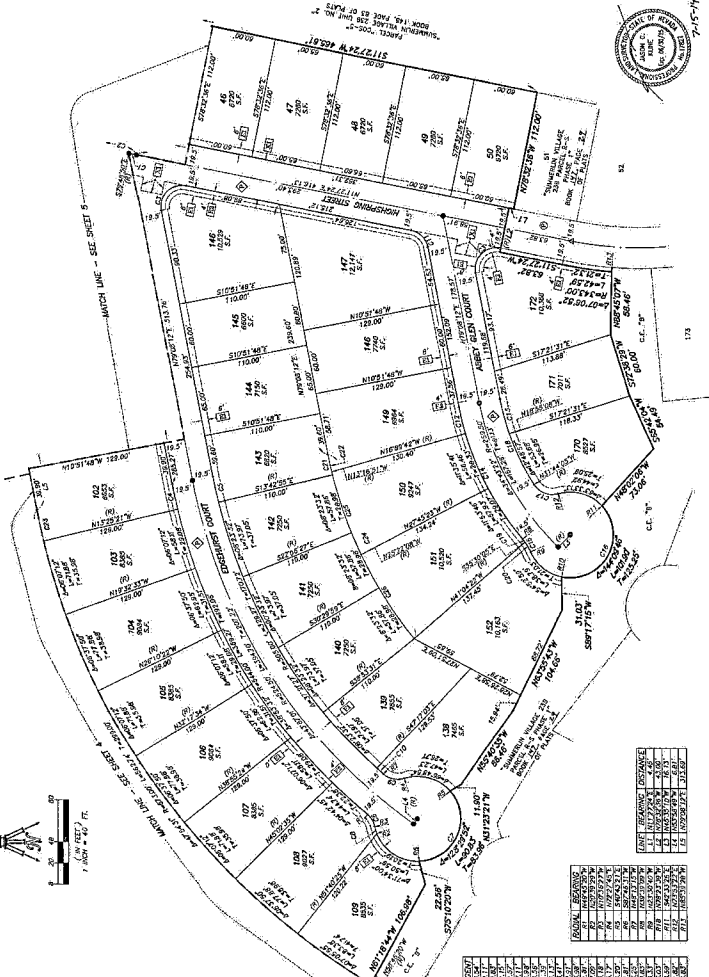
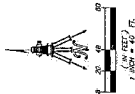


FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 2

BEING A SUBDIVISION OF A PORTION OF PARCEL 1, A COMMON INTEREST COMMUNITY, 339 UNIT NO. 27, AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 85 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

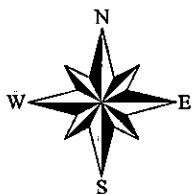
LEGEND

- ① LOT NUMBER
- ② SQUARE FEET
- ③ COMMON ELEMENT
- ④ LOT STRAIGHT NUMBER
- ⑤ CHUTE SECONDARY NUMBER
- ⑥ PLANK BOARD NUMBER
- ⑦ PLANK BOARD
- ⑧ PLANK BOARD
- ⑨ PLANK BOARD
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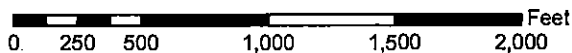
SHEET 6 OF 6
BOOK 145 - PAGE 85

LOT	AREA	PERCENTAGE	LENGTH	WIDTH
1	1.00	100.00	1.00	1.00
2	1.00	100.00	1.00	1.00
3	1.00	100.00	1.00	1.00
4	1.00	100.00	1.00	1.00
5	1.00	100.00	1.00	1.00
6	1.00	100.00	1.00	1.00
7	1.00	100.00	1.00	1.00
8	1.00	100.00	1.00	1.00
9	1.00	100.00	1.00	1.00
10	1.00	100.00	1.00	1.00
11	1.00	100.00	1.00	1.00
12	1.00	100.00	1.00	1.00
13	1.00	100.00	1.00	1.00
14	1.00	100.00	1.00	1.00
15	1.00	100.00	1.00	1.00
16	1.00	100.00	1.00	1.00
17	1.00	100.00	1.00	1.00
18	1.00	100.00	1.00	1.00
19	1.00	100.00	1.00	1.00
20	1.00	100.00	1.00	1.00
21	1.00	100.00	1.00	1.00
22	1.00	100.00	1.00	1.00
23	1.00	100.00	1.00	1.00
24	1.00	100.00	1.00	1.00
25	1.00	100.00	1.00	1.00
26	1.00	100.00	1.00	1.00
27	1.00	100.00	1.00	1.00
28	1.00	100.00	1.00	1.00
29	1.00	100.00	1.00	1.00
30	1.00	100.00	1.00	1.00
31	1.00	100.00	1.00	1.00
32	1.00	100.00	1.00	1.00
33	1.00	100.00	1.00	1.00
34	1.00	100.00	1.00	1.00
35	1.00	100.00	1.00	1.00
36	1.00	100.00	1.00	1.00
37	1.00	100.00	1.00	1.00
38	1.00	100.00	1.00	1.00
39	1.00	100.00	1.00	1.00
40	1.00	100.00	1.00	1.00
41	1.00	100.00	1.00	1.00
42	1.00	100.00	1.00	1.00
43	1.00	100.00	1.00	1.00
44	1.00	100.00	1.00	1.00
45	1.00	100.00	1.00	1.00
46	1.00	100.00	1.00	1.00
47	1.00	100.00	1.00	1.00
48	1.00	100.00	1.00	1.00
49	1.00	100.00	1.00	1.00
50	1.00	100.00	1.00	1.00
51	1.00	100.00	1.00	1.00
52	1.00	100.00	1.00	1.00
53	1.00	100.00	1.00	1.00
54	1.00	100.00	1.00	1.00
55	1.00	100.00	1.00	1.00
56	1.00	100.00	1.00	1.00
57	1.00	100.00	1.00	1.00
58	1.00	100.00	1.00	1.00
59	1.00	100.00	1.00	1.00
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69	1.00	100.00	1.00	1.00
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71	1.00	100.00	1.00	1.00
72	1.00	100.00	1.00	1.00
73	1.00	100.00	1.00	1.00
74	1.00	100.00	1.00	1.00
75	1.00	100.00	1.00	1.00
76	1.00	100.00	1.00	1.00
77	1.00	100.00	1.00	1.00
78	1.00	100.00	1.00	1.00
79	1.00	100.00	1.00	1.00
80	1.00	100.00	1.00	1.00
81	1.00	100.00	1.00	1.00
82	1.00	100.00	1.00	1.00
83	1.00	100.00	1.00	1.00
84	1.00	100.00	1.00	1.00
85	1.00	100.00	1.00	1.00
86	1.00	100.00	1.00	1.00
87	1.00	100.00	1.00	1.00
88	1.00	100.00	1.00	1.00
89	1.00	100.00	1.00	1.00
90	1.00	100.00	1.00	1.00
91	1.00	100.00	1.00	1.00
92	1.00	100.00	1.00	1.00
93	1.00	100.00	1.00	1.00
94	1.00	100.00	1.00	1.00
95	1.00	100.00	1.00	1.00
96	1.00	100.00	1.00	1.00
97	1.00	100.00	1.00	1.00
98	1.00	100.00	1.00	1.00
99	1.00	100.00	1.00	1.00
100	1.00	100.00	1.00	1.00



2312

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2211	2212	2213
2311	2312	2313
2411	2412	2413

