

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 2

Recorded in Book 147 Page 079 of Plats

MASTER SITE ADDRESS: 212 FOX HILL DR

Fire Department District Map Number:

02312-74

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	86	230 ELDER VIEW DR
	87	224
	88	218
	89	212
	90	206
	91	200
	92	194
	93	188
	93	182
	95	176
	96	170
	97	164
	98	12104 EDGEHURST CT
	99	12110
	100	12116
	101	12120
	102	12126
	103	12132
	104	12138
	105	12144
	106	12150
	107	12156
	108	12162
	109	12168
	138	12165
	139	12157
	140	12149
	141	12141
	142	12133
	143	12125

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 2

Recorded in Book 147 Page 079 of Plats

MASTER SITE ADDRESS: 212 FOX HILL DR

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	22	245 ELDER VIEW DR
	23	241
	24	237
	25	231
	26	225
	27	219
	28	215
	29	211
	30	205
	31	199
	32	193
	33	187
	34	181
	35	175
	36	169
	37	163
	38	160 HIGHSRING ST
	39	168
	40	176
	41	184
	42	192
	43	200
	44	208
	45	216
	46	224
	47	232
	48	240
	49	248
	50	256
	84	242 ELDER VIEW DR
	85	236

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 2

Recorded in Book 147 Page 079 of Plats

MASTER SITE ADDRESS: 212 FOX HILL DR

Fire Department District Map Number:

02312-74

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	144	12117 EDGEHURST CT
	145	12109
	146	12101
	147	12100 ABBEY GLEN CT
	148	12108
	149	12116
	150	12124
	151	12132
	152	12140
	170	12123
	171	12115
	172	12107


Jim Marshall, Senior Planner

BEING A SUBDIVISION OF A PORTION OF PARCEL "R-3" OF "SUMMERLIN VILLAGE 23B UNIT NO. 2" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CITY OF LAS VEGAS, THE SOUTHWEST QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CLARK COUNTY, NEVADA

GREENSTONE NEWTON LLC, A DELAWARE LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND
THIS MAY 05

AND DOES HEREBY CONSENT TO THE PRESERVATION AND RECORDATION OF THIS PLAN AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE DRIVEWAYS) AND OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND AUTHORIZED HEREIN FOR THE USE OF THE PUBLIC.

[illegible][illegible]

BY: Robert Johnson DATE: 5-5-74
 AUTHORIZED AGENT
 ASS. CREDITORS WORKING UNIT - A CREDITORS LIABILITY COMPANY

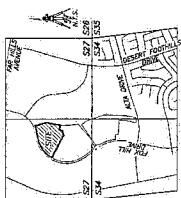
STATE OF NEW YORK } ss.
COUNTY OF CLARK }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 15th 2014
BY DAVID J. HARRIS
AS ADMINISTRATOR
IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED AND AFFIXED MY SEAL OF OFFICE
AT NEW YORK, NEW YORK, THIS _____ DAY OF _____, 20____.

BY: Bruce Egan 1-15-77

THIS PLAN AND ITS APPROVED BY THE SOUTHERN NISMA HEALTH INSPECTOR. THE APPROVAL
LONG-TERM SERVICE, OCCUPATIONAL WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES
AND IS FINGERPRINTED SPONSOR PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR
DISPOSAL OF SEWAGE.

W. J. [Signature] June 24, 2014 DATE

FOR THE SOUTHERN NISMA HEALTH INSPECTOR



LYING WITHIN THE SOUTHWEST QUARTER (SW¹/₄) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 50 EAST, U.O.M.,

1. JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 20 NORTH, RANGE 55 EAST, 40M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 17, 2013.
3. THIS PLAN COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY 0'-5", 27'-20 1/4"
5. AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WHEN THE GOVERNING BODY DEFINES COORDINATION TO

JASON G. ALME
PROFESSIONAL LAND SURVEYOR
JULIAN ALME, A.S.
8/20/17



THE UNIVERSITY OF CHICAGO

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREON' IN BOOK 143, PAGE 47 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE.

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL, ON FILE IN THIS OFFICE.

FOR THE CHIEF OF WATER RESOURCES
BY  WILLIAM C. MONTGOMERY, P.E.
7/16/64 ONE

1. ALAN R. REIDEL CITY SUPERVISOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP.

AND AM SURED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 27TH DAY OF MAY 20/6.

1

ALAN B. REED, P.L.S.
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

DATE: 8-26-14

Alan B. Reed



I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREIN; THAT THE MAP COMPLES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THIS 11th DAY OF AUGUST 2014

BY THE DIRECTOR OF MONTANA
ON THIS 17th DAY OF AUGUST 2014

11-11-1954

ME, THE PERSON NAMED EASEMENT RECIPIENTS, BY AFFIXING OUR SIGNATURES HERE TO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON.

4910. A. T. S. 4. 2014

BY Volante M. Gerito DATE _____

U. S. - 100

DATE 3/27/1997

NAME *W. J. ...*

CENTRAL TELEPHONE COMPANY d/b/o CENTURION

Sex White 5/3.26

DATE _____

3

	DATE
BY: DIA MEADE	

LAS VEGAS VALLEY WATER DISTRICT

[Signature] 5.15.14

Southwest by Southwest

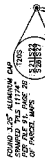
1/12/74

Dr. David Bomers, P.O. #6736, P.O. Box 100, New York, N.Y. 10010.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXPANDED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, MAP NO. 278.5695

[illegible]

BEING A SUBDIVISION OF A PORTION OF PARCEL "R-3" OF SUMMERLIN VILLAGE 238 UNIT NO. 2" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 30 SOUTH, RANGE 50 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LINE	BEARING	DISTANCE
1	N78°51'36"	112.00'
2	N17°12'27.6"	8.45'
3	N78°51'36"	43.00'
4	N17°12'27.6"	61.57'
5	N68°45'46"	54.46'
6	S72°45'29.3"	63.00'
7	S65°41'04"	54.49'
8	N68°45'46"	21.00'
9	S65°41'04"	31.03'
10	S68°15'43.3"	104.66'
11	N25°40'45.5"	68.46'
12	N31°23'21.1"	22.50'
13	S75°18'20.2"	11.56'
14	N61°16'44.4"	108.08'
15	N68°45'46"	153.00'
16	N25°40'45.5"	120.00'
17	S72°45'29.3"	187.29'
18	S65°41'04"	54.00'
19	N25°40'45.5"	54.00'
20	N31°23'21.1"	54.00'

LOT TABULATION	
SINGLE FAMILY RESIDENTIAL LOTS:	73
COMMON ELEMENT LOTS:	1
PRIVATE STREET PARCELS (2.63 ACRES)	1

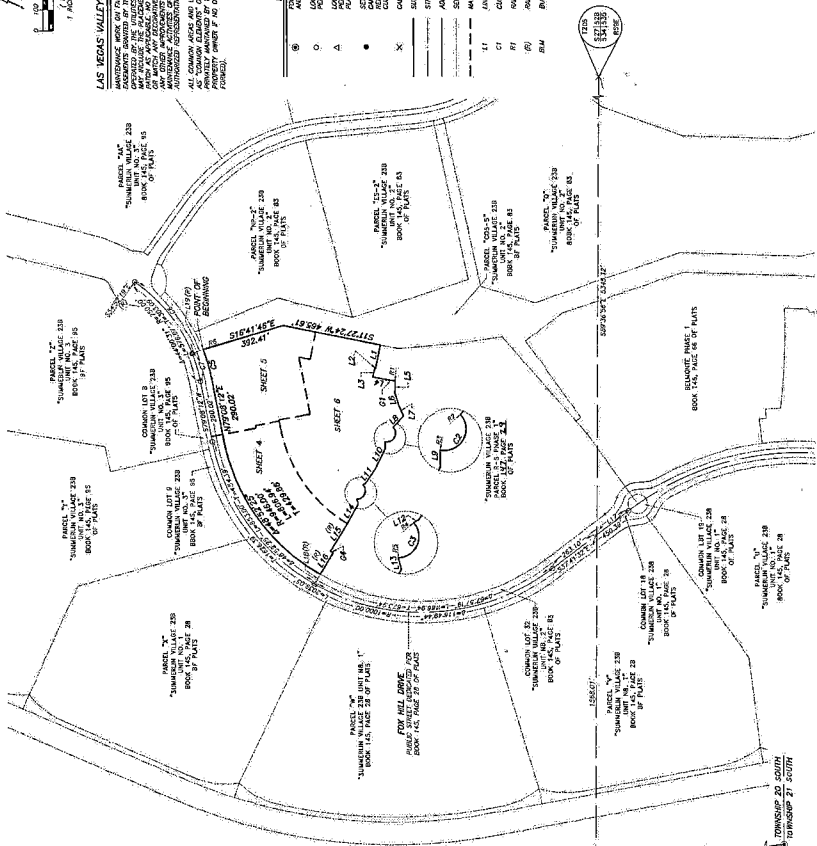
MAP REFERENCES

BOOK 127, PAGE 12	OF PLATS
BOOK 143, PAGE 24	OF PLATS
BOOK 143, PAGE 47	OF PLATS
BOOK 144, PAGE 84	OF PLATS
BOOK 145, PAGE 28	OF PLATS
BOOK 145, PAGE 83	OF PLATS
BOOK 145, PAGE 93	OF PLATS

FILE 112, PAGE 94 OF PARCEL MAPS

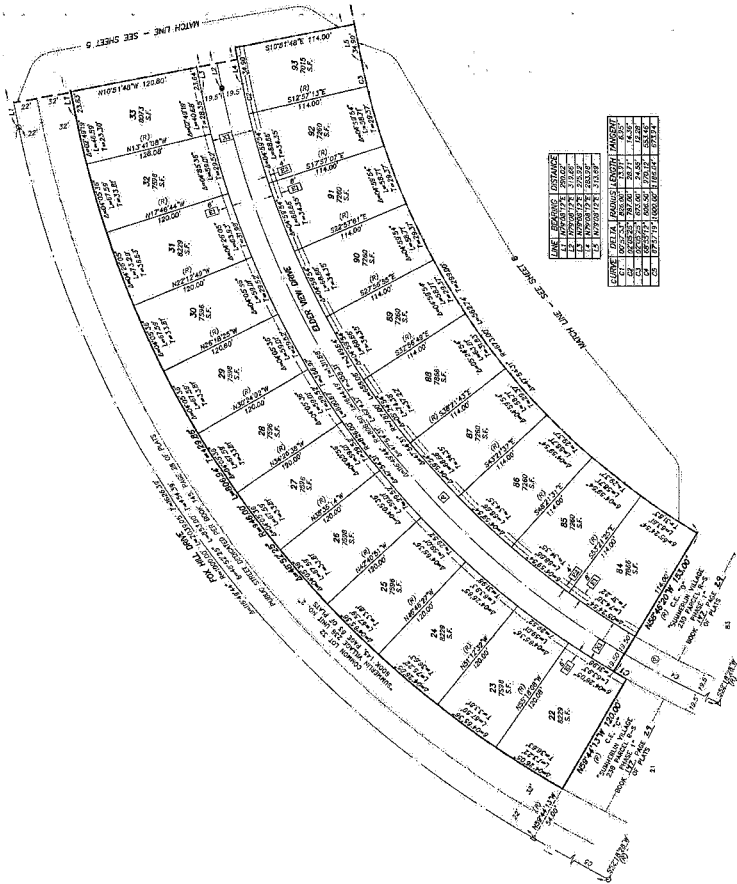
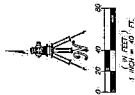
FOUND ON NAIL
TO BE ASSET WITH
TYPE 1 MOUNTING
(POST CONSTRUCTION)

FOUND 3"
ELM BRASS CAP
0.50" ABOVE GROUND
STAMPED "1927"

[illegible][illegible]

FINAL MAP OF

BEING A SUBDIVISION OF A PORTION OF PARCEL "6-5" OF "SUMMERLIN VILLAGE 23B UNIT NO. 2" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LIVING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LINE	BEARING	DISTANCE
L1	N79°08'12"E	290.02'
L2	N79°00'12"E	319.68'
L3	N79°08'12"E	273.92'
L4	N79°08'12"E	283.98'
L5	N79°08'12"E	313.68'

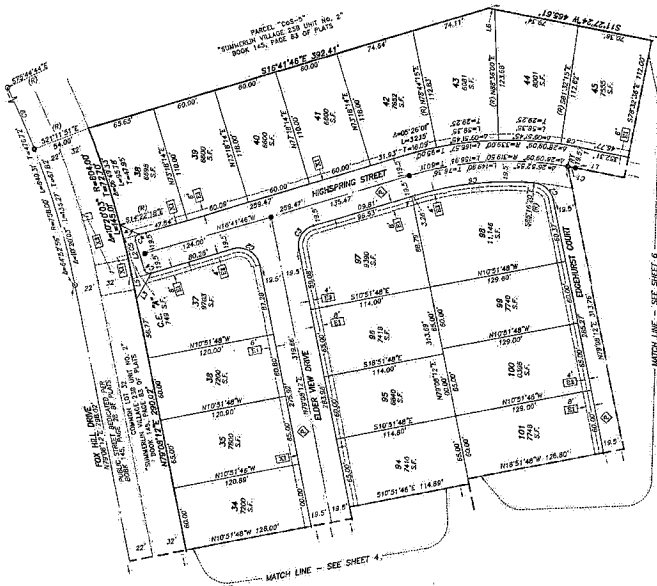
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	00°57'53"	836.00'	73.91'	6.95'
C2	02°05'25"	787.00'	28.71'	14.56'
C3	02°03'23"	633.00'	24.55'	12.28'
C4	08°53'13"	600.50'	370.12'	533.46'
C5	08°57'19"	600.50'	186.04'	314.04'

- | LEADS | LEAD | DATE | BY | STATUS | REMARKS |
|-------|------|---------|------|--------|--|
| • | 1 | 5/27/97 | REDA | OPEN | 5/27/97 REBORN IN MIND
OF THE 1997 MURDER
OF THE TWO INMATES IN TOP |
| 0 | 2 | 5/27/97 | REDA | OPEN | ADDITION OF MURDERER TO BE SET
FOR 1997 MURDER OF THE TWO INMATES
IN TOP |
| Δ | 3 | 5/27/97 | REDA | OPEN | ADDITION OF MURDERER TO BE SET
FOR 1997 MURDER OF THE TWO INMATES
IN TOP |
| | 4 | 5/27/97 | REDA | OPEN | SUBMISSION BROWNE LAC |
| | 5 | 5/27/97 | REDA | OPEN | ADDITION PROPERTY LAC |
| | 6 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 7 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 8 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 9 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 10 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 11 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 12 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 13 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 14 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 15 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 16 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 17 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 18 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 19 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 20 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 21 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 22 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 23 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 24 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 25 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 26 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 27 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 28 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 29 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 30 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 31 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 32 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 33 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 34 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 35 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 36 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 37 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 38 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 39 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 40 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 41 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 42 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 43 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 44 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 45 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 46 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 47 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 48 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 49 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 50 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 51 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 52 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 53 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 54 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 55 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 56 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 57 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 58 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 59 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 60 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 61 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 62 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 63 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 64 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 65 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 66 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 67 | 5/27/97 | REDA | OPEN | ADDITION LAC |
| | 68 | 5/27/97 | REDA | OPEN | ADDITION LAC |



SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 2

FINAL MAP OF
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL
23B, UNIT NO. 27, AS SHOWN BY MAP THEREOF IN
BOOK 140, PAGE 85 OF PLATS, THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4)
OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CLARK COUNTY, NEVADA



LEGEND

SEE 5/8" IRON AND 7" ALUMINUM
PIPE RECORDS FOR 100
FEET OF RECORDS FOR 100

LOCATION OF ADJACENT TO BE SET
FOR 100' AND 100' OF PLATS

STREET CENTERLINE

STREET CENTERLINE

STREET CENTERLINE

STREET CENTERLINE

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LOCAL RECORDS
1. 100' x 100' PLATS
2. 100' x 100' PLATS
3. 100' x 100' PLATS
4. 100' x 100' PLATS
5. 100' x 100' PLATS
6. 100' x 100' PLATS
7. 100' x 100' PLATS
8. 100' x 100' PLATS
9. 100' x 100' PLATS
10. 100' x 100' PLATS
11. 100' x 100' PLATS
12. 100' x 100' PLATS

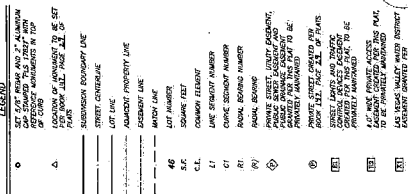
LOCAL RECORDS
1. 100' x 100' PLATS
2. 100' x 100' PLATS
3. 100' x 100' PLATS
4. 100' x 100' PLATS
5. 100' x 100' PLATS
6. 100' x 100' PLATS
7. 100' x 100' PLATS
8. 100' x 100' PLATS
9. 100' x 100' PLATS
10. 100' x 100' PLATS
11. 100' x 100' PLATS
12. 100' x 100' PLATS

CURVE	DATA	VALUES	LENGTH	ANGLE
1	100' x 100' PLATS	100.00	100.00	90.00
2	100' x 100' PLATS	100.00	100.00	90.00
3	100' x 100' PLATS	100.00	100.00	90.00
4	100' x 100' PLATS	100.00	100.00	90.00
5	100' x 100' PLATS	100.00	100.00	90.00
6	100' x 100' PLATS	100.00	100.00	90.00
7	100' x 100' PLATS	100.00	100.00	90.00
8	100' x 100' PLATS	100.00	100.00	90.00
9	100' x 100' PLATS	100.00	100.00	90.00
10	100' x 100' PLATS	100.00	100.00	90.00
11	100' x 100' PLATS	100.00	100.00	90.00
12	100' x 100' PLATS	100.00	100.00	90.00



FINAL MAP OF

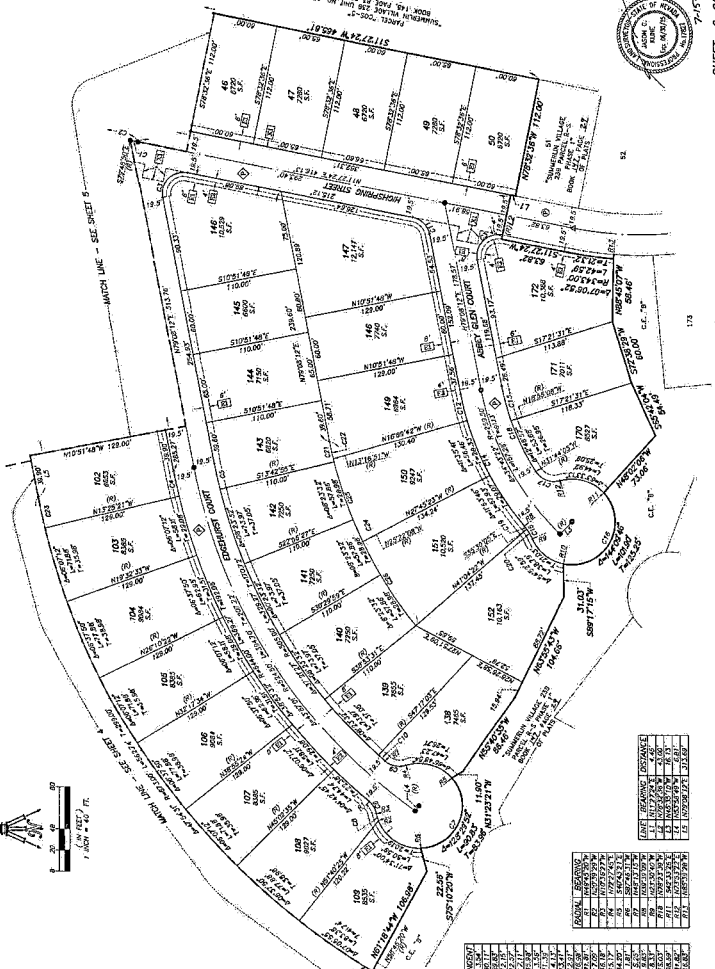
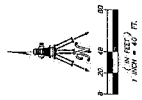
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL "R-5" OF "SUMMERLIN VILLAGE 238 UNIT NO. 2" AS SHOWN BY MAP THEREOF IN
BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4)
OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

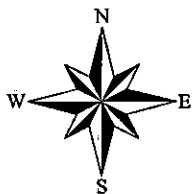


CURVE	DETA	FLIGHTS	LENGTH	WINDOWN
	0.75 Hz	0.50 Hz	7.00	1.54
C1	2507.00	3.00-3.50	154.59	80.11
C2	2507.00	3.00-3.50	154.59	80.11
C3	2507.00	3.00-3.50	154.59	80.11
C4	2507.00	3.00-3.50	154.59	80.11
C5	2507.00	3.00-3.50	154.59	80.11
C6	2507.00	3.00-3.50	154.59	80.11
C7	2507.00	3.00-3.50	154.59	80.11
C8	2507.00	3.00-3.50	154.59	80.11
C9	2507.00	3.00-3.50	154.59	80.11
C10	2507.00	3.00-3.50	154.59	80.11
C11	2507.00	3.00-3.50	154.59	80.11
C12	2507.00	3.00-3.50	154.59	80.11
C13	2507.00	3.00-3.50	154.59	80.11
C14	2507.00	3.00-3.50	154.59	80.11
C15	2507.00	3.00-3.50	154.59	80.11
C16	2507.00	3.00-3.50	154.59	80.11
C17	2507.00	3.00-3.50	154.59	80.11
C18	2507.00	3.00-3.50	154.59	80.11
C19	2507.00	3.00-3.50	154.59	80.11
C20	2507.00	3.00-3.50	154.59	80.11
C21	2507.00	3.00-3.50	154.59	80.11
C22	2507.00	3.00-3.50	154.59	80.11
C23	2507.00	3.00-3.50	154.59	80.11
C24	2507.00	3.00-3.50	154.59	80.11
C25	2507.00	3.00-3.50	154.59	80.11
C26	2507.00	3.00-3.50	154.59	80.11
C27	2507.00	3.00-3.50	154.59	80.11
C28	2507.00	3.00-3.50	154.59	80.11
C29	2507.00	3.00-3.50	154.59	80.11
C30	2507.00	3.00-3.50	154.59	80.11
C31	2507.00	3.00-3.50	154.59	80.11
C32	2507.00	3.00-3.50	154.59	80.11
C33	2507.00	3.00-3.50	154.59	80.11
C34	2507.00	3.00-3.50	154.59	80.11
C35	2507.00	3.00-3.50	154.59	80.11
C36	2507.00	3.00-3.50	154.59	80.11
C37	2507.00	3.00-3.50	154.59	80.11
C38	2507.00	3.00-3.50	154.59	80.11
C39	2507.00	3.00-3.50	154.59	80.11
C40	2507.00	3.00-3.50	154.59	80.11
C41	2507.00	3.00-3.50	154.59	80.11
C42	2507.00	3.00-3.50	154.59	80.11
C43	2507.00	3.00-3.50	154.59	80.11
C44	2507.00	3.00-3.50	154.59	80.11
C45	2507.00	3.00-3.50	154.59	80.11
C46	2507.00	3.00-3.50	154.59	80.11
C47	2507.00	3.00-3.50	154.59	80.11
C48	2507.00	3.00-3.50	154.59	80.11
C49	2507.00	3.00-3.50	154.59	80.11
C50	2507.00	3.00-3.50	154.59	80.11
C51	2507.00	3.00-3.50	154.59	80.11
C52	2507.00	3.00-3.50	154.59	80.11
C53	2507.00	3.00-3.50	154.59	80.11
C54	2507.00	3.00-3.50	154.59	80.11
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C56	2507.00	3.00-3.50	154.59	80.11
C57	2507.00	3.00-3.50	154.59	80.11
C58	2507.00	3.00-3.50	154.59	80.11
C59	2507.00	3.00-3.50	154.59	80.11
C60	2507.00	3.00-3.50	154.59	80.11
C61	2507.00	3.00-3.50	154.59	80.11
C62	2507.00	3.00-3.50	154.59	80.11
C63	2507.00	3.00-3.50	154.59	80.11
C64	2507.00	3.00-3.50	154.59	80.11
C65	2507.00	3.00-3.50	154.59	80.11
C66	2507.00	3.00-3.50	154.59	80.11
C67	2507.00	3.00-3.50	154.59	80.11
C68	2507.00	3.00-3.50	154.59	80.11
C69	2507.00	3.00-3.50	154.59	80.11
C70	2507.00	3.00-3.50	154.59	80.11
C71	2507.00	3.00-3.50	154.59	80.11
C72	2507.00	3.00-3.50	154.59	80.11
C73	2507.00	3.00-3.50	154.59	80.11
C74	2507.00	3.00-3.50	154.59	80.11
C75	2507.00	3.00-3.50	154.59	80.11
C76	2507.00	3.00-3.50	154.59	80.11
C77	2507.00	3.00-3.50	154.59	80.11
C78	2507.00	3.00-3.50	154.59	80.11
C79	2507.00	3.00-3.50	154.59	80.11
C80	2507.00	3.00-3.50	154.59	80.11
C81	2507.00	3.00-3.50	154.59	80.11
C82	2507.00	3.00-3.50	154.59	80.11
C83	2507.00	3.00-3.50	154.59	80.11
C84	2507.00	3.00-3.50	154.59	80.11
C85	2507.00	3.00-3.50	154.59	80.11
C86	2507.00	3.00-3.50	154.59	80.11
C87	2507.00	3.00-3.50	154.59	80.11
C88	2507.00	3.00-3.50	154.59	80.11
C89	2507.00	3.00-3.50	154.59	80.11
C90	2507.00	3.00-3.50	154.59	80.11
C91	2507.00	3.00-3.50	154.59	80.11
C92	2507.00	3.00-3.50	154.59	80.11
C93	2507.00	3.00-3.50	154.59	80.11
C94	2507.00	3.00-3.50	154.59	80.11
C95	2507.00	3.00-3.50	154.59	80.11
C96	2507.00	3.00-3.50	154.59	80.11
C97	2507.00	3.00-3.50	154.59	80.11
C98	2507.00	3.00-3.50	154.59	80.11
C99	2507.00	3.00-3.50	154.59	80.11
C100	2507.00	3.00-3.50	154.59	80.11

PAWAL	BEARING
R1	1449.43.30.20
R2	12.20.59.29.20
R3	11.07.35.22.20
R4	11.22.27.45.20
R5	5.40.43.21.20
R6	5.07.46.31.20
R7	14.48.13.15.20
R8	12.10.19.29.20
R9	12.53.50.40.20
R10	12.08.25.30.20
R11	5.42.33.25.20
R12	12.53.19.20.20
R13	11.55.19.20.20

LINE	READING	DISTANCE
L1	411.22248	4.45
L2	410.32218	43.00
L3	416.15110	16.13
L4	413.50400	6.81
L5	417.00122	31.69



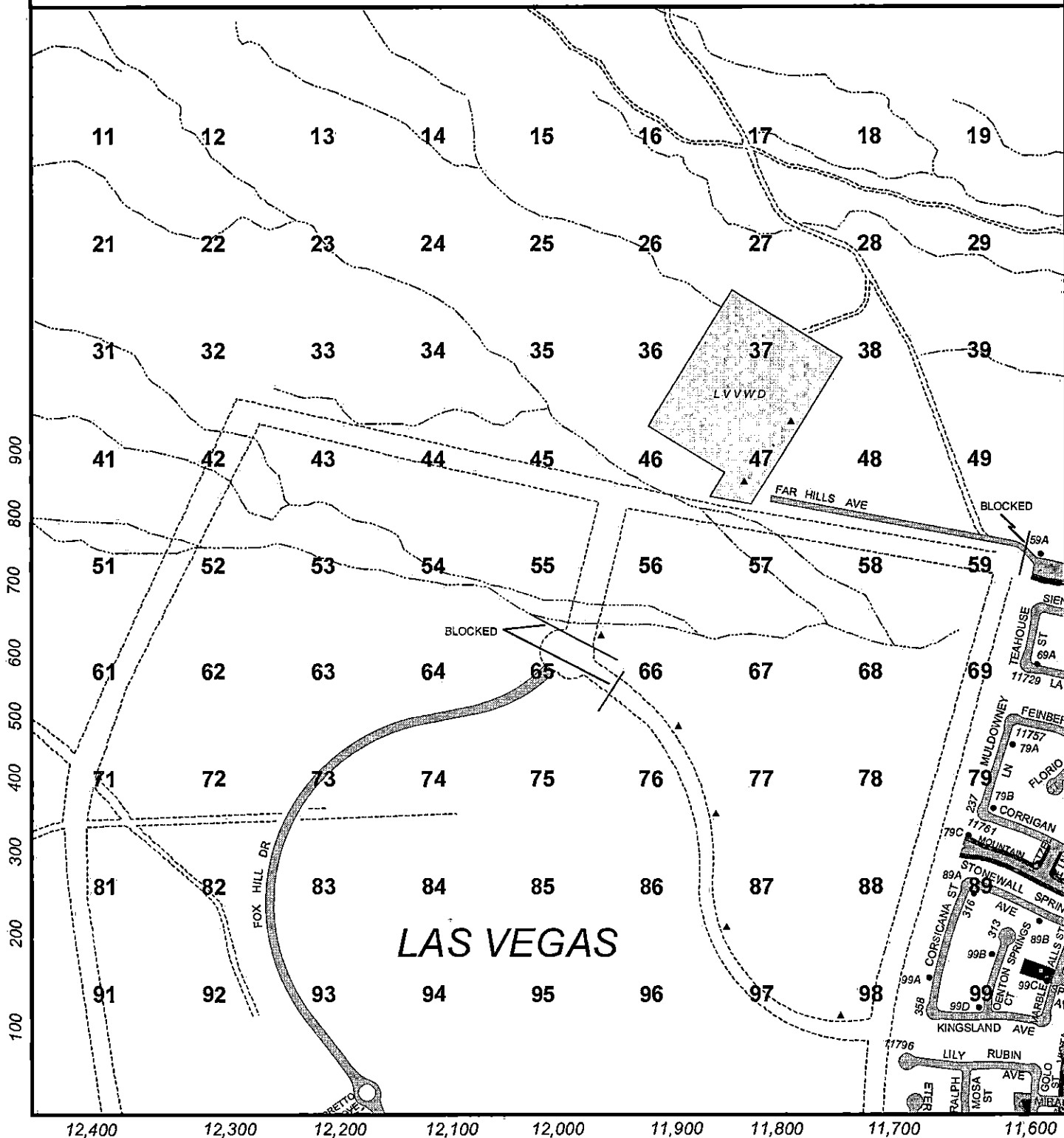


2312

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0 250 500 1,000 1,500 2,000 Feet

2211	2212	2213
2311	2312	2313
2411	2412	2413



LAS VEGAS

12,400 12,300 12,200 12,100 12,000 11,900 11,800 11,700 11,600