

SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

Recorded in Book 148 Page 076 of Plats

MASTER SITE ADDRESS: 212 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-68

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	139 COLANTONIO CT
	2	135
	3	131
	4	127
	5	123
	6	119
	7	115
	8	111
	9	107
	10	11859 TAVEMA AVE
	11	11853
	12	11847
	13	11841
	14	11835
	15	11829
	16	11823
	17	11817
	18	110 BRIGOLA ST
	19	106
	20	102
	21	72
	22	68
	23	64
	24	60
	58	27 BERNERI DR
	59	31
	60	35
	61	39
	62	43
	63	47

SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

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MASTER SITE ADDRESS: 212 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-68

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	64	51 BERNERI DR
	65	55
	66	59
	67	63
	68	67
	69	71
	70	101
	71	105
	72	109
	73	113
	74	119
	75	123
	76	127
	77	131
	78	135
	79	139
	80	143
	81	201 CASTELLARI DR
	82	205
	83	209
	84	138 BERNERI DR
	85	134
	86	130
	87	126
	88	122
	89	118
	90	114
	91	110
	92	106
	93	102

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MASTER SITE ADDRESS: 212 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-68

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	94	76 BERNERI DR
	95	72
	96	68
	97	64
	98	60
	99	56
	100	52
	101	48
	102	44
	103	40
	104	36
	105	32
	106	28
	149	11816 SPADARI CT
	150	11822
	151	11828
	152	11834
	153	11840
	154	11846
	155	11852
	156	11851
	157	11845
	158	11839
	159	11833
	160	11827
	161	11821
	162	11815
	163	112 COLANTONIO CT
	164	116
	165	120

SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

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MASTER SITE ADDRESS: 212 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-68

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	166	124 COLANTONIO CT
	167	128


Jim Marshall Senior Planner

BB - PHASE 1

TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CONVERT'S CERTIFICATE & DESIGNATION

THE ABOVE NAMED PARTY HAS BEEN DECLARED TO BE A PERSONAL BANKRUPT BY THE COURT OF BANKRUPTCY OF THE DISTRICT OF COLUMBIA, AND THE DEBTS OF SAID PARTY ARE THEREBY DISCHARGED. THE DEBTS OF SAID PARTY ARE THEREBY DISCHARGED. THE DEBTS OF SAID PARTY ARE THEREBY DISCHARGED.

CERTIFICATE OF ACKNOWLEDGMENT

Not necessary but recommended before we on September 16 - see
or Quincy Edwards as sister of land
on p 8 sec. A friend comes from OMAHA with news of arrival

9-22-2016

**UTILITY / AGENCY APPROVALS**

12-18-14
Page 2
Boulder Knowledge
POWERED BY
SOUTHWEST GAS CORPORATION

[illegible][illegible]

LEGAL DESCRIPTION

107-2617

BASIS OF BEHAVIOR

SEC. 2061T.1

LAS VEGAS VALLEY WATER DISTRICT NOTE

1. LITIGATION COSTS ON LIABILITIES INCURRED FROM VARIOUS EXPOSURES CAUSED BY THE COMPANY AND OTHERS AND/OR CAUSED BY THE COMPANY FROM RESEARCH AND DEVELOPMENT, AND OTHERS, ARE RECORDED BY THE COMPANY IN CURRENT AND DEFERRED INCOME TAXES, BUT NOT AS A LOSS TO THE COMPANY. THE COMPANY HAS A POLICY OF NOT SETTING ASIDE RESERVES FOR LIABILITIES OF THIS TYPE. THE COMPANY HAS A POLICY OF NOT SETTING ASIDE RESERVES FOR LIABILITIES OF THIS TYPE. THE COMPANY HAS A POLICY OF NOT SETTING ASIDE RESERVES FOR LIABILITIES OF THIS TYPE.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01-21-2009 BY 60322 UCBAW/STW/STW



DISTRICT BOARD OF HEALTH CONTINUE

THE SMALL AREA IS APPROVED BY THE SOUTHERN NATIONAL ALLIANCE DISTRICT. THE
APPROVAL, CONCERNING OF THIS PROPERTY, AS THE FOLLOWING: WITH QUALITY AND
AND THE STATE OF CALIFORNIA, IT IS REQUESTED THAT THE LAND BE USED FOR A PUBLIC USE
SCHOOL, AND A COMMUNITY CENTER FOR IMPROVING THE SERVICE.

William S. Davis *2/26/2005*
 WILLIAM S. DAVIS
 DISTRICT MANAGER, SOUTHERN NATIONAL ALLIANCE DISTRICT
 C.A.T.

UNIVERSITY OF WATFORD RESOURCES COMPANY LTD

THE FOLLOWING INFORMATION IS BEING FURNISHED TO YOU FOR INFORMATION ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE NATIONAL ARCHIVES.

CERTIFICATE OF DIRECTOR OF PLANNING APPROVED

1. I am not sure of the exact date of the meeting, but I am sure that I attended it. I am not sure of the exact date of the meeting, but I am sure that I attended it. I am not sure of the exact date of the meeting, but I am sure that I attended it.

CITY ENGINEER'S APPROVAL:

02-02-15
LAF

COUNTRY ALLEGATIONS NOT

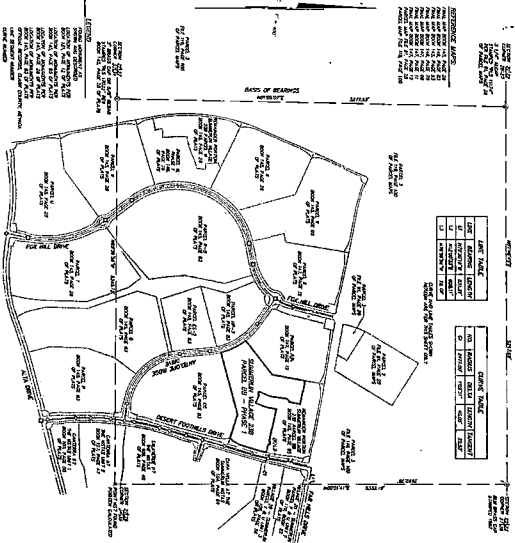
DO NOT WRITE IN THESE SPACES

W
NOT REPRODUCED IN WHOLE
OR IN PART WITHOUT THE WRITTEN
PERMISSION OF THE PUBLISHERS

BOOK 148 PAGE 074

FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

A COMMON-INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL BB AS SHOWN IN BOOK 148, PAGE 95 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, BLM., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

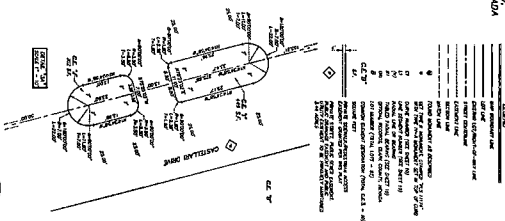
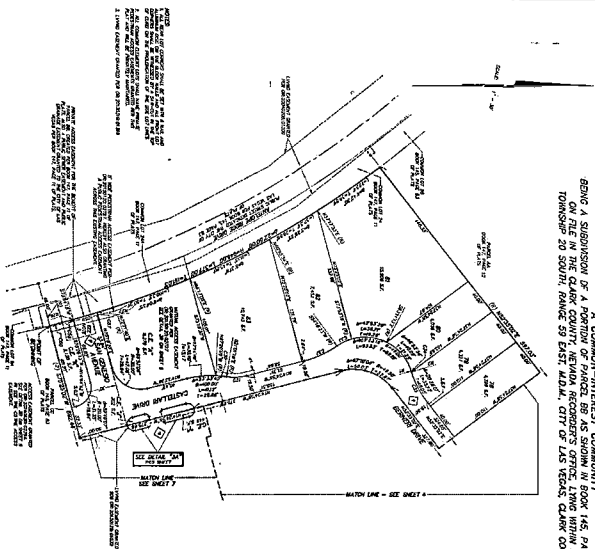


NOTICE TO THE PUBLIC
THIS MAP IS A FINAL MAP OF A SUBDIVISION OF A PORTION OF PARCEL BB AS SHOWN IN BOOK 148, PAGE 95 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, BLM., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



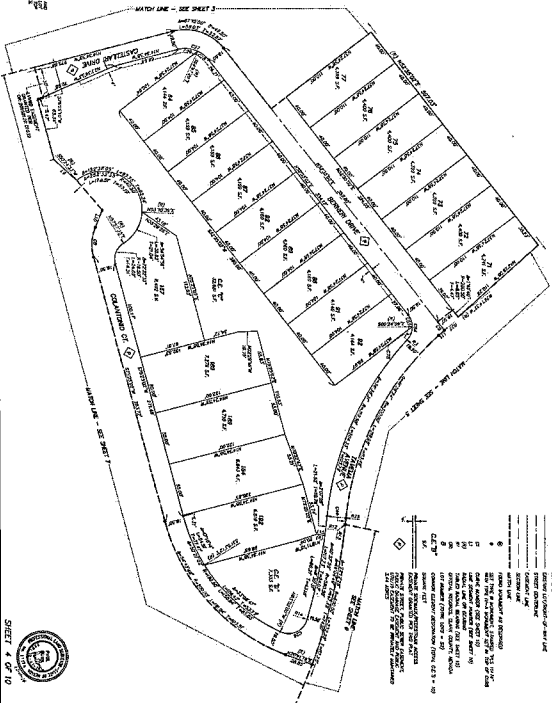
FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

BEING A SUBDIVISION OF A PORTION OF PARCELS BB AS SHOWN IN BOOK 145, PAGE 95 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 22,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, N.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



FINAL MAP OF
23B PA

ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

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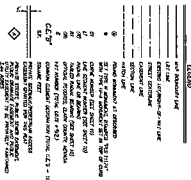
SHEET 4 OF 10

BOOK 148 PAGE 276



FINAL MAP OF

ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



FINAL MAP OF

A COMMON-INTEREST COMMUNITY

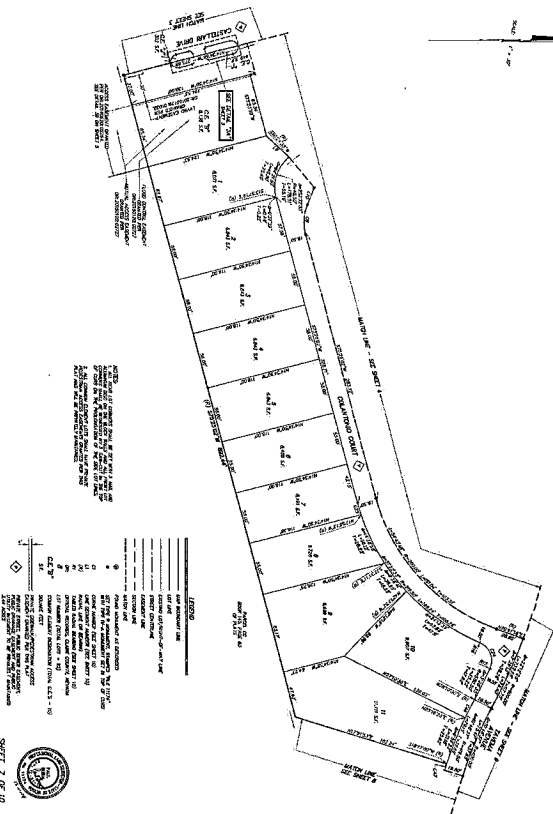
[illegible]

Curriculum

FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

BEING A SUBDIVISION OF A PORTION OF PARCEL BB AS SHOWN IN BOOK 145, PAGE 35 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 22,
TOWNSHIP 20 SOUTH, RANGE 39 EAST, R.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

200-117



FINAL MAP OF

A. COMMON-INTEREST COMMUNITY



254-4152

FACTS:
COUNCIL ELEMENT "Y" IS ALSO A PUBLIC ENTITY
AND WITH A PUBLIC DISCLOSES ACTIVITY
CLAIMED TO BE OFF OF LAS VEGAS
THIS PLAIN (TO BE PRESENT & RELEVANT)





2312

© City of Las Vegas 12/02/14

0 250 500 1,000 1,500 2,000 Feet

2211	2212	2213
2311	2312	2313
2411	2412	2413

