

SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

Recorded in Book 148 Page 076 of Plats

MASTER SITE ADDRESS: 212 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-68

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	139 COLANTONIO CT
	2	135
	3	131
	4	127
	5	123
	6	119
	7	115
	8	111
	9	107
	10	11859 TAVEMA AVE
	11	11853
	12	11847
	13	11841
	14	11835
	15	11829
	16	11823
	17	11817
	18	110 BRIGOLA ST
	19	106
	20	102
	21	72
	22	68
	23	64
	24	60
	58	27 BERNERI DR
	59	31
	60	35
	61	39
	62	43
	63	47

SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

Recorded in Book 148 Page 076 of Plats

MASTER SITE ADDRESS: 212 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-68

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	64	51 BERNERI DR
	65	55
	66	59
	67	63
	68	67
	69	71
	70	101
	71	105
	72	109
	73	113
	74	119
	75	123
	76	127
	77	131
	78	135
	79	139
	80	143
	81	201 CASTELLARI DR
	82	205
	83	209
	84	138 BERNERI DR
	85	134
	86	130
	87	126
	88	122
	89	118
	90	114
	91	110
	92	106
	93	102

SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

Recorded in Book 148 Page 076 of Plats

MASTER SITE ADDRESS: 212 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-68

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	94	76 BERNERI DR
	95	72
	96	68
	97	64
	98	60
	99	56
	100	52
	101	48
	102	44
	103	40
	104	36
	105	32
	106	28
	149	11816 SPADARI CT
	150	11822
	151	11828
	152	11834
	153	11840
	154	11846
	155	11852
	156	11851
	157	11845
	158	11839
	159	11833
	160	11827
	161	11821
	162	11815
	163	112 COLANTONIO CT
	164	116
	165	120

SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

Recorded in Book 148 Page 076 of Plats

MASTER SITE ADDRESS: 212 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-68

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	166	124 COLANTONIO CT
	167	128


Jim Marshall Senior Planner

BB - PHASE 1

TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CONVERT'S CERTIFICATE & DESIGNATION

THE ABOVE NAMED PARTY HAS BEEN DECLARED TO BE A PERSONAL BANKRUPT BY THE COURT OF BANKRUPTCY OF THE DISTRICT OF COLUMBIA, AND THE DEBTS OF SAID PARTY ARE THEREBY DISCHARGED. THE DEBTS OF SAID PARTY ARE THEREBY DISCHARGED. THE DEBTS OF SAID PARTY ARE THEREBY DISCHARGED.

CERTIFICATE OF ACKNOWLEDGMENT

Not necessary but recommended before we on September 16. 1955
 or Quincy Edwards as sister of and
 or P.H. Mc. A friend common now 0.86/1 mile from 0.86/1

9-22-2016

**UTILITY / AGENCY APPROVALS**

12-18-14
2014
Boulder County
PAID BY
NORTH AVENUE
SALVAGE AND REPAIRS

Ed B. Post-Tolson 10/26/68

STAFF AND BOARD'S OPERATIONAL

[illegible]

LEGAL NOTICE

107-2617 *

BASIS OF BEHAVIOR

SEE PAGE 10

LAS VEGAS VALLEY WATER DISTRICT NOTE

[illegible]

CERTIFICATE OF CITY SELECTION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11-15-01 BY 60322 UCBAW



DISTRICT BOARD OF HEALTH COMMUNICATE

[illegible]

UNIVERSITY OF WATFORD RESOURCES COMPANY LTD

DATE 4/9/15
NAME

CERTIFICATE OF DIRECTOR OF PLANNING APPROVED

[illegible]

CITY ENGINEER'S APPROVAL

07-02-15
LAF

COUNTY RECORDS NOTE

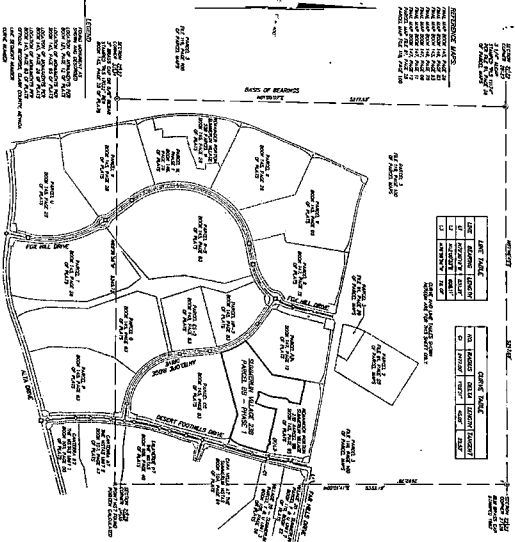
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DATE 11-15-01 BY 60322 UCBAW

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BOOK 109 PAGE 074

FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

A COMMON-INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL BB AS SHOWN IN BOOK 148, PAGE 95 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, BLM., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LOT	ADDRESS	LOCATION
1	10000	10000
2	10000	10000
3	10000	10000
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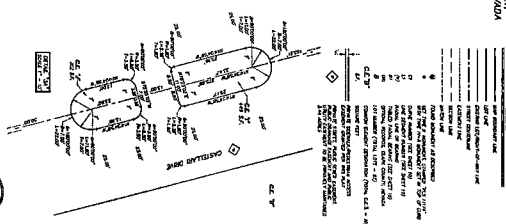
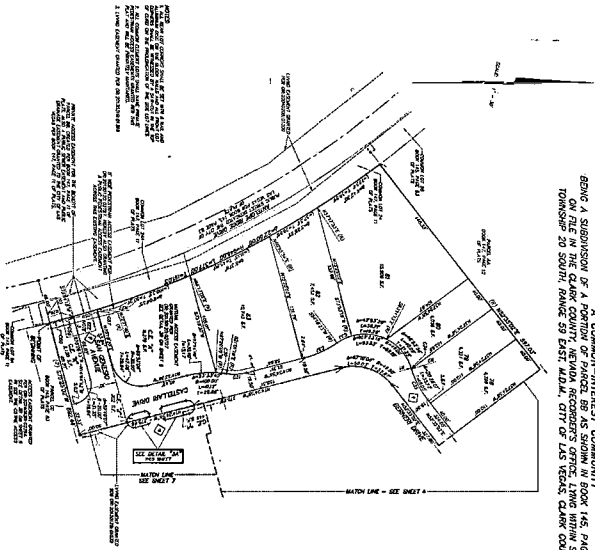
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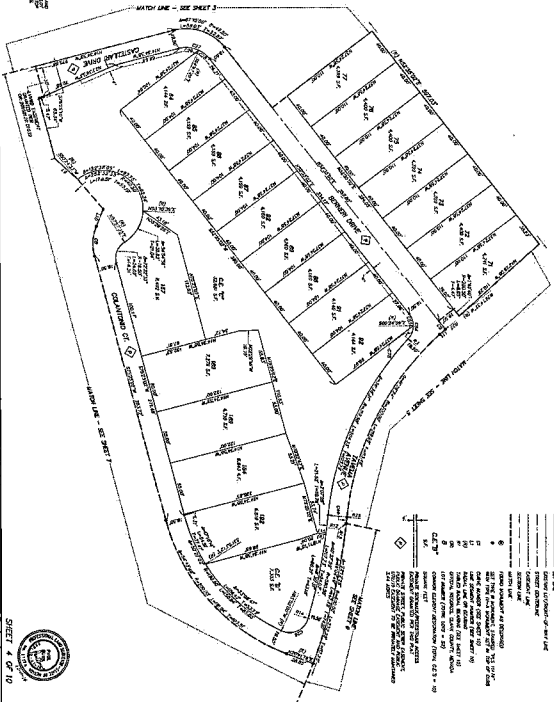
FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

BEING A SUBDIVISION OF A PORTION OF PARCELS BB AS SHOWN IN BOOK 145, PAGE 95 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 23,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, N.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



FINAL MAP OF
23B PA

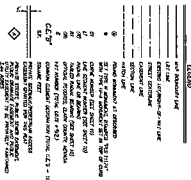
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

[illegible]

SHEET 4 OF 10
BOOK 148 PAGE 276

FINAL MAP OF

ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



FINAL MAP OF

A COMMON-INTEREST COMMUNITY

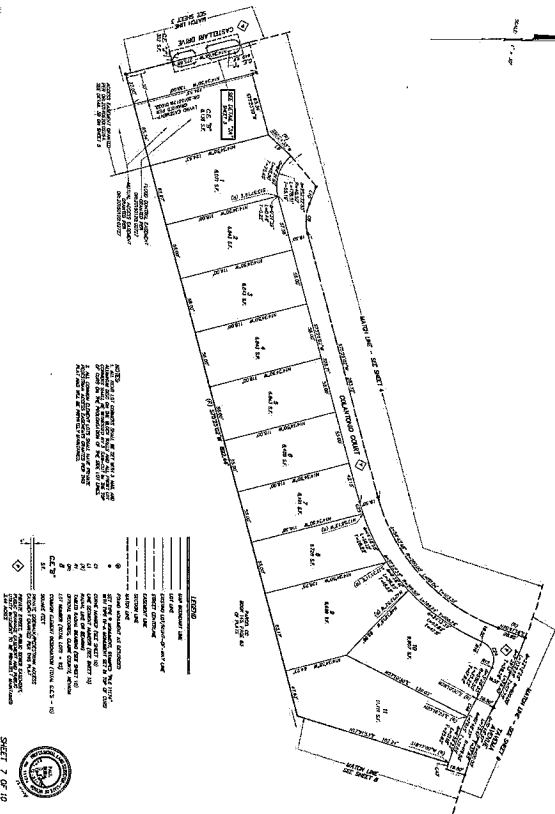
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Curriculum

FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

BEING A SUBDIVISION OF A PORTION OF A COMMON-INTEREST COMMUNITY
ON FILE IN THE CLARK COUNTY, NEVADA RECOVERER'S OFFICE, LYING WITHIN SECTION 22,
TOWNSHIP 20 SOUTH, RANGE 29 EAST, R.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

200-117



LEGEND
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FINAL MAP OF

A. COMMON-INTEREST COMMUNITY



284-4123

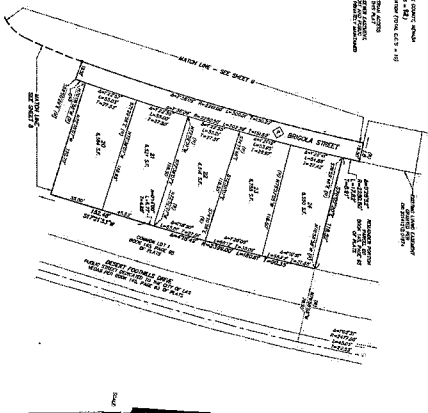
440021
COASTAL ELEMENT "Y" OF A LEO & PUBLIC SPACES
CROSSING A PUBLIC DRIVEWAY EXISTING
DRAINAGE TO THE CITY OF LOS ANGELES
THIS PLANT (70 SEE PREVIOUS EDITIONS)



FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL BB - PHASE 1

A COMMON-INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL BB AS SHOWN IN BOOK 145, PAGE 95 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA REGISTERS' OFFICE, LYING WITHIN SECTION 22,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

- LEGEND
- 1. LOT LINE
 - 2. BOUNDARY LINE
 - 3. EASEMENT LINE
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CHUTE INSET

101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200
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CHUTE INSET

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2312

© City of Las Vegas 12/02/14

0 250 500 1,000 1,500 2,000 Feet

2211	2212	2213
2311	2312	2313
2411	2412	2413

