

STONE RIDGE CONDOMINIUMS UNIT 1 AMENDED

Recorded in Book 77 Page 83 of Plats

200 Scale Map Location: Q-6-7

Fire Dept. District Map # 2515:81

MASTER SITE ADDRESS: 2110 S. HUALAPAI WAY

BLDG	3	UNIT	A	2101	TURQUOISE RIDGE ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
			D			102		
			E			205		
			F			207		
			G			206		
			H			201		
			J			202		
BLDG	4	UNIT	A	2153	TURQUOISE RIDGE ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		
			E			203		
			F			201		
			G			202		
			H			207		
			J			206		
BLDG	5	UNIT	A	2152	TURQUOISE RIDGE ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
			D			102		
			E			205		
			F			207		
			G			206		
			H			201		
			J			202		
BLDG	6	UNIT	A	2100	TURQUOISE RIDGE ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		
			E			203		
			F			201		
			G			202		
			H			207		
			J			206		
BLDG	11	UNIT	A	2101	JASPER BLUFF ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
			D			102		
			E			205		
			F			207		
			G			206		
			H			201		
			J			202		
BLDG	12	UNIT	A	2153	JASPER BLUFF ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		

2060 JASPER BLUFF ST = CLUBHOUSE

STONE RIDGE CONDOMINIUMS UNIT 1 AMENDED

BLDG	12	UNIT	E F G H J	2153	JASPER BLUFF ST	203 201 202 207 206	N/S	PRIVATE STREET
BLDG	13	UNIT	A B C D E F G H J	2152	JASPER BLUFF ST	105 104 103 102 205 207 206 201 202	N/S	PRIVATE STREET
BLDG	17	UNIT	A B C D E F G H J	2053	GRAVEL HILL ST	103 104 105 106 203 201 202 207 206	N/S	PRIVATE STREET
BLDG	18	UNIT	A B C D E F G H J	2101	GRAVEL HILL ST	105 104 103 102 205 207 206 201 202	N/S	PRIVATE STREET
BLDG	19	UNIT	A B C D E F G H J	2153	GRAVEL HILL ST	103 104 105 106 203 201 202 207 206	N/S	PRIVATE STREET
CLUBHOUSE	and	POOL		2106	S HUALAPAI WAY		N/S	PUBLIC STREET
Common Area		A		2150	S HUALAPAI WAY		N/S	PUBLIC STREET
Common Area		B		10098	BOULDER BLUFF AVE		E/W	PRIVATE STREET

Streets with no addresses: EMERALD CLIFF AVENUE and PEBBLE PEAK AVENUE

ORIGINAL DATE: 9/11/1996

AMENDED DATE: 1/21/1997

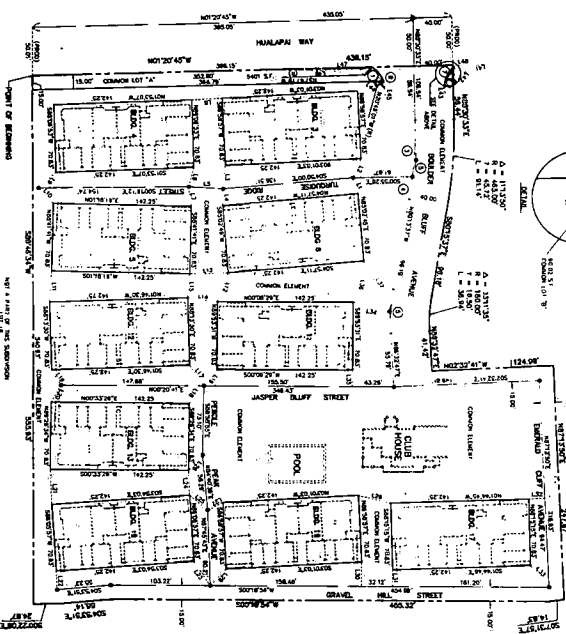
CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



KYLE C WALTON, SENIOR PLANNER

STONE RIDGE CONDOMINIUMS - UNIT 1

BOOK 71, PAGE 78
OF PLATS
L.P.M. 153-06-418-001



Order	Oil	Shocks	Levers	Trans	Wheels	Drives
1	30W-40	18.86	10.03	8.74	44.00	40.00
2	75W-90	14.86	2.14	5.74	54.00	30.00
3	10W-30	42.00	38.56	16.74	58.00	37.00
4	10W-40	42.00	22.64	11.47	56.00	34.75
5	10W-60	42.00	43.56	11.47	56.00	34.75
6	15W-40	30.00	48.00	21.71	46.00	42.25
7	20W-50	38.00	28.56	18.15	46.00	42.25
8	20W-70	30.00	25.00	18.00	50.00	37.75

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CU 1 20
BOOK 71, PAGE 7A
OF PLATS
AP N 183-06-A15-06)

STATION BOARDING
STREET CENTERLINE
PROPERTY LINE
S/S SQUARE FEET
(Paved) - PAVED/CEMENT LANE

UTERO

06 DEC 1967 06 (W)

SHEET 3 OF 5

BOOK 77 PAGE 83

STONE RIDGE CONDOMINIUMS UNIT 1 AMENDED

Recorded in Book 77 Page 83 of Plats

200 Scale Map Location: Q-6-7

Fire Dept. District Map # 2515:81

MASTER SITE ADDRESS: 2110 S. HUAPAI WAY

BLDG	3	UNIT	A	2101	TURQUOISE RIDGE ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
			D			102		
			E			205		
			F			207		
			G			206		
			H			201		
			J			202		
BLDG	4	UNIT	A	2153	TURQUOISE RIDGE ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		
			E			203		
			F			201		
			G			202		
			H			207		
			J			206		
BLDG	5	UNIT	A	2152	TURQUOISE RIDGE ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
			D			102		
			E			205		
			F			207		
			G			206		
			H			201		
			J			202		
BLDG	6	UNIT	A	2100	TURQUOISE RIDGE ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		
			E			203		
			F			201		
			G			202		
			H			207		
			J			206		
BLDG	11	UNIT	A	2101	JASPER BLUFF ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
			D			102		
			E			205		
			F			207		
			G			206		
			H			201		
			J			202		
BLDG	12	UNIT	A	2153	JASPER BLUFF ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		

2060 JASPER BLUFF ST = CLUBHOUSE

STONE RIDGE CONDOMINIUMS UNIT 1 AMENDED

BLDG	12	UNIT	E F G H J	2153	JASPER BLUFF ST	203 201 202 207 206	N/S	PRIVATE STREET
BLDG	13	UNIT	A B C D E F G H J	2152	JASPER BLUFF ST	105 104 103 102 205 207 206 201 202	N/S	PRIVATE STREET
BLDG	17	UNIT	A B C D E F G H J	2053	GRAVEL HILL ST	103 104 105 106 203 201 202 207 206	N/S	PRIVATE STREET
BLDG	18	UNIT	A B C D E F G H J	2101	GRAVEL HILL ST	105 104 103 102 205 207 206 201 202	N/S	PRIVATE STREET
BLDG	19	UNIT	A B C D E F G H J	2153	GRAVEL HILL ST	103 104 105 106 203 201 202 207 206	N/S	PRIVATE STREET
CLUBHOUSE	and	POOL		2106	S HUALAPAI WAY		N/S	PUBLIC STREET
Common Area		A		2150	S HUALAPAI WAY		N/S	PUBLIC STREET
Common Area		B		10098	BOULDER BLUFF AVE		E/W	PRIVATE STREET

Streets with no addresses: EMERALD CLIFF AVENUE and PEBBLE PEAK AVENUE

ORIGINAL DATE: 9/11/1996

AMENDED DATE: 1/21/1997

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT

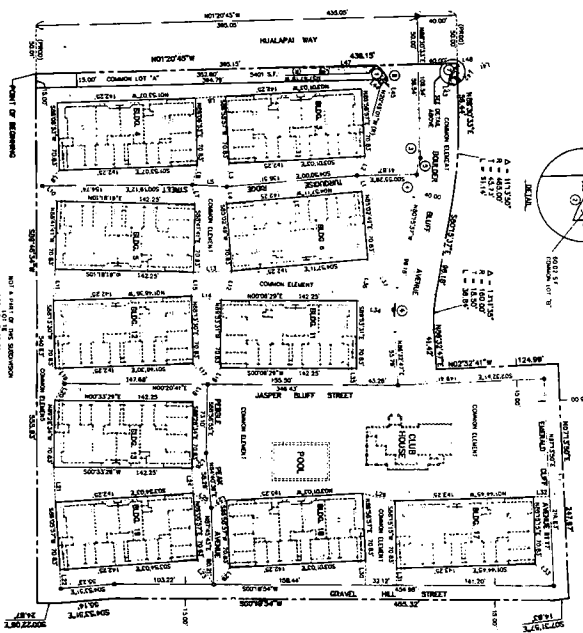
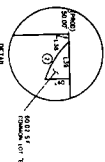


KYLE C WALTON, SENIOR PLANNER

**AMENDED PLAT OF
THE
E CONDOMINIUMS - UNIT 1**

A COMMON INTEREST CO-OWNERSHIP DEVELOPMENT
BEING BOOK 76, PAGE 11 OF PLATS - LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 6
TOWNSHIP 21 SOUTH, RANGE 60 EAST, N.M.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BOOK 73, PAGE 76
OF PLATS
APR 18-08-11A-02

[illegible][illegible]

00000

1. FORM IDENTIFICATION
 AS SHOWN AND DESCRIBED
 SET 3/4" REAR AND ALUMINUM C
 BOLTED THE ATTENTION PLAS HAS
 INTERIOR MOUNTAINS IN TOP OF
 SET 3/4" REAR AND ALUMINUM C
 BOLTED THE ATTENTION PLAS HAS
 CENTRAL TOWN OF INTERSECTION
 1/4
 CORE MOUNT
 SANDHORN BOUNDER LIND
 STREET CHANGING

STONE RIDGE CONDOMINIUMS UNIT 1 AMENDED

Recorded in Book 77 Page 83 of Plats

200 Scale Map Location: Q-6-7

Fire Dept. District Map # 2515:81

MASTER SITE ADDRESS: 2110 S. HUALAPAI WAY

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			D			102		
			E			205		
			F			207		
			G			206		
			H			201		
			J			202		
BLDG	4	UNIT	A	2153	TURQUOISE RIDGE ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		
			E			203		
			F			201		
			G			202		
			H			207		
			J			206		
BLDG	5	UNIT	A	2152	TURQUOISE RIDGE ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
			D			102		
			E			205		
			F			207		
			G			206		
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BLDG	6	UNIT	A	2100	TURQUOISE RIDGE ST	103	N/S	PRIVATE STREET
			B			104		
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			G			202		
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BLDG	11	UNIT	A	2101	JASPER BLUFF ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
			D			102		
			E			205		
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			G			206		
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			J			202		
BLDG	12	UNIT	A	2153	JASPER BLUFF ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		

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STONE RIDGE CONDOMINIUMS UNIT 1 AMENDED

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BLDG	13	UNIT	A B C D E F G H J	2152	JASPER BLUFF ST	105 104 103 102 205 207 206 201 202	N/S	PRIVATE STREET
BLDG	17	UNIT	A B C D E F G H J	2053	GRAVEL HILL ST	103 104 105 106 203 201 202 207 206	N/S	PRIVATE STREET
BLDG	18	UNIT	A B C D E F G H J	2101	GRAVEL HILL ST	105 104 103 102 205 207 206 201 202	N/S	PRIVATE STREET
BLDG	19	UNIT	A B C D E F G H J	2153	GRAVEL HILL ST	103 104 105 106 203 201 202 207 206	N/S	PRIVATE STREET
CLUBHOUSE and	POOL			2106	S HUALAPAI WAY		N/S	PUBLIC STREET
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ORIGINAL DATE: 9/11/1996

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CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



KYLE C WALTON, SENIOR PLANNER

AMENDED PLAT OF

STONE RIDGE CONDOMINIUMS - UNIT 1

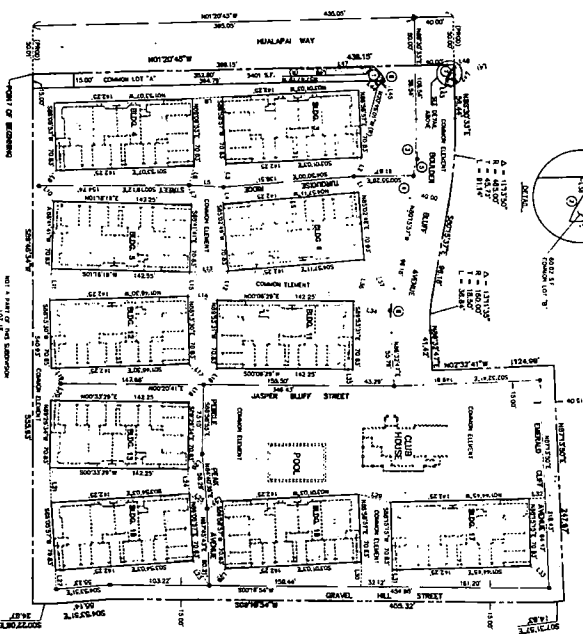
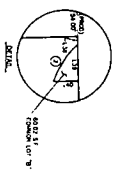
A COMMON INTEREST COMMUNITY CONSENSUS DEVELOPMENT

BEGINNING BOOK 76, PAGE 11 OF PLATS - LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

REAL PROPERTY CORPERS WILL BE SET WITH A REGULAR AND ALUMINUM CAP STRAP. IN ADDITION, THE BAIT UNITS A BLOOD BALL IN BAIT, THEN A BAIT AND BLOOD BALL STRAP WILL BE SET IN THE BLOOD BALL TO DROPT THE BLOOD PRODUCTIVE LINE FROM PROPERTY CORPERS WILL BE WINDING BY A

3 COMMON ELMHART AREA - 10,105.45 AC

ROOM N. PAGE 76
OF PLANS

[illegible][illegible]

06907

- | | |
|---------|---|
| ● | FORM INDICATION |
| ▲ | SET 1/8" REBAR AND ALUMINUM
BARS TO BE ATTACHED TO REBAR
ATTACHED TO REBAR IN TOP OF
CONCRETE FOOTINGS |
| ● | SET 3/8" REBAR AND ALUMINUM
STIFFENERS TO BE ATTACHED TO
REBAR IN TOP OF |
| + | CENTRING POINT OF INTERSECTION |
| LLS | LINE NUMBER |
| (1) | CURVE NUMBER |
| - | SECTION/SECTION LINE |
| - | SHEET CENTERLINE |
| - | PROPERTY LINE |
| S.F. | SOIL FILL |
| (Paved) | PAVED LINE |



STONE RIDGE CONDOMINIUMS UNIT 1 AMENDED

Recorded in Book 77 Page 83 of Plats

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Fire Dept. District Map # 2515:81

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			J			202		
BLDG	4	UNIT	A	2153	TURQUOISE RIDGE ST	103	N/S	PRIVATE STREET
			B			104		
			C			105		
			D			106		
			E			203		
			F			201		
			G			202		
			H			207		
			J			206		
BLDG	5	UNIT	A	2152	TURQUOISE RIDGE ST	105	N/S	PRIVATE STREET
			B			104		
			C			103		
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BLDG	6	UNIT	A	2100	TURQUOISE RIDGE ST	103	N/S	PRIVATE STREET
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BLDG	18	UNIT	A B C D E F G H J	2101	GRAVEL HILL ST	105 104 103 102 205 207 206 201 202	N/S	PRIVATE STREET
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CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



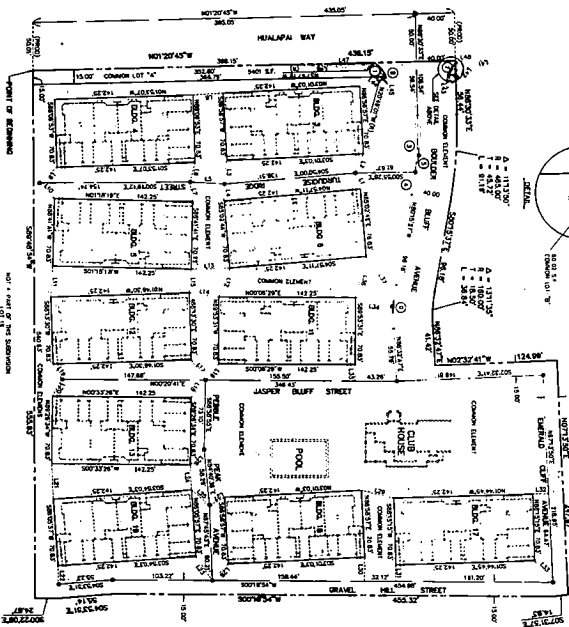
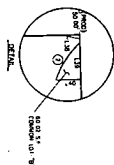
KYLE C WALTON, SENIOR PLANNER

**AMENDED PLAT OF
STONE RIDGE CONDOMINIUMS - UNIT 1**
A COMMON INTEREST COMMUNITY DEVELOPMENT
BENING BOOK 76, PAGE 11 OF PLATS - LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 8,
TOWNSHIP 21 SOUTH, RANGE 60 EAST, T40M, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



1000

BOOK 79, PAGE 76
OF PLATS
APN 181-08-A18-00

[illegible][illegible]

06 DECEMBER 99 (w)
JST/J 0147.001

SHEET 3 OF 5

BOOK 77 PAGE 23



October 11, 2001

Ms. Linda M. Walko
Community Association Manager
Stone Ridge Condominium Association
Eugene Burger Management Corporation
4755 Industrial Road Suite A
Las Vegas, NV 89103

RE: Assignment of Addresses for the clubhouse at Stone Ridge Condominiums

Dear Ms. Walko,

The Las Vegas Current Planning Division is sending this letter to establish the addresses for the clubhouse located within the Stone Ridge Condominium complex. The Current Planning Division does hereby assign the following addresses to the clubhouse located on the east side of Jasper Bluff Street:

2060 Jasper Bluff Street = Stone Ridge Clubhouse

The address has been assigned in accordance with the City of Las Vegas Street Naming and Address Assignment Regulations. The City of Las Vegas has notified the Clark County Assessor's Office, the Emergency Response Agencies, the United States Post Office, and the utility companies of the assigned addresses. Please modify the current address display of the clubhouse to reflect the assigned addresses within thirty days. Please contact me at 229-5408 if you have any questions. Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "David Bratcher", with a long horizontal line extending to the right.

David Bratcher, Senior Planner
Current Planning Division

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TDD 702.386.3108

www.ci.las-vegas.nv.us

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