

SUN CITY LAS VEGAS VILLAGE 10 UNIT NO 46 3RD AMENDED

Recorded in Book 76 Page 86 of Plats

200 Scale Map Location: K-24-3

Fire Dept. District Map # 2214:43

MASTER SITE ADDRESS: 2102 BOUNDARY OAK DR

BLOCK 2	LOT	112	10537	SNYDER AVE	E/W	PUBLIC STREET
		113	10541			

No addresses on Thomas W. Ryan Boulevard (N/S)

ORIGINAL DATE: 11/18/1994

AMENDED DATE: 10/29/1996

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



KYLE C WALTON, SENIOR PLANNER

SUN CITY LAS VEGAS VILLAGE 10 UNIT NO 46 3RD AMENDED

Recorded in Book 76 Page 86 of Plats

200 Scale Map Location: K-24-3

Fire Dept. District Map # 2214:43

MASTER SITE ADDRESS: 2102 BOUNDARY OAK DR

BLOCK 2	LOT	112	10537	SNYDER AVE	E/W	PUBLIC STREET
		113	10541			

No addresses on Thomas W. Ryan Boulevard (N/S)

ORIGINAL DATE: 11/18/1994

AMENDED DATE: 10/29/1996

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



KYLE C WALTON, SENIOR PLANNER

SUN CITY LAS VEGAS VILLAGE 10 UNIT NO 46 3RD AMENDED

Recorded in Book 76 Page 86 of Plats

200 Scale Map Location: K-24-3

Fire Dept. District Map # 2214:43

MASTER SITE ADDRESS: 2102 BOUNDARY OAK DR

BLOCK 2	LOT	112	10537	SNYDER AVE
		113	10541	

E/W PUBLIC STREET

No addresses on Thomas W. Ryan Boulevard (N/S)

ORIGINAL DATE: 11/18/1994

AMENDED DATE: 10/29/1996

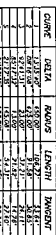
**CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT**



KYLE C WALTON, SENIOR PLANNER

AT SUMMERLIN

LYING WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



1

FOR SUE PROPERTY LINES. SET CONCRETE MARK AND BRASS TAG-STAKED PLS 7155 IN THE REAR WALL ON THE PROPERTY LINE PROJECTED. SET SANGUIN IN THE BACK CORNER AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED.

Figure 1 shows a horizontal beam of length 1.0 m, pivoted at the right end. A 100 N weight is suspended from the left end. A vertical force F is applied at the pivot point. The beam is in equilibrium.

OFFER VOUCHER ACCESS TO THOMAS W. ARMY & NA
FROM ANYTIME UNTIL 15 FEBRUARY.

Figure 1

100

ME	DELTA	RADIUS	LENGTH	RANGE
----	-------	--------	--------	-------

1335.00'	650.00'	106.77'	33.6
----------	---------	---------	------

08:14:00	62.500'	91.50'	20.0'
----------	---------	--------	-------

851738	60.00	21.87	28.13
851739	60.00	21.87	28.13

2127'38"	145.68'	54.31°	27.4'
----------	---------	--------	-------

1121.55	128.00	44.45	22.11
---------	--------	-------	-------

$\frac{1}{2}$

SHEET 2
