

CANYDN GATE COUNTRY CLUB
EMERALD HILL ESTATES

APRIL 17, 1993

FIRE MAP #2516::73
200 MAP: Q-5-5,7

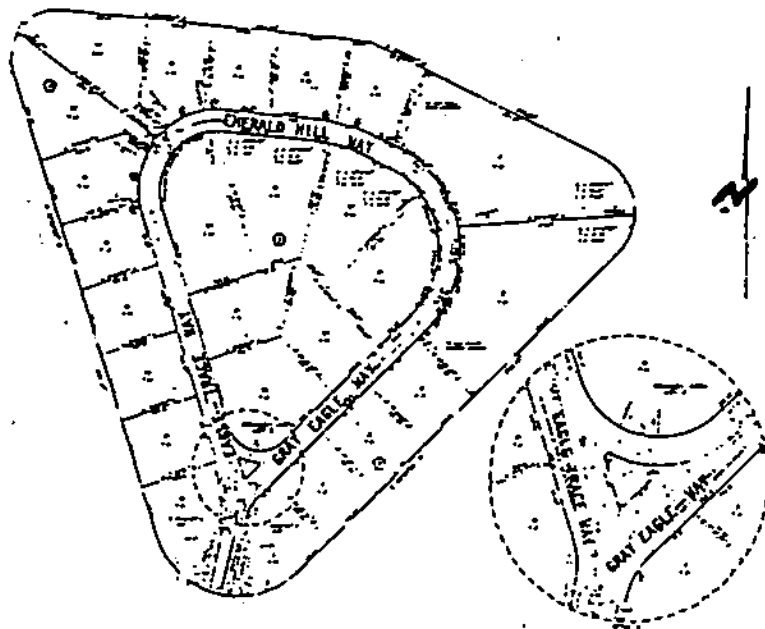
BLOCK A	LOT	1	2024	GRAY EAGLE WAY	N/S	PRIVATE STREET
		2	2020			
		3	2016			
		4	2012			
		5	2008			
		6	2004			
		7	2D00			
BLOCK A	LOT	8	9000	EMERALD HILL WAY	E/W	PRIVATE STREET
		9	9004			
		10	9008			
		11	9012			
		12	9016			
		13	9020			
BLOCK A	LOT	14	2001	EAGLE TRACE WAY	N/S	PRIVATE STREET
		15	2005			
		16	2009			
		17	2013			
		18	2017			
		19	2021			
		20	2D25			
BLOCK B	LOT	21	2021	GRAY EAGLE WAY	N/S	PRIVATE STREET
		22	2013			
BLDCK B	LOT	23	9001	EMERALD HILL WAY	E/W	PRIVATE STREET
		24	9013			
		25	9017			
BLOCK B	LOT	26	2016	EAGLE TRACE WAY	N/S	PRIVATE STREET
COMMON AREAS:						
	LOT	A	2035	GRAY EAGLE WAY	N/S	PRIVATE STREET
		B	2034			
		C	2023			

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

MP
MATT PINJUV, PLANNER

MP/dr

MASTER SUBDIVISION ADDRESS: 2030 GRAY EAGLE WAY



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EMERALD HILL, ESTATES

APRIL 17, 1993

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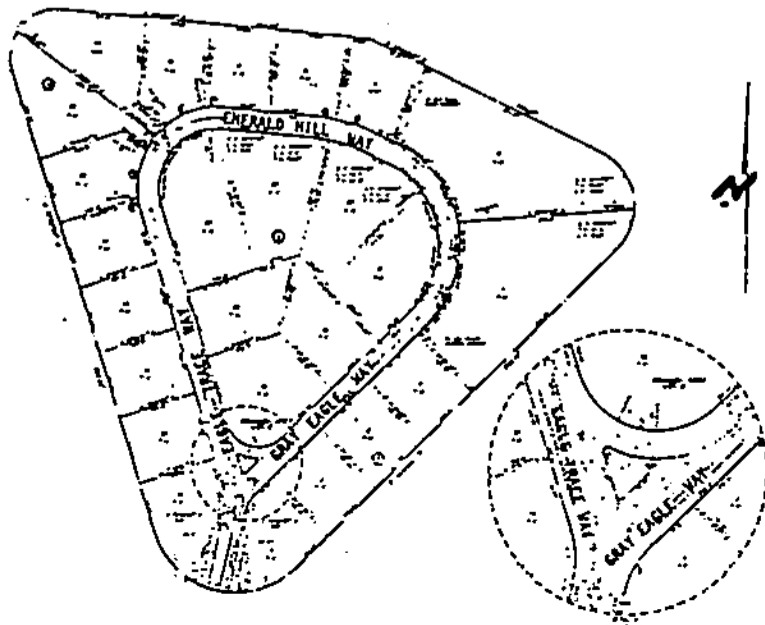
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		2	2020			
		3	2016			
		4	2D12			
		5	2008			
		6	2004			
		7	2000			
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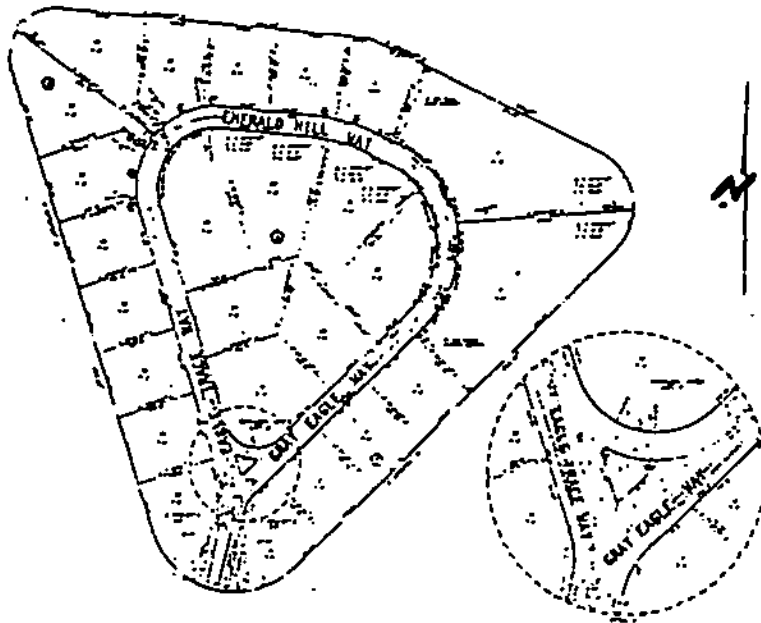
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PLANNING & DEVELOPMENT

MP
MATT PINJUV, PLANNER

MP/dr

MASTER SUBDIVISION ADDRESS: 2030 GRAY EAGLE WAY





543.329Y

April 20, 1993

Mrs. Rita M. Lumos, P.L.S.
City Surveyor
City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

Subject: Certificate of Amendment
"Canyon Gate Country Club Emerald Hill Estates"

Location: Lying Within Section 5, Township 21 South, Range 60 East, M.D.M.

Dear Mrs. Lumos:

In accordance with the provisions of N.R.S. No. 278.473, it is hereby requested that the subdivision plat of "Canyon Gate Country Club Emerald Hill Estates" filed March 25, 1993, in Book 56, Page 24 of Plats in the Clark County Recorder's Office, Clark County, Nevada, be amended in the following manner:

"Canyon Point Circle" be revised to Gray Eagle Way, Emerald Hill Way, and Eagle Trace Way as shown on Exhibits A, B, and C, attached hereto and made a part hereof.

Very truly yours,

Allen L. Hagen
Professional Land Surveyor
P.L.S. #7755

cb



City Surveyor's Certificate

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified thereon are provided for in the applicable sections of N.R.S. 278.010 to 278.630 inclusive, N.R.S. 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

Rita M. Lumos
Rita M. Lumos
City Surveyor
P.L.S. #5094
4/21/93

G.C. WALLACE, P.E.
TERRILL B. ADAMS
CALVIN L. BLACK, P.E.
JAMES A. DUDDLESTEN, P.L.
DAVID HUCKLE, P.E.
JACK H. MITCHELL, P.E.
MICHAEL D. ROSS, P.E.
RONALD R. THOMAS
MARIE RAINWATER

CHRISTOPHER W. ANDERSON, P.E.
L. STEVEN ANDERSON, P.E.
MICHAEL I. CSIZMADIA, P.E.
DAN STUART DAVIS, ARCHITECT
C. RUSSELL DAVIS, SE.
HOWARD L. HARRIS, P.E.
DONALD A. HASELHOFF, P.E.
MICHAEL S. KOIZUMI, P.E.
MARC A. LEMOINE, ARCHITECT
SCOTT R. PLUMMER, P.E.
HOWARD K. VANDER MEER, P.E.

JIM BAKKEDAHL, P.E.
RICHARD G. CLARKE
JEFFREY J. FREIBERG, P.E.
ALLEN L. HAGEN, P.L.S.
DOUGLAS M. HANKEL
ROBERT J. HERMAN
KRISTOFER D. KORPI
MARVIN W. MAIZE
BENJAMIN C. SMITH, P.E.
KATHY R. SMITH, P.E.
RICHARD STRUTZ
JOHN R. TOBIN, P.E.
SAUNDRA L. WANCE, CCS

23
40,062 sf.

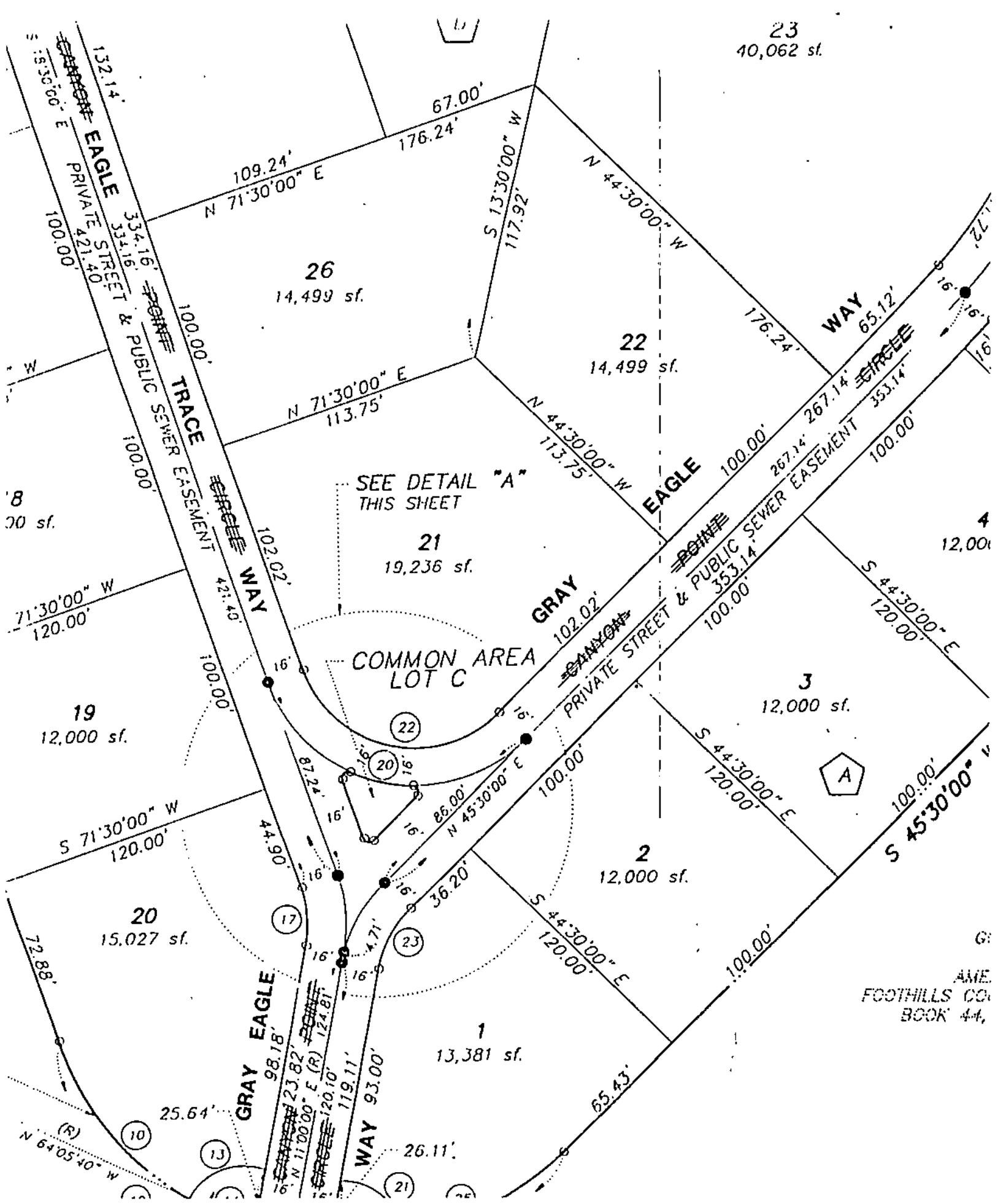
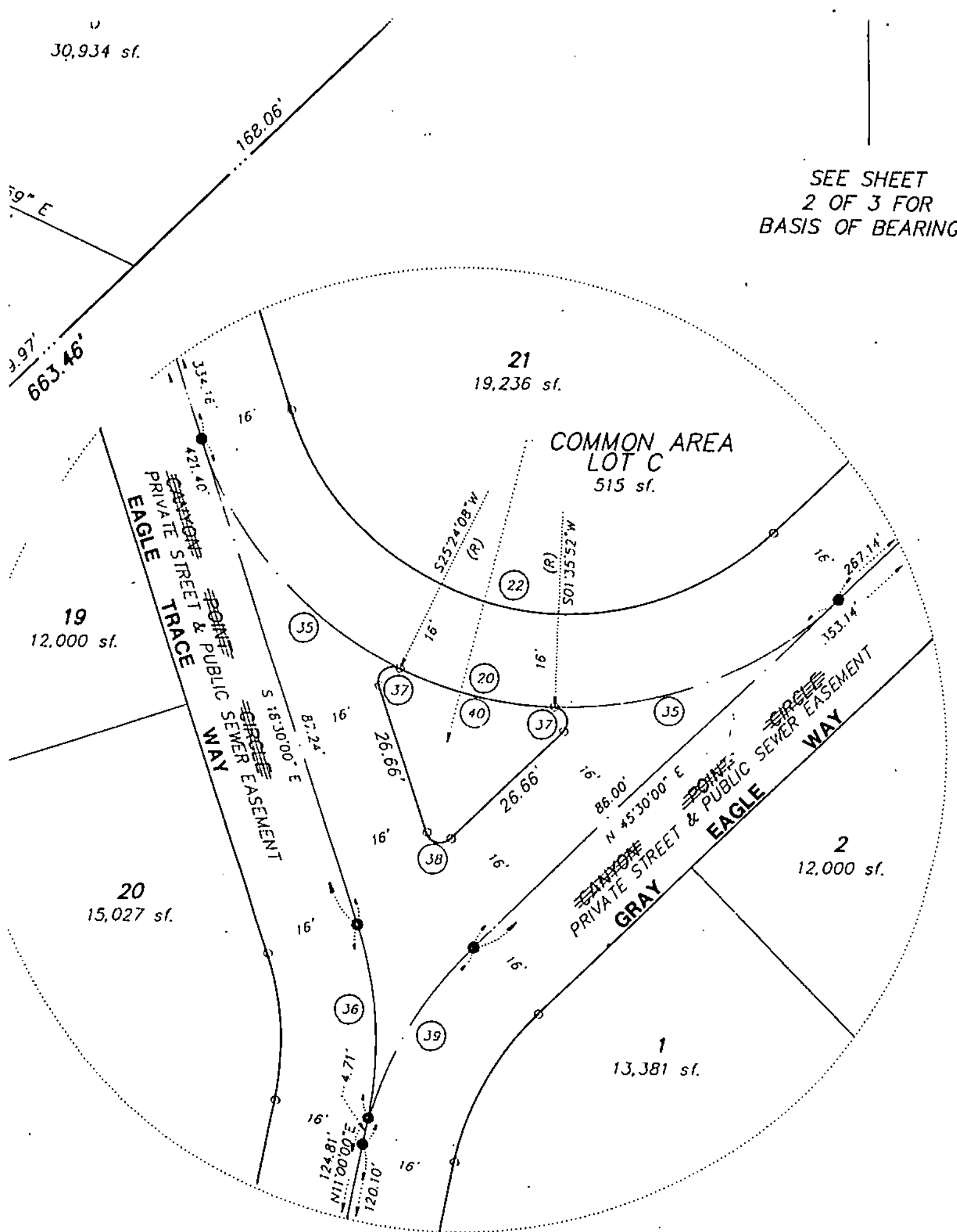


EXHIBIT A

30,934 sf.

SEE SHEET
2 OF 3 FOR
BASIS OF BEARINGS



DETAIL A
SCALE: 1" = 20'

EXHIBIT B

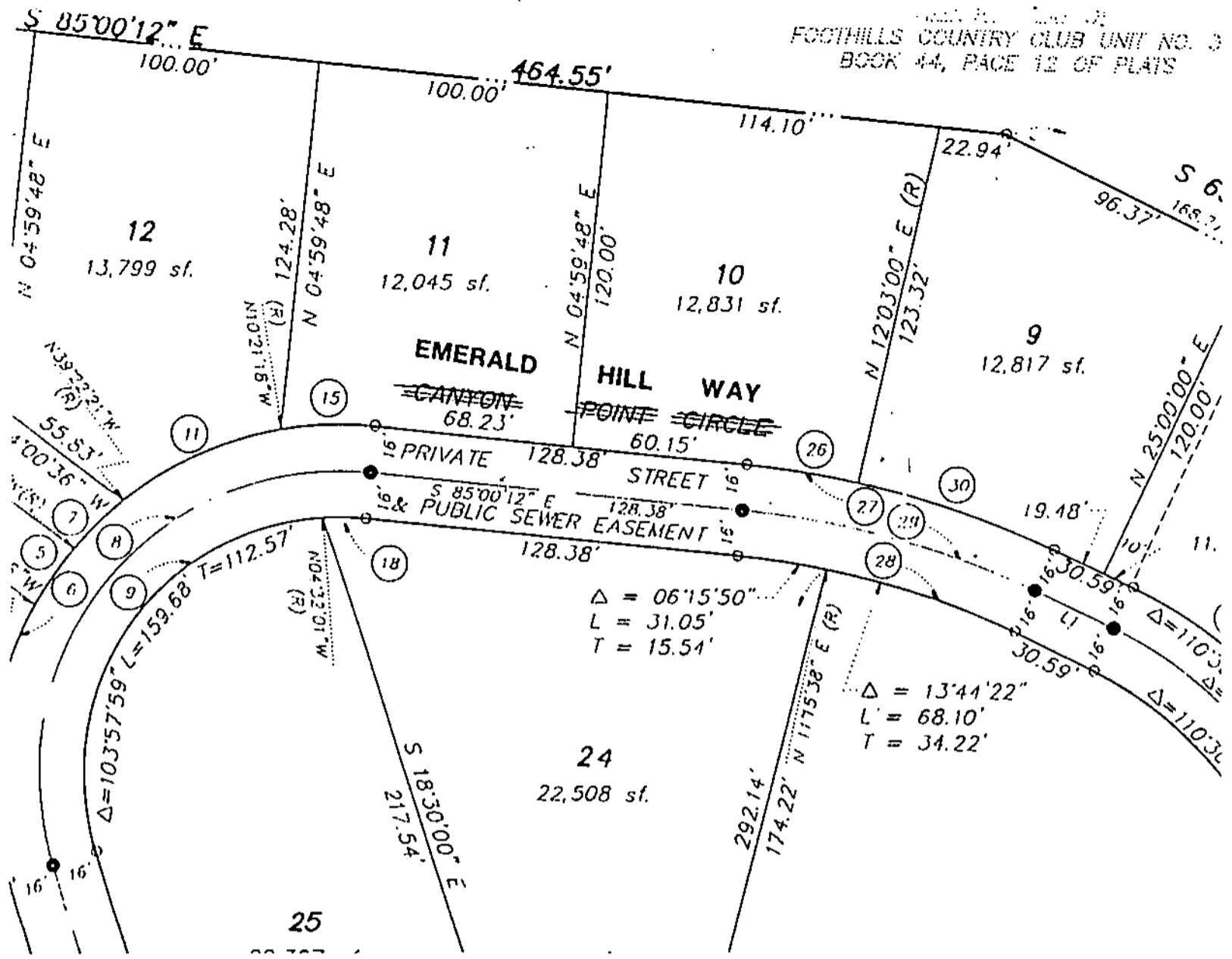


EXHIBIT C

CLARK COUNTY, NEVADA
 JOAN L. SWIFT, RECORDER
 RECORDED AT REQUEST OF:
 GC WALLACE INC
 04-21-93 10:17 LSW 4
 BOOK: 930421 INST: 00662
 FEE: 8.00 RPTT: .00
 CA PLAT
 CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL