

# LANGLEY ESTATES AMENDED PORTION

Recorded in Book 84 Page 78 of Plats

200 Scale Map Location: Q-4-6

Fire Dept. District Map # 2517:69

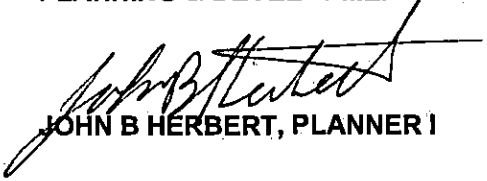
MASTER SITE ADDRESS: 1921 LANGLEY ESTATES ST

BLOCK 1    LOT    1    1921    LANGLEY ESTATES ST    N/S    PRIVATE STREET

ORIGINAL DATE: 1/05/1998

AMENDED DATE: 6/12/1998

**CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT**



JOHN B HERBERT, PLANNER I

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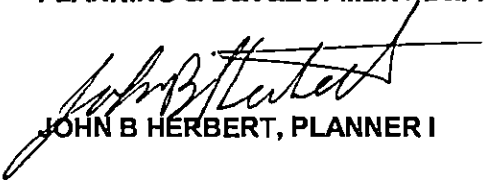
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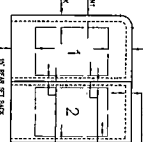
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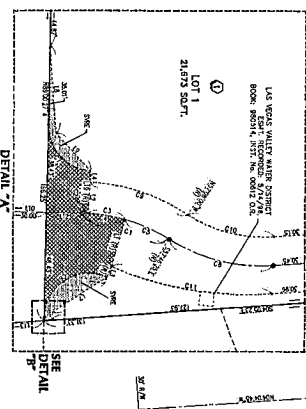
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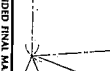
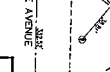
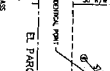
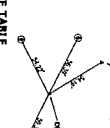
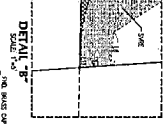
TYPICAL LOT DETAIL

**NOTES:**  
 1. ALL DIMENSIONS SHALL BE AS SHOWN.  
 2. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.  
 3. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.  
 4. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.  
 5. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.  
 6. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.  
 7. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.  
 8. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.  
 9. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.  
 10. ALL DIMENSIONS SHALL BE TO THE CENTER OF THE LOT.



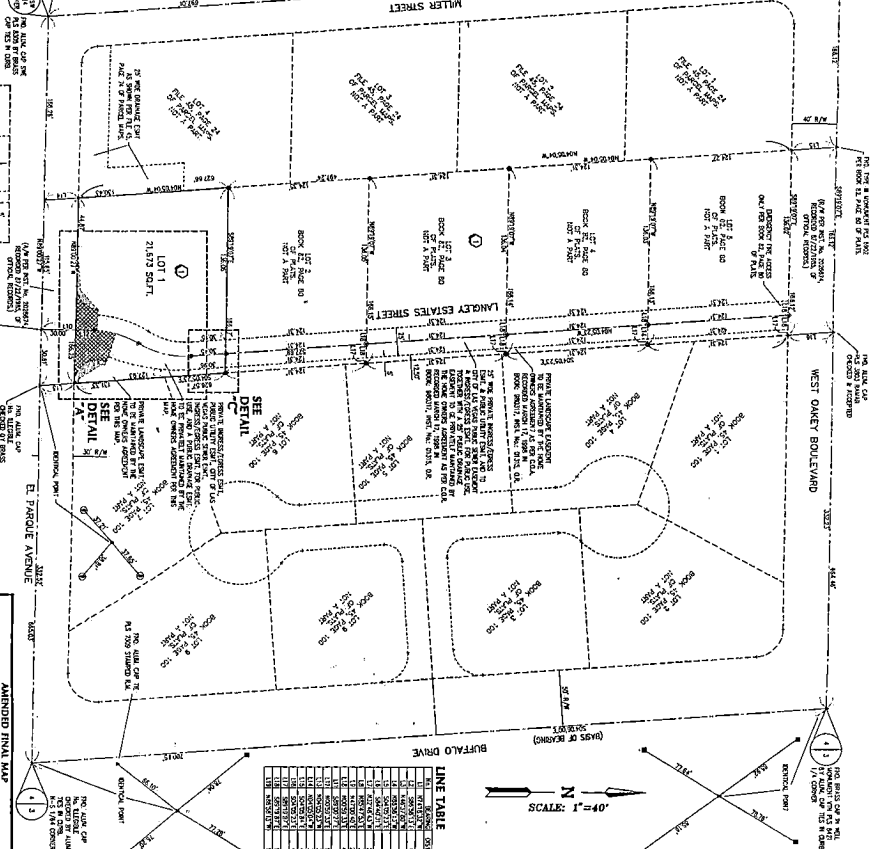
LEGEND

1. LINE OF ESTABLISHED PROPERTY
2. 2' FOOT CURB
3. 10' SIDE SETBACK
4. 10' FRONT SETBACK
5. 10' REAR SETBACK
6. 10' SIDE SETBACK
7. 10' FRONT SETBACK
8. 10' REAR SETBACK
9. 10' SIDE SETBACK
10. 10' FRONT SETBACK
11. 10' REAR SETBACK
12. 10' SIDE SETBACK
13. 10' FRONT SETBACK
14. 10' REAR SETBACK
15. 10' SIDE SETBACK
16. 10' FRONT SETBACK
17. 10' REAR SETBACK
18. 10' SIDE SETBACK
19. 10' FRONT SETBACK
20. 10' REAR SETBACK
21. 10' SIDE SETBACK
22. 10' FRONT SETBACK
23. 10' REAR SETBACK
24. 10' SIDE SETBACK
25. 10' FRONT SETBACK
26. 10' REAR SETBACK
27. 10' SIDE SETBACK



full cases - Do not Remove

8.1.20.22



**AMMORIO FINAL MAP**

**LANGLEY ESTATES**

THIS MAP IS A FINAL MAP FOR THE LANGLEY ESTATES, A SUBDIVISION OF LAND IN THE COUNTY OF WASHINGTON, STATE OF WASHINGTON, AS SHOWN ON THE ATTACHED MAP. THE MAP IS SUBJECT TO THE RECORDS OF THE COUNTY OF WASHINGTON, STATE OF WASHINGTON, AND THE RECORDS OF THE COUNTY OF WASHINGTON, STATE OF WASHINGTON.

DATE OF RECORDING: 08/11/2022

RECORDING NUMBER: 202208110001

RECORDING OFFICE: CLERK OF SUPERIOR COURT, COUNTY OF WASHINGTON, STATE OF WASHINGTON

PREPARED BY: [Name]

DATE: 08/11/2022

**LINE TABLE**

| LINE NO. | START STATION | END STATION | LENGTH | BEARING         | AREA |
|----------|---------------|-------------|--------|-----------------|------|
| 1        | 0+00          | 0+10        | 10.00  | N 00° 00' 00" E | 0.00 |
| 2        | 0+10          | 0+20        | 10.00  | N 00° 00' 00" E | 0.00 |
| 3        | 0+20          | 0+30        | 10.00  | N 00° 00' 00" E | 0.00 |
| 4        | 0+30          | 0+40        | 10.00  | N 00° 00' 00" E | 0.00 |
| 5        | 0+40          | 0+50        | 10.00  | N 00° 00' 00" E | 0.00 |
| 6        | 0+50          | 0+60        | 10.00  | N 00° 00' 00" E | 0.00 |
| 7        | 0+60          | 0+70        | 10.00  | N 00° 00' 00" E | 0.00 |
| 8        | 0+70          | 0+80        | 10.00  | N 00° 00' 00" E | 0.00 |
| 9        | 0+80          | 0+90        | 10.00  | N 00° 00' 00" E | 0.00 |
| 10       | 0+90          | 1+00        | 10.00  | N 00° 00' 00" E | 0.00 |
| 11       | 1+00          | 1+10        | 10.00  | N 00° 00' 00" E | 0.00 |
| 12       | 1+10          | 1+20        | 10.00  | N 00° 00' 00" E | 0.00 |
| 13       | 1+20          | 1+30        | 10.00  | N 00° 00' 00" E | 0.00 |
| 14       | 1+30          | 1+40        | 10.00  | N 00° 00' 00" E | 0.00 |
| 15       | 1+40          | 1+50        | 10.00  | N 00° 00' 00" E | 0.00 |
| 16       | 1+50          | 1+60        | 10.00  | N 00° 00' 00" E | 0.00 |
| 17       | 1+60          | 1+70        | 10.00  | N 00° 00' 00" E | 0.00 |
| 18       | 1+70          | 1+80        | 10.00  | N 00° 00' 00" E | 0.00 |
| 19       | 1+80          | 1+90        | 10.00  | N 00° 00' 00" E | 0.00 |
| 20       | 1+90          | 2+00        | 10.00  | N 00° 00' 00" E | 0.00 |