

Note:

This was formerly an apartment complex known as the JONES & CARMEN 6-PLEX. It has been recorded as a condominium project on October 16, 1992 and filed in Book 54, Page 34 of Plats in the Clark County Recorder's Office, Clark County, Nevada.

THE VINING CONDOMINIUMS

A CONDOMINIUM SUBDIVISION

DECEMBER 10, 1992

FIRE MAP #2319::39,49,59
200 MAP:L-26-4

<..LEGAL DESCRIPTION..>

<<..... MAILING ADDRESS.....>>

| | | | | | |
|------------|------|-----|-------------------------|-----|-----|
| BUILDING 1 | UNIT | 111 | 913 N. JONES BOULEVARD | NO. | 103 |
| | | 112 | | | 102 |
| | | 113 | | | 101 |
| | | 121 | | | 203 |
| | | 122 | | | 202 |
| | | 123 | | | 201 |
| BUILDING 2 | UNIT | 211 | 917 N. JONES BOULEVARD | NO. | 103 |
| | | 212 | | | 102 |
| | | 213 | | | 101 |
| | | 221 | | | 203 |
| | | 222 | | | 202 |
| | | 223 | | | 201 |
| BUILDING 3 | UNIT | 311 | 1001 N. JONES BOULEVARD | NO. | 103 |
| | | 312 | | | 102 |
| | | 313 | | | 101 |
| | | 321 | | | 203 |
| | | 322 | | | 202 |
| | | 323 | | | 201 |
| BUILDING 4 | UNIT | 411 | 1005 N. JONES BOULEVARD | NO, | 103 |
| | | 412 | | | 102 |
| | | 413 | | | 101 |
| | | 421 | | | 203 |
| | | 422 | | | 202 |
| | | 423 | | | 201 |
| BUILDING 5 | UNIT | 511 | 1009 N. JONES BOULEVARD | NO. | 103 |
| | | 512 | | | 102 |
| | | 513 | | | 101 |
| | | 521 | | | 203 |
| | | 522 | | | 202 |
| | | 523 | | | 201 |
| BUILDING 6 | UNIT | 611 | 1013 N. JONES BOULEVARD | NO. | 103 |
| | | 612 | | | 102 |
| | | 613 | | | 101 |
| | | 621 | | | 203 |
| | | 622 | | | 202 |
| | | 623 | | | 201 |
| BUILDING 7 | UNIT | 711 | 1017 N. JONES BOULEVARD | NO. | 103 |
| | | 712 | | | 102 |
| | | 713 | | | 101 |
| | | 721 | | | 203 |
| | | 722 | | | 202 |
| | | 723 | | | 201 |

<..LEGAL DESCRIPTION..>

<<.....MAILING ADDRESS.....>>

| | | | | |
|------------------|------|-------------------------|-----|-----|
| BUILDING 8 UNIT | 811 | 1101 N. JONES BOULEVARD | NO. | 103 |
| | 812 | | | 102 |
| | 813 | | | 101 |
| | 821 | | | 203 |
| | 822 | | | 202 |
| | 823 | | | 201 |
| BUILDING 9 UNIT | 911 | 1105 N. JONES BOULEVARD | NO. | 103 |
| | 912 | | | 102 |
| | 913 | | | 101 |
| | 921 | | | 203 |
| | 922 | | | 202 |
| | 923 | | | 201 |
| BUILDING 10 UNIT | 1011 | 1109 N. JONES BOULEVARD | NO. | 103 |
| | 1012 | | | 102 |
| | 1013 | | | 101 |
| | 1021 | | | 203 |
| | 1022 | | | 202 |
| | 1023 | | | 201 |
| BUILDING 11 UNIT | 1111 | 1113 N. JONES BOULEVARD | NO. | 103 |
| | 1112 | | | 102 |
| | 1113 | | | 101 |
| | 1121 | | | 203 |
| | 1122 | | | 202 |
| | 1123 | | | 201 |
| BUILDING 12 UNIT | 1211 | 1117 N. JONES BOULEVARD | NO. | 103 |
| | 1212 | | | 102 |
| | 1213 | | | 101 |
| | 1221 | | | 203 |
| | 1222 | | | 202 |
| | 1223 | | | 201 |
| BUILDING 13 UNIT | 1311 | 1201 N. JONES BOULEVARD | NO. | 103 |
| | 1312 | | | 102 |
| | 1313 | | | 101 |
| | 1321 | | | 203 |
| | 1322 | | | 202 |
| | 1323 | | | 201 |
| BUILDING 14 UNIT | 1411 | 1205 N. JONES BOULEVARD | NO. | 103 |
| | 1412 | | | 102 |
| | 1413 | | | 101 |
| | 1421 | | | 203 |
| | 1422 | | | 202 |
| | 1423 | | | 201 |
| BUILDING 15 UNIT | 1511 | 1209 N. JONES BOULEVARD | NO. | 103 |
| | 1512 | | | 102 |
| | 1513 | | | 101 |
| | 1521 | | | 203 |
| | 1522 | | | 202 |
| | 1523 | | | 201 |

<,,LEGAL DESCRIPTION..>

<<.....MAILING ADDRESS.....>>

| | | | | |
|------------------|------|-------------------------|-----|-----|
| BUILDING 16 UNIT | 1611 | 1213 N. JONES BOULEVARD | NO. | 103 |
| | 1612 | | | 102 |
| | 1613 | | | 101 |
| | 1621 | | | 203 |
| | 1622 | | | 202 |
| | 1623 | | | 201 |

| | | | | |
|------------------|------|-------------------------|-----|-----|
| BUILDING 17 UNIT | 1711 | 1217 N. JONES BOULEVARD | NO. | 103 |
| | 1712 | | | 102 |
| | 1713 | | | 101 |
| | 1721 | | | 203 |
| | 1722 | | | 202 |
| | 1723 | | | 201 |

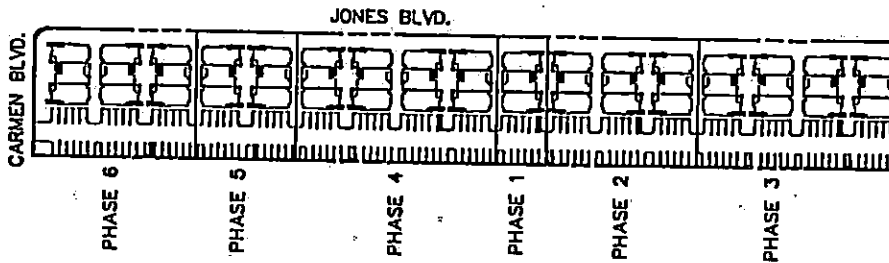
| | | |
|---------------|---|--|
| COMMON AREAS: | A | 1219 N. JONES BOULEVARD (N/S PUBLIC ST.) |
| | B | 6101 CARMEN BOULEVARD (E/W PUBLIC ST.) |
| | C | 6105 |
| | D | 1215 N. JONES BOULEVARD (N/S PUBLIC ST.) |
| | E | 1207 |
| | F | 1203 |
| | G | 1119 |
| | H | 1111 |
| | J | 1107 |
| | K | 1103 |
| | L | 1015 |
| | M | 1011 |
| | N | 1007 |
| | O | 919 |
| | P | 911 |

MASTER SUBDIVISION ADDRESS:
1219 N. JONES BOULEVARD

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

[Signature]
JOHN B. HERBERT
PLANNING ASSISTANT

JBH/dr



Note:

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200 MAP:L-26-4

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<..LEGAL DESCRIPTION..>

<<..... MAILING ADDRESS.....>>

| | | | | | |
|------------|------|-----|-------------------------|-----|-----|
| BUILDING 1 | UNIT | 111 | 913 N. JONES BOULEVARD | NO. | 103 |
| | | 112 | | | 102 |
| | | 113 | | | 101 |
| | | 121 | | | 203 |
| | | 122 | | | 202 |
| | | 123 | | | 201 |
| BUILDING 2 | UNIT | 211 | 917 N. JONES BOULEVARD | NO. | 103 |
| | | 212 | | | 102 |
| | | 213 | | | 101 |
| | | 221 | | | 203 |
| | | 222 | | | 202 |
| | | 223 | | | 201 |
| BUILDING 3 | UNIT | 311 | 1001 N. JONES BOULEVARD | NO. | 103 |
| | | 312 | | | 102 |
| | | 313 | | | 101 |
| | | 321 | | | 203 |
| | | 322 | | | 202 |
| | | 323 | | | 201 |
| BUILDING 4 | UNIT | 411 | 1005 N. JONES BOULEVARD | NO, | 103 |
| | | 412 | | | 102 |
| | | 413 | | | 101 |
| | | 421 | | | 203 |
| | | 422 | | | 202 |
| | | 423 | | | 201 |
| BUILDING 5 | UNIT | 511 | 1009 N. JONES BOULEVARD | NO. | 103 |
| | | 512 | | | 102 |
| | | 513 | | | 101 |
| | | 521 | | | 203 |
| | | 522 | | | 202 |
| | | 523 | | | 201 |
| BUILDING 6 | UNIT | 611 | 1013 N. JONES BOULEVARD | NO. | 103 |
| | | 612 | | | 102 |
| | | 613 | | | 101 |
| | | 621 | | | 203 |
| | | 622 | | | 202 |
| | | 623 | | | 201 |
| BUILDING 7 | UNIT | 711 | 1017 N. JONES BOULEVARD | NO. | 103 |
| | | 712 | | | 102 |
| | | 713 | | | 101 |
| | | 721 | | | 203 |
| | | 722 | | | 202 |
| | | 723 | | | 201 |

<...LEGAL DESCRIPTION...>

<<.....MAILING ADDRESS.....>>

| | | | | |
|------------------|------|-------------------------|-----|-----|
| BUILDING 8 UNIT | 811 | 1101 N. JONES BOULEVARD | NO. | 103 |
| | 812 | | | 102 |
| | 813 | | | 101 |
| | 821 | | | 203 |
| | 822 | | | 202 |
| | 823 | | | 201 |
| BUILDING 9 UNIT | 911 | 1105 N. JONES BOULEVARD | NO. | 103 |
| | 912 | | | 102 |
| | 913 | | | 101 |
| | 921 | | | 203 |
| | 922 | | | 202 |
| | 923 | | | 201 |
| BUILDING 10 UNIT | 1011 | 1109 N. JONES BOULEVARD | NO. | 103 |
| | 1012 | | | 102 |
| | 1013 | | | 101 |
| | 1021 | | | 203 |
| | 1022 | | | 202 |
| | 1023 | | | 201 |
| BUILDING 11 UNIT | 1111 | 1113 N. JONES BOULEVARD | NO. | 103 |
| | 1112 | | | 102 |
| | 1113 | | | 101 |
| | 1121 | | | 203 |
| | 1122 | | | 202 |
| | 1123 | | | 201 |
| BUILDING 12 UNIT | 1211 | 1117 N. JONES BOULEVARD | NO. | 103 |
| | 1212 | | | 102 |
| | 1213 | | | 101 |
| | 1221 | | | 203 |
| | 1222 | | | 202 |
| | 1223 | | | 201 |
| BUILDING 13 UNIT | 1311 | 1201 N. JONES BOULEVARD | NO. | 103 |
| | 1312 | | | 102 |
| | 1313 | | | 101 |
| | 1321 | | | 203 |
| | 1322 | | | 202 |
| | 1323 | | | 201 |
| BUILDING 14 UNIT | 1411 | 1205 N. JONES BOULEVARD | NO. | 103 |
| | 1412 | | | 102 |
| | 1413 | | | 101 |
| | 1421 | | | 203 |
| | 1422 | | | 202 |
| | 1423 | | | 201 |
| BUILDING 15 UNIT | 1511 | 1209 N. JONES BOULEVARD | NO. | 103 |
| | 1512 | | | 102 |
| | 1513 | | | 101 |
| | 1521 | | | 203 |
| | 1522 | | | 202 |
| | 1523 | | | 201 |


<,,LEGAL DESCRIPTION..>

<<.....MAILING ADDRESS.....>>

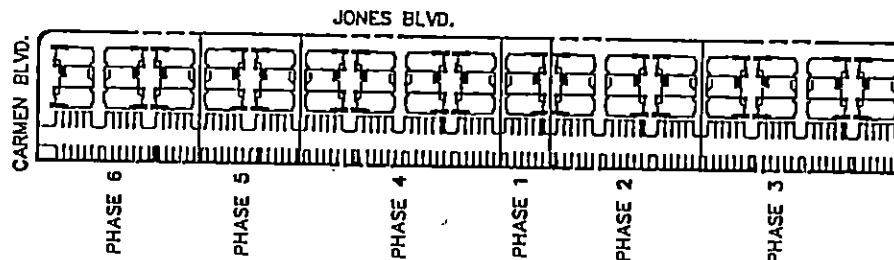
| | | | |
|------------------|------|--|---------|
| BUILDING 16 UNIT | 1611 | 1213 N. JONES BOULEVARD | NO. 103 |
| | 1612 | | 102 |
| | 1613 | | 101 |
| | 1621 | | 203 |
| | 1622 | | 202 |
| | 1623 | | 201 |
| | | | |
| BUILDING 17 UNIT | 1711 | 1217 N. JONES BOULEVARD | NO. 103 |
| | 1712 | | 102 |
| | 1713 | | 101 |
| | 1721 | | 203 |
| | 1722 | | 202 |
| | 1723 | | 201 |
| | | | |
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| | B | 6101 CARMEN BOULEVARD (E/W PUBLIC ST.) | |
| | C | 6105 | |
| | D | 1215 N. JONES BOULEVARD (N/S PUBLIC ST.) | |
| | E | 1207 | |
| | F | 1203 | |
| | G | 1119 | |
| | H | 1111 | |
| | J | 1107 | |
| | K | 1103 | |
| | L | 1015 | |
| | M | 1011 | |
| | N | 1007 | |
| | O | 919 | |
| | P | 911 | |

MASTER SUBDIVISION ADDRESS:
1219 N. JONES BOULEVARD

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT


JOHN B. HERBERT
PLANNING ASSISTANT

JBH/dr



NOTES

This map is for information use only and does NOT represent a warranty. No liability is assumed for the accuracy of the data indicated thereon.

Information or results of other non-quantified surveys may be obtained from the local government (City) or the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only reflects the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND

..... PARCEL BOUNDARY
 --- SUBD BOUNDARY
 --- ROAD EASEMENT
 --- PAVED BOUNDARY
 WATER LINE
 --- ROAD ID NUMBER

AVIATION
 N/A

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

001 PARCEL NUMBER
 006 ACRES
 202 PARCEL SUBSID NUMBER
 49202 PLAT RECORDING NUMBER
 5 BLOCK NUMBER
 5 LOT NUMBER
 013 CDP, LOT NUMBER

HT20S R60E

| | | | |
|------|----|-----|-----|
| 181 | 09 | 06 | 104 |
| 5871 | 07 | 138 | 159 |
| 52 | 84 | 83 | 182 |

SCALE: 1"=100'

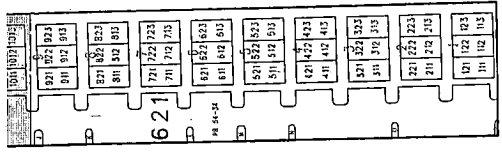
| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |

S 2 NE 4

138-26-6
 DETAIL
 A
 PG 2 OF 2



APN 138-26-621 PB 54-34 THE VINING CONDOMINIUMS



NOTE: ALL UNITS IN BUILDINGS 1 THRU 17 COMBINED TO PARCEL 138-26-621-103

TAX DIST 200