

GRANADA AT SUMMERLIN - UNIT 1

Recorded in Book 112 Page 54 of Plats

200 Scale Map Location: K-34-7

Fire Dept. District Map # 2412:85,86; 96

MASTER SITE ADDRESS: 12189 DESERT SUNRISE RD

BLOCK 1	LOT	1	12144	CAPILLA REAL AVE	E/W	PRIVATE STREET
		2	12148			
		3	12152			
		4	12156			
		5	12160			
		6	12164			
BLOCK 1	LOT	39	12129	LAS HURDES AVE	E/W	PRIVATE STREET
		40	12125			
		41	12121			
		42	12117			
		43	12113			
		44	12109			
BLOCK 1	LOT	45	964	ENCORVADO ST	N/S	PRIVATE STREET
		46	960			
		47	956			
		48	952			
		49	948			
		50	944			
		51	940			
		52	936			
		53	932			
		54	928			
		55	924			
		56	920			
		57	916			
		58	912			
		59	908			
BLOCK 1	LOT	60	12108	MONTURA ROSA PL	E/W	PRIVATE STREET
		61	12112			
		62	12116			
		63	12120			
		64	12124			
		65	12128			
		66	12132			
BLOCK 2	LOT	67	12129	CAPILLA REAL AVE	E/W	PRIVATE STREET
		68	12133			
		69	12137			
		70	12141			
		71	12145			
		72	12149			
		73	12153			
		74	12157			
		75	12161			
BLOCK 2	LOT	111	949	TUDELA CT	N/S	PRIVATE STREET

GRANADA AT SUMMERLIN - UNIT 1

BLOCK 2	LOT	112	945	TUDELA CT	N/S	PRIVATE STREET
		113	941			
		114	937			
		115	933			
		116	929			
		117	925			
		118	921			
		119	920			
		120	924			
		121	928			
		122	932			
		123	936			
		124	940			
		125	944			
		126	948			
		127	952			
BLOCK 2	LOT	128	953	ENCORVADO ST	N/S	PRIVATE STREET
		129	949			
		130	945			
		131	941			
		132	937			
BLOCK 2	LOT	133	12117	ESPANA CT	E/W	PRIVATE STREET
		134	12121			
		135	12128			
		136	12124			
		137	12120			
		138	12116			
		139	12112			
		140	12108			
BLOCK 2	LOT	141	12109	MONTURA ROSA PL	E/W	PRIVATE STREET
		142	12113			
		143	12117			
		144	12121			
Common Area	A	12135	MONTURA ROSA PL	E/W	PRIVATE STREET	
Common Area	B	906	PLUMA VERDE ST	N/S	PRIVATE STREET	
Common Area	C	12102	MONTURA ROSA PL	E/W	PRIVATE STREET	
Common Area	D	12107	LAS HURDES AVE	E/W	PRIVATE STREET	
Common Area	E	903	PLUMA VERDE ST	N/S	PRIVATE STREET	
	F	907				

ORIGINAL DATE: 9/09/2003

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



P D MURPHY, PLANNER I

The Court

1561512

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- A detailed survey map showing land parcels with various dimensions and bearings. The map includes several rectangular lots, some labeled with numbers like 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Dimensions are given in feet and inches, and bearings are indicated by angles or compass directions. A north arrow is present in the upper right corner.

477.000

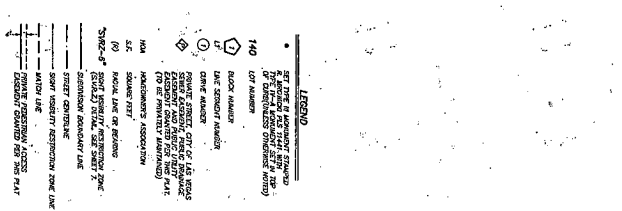
WITH A REBAR AND ALUMINUM

REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM GALV. STANDARD 7/8" 11441-1 UNLESS A BLOCK WALL EXIST, THEN A NAIL AND BRASS 7/8" 11441-1 UNLESS A BLOCK WALL EXIST, THEN A NAIL AND BRASS 7/8" 11441-1 WILL BE SET IN THE BLOCK WALL TO DEMONSTRATE THE SET PROPERTY LINE. FRONT OR SIDE LOT CORNERS ALONGSIDE ROADWAYS WILL BE MARKED WITH A STAKES IN THE TOP OF CURB ON THE PROJECTIONS OF THE PROPERTY LINE.

MATCH LINE - SEE SHEET 4

SHEET 3 OF 7

BEING A SUBDIVISION OF A PORTION OF LOT 2 AND ALL OF COMMON LOT "B" IN BLOCK 4 OF "SUMMERHILL VILLAGE 23A," UNIT NO. 1, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 100, PAGE 29 OF PLANS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 38 EAST, 103D MERIDIAN, AND THE NORTH HALF (N 1/2) OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 38 EAST, 103D MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



CARTE	DIR. 14	RAMES	LENGTH	MANEAT
24	8070.04	29.00	31.42	24.00
25	6938.08	59.60	8.88	2.78
26	6731.55	49.80	21.48	12.74
27	6262.91	18.80	29.72	14.88
34	14298.42	1000.00	29.52	17.00
35	17171.98	1000.00	212.62	106.61
36	14298.42	248.00	248.02	98.47
37	8070.04	29.00	31.42	24.00

NOTES

REAR LOG CORNERS WILL BE SET WITH A BEAR AND A LUMBER
CLIP STUDED THIS THIN. INSTEAD A BEAR WILL DIST. THEN
A NAIL AND BLOCK THE STUDED THIS THIN. WILL BE SET IN
THE BEAR TO REMOVE THE SET PROPERTY LINE FRONT
OF THE LOG CORNERS. ADDING ROADWAYS WILL BE WINGS
OF A SMOKE IN THE AP OF CLOS ON THE PROTECTION OF
THE PROPERTY LINE.

Diagram illustrating a multi-lane access control system:

- POINT ACCESS RESTRICTION ZONE LINE
- WAGON LINE
- PRIVATE PERSONAL ACCESS
- ESSENTIAL GUARDED PER THIS PLAT

SVRZ-6
SIGHT VISIBILITY RESTRICTION ZONE

S.F. SQUARE FEET

HOMEOWNERS' ASSOCIATION

EASEMENT AND PUEBLO UTIL
EASEMENT GRANTED PER THE

PRIVATE STREET, CITY OF L.

U² LATE SECOND NUMBER

1
BLOCK NUMBER

140 107 NUMBER

SEE THE MONUMENT SET
R. MONUMENT PLS 11441-1075
THE D-4 MONUMENT SET

LEGEND

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group.

10
20
30

10.3

Figure 1

100

1. Introduction

0 SDUHH, RANGE 59 EAS

HEREOF ON FILE IN BOOK

10

10

SHEET 4 OF 7
Book 112 Page 54

FINAL MAP OF GRANADA AT SUMMERLIN - UNIT 1

BEING A SUBDIVISION OF A PORTION OF LOT 2 AND ALL OF COMMON LOT 8¹ IN BLOCK A OF SUMMERLIN VILLAGE 23A UNIT NO. 1¹ AS SHOWN BY MAP THEREOF ON FILE IN BOOK 108, PAGE 28 OF PLATS IN THE COUNTY RECORDERS' OFFICE IN CLARK COUNTY, NEVADA, SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

WATER LINE - SEE SHEET 4

NOTES:
1. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
2. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
3. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
4. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
5. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
6. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
7. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
8. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
9. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.
10. ALL LOT CORNERS SHALL BE SET BY A SURVEY AND STATIONED.

LINE	BEARING	LENGTH
1	N 0° 00' 00" E	100.00
2	N 0° 00' 00" E	100.00
3	N 0° 00' 00" E	100.00
4	N 0° 00' 00" E	100.00
5	N 0° 00' 00" E	100.00
6	N 0° 00' 00" E	100.00
7	N 0° 00' 00" E	100.00
8	N 0° 00' 00" E	100.00
9	N 0° 00' 00" E	100.00
10	N 0° 00' 00" E	100.00
11	N 0° 00' 00" E	100.00
12	N 0° 00' 00" E	100.00
13	N 0° 00' 00" E	100.00
14	N 0° 00' 00" E	100.00
15	N 0° 00' 00" E	100.00
16	N 0° 00' 00" E	100.00
17	N 0° 00' 00" E	100.00
18	N 0° 00' 00" E	100.00
19	N 0° 00' 00" E	100.00
20	N 0° 00' 00" E	100.00
21	N 0° 00' 00" E	100.00
22	N 0° 00' 00" E	100.00
23	N 0° 00' 00" E	100.00
24	N 0° 00' 00" E	100.00
25	N 0° 00' 00" E	100.00
26	N 0° 00' 00" E	100.00
27	N 0° 00' 00" E	100.00
28	N 0° 00' 00" E	100.00
29	N 0° 00' 00" E	100.00
30	N 0° 00' 00" E	100.00
31	N 0° 00' 00" E	100.00
32	N 0° 00' 00" E	100.00
33	N 0° 00' 00" E	100.00
34	N 0° 00' 00" E	100.00
35	N 0° 00' 00" E	100.00
36	N 0° 00' 00" E	100.00
37	N 0° 00' 00" E	100.00
38	N 0° 00' 00" E	100.00
39	N 0° 00' 00" E	100.00
40	N 0° 00' 00" E	100.00
41	N 0° 00' 00" E	100.00
42	N 0° 00' 00" E	100.00
43	N 0° 00' 00" E	100.00
44	N 0° 00' 00" E	100.00
45	N 0° 00' 00" E	100.00
46	N 0° 00' 00" E	100.00
47	N 0° 00' 00" E	100.00
48	N 0° 00' 00" E	100.00
49	N 0° 00' 00" E	100.00
50	N 0° 00' 00" E	100.00
51	N 0° 00' 00" E	100.00
52	N 0° 00' 00" E	100.00
53	N 0° 00' 00" E	100.00
54	N 0° 00' 00" E	100.00
55	N 0° 00' 00" E	100.00
56	N 0° 00' 00" E	100.00
57	N 0° 00' 00" E	100.00
58	N 0° 00' 00" E	100.00
59	N 0° 00' 00" E	100.00
60	N 0° 00' 00" E	100.00
61	N 0° 00' 00" E	100.00
62	N 0° 00' 00" E	100.00
63	N 0° 00' 00" E	100.00
64	N 0° 00' 00" E	100.00
65	N 0° 00' 00" E	100.00
66	N 0° 00' 00" E	100.00
67	N 0° 00' 00" E	100.00
68	N 0° 00' 00" E	100.00
69	N 0° 00' 00" E	100.00
70	N 0° 00' 00" E	100.00
71	N 0° 00' 00" E	100.00
72	N 0° 00' 00" E	100.00
73	N 0° 00' 00" E	100.00
74	N 0° 00' 00" E	100.00
75	N 0° 00' 00" E	100.00
76	N 0° 00' 00" E	100.00
77	N 0° 00' 00" E	100.00
78	N 0° 00' 00" E	100.00
79	N 0° 00' 00" E	100.00
80	N 0° 00' 00" E	100.00
81	N 0° 00' 00" E	100.00
82	N 0° 00' 00" E	100.00
83	N 0° 00' 00" E	100.00
84	N 0° 00' 00" E	100.00
85	N 0° 00' 00" E	100.00
86	N 0° 00' 00" E	100.00
87	N 0° 00' 00" E	100.00
88	N 0° 00' 00" E	100.00
89	N 0° 00' 00" E	100.00
90	N 0° 00' 00" E	100.00
91	N 0° 00' 00" E	100.00
92	N 0° 00' 00" E	100.00
93	N 0° 00' 00" E	100.00
94	N 0° 00' 00" E	100.00
95	N 0° 00' 00" E	100.00
96	N 0° 00' 00" E	100.00
97	N 0° 00' 00" E	100.00
98	N 0° 00' 00" E	100.00
99	N 0° 00' 00" E	100.00
100	N 0° 00' 00" E	100.00

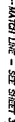
01/209

SHEET 5 OF 7

Book 112 Page 24

A COMMON INTEREST COMMUNITY

1870



- 5 LOT NUMBER

2 **BLOCK NUMBER**

CRIME MANAGER ..

SF. . . SQUARE FEET.

MEMBERSHIP'S ASSOCIATION

SEMI-EASEMENT, PUBLIC INDIANA
EASEMENT AND PUBLIC UTILITY

10 DE NOVEMBER 1941

— STAFF COUNCIL

— — WATCH LINE

CRIMINAL RECORD

3

WILLOT CORPERS MLL, INC.

ALL JUNE LEAST TAG STAY
BUDGET WAY TO DENOTE

**A SAILBOAT IN THE TOP C
PROPERTY LINE.**

•

10

•

1

2000

5

11

11

五

100

7.03

$T = 61$

REF 9

25.3

10

PLC

— 6.000' —

6.000

• •

E

Boof

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