

MONTEROSSA UNIT 2

Recorded in Book 104 Page 35 of Plats

200 Scale Map Location: K-26-~~F~~ 7

Fire Dept. District Map # 2313:93, 94

MASTER SITE ADDRESS: 11390 PERUGINO DR

| | | | | | | |
|---------|-----|----|-------|-------------|-----|----------------|
| BLOCK A | LOT | 13 | 11385 | ORAZIO DR | E/W | PRIVATE STREET |
| | | 14 | 11389 | | | |
| | | 15 | 11393 | | | |
| | | 16 | 11397 | | | |
| | | 17 | 11401 | | | |
| | | 18 | 11403 | | | |
| | | 19 | 11405 | | | |
| | | 20 | 11409 | | | |
| | | 21 | 11413 | | | |
| | | 22 | 11417 | | | |
| | | 23 | 11421 | | | |
| | | 24 | 11425 | | | |
| | | 25 | 11429 | | | |
| | | 26 | 11433 | | | |
| | | 27 | 11437 | | | |
| | | 28 | 11441 | | | |
| BLOCK A | LOT | 29 | 229 | POPOLO DR | N/S | PRIVATE STREET |
| | | 30 | 225 | | | |
| | | 31 | 221 | | | |
| | | 32 | 217 | | | |
| | | 33 | 213 | | | |
| BLOCK B | LOT | 84 | 11392 | PERUGINO DR | E/W | PRIVATE STREET |
| | | 85 | 11396 | | | |
| | | 86 | 11400 | | | |
| | | 87 | 11404 | | | |
| | | 88 | 11408 | | | |
| | | 89 | 11412 | | | |
| | | 90 | 11416 | | | |
| | | 91 | 11420 | | | |
| | | 92 | 11424 | | | |
| BLOCK B | LOT | 93 | 212 | POPOLO DR | N/S | PRIVATE STREET |
| BLOCK E | LOT | 57 | 11388 | ORAZIO DR | E/W | PRIVATE STREET |
| | | 58 | 11392 | | | |
| | | 59 | 11396 | | | |
| | | 60 | 11400 | | | |
| | | 61 | 11404 | | | |
| | | 62 | 11408 | | | |
| | | 63 | 11412 | | | |
| | | 64 | 11416 | | | |
| | | 65 | 11420 | | | |
| | | 66 | 11424 | | | |
| | | 67 | 11428 | | | |
| | | 68 | 11432 | | | |
| BLOCK E | LOT | 69 | 11429 | PERUGINO DR | E/W | PRIVATE STREET |

MONTEROSSA UNIT 2

| | | | | | | |
|-------------|-----|----|-------|-------------|----|----------------|
| BLOCK E | LOT | 70 | 11425 | PERUGINO DR | EW | PRIVATE STREET |
| | | 71 | 11421 | | | |
| | | 72 | 11417 | | | |
| | | 73 | 11413 | | | |
| | | 74 | 11409 | | | |
| | | 75 | 11405 | | | |
| | | 76 | 11401 | | | |
| | | 77 | 11397 | | | |
| | | 78 | 11393 | | | |
| | | 79 | 11389 | | | |
| Common Area | D | | 11443 | ORAZIO DR | EW | PRIVATE STREET |

ORIGINAL DATE: 04/16/2002

**CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT**

Adrienne M. Low

ADRIENNE M LOW, PLANNER I

FILE COPY

MONTEROSSA UNIT 2

THE PLAT OF

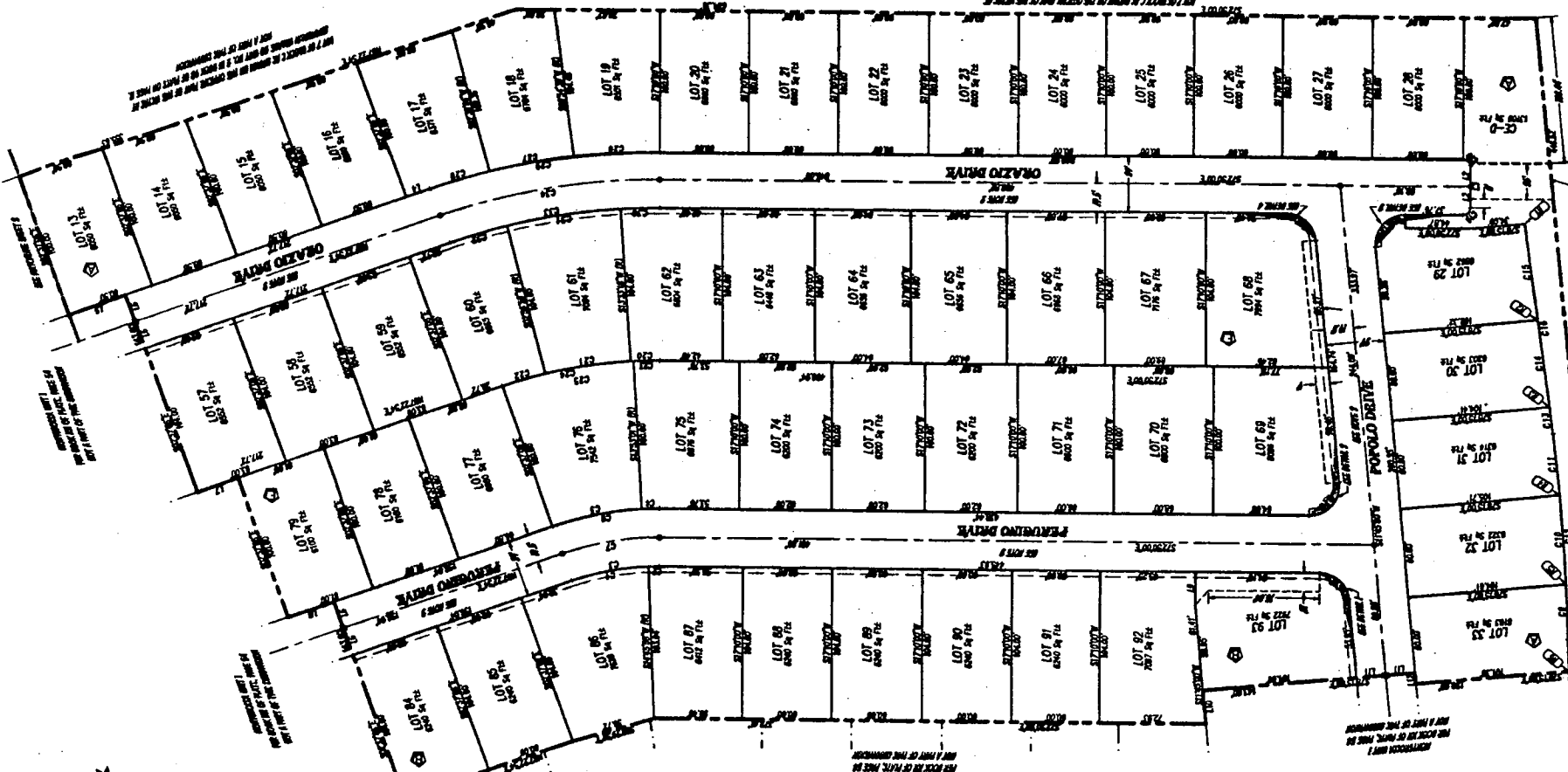
A COMMON INTEREST COMMUNITY

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA LYING WITHIN THE SOUTH ONE-HALF OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. BEING PORTION OF LOT 8 OF BLOCK C AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 98 OF PLATS ON PAGE 11.

LEGEND

| | |
|---|--|
| ● | SET 5/8" REAR W/ ALUMINUM CAP - PLS 5078 |
| ● | LOCATION OF TIE IN MONUMENT STAMPED PLS 11441 PER BOOK 98 OF PLATS, PAGE 11 |
| ● | LOCATION OF REAR W/ ALUMINUM CAP STAMPED PLS 11441 PER BOOK 98 OF PLATS, PAGE 11 |
| ● | PLS 11174 PER PLS 82 OF SURVEYS, PAGE 42 |
| — | SUBDIVISION BOUNDARY LINE |
| — | STREET CENTERLINE |
| — | LANDSCAPE EASEMENT LINE |
| — | LAS VEGAS VALLEY WATER DISTRICT EASEMENT |
| — | LAS VEGAS VALLEY WATER DISTRICT EASEMENT |
| — | ADDRESSING FACILITY LINE (NOT A PART OF THIS SUBDIVISION) |
| — | LAS VEGAS VALLEY WATER DISTRICT, PUBLIC SEWER, & FIRE EASEMENT LINE |
| — | CORNER TABLE REFERENCE NUMBER |
| — | LINE TABLE REFERENCE NUMBER |
| — | BLOCK NUMBER |
| — | LOT NUMBER RESERVATION (54 RESIDENTIAL LOTS) |

- NOTE 1:** FINISHT TO NO. 21537, ALL REAR LOT CORNERS SHALL BE SET BY A NAIL AND THE 5/8" SET OR BLACK NAILS AND ALL FRONT OR SIDE CORNERS ADJOINING NORTH-OR-SOUTH SHALL BE MARKED BY THE SHOOTING OF THE BACK OR CROSS ON THE INTERSECTION OF THE PROPERTY LINES.
- NOTE 2:** PER CITY OF LAS VEGAS ORDINANCE NO LANDSCAPE OR SIGHT RESTRICTION IMPOSITIONS SHALL HAVE A MONUMENT SET ALONG WITH A RESERVED SIGHT RESTRICTION ZONE.
- NOTE 3:** ALL STREETS SHOWN HEREON ARE HEREBY RESERVED AS PRIVATE STREETS AND GRANTED AS PUBLIC STREETS EXCEPT AND PRIVATE BROADWAY EXCEPTS TO BE PRIVATELY MAINTAINED BY THE HOME OWNERS ASSOCIATION. LAS VEGAS VALLEY WATER DISTRICT EASEMENTS AND PUBLIC UTILITY EASEMENTS (P.U.E.) EXCEPT SHT WITH DRIVE AND PARK WITH DRIVE.
- NOTE 4:** ALL LANDSCAPE EASEMENTS AS BELIEVED HEREON ARE HEREBY RESERVED AND GRANTED FOR THE EXCLUSIVE USE OF THE HOMEOWNERS ASSOCIATION CREATED IN CONNECTION WITH THIS PROJECT.



104-0035

MONTEROSSA UNIT 2

Recorded in Book 104 Page 35 of Plats

200 Scale Map Location: K-26-~~F~~ 7

Fire Dept. District Map # 2313:93, 94

MASTER SITE ADDRESS: 11390 PERUGINO DR

| | | | | | | |
|---------|-----|----|-------|-------------|-----|----------------|
| BLOCK A | LOT | 13 | 11385 | ORAZIO DR | E/W | PRIVATE STREET |
| | | 14 | 11389 | | | |
| | | 15 | 11393 | | | |
| | | 16 | 11397 | | | |
| | | 17 | 11401 | | | |
| | | 18 | 11403 | | | |
| | | 19 | 11405 | | | |
| | | 20 | 11409 | | | |
| | | 21 | 11413 | | | |
| | | 22 | 11417 | | | |
| | | 23 | 11421 | | | |
| | | 24 | 11425 | | | |
| | | 25 | 11429 | | | |
| | | 26 | 11433 | | | |
| | | 27 | 11437 | | | |
| | | 28 | 11441 | | | |
| BLOCK A | LOT | 29 | 229 | POPOLO DR | N/S | PRIVATE STREET |
| | | 30 | 225 | | | |
| | | 31 | 221 | | | |
| | | 32 | 217 | | | |
| | | 33 | 213 | | | |
| BLOCK B | LOT | 84 | 11392 | PERUGINO DR | E/W | PRIVATE STREET |
| | | 85 | 11396 | | | |
| | | 86 | 11400 | | | |
| | | 87 | 11404 | | | |
| | | 88 | 11408 | | | |
| | | 89 | 11412 | | | |
| | | 90 | 11416 | | | |
| | | 91 | 11420 | | | |
| | | 92 | 11424 | | | |
| BLOCK B | LOT | 93 | 212 | POPOLO DR | N/S | PRIVATE STREET |
| BLOCK E | LOT | 57 | 11388 | ORAZIO DR | E/W | PRIVATE STREET |
| | | 58 | 11392 | | | |
| | | 59 | 11396 | | | |
| | | 60 | 11400 | | | |
| | | 61 | 11404 | | | |
| | | 62 | 11408 | | | |
| | | 63 | 11412 | | | |
| | | 64 | 11416 | | | |
| | | 65 | 11420 | | | |
| | | 66 | 11424 | | | |
| | | 67 | 11428 | | | |
| | | 68 | 11432 | | | |
| BLOCK E | LOT | 69 | 11429 | PERUGINO DR | E/W | PRIVATE STREET |

MONTEROSSA UNIT 2

| | | | | | | |
|-------------|-----|----|-------|-------------|----|----------------|
| BLOCK E | LOT | 70 | 11425 | PERUGINO DR | EW | PRIVATE STREET |
| | | 71 | 11421 | | | |
| | | 72 | 11417 | | | |
| | | 73 | 11413 | | | |
| | | 74 | 11409 | | | |
| | | 75 | 11405 | | | |
| | | 76 | 11401 | | | |
| | | 77 | 11397 | | | |
| | | 78 | 11393 | | | |
| | | 79 | 11389 | | | |
| Common Area | D | | 11443 | ORAZIO DR | EW | PRIVATE STREET |

ORIGINAL DATE: 04/16/2002

**CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT**

Adrienne M. Low

ADRIENNE M LOW, PLANNER I

MONTEROSSA UNIT 2

Recorded in Book 104 Page 35 of Plats

200 Scale Map Location: K-26-~~F~~ 7

Fire Dept. District Map # 2313:93, 94

MASTER SITE ADDRESS: 11390 PERUGINO DR

| | | | | | | |
|---------|-----|----|-------|-------------|-----|----------------|
| BLOCK A | LOT | 13 | 11385 | ORAZIO DR | E/W | PRIVATE STREET |
| | | 14 | 11389 | | | |
| | | 15 | 11393 | | | |
| | | 16 | 11397 | | | |
| | | 17 | 11401 | | | |
| | | 18 | 11403 | | | |
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| | | 25 | 11429 | | | |
| | | 26 | 11433 | | | |
| | | 27 | 11437 | | | |
| | | 28 | 11441 | | | |
| BLOCK A | LOT | 29 | 229 | POPOLO DR | N/S | PRIVATE STREET |
| | | 30 | 225 | | | |
| | | 31 | 221 | | | |
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| BLOCK B | LOT | 84 | 11392 | PERUGINO DR | E/W | PRIVATE STREET |
| | | 85 | 11396 | | | |
| | | 86 | 11400 | | | |
| | | 87 | 11404 | | | |
| | | 88 | 11408 | | | |
| | | 89 | 11412 | | | |
| | | 90 | 11416 | | | |
| | | 91 | 11420 | | | |
| | | 92 | 11424 | | | |
| BLOCK B | LOT | 93 | 212 | POPOLO DR | N/S | PRIVATE STREET |
| BLOCK E | LOT | 57 | 11388 | ORAZIO DR | E/W | PRIVATE STREET |
| | | 58 | 11392 | | | |
| | | 59 | 11396 | | | |
| | | 60 | 11400 | | | |
| | | 61 | 11404 | | | |
| | | 62 | 11408 | | | |
| | | 63 | 11412 | | | |
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| | | 66 | 11424 | | | |
| | | 67 | 11428 | | | |
| | | 68 | 11432 | | | |
| BLOCK E | LOT | 69 | 11429 | PERUGINO DR | E/W | PRIVATE STREET |

MONTEROSSA UNIT 2

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|-------------|-----|----|-------|-------------|----|----------------|
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| | | 71 | 11421 | | | |
| | | 72 | 11417 | | | |
| | | 73 | 11413 | | | |
| | | 74 | 11409 | | | |
| | | 75 | 11405 | | | |
| | | 76 | 11401 | | | |
| | | 77 | 11397 | | | |
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ORIGINAL DATE: 04/16/2002

**CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT**

Adrienne M. Low

ADRIENNE M LOW, PLANNER I

MONTEROSSA UNIT 2

Recorded in Book 104 Page 35 of Plats

200 Scale Map Location: K-26-~~F~~7

Fire Dept. District Map # 2313:93, 94

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|---------|-----|----|-------|-------------|-----|----------------|
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| | | 16 | 11397 | | | |
| | | 17 | 11401 | | | |
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| | | 62 | 11408 | | | |
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| | | 68 | 11432 | | | |
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|-------------|-----|----|-------|-------------|-----|----------------|
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| | | 73 | 11413 | | | |
| | | 74 | 11409 | | | |
| | | 75 | 11405 | | | |
| | | 76 | 11401 | | | |
| | | 77 | 11397 | | | |
| | | 78 | 11393 | | | |
| | | 79 | 11389 | | | |
| Common Area | D | | 11443 | ORAZIO DR | E/W | PRIVATE STREET |

ORIGINAL DATE: 04/16/2002

**CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT**

Adrienne M. Low

ADRIENNE M LOW, PLANNER I

NOTES

This map is for assessment use only and does NOT represent a survey.
 No liability is assumed for the accuracy of the data delineated herein.
 Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

MAP LEGEND

- PARCEL BOUNDARY
- - - SUBD BOUNDARY
- - - ROAD EASEMENT
- PM/LD BOUNDARY
- - - NON-PARCEL LOT LINE
- - - MATCH LINE / LEADER LINE
- 001 ROAD ID NUMBER

ASSASSOR'S PARCELS - CLARK CO., NV.
 M. W. Schofield, Assessor

AVERAGE QA VALUE: 22

202 PARCEL SUB/SEQ NUMBER

5 BLOCK NUMBER

5 LOT NUMBER

GL5 GOV. LOT NUMBER

BOOK T20S R59E

26

S 2 SW 4

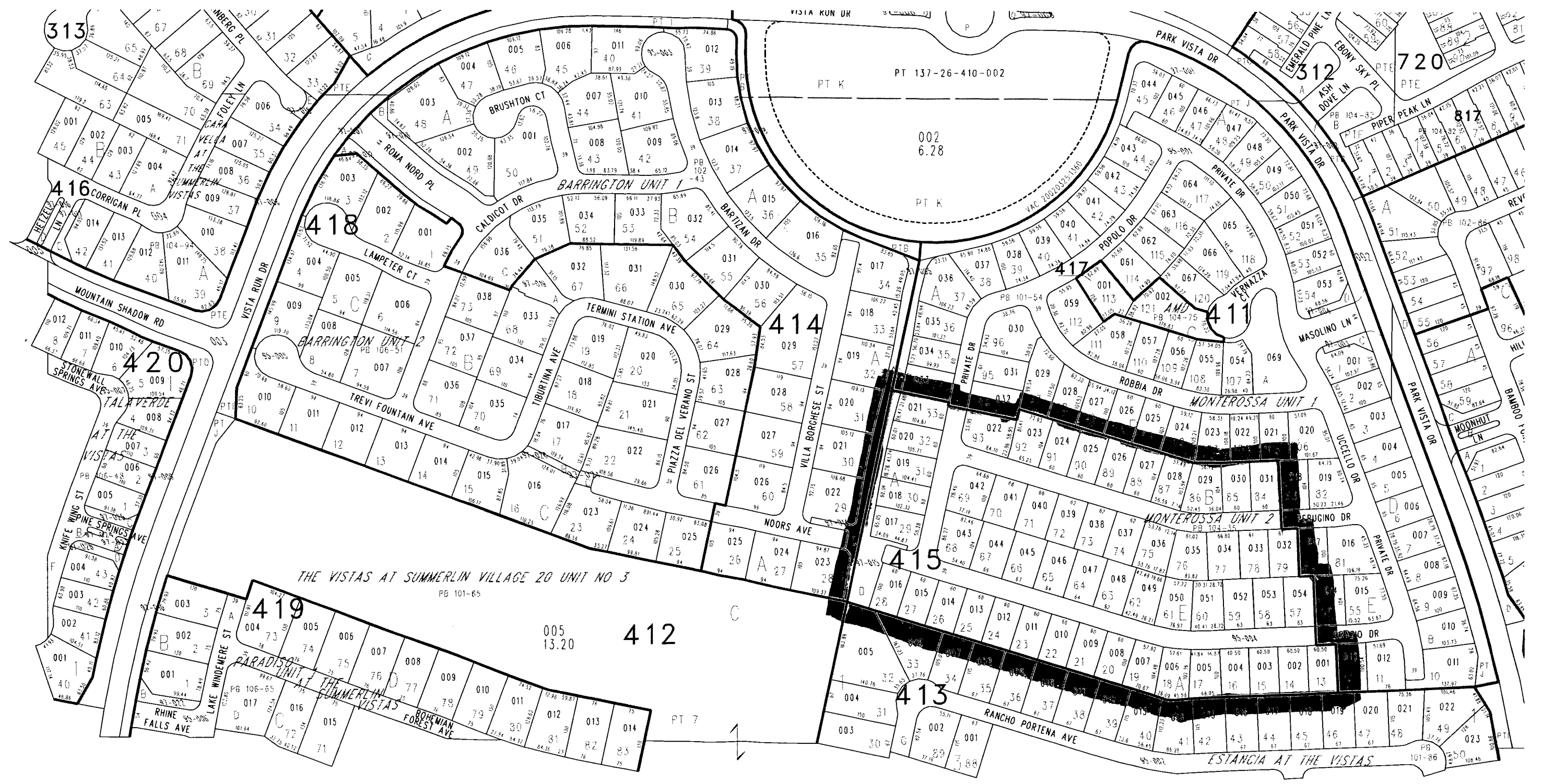
137-26-4

| | | | |
|------|------|------|------|
| T19S | R58E | R59E | R60E |
| 127 | 126 | 125 | |
| T20S | 136 | 137 | 138 |
| T21S | 165 | 164 | 163 |

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

| | | | |
|---|---|---|---|
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |
| 6 | 2 | 6 | 2 |
| 7 | 3 | 7 | 3 |
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |

Scale: 1"=200' Rev: 10/24/02





Official Records Transactions

Search Results

| | | | |
|---------------------|----------|---------------------------|-------|
| Book Number: | 20020416 | Instrument Number: | 00493 |
|---------------------|----------|---------------------------|-------|

| Document Type | Date Recorded | Time Recorded | Fee | # Pages |
|---------------|---------------|---------------|---------|---------|
| PLAC | 04-16-2002 | 09:17 | \$74.00 | 3 |

| | |
|------------------------|---------------------------|
| Requestor Name: | ALPHA ENGINEERING COMPANY |
| Return Name: | RECORDER CLARK COUNTY |
| Return Address: | |
| | |

| | |
|-----------------------|----------------------------------|
| Party Code: | 1ST |
| Name: | COLEMAN-TOLL LIMITED PARTNERSHIP |
| Name Modifier: | |
| Name #: | 00001 |

| | |
|--------------------|----------------|
| Party Code: | 2ND |
| Name: | MONTROSSA U 02 |
| | |

| | |
|-----------------------|-------|
| Name Modifier: | |
| Name #: | 00002 |

| | |
|-----------------------|---------------------|
| Party Code: | 2ND |
| Name: | R 59E T 20S S 26 S2 |
| Name Modifier: | |
| Name #: | 00003 |

| Map Book/File # | Map Page # | Parcel Map # | Survey Cert # |
|-----------------|------------|--------------|---------------|
| PL 104 | 0035 | | 5878 |

Do another Document search?

Yes

Do another Name search?





Yes

Do another type of search?

Yes

[Return to Recorder's Index Page](#)



| | | | | | | | |
|---|---|---|------------------------------|--|--------------------------------|---|----------------------------|
|  | HOME RETURN TO CLARK COUNTY HOME PAGE |  | SURVEY/ GUESTBOOK |  | LOST IN CYBERSPACE? |  | SEARCH OUR SITE |
|---|---|---|------------------------------|--|--------------------------------|---|----------------------------|

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