

File Copy

**SECOND AMENDED PLAT OF A PORTION OF BRIGHTON AND  
KENSINGTON @ PROVIDENCE/Cliff's Edge Unit 1  
(AMENDED)**

Recorded in Book 139 Page 062 of Plats

MASTER SITE ADDRESS: 10594 W DORRELL LN

Fire Department District Map Number:

01514-24

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	5	7015 TIDELANDS PARK CT
	6	7011

Mark Rex, Planner I



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# BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

Recorded in Book 132 Page 004 of Plats

MASTER SITE ADDRESS: 10594 W DORRELL LN

Fire Department District Map Numbers:

01514-13

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	7031 TIDELANDS PARK CT.
	1	7033
	2	7027
	3	7023
	4	7019
	7	7007
	8	7003
	9	7004
	10	7008
	11	7012
	12	7016
	13	7020
	14	7024
	15	7028
	16	7032
	17	7036
	18	7040
	19	7044
	20	10528 EMERALD PATH AVE
	21	10532
	22	10536
	23	10540
	24	10600
	25	7046 BRIGHTON VILLAGE ST
	26	7102
	27	7106
	28	7110
	29	7114
	60	7115 ELDER ST
	61	7111

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# BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

Recorded in Book 132 Page 004 of Plats

MASTER SITE ADDRESS: 10594 W DORRELL LN

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Fire Department District Map Numbers:

01514-13

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	62	10651 WHITING AVE
	63	10647
	64	10643
	65	10639
	66	10635
	67	10631
	68	10627
	69	10623
	70	10619
	71	7107 BRIGHTON VILLAGE ST
	72	7103
	73	7047
	74	7043
	75	10608 EMERALD PATH AVE
	76	10612
	77	10616
	78	10618 OSTEND AVE
	79	10622
	80	10626
	81	10630
	82	10634
	83	10638
	84	10642
	85	10646
	86	10650
	94	7007 OVERTON ST
	95	10643 PENNANT AVE
	96	10639
	97	10635
	98	10631

# BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

Recorded in Book 132 Page 004 of Plats

MASTER SITE ADDRESS: 10594 W DORRELL LN

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Fire Department District Map Numbers:

01514-13

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	99	10627 PENNANT AVE
	100	10623
	101	10619
	102	10615
	103	10611
	104	10607
	105	10603
	106	10602
	107	10606
	108	10610
	109	10614
	110	10618
	111	10617 EMERALD PATH AVE
	112	10613
	113	10609
2	114	10626 PENNANT AVE
	115	10630
	116	10634
	117	10638
	118	7020 OVERTON ST
	119	7024
	120	10639 OSTEND AVE
	121	10635
	122	10631
	123	10627
	124	7025 GILMAN ST
	125	7021
3	126	10636 WHITING AVE
	127	10632
	128	10628

# BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

Recorded in Book 132 Page 004 of Plats

MASTER SITE ADDRESS: 10594 W DORRELL LN

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Fire Department District Map Numbers:

01514-13

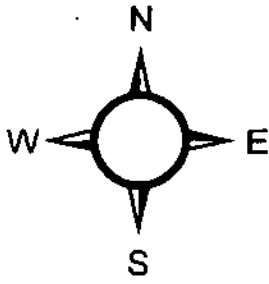
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<u>Block</u>	<u>Lot</u>	<u>Address</u>	
3	129	10624	WHITING AVE
	130	10620	
	131	10616	
	132	10612	
	133	10608	
	1B	7016	BRIGHTON VILLAGE ST

Mark Rex, Planner I



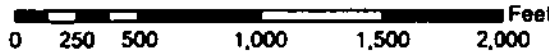
Brighton & Kensington @ Providence - Second Amended Plat of a Portion of (Amended)



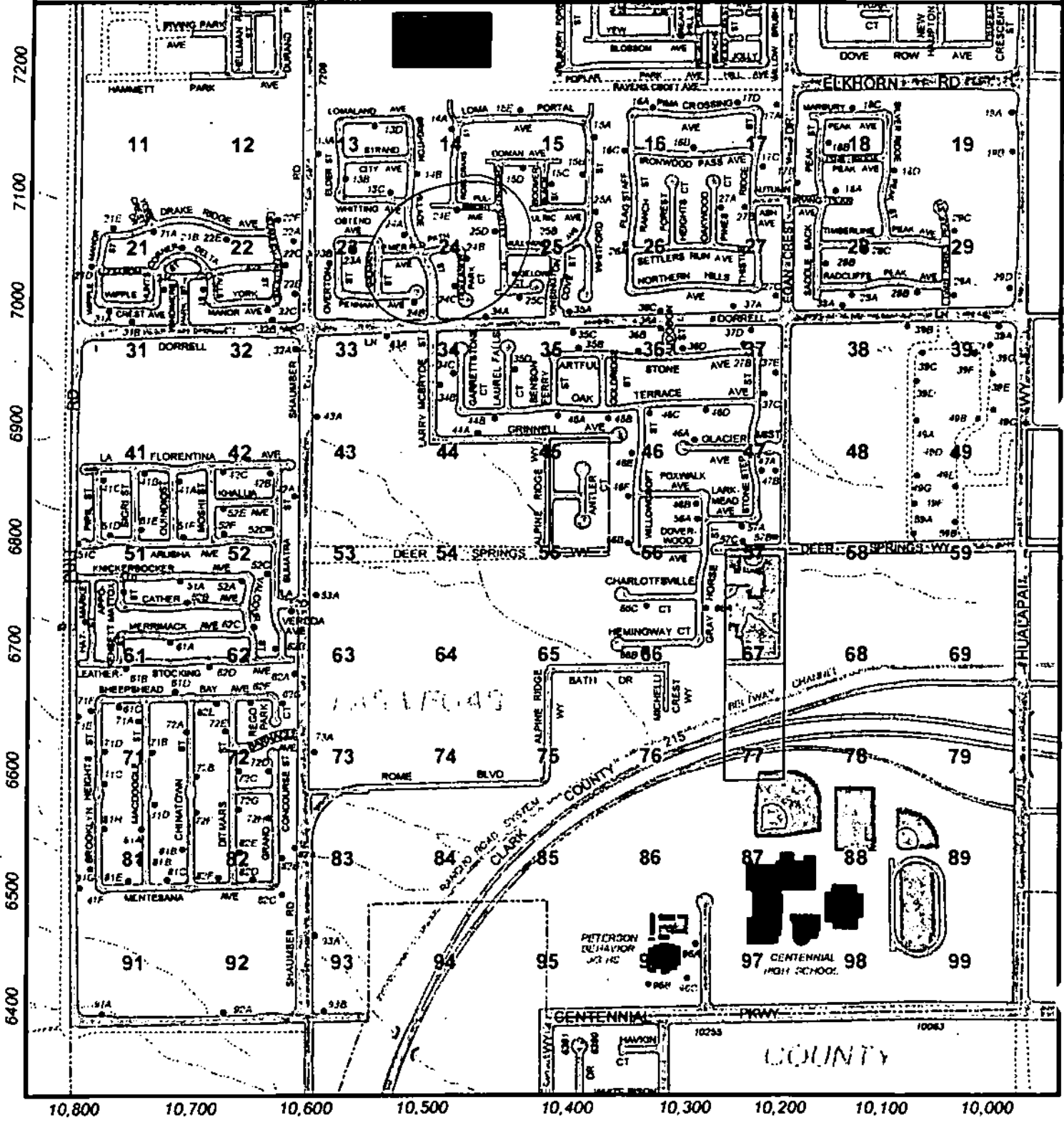
# 1514

File Copy

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1413	1414	1415
1513	1514	1515
1613	1614	1615



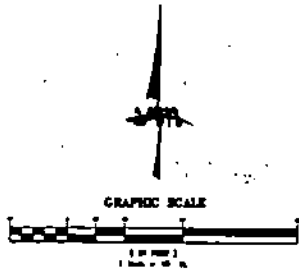
10,800 10,700 10,600 10,500 10,400 10,300 10,200 10,100 10,000

File Copy

## SECOND AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

(COMMON INTEREST COMMUNITY)

BEING LOTS 5 AND 8 OF "BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1", BOOK 132, PAGE 4, LOCATED WITHIN THE  
NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH,  
RANGE 50 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



**LEGEND:**

	BARRIER RELAYWAY LINE
	CENTERLINE
	ALIGNED LINE
	LOT LINE
	POINT OF BEGINNING OF NOTES
	TYPE B IMPROVEMENT 2 1/2" HOLES AND 1-1/2" SPACING CAP STAINED "VINYL 1220" WITH REFERENCE CORRELATION TO TOP OF CURB FOR USED L&L OF PLATE, PAGE 4
	LOT NUMBER / NEIGHBORING LOTS - 2
PS	PLUMB LABEL
CS	CURB LABEL
LS	LOWWALL LABEL
SP	SPALLS MARK
N.A.P.	NEAREST POINT
P.B.S.	POINT OF BEGINNING

**LEGAL DESCRIPTION**

SECOND AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1

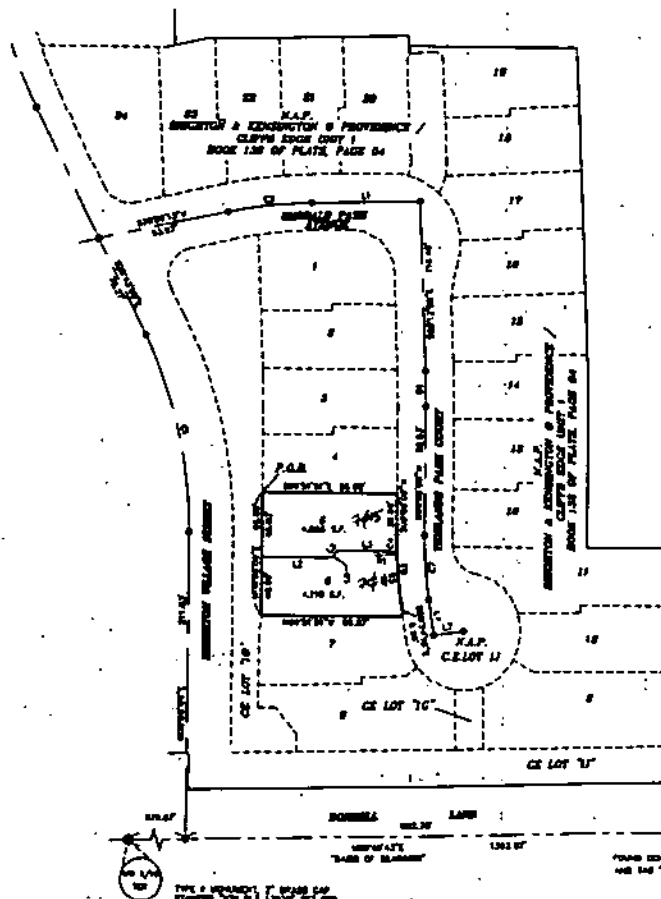
BEING LOTS 5 AND 8 OF THIS CERTAIN SUBDIVISION KNOWN AS "BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1", ON FILE IN THE OFFICE OF THE COUNTY RECORDS, CLARK COUNTY, NEVADA, IN BOOK 132 OF PLATS, PAGE 4, LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 50 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, IS HEREBY AMENDED AS FOLLOWS:

BEING ONE (1) OF THE NORTHEAST CORNER OF LOT 5 OF SAID PLAT, THENCE SOUTH 89°07'00" EAST, 150.00 FEET, THENCE SOUTH 89°07'00" WEST, 150.00 FEET, TO THE BEGINNING OF A CURVE, CHORD BEARING S 89°07'00" WEST, 150.00 FEET, THENCE SOUTHWEST, 412.50 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 102°27'00", THENCE SOUTH 07°12'00" EAST, 5.00 FEET, THENCE NORTH 89°07'00" WEST, 50.00 FEET, THENCE NORTH 07°12'00" EAST, 5.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,700 SQUARE FEET, MORE OR LESS, AS DETERMINED BY SURVEY THEREON.

**BASES OF BEARINGS**

NORTH BEARING LINES BEING THE BEARINGS OF THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 50 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON SAID CERTAIN SUBDIVISION KNOWN AS "BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1", ON FILE IN THE OFFICE OF THE COUNTY RECORDS, CLARK COUNTY, NEVADA, IN BOOK 132 OF PLATS, AT PAGE 4.



LOT NO.	AREA (SQ. FT.)	PERCENTAGE OF TOTAL
5	2,700.00	0.0000
8	2,700.00	0.0000
11	2,700.00	0.0000
12	2,700.00	0.0000
13	2,700.00	0.0000
14	2,700.00	0.0000
15	2,700.00	0.0000
16	2,700.00	0.0000
17	2,700.00	0.0000
18	2,700.00	0.0000
19	2,700.00	0.0000
20	2,700.00	0.0000
21	2,700.00	0.0000
22	2,700.00	0.0000
23	2,700.00	0.0000
24	2,700.00	0.0000
25	2,700.00	0.0000
26	2,700.00	0.0000
27	2,700.00	0.0000
28	2,700.00	0.0000
29	2,700.00	0.0000
30	2,700.00	0.0000
31	2,700.00	0.0000
32	2,700.00	0.0000
33	2,700.00	0.0000
34	2,700.00	0.0000
35	2,700.00	0.0000
36	2,700.00	0.0000
37	2,700.00	0.0000
38	2,700.00	0.0000
39	2,700.00	0.0000
40	2,700.00	0.0000
41	2,700.00	0.0000
42	2,700.00	0.0000
43	2,700.00	0.0000
44	2,700.00	0.0000
45	2,700.00	0.0000
46	2,700.00	0.0000
47	2,700.00	0.0000
48	2,700.00	0.0000
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76	2,700.00	0.0000
77	2,700.00	0.0000
78	2,700.00	0.0000
79	2,700.00	0.0000
80	2,700.00	0.0000
81	2,700.00	0.0000
82	2,700.00	0.0000
83	2,700.00	0.0000
84	2,700.00	0.0000
85	2,700.00	0.0000
86	2,700.00	0.0000
87	2,700.00	0.0000
88	2,700.00	0.0000
89	2,700.00	0.0000
90	2,700.00	0.0000
91	2,700.00	0.0000
92	2,700.00	0.0000
93	2,700.00	0.0000
94	2,700.00	0.0000
95	2,700.00	0.0000
96	2,700.00	0.0000
97	2,700.00	0.0000
98	2,700.00	0.0000
99	2,700.00	0.0000
100	2,700.00	0.0000

**NOTES:**

ALL NEAR LOT BOUNDARIES SHALL BE SET WITH 4" DIA. AND GRADE TAG "VINYL 1220" BY BLACK WELLS AND ALL POINTS ON EACH LOT CORNER, INCLUDING RIGHT-OF-WAY, SHALL BE MARKED BY THE COURSE OF THE MARK OF CURB OR THE PROJECTIONS OF THE PROPERTY LINES.

NO.	DATE	BY	BOOK

SEE THE SUBDIVISION PLANS FOR NEIGHBORING LOTS AND LOTS 5 AND 8 FOR THE NEIGHBORING LOTS.



# CITY OF LAS VEGAS


**Mark Rex, Planner I**  
Planning & Development Department  
731 South Fourth Street, Las Vegas, NV 89101  
Voice – (702) 229-6894  
Fax – (702) 385-7268  
Email – [mrex@lasvegasnevada.gov](mailto:mrex@lasvegasnevada.gov)

Date:	3/19/2008	To:	<b>Whom It May Concern</b>
Fax Number:	<b>702-362-2597</b>	Company:	VTN Nevada
Voice Number:			
CLV Project Number:	FMP-25842		
Description:	Second Amended Plat of A Portion of Brighton & Kensington @ Providence/ Cliffs Edge Unit 1		
Number of Pages (including cover):	2		
Subdivision Address list.			
Should you have any questions, please feel free to contact me.			

TRANSMISSION VERIFICATION REPORT

TIME : 03/19/2008 05:05  
 NAME :  
 FAX :  
 TEL :  
 SER. # : BROB7J613436

DATE, TIME	03/19 05:04
FAX NO./NAME	3622597
DURATION	00:00:24
PAGE(S)	02
RESULT	OK
MODE	STANDARD ECM

	<b>CITY OF LAS VEGAS</b>		
	<p><b>Mark Rex, Planner I</b>                  Planning &amp; Development Department                  731 South Fourth Street, Las Vegas, NV 89101                  Voice - (702) 229-6894                  Fax - (702) 385-7268                  Email - <a href="mailto:mrex@lasvegasnevada.gov">mrex@lasvegasnevada.gov</a></p>		
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Should you have any questions, please feel free to contact me.			

Logged in Skans

HS



LETTER OF TRANSMITTAL

TO: City of Las Vegas Planning  
Addressing

DATE: February 21, 2008  
PROJECT: Second AMD Brighton Kensington @  
Providence/Cliffs Edge Un 1

ATTN: Angie Horn

W.O. NO.: 6401-1-A-3

BY MAIL:  BY MESSENGER:

No. Copies:	Description
1	Dupe myler for Second AMD Brighton Kensington @ Providence/Cliffs Edge Un 1 FMP-25842
2	Blacklines of Recorded Amended Final Map
1	11 x 17 copy

RECEIVED  
FEB 22 2008  
City of Las Vegas  
Land Development

COMMENTS: Please fax addressing to my attention at 362-2597

MATERIAL SENT FOR THE FOLLOWING REASONS:

CHECKING:  FILING:  APPROVAL:  YOUR FILES:   
OTHER:  CC: Chris Grubbs

SENDER: Mary Barry - Senior Process Coordinator 253-2438

ABOVE MATERIAL RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_