

COTTONWOOD TERRACE PHASE 2

Recorded in Book 92 Page 58 of Plats

200 Scale Map Location: K-36-6

Fire Dept. District Map # 2414:86, 87

MASTER SITE ADDRESS: 10303 PARK RUN DR

| | | | | | | |
|---------|-----|-----|-------|------------------|-----|----------------|
| BLOCK 1 | LOT | 77 | 10230 | BIRCH BLUFF LN | E/W | PRIVATE STREET |
| | | 78 | 10232 | | | |
| | | 79 | 10234 | | | |
| | | 80 | 10300 | | | |
| | | 81 | 10302 | | | |
| | | 82 | 10304 | | | |
| | | 83 | 10308 | | | |
| | | 84 | 10310 | | | |
| | | 85 | 10312 | | | |
| | | 86 | 10316 | | | |
| | | 87 | 10318 | | | |
| | | 88 | 10320 | | | |
| | | 89 | 10324 | | | |
| | | 90 | 10326 | | | |
| | | 91 | 10328 | | | |
| | | 92 | 10332 | | | |
| | | 93 | 10334 | | | |
| | | 94 | 10336 | | | |
| | | 95 | 10340 | | | |
| | | 96 | 10342 | | | |
| | | 97 | 10344 | | | |
| | | 98 | 10348 | | | |
| | | 99 | 10350 | | | |
| | | 100 | 10352 | | | |
| BLOCK 1 | LOT | 198 | 10351 | JUNIPER CREEK LN | E/W | PRIVATE STREET |
| | | 199 | 10349 | | | |
| | | 200 | 10347 | | | |
| | | 201 | 10343 | | | |
| | | 202 | 10341 | | | |
| | | 203 | 10339 | | | |
| | | 204 | 10335 | | | |
| | | 205 | 10333 | | | |
| | | 206 | 10331 | | | |
| | | 207 | 10327 | | | |
| | | 208 | 10325 | | | |
| | | 209 | 10323 | | | |
| | | 210 | 10319 | | | |
| | | 211 | 10317 | | | |
| | | 212 | 10315 | | | |
| BLOCK 2 | LOT | 101 | 10353 | BIRCH BLUFF LN | E/W | PRIVATE STREET |
| | | 102 | 10351 | | | |
| | | 103 | 10349 | | | |
| | | 104 | 10345 | | | |
| | | 105 | 10343 | | | |
| | | 106 | 10341 | | | |
| | | 107 | 10337 | | | |
| | | 108 | 10335 | | | |

COTTONWOOD TERRACE PHASE 2

| | | | | | | |
|-------------|-----|-----|-------|------------------|-----|----------------|
| BLOCK 2 | LOT | 109 | 10333 | BIRCH BLUFF LN | E/W | PRIVATE STREET |
| | | 110 | 10329 | | | |
| | | 111 | 10327 | | | |
| | | 112 | 10325 | | | |
| | | 113 | 10321 | | | |
| | | 114 | 10319 | | | |
| | | 115 | 10317 | | | |
| | | 116 | 10313 | | | |
| | | 117 | 10311 | | | |
| | | 118 | 10309 | | | |
| | | 119 | 10305 | | | |
| | | 120 | 10303 | | | |
| | | 121 | 10301 | | | |
| | | 122 | 10233 | | | |
| | | 123 | 10231 | | | |
| | | 124 | 10229 | | | |
| | | | | | | |
| BLOCK 2 | LOT | 172 | 10230 | JUNIPER CREEK LN | E/W | PRIVATE STREET |
| | | 173 | 10232 | | | |
| | | 174 | 10234 | | | |
| | | 175 | 10238 | | | |
| | | 176 | 10240 | | | |
| | | 177 | 10242 | | | |
| | | 178 | 10300 | | | |
| | | 179 | 10302 | | | |
| | | 180 | 10304 | | | |
| | | 181 | 10308 | | | |
| | | 182 | 10310 | | | |
| | | 183 | 10312 | | | |
| | | 184 | 10316 | | | |
| | | 185 | 10318 | | | |
| | | 186 | 10320 | | | |
| | | 187 | 10324 | | | |
| | | 188 | 10326 | | | |
| | | 189 | 10328 | | | |
| | | 190 | 10332 | | | |
| | | 191 | 10334 | | | |
| | | 192 | 10336 | | | |
| | | 193 | 10340 | | | |
| | | 194 | 10342 | | | |
| | | 195 | 10344 | | | |
| | | 196 | 10348 | | | |
| | | 197 | 10350 | | | |
| | | | | | | |
| BLOCK 3 | LOT | 1 | 10305 | JUNIPER CREEK LN | E/W | PRIVATE STREET |
| | | 2 | 10303 | | | |
| | | 3 | 10301 | | | |
| | | 4 | 10241 | | | |
| | | 5 | 10239 | | | |
| | | 6 | 10237 | | | |
| | | 7 | 10233 | | | |
| | | 8 | 10231 | | | |
| | | 9 | 10229 | | | |
| | | | | | | |
| Common Area | A | 955 | | PACIFIC PALMS ST | N/S | PRIVATE STREET |
| | B | 971 | | | | |

COTTONWOOD TERRACE PHASE 2

| | | | | | |
|-------------|--------|------------|------------------|-----|----------------|
| Common Area | C D | 982 963 | PACIFIC PALMS ST | N/S | PRIVATE STREET |
|-------------|--------|------------|------------------|-----|----------------|

| | | | | | |
|-------------|---|-----|---------------|-----|----------------|
| Common Area | F | 954 | QUAKEN ASP ST | N/S | PRIVATE STREET |
|-------------|---|-----|---------------|-----|----------------|

No addresses on TOWN CENTER DRIVE (N/S Public Street).

ORIGINAL DATE: 12/17/1999

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



HILLEVI S DAVIS, PLANNER I

ACCESS GATE - COMMON AREA C FOR ELECTRICAL SERVICE
ADDRESSED AS: 958 PACIFIC PALMS ST.