

MADISON GROVE AT PROVIDENCE PHASE 3

Recorded in Book 145 Page 053 of Plats

MASTER SITE ADDRESS: 10200 MADISON GROVE AVE

Fire Department District Map Number:

01414-79

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	1	10158 TARBELL GROVE AVE
	2	10150
	3	10142 — omitted from previous list
	4	10134
	5	10128
	6	10127 DARROW CT
	7	10135
	8	10143
	9	10151
	10	10159
	11	10158
	12	10150
	13	10142
	14	10134
	15	10128
	16	7428 MARBURY ST
	17	7420
	18	7412
	19	7404
	20	7396
	21	7388
	22	7380
	23	7364
	24	7356
	25	7348
	26	7340
	27	7332
	28	7324
	29	7316
	30	7308

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
	31	10111 MERIWEATHER GROVE AVE
	32	10119
	33	10127
	34	10135
	35	10143
	36	10151
	37	10159
	38	10158
	39	10150
	40	10142
	41	7309 MARBURY ST
	42	7317
	43	7325
	44	10143 BULL RUN GROVE AVE
	45	10151
	46	10159
	47	10158
	48	10150
	49	10142
	50	7341 MARBURY ST
	51	7349
	52	7357
	53	10143 TARBELL GROVE AVE
	54	10151
	55	10159
	56	7301 MERIMACK OAKS ST
	57	7309
	58	7325
	59	7333
	60	7341

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MASTER SITE ADDRESS: 10200 MADISON GROVE AVE

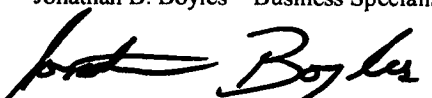
Fire Department District Map Number:

01414-79

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	61	7349 MERIMACK OAKS ST
	62	7357
	63	7365
	64	7373
	65	7381

June 06, 2013 (Amended)

Jonathan B. Boyles – Business Specialist I

 06/06/13

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	21	7388
	22	7380
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	52	7357
	53	10143 TARBELL GROVE AVE
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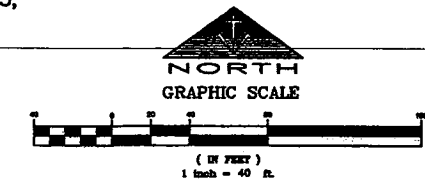
NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17448" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGATED.
2. COMMON ELEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET, P.U.E., CITY OF LAS VEGAS SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. COMMON ELEMENT "E" AS SHOWN HEREON IS A LANDSCAPE AREA TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. COMMON ELEMENT "H" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. COMMON ELEMENT "J" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. COMMON ELEMENT "K" AS SHOWN HEREON IS A CITY OF LAS VEGAS SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
8. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENT" OR "UTILITY EASEMENT" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO ASSOCIATION IS TO BE FORMED).

MADISON GROVE AT PROVIDENCE PHASE 3

A COMMON INTEREST COMMUNITY

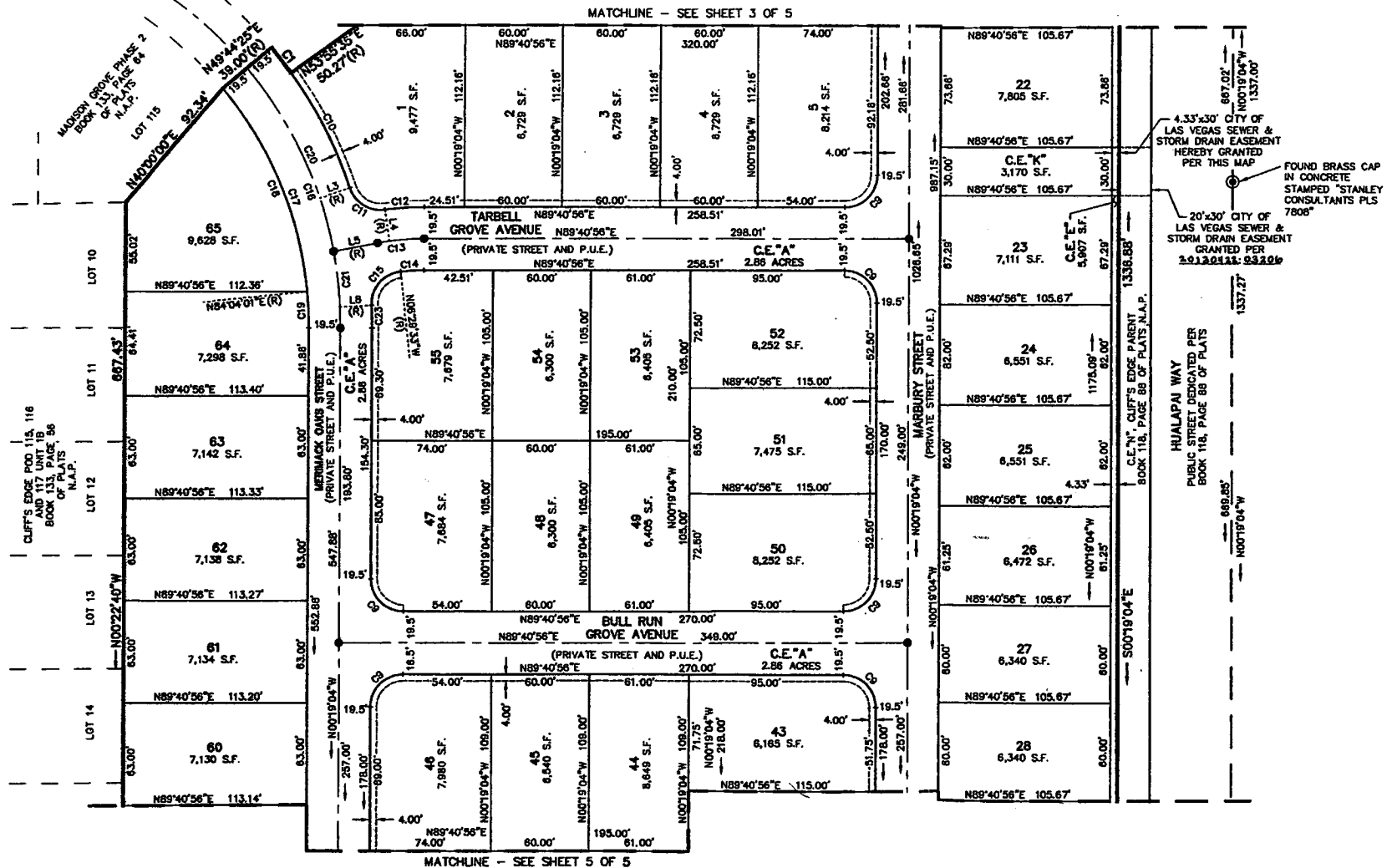
A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - - - SECTION LINE
 - - - ALIQUOT PART LINE
 - - - ASSESSOR'S PARCEL LINE
 - LOT LINE
 - RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
 - - - STREET CENTERLINE
 - PRIVATE SIDEWALK EASEMENT HEREBY GRANTED TO THE HOMEOWNER'S ASSOCIATION
 - ⊙ FOUND MONUMENTATION AS DESCRIBED
 - SET TYPE II MONUMENT STAMPED "PLS 17448" WITH TYPE IV-A REFERENCE MONUMENTS
 - 1 LOT NUMBER
 - (R) TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 65
TOTAL COMMON ELEMENTS IN SUBDIVISION = 5
 - (R) RADIAL BEARING
 - APN ASSESSOR'S PARCEL NUMBER
 - N.A.P. NOT A PART OF THIS SURVEY
 - C.E. COMMON ELEMENT
 - S.F. SQUARE FEET
 - P.U.E. PUBLIC UTILITY EASEMENT
 - LVWD LAS VEGAS VALLEY WATER DISTRICT

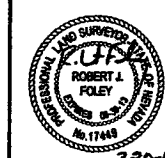
LINE	BEARING	LENGTH
L1	N89°28'24"E	5.00
L2	N89°40'56"E	12.00
L3	N70°59'11"E	(R)
L4	N08°26'20"W	(R)
L5	N78°47'02"E	27.84
L6	N00°19'04"W	34.32
L7	N89°40'56"E	29.00
L8	N88°47'03"E	(R)
L9	N89°40'56"E	29.17
L10	N89°40'56"E	24.17
L11	N00°19'04"W	34.00

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	411°10'	269.50	19.69	9.85
C2	90°00'00"	20.00	31.42	20.00
C3	45°47'55"	30.00	23.98	12.67
C4	271°35'50"	41.00	194.35	39.87
C5	271°18'45"	41.00	19.54	9.98
C6	108°22'10"	41.00	77.63	56.94
C7	108°22'10"	41.00	77.63	56.94
C8	271°18'45"	41.00	19.54	9.98
C9	90°00'00"	20.00	31.42	20.00
C10	17°03'36"	269.50	80.24	40.42
C11	78°25'30"	20.00	27.72	16.61
C12	8°07'18"	169.50	24.02	12.03
C13	10°33'34"	150.00	28.53	14.31
C14	6°07'29"	130.50	14.06	7.04
C15	86°48'24"	20.00	30.30	18.92
C16	39°56'31"	250.00	174.28	90.85
C17	39°56'31"	230.50	180.69	83.78
C18	34°19'35"	230.50	138.09	71.15
C19	8°28'52"	230.50	22.59	11.30
C20	28°22'52"	250.00	126.73	64.78
C21	10°33'34"	250.00	47.36	23.65
C22	90°00'00"	5.00	7.85	5.00
C23	2°58'53"	269.50	14.02	7.01



JOB# 27012.0012

SHEET 4 OF 5



BK145 Pg 053

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT. THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGATED.
2. COMMON ELEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET, P.U.E., CITY OF LAS VEGAS SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
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7. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
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MADISON GROVE AT PROVIDENCE PHASE 3

A COMMON INTEREST COMMUNITY

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



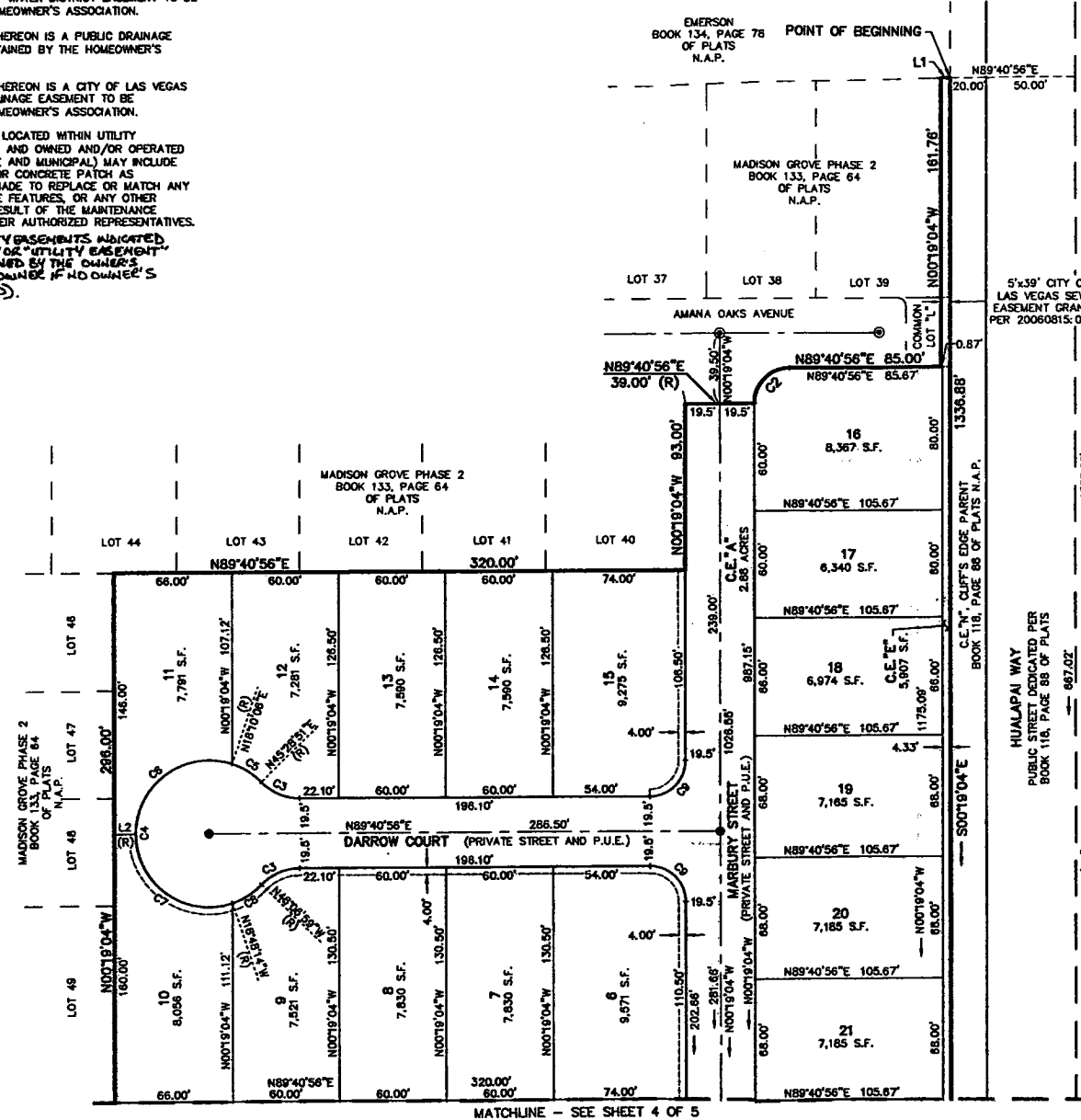
(IN FEET)
1 Inch = 40 Ft.

LEGEND

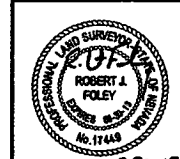
- SUBDIVISION BOUNDARY LINE
- - - SECTION LINE
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- - - ASSESSOR'S PARCEL LINE
- LOT LINE
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- - - STREET CENTERLINE
- - - PRIVATE SIDEWALK EASEMENT HEREBY GRANTED TO THE HOMEOWNER'S ASSOCIATION
- FOUND MONUMENTATION AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV-A REFERENCE MONUMENTS
- 1 LOT NUMBER
- TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 65
- TOTAL COMMON ELEMENTS IN SUBDIVISION = 5
- (R) RADIAL BEARING
- APN ASSESSOR'S PARCEL NUMBER
- N.A.P. NOT A PART OF THIS SURVEY
- C.E. COMMON ELEMENT
- S.F. SQUARE FEET
- P.U.E. PUBLIC UTILITY EASEMENT
- LVWD LAS VEGAS VALLEY WATER DISTRICT

LINE	BEARING	LENGTH
L1	N89°40'56"E	5.00
L2	N89°40'56"E	12.00
L3	N70°59'11"E (R)	
L4	N05°28'20"W (R)	
L5	N78°47'02"E	27.84
L6	N00°19'04"W	34.32
L7	N89°40'56"E	29.00
L8	N88°42'03"E (R)	
L9	N89°40'56"E	24.17
L10	N89°40'56"E	24.17
L11	N00°19'04"W	34.00

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	4°11'10"	289.50	19.69	9.85
C2	80°00'00"	20.00	31.42	20.00
C3	45°47'55"	30.00	23.98	12.67
C4	27°33'30"	41.00	194.35	39.67
C5	27°18'45"	41.00	19.54	9.85
C6	108°29'10"	41.00	77.63	56.94
C7	108°29'10"	41.00	77.63	56.94
C8	27°18'45"	41.00	19.54	9.85
C9	80°00'00"	20.00	31.42	20.00
C10	17°03'36"	289.50	80.24	40.42
C11	78°25'30"	20.00	27.72	16.61
C12	6°07'16"	169.50	24.02	12.03
C13	10°53'54"	150.00	28.53	14.31
C14	6°10'29"	130.50	14.06	7.04
C15	86°48'24"	20.00	30.30	18.02
C16	39°58'31"	250.00	174.28	90.85
C17	39°58'31"	230.50	160.69	83.76
C18	34°19'35"	230.50	138.09	71.19
C19	5°36'55"	230.50	22.59	11.50
C20	29°02'36"	250.00	128.73	64.78
C21	10°53'54"	250.00	47.55	23.85
C22	80°00'00"	5.00	7.85	5.00
C23	2°58'57"	289.50	14.02	7.01



MATCHLINE - SEE SHEET 4 OF 5



BK 145 Pg 053

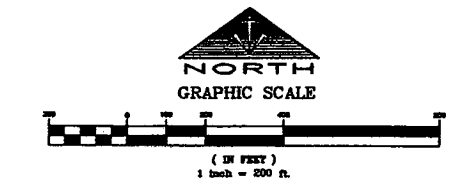
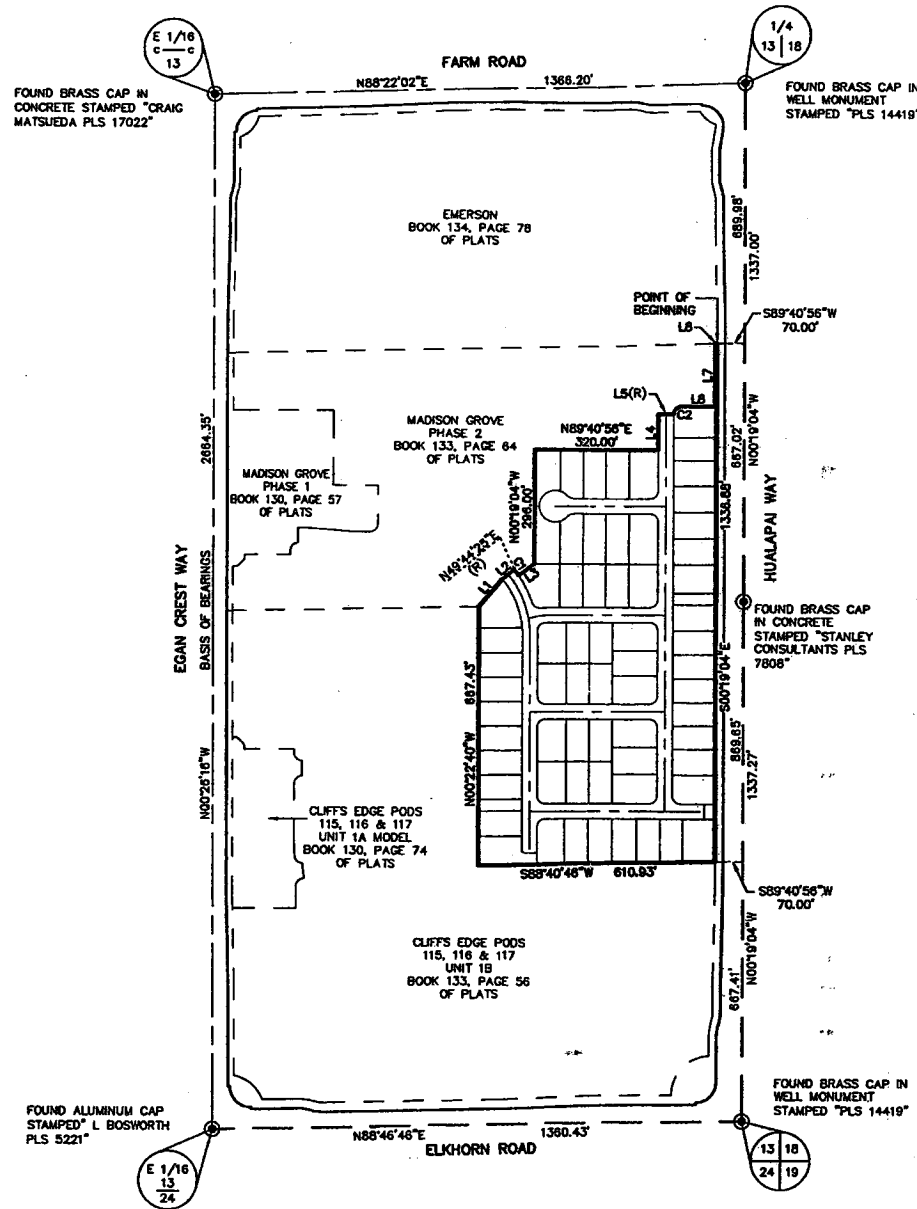
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A COMMON INTEREST COMMUNITY

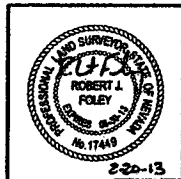
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 - LOT LINE
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 - C.E. COMMON ELEMENT
 - S.F. SQUARE FEET
 - P.U.E. PUBLIC UTILITY EASEMENT

LINE	BEARING	LENGTH
L1	N40°00'00"E	92.34
L2	N48°44'25"E	39.00
L3	N53°55'35"E	50.27
L4	N00°19'04"W	93.00
L5	N89°40'56"E	39.00
L6	N89°40'56"E	25.00
L7	N00°19'04"W	161.76
L8	N89°28'24"E	5.00

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	4°11'00"	269.50	19.69	9.65
C2	90°00'00"	20.00	31.42	20.00



MADISON GROVE AT PROVIDENCE PHASE 3

A COMMON INTEREST COMMUNITY

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

MADISON GROVE AT PROVIDENCE PHASE 3

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY GRANT TO THE CITY OF LAS VEGAS EASEMENTS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/o NV ENERGY, LAS VEGAS VALLEY WATER DISTRICT, CENTURY LINK AND COX COMMUNICATIONS LAS VEGAS, INC. JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS A THREE FOOT WIDE EASEMENT ADJUTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO METER PANELS, ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, POWER SUPPLIES, SERVICE CABINETS AND PEDESTALS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES, WATER FACILITIES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND SIX FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK, ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, GAS, TELEPHONE, CABLE TELEVISION AND COMMUNICATIONS LINES, WATER FACILITIES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, EXCEPTING THEREFROM ANY PORTION OF THE EASEMENT LYING WITHIN ANY BUILDING STRUCTURE.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC AND PRIVATE STREETS FOR THE PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREET LIGHT, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

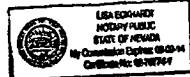
BY: *[Signature]*
DATE: 3-25-13

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 25, 2013
BY Robert Johnson AS Authorized Agent OF GREYSTONE NEVADA, LLC A DELAWARE LIMITED LIABILITY COMPANY

[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 08-09-2014
CERT # 02-76774-1



CERTIFICATE OF EASEMENT RECIPIENTS

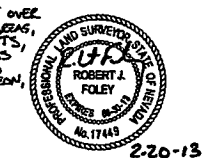
WE, THE HERIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

<i>[Signature]</i> LAS VEGAS VALLEY WATER DISTRICT	JOSEPH MORGAN	3-27-13	DATE
<i>[Signature]</i> SOUTHWEST GAS CORPORATION	Nicole Hunt	2/21/13	DATE
<i>[Signature]</i> NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/o NV ENERGY	DATE	3/1/13	DATE
<i>[Signature]</i> CENTURY LINK	MAEL KAY FREER	2/20/13	DATE
<i>[Signature]</i> COX COMMUNICATIONS LAS VEGAS, INC.	MARSHALLA BASE	2/21/13	DATE
CITY OF LAS VEGAS	DAVID N. BOWERS, P.E. 16736 CITY ENGINEER	3/15/13	DATE

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 28, 2012.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 1/2" x 1/2" x 1/2" AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

A PORTION OF LOT 114 AS SHOWN ON THAT CERTAIN MAP KNOWN AS "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS, SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THAT CERTAIN MAP KNOWN AS "EMERSON" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 134, PAGE 78 OF PLATS; THENCE SOUTH 00°19'04" EAST ALONG THE WEST LINE OF COMMON ELEMENT "M" AS SHOWN ON SAID "CLIFFS EDGE PARENT", A DISTANCE OF 1336.88 FEET TO THE SOUTHEAST CORNER OF SAID LOT 114; THENCE DEPARTING SAID WEST LINE, SOUTH 88°40'46" WEST ALONG THE BOUNDARY LINE OF SAID LOT 114, COINCIDENT WITH THE BOUNDARY LINE OF THAT CERTAIN MAP KNOWN AS "CLIFFS EDGE P00 115, 116 AND 117 UNIT 18" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 133, PAGE 58 OF PLATS, A DISTANCE OF 610.93 FEET; THENCE NORTH 00°22'40" WEST CONTINUING ALONG SAID BOUNDARY LINES, A DISTANCE OF 667.43 FEET TO THE BOUNDARY LINE OF THAT CERTAIN MAP KNOWN AS "MADISON GROVE AT PROVIDENCE PHASE 2" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 133, PAGE 84 OF PLATS; THENCE DEPARTING SAID BOUNDARY LINES OF LOT 114 AND "CLIFFS EDGE P00 115, 116 AND 117 UNIT 18" AND ALONG THE BOUNDARY LINE OF SAID "MADISON GROVE AT PROVIDENCE PHASE 2" THE FOLLOWING ELEVEN (11) COURSES: (1) NORTH 40°00'00" EAST, 92.34 FEET; (2) NORTH 49°44'25" EAST ALONG A RADIAL LINE, 39.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 269.50; (3) SOUTHEASTERLY 18.69 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0°41'10"; (4) NORTH 53°55'35" EAST, 50.27 FEET; (5) NORTH 00°19'04" WEST, 298.00 FEET; (6) NORTH 89°40'56" EAST, 320.00 FEET; (7) NORTH 00°19'04" WEST, 93.00 FEET; (8) NORTH 89°40'56" EAST ALONG A RADIAL LINE, 39.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 29.00 FEET; (9) NORTHEASTERLY 31.42 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; (10) NORTH 89°50'56" EAST, 85.00 FEET; (11) NORTH 00°19'04" WEST, 161.78 FEET TO THE SOUTH LINE OF SAID "EMERSON"; THENCE DEPARTING THE BOUNDARY LINE OF SAID "MADISON GROVE AT PROVIDENCE PHASE 2", NORTH 88°28'24" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 14.26 ACRES.

BASIS OF BEARINGS

SOUTH 00°28'16" EAST BEING THE BEARING OF THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 130, PAGE 57 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIECKL, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

MADISON GROVE AT PROVIDENCE PHASE 3

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 12/31/2013

[Signature] 5/21/13
ALAN R. RIECKL, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature]
SOUTHERN NEVADA HEALTH DISTRICT
DATE: 5-2-13

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] P.E.
DIVISION OF WATER RESOURCES
DATE: 5/8/13

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREBY WERE ACCEPTED BY THE DIRECTOR OF PLANNING ON THE 22 DAY OF MAY, 2013.

[Signature] behalf of
FLORIN FLORES, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA
DATE: 5-20-13

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, I.R.S. 278.5695



MADISON GROVE AT PROVIDENCE PHASE 3 A COMMON INTEREST COMMUNITY A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS, SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.	BOOK NO. <u>20130522</u> INSTRUMENT NO. <u>0003531</u> OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING DATE <u>5-22-13</u> AT <u>14:49</u> BOOK <u>145</u> PAGE <u>053</u> OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ <u>97.00</u> DEPUTY: <u>DHG</u>
 TRI-CORE SURVEYING, LLC 6701 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89148 TEL. (702) 821-1554 FAX (702) 870-4378	

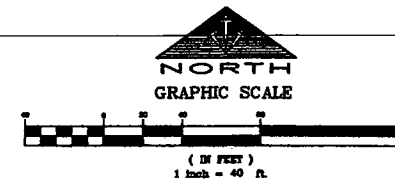
NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGATED.
2. COMMON ELEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET, P.U.E., CITY OF LAS VEGAS SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. COMMON ELEMENT "E" AS SHOWN HEREON IS A LANDSCAPE AREA TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. COMMON ELEMENT "M" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. COMMON ELEMENT "J" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. COMMON ELEMENT "K" AS SHOWN HEREON IS A CITY OF LAS VEGAS SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
8. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENT" OR "UTILITY EASEMENT" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).

MADISON GROVE AT PROVIDENCE PHASE 3

A COMMON INTEREST COMMUNITY

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

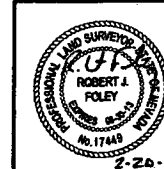
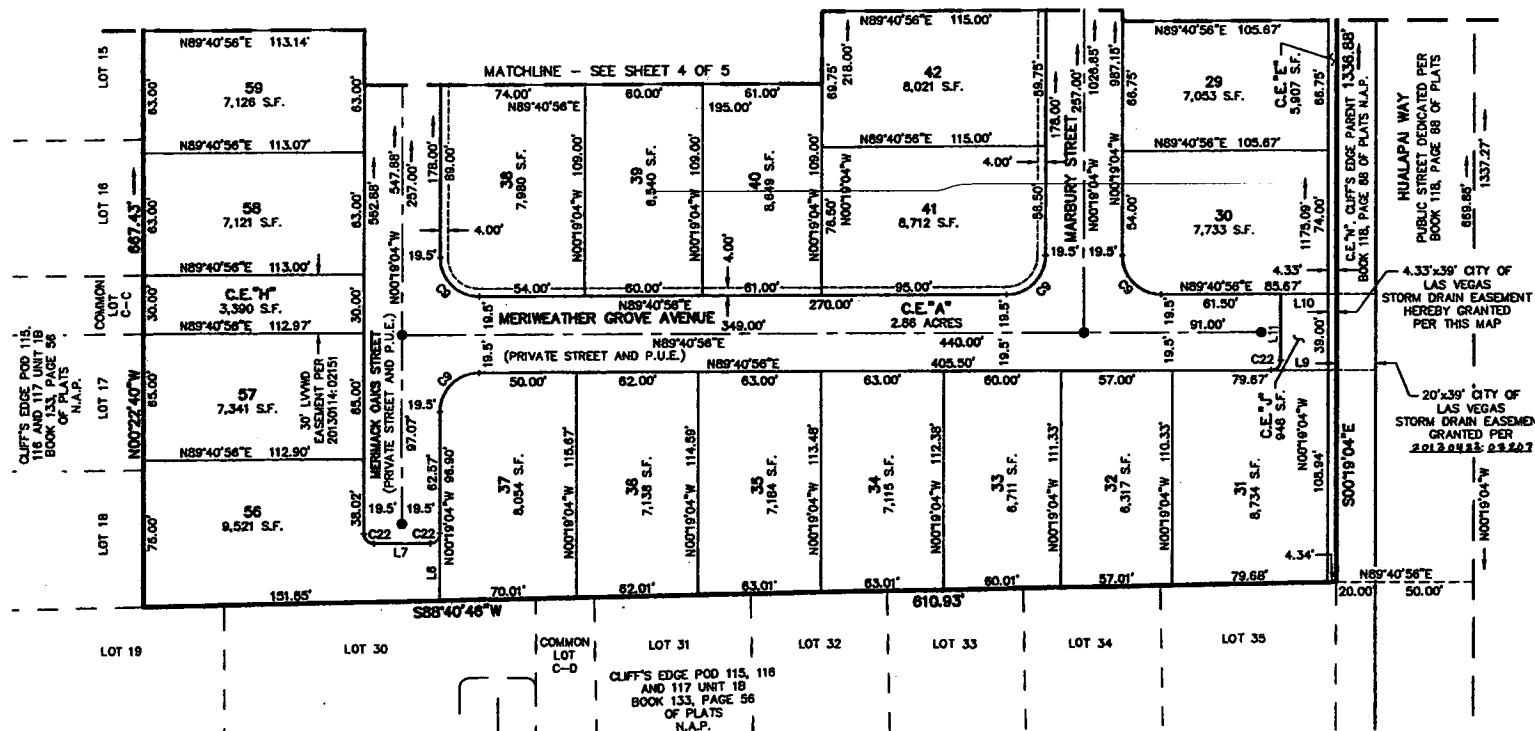


LEGEND

- SUBDIVISION BOUNDARY LINE
- - - SECTION LINE
- - - ALIQUOT PART LINE
- - - ASSESSOR'S PARCEL LINE
- - - LOT LINE
- - - RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- - - STREET CENTERLINE
- - - PRIVATE SIDEWALK EASEMENT HEREBY GRANTED TO THE HOMEOWNER'S ASSOCIATION
- ⊙ FOUND MONUMENTATION AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV-A REFERENCE MONUMENTS
- 1 LOT NUMBER
- (R) TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 65
- (R) TOTAL COMMON ELEMENTS IN SUBDIVISION = 5
- (R) RADIAL BEARING
- APN ASSESSOR'S PARCEL NUMBER
- N.A.P. NOT A PART OF THIS SURVEY
- C.E. COMMON ELEMENT
- S.F. SQUARE FEET
- P.U.E. PUBLIC UTILITY EASEMENT
- LVWD LAS VEGAS VALLEY WATER DISTRICT

LINE	BEARING	LENGTH
L1	N89°40'56"E	5.00
L2	N89°40'56"E	12.00
L3	N70°38'11"E	(R)
L4	N08°28'20"W	(R)
L5	N78°47'02"E	27.84
L6	N00°18'04"W	34.32
L7	N89°40'56"E	29.00
L8	N86°42'03"E	(R)
L9	N89°40'56"E	29.17
L10	N89°40'56"E	24.17
L11	N00°19'04"W	34.00

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	4°11'10"	269.50	19.69	9.85
C2	90°00'00"	20.00	31.42	20.00
C3	45°47'55"	30.00	23.96	12.67
C4	27°13'50"	41.00	184.35	39.87
C5	27°18'45"	41.00	19.54	9.96
C6	108°29'10"	41.00	77.63	56.94
C7	108°29'10"	41.00	77.63	56.94
C8	27°18'45"	41.00	19.54	9.96
C9	90°00'00"	20.00	31.42	20.00
C10	12°03'39"	289.50	80.34	40.42
C11	79°28'30"	20.00	27.72	16.81
C12	8°07'16"	169.50	24.02	12.03
C13	10°33'54"	150.00	28.53	14.31
C14	6°10'29"	130.50	14.06	7.04
C15	86°48'24"	20.00	30.30	18.92
C16	39°56'31"	250.00	174.28	90.85
C17	39°56'31"	230.50	180.69	83.78
C18	34°19'35"	230.50	138.09	71.19
C19	5°36'24"	230.50	22.59	11.30
C20	29°02'56"	250.00	128.73	64.78
C21	10°33'54"	250.00	47.65	23.83
C22	90°00'00"	5.00	7.85	5.00
C23	2°38'53"	269.50	14.02	7.01



BK 145 Pg 053