

TALON POINTE UNIT 3 SUMMERLIN VILLAGE 3 PARCEL N

Recorded in Book 92 Page 25 of Plats

200 Scale Map Location: K-25-8; K-36-2

Fire Dept. District Map # 2314:96A;2414:15A,16

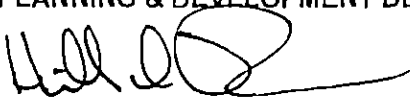
MASTER SITE ADDRESS: 102 S. TOWN CENTER DR

| | | | | | | |
|---------|-----|----|-----|------------------|-----|----------------|
| BLOCK 1 | LOT | 34 | 112 | S RING DOVE DR | N/S | PRIVATE STREET |
| | | 35 | 116 | | | |
| | | 36 | 120 | | | |
| | | 37 | 124 | | | |
| | | 38 | 128 | | | |
| | | 39 | 132 | | | |
| | | 40 | 136 | | | |
| | | 41 | 140 | | | |
| | | 42 | 144 | | | |
| | | 43 | 148 | | | |
| | | 44 | 152 | | | |
| BLOCK 1 | LOT | 45 | 136 | S BUTEO WOODS LN | N/S | PRIVATE STREET |
| | | 46 | 140 | | | |
| | | 47 | 141 | | | |
| | | 48 | 137 | | | |
| | | 49 | 133 | | | |
| | | 50 | 129 | | | |
| | | 51 | 125 | | | |
| | | 52 | 121 | | | |
| | | 53 | 117 | | | |
| | | 54 | 113 | | | |
| | | 55 | 109 | | | |
| | | 56 | 105 | | | |
| | | 57 | 101 | | | |
| BLOCK 2 | LOT | 58 | 100 | S BUTEO WOODS LN | N/S | PRIVATE STREET |
| | | 59 | 108 | | | |
| | | 60 | 112 | | | |
| | | 61 | 116 | | | |
| | | 62 | 120 | | | |
| BLOCK 2 | LOT | 63 | 153 | S RING DOVE DR | N/S | PRIVATE STREET |
| | | 64 | 149 | | | |
| | | 65 | 145 | | | |
| | | 66 | 141 | | | |
| | | 67 | 133 | | | |
| | | 68 | 129 | | | |
| | | 69 | 121 | | | |
| | | 70 | 113 | | | |

No addresses on: ANASAZI DRIVE (E/W Public Street).

ORIGINAL DATE: 11/23/1999

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



HILLEVI S DAVIS, PLANNER I

TALON POINTE UNIT 3 SUMMERLIN VILLAGE 3 PARCEL N

Recorded in Book 92 Page 25 of Plats

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Fire Dept. District Map # 2314:96A;2414:15A,16

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|---------|-----|----|-----|------------------|-----|----------------|
| BLOCK 1 | LOT | 34 | 112 | S RING DOVE DR | N/S | PRIVATE STREET |
| | | 35 | 116 | | | |
| | | 36 | 120 | | | |
| | | 37 | 124 | | | |
| | | 38 | 128 | | | |
| | | 39 | 132 | | | |
| | | 40 | 136 | | | |
| | | 41 | 140 | | | |
| | | 42 | 144 | | | |
| | | 43 | 148 | | | |
| | | 44 | 152 | | | |
| BLOCK 1 | LOT | 45 | 136 | S BUTEO WOODS LN | N/S | PRIVATE STREET |
| | | 46 | 140 | | | |
| | | 47 | 141 | | | |
| | | 48 | 137 | | | |
| | | 49 | 133 | | | |
| | | 50 | 129 | | | |
| | | 51 | 125 | | | |
| | | 52 | 121 | | | |
| | | 53 | 117 | | | |
| | | 54 | 113 | | | |
| | | 55 | 109 | | | |
| | | 56 | 105 | | | |
| | | 57 | 101 | | | |
| BLOCK 2 | LOT | 58 | 100 | S BUTEO WOODS LN | N/S | PRIVATE STREET |
| | | 59 | 108 | | | |
| | | 60 | 112 | | | |
| | | 61 | 116 | | | |
| | | 62 | 120 | | | |
| BLOCK 2 | LOT | 63 | 153 | S RING DOVE DR | N/S | PRIVATE STREET |
| | | 64 | 149 | | | |
| | | 65 | 145 | | | |
| | | 66 | 141 | | | |
| | | 67 | 133 | | | |
| | | 68 | 129 | | | |
| | | 69 | 121 | | | |
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ORIGINAL DATE: 11/23/1999

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PLANNING & DEVELOPMENT DEPARTMENT



HILLEVILS DAVIS, PLANNER I

TALON POINTE UNIT 3 SUMMERLIN VILLAGE 3 PARCEL N

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Fire Dept. District Map # 2314:96A;2414:15A,16

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| | | 49 | 133 | | | |
| | | 50 | 129 | | | |
| | | 51 | 125 | | | |
| | | 52 | 121 | | | |
| | | 53 | 117 | | | |
| | | 54 | 113 | | | |
| | | 55 | 109 | | | |
| | | 56 | 105 | | | |
| | | 57 | 101 | | | |
| BLOCK 2 | LOT | 58 | 100 | S BUTEO WOODS LN | N/S | PRIVATE STREET |
| | | 59 | 108 | | | |
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| BLOCK 2 | LOT | 63 | 153 | S RING DOVE DR | N/S | PRIVATE STREET |
| | | 64 | 149 | | | |
| | | 65 | 145 | | | |
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HILLEVI S DAVIS, PLANNER I

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CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



HILLEVI S DAVIS, PLANNER I

441125

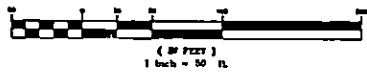
- File Copy -

01

LEGEND

- BOUNDARY LINE
- SET TYPE IN MONUMENT W/ 1 TIES PLS # 8895
- ▲ SET 5/8" REBAR W/ALCAP PLS # 8895
- ⊙ FOUND POINT AS NOTED
- (R) RADIAL BEARING
- 21 LOT NUMBER
- C1 CURVE NUMBER
- L1 LINE NUMBER
- S.V.R.E. SIGHT VISIBILITY RESTRICTION EASEMENT TO BE PRIVATELY MAINTAINED (NO LANDSCAPING OR SIGHT RESTRICTING IMPROVEMENTS TALLER THAN 30 INCHES ALLOWED WITHIN SHADDED PORTION OF SIGHT VISIBILITY RESTRICTION EASEMENT.)
- S.F. SQUARE FEET
- P.U.E. PUBLIC UTILITY EASEMENT
- P.D.E. PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED
- P.S.E. PRIVATE SIDEWALK EASEMENT
- P.S.W.E. PUBLIC SEWER EASEMENT
- ① BLOCK NUMBER

GRAPHIC SCALE



FINAL MAP OF TALON POINTE UNIT 3 SUMMERLIN VILLAGE 3 PARCEL "N"

A PLANNED COMMUNITY
SITUATED IN A PORTION OF SECTIONS 25 AND 36,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
BEING ALL OF PARCEL 3 OF PARCEL MAP
AS RECORDED IN FILE 88, PAGE 34

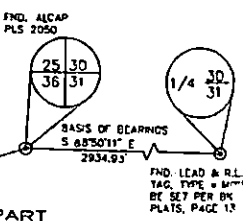
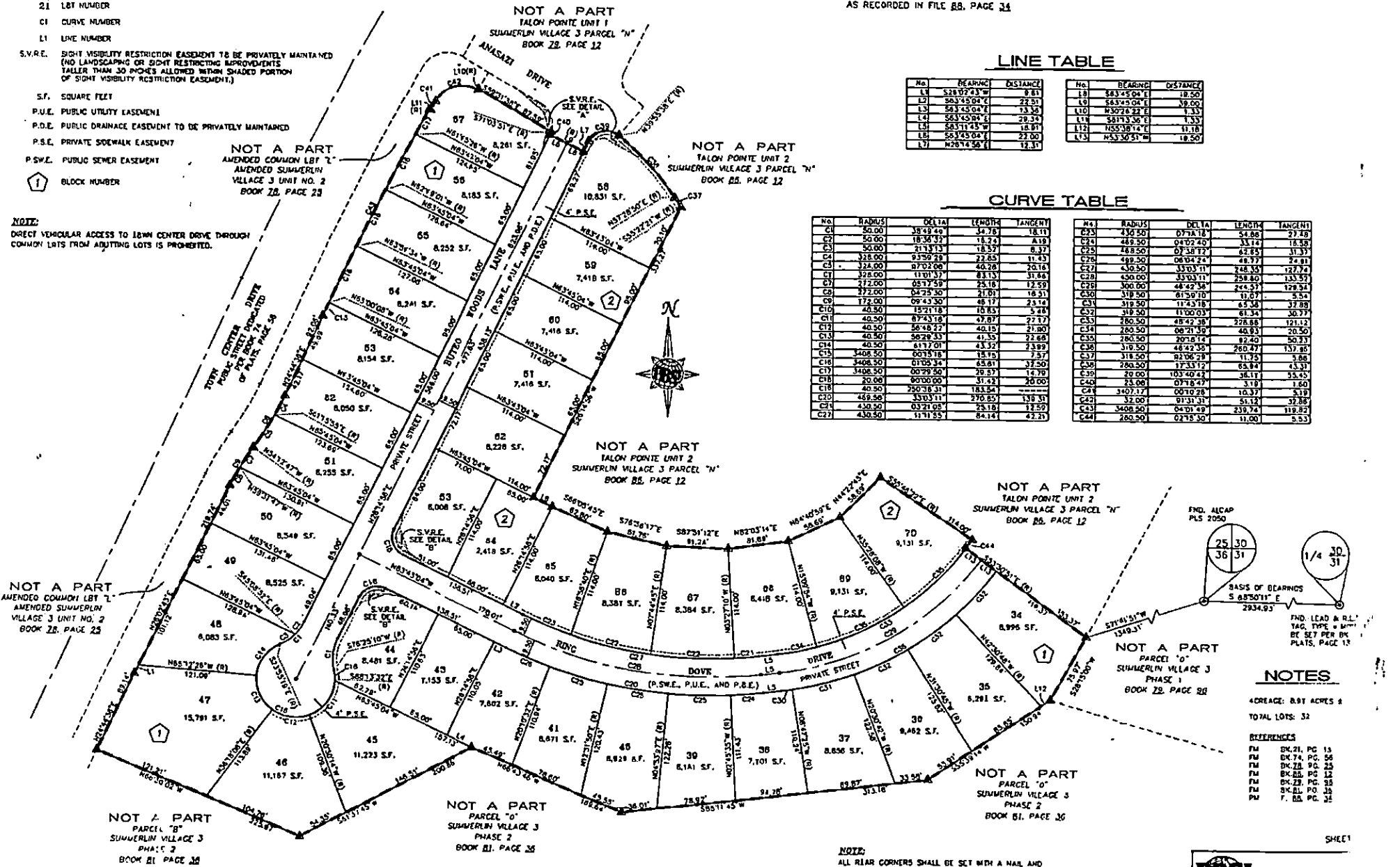
LINE TABLE

| No. | BEARING | DISTANCE | No. | BEARING | DISTANCE |
|-----|-------------|----------|-----|-------------|----------|
| L1 | S28°07'43"W | 8.81 | L8 | S63°45'04"E | 18.50 |
| L2 | S63°45'04"E | 22.51 | L9 | S63°45'04"E | 19.00 |
| L3 | S63°45'04"E | 13.26 | L10 | N30°26'32"E | 1.33 |
| L4 | S63°45'04"E | 29.36 | L11 | S81°35'56"E | 1.53 |
| L5 | S81°35'56"E | 18.01 | L12 | N55°08'14"E | 11.18 |
| L6 | S63°45'04"E | 23.00 | L13 | S53°50'51"W | 18.50 |
| L7 | N26°14'56"E | 12.31 | | | |

CURVE TABLE

| No. | RADIUS | DELTA | LENGTH | TANGENT | No. | RADIUS | DELTA | LENGTH | TANGENT |
|-----|---------|------------|--------|---------|-----|---------|------------|--------|---------|
| C1 | 50.00 | 35°49'44" | 34.78 | 18.11 | C23 | 430.50 | 0°17'18" | 54.86 | 27.48 |
| C2 | 50.00 | 18°30'32" | 17.14 | 8.49 | C24 | 488.50 | 0°07'40" | 33.14 | 16.58 |
| C3 | 50.00 | 21°33'13" | 18.57 | 8.37 | C25 | 488.50 | 0°33'17" | 62.89 | 31.33 |
| C4 | 328.00 | 9°59'28" | 22.85 | 11.43 | C26 | 488.50 | 0°04'24" | 48.77 | 24.81 |
| C5 | 328.00 | 9°59'28" | 40.28 | 20.16 | C27 | 430.50 | 33°03'11" | 248.35 | 127.74 |
| C6 | 328.00 | 11°01'57" | 43.13 | 21.86 | C28 | 430.00 | 33°03'11" | 258.80 | 133.57 |
| C7 | 272.00 | 05°17'59" | 23.18 | 12.59 | C29 | 300.00 | 48°42'38" | 244.51 | 129.34 |
| C8 | 272.00 | 04°25'30" | 21.01 | 16.31 | C30 | 318.50 | 61°50'10" | 210.17 | 107.54 |
| C9 | 172.00 | 09°43'30" | 48.17 | 23.14 | C31 | 318.50 | 11°43'18" | 45.38 | 22.88 |
| C10 | 48.50 | 15°21'18" | 10.83 | 5.48 | C32 | 318.50 | 11°00'03" | 61.34 | 30.77 |
| C11 | 48.50 | 07°43'18" | 42.87 | 21.37 | C33 | 280.50 | 48°42'38" | 228.68 | 121.12 |
| C12 | 40.50 | 36°48'32" | 42.15 | 21.00 | C34 | 280.50 | 06°21'58" | 46.93 | 20.50 |
| C13 | 40.50 | 36°28'33" | 41.55 | 22.68 | C35 | 280.50 | 20°18'14" | 82.40 | 40.21 |
| C14 | 40.50 | 61°17'01" | 43.32 | 23.99 | C36 | 318.50 | 48°42'38" | 260.47 | 132.85 |
| C15 | 3408.50 | 0°07'51" | 18.15 | 7.57 | C37 | 318.50 | 02°06'29" | 11.75 | 5.88 |
| C16 | 3408.50 | 01°29'34" | 48.81 | 24.50 | C38 | 280.50 | 17°35'12" | 65.84 | 33.31 |
| C17 | 3408.50 | 00°59'50" | 28.57 | 14.70 | C39 | 19.00 | 103°40'43" | 38.11 | 35.45 |
| C18 | 20.00 | 90°00'00" | 31.42 | 20.00 | C40 | 23.08 | 07°18'43" | 3.18 | 1.60 |
| C19 | 40.50 | 250°36'31" | 183.54 | --- | C41 | 3407.17 | 0°10'28" | 10.37 | 5.19 |
| C20 | 488.50 | 33°03'11" | 276.85 | 138.31 | C42 | 32.00 | 91°31'31" | 51.12 | 32.88 |
| C21 | 430.50 | 03°21'02" | 23.81 | 12.59 | C43 | 3408.50 | 04°01'49" | 239.74 | 119.87 |
| C22 | 430.50 | 11°11'55" | 84.14 | 42.21 | C44 | 280.50 | 02°18'50" | 11.00 | 5.53 |

NOTE:
DIRECT VEHICULAR ACCESS TO LGW CENTER DRIVE THROUGH COMMON LOTS FROM ADJUTING LOTS IS PROHIBITED.



NOTES

46 ACRES: 8.91 ACRES ±
TOTAL LOTS: 32

- REFERENCES**
- FM BK 21, PG 15
 - FM BK 74, PG 56
 - FM BK 28, PG 25
 - FM BK 85, PG 12
 - FM BK 23, PG 38
 - FM BK 81, PG 25
 - FM 7, 8A, PG 32

NOTE:
ALL REAR CORNERS SHALL BE SET WITH A NAIL, AND TAG P.L.S. 8895 ON BLOCK WALLS AND ALL FRONT OR SIDE CORNERS ADJOINING PUBLIC RIGHT OF WAY SHALL BE MARKED BY THE SAWCUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF PROPERTY LINES.

