

City of Las Vegas

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RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S EIGHTH FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
DECEMBER 16, 2008
4:00 P.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
- 3 Bill No. 2008-54 – Requires all streets and drives that do not terminate in an intersection to terminate in a circular cul-de-sac. Sponsored by: Councilman Steven D. Ross
- 4 Bill No. 2008-55 – Amends the Lone Mountain West Master Development Plan and Design Standards to update certain information regarding area acreage, unit counts and density, and to establish a maximum overall residential density of seven dwelling units per gross acre. Sponsored by: Councilman Larry Brown
- 5 Bill No. 2008-56 – Updates the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by Beverly K. Bridges, City Clerk
- 6 CITIZENS PARTICIPATION. Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
- 7 ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8.00 A.M. to 5.00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

34 ✓
8/11 ✓

AFFIDAVIT OF POSTING
(Posting required under the provisions of NRS Chapter 241)

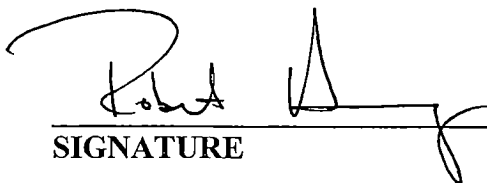
STATE OF NEVADA)

) ss

COUNTY OF CLARK)

Robert Hussey, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the **9th** day of **November, 2008** at the hour of **4:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting** to be held on the **16th** day of **December, 2008**, at **4:00 P.M.**, Las Vegas, Nevada; to be posted on Public Bulletin Boards at the following locations:

1. City Clerk's Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge (in the walkway area next to the entrance of the Human Resources Department)
2. Bulletin Board, City Hall Plaza, 400 Stewart Avenue (next door to Metro Records)
3. Las Vegas Library, 833 Las Vegas Blvd.
4. Clark County Government Center, 500 S. Grand Central Parkway
5. Grant Sawyer Building, 555 E. Washington Avenue



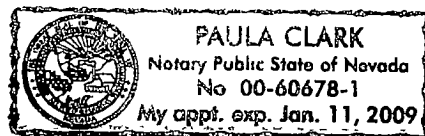
SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

12th day of December, 2008

Paula Clark
NOTARY PUBLIC in and for said County and State



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: DECEMBER 16, 2008

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

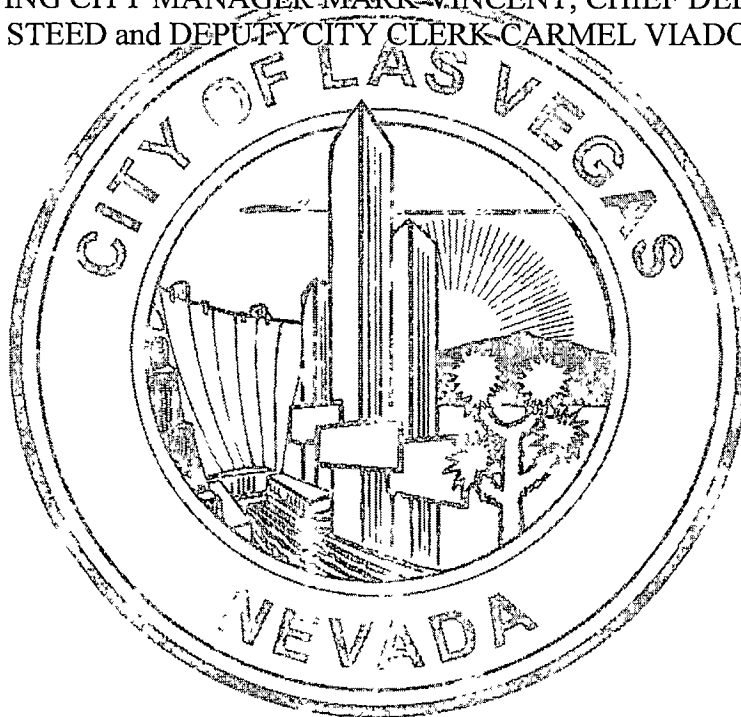
CALL TO ORDER

Minutes:

COUNCILMAN BARLOW called the meeting to order at 4:02 p.m.

PRESENT: COUNCILMEMBERS ROSS AND BARLOW

Also Present: ~~ACTING CITY MANAGER MARK VINCENT~~, CHIEF DEPUTY CITY ATTORNEY VAL STEED and ~~DEPUTY CITY CLERK CARMEL VIADO~~



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: DECEMBER 16, 2008

DEPARTMENT: CITY CLERK

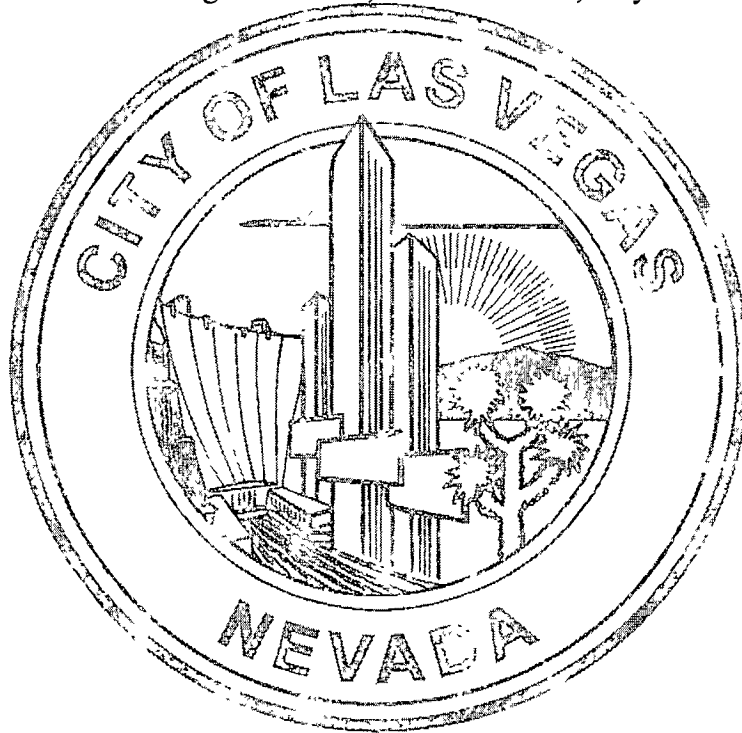
DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

Minutes:

ANNOUNCEMENT MADE - Meeting noticed and posted at the following locations: City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge; Clark County Government Center, 500 South Grand Central Parkway; Las Vegas Library, 833 Las Vegas Boulevard North; Grant Sawyer Building, 555 East Washington Avenue; Bulletin Board, City Hall Plaza (next to Metro Records).



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: DECEMBER 16, 2008

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

Consent Discussion

SUBJECT:

Bill No. 2008-54 – Requires all streets and drives that do not terminate in an intersection to terminate in a circular cul-de-sac. Sponsored by. Councilman Steven D. Ross

Fiscal Impact

No Impact

Augmentation Required

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill will amend the City's subdivision regulations to require all streets and drives that do not terminate in an intersection to terminate in a circular cul-de-sac.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2008-54

Motion made by STEVEN D. ROSS to Approve as DO PASS

Passed For: 2; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RICKI Y. BARLOW, STEVEN D. ROSS; (~~Against-None~~); (~~Abstain-None~~); (~~Did Not Vote-None~~); (~~Excused-None~~)

Minutes:

COUNCILMAN ROSS stated that he had sponsored this bill as public safety is a priority shared by himself and the City. He explained that there have been many accident and near-misses due to the lack of cul-de-sacs, which force large commercial and public safety vehicles to back-out of narrow residential street. He stated that crash gates are not enough and the lack of cul-de-sacs and through streets have hampered emergency vehicles and trash collection. He commented that this ordinance would require cul-de-sacs or through streets which would provide connectivity and added that the City Council would be able to consider a waiver option in hardship cases.

BART ANDERSON, Public Works Department, concurred with COUNCILMAN ROSS' comments.

1 **BILL NO. 2008-54**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO REQUIRE ALL STREETS AND DRIVES THAT DO NOT TERMINATE
4 IN AN INTERSECTION TO TERMINATE IN A CIRCULAR CUL-DE-SAC, AND TO PROVIDE
FOR OTHER RELATED MATTERS.

5 Sponsored by: Councilman Steven D. Ross

Summary: Requires all streets and drives that
do not terminate in an intersection to terminate
in a circular cul-de-sac.

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7 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
8 AS FOLLOWS:

9 SECTION 1: Title 18, Chapter 12, Section 105, of the Municipal Code of the City
10 of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

11 **18.12.105:** In a residential subdivision, private drives shall:

12 (A) Have a minimum pavement width of twenty-four feet; [and a maximum length
13 of two hundred feet;]

14 (B) Be accessible only from a public or private residential street; [and]

15 (C) Terminate in:

16 (1) An intersection with a public or private street; or

17 (2) A cul-de-sac that conforms to Section 18.12.130; and

18 (D) Be provided with street name signs that bear the words "privately maintained,"
19 and are of a color and design established by the City and in conformance with the Manual of Uniform
20 Traffic Control Devices. The color of such a sign must differ distinctly from that used in connection
21 with public streets.

22 SECTION 2: Title 18, Chapter 12, Section 130, of the Municipal Code of the City
23 of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

24 **18.12.130:** Cul-de-sacs shall be designed and installed in accordance with City standards. For
25 public streets which terminate other than at an intersection with another public street, and private
26 streets that terminate other than at an intersection with another private or public street, the termination

27 shall be provided by means of a circular cul-de-sac of a sufficient diameter to accommodate
28 emergency service vehicles, [for termination. For private streets or drives which terminate at a length

1 over one hundred fifty feet, there shall be either a circular turn-around or emergency service vehicle
2 access gates.]

3 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or
4 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
5 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
6 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
7 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
8 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
9 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
10 invalid or ineffective.

11 SECTION 4: Whenever in this ordinance any act is prohibited or is made or declared
12 to be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is
13 required or the failure to do any act is made or declared to be unlawful or an offense or a
14 misdemeanor, the doing of such prohibited act or the failure to do any such required act shall
15 constitute a misdemeanor and upon conviction thereof, shall be punished by a fine of not more than
16 \$1,000.00 or by imprisonment for a term of not more than six months, or by any combination of such
17 fine and imprisonment. Any day of any violation of this ordinance shall constitute a separate offense.

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SECTION 5: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____, 2009.

APPROVED:

By _____
OSCAR B. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, CMC
City Clerk

APPROVED AS TO FORM:

Val Steel 11-19-08
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2008, and referred to the following committee composed of
3 _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2009, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

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APPROVED:

By _____
OSCAR B. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, CMC
City Clerk

AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: DECEMBER 16, 2008

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

Consent Discussion

SUBJECT:

Bill No. 2008-55 – Amends the Lone Mountain West Master Development Plan and Design Standards to update certain information regarding area acreage, unit counts and density, and to establish a maximum overall residential density of seven dwelling units per gross acre.

Sponsored by: Councilman Larry Brown

Fiscal Impact

No Impact

~~Augmentation Required~~

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill will amend the Lone Mountain West Master Development Plan and Design Standards to update certain information regarding area acreage, unit counts and density, and to establish a maximum overall residential density of seven dwelling units per gross acre.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2008-55
2. Submitted at Meeting – Bill No. 2008-55 First Amendment

Motion made by STEVEN D. ROSS to Approve as DO PASS as a First Amendment

Passed For: 2; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RICKI Y. BARLOW, STEVEN D. ROSS; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

CHIEF DEPUTY CITY ATTORNEY VAL STEED stated that this bill was requested to update the Lone Mountain West Master Plan and Design Standards to reflect current development activity in the area. He explained that the proposed First Amendment reflected changes made to the plan during the 12/3/2008 City Council meeting. He recommended Approval as a First Amendment.

1 **BILL NO. 2008-55**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO AMEND THE LONE MOUNTAIN WEST MASTER DEVELOPMENT
4 PLAN AND DESIGN STANDARDS TO UPDATE CERTAIN INFORMATION REGARDING
5 AREA ACREAGE, UNIT COUNTS AND DENSITY; TO ESTABLISH A MAXIMUM OVERALL
RESIDENTIAL DENSITY OF SEVEN DWELLING UNITS PER GROSS ACRE; AND TO
PROVIDE FOR OTHER RELATED MATTERS.

6 Sponsored by: Councilman Larry Brown

Summary: Amends the Lone Mountain West
Master Development Plan and Design Standards
to update certain information regarding area
acreage, unit counts and density, and to establish
a maximum overall residential density of seven
dwelling units per gross acre.

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10 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

11 AS FOLLOWS:

12 SECTION 1: Section 2.2 of the Lone Mountain West Master Development Plan and
13 Design Standards, entitled "Development Parcels," is hereby amended by deleting the introductory
14 paragraph thereof and replacing it with the following:

15 Tables 1 and 2 refer specifically to the initial Lone Mountain West Master Plan project
16 area. See Table 3 for a breakdown of planned land uses for the 297-acre area
17 surrounding the initial Lone Mountain West Master Plan project area. Table 4 shows
18 the Lone Mountain West Master Development Plan area as a whole and reflects the
19 various parcel additions and designation changes as of November 6, 2008.

20 SECTION 2: Section 2.2 of the Lone Mountain West Master Development Plan and
21 Design Standards, entitled "Development Parcels," is hereby amended by deleting Table 4 that
22 appears therein and replacing it with the following Table 4:

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Table 4 – LAND USE DESIGNATION TOTALS FOR ALL PARCELS

COMMERCIAL LAND USES		APPROX. GROSS ACRES	
NEIGHBORHOOD COMMERCIAL		0	
VILLAGE COMMERCIAL		11.1	
TOTAL COMMERCIAL		11.1	
RESIDENTIAL LAND USES		APPROX. GROSS ACRES	MAX. TOTAL UNITS
LOW DENSITY RESIDENTIAL		208.9	1066
MEDIUM-LOW DENSITY RESIDENTIAL		196.5	1782
MULTI-FAMILY MEDIUM RESIDENTIAL		47.0	828
TOTAL RESIDENTIAL		452.4	
TOTAL DWELLING UNITS			3676 ¹
PUBLIC FACILITIES/OPEN SPACE		APPROX. GROSS ACRES	
TOTAL PUBLIC FACILITY/OPEN SPACE		92.75	
TOTAL INITIAL LONE MOUNTAIN WEST PROJECT AREA (includes 44.39 acres for schools, trail system, Park I and 6.14 acres for open space and pocket parks)		222.11	
TOTAL ACRES IN PCD (area outside the initial Project Area, including BLM parcels, since included within the Development Plan Area)		333.77	
TOTAL ACREAGE IN PLANNING AREA		555.88	
GROSS RESIDENTIAL DENSITY FOR ENTIRE PLAN AREA			6.88^{2,3}

NOTES:

¹ Total units built, under construction, and entitled equals 3,328 units at a density of 5.99 dwelling units per gross acre of the Lone Mountain West Development Plan Area as of November 2008.

² Total gross residential density possible at maximum build-out of remaining undeveloped parcels within the Lone Mountain West Development Plan Area as of November 2008.

³ Maximum residential density for the 555 88 acres represented in the Lone Mountain West Development Plan Area shall not exceed 7.0 dwelling units per gross acre

SECTION 3: Section 2.3 of the Lone Mountain West Master Development Plan and

1 Design Standards, entitled "Land Use Designations," is hereby deleted and replaced with the
2 following Section 2.3:

3 **2.3 Land Use Designations**

4 The Lone Mountain West Master Development Plan Area shall be comprised of the eight land
5 use designations listed below.

- 6 (1) Neighborhood Commercial
- 7 (2) Village Commercial
- 8 (3) Low Density Residential (up to 6 du/ac)
- 9 (4) Medium-Low Density Residential (up to 12 du/ac)
- 10 (5) Multi-Family Medium Residential (up to 25 du/ac)
- 11 (6) Public Facilities
- 12 (7) Open Space and Recreation

13 See **Table 1 – Development Parcels** for initial project area data.

14 See **Table 2 – Proposed Land Use Designations Summary**.

15 See **Table 4 – Land Use Designation Totals for All Parcels** for area acreage, unit counts and
16 density information current as of November 2008.

17 Notwithstanding the density limitations identified for each of the three residential
18 designations, the maximum overall residential density permitted within the Lone Mountain
19 West Master Development Plan Area shall not exceed 7.0 dwelling units per gross acre.

20 SECTION 4: The Planning and Development Department is authorized and directed
21 to make the amendments described in Sections 1 to 3, inclusive, of this Ordinance and to republish
22 the document so amended as deemed appropriate.

23 SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or
24 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
25 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
26 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
27 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
28 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,

1 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
2 invalid or ineffective.

3 SECTION 6: All ordinances or parts of ordinances or sections, subsections, phrases,
4 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
5 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this ____ day of _____, 2009.

7 APPROVED:

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9 By _____
OSCAR B. GOODMAN, Mayor

10 ATTEST:

11 _____
12 BEVERLY K. BRIDGES, CMC
City Clerk

13 APPROVED AS TO FORM:

14 Val Steep 11-19-08
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Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2008, and referred to the following committee composed of
3 _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2009, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

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APPROVED:

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By _____
OSCAR B. GOODMAN, Mayor

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15 ATTEST:

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BEVERLY K. BRIDGES, CMC
City Clerk

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BILL NO. 2008-55

ORDINANCE NO. _____

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AN ORDINANCE TO AMEND THE LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN AND DESIGN STANDARDS TO UPDATE CERTAIN INFORMATION REGARDING AREA ACREAGE, UNIT COUNTS AND DENSITY; TO ESTABLISH A MAXIMUM OVERALL RESIDENTIAL DENSITY OF SEVEN DWELLING UNITS PER GROSS ACRE; AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilman Larry Brown Summary: Amends the Lone Mountain West Master Development Plan and Design Standards to update certain information regarding area acreage, unit counts and density, and to establish a maximum overall residential density of seven dwelling units per gross acre.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: Section 2.2 of the Lone Mountain West Master Development Plan and Design Standards, entitled "Development Parcels," is hereby amended by deleting the introductory paragraph thereof and replacing it with the following:

Tables 1 and 2 refer specifically to the initial Lone Mountain West Master Plan project area. See Table 3 for a breakdown of planned land uses for the 297-acre area surrounding the initial Lone Mountain West Master Plan project area. Table 4 shows the Lone Mountain West Master Development Plan area as a whole and reflects the various parcel additions and designation changes as of December 3, 2008.

SECTION 2: Section 2.2 of the Lone Mountain West Master Development Plan and Design Standards, entitled "Development Parcels," is hereby amended by deleting Table 4 that appears therein and replacing it with the following Table 4:

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Table 4 – LAND USE DESIGNATION TOTALS FOR ALL PARCELS

COMMERCIAL LAND USES		APPROX. GROSS ACRES	
	NEIGHBORHOOD COMMERCIAL	0	
	VILLAGE COMMERCIAL	11.1	
	TOTAL COMMERCIAL	11.1	
RESIDENTIAL LAND USES		APPROX. GROSS ACRES	MAX. TOTAL UNITS
	LOW DENSITY RESIDENTIAL	208.9	1066
	MEDIUM-LOW DENSITY RESIDENTIAL	180.1	1623
	MULTI-FAMILY MEDIUM RESIDENTIAL	63.4	1124
	TOTAL RESIDENTIAL	452.4	
	TOTAL DWELLING UNITS		3813 ¹
PUBLIC FACILITIES/OPEN SPACE		APPROX. GROSS ACRES	
	TOTAL PUBLIC FACILITY/OPEN SPACE	92.75	
	TOTAL INITIAL LONE MOUNTAIN WEST PROJECT AREA (includes 44.39 acres for schools, trail system, Park I and 6.14 acres for open space and pocket parks)	222.11	
	TOTAL ACRES IN PCD (area outside the initial Project Area, including BLM parcels, since included within the Development Plan Area)	333.77	
	TOTAL ACREAGE IN PLANNING AREA	555.88	
	GROSS RESIDENTIAL DENSITY FOR ENTIRE PLAN AREA		7.27 ^{2,3}

NOTES:

¹ Total units built, under construction, and entitled equals 3,465 units at a density of 6.23 dwelling units per gross acre of the Lone Mountain West Development Plan Area as of December 2008.

² Total gross residential density possible at maximum build-out of remaining undeveloped parcels within the Lone Mountain West Development Plan Area as of December 2008.

³ Maximum residential density for the 555.88 acres represented in the Lone Mountain West Development Plan Area shall not exceed 7.0 dwelling units per gross acre.

SECTION 3: Section 2.3 of the Lone Mountain West Master Development Plan and

1 Design Standards, entitled "Land Use Designations," is hereby deleted and replaced with the following
2 Section 2.3:

3 **2.3 Land Use Designations**

4 The Lone Mountain West Master Development Plan Area shall be comprised of the eight land
5 use designations listed below.

- 6 (1) Neighborhood Commercial
- 7 (2) Village Commercial
- 8 (3) Low Density Residential (up to 6 du/ac)
- 9 (4) Medium-Low Density Residential (up to 12 du/ac)
- 10 (5) Multi-Family Medium Residential (up to 25 du/ac)
- 11 (6) Public Facilities
- 12 (7) Open Space and Recreation

13 See **Table 1 – Development Parcels** for initial project area data.

14 See **Table 2 – Proposed Land Use Designations Summary**.

15 See **Table 4 – Land Use Designation Totals for All Parcels** for area acreage, unit counts and
16 density information current as of December 2008.

17 Notwithstanding the density limitations identified for each of the three residential
18 designations, the maximum overall residential density permitted within the Lone Mountain
19 West Master Development Plan Area shall not exceed 7.0 dwelling units per gross acre.

20 SECTION 4: The Planning and Development Department is authorized and directed
21 to make the amendments described in Sections 1 to 3, inclusive, of this Ordinance and to republish
22 the document so amended as deemed appropriate.

23 SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or
24 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
25 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
26 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
27 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
28 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,

1 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
2 invalid or ineffective.

3 SECTION 6: All ordinances or parts of ordinances or sections, subsections, phrases,
4 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
5 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this _____ day of _____, 2009.

7 APPROVED: _____

8
9 By _____
OSCAR B. GOODMAN, Mayor

10 ATTEST:
11 _____
12 BEVERLY K. BRIDGES, CMC
City Clerk

13 APPROVED AS TO FORM:
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Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2008, and referred to the following committee composed of
3 _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the _____ day of
5 _____, 2009, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council
7 as amended and adopted by the following vote:

8 VOTING "AYE": _____
9 VOTING "NAY": _____
10 ABSENT: _____

12 APPROVED:

14 By _____
OSCAR B. GOODMAN, Mayor

15 ATTEST:
16 _____
17 BEVERLY K. BRIDGES, CMC
City Clerk

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AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: DECEMBER 16, 2008

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

Consent Discussion

SUBJECT:

Bill No. 2008-56 – Updates the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Beverly K. Bridges, City Clerk

Fiscal Impact

No Impact Augmentation Required

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill is a housekeeping measure to update the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County election Department, as a result of annexations or otherwise.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2008-56
2. Business Impact Statement
3. Submitted at Meeting – Bill No. 2008-56 First Amendment

Motion made by STEVEN D. ROSS to Approve as DO PASS as a First Amendment

Passed For: 2; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RICKI Y. BARLOW, STEVEN D. ROSS; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

CHIEF DEPUTY CITY ATTORNEY VAL STEED explained that the Code describes the boundaries of the Wards by precinct numbers and occasionally the Clark County Election Department changes those numbers. He stated the proposed First Amendment would add Precinct 2968 to Ward 5, the precinct number that was not included in the bill as introduced. He recommended Approval as a First Amendment.

RECOMMENDING COMMITTEE MEETING OF: DECEMBER 16, 2008

CITY CLERK BEVERLY BRIDGES informed COUNCILMAN BARLOW that the precinct added by the First Amendment referred to a small section of land that had been annexed into Ward 5. She explained it was an open parcel with no residents, but had its own precinct number because it could not be rolled into another precinct.



1 **BILL NO. 2008-56**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO UPDATE THE DESCRIPTION OF CERTAIN CITY WARD BOUNDARIES
4 TO REFLECT CHANGES IN PRECINCT NUMBERS OR DESCRIPTIONS MADE BY THE
5 CLARK COUNTY ELECTION DEPARTMENT, AS A RESULT OF ANNEXATIONS OR
6 OTHERWISE, AND TO PROVIDE FOR OTHER RELATED MATTERS.

6 Proposed by: Beverly K. Bridges, City Clerk

Summary: Updates the description of certain
City ward boundaries to reflect changes in
precinct numbers or descriptions made by the
Clark County Election Department, as a result of
annexations or otherwise.

9 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

10 AS FOLLOWS:

11 SECTION 1: Title 1, Chapter 16, Section 30, of the Municipal Code of the City of
12 Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

13 **1.16.030:** Ward No. 2 shall consist of that area of the City which is encompassed within election
14 precinct numbers 3041, 3089, 3090, 3129, 3130, 3219, 3225, 3227, 3228, 3229, 3320, 3321, 3322,
15 3326, 3340, 3341, 3342, 3343, 3344, 3345, 3350, 3351, 3352, 3353, 3354, 3355, 3360, 3361, 3362,
16 3363, 3364, 3365, 3366, 3370, 3371, 3372, 3373, 3374, 3375, 3380, 3381, 3382, 3385, 3386, 3541,
17 3544, [and] 3557[.] and 3565.

18 SECTION 2: Title 1, Chapter 16, Section 60, of the Municipal Code of the City of
19 Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

20 **1.16.060:** Ward No. 5 shall consist of that area of the City which is encompassed within election
21 precinct numbers 2050, [2327,] 2331, 2332, 2333, 2341, 2349, 2358, 2450, 2451, 2452, 2453, 2454,
22 2455, 2460, 2462, 4028, 4031, 4035, 4320, 4321, [4324,] 4330, 4331, 4332, 4340, 4341, 4342, 4347,
23 4450, 4451, 4452, 4453, 4455, 4460, 4461, 4462, 4463, 4464, 4465, 4466, 4467, 4468, 6300, 6301,
24 6302, 6303, 6305, 6310, 6311, 6312, 6314, 6320, 6322, 6323, 6325, 6330, 6331, 6332, 6333, 6334,
25 6339, 6340 and 6341.

26 SECTION 3: Title 1, Chapter 16, Section 70, of the Municipal Code of the City of
27 Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

28 **1.16.070:** Ward No. 6 shall consist of that area of the City which is encompassed within election

1 precinct numbers 2037, 2044, 2047, 2052, 2323, 2325, 2326, 2328, 2329, 2338, 2346, 2350, 2351,
2 2352, 2353, 2354, 2355, 2357, 2947, 2948, 2956, 3469, 3470, 3471, 3472, 3481, 3482, 3483, 3485,
3 3486, 3490, 3491, 3494, 3495, 3498, 3500, 3501, 3502, 3505, 3506, 3507, 3508, 3509, 3510, 3514,
4 3520, 3524, 3525, 3526, 3527, 3528, 3529, 3530, 3545, 3546, 3547, 3548, 3549, 3550, 3551, [and]
5 3556[.], 3566, 3569, 3572, 3573, 3574, 3600, 3601, 3602, 3603, 3604 and 3938.

6 SECTION 4: If any section, subsection, subdivision, paragraph, sentence, clause or
7 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
8 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
9 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
10 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
11 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
12 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
13 invalid or ineffective.

14 SECTION 5: All ordinances or parts of ordinances or sections, subsections, phrases,
15 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
16 1983 Edition, in conflict herewith are hereby repealed.

17 PASSED, ADOPTED and APPROVED this _____ day of _____, 2008.

18 APPROVED:
19
20 By _____
OSCAR B. GOODMAN, Mayor

21 ATTEST:
22 _____
23 BEVERLY K. BRIDGES, CMC
City Clerk

24 APPROVED AS TO FORM:
25 Val Steed 11-21-08
26 _____
Date

27
28

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2008, and referred to the following committee composed of
3 _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the _____ day of
5 _____, 2008, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11

12

APPROVED:

13

14

By _____
OSCAR B. GOODMAN, Mayor

15

ATTEST:

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BEVERLY K. BRIDGES, CMC
City Clerk

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**BUSINESS IMPACT STATEMENT
BILL NO. 2008-56**

(Updates the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise)

This business impact statement was prepared pursuant to NRS 237.090 to address the impact of a proposed ordinance, Bill No. 2008-56, that will update the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise.

1. The following constitutes a description of the manner in which comment was solicited from affected businesses, a summary of their responses and an explanation of the manner in which other interested persons may obtain a copy of the summary.

Not applicable.

2. The estimated economic effect of the proposed rule on businesses, including, without limitation, both adverse and beneficial effects, and both direct and indirect effects:

Adverse effects:

None

Beneficial effects:

None.

Direct effects:

None

Indirect effects:

None.

3. The following constitutes a description of the methods the local government considered to reduce the impact of the proposed rule on businesses and a statement regarding whether any, and if so which, of these methods were used:

Not applicable

4. The governing body estimates the annual cost to the local government for enforcement of the proposed rule is:

No additional cost

5. If the proposed rule provides for a new fee or increases an existing fee, the total annual amount expected to be collected is:

Not applicable

6. If the proposed rule provides for a new fee or increases an existing fee, the money generated by the new fee or increase in existing fee will be used by the local government to:

Not applicable

7. If the proposed rule includes provisions that duplicate or are more stringent than federal, state or local standards regulating the same activity, the following explains when such duplicative or more stringent provisions are necessary:

Not applicable

Date: November 21, 2008

1 FIRST AMENDMENT

2 BILL NO. 2008-56

3 ORDINANCE NO. _____

4 AN ORDINANCE TO UPDATE THE DESCRIPTION OF CERTAIN CITY WARD BOUNDARIES
5 TO REFLECT CHANGES IN PRECINCT NUMBERS OR DESCRIPTIONS MADE BY THE
6 CLARK COUNTY ELECTION DEPARTMENT, AS A RESULT OF ANNEXATIONS OR
7 OTHERWISE, AND TO PROVIDE FOR OTHER RELATED MATTERS.

8 Proposed by: Beverly K. Bridges, City Clerk

9 Summary: Updates the description of certain
10 City ward boundaries to reflect changes in
11 precinct numbers or descriptions made by the
12 Clark County Election Department, as a result of
13 annexations or otherwise.

14 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
15 AS FOLLOWS:

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SECTION 3: Title 1, Chapter 16, Section 70, of the Municipal Code of the City of
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1 **1.16.070:** Ward No. 6 shall consist of that area of the City which is encompassed within election
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11 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
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14 invalid or ineffective.

15 SECTION 5: All ordinances or parts of ordinances or sections, subsections, phrases,
16 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
17 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this ____ day of _____, 2008.

19 APPROVED:

20
21 By OSCAR B. GOODMAN, Mayor

22 ATTEST:

23 BEVERLY K. BRIDGES, CMC
24 City Clerk

25 APPROVED AS TO FORM:

26 _____
27 Date

28

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2008, and referred to the following committee composed of
3 _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the _____ day of
5 _____, 2008, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council
7 as amended and adopted by the following vote:

8 VOTING "AYE": _____
9 VOTING "NAY": _____
10 ABSENT: _____

11
12 APPROVED:

13
14 By _____
OSCAR B. GOODMAN, Mayor

15 ATTEST:
16 _____
17 BEVERLY K. BRIDGES, CMC
City Clerk

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AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: DECEMBER 16, 2008

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited

Minutes:

None.



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: DECEMBER 16, 2008

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

Consent Discussion

SUBJECT:
ADJOURNMENT

Minutes:
The meeting adjourned at 4:11 p.m.

Respectfully submitted,

Carmel Viado

Carmel Viado, Deputy City Clerk II
December 17, 2008

