

# City of Las Vegas

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**RECOMMENDING COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>  
TUESDAY, MAY 3, 2005  
4:00 P.M.**

RECOMMENDING COMMITTEE - COUNCILMAN WOLFSON AND COUNCILWOMAN TARKANIAN

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL

ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 1. Bill No 2005-24 - Annexation No. A-0054-99(A) - Property location: On the northeast corner of Tropical Parkway and Moonlight Drive, Petitioned by: U S. Home, Acreage 1 44 acres, Zoned R-E (County zoning), R-E (City equivalent)  
Sponsored by: Councilman Michael Mack

CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8 00 A M to 5.00 P M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E Washington Avenue

**(Mailing required under the provisions of NRS Chapter 241)**

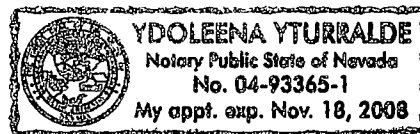
**Paula Clark**, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the **26th** day of **April**, 2005, a copy of a NOTICE, the attached of which is a true and correct copy of the Public Hearing - re: **Recommending Committee Meeting**, to be held on the **3rd** day of **May, 2005**, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Paula Clark

**City Clerk**  
**DEPARTMENT**

26 day of April, 2005

\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State





STATE OF NEVADA)  
                                ) ss  
COUNTY OF CLARK)

1. City Clerk's Bulletin Board, 400 Stewart Avenue, 2<sup>nd</sup> Floor Skybridge (in the walkway area next to the entrance of the Human Resources Department)
2. Court Clerk's Office Bulletin Board, City Hall Plaza, 400 Stewart Avenue (near the entrance to the Court Clerk's Office)
3. Las Vegas Library, 833 Las Vegas Blvd.
4. Clark County Government Center, 500 S. Grand Central Parkway
5. Grant Sawyer Building, 555 E. Washington Avenue

Paula Clark

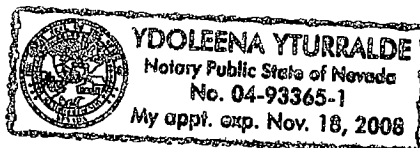
**SIGNATURE**

**City Clerk**  
**DEPARTMENT**

Subscribed and sworn to before me this

26 day of April, 2005

NOTARY PUBLIC in and for said County and State



**RECOMMENDING COMMITTEE AGENDA**  
**RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2005**

**- CALL TO ORDER**

**MINUTES:**

**PRESENT:** COUNCILMEMBERS WOLFSON and TARKANIAN

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, CHIEF DEPUTY CITY ATTORNEY VAL STEED, and DEPUTY CITY CLERK GABRIELA PORTILLO-BRENNER

**- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW**

**MINUTES:**

**ANNOUNCEMENT MADE** - meeting noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge

Court Clerk's Office Bulletin Board, City Hall Plaza

Las Vegas Library, 833 Las Vegas Boulevard North

Clark County Government Center, 500 S. Grand Central Parkway

Grant Sawyer Building, 555 E. Washington Avenue

(4:02)

1-1

**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2005**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐ **CONSENT**    ☒ **DISCUSSION**

**SUBJECT:**

**NEW BILL:**

Bill No. 2005-24 - Annexation No. A-0054-99(A) - Property location: On the northeast corner of Tropical Parkway and Moonlight Drive; Petitioned by: U. S. Home; Acreage: 1.44 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

**Fiscal Impact:**

|                                     |                               |                        |
|-------------------------------------|-------------------------------|------------------------|
| <input checked="" type="checkbox"/> | <b>No Impact</b>              | <b>Amount:</b>         |
| <input type="checkbox"/>            | <b>Budget Funds Available</b> | <b>Dept./Division:</b> |
| <input type="checkbox"/>            | <b>Augmentation Required</b>  | <b>Funding Source:</b> |

**PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the northeast corner of Tropical Parkway and Moonlight Drive. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (May 13, 2005) is set by this ordinance.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2005-24 and Location Map

**MOTION:**

**COUNCILWOMAN TARKANIAN recommended Bill 2005-24 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WOLFSON concurred.**

**MINUTES:**

COUNCILMAN WOLFSON declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY STEED stated this matter involves a routine annexation request initiated by the owner. He recommended approval.

At the request of COUNCILMAN WOLFSON, FRED SOLIS, Planning and Development, explained that this annexation request was submitted in 1999, but, after it was heard by the Planning Commission, the applicant decided to hold off on the annexation process. About three months ago, the owner submitted a letter expressing a desire to reinstate the annexation.

No one appeared in opposition.

COUNCILMAN WOLFSON declared the Public Hearing closed.

(4:02 - 4:04)

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8 **BILL NO. 2005-24**

9 **ORDINANCE NO. \_\_\_\_\_**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO  
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS  
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE  
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0054-99(A))

13 Sponsored by: Councilman Michael Mack    Summary: Annexes property described  
14 generally as located on the northeast corner of  
Tropical Parkway and Moonlight Drive.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are  
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the  
19 following described real property:

20 That portion of the Southwest Quarter (SW 1/4) of the Northeast Quarter  
21 (NE 1/4) of Section 27, Township 19 South, Range 60 East, M.D.M., in the  
County of Clark, State of Nevada, being Lot 57, Block 3 and Lot 58, Block 3  
22 and the adjoining half street, Rights-of-Way of TROPICAL PARK WAY,  
SUNRAY DRIVE (now RIO VISTA STREET) and MOONLIGHT DRIVE,  
23 all as shown on the plat of TROPICAL PARK SUBDIVISION, in Book 3 of  
Plats, Page 98 of Clark County, Nevada Records, bounded as follows:

24 Bounded on the North by the North line of said Lot 57, Block 3, and the  
25 Westerly prolongation of said North line and by the North line of said Lot 58,  
Block 3 and the Easterly prolongation of said North line; bounded on the  
26 South by the South line of the Southwest Quarter (SW 1/4) of the Northeast  
Quarter (NE 1/4) of said Section 27; bounded on the East by the East line of  
27 the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of said  
Section 27; and bounded on the West by the centerline of said  
28 MOONLIGHT DRIVE, said centerline being parallel with and distant 25 feet  
Westerly from the West line of said Lot 57, Block 3.

1                   SECTION 2: The City Council hereby determines that the described territory  
2 meets the requirements provided by law for annexation to the City for the following reasons:

- 3                   A.     The area to be annexed was contiguous to the City's boundaries at the  
4                             time the annexation proceedings were instituted;
- 5                   B.     More than one-eighth (1/8) of the aggregate external boundaries of  
6                             the area are contiguous to the City;
- 7                   C.     The territory proposed to be annexed is not included within the  
8                             boundaries of another incorporated city or within the boundaries of  
9                             any unincorporated town as those boundaries existed as of July 1,  
10                            1983;
- 11                  D.     The City is eligible to annex the described territory since the  
12                             landowners have signed a petition constituting one hundred percent  
13                             (100%) of the owners of record of individual lots or parcels of land  
14                             within the annexation area.

15                   SECTION 3: The City will provide police protection through the Las Vegas  
16 Metropolitan Police Department, fire protection, street maintenance, and library services  
17 immediately upon annexation. Garbage collection by the company franchised by the City  
18 will also be provided immediately. The City sanitary sewer system will serve the proposed  
19 annexation area. Any connection to or extension of this sewer line to serve the annexation  
20 area shall be at the expense of the landowners. Other services, such as participation in the  
21 City's recreational programs, special education classes and programs, public works planning,  
22 building inspections, and other City services will also be available immediately. Utilities  
23 such as gas, electricity, telephone, and water are provided by private utility companies and  
24 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
25 sidewalks and street lights which are not in place at the time of annexation will be installed  
26 in the presently developed areas upon the request of the property owners and at their expense  
27 by means of special assessment districts. Such improvements will be extended into the  
28 undeveloped areas as development takes place and the need therefor arises, and will be

1 located according to the needs of the area at that time. Such installations will also be made  
2 at the expense of the property owners, either by means of special assessment districts or as  
3 prerequisites to the approval of subdivision plats, building permits or other land use or  
4 development applications.

5 SECTION 4: The annexation of the described territory shall become  
6 effective on the 13th day of May, 2005, and on that date the City will have the funds  
7 appropriated in sufficient amount to finance the extension into the described territory of  
8 police protection, fire protection, street maintenance, street sweeping, and street lighting  
9 maintenance.

10 SECTION 5: The described territory, together with the inhabitants and  
11 property thereof, shall, from and after the 13th day of May, 2005, be subject to all debts,  
12 laws, ordinances and regulations in force in the City and shall be entitled to the same  
13 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
14 levied by the City.

15 SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
16 an accurate map or plat of the described territory and to record the map or plat, together with  
17 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
18 Nevada, which recording shall be done prior to the 13th day of May, 2005.

19 SECTION 7: The described territory, which previously has been zoned R-E  
20 (County of Clark classification), is hereby classified as R-E (City of Las Vegas  
21 classification), which is deemed to be the City equivalent of the County classification.

22 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
23 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
24 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
25 decision shall not affect the validity or effectiveness of the remaining portions of this  
26 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
27 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
28 phrase thereof irrespective of the fact that any one or more sections, subsections,

1 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
2 or ineffective.

3 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
4 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
5 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_,  
7 2005.

8 APPROVED:

9  
10 By OSCAR B. GOODMAN, Mayor

11 ATTEST:

12  
13 BARBARA JO RONEMUS, City Clerk

14 APPROVED AS TO FORM:

15 Val Steed 4-6-05  
16 Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2005, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2005, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12

13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

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17 BARBARA JO RONEMUS, City Clerk

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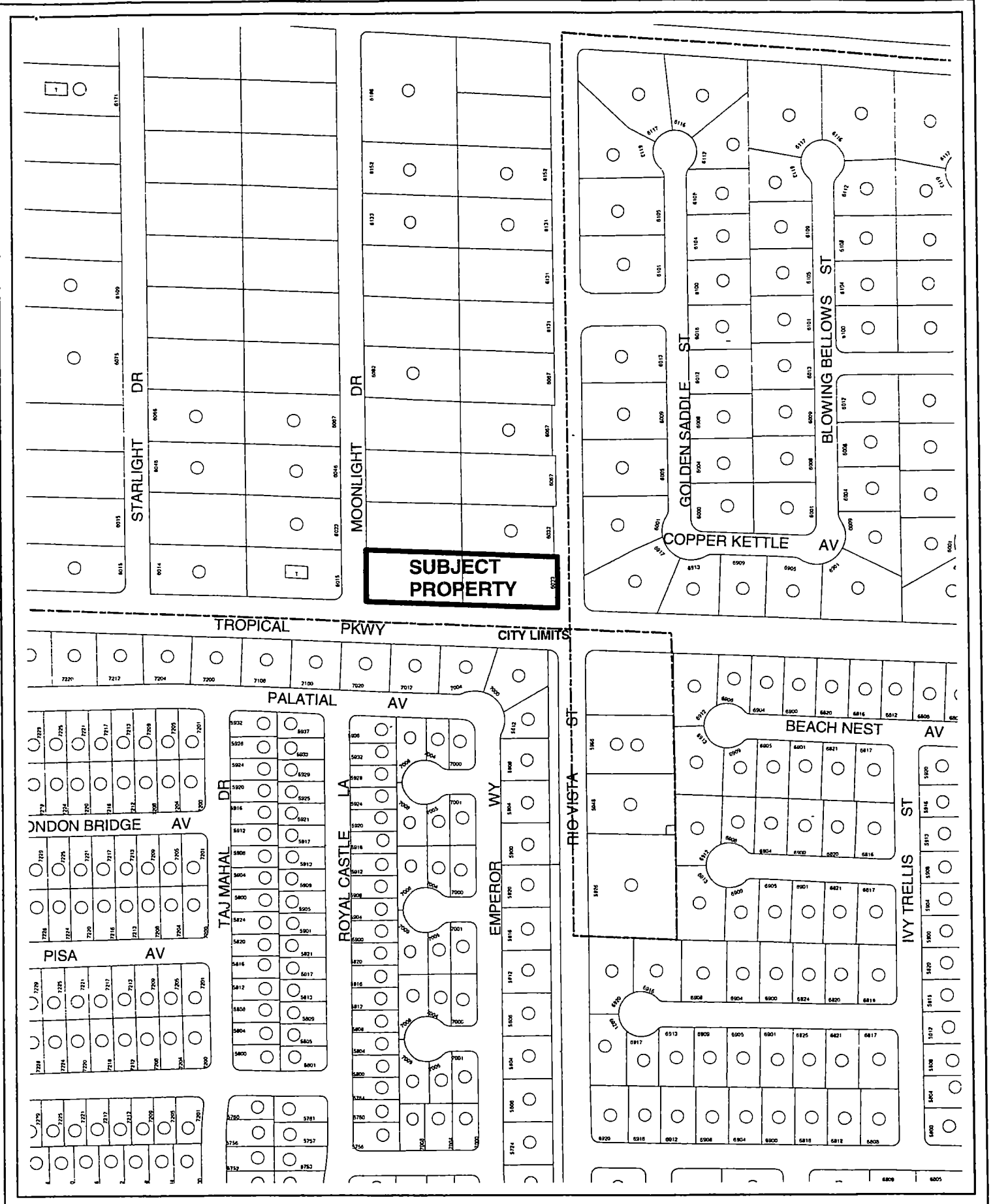
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CASE: A-54-99(A)

0 300 600 900 Feet



**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2005**

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**MINUTES:**

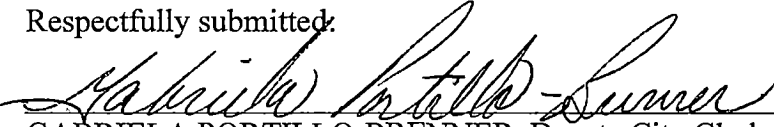
None.

(4:04 - 4:05)

1-61

THE MEETING ADJOURNED AT 4:05 P.M.

Respectfully submitted:

  
GABRIELA PORTILLO-BRENNER, Deputy City Clerk  
May 5, 2005