

City of Las Vegas

5.✓

**RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
TUESDAY, FEBRUARY 1, 2005
4:00 P.M.**

RECOMMENDING COMMITTEE - COUNCILWOMAN MONCRIEF AND COUNCILMAN WOLFSON

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL.

ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

- CALL TO ORDER

- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

1. Bill No. 2005-6 - Annexation No. ANX-5100 - Property location: On the east side of U. S. 95, south of Lone Mountain Road; Petitioned by: R. Paramahansa Trust, et al.; Acreage: 12.66 acres; Zoned: R-E (County zoning), U (O) and R-E (City equivalents). Sponsored by: Councilman Michael Mack

2. Bill No. 2005-7 - Annexation No. ANX-5514 - Property location: On the northeast corner of Alexander Road and Grand Canyon Drive; Petitioned by: Maple Development, LLC, et al.; Acreage: 4.96 acres; Zoned: R-E (County zoning), U (RNP) and U (R) (City equivalents). Sponsored by: Councilman Larry Brown

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

20✓

(Mailing required under the provisions of NRS Chapter 241)

Paula Clark, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the **25th** day of **January**, 2005, a copy of a NOTICE, the attached of which is a true and correct copy of the Public Hearing - re: **Recommending Committee Meeting**, to be held on the **1st** day of **February, 2005**, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

City Clerk
DEPARTMENT

27TH day of January, 2005

Stacey Campbell
NOTARY PUBLIC in and for said County and State





RECOMMENDING COMMITTEE AGENDA
RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 1, 2005

- CALL TO ORDER

MINUTES:

PRESENT: COUNCILMEMBERS WOLFSON and WEEKLY

Also Present: CHIEF DEPUTY CITY ATTORNEY VAL STEED, and DEPUTY CITY CLERK GABRIELA S. PORTILLO-BRENNER

- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

MINUTES:

ANNOUNCEMENT MADE - meeting noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge

Court Clerk's Office Bulletin Board, City Hall Plaza

Las Vegas Library, 833 Las Vegas Boulevard North

Clark County Government Center, 500 S. Grand Central Parkway

Grant Sawyer Building, 555 E. Washington Avenue

(4:05 - 4:06)

1-1

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 1, 2005

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ **CONSENT** ☒ **DISCUSSION**

SUBJECT:

NEW BILL:

Bill No. 2005-6 - Annexation No. ANX-5100 – Property location: On the east side of U. S. 95, south of Lone Mountain Road; Petitioned by: R. Paramahansa Trust, et al.; Acreage: 12.66 acres; Zoned: R-E (County zoning), U (O) and R-E (City equivalents). Sponsored by: Councilman Michael Mack

Fiscal Impact:

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located on the east side of U. S. 95, south of Lone Mountain Road. The annexation is at the request of the property owners. The annexation process has now been completed in accordance with the NRS and the final date of annexation (February 25, 2005) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2005-6 and Location Map

MOTION:

COUNCILMAN WEEKLY recommended Bill 2005-6 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WOLFSON concurred.

MINUTES:

COUNCILMAN WOLFSON declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY STEED said this is a standard annexation and it is in order. He recommended approval.

No one appeared in opposition.

COUNCILMAN WOLFSON declared the Public Hearing closed.

(4:06 - 4:07)

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8 **BILL NO. 2005-6**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5100)

13 Sponsored by: Councilman Michael Mack Summary: Annexes property described
14 generally as located on the east side of
U. S. 95, south of Lone Mountain Road.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter
21 (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the
County of Clark, State of Nevada, also being a portion of Block 1 of BRIDLE
22 PATH ESTATES, recorded in Book 6 of Plats, Page 99 of Clark County,
Nevada Records, described as follows:

23 COMMENCING at the Northeast Quarter (NE 1/4) corner of said Section 3,
24 said corner also being the northeast corner of said BRIDLE PATH
ESTATES; thence along the north line of said Section 3 and the centerline
25 of LONE MOUNTAIN ROAD (50.00 feet wide as measured from centerline
thereof) South 89°51'32" West 563.26 feet to the POINT OF BEGINNING;
26 thence leaving said north line at a right angle, South 00°08'28" East 50.00
feet to the south line of said LONE MOUNTAIN ROAD; thence along said
27 south line, South 89°51'28" West 117.28 feet to the centerline intersection of
BALSAM STREET (60.00 feet wide) and the 20.00 foot wide east-west
28 BRIDLE PATH as shown on said BRIDLE PATH ESTATES; thence along
the centerline of said east-west BRIDLE PATH, South 89°51'32" West

1 330.06 feet to the centerline intersection with the 20.00 foot wide north-south
2 BRIDLE PATH; thence along the centerline of said north-south BRIDLE
3 PATH South 00°31'52" West 1021.70 feet to the centerline of RED COACH
4 AVENUE (30.00 feet wide as measured from center thereof); thence along
5 the centerline of said RED COACH AVENUE, North 89°52'42" West 335.16
6 feet to the southwest corner of said BRIDLE PATH ESTATES on the
7 centerline of U.S. HIGHWAY 95; thence along the centerline of said
8 U. S. HIGHWAY 95 North 00°41'01" East 1330.22 feet to the north line of
9 said Section 3; thence along said north line North 89°51'32" East 778.48 feet
10 to the POINT OF BEGINNING.

11 Written by:
12 Brian Yu PLS
13 731 S. Fourth Street,
14 Public Works,
15 City of Las Vegas

16 SECTION 2: The City Council hereby determines that the described territory
17 meets the requirements provided by law for annexation to the City for the following reasons:

- 18 A. The area to be annexed was contiguous to the City's boundaries at the
19 time the annexation proceedings were instituted;
- 20 B. More than one-eighth (1/8) of the aggregate external boundaries of
21 the area are contiguous to the City;
- 22 C. The territory proposed to be annexed is not included within the
23 boundaries of another incorporated city or within the boundaries of
24 any unincorporated town as those boundaries existed as of July 1,
25 1983;
- 26 D. The City is eligible to annex the described territory since the
27 landowners have signed a petition constituting one hundred percent
28 (100%) of the owners of record of individual lots or parcels of land
within the annexation area.

29 SECTION 3: The City will provide police protection through the Las Vegas
30 Metropolitan Police Department, fire protection, street maintenance, and library services
31 immediately upon annexation. Garbage collection by the company franchised by the City
32 will also be provided immediately. The City sanitary sewer system will serve the proposed
33 annexation area. Any connection to or extension of this sewer line to serve the annexation

1 area shall be at the expense of the landowners. Other services, such as participation in the
2 City's recreational programs, special education classes and programs, public works planning,
3 building inspections, and other City services will also be available immediately. Utilities
4 such as gas, electricity, telephone, and water are provided by private utility companies and
5 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
6 sidewalks and street lights which are not in place at the time of annexation will be installed
7 in the presently developed areas upon the request of the property owners and at their expense
8 by means of special assessment districts. Such improvements will be extended into the
9 undeveloped areas as development takes place and the need therefor arises, and will be
10 located according to the needs of the area at that time. Such installations will also be made
11 at the expense of the property owners, either by means of special assessment districts or as
12 prerequisites to the approval of subdivision plats, building permits or other land use or
13 development applications.

14 SECTION 4: The annexation of the described territory shall become
15 effective on the 25th day of February, 2005, and on that date the City will have the funds
16 appropriated in sufficient amount to finance the extension into the described territory of
17 police protection, fire protection, street maintenance, street sweeping, and street lighting
18 maintenance.

19 SECTION 5: The described territory, together with the inhabitants and
20 property thereof, shall, from and after the 25th day of February, 2005, be subject to all debts,
21 laws, ordinances and regulations in force in the City and shall be entitled to the same
22 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
23 levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
25 an accurate map or plat of the described territory and to record the map or plat, together with
26 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
27 Nevada, which recording shall be done prior to the 25th day of February, 2005.

28 SECTION 7: The described territory, which previously has been zoned R-E

(County of Clark classification), is hereby classified with the City of Las Vegas classifications set forth below, which are deemed to be the equivalents of the County classification:

PARCEL

CITY CLASSIFICATION

APN 138-03-510-001 and -031

U (O)

APN 138-03-510-002

R-E

SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____, 2005.

APPROVED:

By OSCAR B. GOODMAN, Mayor

ATTEST:

BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steed 1-5-05
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the
2 ____ day of _____, 2005, and referred to the following committee
3 composed of _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2005, which was a _____ meeting of said Council; that
6 at said _____ meeting, the proposed ordinance was read by title to the City
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

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13 By _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 BARBARA JO RONEMUS, City Clerk
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PAINTED DESERT GOLF COURSE

R-PD5

C-2

C-2

95

CITY LIMITS

LONE MOUNTAIN RD

**SUBJECT
PROPERTY**

U(PROS)

6563

CHILD CARE

6541

OFFICE

C-V

CITY LIMITS

U(PROS)

R-E

R-E

R-E

U(O)

RED COACH AVE

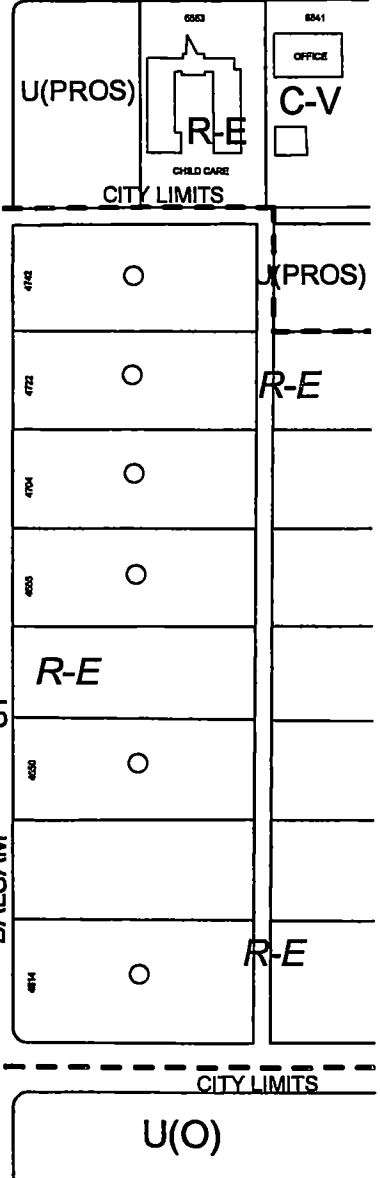
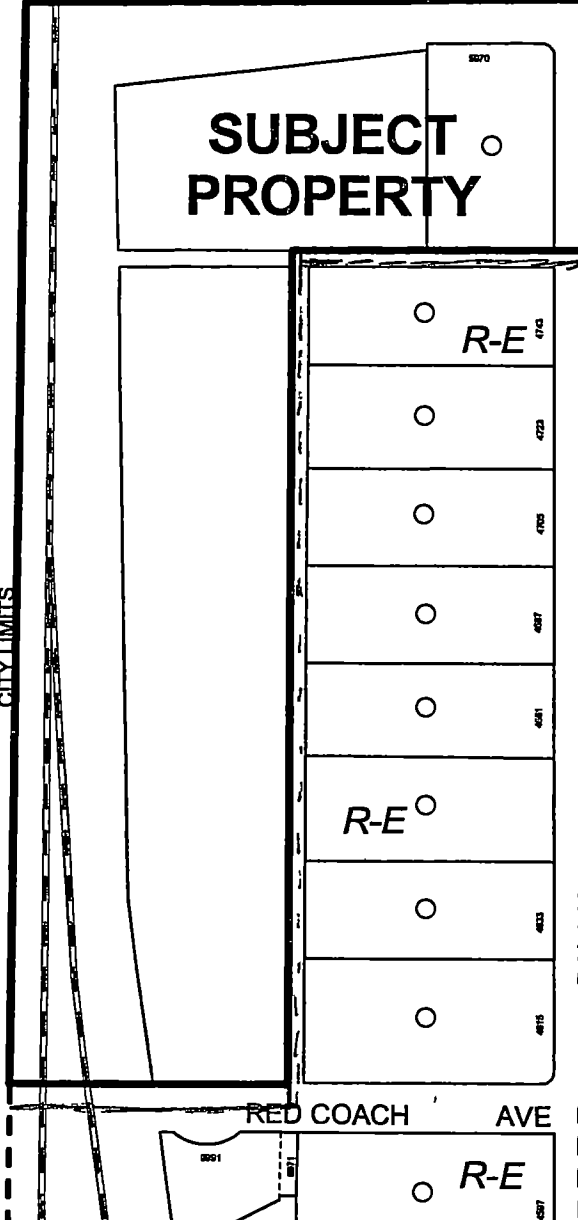
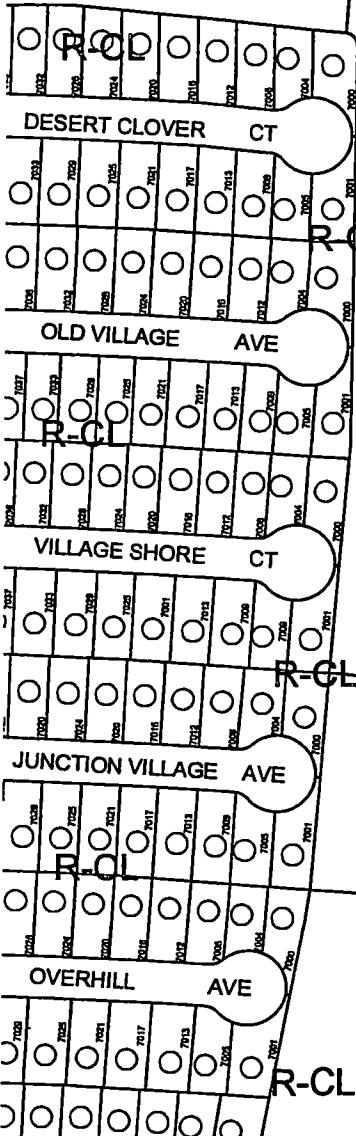
R-E

CITY LIMITS

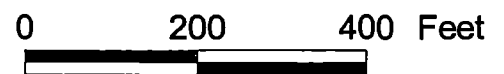
BALSAM ST

CITY LIMITS

95



CASE: ANX-5100



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 1, 2005

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ **CONSENT** ☒ **DISCUSSION**

SUBJECT:

NEW BILL:

Bill No. 2005-7 - Annexation No. ANX-5514 – Property location: On the northeast corner of Alexander Road and Grand Canyon Drive; Petitioned by: Maple Development, LLC, et al.; Acreage: 4.96 acres; Zoned: R-E (County zoning), U (RNP) and U (R) (City equivalents). Sponsored by: Councilman Larry Brown

Fiscal Impact:

☒	No Impact	Amount:
☐	Budget Funds Available	Dept./Division:
☐	Augmentation Required	Funding Source:

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located on the northeast corner of Alexander Road and Grand Canyon Drive. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (February 25, 2005) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2005-7 and Location Map

MOTION:

COUNCILMAN WEEKLY recommended Bill 2005-7 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WOLFSON concurred.

MINUTES:

COUNCILMAN WOLFSON declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY STEED indicated that this matter also involves a standard annexation and it is in order. He recommended approval.

No one appeared in opposition.

COUNCILMAN WOLFSON declared the Public Hearing closed.

(4:07)

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8 **BILL NO. 2005-7**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5514)

13 Sponsored by: Councilman Larry Brown Summary: Annexes property described
14 generally as located on the northeast corner of
Alexander Road and Grand Canyon Drive.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Southwest
21 Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 6, Township
22 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada,
being LOT 1 and LOT 2 together with the adjacent half street right of ways
23 of; FLORINE AVENUE (30.00 feet wide as measured from the centerline
thereof), GRAND CANYON DRIVE (40.00 feet wide as measured from the
24 centerline thereof), and ALEXANDER ROAD (50.00 feet wide as measured
from the centerline thereof) as shown on LAND DIVISION 15-87 recorded
25 in Book 880816 as Instrument Number 00635, and on Record of Surveys in
File 89, Page 72 recorded June 19, 1997, all of Clark County, Nevada
Records.

26 SECTION 2: The City Council hereby determines that the described territory
27 meets the requirements provided by law for annexation to the City for the following reasons:

28 A. The area to be annexed was contiguous to the City's boundaries at the

1 time the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of
3 the area are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the
5 boundaries of another incorporated city or within the boundaries of
6 any unincorporated town as those boundaries existed as of July 1,
7 1983;

8 D. The City is eligible to annex the described territory since the
9 landowners have signed a petition constituting one hundred percent
10 (100%) of the owners of record of individual lots or parcels of land
11 within the annexation area.

12 SECTION 3: The City will provide police protection through the Las Vegas
13 Metropolitan Police Department, fire protection, street maintenance, and library services
14 immediately upon annexation. Garbage collection by the company franchised by the City
15 will also be provided immediately. The City sanitary sewer system will serve the proposed
16 annexation area. Any connection to or extension of this sewer line to serve the annexation
17 area shall be at the expense of the landowners. Other services, such as participation in the
18 City's recreational programs, special education classes and programs, public works planning,
19 building inspections, and other City services will also be available immediately. Utilities
20 such as gas, electricity, telephone, and water are provided by private utility companies and
21 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
22 sidewalks and street lights which are not in place at the time of annexation will be installed
23 in the presently developed areas upon the request of the property owners and at their expense
24 by means of special assessment districts. Such improvements will be extended into the
25 undeveloped areas as development takes place and the need therefor arises, and will be
26 located according to the needs of the area at that time. Such installations will also be made
27 at the expense of the property owners, either by means of special assessment districts or as
28 prerequisites to the approval of subdivision plats, building permits or other land use or

1 development applications.

2 SECTION 4: The annexation of the described territory shall become
3 effective on the 25th day of February, 2005, and on that date the City will have the funds
4 appropriated in sufficient amount to finance the extension into the described territory of
5 police protection, fire protection, street maintenance, street sweeping, and street lighting
6 maintenance.

7 SECTION 5: The described territory, together with the inhabitants and
8 property thereof, shall, from and after the 25th day of February, 2005, be subject to all debts,
9 laws, ordinances and regulations in force in the City and shall be entitled to the same
10 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
11 levied by the City.

12 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
13 an accurate map or plat of the described territory and to record the map or plat, together with
14 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
15 Nevada, which recording shall be done prior to the 25th day of February, 2005.

16 SECTION 7: The described territory, which previously has been zoned R-E
17 (County of Clark classification), is hereby classified with the City of Las Vegas
18 classifications set forth below, which are deemed to be the equivalents of the County
19 classification:

20 <u>PARCEL</u>	<u>CITY CLASSIFICATION</u>
21 APN 138-06-802-001	U (RNP)
22 APN 138-06-802-003	U (R)

23 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
24 clause of phrase in this ordinance or any part thereof, is for any reason held to be
25 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
26 decision shall not affect the validity or effectiveness of the remaining portions of this
27 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
28 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or

1 phrase thereof irrespective of the fact that any one or more sections, subsections,
2 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
3 or ineffective.

4 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
5 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
6 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

7 PASSED, ADOPTED and APPROVED this ____ day of _____,
8 2005.

9 APPROVED:

10
11 By OSCAR B. GOODMAN, Mayor

12 ATTEST:

13
14 BARBARA JO RONEMUS, City Clerk

15 APPROVED AS TO FORM:

16 Val Steed 1-6-05
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the
2 ____ day of _____, 2005, and referred to the following committee
3 composed of _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2005, which was a _____ meeting of said Council; that
6 at said _____ meeting, the proposed ordinance was read by title to the City
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 _____
17 BARBARA JO RONEMUS, City Clerk
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AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 1, 2005

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

MINUTES:

None.

(4:07 - 4:08)

1-60

THE MEETING ADJOURNED AT 4:08 P.M.

Respectfully submitted:



GABRIELA S. PORTILLO-BRENNER, DEPUTY CITY CLERK

February 3, 2005