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CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES  
Department of Human Resources  
400 Stewart Avenue  
Las Vegas, Nevada  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

## TELECONFERENCE AGENDA

DATE: JUNE 23, 2004  
TIME: 11:30 a.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

**\*NOTE:** Minutes from this meeting will be included as part of the next regularly scheduled meeting on July 14, 2004.

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. BUSINESS
  - A. ELIGIBLE LISTS TO BE CERTIFIED:
    - 1) Accounting Technician I – Promotional
    - 2) Accounting Technician I – Open
    - 3) Court Clerk I – Promotional
    - 4) Court Clerk I – Open
    - 5) Planner II/Neighborhood Planning – Promotional
    - 6) Planner II/Neighborhood Planning – Open
    - 7) Traffic Signal Technician II – Promotional
    - 8) Traffic Signal Technician II – Open
  - B. REQUEST TO BE PLACED ON REHIRE LIST:
    - 1) Sunday Toler
  - C. DISCUSSION AND POSSIBLE ACTION ON ABOLISHING ELIGIBLE LISTS:
    - 1) Permits Technician – Open and Promotional
- IV. ITEMS FOR DISCUSSION ONLY NO BOARD ACTION REQUIRED:
- V. CITIZEN PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE DIRECT JURISDICTION OF THE CIVIL SERVICE BOARD. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and

participate in this meeting, please call the **DEPARTMENT DESIGNEE** at **229-6315** and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

State of Nevada, 555 E. Washington  
Senior Citizen Center, 450 East Bonanza Road  
Clark County Government Center, 500 South Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board  
City Hall 2nd Floor, Human Resources Posting Bulletin Board



**ELIGIBILITY  
LISTS FOR THIS  
MEETING ARE  
DEEMED  
CONFIDENTIAL  
PER NRS 603A**

**CITY OF LAS VEGAS**

**AGENDA DOCUMENTATION**

**Date: June 23, 2004**

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**TO: CIVIL SERVICE BOARD OF TRUSTEES FROM: F. CLAUDETTE ENUS, SECRETARY**

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**SUBJECT: A. ELIGIBLE LISTS TO BE CERTIFIED**

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**BOARD ACTION: Vote to Certify or Not Certify  
(May be taken as a group)**

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**TOTAL ELIGIBLE LISTS PRESENTED: 8**

|                                                   | <u>APPLIED</u> | <u>TESTED</u> | <u>PASSED &amp; PLACED<br/>ON ELIGIBLE LISTS</u> |
|---------------------------------------------------|----------------|---------------|--------------------------------------------------|
| 1. Accounting Technician I – Promotional          | 22             | 19            | 17                                               |
| 2. Accounting Technician I – Open                 | 69             | 46            | 41                                               |
| 3. Court Clerk I – Promotional                    | 0              | 0             | 0                                                |
| 4. Court Clerk I – Open                           | 39             | 32            | 31                                               |
| 5. Planner II/Neighborhood Planning – Promotional | 3              | 3             | 1                                                |
| 6. Planner II/Neighborhood Planning – Open        | 55             | 17            | 8                                                |
| 7. Traffic Signal Technician II – Promotional     | 2              | 2             | 0                                                |
| 8. Traffic Signal Technician II – Open            | 25             | 8             | 1                                                |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Accounting Technician I**  
**Examination**

**June 3, 2004**  
**Date of Test**

**04341004P**  
**Exam Code**

**Promotional**  
**Open/Promotional**

| NAME         |
|--------------|
| GROUP 1      |
| See Attached |
| GROUP 2      |
| See Attached |
| GROUP 3      |
| See Attached |

**REPORT OF EXAMINATION**

| <b><u>APPLICATIONS</u></b>   |    | <b><u>ELIGIBLE LIST</u></b> |    |
|------------------------------|----|-----------------------------|----|
| ACCEPTED                     | 21 | GROUP 1                     | 7  |
| REJECTED                     | 1  | GROUP 2                     | 8  |
| <b><i>TOTAL RECEIVED</i></b> | 22 | GROUP 3                     | 2  |
|                              |    | <b><i>TOTAL ON LIST</i></b> | 17 |

**TESTS**

|                              | <b><u>WRITTEN</u></b> | <b><u>ORAL</u></b> | <b><u>PERFORMANCE</u></b> | <b><u>OTHER</u></b> |
|------------------------------|-----------------------|--------------------|---------------------------|---------------------|
| (Weight)                     | 100%                  |                    |                           |                     |
| PASSED                       | 17                    |                    |                           |                     |
| FAILED                       | 2                     |                    |                           |                     |
| <b><i>TOTAL TESTED</i></b>   | 19                    |                    |                           |                     |
| <b><i>DID NOT APPEAR</i></b> | 2                     |                    |                           |                     |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Accounting Technician I**  
**Examination**

**June 3, 2004**  
**Date of Test**

**04341005O**  
**Exam Code**

**Open**  
**Open/Promotional**

| NAME         |
|--------------|
| GROUP 1      |
| See Attached |
| GROUP 2      |
| See Attached |
| GROUP 3      |
| See Attached |

**REPORT OF EXAMINATION**

| <b><u>APPLICATIONS</u></b>   |    | <b><u>ELIGIBLE LIST</u></b> |    |
|------------------------------|----|-----------------------------|----|
| ACCEPTED                     | 54 | GROUP 1                     | 9  |
| REJECTED                     | 15 | GROUP 2                     | 17 |
| <b><i>TOTAL RECEIVED</i></b> | 69 | GROUP 3                     | 15 |
|                              |    | <b><i>TOTAL ON LIST</i></b> | 41 |

**TESTS**

|                              | <b><u>WRITTEN</u></b> | <b><u>ORAL</u></b> | <b><u>PERFORMANCE</u></b> | <b><u>OTHER</u></b> |
|------------------------------|-----------------------|--------------------|---------------------------|---------------------|
| (Weight)                     | 100%                  |                    |                           |                     |
| PASSED                       | 41                    |                    |                           |                     |
| FAILED                       | 5                     |                    |                           |                     |
| <b><i>TOTAL TESTED</i></b>   | 46                    |                    |                           |                     |
| <b><i>DID NOT APPEAR</i></b> | 8                     |                    |                           |                     |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Court Clerk I**  
**Examination**

**June 2, 2004**  
**Date of Test**

**04373005P**  
**Exam Code**

**Promotional**  
**Open/Promotional**

| NAME    |
|---------|
| GROUP 1 |
| None    |
| GROUP 2 |
| None    |
| GROUP 3 |
| None    |

**REPORT OF EXAMINATION**

| <b><u>APPLICATIONS</u></b>   |   | <b><u>ELIGIBLE LIST</u></b> |   |
|------------------------------|---|-----------------------------|---|
| ACCEPTED                     | 0 | GROUP 1                     | 0 |
| REJECTED                     | 0 | GROUP 2                     | 0 |
| <b><i>TOTAL RECEIVED</i></b> | 0 | GROUP 3                     | 0 |
|                              |   | <b><i>TOTAL ON LIST</i></b> | 0 |

**TESTS**

|                              | <b><u>WRITTEN</u></b> | <b><u>ORAL</u></b> | <b><u>PERFORMANCE</u></b> | <b><u>OTHER</u></b> |
|------------------------------|-----------------------|--------------------|---------------------------|---------------------|
| (Weight)                     | 100%                  |                    |                           |                     |
| PASSED                       | 0                     |                    |                           |                     |
| FAILED                       | 0                     |                    |                           |                     |
| <b><i>TOTAL TESTED</i></b>   | 0                     |                    |                           |                     |
| <b><i>DID NOT APPEAR</i></b> | 0                     |                    |                           |                     |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Court Clerk I**  
**Examination**

**June 2, 2004**  
**Date of Test**

**043730050**  
**Exam Code**

**Open**  
**Open/Promotional**

| NAME         |
|--------------|
| GROUP 1      |
| See Attached |
| GROUP 2      |
| See Attached |
| GROUP 3      |
| See Attached |

**REPORT OF EXAMINATION**

**APPLICATIONS**

|                       |    |
|-----------------------|----|
| ACCEPTED              | 35 |
| REJECTED              | 4  |
| <b>TOTAL RECEIVED</b> | 39 |

**ELIGIBLE LIST**

|                      |    |
|----------------------|----|
| GROUP 1              | 11 |
| GROUP 2              | 17 |
| GROUP 3              | 3  |
| <b>TOTAL ON LIST</b> | 31 |

**TESTS**

**WRITTEN**

**ORAL**

**PERFORMANCE**

**OTHER**

(Weight) 100%

|                       |    |  |  |  |
|-----------------------|----|--|--|--|
| PASSED                | 31 |  |  |  |
| FAILED                | 1  |  |  |  |
| <b>TOTAL TESTED</b>   | 32 |  |  |  |
| <b>DID NOT APPEAR</b> | 3  |  |  |  |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Planner II (Neighborhood Planning)**  
**Examination**

**June 3, 2004**  
**Date of Test**

**04276404P**  
**Exam Code**

**Promotional**  
**Open/Promotional**

|              |
|--------------|
| NAME         |
| GROUP 1      |
| None         |
| GROUP 2      |
| See Attached |
| GROUP 3      |
| None         |

**REPORT OF EXAMINATION**

**APPLICATIONS**

|                       |   |
|-----------------------|---|
| ACCEPTED              | 3 |
| REJECTED              | 0 |
| <b>TOTAL RECEIVED</b> | 3 |

**ELIGIBLE LIST**

|                      |   |
|----------------------|---|
| GROUP 1              | 0 |
| GROUP 2              | 1 |
| GROUP 3              | 0 |
| <b>TOTAL ON LIST</b> | 1 |

**TESTS**

**WRITTEN**

**ORAL**

**PERFORMANCE**

**OTHER**

(Weight) 100%

|                     |   |  |  |  |
|---------------------|---|--|--|--|
| PASSED              | 1 |  |  |  |
| FAILED              | 2 |  |  |  |
| <b>TOTAL TESTED</b> | 3 |  |  |  |

|                       |   |  |  |  |
|-----------------------|---|--|--|--|
| <b>DID NOT APPEAR</b> | 0 |  |  |  |
|-----------------------|---|--|--|--|

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Planner II (Neighborhood Planning)**  
**Examination**

**June 3, 2004**  
**Date of Test**

**042764040**  
**Exam Code**

**Open**  
**Open/Promotional**

|                |
|----------------|
| <b>NAME</b>    |
| <b>GROUP 1</b> |
| None           |
| <b>GROUP 2</b> |
| See Attached   |
| <b>GROUP 3</b> |
| See Attached   |

**REPORT OF EXAMINATION**

| <b><u>APPLICATIONS</u></b> |    | <b><u>ELIGIBLE LIST</u></b> |   |
|----------------------------|----|-----------------------------|---|
| ACCEPTED                   | 28 | GROUP 1                     | 0 |
| REJECTED                   | 27 | GROUP 2                     | 1 |
| <b>TOTAL RECEIVED</b>      | 55 | GROUP 3                     | 7 |
|                            |    | <b>TOTAL ON LIST</b>        | 8 |

**TESTS**

|                       | <b><u>WRITTEN</u></b> | <b><u>ORAL</u></b> | <b><u>PERFORMANCE</u></b> | <b><u>OTHER</u></b> |
|-----------------------|-----------------------|--------------------|---------------------------|---------------------|
| (Weight)              | 100%                  |                    |                           |                     |
| PASSED                | 8                     |                    |                           |                     |
| FAILED                | 9                     |                    |                           |                     |
| <b>TOTAL TESTED</b>   | 17                    |                    |                           |                     |
| <b>DID NOT APPEAR</b> | 11                    |                    |                           |                     |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Traffic Signal Technician II**  
**Examination**

**June 4, 2004**  
**Date of Test**

**04270504P**  
**Exam Code**

**Promotional**  
**Open/Promotional**

|         |
|---------|
| NAME    |
| GROUP 1 |
| None    |
| GROUP 2 |
| None    |
| GROUP 3 |
| None    |

**REPORT OF EXAMINATION**

| <b><u>APPLICATIONS</u></b>   |   | <b><u>ELIGIBLE LIST</u></b> |   |
|------------------------------|---|-----------------------------|---|
| ACCEPTED                     | 2 | GROUP 1                     | 0 |
| REJECTED                     | 0 | GROUP 2                     | 0 |
| <b><i>TOTAL RECEIVED</i></b> | 2 | GROUP 3                     | 0 |
|                              |   | <b><i>TOTAL ON LIST</i></b> | 0 |

**TESTS**

|                              | <b><u>WRITTEN</u></b> | <b><u>ORAL</u></b> | <b><u>PERFORMANCE</u></b> | <b><u>OTHER</u></b> |
|------------------------------|-----------------------|--------------------|---------------------------|---------------------|
| (Weight)                     | 100%                  |                    |                           |                     |
| PASSED                       | 0                     |                    |                           |                     |
| FAILED                       | 2                     |                    |                           |                     |
| <b><i>TOTAL TESTED</i></b>   | 2                     |                    |                           |                     |
| <b><i>DID NOT APPEAR</i></b> | 0                     |                    |                           |                     |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Traffic Signal Technician II**  
**Examination**

**June 4, 2004**  
**Date of Test**

**042705040**

**Exam Code**

**Open**

**Open/Promotional**

|                |
|----------------|
| <b>NAME</b>    |
| <b>GROUP 1</b> |
| None           |
| <b>GROUP 2</b> |
| See Attached   |
| <b>GROUP 3</b> |
| None           |

**REPORT OF EXAMINATION**

**APPLICATIONS**

|                       |    |
|-----------------------|----|
| ACCEPTED              | 12 |
| REJECTED              | 13 |
| <b>TOTAL RECEIVED</b> | 25 |

**ELIGIBLE LIST**

|                      |   |
|----------------------|---|
| GROUP 1              | 0 |
| GROUP 2              | 1 |
| GROUP 3              | 0 |
| <b>TOTAL ON LIST</b> | 1 |

**TESTS**

**WRITTEN**

**ORAL**

**PERFORMANCE**

**OTHER**

(Weight)

100%

|                     |   |  |  |  |
|---------------------|---|--|--|--|
| PASSED              | 1 |  |  |  |
| FAILED              | 7 |  |  |  |
| <b>TOTAL TESTED</b> | 8 |  |  |  |

**DID NOT APPEAR**

|   |  |  |  |
|---|--|--|--|
| 4 |  |  |  |
|---|--|--|--|

**Helen Gonzales**

---

**From:** Judy Tuttle  
**Sent:** Friday, June 04, 2004 5:20 PM  
**To:** Mike Sheldon  
**Cc:** Helen Gonzales  
**Subject:** RE: Approval for Re-hire

Will do, Mike.

-----Original Message-----

**From:** Mike Sheldon  
**Sent:** Friday, June 04, 2004 9:20 AM  
**To:** Judy Tuttle  
**Subject:** FW: Approval for Re-hire

Judy We would like to have her back so I approve

-----Original Message-----

**From:** Sunday Toler [mailto:spktrue@cox.net]  
**Sent:** Thursday, June 03, 2004 1:02 PM  
**To:** msheldon@ci.las-vegas.nv.us  
**Cc:** csamolovitch@ci.las-vegas.nv.us  
**Subject:** Approval for Re-hire

**Chief Sheldon,**

**I contacted Human Resources per our conversation this morning. They advised me to send you an e-mail requesting to be re-hired.**

**They said for you to forward this with an e-mail stating that you approve of my being re-hired. They asked that you forward the e-mail to Judy Tuttle in Human Resources.**

**Then they will place me on the CSB Agenda for approval and after that I will be placed on the re-hire list. If they get this soon I should make the CSB review board this month and then hopefully will be able to return very soon.**

**Thank you so much for the opportunity to return back to the Department. I am looking forward to coming back home.**

**Sincerely yours,**

**Sunday Toler  
368-2011 home  
239-5652 cell**

*Deputy City Marshal*  
*9-6-1998 to 2-3-2001*

6/9/2004

**CITY OF LAS VEGAS**

**AGENDA DOCUMENTATION**

**Date June 23, 2004**

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**TO: CIVIL SERVICE BOARD OF TRUSTEES FROM: F. CLAUDETTE ENUS, SECRETARY**

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**SUBJECT: C. DISCUSSION AND POSSIBLE ACTION ON ABOLISHING ELIGIBLE LISTS**

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**BOARD ACTION: APPROVE, NOT APPROVE, OR HOLD IN ABEYANCE**

---

The City is requesting that the following eligible list be abolished in accordance with Civil Service Rules, Chapter IV, Section 9, c. (4):

Permits Technician – Open and Promotional

The reasoning is as follows:

The current eligible lists no longer suit the needs of the department.

**RECOMMENDATION**

The City recommends approval of the abolishment of these lists.

## Ruth Carroll

---

**From:** Judy Tuttle  
**Sent:** Saturday, June 05, 2004 9:17 AM  
**To:** Martha Davis; Ruth Carroll  
**Subject:** FW: Abolishment of Permit Technician List

fyi

-----Original Message-----

**From:** Claudette Enus  
**Sent:** Saturday, June 05, 2004 8:54 AM  
**To:** Judy Tuttle  
**Subject:** Re: Abolishment of Permit Technician List

Judy, I approve abolishment of the Permit Technician List.

-----  
Sent from my BlackBerry Wireless Handheld

-----Original Message-----

**From:** Judy Tuttle <jtuttle@LasVegasNevada.GOV>  
**To:** Claudette Enus <cenus@LasVegasNevada.GOV>  
**Sent:** Fri Jun 04 17:47:44 2004  
**Subject:** FW: Abolishment of Permit Technician List

Claudette, please see Paul's request below. Would you approve abolishment? They have worked through the entire eligible list.

-----Original Message-----

**From:** Ruth Carroll  
**Sent:** Friday, June 04, 2004 7:34 AM  
**To:** Judy Tuttle  
**Subject:** RE: Abolishment of Permit Technician List

"When, in the opinion of the affected department director and the Director of Human Resources and with the concurrence of the Civil Service Board, an eligible list does not meet the needs of the City, the list shall be abolished." Page 15 of Civil Service Rules.

-----Original Message-----

**From:** Martha Davis  
**Sent:** Thursday, June 03, 2004 11:42 AM  
**To:** Judy Tuttle  
**Subject:** RE: Abolishment of Permit Technician List

There are 19 reachable applicants. They have interviewed all but two who declined the interview opportunity (one had a Dr. appointment in California and the other one had to attend National Guard school in Idaho). There was another applicant who was not reachable by phone and did not respond to an interview notice. If you want to see my paperwork on the interviews, just let me know.

The list is active until 8/13/04.

-----Original Message-----

**From:** Judy Tuttle  
**Sent:** Thursday, June 03, 2004 11:12 AM  
**To:** Martha Davis  
**Subject:** FW: Abolishment of Permit Technician List

Martha, how many are on this list?

-----Original Message-----

From: Paul Wilkins  
Sent: Thursday, June 03, 2004 9:48 AM  
To: Judy Tuttle  
Cc: Chris Peterson  
Subject: Abolishment of Permit Technician List

Please place this item on the next possible Civil Service Board agenda. We anticipate promoting a permit technician next month, and will need to fill the position as soon as possible through a new recruitment. The current list expires in late August. However, the Permit Supervisor has interviewed all the reachable candidates throughout the past year and made two selections from that list. All other candidates found suitable for the department have found employment elsewhere.

Please contact Chris if you need additional information.

TO: CLAUDETTE ENUS  
FAX: 702-382-7838  
SUBJECT: **Reservation Confirmation**

Thank you for using Sprint Conferencing Services. This is to confirm that a conference reservation has been made. A two-hour notification to cancel is required to avoid a non-cancellation charge. Please call our toll free reservation number (800-366-2663) to reschedule, cancel or make any changes. Please use the confirmation number listed below when referring to your reservation.

**CHAIRPERSON:** CLAUDETTE ENUS  
**CONFIRMATION NUMBER:** 24779838  
**DATE:** Wednesday, June 23, 2004  
**TIME:** 11:30 am (PDT)  
**DURATION:** 15 minutes  
**LINES RESERVED:** DIAL IN: 0 DIAL OUT: 7  
**DIAL IN NUMBER(s):** 888-777-0937

Sprint Conferencing Services offers many optional features. These features can be used to tailor your conference call to meet the needs of a particular meeting. Some features for consideration are:

- **Audiotaping\*** - high quality cassette tapes of the conference can be made the same day (transcription\* of the taped conference is also available).
- **Password Security** - for highly confidential conferences each participant must provide the password.
- **Automated Polling\*** - participants can answer pre-established questions with their touch tone phones.

\* these features incur an additional charge.

8/25/04  
C# 25773178

7/12/04  
C# 25773178

9/22  
C# 26574834  
7/12/04

**CITY OF LAS VEGAS**

**AGENDA DOCUMENTATION**

**Date June 23, 2004**

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**TO: CIVIL SERVICE BOARD OF TRUSTEES FROM: F. CLAUDETTE ENUS, SECRETARY**

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**SUBJECT: B. REQUEST TO BE PLACED ON REHIRE LIST: SUNDAY TOLER**

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**BOARD ACTION: APPROVE, NOT APPROVE, OR HOLD IN ABEYANCE**

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Sunday Toler, an employee from September 6, 1998 to February 3, 2004, has requested to be placed on the Rehire List for Deputy City Marshal. A copy of her Department Director's approval is attached for the Board's information and review.

Civil Service Rules {Chapter IV, Section 7a(3), Page 11} state that to be eligible for placement on a Rehire List, the former employee must: (a) have had regular status in the classification; (b) have left the City's employment in good standing within the past twenty-four months; (c) have the written permission of his/her former department director to have his/her name placed on the list; and (d) receive the Civil Service Board's approval of said request.

Sunday Toler meets the criteria for placement on the Rehire List, and it is recommended that the Board approve her request.

**CIVIL SERVICE BOARD  
2004 SCHEDULE  
MEETINGS AND AGENDA PREPARATION DATES**

| MEETING DATES & TIMES<br>REGULAR 4:30 P.M.<br>TELECONF 11:30 A.M. | DOCUMENTATION<br>DUE | AGENDA POSTED<br>PACKETS MAILED |
|-------------------------------------------------------------------|----------------------|---------------------------------|
| ✓ <u>REGULAR</u> - JANUARY 14                                     | JANUARY 5            | JANUARY 8                       |
| <u>TELECONF</u> - JANUARY 28                                      | JANUARY 20*          | JANUARY 22                      |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - FEBRUARY 11                                    | FEBRUARY 2           | FEBRUARY 5                      |
| ✓ <u>TELECONF</u> - FEBRUARY 25                                   | FEBRUARY 17*         | FEBRUARY 19                     |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - MARCH 10                                       | MARCH 1              | MARCH 4                         |
| ✓ <u>TELECONF</u> - MARCH 24                                      | MARCH 15             | MARCH 18                        |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - APRIL 14                                       | APRIL 5              | APRIL 8                         |
| <u>TELECONF</u> - APRIL 28                                        | APRIL 19             | APRIL 22                        |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - MAY 12                                         | MAY 3                | MAY 6                           |
| ✓ <u>TELECONF</u> - MAY 26                                        | MAY 17               | MAY 20                          |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - JUNE 9                                         | JUNE 1*              | JUNE 3                          |
| ✓ <u>TELECONF</u> - JUNE 23                                       | JUNE 14              | JUNE 17                         |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - JULY 14                                        | JULY 6*              | JULY 8                          |
| ✓ <u>TELECONF</u> - JULY 28                                       | JULY 19              | JULY 22                         |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - AUGUST 11                                      | AUGUST 2             | AUGUST 5                        |
| ✓ <u>TELECONF</u> - AUGUST 25                                     | AUGUST 16            | AUGUST 19                       |
|                                                                   |                      |                                 |

2004 Civil Service Board Schedule  
Page 2

| MEETING DATES & TIMES<br>REGULAR 4:30 P.M.<br>TELECONF 11:30 A.M. | DOCUMENTATION<br>DUE | AGENDA POSTED<br>PACKETS MAILED |
|-------------------------------------------------------------------|----------------------|---------------------------------|
| ✓ <u>REGULAR</u> - SEPTEMBER 8                                    | AUGUST 30            | SEPTEMBER 2                     |
| ✓ <u>TELECONF</u> - SEPTEMBER 22                                  | SEPTEMBER 13         | SEPTEMBER 16                    |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - OCTOBER 13                                     | OCTOBER 4            | OCTOBER 7                       |
| ✓ <u>TELECONF</u> - OCTOBER 27                                    | OCTOBER 18           | OCTOBER 21                      |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - NOVEMBER 10                                    | NOVEMBER 1           | NOVEMBER 4                      |
| ✓ <u>TELECONF</u> - NOVEMBER 24                                   | NOVEMBER 15          | NOVEMBER 18                     |
|                                                                   |                      |                                 |
| ✓ <u>REGULAR</u> - DECEMBER 8                                     | NOVEMBER 29          | DECEMBER 2                      |
| ✓ <u>TELECONF</u> - DECEMBER 22                                   | DECEMBER 13          | DECEMBER 16                     |

\*DUE TO HOLIDAY