

City of Las Vegas Redevelopment Agency  
Council Chambers • 400 Stewart Avenue  
Phone - 229-6011 [Voice] 386-9108 [TDD]

# MINUTES

Meeting of  
NOVEMBER 19, 2003  
9:00 A.M.

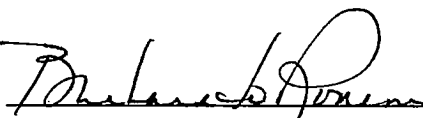
(Following the morning session of the City Council Meeting)

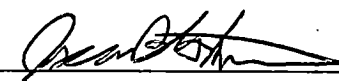
Called To Order: 11:41 P.M.  
Adjourned: 12:53 P.M.

| REDEVELOPMENT AGENCY              | PRESENT                             | ABSENT                   | EXCUSED                  |
|-----------------------------------|-------------------------------------|--------------------------|--------------------------|
| CHAIRMAN OSCAR B. GOODMAN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MEMBER GARY REESE - VICE-CHAIRMAN | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MEMBER LARRY BROWN                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MEMBER LYNETTE BOGGS McDONALD     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MEMBER LAWRENCE WEEKLY            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MEMBER MICHAEL MACK               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MEMBER JANET MONCRIEF             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| DOUG SELBY, EXECUTIVE DIRECTOR    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| BRADFORD R. JERBIC, CITY ATTORNEY | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| BARBARA JO RONEMUS, SECRETARY     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

APPROVED BY REFERENCE: January 21, 2004

ATTEST:

  
SECRETARY

  
CHAIRMAN

16 ✓

# City of Las Vegas

REDEVELOPMENT AGENCY MEETING  
CITY HALL, 400 STEWART AVENUE  
COUNCIL CHAMBERS

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

WEDNESDAY, NOVEMBER 19, 2003

9:00 A.M.

(Following Morning Session of the City Council Meeting)

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 1. APPROVAL OF THE MINUTES BY REFERENCE FOR THE MEETING OF OCTOBER 1, 2003
- 2. REPORT REGARDING EDMOND TOWN CENTER, LLC, FROM THEIR REPRESENTATIVE ON THE DEVELOPMENT STATUS OF EDMOND TOWN CENTER, A RETAIL SHOPPING CENTER TO BE CONSTRUCTED AT THE SOUTHWEST CORNER OF "H" STREET AND OWENS AVENUE, A.P.N. 139-28-503-024 - WARD 5 (WEEKLY)
- 3. REPORT ON FINANCIAL CONDITION OF THE REDEVELOPMENT AGENCY AS OF SEPTEMBER 30, 2003

CITIZEN PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A REDEVELOPMENT AGENCY MATTER NOT LISTED ON THE AGENDA, PLEASE STEP UP TO THE PODIUM AND CLEARLY STATE YOUR NAME AND ADDRESS. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE EXPRESS JURISDICTION OF THE REDEVELOPMENT AGENCY. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, Special Outside Posting Bulletin Board  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizen Center, 450 East Bonanza Road  
Clark County Government Center, 500 So. Grand Central Parkway

**AFFIDAVIT OF MAILING**

**(Mailing required under the provisions of NRS Chapter 241)**

STATE OF NEVADA)

) ss

COUNTY OF CLARK).

**Beverly K. Bridges**, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 13<sup>th</sup> day of **November, 2003**, a copy of NOTICE, the attached of which is a true and correct copy of the Notice – re: **Redevelopment Agency Meeting** to be held on the 19<sup>th</sup> day of **November, 2003**, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

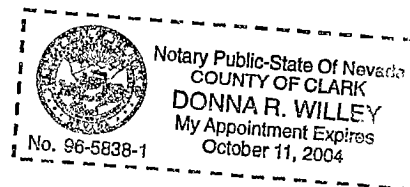
*Beverly K. Bridges*  
SIGNATURE

City Clerk  
DEPARTMENT

Subscribed and sworn to before me this

14 day of November, 2003

*Donna R. Willey*  
NOTARY PUBLIC in and for said County and State



STATE OF NEVADA )  
 ) ss  
COUNTY OF CLARK)

1. Las Vegas Library, 833 Las Vegas Blvd.
2. Senior Citizens Center, 450 E. Bonanza Road
3. Clark County Government Center, 500 S. Grand Central Parkway
4. Court Clerk's Office Bulletin Board, City Hall Plaza, 400 Stewart Avenue (near the entrance to the Court Clerk's Office);
5. City Hall Plaza, Special Outside Posting Bulletin Board, 400 Stewart Avenue (in the walkway area between Metro and Municipal Court).

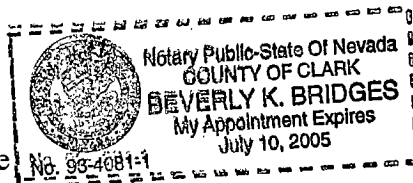
**SIGNATURE**

**City Clerk**  
**DEPARTMENT**

Subscribed and sworn to before me this

14<sup>th</sup> day of November, 2003

Deborah K. Brugia  
NOTARY PUBLIC in and for said County and State



# City of Las Vegas

## **REDEVELOPMENT AGENCY AGENDA** **MEETING OF: NOVEMBER 19, 2003**

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

### **MINUTES:**

CALLED TO ORDER BY CHAIR GOODMAN AT 12:41 P.M.

**PRESENT:** CHAIR GOODMAN and MEMBERS REESE, BROWN, L.B. McDONALD, WEEKLY, MACK, and MONCRIEF

**ALSO PRESENT:** DOUG SELGY, Executive Director, BRADFORD JERBIC, City Attorney, and BARBARA JO RONEMUS, Secretary

ANNOUNCEMENT MADE: Posted as follows:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizens Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Pkwy.  
Court Clerk's Bulletin Board, City Hall  
City Hall Plaza, Posting Board

(12:41)

**3-1202**

**AGENDA SUMMARY PAGE**

**REDEVELOPMENT AGENCY MEETING OF: NOVEMBER 19, 2003**

---

**DEPARTMENT: OFFICE OF BUSINESS DEVELOPMENT**

**DIRECTOR: IAIN VASEY (ACTING)**

**SUBJECT:**

APPROVAL OF THE MINUTES BY REFERENCE FOR THE MEETING OF OCTOBER 1, 2003

**MOTION:**

**REESE – APPROVED by Reference – UNANIMOUS**

**MINUTES:**

There was no discussion.

(12:41)

3-1210

**AGENDA SUMMARY PAGE**

**REDEVELOPMENT AGENCY MEETING OF: NOVEMBER 19, 2003**

**DEPARTMENT: BUSINESS DEVELOPMENT**

**DIRECTOR: IAIN VASEY (ACTING)**

**SUBJECT:**

REPORT REGARDING EDMOND TOWN CENTER, LLC, FROM THEIR REPRESENTATIVE ON THE DEVELOPMENT STATUS OF EDMOND TOWN CENTER, A RETAIL SHOPPING CENTER TO BE CONSTRUCTED AT THE SOUTHWEST CORNER OF "H" STREET AND OWENS AVENUE, A.P.N. 139-28-503-024 - WARD 5 (WEEKLY)

**Fiscal Impact**

|                                     |                        |                 |
|-------------------------------------|------------------------|-----------------|
| <input checked="" type="checkbox"/> | No Impact              | Amount:         |
| <input type="checkbox"/>            | Budget Funds Available | Dept./Division: |
| <input type="checkbox"/>            | Augmentation Required  | Funding Source: |

**PURPOSE/BACKGROUND:**

Pursuant to the Second Amendment to the Disposition and Development Agreement between the Redevelopment Agency and Nucleus Investments, Inc./Edmond Town Center, LLC, the Redevelopment Agency is scheduling a Progress Report to be recurring on a monthly basis until completion of the construction. A representative of Edmond Town Center, LLC will provide an update on the progress of the development.

**RECOMMENDATION:**

Report only; no action required

**BACKUP DOCUMENTATION:**

1. Disclosure of Principals
2. Locator Map

**MOTION:**

None required. A report was given.

**MINUTES:**

IAIN VASEY, Acting Director, Business Development, indicated that pursuant to the Second Amendment, the developer submitted the required term sheet for financing and a signed preliminary plan term sheet from the lending institution, outlining that they will make available up to \$14 million in capital for acquisition and development of the project. Construction financing must close no later than 1/5/2004 and commence construction no later than 1/12/2004.

JOHN EDMOND, Nucleus Investments, Inc./Edmond Town Center, LLC, reported that the bank visited the property and expressed an interest in going forward with the project.

There was no further discussion.

(12:41 – 12:43)

3-1217

**CERTIFICATE - DISCLOSURE OF OWNERSHIP/PRINCIPALS  
(CONTINUED)**

|                         |                                                      |
|-------------------------|------------------------------------------------------|
| <b>Block 1</b>          | <b>Contracting Entity</b>                            |
| Edmond Town Center, LLC |                                                      |
| <b>Name</b>             | c/o Nucleus Investments, Inc.                        |
| <b>Address</b>          | 2810 W. Charleston, Suite 78H<br>Las Vegas, NV 89102 |
| <b>Telephone</b>        | (702) 646-0220                                       |
| <b>EIN or DUNS</b>      | Pending                                              |

|                                                                               |                    |
|-------------------------------------------------------------------------------|--------------------|
| <b>Block 2</b>                                                                | <b>Description</b> |
| <b>Subject Matter of Contract/Agreement:</b>                                  |                    |
| Transfer of Westland Plaza (Parcel A)<br>(APN 139-28-503-014, -015, and -016) |                    |
| Transfer of Parcel B<br>(APN 139-28-503-024)                                  |                    |
| Assignment of Disposition and Development<br>Agreement dated April 10, 2001   |                    |
| <b>RFP #:</b>                                                                 |                    |

|                                                                                                                                                                             |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Block 3</b>                                                                                                                                                              | <b>Type of Business</b> |
| <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation |                         |

| <b>Block 4</b>                                                                                                                                                                                                                          | <b>Disclosure of Ownership and Principals</b> |                                                      |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|-----------------------|
| In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity. |                                               |                                                      |                       |
|                                                                                                                                                                                                                                         | <b>FULL NAME/TITLE</b>                        | <b>BUSINESS ADDRESS</b>                              | <b>BUSINESS PHONE</b> |
| 1.                                                                                                                                                                                                                                      | Nucleus Investments, Inc.                     | 2810 W. Charleston, Suite 78H<br>Las Vegas, NV 89102 | (702) 646-0220        |
| 2.                                                                                                                                                                                                                                      | WSA Westland Associates, LLC                  | 100 Ring Road West<br>Garden City, NY 11530          | (516) 248-4920        |
| 3.                                                                                                                                                                                                                                      |                                               |                                                      |                       |
| 4.                                                                                                                                                                                                                                      |                                               |                                                      |                       |
| 5.                                                                                                                                                                                                                                      |                                               |                                                      |                       |
| 6.                                                                                                                                                                                                                                      |                                               |                                                      |                       |
| 7.                                                                                                                                                                                                                                      |                                               |                                                      |                       |
| 8.                                                                                                                                                                                                                                      |                                               |                                                      |                       |
| 9.                                                                                                                                                                                                                                      |                                               |                                                      |                       |
| 10.                                                                                                                                                                                                                                     |                                               |                                                      |                       |

The Contracting Entity shall continue the above list on a sheet of paper entitled "Disclosure of Principals - Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: 1



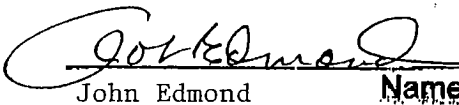
**Block 5 - Disclosure of Ownership and Principals - Alternate**

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document: Not applicable

Date of Attached Document: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

I certify, under penalty of perjury, that all the information provided in this Certificate is current, complete, and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

  
\_\_\_\_\_  
John Edmond Name

August 8, 2003

Date

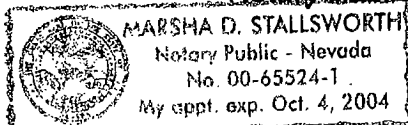
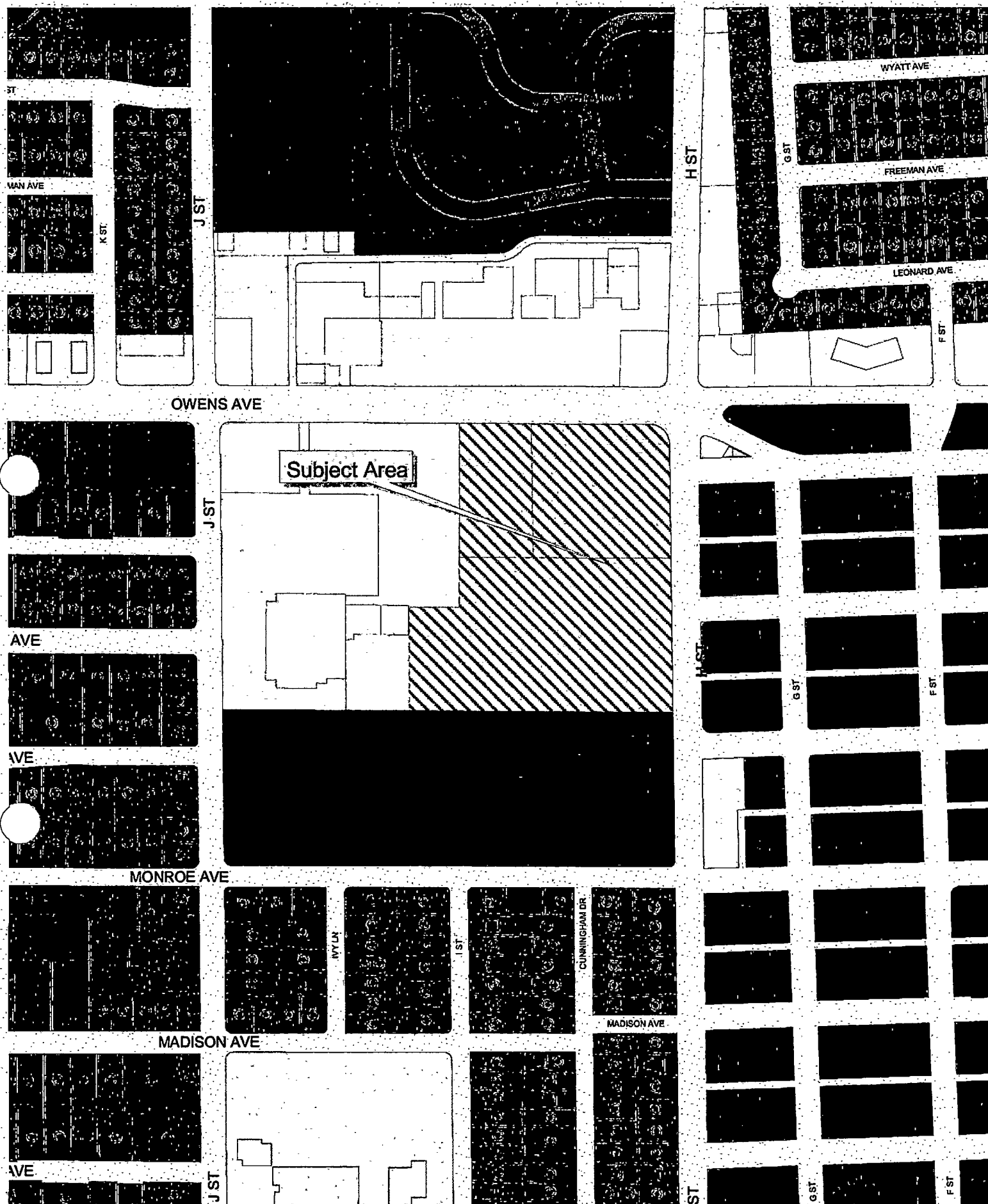
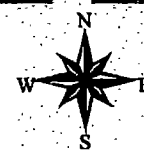
Subscribed and sworn to before me this 17th  
day ofAugust, ~~2001~~ 2003  
  
\_\_\_\_\_  
Notary Public

EXHIBIT 1  
DISCLOSURE OF PRINCIPALS ADDENDUM  
WSA WESTLAND ASSOCIATES, LLC

| Full Name/Title                                                  | Business Address                                                               | Business Telephone |
|------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|
| Achenbaum Family Partnership, LP                                 | C/o WSA Management, Ltd.<br>100 Ring Rd. West<br>Garden City, NY 11530         | (516)248-4920      |
| The 2002 Michael Achenbaum Grantor Trust                         | C/o WSA Management, Ltd.<br>100 Ring Rd. West<br>Garden City, NY 11530         | (516)248-4920      |
| Arik Kislin                                                      | 1384 Broadway, 22 <sup>nd</sup> Floor<br>New York, NY 10018                    | (212)730-0100      |
| 1996 Rina Chernaya Trust<br>Lubov Chernaya, Trustee              | C/o Arik Kislin<br>1384 Broadway, 22 <sup>nd</sup> Floor<br>New York, NY 10018 | (212)730-0100      |
| 1996 Diana Chernaya Trust<br>Lubov Chernaya, Trustee             | C/o Arik Kislin<br>1384 Broadway, 22 <sup>nd</sup> Floor<br>New York, NY 10018 | (212)730-0100      |
| 1996 Elina Chernaya Trust<br>Anna Tupikova Chernaya, Trustee     | C/o Arik Kislin<br>1384 Broadway, 22 <sup>nd</sup> Floor<br>New York, NY 10018 | (212)730-0100      |
| 1996 Stephanie Chernaya Trust<br>Anna Tupikova Chernaya, Trustee | C/o Arik Kislin<br>1384 Broadway, 22 <sup>nd</sup> Floor<br>New York, NY 10018 | (212)730-0100      |



# Site Map



**AGENDA SUMMARY PAGE**

**REDEVELOPMENT AGENCY MEETING OF: NOVEMBER 19, 2003**

---

**DEPARTMENT: FINANCE AND BUSINESS SERVICES**

**DIRECTOR: MARK R. VINCENT**

**SUBJECT:**

REPORT ON FINANCIAL CONDITION OF THE REDEVELOPMENT AGENCY AS OF  
SEPTEMBER 30, 2003

**Fiscal Impact**

|                                     |                        |                 |
|-------------------------------------|------------------------|-----------------|
| <input checked="" type="checkbox"/> | No Impact              | Amount:         |
| <input type="checkbox"/>            | Budget Funds Available | Dept./Division: |
| <input type="checkbox"/>            | Augmentation Required  | Funding Source: |

**PURPOSE/BACKGROUND:**

The Redevelopment Agency bylaws requires that the Finance Officer present to the Agency board the financial condition of the Agency. Attached please find a schedule showing the total revenues and expenditures, actual and budgeted for the period ended September 30, 2003. Current obligations of the Agency, as well as uncommitted balances are also shown.

**RECOMMENDATION:**

Report only; no action required.

**BACKUP DOCUMENTATION:**

City of Las Vegas Redevelopment Agency Financial Status - September 30, 2003 (25% of time expired) - (see spreadsheet)

**MOTION:**

None required. A report was given.

**MINUTES:**

MARK VINCENT, Director, Finance and Business Services, advised that the only major change in the financial projections for the Agency has to do with debt service as a result of the three redevelopment debt issues that were refinanced last year. As a result of the timing and the payment schedule, staff is projecting a decrease in fiscal year 2004 of about \$2 million in debt service. Everything else is in order and on track.

There was no further discussion.

(12:43 – 12:44)

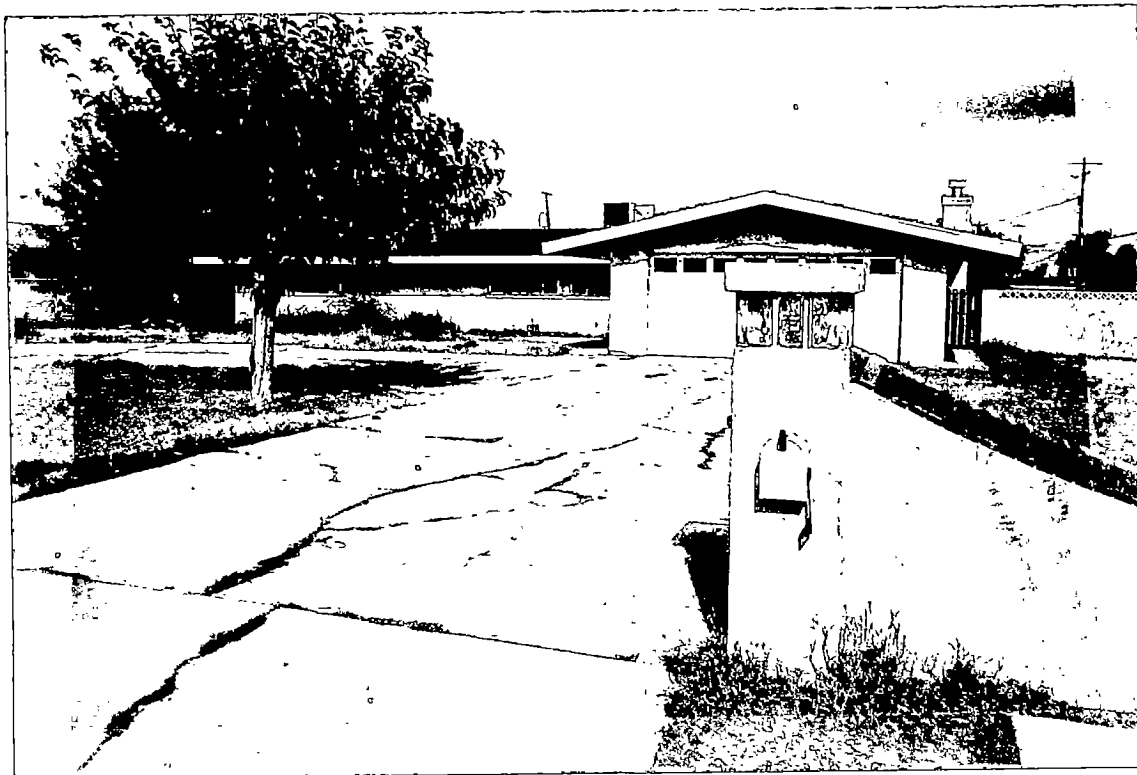
3-1270

**CITY OF LAS VEGAS REDEVELOPMENT AGENCY**  
**FINANCIAL STATUS - SEPTEMBER 30, 2003**  
**(25% of time expired)**

| DESCRIPTION                | FY 2004<br>BUDGET    | FY 2004<br>PROJECTION | ACTUAL FY<br>TO DATE |
|----------------------------|----------------------|-----------------------|----------------------|
| REVENUES                   |                      |                       |                      |
| AD VALOREM                 | \$ 9,129,581         | \$ 9,129,581          | \$ 2,065,974         |
| INTEREST INCOME            | 203,104              | 203,104               | 11,397               |
| FEDERAL GRANT              | 3,500                | 3,500                 |                      |
| OTHER                      | 25,600               | 25,600                | 5,400                |
|                            | <u>9,361,785</u>     | <u>9,361,785</u>      | <u>2,082,771</u>     |
| EXPENDITURES               |                      |                       |                      |
| OPERATING                  | 586,207              | 411,816               | 61,816               |
| DEBT SERVICE               | 6,384,485            | 4,145,000             |                      |
| HOUSING SET ASIDE          | 1,643,324            | 1,643,324             |                      |
| PROJECT COSTS              | 1,875,000            | 1,011,489             | 3,989                |
|                            | <u>10,489,016</u>    | <u>7,211,629</u>      | <u>65,805</u>        |
| REV. OVER (UNDER) EXP.     | (1,127,231)          | 2,150,156             | <u>\$ 2,016,966</u>  |
| BEGINNING BALANCE (Actual) | 12,755,786           | 12,755,786            |                      |
| PROJECTED ENDING BALANCE   | <u>\$ 11,628,555</u> | <u>\$ 14,905,942</u>  |                      |

**NOTES:**

- (1) PROJECT COSTS ARE NOT INCURRED LINEARLY.



RA 11/19/03  
Citizens Participation

**AGENDA SUMMARY PAGE**  
**REDEVELOPMENT AGENCY MEETING OF: NOVEMBER 19, 2003**

CITIZEN PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A REDEVELOPMENT AGENCY MATTER NOT LISTED ON THE AGENDA, PLEASE STEP UP TO THE PODIUM AND CLEARLY STATE YOUR NAME AND ADDRESS. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE EXPRESS JURISDICTION OF THE REDEVELOPMENT AGENCY. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

**MINUTES:**

PATRICIA MARTINELLI-PRICE, homeless advocate, 3212 Red Rock, spoke on behalf of the 49 homeless individuals that died on the streets this past year. These are human beings that are homeless due to a variety of major issues. She opined that the community is not doing as much as it can collectively. Also, the Fremont Street Experience should be open to major non-profit organizations that work with various groups in the community and not just tourists or out-of-state companies that come in and do events.

(12:44 – 12:47)

**3-1303**

MATTY WORMWOOD, 2725 Revere, stated that property on Jefferson Street was recently reconveyed to her family after being in court for five years. As soon as she acquired the property, Neighborhood Services started putting liens on it. She feels that someone is trying to take that piece of property from her family. Sometimes she feels that the churches and Hispanics are trying to take over all the property in West Las Vegas.

(12:47 – 12:50)

**3-1424**

TOM McGOWAN, Las Vegas resident, empathized with MS. WORMWOOD. It is time the Council members step up on behalf of the people and stop outsourcing properties within the City, especially in the downtown area.

(12:50)

**3-1540**

BEATRICE TURNER, West Las Vegas resident, agreed that people in West Las Vegas use Neighborhood Services to help them acquire properties in West Las Vegas, especially of elderly people. She submitted two pictures depicting properties owned by a City employee, MICHAEL CHAMBLISS, who works in Neighborhood Services. One property is located in West Las Vegas

# City of Las Vegas

## REDEVELOPMENT AGENCY MEETING OF NOVEMBER 19, 2003 Citizen Participation

### **MINUTES – Continued:**

and the residents have complained numerous times about its condition, yet nobody has done anything about it. City employees should be held to the same standards as the residents throughout the City of Las Vegas, and Code Enforcement should address this problem.

(12:50 – 12:53)

**3-1568**

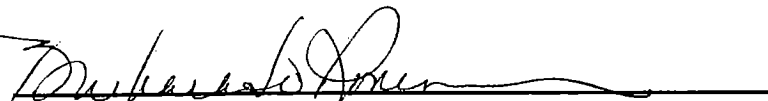
**THE MEETING ADJOURNED AT 12:53 P.M.**

Respectfully submitted:



GABRIELA S. PORTILLO-BRENNER, DEPUTY CITY CLERK

January 16, 2004

  
Barbara Jo Ronemus, Secretary