

S.V.

**CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES**  
Department of Human Resources  
400 Stewart Avenue  
Las Vegas, Nevada  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

## **TELECONFERENCE AGENDA**

**DATE: SEPTEMBER 24, 2003**  
**TIME: 11:30 a.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

**\*NOTE:** Minutes from this meeting will be included as part of the next regularly scheduled meeting on October 8, 2003.

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. BUSINESS
  - A. ELIGIBLE LISTS TO BE CERTIFIED:
    - 1) Equipment Operator II (Parks) – Promotional
    - 2) Fire Captain – Promotional
- IV. ITEMS FOR DISCUSSION ONLY NO BOARD ACTION REQUIRED:
- V. CITIZEN PARTICIPATION

W  
ML  
TD  
JA

JA - motions  
TD - ju

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE DIRECT JURISDICTION OF THE CIVIL SERVICE BOARD. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of Nevada, 555 E. Washington  
Senior Citizen Center, 450 East Bonanza Road  
Clark County Government Center, 500 South Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board  
City Hall 2nd Floor, Human Resources Posting Bulletin Board

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**ELIGIBILITY  
LISTS FOR THIS  
MEETING ARE  
DEEMED  
CONFIDENTIAL  
PER NRS 603A**

CITY OF LAS VEGAS

AGENDA DOCUMENTATION

Date: September 24, 2003

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TO: CIVIL SERVICE BOARD OF TRUSTEES FROM: F. CLAUDETTE ENUS, SECRETARY

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SUBJECT: A. ELIGIBLE LISTS TO BE CERTIFIED

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BOARD ACTION: Vote to Certify or Not Certify  
(May be taken as a group)

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TOTAL ELIGIBLE LISTS PRESENTED: 2

	<u>APPLIED</u>	<u>TESTED</u>	<u>PASSED &amp; PLACED ON ELIGIBLE LISTS</u>
1. Equipment Operator II (Parks) – Promotional	8	6	6
2. Fire Captain – Promotional	19	16	12

CITY OF LAS VEGAS

ELIGIBLE LIST

Equipment Operator II (Parks)  
Examination

September 9, 2003  
Date of Test

03327008P  
Exam Code

Promotional  
Open/Promotional

NAME
GROUP 1
See Attached
GROUP 2
None
GROUP 3
None

REPORT OF EXAMINATION

	<u>APPLICATIONS</u>		<u>ELIGIBLE LIST</u>
ACCEPTED	8	GROUP 1	6
REJECTED	0	GROUP 2	0
<b>TOTAL RECEIVED</b>	8	GROUP 3	0
		<b>TOTAL ON LIST</b>	6

	<u>TESTS</u>			
	<u>WRITTEN</u>	<u>ORAL</u>	<u>PERFORMANCE</u>	<u>OTHER</u>
(Weight)			100%	
PASSED			6	
FAILED			0	
<b>TOTAL TESTED</b>			6	
<b>DID NOT APPEAR</b>			2	

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Fire Captain**  
**Examination**

**Written Test: July 14, 2003**  
**Assessment Ctr.: August 6 & 7, 2003**  
**Date of Test**

**03420205P**  
**Exam Code**

**Promotional**  
**Open/Promotional**

<b>NAME</b>
<b>GROUP 1</b>
None
<b>GROUP 2</b>
See Attached
<b>GROUP 3</b>
See Attached

**REPORT OF EXAMINATION**

	<b><u>APPLICATIONS</u></b>		<b><u>ELIGIBLE LIST</u></b>
ACCEPTED	19	GROUP 1	0
REJECTED	0	GROUP 2	6
<b>TOTAL RECEIVED</b>	19	GROUP 3	6
		<b>TOTAL ON LIST</b>	12*

	<b><u>WRITTEN</u></b>	<b><u>ORAL</u></b>	<b><u>PERFORMANCE</u></b>	<b><u>OTHER</u></b>
(Weight)	30%			Assessment Center 70%
PASSED	14			12
FAILED	2			2
<b>TOTAL TESTED</b>	16			14
<b>DID NOT APPEAR</b>	3			0

**\*Per the MOU between the City of Las Vegas and IAFF, Local 1285 this eligible list is arranged by score from highest to lowest.**

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CITY OF LAS VEGAS

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Open/Promotional

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See Attached
<b>GROUP 2</b>
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<b>GROUP 3</b>
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REPORT OF EXAMINATION

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	<u>TESTS</u>			
	<u>WRITTEN</u>	<u>ORAL</u>	<u>PERFORMANCE</u>	<u>OTHER</u>
(Weight)			100%	
PASSED			6	
FAILED			0	
<b>TOTAL TESTED</b>			6	
<b>DID NOT APPEAR</b>			2	

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Fire Captain**  
**Examination**

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**CITY OF LAS VEGAS CIVIL SERVICE BOARD MEETING**  
**ANNOTATED MINUTES**  
**DATE: September 24, 2003**  
**PAGE 2**

V. CITIZEN PARTICIPATION:

None.

ADJOURNMENT: There being no further business to come before the Board, the meeting was adjourned at 11:35 a.m.



F. Claudette Enus  
Secretary to the Board

**ATTENDANCE REPORT**  
**BOARD OF CIVIL SERVICE TRUSTEES**  
MEETING DATE 9/24/03 - Teleconf.

	<u>PRESENT</u>	<u>ABSENT</u>
MARK LARSON	<u>✓</u>	<u>  </u>
THEODORE PARKER	<u>  </u>	<u>✓</u>
E. LAVONNE LEWIS	<u>✓</u>	<u>  </u>
TONY DORF	<u>✓</u>	<u>  </u>
JOHAN ALISEO	<u>✓</u>	<u>  </u>

CHARGE TO: 05101/510800

APPROVED BY: 

TO: CLAUDETTE ENUS  
FAX: 702-382-7838  
SUBJECT: **Reservation Confirmation**

Thank you for using Sprint Conferencing Services. This is to confirm that a conference reservation has been made. A two-hour notification to cancel is required to avoid a non-cancellation charge. Please call our toll free reservation number (800-366-2663) to reschedule, cancel or make any changes. Please use the confirmation number listed below when referring to your reservation.

**CHAIRPERSON:** CLAUDETTE ENUS  
**CONFIRMATION NUMBER:** 19461412  
**DATE:** Wednesday, September 24, 2003  
**TIME:** 11:30 am (PDT)  
**DURATION:** 15 minutes  
**LINES RESERVED:** DIAL IN: 0 DIAL OUT: 7  
**DIAL IN NUMBER(s):** 800-659-8294

Sprint Conferencing Services offers many optional features. These features can be used to tailor your conference call to meet the needs of a particular meeting. Some features for consideration are:

- **Audiotaping\*** - high quality cassette tapes of the conference can be made the same day (**transcription\*** of the taped conference is also available).
- **Password Security** - for highly confidential conferences each participant must provide the password.
- **Automated Polling\*** - participants can answer pre-established questions with their touch tone phones.

\* these features incur an additional charge.