

3

# City of Las Vegas

RECOMMENDING COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>  
TUESDAY, SEPTEMBER 2, 2003  
4:00 P.M.

RECOMMENDING COMMITTEE COUNCILMAN WEEKLY AND COUNCILWOMAN MONCRIEF

CALL TO ORDER

ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME

THE FOLLOWING BILL MAY BE ELIGIBLE FOR ADOPTION AT THE 9/17/2003 CITY COUNCIL MEETING.

1. Bill No 2003-68 – Annexation No ANX-1844 – Property location: On the west side of Jones Boulevard, 790 feet north of Cheyenne Avenue; Petitioned by: Joseph and J. M. Provenzano, Acreage: 1.14 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

CITIZENS PARTICIPATION ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizens Center, 450 E. Bonanza  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board





# *City of Las Vegas*

## **RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: SEPTEMBER 2, 2003**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

### **MINUTES:**

PRESENT: COUNCILMAN WEEKLY and COUNCILWOMAN MONCRIEF

Also Present: CHIEF DEPUTY CITY ATTORNEY VAL STEED, and DEPUTY CITY CLERK  
GABRIELA S. PORTILLO-BRENNER

ANNOUNCEMENT MADE – meeting noticed and posted at the following locations:  
Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizens Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Pkwy  
Court Clerk’s Bulletin Board, City Hall  
City Hall Plaza, Posting Board

(4:03)

1-1

**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: SEPTEMBER 2, 2003**

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

**CONSENT**

**DISCUSSION**

**SUBJECT:**

**NEW BILL:**

**Bill No. 2003-68** – Annexation No. ANX-1844 – Property location: On the west side of Jones Boulevard, 790 feet north of Cheyenne Avenue; Petitioned by: Joseph and J. M. Provenzano; Acreage: 1.14 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

**Fiscal Impact**

**No Impact**

**Amount:**

**Budget Funds Available**

**Dept./Division:**

**Augmentation Required**

**Funding Source:**

**PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the west side of Jones Boulevard, 790 feet north of Cheyenne Avenue. The annexation is at the request of the property owners. The annexation process has now been completed in accordance with the NRS and the final date of annexation (September 26, 2003) is set by this ordinance.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2003-68 and Location Map

**COMMITTEE RECOMMENDATION:**

**COUNCILWOMAN MONCRIEF recommended Bill 2003-68 be forwarded to the Full Council with a “Do Pass” recommendation. COUNCILMAN WEEKLY concurred.**

**MINUTES:**

COUNCILMAN WEEKLY declared the Public Hearing open

CHIEF DEPUTY CITY ATTORNEY STEED indicated that the bill is in order.

No one appeared in opposition and there was no further discussion

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:03)

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**BILL NO. 2003-68**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-1844)

Sponsored by: Councilman Michael Mack      Summary: Annexes property described generally as located on the west side of Jones Boulevard, 790 feet north of Cheyenne Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 11, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being PARCEL 2 and the adjoining half-street right-of-way of JONES BOULEVARD (50 feet wide as measured from centerline thereof), all as shown on the parcel map as filed April 4, 1978 in File 18 of Parcel Maps, Page 35 of Clark County, Nevada Records, bounded as follows:

Bounded on the east by east line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section 11, also being the centerline of said JONES BOULEVARD; bounded on the west by the west line of PARCEL 2 as shown on said File 18 of Parcel Maps, Page 35; bounded on the north by the north line of said PARCEL 2 and the easterly prolongation of said north line; and bounded on the south by the south line of said PARCEL 2 and the easterly prolongation of said south line.

1                   SECTION 2: The City Council hereby determines that the described territory  
2 meets the requirements provided by law for annexation to the City for the following reasons:

- 3                   A. The area to be annexed was contiguous to the City's boundaries at the  
4 time the annexation proceedings were instituted;
- 5                   B. More than one-eighth (1/8) of the aggregate external boundaries of  
6 the area are contiguous to the City;
- 7                   C. The territory proposed to be annexed is not included within the  
8 boundaries of another incorporated city or within the boundaries of  
9 any unincorporated town as those boundaries existed as of July 1,  
10 1983;
- 11                  D. The City is eligible to annex the described territory since the  
12 landowners have signed a petition constituting one hundred percent  
13 (100%) of the owners of record of individual lots or parcels of land  
14 within the annexation area.

15                   SECTION 3: The City will provide police protection through the Las Vegas  
16 Metropolitan Police Department, fire protection, street maintenance, and library services  
17 immediately upon annexation. Garbage collection by the company franchised by the City  
18 will also be provided immediately. The City sanitary sewer system will serve the proposed  
19 annexation area. Any connection to or extension of this sewer line to serve the annexation  
20 area shall be at the expense of the landowners. Other services, such as participation in the  
21 City's recreational programs, special education classes and programs, public works planning,  
22 building inspections, and other City services will also be available immediately. Utilities  
23 such as gas, electricity, telephone, and water are provided by private utility companies and  
24 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
25 sidewalks and street lights which are not in place at the time of annexation will be installed  
26 in the presently developed areas upon the request of the property owners and at their expense  
27 by means of special assessment districts. Such improvements will be extended into the  
28 undeveloped areas as development takes place and the need therefor arises, and will be

1 | located according to the needs of the area at that time. Such installations will also be made  
2 | at the expense of the property owners, either by means of special assessment districts or as  
3 | prerequisites to the approval of subdivision plats, building permits or other land use or  
4 | development applications.

5 |           SECTION 4: The annexation of the described territory shall become  
6 | effective on the 26th day of September, 2003, and on that date the City will have the funds  
7 | appropriated in sufficient amount to finance the extension into the described territory of  
8 | police protection, fire protection, street maintenance, street sweeping, and street lighting  
9 | maintenance.

10 |           SECTION 5: The described territory, together with the inhabitants and  
11 | property thereof, shall, from and after the 26th day of September, 2003, be subject to all  
12 | debts, laws, ordinances and regulations in force in the City and shall be entitled to the same  
13 | privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
14 | levied by the City.

15 |           SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
16 | an accurate map or plat of the described territory and to record the map or plat, together with  
17 | a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
18 | Nevada, which recording shall be done prior to the 26th day of September, 2003.

19 |           SECTION 7: The described territory, which previously has been zoned R-E  
20 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas  
21 | classification), which is deemed to be the City equivalent of the County classification.

22 |           SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
23 | clause or phrase in this ordinance or any part thereof, is for any reason held to be  
24 | unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
25 | decision shall not affect the validity or effectiveness of the remaining portions of this  
26 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares  
27 | that it would have passed each section, subsection, subdivision, paragraph, sentence, clause  
28 | or phrase thereof irrespective of the fact that any one or more sections, subsections,

1 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
2 or ineffective.

3 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
4 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
5 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_,  
7 2003.

8 APPROVED:

9  
10 By OSCAR B. GOODMAN, Mayor

11 ATTEST:

12  
13 BARBARA JO RONEMUS, City Clerk

14 APPROVED AS TO FORM:

15 *Val Stead* 7-24-03  
Date

16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2003, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2003, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

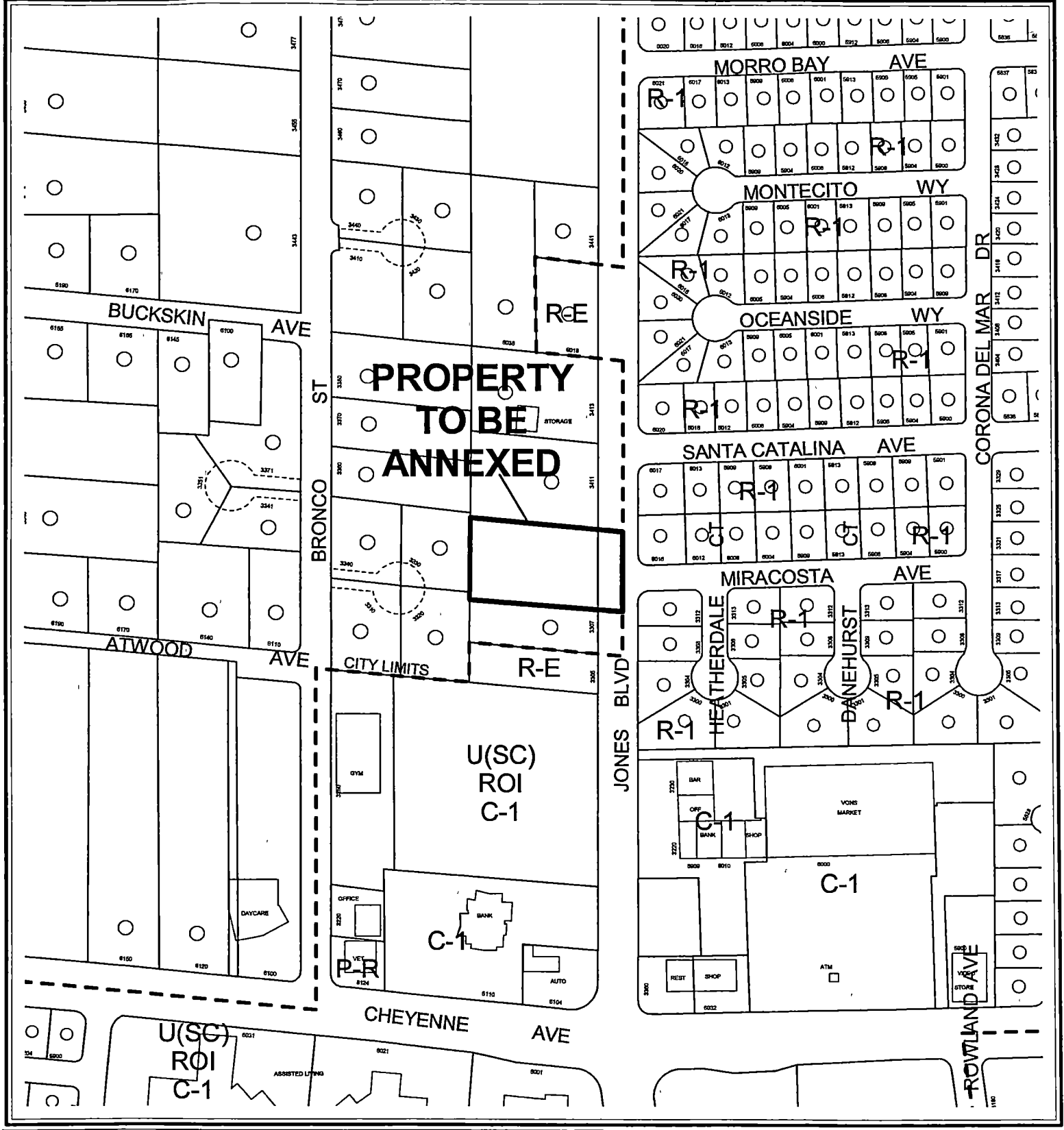
10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 \_\_\_\_\_  
17 BARBARA JO RONEMUS, City Clerk  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28



CASE: ANX-1844



*City of Las Vegas*

**RECOMMENDING COMMITTEE AGENDA  
RECOMMENDING COMMITTEE MEETING OF: SEPTEMBER 2, 2003**

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

**MINUTES:**

None

(4:03)  
1-22

**THE MEETING ADJOURNED AT 4:03 P.M.**

Respectfully submitted:



GABRIELA S. PORTILLO-BRENNER, DEPUTY CITY CLERK

September 2, 2003