

S.V.

TO: CLAUDETTE ENUS  
FAX: 702-382-7838  
SUBJECT: **Reservation Confirmation**

Thank you for using Sprint Conferencing Services. This is to confirm that a conference reservation has been made. A two-hour notification to cancel is required to avoid a non-cancellation charge. Please call our toll free reservation number (800-366-2663) to reschedule, cancel or make any changes. Please use the confirmation number listed below when referring to your reservation.

**CHAIRPERSON:** CLAUDETTE ENUS  
**CONFIRMATION NUMBER:** 15709255  
**DATE:** Wednesday, February 26, 2003  
**TIME:** 11:30 am (PST)  
**DURATION:** 15 minutes  
**LINES RESERVED:** DIAL IN: 0 DIAL OUT: 7  
**DIAL IN NUMBER(s):** 800-659-1203

Sprint Conferencing Services offers many optional features. These features can be used to tailor your conference call to meet the needs of a particular meeting. Some features for consideration are:

- **Conference Fax\*** - distribute documents to the conference participants in minutes.
- **Audiotaping\*** - high quality cassette tapes of the conference can be made the same day (transcription\* of the taped conference is also available).
- **Password Security** - for highly confidential conferences each participant must provide the password.
- **Automated Polling\*** - participants can answer pre-established questions with their touch tone phones.

\* these features incur an additional charge.

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CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES  
Department of Human Resources  
400 Stewart Avenue  
Las Vegas, Nevada  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

## TELECONFERENCE AGENDA

DATE: February 26, 2003  
TIME: 11:30 a.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

**\*NOTE:** Minutes from this meeting will be included as part of the next regularly scheduled meeting on March 12, 2003

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. BUSINESS
  - A. ELIGIBLE LISTS TO BE CERTIFIED:
    - 1) Construction Projects Specialist – Promotional
    - 2) Construction Projects Specialist – Open
    - 3) Recreation Leader I – Promotional
    - 4) Recreation Leader I – Open
    - 5) Sr. Intelligent Transportation System Tech – Promotional
    - 6) Sr. Intelligent Transportation System Tech – Open
- IV. ITEMS FOR DISCUSSION ONLY NO BOARD ACTION REQUIRED:
- V. CITIZEN PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE DIRECT JURISDICTION OF THE CIVIL SERVICE BOARD. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the **DEPARTMENT DESIGNEE** at 229-6315 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of Nevada, 555 E. Washington  
Senior Citizen Center, 450 East Bonanza Road  
Clark County Government Center, 500 South Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board  
City Hall 2<sup>nd</sup> Floor, Human Resources Posting Bulletin Board



**ELIGIBILITY  
LISTS FOR THIS  
MEETING ARE  
DEEMED  
CONFIDENTIAL  
PER NRS 603A**

CITY OF LAS VEGAS

AGENDA DOCUMENTATION

Date: February 26, 2003

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**TO: CIVIL SERVICE BOARD OF TRUSTEES FROM: F. CLAUDETTE ENUS, SECRETARY**

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**SUBJECT: A. ELIGIBLE LISTS TO BE CERTIFIED**

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**BOARD ACTION: Vote to Certify or Not Certify  
(May be taken as a group)**

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**TOTAL ELIGIBLE LISTS PRESENTED: 6**

|   | <u>APPLIED</u> | <u>TESTED</u> | <u>PASSED &amp; PLACED<br/>ON ELIGIBLE LISTS</u> |
|---|----------------|---------------|--|
| 1. Construction Projects Specialist – Promotional           | 19             | 18            | 14   |
| 2. Construction Projects Specialist – Open                  | 98             | 64            | 31   |
| 3. Recreation Leader I - Promotional                        | 7              | 4             | 3  |
| 4. Recreation Leader I – Open                               | 185            | 94            | 94   |
| 5. Sr. Intelligent Transportation System Tech - Promotional | 3              | 3             | 3  |
| 6. Sr. Intelligent Transportation System Tech – Open        | 3              | 1             | 1  |

CITY OF LAS VEGAS

ELIGIBLE LIST

Construction Projects Specialist  
Examination

February 10, 2003  
Date of Test

03795141P  
Exam Code

Promotional  
Open/Promotional

|                |
|----------------|
| <b>NAME</b>    |
| <b>GROUP 1</b> |
| See Attached   |
| <b>GROUP 2</b> |
| See Attached   |
| <b>GROUP 3</b> |
| See Attached   |

REPORT OF EXAMINATION

|                       | <u>APPLICATIONS</u> |                      | <u>ELIGIBLE LIST</u> |
|-----------------------|---------------------|----------------------|----------------------|
| ACCEPTED              | 18                  | GROUP 1              | 1                    |
| REJECTED              | 1                   | GROUP 2              | 6                    |
| <b>TOTAL RECEIVED</b> | 19                  | GROUP 3              | 7                    |
|                       |                     | <b>TOTAL ON LIST</b> | 14                   |

|                       | <u>TESTS</u>   |             |                    |              |
|-----------------------|----------------|-------------|--------------------|--------------|
|                       | <u>WRITTEN</u> | <u>ORAL</u> | <u>PERFORMANCE</u> | <u>OTHER</u> |
| (Weight)              | 100%           |             |                    |              |
| PASSED                | 14             |             |                    |              |
| FAILED                | 4              |             |                    |              |
| <b>TOTAL TESTED</b>   | 18             |             |                    |              |
| <b>DID NOT APPEAR</b> | 0              |             |                    |              |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Construction Projects Specialist**  
**Examination**

**February 10, 2003**  
**Date of Test**

**037951410**  
**Exam Code**

**Open**  
**Open/Promotional**

|                |
|----------------|
| <b>NAME</b>    |
| <b>GROUP 1</b> |
| None           |
| <b>GROUP 2</b> |
| See Attached   |
| <b>GROUP 3</b> |
| See Attached   |

**REPORT OF EXAMINATION**

|                       | <b><u>APPLICATIONS</u></b> |                      | <b><u>ELIGIBLE LIST</u></b> |
|-----------------------|----------------------------|----------------------|-----------------------------|
| ACCEPTED              | 78                         | GROUP 1              | 0                           |
| REJECTED              | 20                         | GROUP 2              | 6                           |
| <b>TOTAL RECEIVED</b> | 98                         | GROUP 3              | 25                          |
|                       |                            | <b>TOTAL ON LIST</b> | 31                          |

|                       | <b><u>TESTS</u></b>   |                    |                           |                     |
|-----------------------|-----------------------|--------------------|---------------------------|---------------------|
|                       | <b><u>WRITTEN</u></b> | <b><u>ORAL</u></b> | <b><u>PERFORMANCE</u></b> | <b><u>OTHER</u></b> |
| (Weight)              | 100%                  |                    |                           |                     |
| PASSED                | 31                    |                    |                           |                     |
| FAILED                | 33                    |                    |                           |                     |
| <b>TOTAL TESTED</b>   | 64                    |                    |                           |                     |
| <b>DID NOT APPEAR</b> | 14                    |                    |                           |                     |

CITY OF LAS VEGAS

ELIGIBLE LIST

Recreation Leader I  
Examination

February 6, 2003  
Date of Test

02360012P  
Exam Code

Promotional  
Open/Promotional

|                |
|----------------|
| <b>NAME</b>    |
| <b>GROUP 1</b> |
| See Attached   |
| <b>GROUP 2</b> |
| See Attached   |
| <b>GROUP 3</b> |
| None           |

REPORT OF EXAMINATION

|                       | <u>APPLICATIONS</u> |                      | <u>ELIGIBLE LIST</u> |
|-----------------------|---------------------|----------------------|----------------------|
| ACCEPTED              | 4                   | GROUP 1              | 2                    |
| REJECTED              | 3                   | GROUP 2              | 1                    |
| <b>TOTAL RECEIVED</b> | 7                   | GROUP 3              | 0                    |
|                       |                     | <b>TOTAL ON LIST</b> | 3                    |

|                       | <u>TESTS</u>   |             |                    |              |
|-----------------------|----------------|-------------|--------------------|--------------|
|                       | <u>WRITTEN</u> | <u>ORAL</u> | <u>PERFORMANCE</u> | <u>OTHER</u> |
| (Weight)              | 100%           |             |                    |              |
| PASSED                | 3              |             |                    |              |
| FAILED                | 1              |             |                    |              |
| <b>TOTAL TESTED</b>   | 4              |             |                    |              |
| <b>DID NOT APPEAR</b> | 0              |             |                    |              |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Recreation Leader I**  
**Examination**

**February 6, 2003**  
**Date of Test**

**023600120**  
**Exam Code**

**Open**  
**Open/Promotional**

|                |
|----------------|
| <b>NAME</b>    |
| <b>GROUP 1</b> |
| See Attached   |
| <b>GROUP 2</b> |
| See Attached   |
| <b>GROUP 3</b> |
| See Attached   |

**REPORT OF EXAMINATION**

|                       | <b><u>APPLICATIONS</u></b> |                      | <b><u>ELIGIBLE LIST</u></b> |
|-----------------------|----------------------------|----------------------|-----------------------------|
| ACCEPTED              | 108                        | GROUP 1              | 38                          |
| REJECTED              | 77                         | GROUP 2              | 41                          |
| <b>TOTAL RECEIVED</b> | 185                        | GROUP 3              | 15                          |
|                       |                            | <b>TOTAL ON LIST</b> | 94                          |

|                       | <b><u>TESTS</u></b>   |                    |                           |                     |
|-----------------------|-----------------------|--------------------|---------------------------|---------------------|
|                       | <b><u>WRITTEN</u></b> | <b><u>ORAL</u></b> | <b><u>PERFORMANCE</u></b> | <b><u>OTHER</u></b> |
| (Weight)              | 100%                  |                    |                           |                     |
| PASSED                | 94                    |                    |                           |                     |
| FAILED                | 0                     |                    |                           |                     |
| <b>TOTAL TESTED</b>   | 94                    |                    |                           |                     |
| <b>DID NOT APPEAR</b> | 14                    |                    |                           |                     |

CITY OF LAS VEGAS

ELIGIBLE LIST

Senior Intelligent Transportation System Technician  
Examination

February 13, 2003  
Date of Test

02794821P  
Exam Code

Promotional  
Open/Promotional

|              |
|--------------|
| NAME         |
| GROUP 1      |
| See Attached |
| GROUP 2      |
| See Attached |
| GROUP 3      |
| None         |

REPORT OF EXAMINATION

|                       | <u>APPLICATIONS</u> |                      | <u>ELIGIBLE LIST</u> |
|-----------------------|---------------------|----------------------|----------------------|
| ACCEPTED              | 3                   | GROUP 1              | 2                    |
| REJECTED              | 0                   | GROUP 2              | 1                    |
| <b>TOTAL RECEIVED</b> | 3                   | GROUP 3              | 0                    |
|                       |                     | <b>TOTAL ON LIST</b> | 3                    |

|                       | <u>TESTS</u>   |             |                    |              |
|-----------------------|----------------|-------------|--------------------|--------------|
|                       | <u>WRITTEN</u> | <u>ORAL</u> | <u>PERFORMANCE</u> | <u>OTHER</u> |
| (Weight)              |                | 100%        |                    |              |
| PASSED                |                | 3           |                    |              |
| FAILED                |                | 0           |                    |              |
| <b>TOTAL TESTED</b>   |                | 3           |                    |              |
| <b>DID NOT APPEAR</b> |                | 0           |                    |              |

**CITY OF LAS VEGAS**

**ELIGIBLE LIST**

**Senior Intelligent Transportation System Technician**  
**Examination**

**February 13, 2003**  
**Date of Test**

**027948210**  
**Exam Code**

**Open**  
**Open/Promotional**

|                |
|----------------|
| <b>NAME</b>    |
| <b>GROUP 1</b> |
| None           |
| <b>GROUP 2</b> |
| See Attached   |
| <b>GROUP 3</b> |
| None           |

**REPORT OF EXAMINATION**

|                       | <b><u>APPLICATIONS</u></b> |                      | <b><u>ELIGIBLE LIST</u></b> |
|-----------------------|----------------------------|----------------------|-----------------------------|
| ACCEPTED              | 1                          | GROUP 1              | 0                           |
| REJECTED              | 2                          | GROUP 2              | 1                           |
| <b>TOTAL RECEIVED</b> | 3                          | GROUP 3              | 0                           |
|                       |                            | <b>TOTAL ON LIST</b> | 1                           |

|                       | <b><u>TESTS</u></b>   |                    |                           |                     |
|-----------------------|-----------------------|--------------------|---------------------------|---------------------|
|                       | <b><u>WRITTEN</u></b> | <b><u>ORAL</u></b> | <b><u>PERFORMANCE</u></b> | <b><u>OTHER</u></b> |
| (Weight)              |                       | 100%               |                           |                     |
| PASSED                |                       | 1                  |                           |                     |
| FAILED                |                       | 0                  |                           |                     |
| <b>TOTAL TESTED</b>   |                       | 1                  |                           |                     |
| <b>DID NOT APPEAR</b> |                       | 0                  |                           |                     |

**CITY OF LAS VEGAS CIVIL SERVICE BOARD MEETING  
ANNOTATED MINUTES  
DATE: February 26, 2003  
PAGE 2**

Tony Dorf made a motion to approve Item numbers 1 through 6 of the Eligible Lists to be certified. Johan Aliseo seconded the motion. Motion carried.

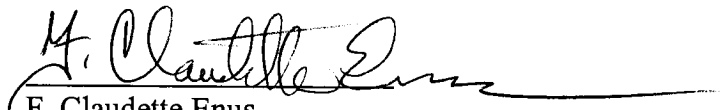
**IV. DISCUSSION ITEMS**

None.

**V. CITIZEN PARTICIPATION:**

None.

**ADJOURNMENT:** There being no further business to come before the Board, the meeting was adjourned at 11:35 a.m.

  
F. Claudette Enus  
Secretary to the Board

**ATTENDANCE REPORT**  
**BOARD OF CIVIL SERVICE TRUSTEES**

MEETING DATE 2-26-03 *Teleconference*

|                  | <u>PRESENT</u> | <u>ABSENT</u> |
|------------------|----------------|---------------|
| MARK LARSON      | _____          | <u>X</u>      |
| THEODORE PARKER  | _____          | <u>X</u>      |
| E. LAVONNE LEWIS | <u>X</u>       | _____         |
| TONY DORF        | <u>X</u>       | _____         |
| JOHAN ALISEO     | <u>X</u>       | _____         |

CHARGE TO: 05101/510800

APPROVED BY: \_\_\_\_\_

*Johan Aliseo*