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# City of Las Vegas

**RECOMMENDING COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>  
MONDAY, DECEMBER 2, 2002  
4:00 P.M.**

RECOMMENDING COMMITTEE: COUNCILMEN WEEKLY AND MACK

CALL TO ORDER

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

THE FOLLOWING BILLS MAY BE ELIGIBLE FOR ADOPTION AT THE 12/4/2002 CITY COUNCIL MEETING.

1. Bill No. 2002-134 – Annexation No A-0042-02(A) – Property location: On the southwest corner of Shadow Mountain Place and Lake Mead Boulevard; Petitioned by Nevada Homes Group, Acreage: 1 18 acres, Zoned R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
2. Bill No 2002-135 – Increases the compensation of, and provides a vehicle allowance for, the Mayor and City Council (\$110,774 - General Fund). Proposed by Doug Selby, City Manager
3. Bill No. 2002-136 – Repeals the Municipal Code chapter relating to ethics, and readopts certain provisions regarding lobbying and certain provisions regarding political activities of City employees. Sponsored by: Mayor Oscar B Goodman

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizens Center, 450 E. Bonanza  
Clark County Government Center, 500 S Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board

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# City of Las Vegas

## **RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: DECEMBER 2, 2002**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

### **MINUTES:**

PRESENT: COUNCILMEN WEEKLY and MACK

Also Present: CITY MANAGER DOUG SELBY, CITY ATTORNEY BRAD JERBIC, CHIEF DEPUTY CITY ATTORNEY VAL STEED, and DEPUTY CITY CLERK ANGELA CROLLI

ANNOUNCEMENT MADE – meeting noticed and posted at the following locations:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizens Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Pkwy  
Court Clerk's Bulletin Board, City Hall  
City Hall Plaza, Posting Board

(4:02)

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**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: DECEMBER 2, 2002**

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

**CONSENT**

**DISCUSSION**

**SUBJECT:**

**NEW BILLS**

**Bill No. 2002-134** – Annexation No. A-0042-02(A) – Property location: On the southwest corner of Shadow Mountain Place and Lake Mead Boulevard; Petitioned by: Nevada Homes Group; Acreage: 1.18 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly

**Fiscal Impact**

**No Impact**

**Amount:**

**Budget Funds Available**

**Dept./Division:**

**Augmentation Required**

**Funding Source:**

**PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the southwest corner of Shadow Mountain Place and Lake Mead Boulevard. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (December 13, 2002) is set by this ordinance.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action

**BACKUP DOCUMENTATION:**

Bill No. 2002-134 and Location Map

**COMMITTEE RECOMMENDATION:**

**COUNCILMAN MACK recommended Bill 2002-134 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.**

**MINUTES:**

COUNCILMAN WEEKLY declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY VAL STEED explained that the item was in order.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:03)

1 **BILL NO. 2002-134**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY  
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE  
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER  
6 RELATED MATTERS. (A-0042-02(A))

6 Sponsored by: Councilman Lawrence Weekly      Summary: Annexes property described generally  
7 as located on the southwest corner of Shadow  
8 Mountain Place and Lake Mead Boulevard.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby  
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described  
12 real property:

13 That portion of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of  
14 Section 24, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State  
15 of Nevada, being that certain parcel of land as conveyed by MARION F. SMITH to  
16 K. C. HUMES by WARRANTY DEED, recorded July 2, 1956 in Book 99 as  
17 Document Number 82443 and the adjoining half-street right-of-way of LAKE MEAD  
18 BOULEVARD (50 feet wide as measured from the north line of the Northeast Quarter  
19 (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 24) and the half-street  
20 right-of-way of SHADOW MOUNTAIN PLACE (30 feet wide as measured from the  
21 centerline thereof) and the adjoining 25-foot radius corner fillet parcel, all described  
22 as follows:

23 COMMENCING at the northeast corner of the Northeast Quarter (NE 1/4) of the  
24 Southwest Quarter (SW 1/4) of said Section 24; thence along the north line of the  
25 Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 24,  
26 North 88°53'47" West, 440.00 feet to the TRUE POINT OF BEGINNING, at the  
27 point of intersection with the centerline of said SHADOW MOUNTAIN PLACE,  
28 also being a point in the northerly prolongation of the east line of said HUMES  
parcel; thence along the centerline of said SHADOW MOUNTAIN PLACE, and  
along the northerly prolongation of the east line of said HUMES parcel and along  
the east line of said HUMES parcel, South 01°10'52" West, 235 feet to the southeast  
corner of said HUMES parcel; thence along the south line of said HUMES parcel,  
North 88°53'47" West, 220 feet to the southwest corner of said HUMES parcel,  
being a point in the east line of that parcel of land as annexed to the CITY OF  
LAS VEGAS by Ordinance No. 3461, recorded November 8, 1989 in Book 891108  
as Instrument Number 00714 of Clark County, Nevada Records; thence along the  
west line of said HUMES parcel and the northerly prolongation of said west line and  
along the east line of said annexation parcel, North 01°10'51" East, 235 feet to the  
northeast corner of said annexation parcel in the north line of the Northeast Quarter  
(NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 24; thence along the  
north line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of  
said Section 24, South 88°53'47" East, 220.00 feet to the TRUE POINT OF

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BEGINNING.

The Basis of Bearings of the above legal description is South 88°53'47" East, being the north line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 20 South, Range 60 East, M.D.M., as shown on the Record of Survey in File 103, Page 15 of Clark County, Nevada Records, All other record documents cited herein-above have been rotated and adjusted to said File 103 of Surveys, Page 15 basis.

Scriptsit:  
Michael Barrett, SEA, TTG  
City of Las Vegas  
731 South Fourth Street  
Las Vegas, Nevada  
89101

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the described territory since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas Metropolitan Police Department, fire protection, street maintenance, and library services immediately upon annexation. Garbage collection by the company franchised by the City will also be provided immediately. The City sanitary sewer system will serve the proposed annexation area. Any connection to or extension of this sewer line to serve the annexation area shall be at the expense of the landowners. Other services, such as participation in the City's recreational programs, special education classes and programs, public works planning, building inspections, and other City services will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided

1 by private utility companies and other services to the area will not be affected by annexation. Street  
2 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation  
3 will be installed in the presently developed areas upon the request of the property owners and at their  
4 expense by means of special assessment districts. Such improvements will be extended into the  
5 undeveloped areas as development takes place and the need therefor arises, and will be located  
6 according to the needs of the area at that time. Such installations will also be made at the expense of  
7 the property owners, either by means of special assessment districts or as prerequisites to the approval  
8 of subdivision plats, building permits or other land use or development applications.

9 SECTION 4: The annexation of the described territory shall become effective on the  
10 13th day of December, 2002, and on that date the City will have the funds appropriated in sufficient  
11 amount to finance the extension into the described territory of police protection, fire protection, street  
12 maintenance, street sweeping, and street lighting maintenance.

13 SECTION 5: The described territory, together with the inhabitants and property  
14 thereof, shall, from and after the 13th day of December, 2002, be subject to all debts, laws, ordinances  
15 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
16 parts of the City, and shall be subject to municipal taxes levied by the City.

17 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
18 accurate map or plat of the described territory and to record the map or plat, together with a certified  
19 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
20 recording shall be done prior to the 13th day of December, 2002.

21 SECTION 7: The described territory, which previously has been zoned R-E (County  
22 of Clark classification), is hereby classified as U (R) (City of Las Vegas classification), which is  
23 deemed to be the City equivalent of the County classification.

24 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of  
25 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid  
26 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
27 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
28 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,

1 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
2 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
3 invalid or ineffective.

4 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,  
5 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
6 1983 Edition, in conflict herewith are hereby repealed.

7 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2002.

8 APPROVED:

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By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

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12 ATTEST:

13 BARBARA JO RONEMUS, City Clerk

14 APPROVED AS TO FORM:

15 Valsted 11-7-02  
Date

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1 The above and foregoing ordinance was first proposed and read by title to the Council on the \_\_\_\_\_  
2 day of \_\_\_\_\_, 2002, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation; thereafter the said  
4 committee reported favorably on said ordinance on the \_\_\_\_\_ day of \_\_\_\_\_, 2002,  
5 which was a \_\_\_\_\_ meeting of said Council; that at said \_\_\_\_\_ meeting,  
6 the proposed ordinance was read by title to the City Council as first introduced and adopted by the  
7 following vote:

8 VOTING "AYE": \_\_\_\_\_  
9 VOTING "NAY": \_\_\_\_\_  
10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 \_\_\_\_\_  
17 BARBARA JO RONEMUS, City Clerk

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**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: DECEMBER 2, 2002**

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

**CONSENT**

**DISCUSSION**

**SUBJECT:**

**NEW BILLS:**

**Bill No. 2002-135** – Increases the compensation of, and provides a vehicle allowance for, the Mayor and City Council (\$110,774 - General Fund). Proposed by: Doug Selby, City Manager

**Fiscal Impact**

<input type="checkbox"/>	<b>No Impact</b>	<b>Amount:</b> \$110,774
<input type="checkbox"/>	<b>Budget Funds Available</b>	<b>Dept./Division:</b> City Council
<input checked="" type="checkbox"/>	<b>Augmentation Required</b>	<b>Funding Source:</b> General Fund

**PURPOSE/BACKGROUND:**

This bill will increase the compensation of the Mayor and City Council and provide them a vehicle allowance, to become effective following the election pertaining to each seat. The increase reflects the recommendations of a Council Review Committee study in 1998. The salary for Council members representing Wards 1 through 6 will be 90% of the salary approved by the Legislature for Clark County Commissioners. The Mayor’s salary will be set at 130% of the salary of the other Council members. The vehicle allowance is comparable to those for other local officials.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

1. Agenda Memo
2. Bill No. 2002-135
3. Submitted at meeting: Letter of opposition from Knight Allen

**COMMITTEE RECOMMENDATION:**

**COUNCILMAN MACK recommended Bill 2002-135 be forwarded to the Full Council with no recommendation. COUNCILMAN WEEKLY concurred.**

**MINUTES:**

COUNCILMAN WEEKLY declared the Public Hearing open.

CITY MANAGER SELBY stated that one of the most difficult decisions made by any elected body is to establish appropriate compensation for itself. As the City Manager, he can only

RECOMMENDING COMMITTEE MEETING OF DECEMBER 2, 2002

City Attorney

Item 2 – Bill No. 2002-135

**MINUTES – Continued:**

analyze, recommend and advocate a particular type or scope of compensation. The bill as he has proposed it will adjust the base salary for the Mayor and Council for the first time in 16 years. It would also add a vehicle allowance similar to what exists in neighboring cities. CITY MANAGER SELBY outlined the historical salaries of the Mayor and Council in 1959, 1963, 1977 and finally pursuant to a citizens committee in 1986. In 1986, the Council also implemented an annual cost of living adjustment based on the Consumer Price Index. Had such an adjustment been in place in 1977, the salary of the Council in 1986 would have been \$45,500 for the Mayor rather than \$33,500 and \$27,100 rather than \$25,500. The 1986 Council action did not even maintain the buying-power of the time.

Since 1986, the annual adjustments of the Mayor and Council salaries have resulted in today's levels of \$53,422 for the Mayor and \$40,664 per Council member. The basis of the recommendation being presented is the 1998 recommendations of a citizen review committee. That committee included RON PATERO, RUSS DORN, BOB FORBUS, LEONARD GOODALL, KATHY ONG, FERNANDO ROMERO, and KENNY YOUNG. The committee compared compensation of elected bodies in Southern Nevada and other jurisdictions. There is a significant variation from city to city. An International City Manager Association survey suggested salaries are more related to size and population than to work load. However, work load and growth were felt to be appropriate considerations as well. The committee also found the demands of the elected service did not allow for a normal outside job. In 1998, the Council reported to the survey committee that they averaged 50.9 hours each on City-related work. Undoubtedly that average has increased.

The committee recommended that salaries be adjusted to 90% of that of the County Commissioners and the Mayor's salary be adjusted to 130% of a Council person's salary. This compensation would recognize the larger constituency and scope of the County seat. CITY MANAGER SELBY recommended the bill being presented which would approve the recommendations of that committee. Any changes would not, by City Charter, affect any Council person until after the next election cycle. The increase would result in Council salaries from \$40,664 to \$48,600 per year and the Mayor from \$53,422 to \$63,180. Any future adjustments to the County Commissioner salaries by the Legislature would automatically adjust the City Council salaries.

This bill also provides for a monthly vehicle allowance of \$600 per month for each Council member and \$900 per month for the Mayor. This is identical to the allowance provided for the Henderson City Council and comparable to those of North Las Vegas and Reno. The allowance provides a reasonable method of compensation for the demands of the job and is widely

RECOMMENDING COMMITTEE MEETING OF DECEMBER 2, 2002

City Attorney

Item 2 – Bill No. 2002-135

**MINUTES – Continued:**

recognized for City Councils and executives in local government. The allowance would be eliminated whenever a City vehicle were assigned to an elected official.

CITY MANAGER SELBY referenced the tables contained in the backup comparing compensation of elected official for other jurisdictions and increases in compensation and work loads over time. Based on this information, the City of Las Vegas has kept pace with inflation but not with the increased work load.

KNIGHT ALLEN, 6524 Bourbon Way, recommended that the Council's rate increases be tied to increases received by the average working person of the community over the same period of time outlined in the referenced tables. That type of adjustment is reasonable and acceptable to the people. Using comparables with other jurisdictions operates in a vacuum. He reminded the Council that 50,000 Culinary Union workers just signed a contract with no pay raise for five-years. There are whole industries that are dying. Two Blue Ribbon Panels have passed on this type of recommendation. Major media outlets accept the concept.

TOM McGOWAN, resident of Las Vegas, expressed hope and trust that there will be an independent audit of those subject to the pay raise consideration. Receipts are received whenever someone buys something. This type of tangible increase should include an audit. So long as one person is unemployed or homeless in this City, any pay raise is publicly repugnant and unacceptable. The reality is that tying the City salaries to the County is wrong since the two are not interchangeable. Further, he questioned how creating this type of automatic adjustment also created an automatic increase in efficiency or effectiveness of local government. There is no increased benefit as a return of the salary increase. Placing the question before the public as a ballot question might be more acceptable. He recommended the Council live by the words of retired FIRE CHIEF CLELL WEST regarding a fair day's pay for a fair day's work. The Council may be hardworking people, but they can do a lot more with a lot less. The key elements are service and integrity, both of which are priceless.

KENNY YOUNG clarified that this was one of many issues addressed by the committee on which he served. The more important issue was increasing the number of Council seats. The issue that resulted in the most debate was this one dealing with compensation. His personal perspective was that that working committee group felt this increase was necessary in light of comparison of work loads, time commitments and the type of people desired to serve as elected officials necessitated a pay adequate to sustain a working wage. The other issue looked at was how to allow more people involved and running for office. The public service component was

RECOMMENDING COMMITTEE MEETING OF DECEMBER 2, 2002

City Attorney

Item 2 – Bill No. 2002-135

**MINUTES – Continued:**

examined along with the full-time versus part-time aspect. The comparison to the County was a starting point. MR. YOUNG strongly recommended that the Council adopt this as the fruits of the committee's recommendations.

COUNCILMAN MACK thanked the speakers for their perspectives. He stated that the increase proposed would have no impact on his lifestyle. It has been a lot to endure from a media impact. He would like a closer look at either a car allowance or a City vehicle. As a result of his public service he has already put nearly 15,000 miles on the personal vehicle he purchased in late May 2002. The IRS mileage compensation is very difficult to calculate and probably not worth the effort. Given the impact of this item, he would recommend forwarding the item to the Full Council for discussion with no recommendation. It also takes a lot of courage for elected officials who are facing reelection to take on this type of issue.

COUNCILMAN WEEKLY agreed that the implications should be addressed by the full Council. It is critical to understand that no one will receive the increase until and unless they are reelected.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:03 – 4:30)

1-28

## AGENDA MEMO

**RECOMMENDING COMMITTEE MEETING DATE: NOVEMBER 18, 2002**

**DEPARTMENT: City Manager's Office**

**ITEM DESCRIPTION: CITY COUNCIL COMPENSATION AUGMENTATION AND VEHICLE ALLOWANCE**

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### Salary Augmentation:

Other than minimal cost of living adjustments, the compensation for City Council members has not been increased since 1986. Council members are paid \$40,664 and the Mayor is paid \$53,422. During the past few years, the workload of the Council has increased considerably. In 1998, a citizen Council Review Committee studied the compensation of the Council and made some recommendations for adjustment. The City Council accepted these recommendations, but did not vote to implement them. The Review Committee suggested, "that if the Council pay is set too low, it becomes difficult for anyone other than the well-to-do or self-employed to devote the time necessary to the Council."<sup>1</sup>

A comparison<sup>2</sup> of Nevada urban local governmental agencies shows the Las Vegas City Council is compensated below the level of other entities. Council salary per resident represented rates are Henderson, \$ 71 per resident, North Las Vegas, \$1 07 per resident; and current Las Vegas, \$ 47 per resident.

The recommendation of the Committee was to raise the compensation to \$48,600 for Council members and \$63,180 for the Mayor.<sup>3</sup> This recommendation was based on the compensation schedule of the Clark County Board of Commissioners. Periodically, the County Commissioner's compensation is determined by the State Legislature (NRS 245.043). The current Clark County Board of Commissioners receive \$54,000 annually. The recommended Council compensation reflects 90% of what the County Commissioners receive and 130% for the Mayor, which is consistent with the current compensation level. It should be noted that a similar committee of citizens was convened in 1986 to adjust the base salary. This committee "felt strongly that the City Council members should be adjusted equally or proportionately to the County Commission."<sup>4</sup>

City	Population	Mayor	Council	Mayor "Per"	Council "Per"
Reno <sup>5</sup>	170,000	\$39,600	\$34,000	\$ 20	\$1 20
North Las Vegas	131,000	\$40,092	\$35,017	\$ 27	\$1 07
Henderson	207,640	\$45,760	\$37,095	\$ 18	\$ 71
Clark County	636,462 <sup>2</sup>	-	\$54,000	-	\$ 59
Las Vegas	515,000	\$53,422	\$40,664	\$ 08	\$ 47
Proposed Las Vegas	515,000	\$63,180	\$48,600	\$ 09	\$ 57

<sup>1</sup> Las Vegas Council Review Committee *Final Report*, 1998, pp 9-10

<sup>2</sup> Per resident comparison is derived by comparing salary by population per elected official

<sup>3</sup> Las Vegas Council Review Committee *Final Report*, 1998, page 10

<sup>4</sup> Las Vegas City Council Minutes, July 28, 1986 item H. Bill NO 86-42, page 5

<sup>5</sup> Part-time Council & Mayor

# City of Las Vegas

Recommending Committee Meeting of November 18, 2002

New Bills – Bill No. 2002-135

Page Two

## Vehicle Allowance:

The duties and expectations of the Mayor and Council are such that frequent local travel is necessary. The speaking engagements, neighborhood meetings, attendance at non-City of Las Vegas government meetings, and site visits can be overwhelming and expensive for the Mayor and Council when utilizing their personal vehicles.

Research was conducted to determine what other cities compensate elected officials with a vehicle allowance for such travel. Focus was on entities that use a system that eliminates the task of documenting mileage for reimbursement according to current Internal Revenue Service's standard mileage rate. The current documentation system is burdensome, subsequently making it underutilized. It is recommended that the Mayor receive a \$900.00 and each Councilperson receive a \$600.00 per month vehicle allowance to offset local travel expenses related to their respective offices. This chart shows examples of cities that use similar vehicle allowance systems:

City	Mayor	Council
Reno	\$ 400	\$ 400
North Las Vegas	\$ 600	\$ 500
<i>Proposed Las Vegas</i>	\$ 900	\$ 600
Henderson	\$ 900	\$ 600

## Conclusion:

The following chart shows total compensation:

CITY	MAYOR	COUNCIL	MAYOR VEHICLE	COUNCIL VEHICLE	MAYOR "PER"	COUNCIL "PER"	TOTAL SALARY+ VEHICLE MAYOR	TOTAL SALARY+ VEHICLE COUNCIL	TOTAL MAYOR "PER"	TOTAL COUNCIL "PER"
Reno	\$39,600	\$34,000	\$400	\$400	\$ 20	\$1 20	\$44,400	\$38,800	\$ 26	\$1 37
North Las Vegas	\$40,092	\$35,017	\$600	\$500	\$ 27	\$1 07	\$47,292	\$41,017	\$ 36	\$1 25
Henderson	\$45,760	\$37,095	\$900	\$600	\$ 18	\$ 71	\$56,560	\$44,295	\$ 27	\$.85
Clark County	-	\$54,000	-	-	-	\$ 59	\$54,000	\$54,000	-	\$ 59
Las Vegas	\$53,422	\$40,664	-	-	\$ 08	\$ 47	\$53,422	\$40,664	\$ 10	\$ 47
Proposed Las Vegas	\$63,180	\$48,600	\$900	\$600	\$ 09	\$ 57	\$73,980	\$55,800	\$ 14	\$.65

# *City of Las Vegas*

Recommending Committee Meeting of November 18, 2002

New Bills – Bill No. 2002-135

Page Three

The total adjusted total compensation reflects the recommendations of the Las Vegas Council Review Committee and reflects compensation for the use of personal vehicles. With the link to the Nevada Revised Statutes, it is felt that the adjustment will remain adequate and consistent in perpetuity.

1 **BILL NO. 2002-135**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE TO INCREASE THE COMPENSATION OF, AND PROVIDE A VEHICLE  
4 ALLOWANCE FOR, THE MAYOR AND CITY COUNCIL, AND TO PROVIDE FOR OTHER  
RELATED MATTERS.

5 Proposed by: Doug Selby, City Manager

6 Summary: Increases the compensation of, and  
7 provides a vehicle allowance for, the Mayor and  
City Council.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
9 AS FOLLOWS:

10 SECTION 1: Title 2, Chapter 2, Section 70, of the Municipal Code of the City of Las  
11 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

12 **2.02.070:** (A) Except as is otherwise provided in [Subsections (B) and (C) of] this Section and  
13 Section 2.02.075, [of this Chapter,] the salary of each member of the City Council is [fifteen thousand]  
14 forty thousand six hundred sixty-four dollars per year.

15 (B) [The salaries of the members of the City Council from Wards 1 and 3 shall each  
16 be twenty-five thousand five hundred dollars per year beginning with the term of office that  
17 commences following the primary and general elections that will be held in May and June of 1987.]  
18 Beginning with the term of office that commences following the primary and general elections that  
19 will be held in April and June of 2003, the annual salaries of the members of the City Council from  
20 Wards 1, 3 and 5 shall each be ninety percent of the annual salary established for members of the  
21 Clark County Board of Commissioners pursuant to NRS 245.043.

22 (C) [The salaries of the members of the City Council from Wards 2 and 4 shall be  
23 twenty-five thousand five hundred dollars per year beginning with the term of office that commences  
24 following the primary and general elections that will be held in May and June of 1989.] Beginning  
25 with the term of office that commences following the primary and general elections that will be held  
26 in April and June of 2005, the annual salaries of the members of the City Council from Wards 2, 4 and  
27 6 shall each be equal to the annual salary of the members of the City Council from Wards 1, 3 and 5,  
28 as adjusted pursuant to this Chapter, so that thereafter the salaries of the members from Wards 1 to

1 6, inclusive, are the same.

2 SECTION 2: Title 2, Chapter 2, Section 75, of the Municipal Code of the City of Las  
3 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

4 **2.02.075:** [(A) The salaries of the members of the City Council that are provided for in  
5 Subsection (B) of Section 2 02.070 of this Chapter shall automatically be increased:

6 (1) On the first day of July, 1988, in the same proportion that the index  
7 figure of the National Consumer Price Index for All Urban Consumers for All Items, U.S. City  
8 Average (1967 = 100) that is published by the Bureau of Labor Statistics, United States Department  
9 of Labor, for March of 1988 has increased above such index figure for March of 1987; and

10 (2) On the first day of July in each year thereafter, in the same proportion  
11 that such index figure for March of that year has increased above such index figure for March of the  
12 previous year

13 (B) The salaries of the members of the City Council that are provided for in  
14 Subsection (C) of Section 2.02.070 of this Chapter shall automatically be increased:

15 (1) On the first day of July, 1989, in an amount that is equal to the increase  
16 that is provided for in Subsection (A)(1) of this Section and then further increased in the same  
17 proportion that the index figure of the National Consumer Price Index for All Urban Consumers for  
18 All Items, U S. City Average (1967 = 100) that is published by the Bureau of Labor Statistics, United  
19 States Department of Labor, for March of 1989 has increased above such index figure for March of  
20 1988; and

21 (2) On the first day of July in each year thereafter, in the same proportion  
22 that such index figure for March of that year has increased above such index figure for March of the  
23 previous year.]

24 (A) Beginning with July 1, 2004, and each July 1 thereafter, the salaries of the  
25 members of the City Council that are provided for in Subsection (B) of Section 2 02.070 shall  
26 automatically be increased so that they equal the greater of:

27 (1) Their then-current salaries as increased by the amount that represents  
28 the increase in the index figure of the National Consumer Price Index for all Urban Consumers for All

1 Items, U S. City Average (1967 = 100) that is published by the Bureau of Labor Statistics, United  
2 States Department of Labor, for March of that year over the index figure for March of the preceding  
3 year; or

4 (2) Ninety percent of the annual salary that has been established for  
5 members of the Clark County Board of Commissioners pursuant to NRS 245.043 to be paid to them  
6 as of that July 1.

7 (B) As indicated in Section 2.02.070(C), beginning with the term of office that  
8 commences following the primary and general elections that will be held in April and June of 2005,  
9 the annual salaries of the members of the City Council from Wards 2, 4 and 6 shall be adjusted so that  
10 thereafter they are the same as the salaries of the members from Wards 1, 3 and 5.

11 (C) The annual salaries of the members of the City Council from Wards 2, 4 and  
12 6 shall be adjusted on July 1, 2003, and again on July 1, 2004, in accordance with the provisions of  
13 Paragraph (2) of Subsection (B) of this Section 2 02.075 as they existed on December 1, 2002.

14 SECTION 3: Title 2, Chapter 2, of the Municipal Code of the City of Las Vegas,  
15 Nevada, 1983 Edition, is hereby amended by adding thereto a new section, designated as Section 77,  
16 reading as follows:

17 **2.02.077:** (A) Beginning with the term of office that commences following the primary and  
18 general elections that will be held in May and June of 2003, the members of the City Council from  
19 Wards 1, 3 and 5 shall each receive a vehicle allowance in the amount of six hundred dollars per  
20 month.

21 (B) Beginning with the term of office that commences following the primary and  
22 general elections that will be held in May and June of 2005, the members of the City Council from  
23 Wards 2, 4 and 6 shall each receive a vehicle allowance in the amount of six hundred dollars per  
24 month.

25 SECTION 4: Title 2, Chapter 4, Section 20, of the Municipal Code of the City of Las  
26 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows.

27 **2.04.020:** (A) Except as is otherwise provided in [Subsection (B) of] this Section and Section  
28 2.04.030, [of this Chapter,] the salary of the Mayor is [twenty-four thousand five hundred] fifty-three

1 2.04 030, [of this Chapter,] the salary of the Mayor is [twenty-four thousand five hundred] fifty-three  
2 thousand four hundred twenty-two dollars per year.

3 (B) [The salary of the Mayor shall be thirty-three thousand five hundred dollars per  
4 year beginning with the term of office that commences following the primary and general elections  
5 that will be held in May and June of 1987.] Beginning with the term of office that commences  
6 following the primary and general elections that will be held in May and June of 2003, the annual  
7 salary of the Mayor shall be one hundred thirty percent of the annual salary established for the  
8 members of the City Council from Wards 1, 3 and 5 pursuant to Subsection (B) of Section 2.02.070.

9 SECTION 5: Title 2, Chapter 4, Section 30, of the Municipal Code of the City of Las  
10 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

11 **2.04.030:** [The salary of the Mayor that is provided for in Subsection (B) of Section 2.04.020 of  
12 this Chapter shall automatically be increased:

13 (A) On the first day of July, 1988, in the same proportion that the index figure of  
14 the National Consumer Price Index for all Urban Consumers for All Items, U.S. City Average (1967  
15 = 100) that is published by the Bureau of Labor Statistics, United States Department of Labor, for  
16 March of 1988, has increased above such index figure for March of 1987; and

17 (B) On the first day of July in each year thereafter, in the same proportion that such  
18 index figure for March of that year has increased above such index figure for March of the previous  
19 year.]

20 (A) Beginning with July 1, 2004, and each July 1 thereafter, the salary of the Mayor  
21 that is provided for in Subsection (B) of Section 2.04.030 shall automatically be increased so that it  
22 equals the greater of:

23 (1) The Mayor's then-current salary as increased by the amount that  
24 represents the increase in the index figure of the National Consumer Price Index for all Urban  
25 Consumers for All Items, U.S. City Average (1967 = 100) that is published by the Bureau of Labor  
26 Statistics, United States Department of Labor, for March of that year over the index figure for March  
27 of the preceding year; or

28 (2) One hundred thirty percent of the annual salary that has been established

1 2.02.070, as adjusted pursuant to Section 2.02.075.

2 SECTION 6 Title 2, Chapter 4, of the Municipal Code of the City of Las Vegas,  
3 Nevada, 1983 Edition, is hereby amended by adding thereto a new section, designated as Section 40,  
4 reading as follows:

5 **2.04.040:** Beginning with the term of office that commences following the primary and general  
6 elections that will be held in May and June of 2003, the Mayor shall receive a vehicle allowance in  
7 the amount of nine hundred dollars per month.

8 SECTION 7: For purposes of Section 2.02 075(C), as amended by Section 2 of this  
9 Ordinance, Subsection (B) of this Section 2 02 075, as it existed on December 1, 2002, reads as  
10 follows:

11 (B) The salaries of the members of the City Council that are provided for in Subsection (C) of  
12 Section 2.02.070 of this Chapter shall automatically be increased:

13 (1) On the first day of July, 1989, in an amount that is equal to the increase that is provided  
14 for in Subsection (A)(1) of this Section and then further increased in the same proportion that the  
15 index figure of the National Consumer Price Index for All Urban Consumers for All Items, U.S. City  
16 Average (1967 = 100) that is published by the Bureau of Labor Statistics, United States Department  
17 of Labor, for March of 1989 has increased above such index figure for March of 1988; and

18 (2) On the first day of July in each year thereafter, in the same proportion that such index  
19 figure for March of that year has increased above such index figure for March of the previous year.

20 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or  
21 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid  
22 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
23 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
24 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
25 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
26 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
27 invalid or ineffective.

28 SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases,



1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2002, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2002, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote.

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

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APPROVED

By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

ATTEST:  
  
\_\_\_\_\_  
BARBARA JO RONEMUS, City Clerk

*Knight Allen*

---

6524 Bourbon Way  
Las Vegas, Nevada 89107  
(702) 870-3089

11/25/02

Hon. Oscar Goodman - Mayor, City of Las Vegas FAX# 385-7960  
Hon. Members of the City Council - City of Las Vegas FAX# 382-8558

Subject: Proposed pay raises

I'd like to offer a different perspective on this question if I may.

Why not just raise your salaries by the same amount the average private sector wage in Clark County has risen since 1986 when yours went to \$25,500 (Council) and \$33,500 (Mayor)?

Here's how it works:

Average Clark County private sector wage year end 1986: \$17,938.  
Average Clark County private sector wage year end 2001: \$31,700.

$\$31,700 + 3\%$  (est. for 2002) =  $\$32,651$ .  
 $\$17,938$  to  $\$32,651$  = 82%.

Now, apply to your salaries:  
 $25,500 + 82\% = \$46,410$   
 $33,500 + 82\% = \$60,970$

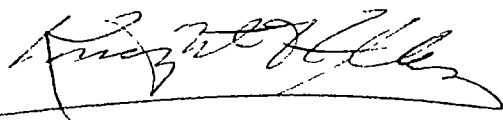
No car allowances. That's just an awful idea. Do the IRS mileage rates and forget car allowances.

Couple of points:

1. Both salaries will be superior to the average private sector wage. Council will be 42% higher and the Mayor's will be 87% higher. That's a wide enough gap folks. Wide enough.
2. This concept has been accepted by two different blue ribbon panels studying pay raises at the state level. It is far superior to plucking numbers out of the air or worse, wasting taxpayer money paying consulting firms to search for comparable elected bodies getting more.

You're Nevadans. Residents of Clark County. Tie your economic well being to your constituents. It's the right thing to do and as Mark Twain said, doing the right thing "...will gratify some people and astonish the rest."

Respectfully submitted,



Government *partnership* not privilege.

#2

**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: DECEMBER 2, 2002**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

**CONSENT**

**DISCUSSION**

**SUBJECT:**

**NEW BILLS:**

**Bill No. 2002-136** – Repeals the Municipal Code chapter relating to ethics, and readopts certain provisions regarding lobbying and certain provisions regarding political activities of City employees. Sponsored by: Mayor Oscar B. Goodman

**Fiscal Impact**

**No Impact**

**Amount:**

**Budget Funds Available**

**Dept./Division:**

**Augmentation Required**

**Funding Source:**

**PURPOSE/BACKGROUND:**

This bill will implement the recent direction given by the City Council to repeal the provisions of the City’s ethics chapter that are duplicated or otherwise addressed by State law. The bill will retain provisions relating to lobbying and provisions regarding political activities of City employees, with some minor adjustments.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2002-136

**COMMITTEE RECOMMENDATION:**

**COUNCILMAN MACK recommended Bill 2002-135 be forwarded to the Full Council with no recommendation. COUNCILMAN WEEKLY concurred.**

**MINUTES:**

COUNCILMAN WEEKLY declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY VAL STEED advised that the item was in order.

RECOMMENDING COMMITTEE MEETING OF DECEMBER 2, 2002

City Attorney

Item 2 – Bill No. 2002-135

**MINUTES – Continued:**

CHIEF DEPUTY CITY ATTORNEY VAL STEED stated that there had been a consensus of the Council that portions of the City Ethics Code duplicates or is adequately covered by State law. These portions include the conflict of interest, financial disclosure and review of complaints by the Board. This bill is being presented in an attempt to reflect that discussion by eliminating the conflict of interest portion, the financial disclosure and the Ethics Board itself. It retains in essentially the same form two aspects of the chapter. One aspect has to do with lobbying and readopts what currently exists in the code. This aspect reduces the “cooling” period for lobbyists from two years to one year following City service. The other aspect involves political activity of City employees. This portion of the Code remains mostly unchanged other than a clarification that the provisions only apply to paid employees of the City of Las Vegas.

TOM McGOWAN, resident of Las Vegas, discussed the substantial reduction in the cooling period for lobbyists. He questioned the effect of a public employee actively campaigning for an individual. COUNCILMAN WEEKLY responded that the matter should be reported to the City Manager’s office. CITY MANAGER SELBY hypothetically replied that depending on the infraction appropriate disciplinary action would be taken. CHIEF DEPUTY CITY ATTORNEY STEED confirmed that prosecution could potentially take place, but no part of the City Code requires prosecution. MR. McGOWAN protested the lack of guaranteed consequences. CITY ATTORNEY JERBIC noted that the situation exists for all laws. A citation is not guaranteed when pulled over by a police officer. Further, the original Ethics Code as adopted provided that a violation might be a misdemeanor, not that every violation would result in a misdemeanor charge. It must also be recognized that the conduct of many City employees is subject to NRS 288, the collective bargaining unit provisions. Any accusation of violating a City rule is subject to the rights of NRS 288. The action taken would determine which would take precedence, NRS or the City rule. MR. McGOWAN commented that, given these answers, this is only a step in a necessary process

COUNCILMAN MACK stated that this is another matter which should be addressed by the Full Council.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4.30 – 4:35)

1-795

1 **BILL NO. 2002-136**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE REPEALING CHAPTER 2.51 OF THE MUNICIPAL CODE RELATING TO  
4 ETHICS; ADOPTING A NEW CHAPTER 2.51 TO READOPT CERTAIN PROVISIONS  
5 REGARDING LOBBYING AND CERTAIN PROVISIONS REGARDING POLITICAL  
6 ACTIVITIES OF CITY EMPLOYEES; AND PROVIDING FOR OTHER RELATED MATTERS.

6 Sponsored by: Mayor Oscar B. Goodman

Summary: Repeals the Municipal Code chapter  
relating to ethics, and readopts certain provisions  
regarding lobbying and certain provisions  
regarding political activities of City employees.

7  
8  
9 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
10 AS FOLLOWS:

11 SECTION 1: Title 2, Chapter 51, of the Municipal Code of the City of Las Vegas,  
12 Nevada, 1983 Edition, is hereby repealed in its entirety.

13 SECTION 2: Title 2 of the Municipal Code of the City of Las Vegas, Nevada, 1983  
14 Edition, is hereby amended by adding thereto a new chapter, designated as Chapter 51 and consisting  
15 of Sections 10, 20 and 30, reading as follows:

16 **2.51.010:** "Lobbyist" means any person who:

17 (A) Communicates directly with a member of the City Council on behalf of  
18 someone other than himself or herself to influence action by the City Council, and

19 (B) Is compensated for the communication.

20 The term does not apply to a representative of a bona fide news medium in connection with  
21 communications that are made solely in the course of that person's business of gathering news for or  
22 on behalf of that news medium.

23 "Public employee" means any person who is employed by the City in a paid position.

24 The term does not include any member of the City Council or any person whose only service to the  
25 City is as a member of a City board or commission.

26 "Public officer" means the Mayor and any other member of the City Council.

27 **2.51.020:** (A) A public employee, on his or her own time, may engage in any of the following  
28 activities related to a municipal, county, state or national election:

- 1 (1) Register and vote in an election;
- 2 (2) As an individual, privately and publicly express an opinion on political
- 3 subjects and candidates;
- 4 (3) Be a member of a political party and participate in its activities
- 5 consistent with this Section;
- 6 (4) As an individual, sign a political nomination or recall petition;
- 7 (5) Make a financial contribution to a political party or candidate;
- 8 (6) Be politically active in connection with a question that is not specifically
- 9 identified with a political party, such as a constitutional amendment, referendum or question of a
- 10 similar character; and
- 11 (7) Display bumper stickers, posters or pamphlets on his or her private
- 12 property for the endorsement of candidates or issues.

13 (B) In addition to the activities listed in Subsection (A) of this Section, a public  
14 employee whose employment does not involve any activity supported by Federal funds may:

- 15 (1) Take an active part in the management of political campaigns;
- 16 (2) Directly or indirectly solicit, receive or account for funds for a partisan
- 17 political purpose except as prohibited by this Section;
- 18 (3) Solicit votes in support of, or in opposition to, a partisan party office;
- 19 (4) Initiate or circulate partisan nominating or recall petitions;
- 20 (5) Serve as a delegate, alternate, or proxy to a political party convention;
- 21 (6) Drive voters to the polls on behalf of a political party or partisan
- 22 candidate; and
- 23 (7) As an individual, endorse or oppose a partisan candidate for public
- 24 office or political party office in a political advertisement, broadcast, campaign literature, or similar
- 25 material.

26 (C) A public employee is prohibited from:

- 27 (1) Using any official authority or influence for the purpose of interfering
- 28 with or affecting the result of an election;

1                   (2)     Soliciting funds or receiving contributions from other public employees  
2 for political purposes, except as done on behalf of a collective bargaining organization;

3                   (3)     Displaying on a City vehicle a bumper sticker or poster that endorses  
4 a political candidate or political question; and

5                   (4)     Engaging in any activity described in Subsection (B) of this Section  
6 while on duty, while on City property, or while wearing a uniform normally identified with the City.

7                   (D)     A public employee who is not subject to the provisions of the Hatch Act may  
8 seek election to a partisan political office, including the Nevada Legislature. If a public employee is  
9 elected to a political office that is clearly inconsistent, incompatible, or in conflict with his or her  
10 duties as a public employee, he or she shall terminate City employment prior to assuming the political  
11 office.

12                   (E)     A public employee may be a candidate for a nonpartisan board, including  
13 without limitation a school board or library board, and if elected, may retain his or her City  
14 employment. However, if the political office is clearly inconsistent, incompatible, or in conflict with  
15 City employment, the public employee shall terminate City employment prior to assuming the  
16 political office.

17 **2.51.030:**     (A)     Every person who acts as a lobbyist shall complete a registration statement with  
18 the City Clerk for each personal communication with a public officer. If the communication occurs  
19 at the City Hall complex, the registration form must be filed with the City Clerk the same day the  
20 communication occurs. If the communication occurs at a place other than the City Hall complex, the  
21 registration form must be filed with the City Clerk within five working days after the communication  
22 or before the next scheduled City Council meeting, whichever occurs first. Registration may be  
23 accomplished by fax machine.

24                   (B)     The registration form shall contain the following information:

25                   (1)     The lobbyist's full name, permanent address, place of business and  
26 temporary address while lobbying;

27                   (2)     The full name and complete address of each person, if any, by whom  
28 the lobbyist is retained or employed or on whose behalf the registrant appears;

1 (3) A description of the principal areas of interest concerning which the  
2 lobbyist expects to lobby or has lobbied; and

3 (4) The name of the member of the City Council with whom the lobbyist  
4 expects to communicate or has communicated.

5 The registration form shall be a public document and shall be maintained by the City Clerk for a  
6 period of five years from the date of filing.

7 (C) The City Clerk shall furnish an appropriate identification badge to each lobbyist  
8 who files a registration statement under this Section. The identification badge must be worn by the  
9 lobbyist whenever he or she is engaged in lobbying activity with a public officer. Persons who engage  
10 in lobbying activity on a regular basis may obtain an annual badge from the City Clerk who shall  
11 register the lobbyist's full name, permanent address, place of business and temporary address while  
12 lobbying. Thereafter, the lobbyist need only file a registration form statement containing the  
13 lobbyist's name and the information required in Paragraphs (2) through (4) of Subsections (B) of this  
14 Section.

15 (D) No public officer or public employee shall appear on behalf of any person, other  
16 than himself or herself or persons related within the third degree or consanguinity or affinity, before  
17 any board, commission, committee or agency of the City, or any individual member of the City  
18 Council, in relation to any case, proceeding, application, or contract for a period of one year from the  
19 date of termination of employment with or service to the City. This Subsection does not apply to any  
20 appearance made on behalf of a charitable or nonprofit organization, or a local, state or federal agency  
21 or political subdivision thereof.

22 (E) It is unlawful for any person to knowingly refuse or fail to comply with this  
23 Section.

24 SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or  
25 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid  
26 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
27 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
28 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,

1 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
2 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
3 invalid or ineffective.

4 SECTION 3: Whenever in this ordinance any act is prohibited or is made or declared  
5 to be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is  
6 required or the failure to do any act is made or declared to be unlawful or an offense or a  
7 misdemeanor, the doing of such prohibited act or the failure to do any such required act shall  
8 constitute a misdemeanor and upon conviction thereof, shall be punished by a fine of not more than  
9 \$1,000.00 or by imprisonment for a term of not more than six months, or by any combination of such  
10 fine and imprisonment. Any day of any violation of this ordinance shall constitute a separate offense.

11 SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases,  
12 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
13 1983 Edition, in conflict herewith are hereby repealed.

14 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

15 APPROVED:

16  
17 By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

18 ATTEST:

19

20 BARBARA JO RONEMUS, City Clerk

21 APPROVED AS TO FORM:

22 Valstead 11-7-02  
23 Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2002, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2002, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

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APPROVED:

By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

ATTEST:

BARBARA JO RONEMUS, City Clerk

# City of Las Vegas

## **RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: DECEMBER 2, 2002**

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

### **MINUTES:**

None.

(4:35)  
1-1043

**THE MEETING ADJOURNED AT 4:35 P.M.**

Respectfully submitted: \_\_\_\_\_  
ANGELA CROLLI, DEPUTY CITY CLERK II  
December 3, 2002