

City of Las Vegas

Agenda Item No.: 64

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PUBLIC WORKS

DIRECTOR: RICHARD D. GOECKE

☒

CONSENT

☐

DISCUSSION

SUBJECT:

Approval of a Professional Services Agreement with PBS & J for design services for Metro Park (\$207,889/Bonds Augmentation Fund)

Fiscal Impact

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No Impact

Amount: \$207,889

☒

Budget Funds Available

Dept./Division: Public Works/City Engineer

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Augmentation Required

Funding Source: Bonds Augmentation Fund

PURPOSE/BACKGROUND:

The City of Las Vegas desires to construct Metro Park on land at Jensen and Cheyenne. These improvements will provide additional park and open space amenities for the citizens of Las Vegas. PBS & J is a local engineering/landscape architectural firm. They, along with their subconsultants, bring many years of experience to the project. They will provide the design services required for the new site improvements for Metro Park.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

Professional Services Agreement (2)

MOTION:

M. McDONALD - Motion to APPROVE Items 3 through 75 - UNANIMOUS with L. McDONALD abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and GOODMAN abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288

LANDSCAPE ARCHTECTURAL DESIGN SERVICES AGREEMENT FOR METRO PARK

THIS AGREEMENT is made and entered into this 5th day of January, 2000, by and between the CITY OF LAS VEGAS, a municipal corporation within the State of Nevada (herein the "City"), and PBS&J, a Nevada corporation (herein the "Consultant").

WITNESSETH:

WHEREAS, the City intends to construct Metro Park (herein the "Project"); and

WHEREAS, the City desires to retain a qualified Landscape Architect who will be responsible for providing the landscape architectural design services hereinafter set forth below; and

WHEREAS, the Consultant is properly licensed and qualified in accordance with the Nevada Revised Statutes as an Landscape Architect and has the personnel and facilities necessary to perform the services hereinafter set forth within the time required under this Agreement.

NOW, THEREFORE, in consideration of the above premises, the parties hereto agree to the following terms, conditions and covenants set forth in Sections One through Ten hereof:

SECTION ONE CONSULTANT RESPONSIBILITIES

1.01 **Description of Consultant's Services.** The Consultant hereby agrees to provide the basic services set forth in Exhibit "A" attached hereto.

1.02 **Performance Standards.** In performing the services set forth in this Agreement, the Consultant shall follow practices consistent with generally accepted professional landscape architectural standards.

1.03 **Document Review.** The Consultant shall be responsible for reviewing each document prepared by the Consultant and its subconsultants including, without limitation, the plans, drawings and specifications for the purpose of ensuring that such documents are technically sound, in conformance with applicable federal, state and local statutes, codes, ordinances and other regulations, and do not violate or infringe upon any patent rights.

1.04 **Waiver.** The City's approval of any documents or services furnished by the Consultant shall not in any way relieve the Consultant of responsibility for the professional and technical accuracy of its documents or services. The City's review,

approval, acceptance or payment for any of the Consultant's services shall not be construed to operate as a waiver of any rights enjoyed by the City under this Agreement or of any cause of action arising out of the performance of this Agreement. The Consultant shall remain liable in accordance with the terms of this Agreement and applicable law for the damages to the City caused by the Consultant's negligent act or omission committed in the performance of this Agreement.

1.05 ***Designation of Consultant's Representative.*** The Consultant's Representative is hereby designated as Dirick Van Gorp, R.L.A., who shall be responsible for the services required under this Agreement. All of the services specified by this Agreement shall be performed by the Consultant's Representative, or by the associates and employees identified in the Consultant's proposal provided that such associates and employees perform under the personal supervision of the Consultant's Representative. All employees identified in the Consultant's cost proposal shall be subject to approval by the City's Representative. Should the Consultant's Representative, or any associate or employee, be unable to complete his or her responsibility for any reason, the Consultant will replace the employee with a qualified person approved by the City. If the Consultant fails to make a required replacement within thirty (30) days, the City may terminate this Agreement for default as provided in Section 10.03 of this Agreement.

1.06 ***Correspondence Review.*** The Consultant shall furnish the City's Representative copies of each correspondence, if any, sent to the Contractor and to any regulatory agencies for approval and review prior to the mailing such correspondence.

1.07 ***Cooperation with the City.*** The Consultant agrees that its officers, associates, employees and subconsultants will cooperate with the City in providing the services under this Agreement and will be, with advance notice, available for consultation with the City at such reasonable times as to not conflict with the City's other responsibilities.

SECTION TWO CITY RESPONSIBILITIES

2.01 ***Designation of City Representative.*** The Director of Public Works or his authorized representative is hereby designated as the City's Representative with respect to this Agreement. The City's Representative shall have complete authority to transmit instructions, receive information, interpret and define the City's policies and decisions with respect to the services of the Consultant.

2.02 ***Review of Consultant's Services and Documents.*** The services to be performed by the Consultant shall be subject to periodic review by the City's Representative. To prevent an unreasonable delay in the Project, the City's Representative will endeavor to examine and comment in writing on the documents

including, without limitation, the plans, drawings and specifications furnished by the Consultant within fourteen (14) days of receipt of such documents.

2.03 ***Access to Records.*** The City shall, without charge, furnish a copy to, or make available for examination or use by, the Consultant, as it may request, any documents and data which the City has available including, without limitation, reports, maps, plans, specifications, surveys, records, ordinances, codes, regulations, other documents related to the services required under this Agreement. The City shall assist the Consultant in obtaining data and documents from public agencies and from private citizens and business firms whenever the City determines that such material is necessary for the completion of the services required by this Agreement.

2.04 ***Cooperation with Consultant.*** The City agrees that its officers and employees will cooperate with the Consultant in the performance of this Agreement and will be, with advance notice, available for consultation with the Consultant at such reasonable times as to not conflict with the Consultant's other responsibilities.

SECTION THREE CHANGES TO CONSULTANT'S SERVICES

3.01 ***Requested Changes.*** The Director of Public Works or his authorized representative may at any time, by written order, make changes in the services to be performed by the Consultant under this Agreement.

3.02 ***Adjustment of Compensation.*** If the changes requested by the City cause an increase in the cost or time required for the Consultant to perform any of the services required hereunder, an equitable adjustment shall be made in the compensation to be paid to the Consultant under Section Seven or the time of performance under Section Eight, or both, and this Agreement shall be modified in writing accordingly. Any claim for adjustment under this Section must be asserted in writing within thirty (30) days from the date of receipt by the Consultant of written notification of the changes to the services to be provided by the Consultant unless the City grants in writing a further period of time. If final payment is made to the Consultant, the Consultant waives any right to seek any equitable adjustment in compensation with respect to that change.

SECTION FOUR ADDITIONAL SERVICES OF CONSULTANT

4.01 ***Additional Services.*** The Consultant shall provide the additional services described in Exhibit "B" attached hereto if, and only if, so requested in writing by the City. Payment for the additional services will be made to the Consultant in accordance with Sections 7.04, 7.05 and 7.07 of this Agreement.

4.02 ***Attendance at Meetings or Public Hearings.*** The Consultant shall notify the City in advance of any additional costs which may be incurred prior to attending any

meetings or public hearings as may be necessary to clarify the interpretation of the services performed by the Consultant under this Agreement.

SECTION FIVE SUBCONSULTANT AGREEMENT

5.01 ***Subconsultant Provisions.*** In the event that the Consultant enters into an agreement with a subconsultant for the performance of any of its obligations hereunder, the following provisions shall be included in each subconsultant agreement:

A. The Consultant agrees to pay the subconsultant when paid by the City for that portion of the services provided to the City and that no liability arises on the part of the Consultant to the subconsultant for payment of the subconsultant services until payment has been made by the City. If the City has paid the Consultant for said subconsultant services, the subconsultant's only recourse is against the Consultant and not against the City, either through the institution of legal or equitable action or the attachment of any lien.

B. The subconsultant shall have no more rights against the City than that of the Consultant.

C. The subconsultant agrees to be bound by all the terms, conditions and obligation of this Agreement unless the City has approved any deviation, change or modification in writing.

D. Unless otherwise approved by the City's Representative, the subconsultant will obtain and maintain professional liability insurance (Errors and Omissions coverage) in connection with the subconsultant services in an amount equal to that required of the Consultant as provided in Subsection C of Section 10.05 of this Agreement.

SECTION SIX TERM OF AGREEMENT

6.01 ***Term.*** This Agreement shall commence on the day it is approved by the City Council (which shall be inserted in the first paragraph set forth above) and shall remain in effect for the term identified in Exhibit "E" attached hereto. It shall remain in force and effect until the Project is completed unless the City serves upon the Consultant a thirty (30) day written Notice of Termination pursuant to Section 10.02. The termination of this Agreement shall not release either party from any of its continuing obligations hereunder.

6.02 ***Disputes.*** This Section shall not be construed to preclude the filing of any dispute arising out of the performance of this Agreement or in connection with the subject matter hereof, nor shall this Section be construed to change the date or the time on which a cause of action arising out of the performance of this Agreement or in connection with

the subject matter hereof, would otherwise accrue under the statutes of limitation or doctrines of law.

SECTION SEVEN COMPENSATION AND TERMS OF PAYMENT

7.01 **General.** At the time of approval of this Agreement by the City Council, the City agrees to set aside \$207,889. as the total compensation to be paid to the Consultant for the performance of this Agreement. In no event shall the total payments to the Consultant for the services (basic and additional services) provided under this Agreement exceed the aforementioned amount appropriated by the City.

7.02 **Compensation: Basic Services.** The City shall pay to the Consultant the not-to-exceed the sum of \$188,990. which fee represents compensation for the services set forth in Exhibit "A." With the completion of each phase of the Agreement, payment shall be in the amounts set forth in Exhibit A.

7.03 **Compensation: Additional Services.** For the additional services set forth in Exhibit "B," the City shall pay to the Consultant a lump sum, or an hourly fee based upon the hourly rates set forth in Exhibit "D" attached hereto, whichever is approved in writing by the City's Representative. Such payment shall not exceed \$18,899. and no payment shall be authorized without the prior written approval of the City.

7.04 **Invoice.** An invoice shall be submitted to the City each month for the services provided during the previous month. An original invoice and one copy shall be provided to the City's Representative in the format of Exhibit "F" attached hereto. Payment shall be due within forty-five (45) days after the date of receipt and approval by the City's Representative of the monthly invoice.

7.05 **Retention.** Upon approval, the City shall pay to the Consultant ninety-five percent (95%) of the amount of the monthly invoice with the remaining five percent (5%) being retained for the purpose set forth in Section 7.06 of this Agreement. The percentage of retention may be increased as provided in Section 8.03 of this Agreement.

7.06 **Right of Set-Off.** The City's Representative may subtract or offset the unpaid invoice from the Consultant any damages, costs and expenses caused by, resulting from, or arising out of the negligent acts or omissions of the Consultant in the performance of the services under this Agreement including, without limitation, errors or deficiencies in the plans, drawings, specifications and other documents prepared by the Consultant. The City's Representative shall provide a written statement to the Consultant of the damages, costs and expenses which have been subtracted from any payment to the Consultant along with appropriate documentation and receipts, if any, and a description of the errors or deficiencies attributed to the Consultant. If the Consultant disputes the

right or amount of the deduction made by the City, the Consultant may file a claim pursuant to Section 10.20 of this Agreement.

7.07 ***Release of Retention.*** Upon completion by the Consultant of the basic services required under this Agreement, acceptance of such services by the City, (which acceptance will not be unreasonably withheld) and issuance of the Notice to Proceed for construction of the Project, the Consultant will, within forty-five (45) days be paid the balance of any money due for such services including the retained percentages.

7.08 ***Final Payment.*** Within thirty (30) days after the completion of construction and close-out of the Project, the City shall make the final payment for any additional services which might have been provided by the Consultant.

SECTION EIGHT PERFORMANCE SCHEDULE

8.01 ***Performance Schedule.*** The parties hereto have agreed to the performance schedule (the "Performance Schedule") which is set forth in Exhibit "E" attached hereto. The Performance Schedule shall identify the time for performance of each task set forth in Exhibit "A" attached hereto. In preparing the Detailed Performance Schedule, the Consultant will provide fourteen (14) days for each document which is to be reviewed by the City.

8.02 ***Revised Performance Schedule.*** If the Consultant's performance is delayed or the sequence of tasks changed, the Consultant shall notify the City's Representative in writing of the reasons for the delay or the change. The Consultant shall then prepare a revised General and Detailed Performance Schedule for submission to and approval by the City's Representative. Regardless of any revisions submitted, the Consultant shall submit a revised Performance Schedule with each monthly invoice under Section 7.02.

8.03 ***Increase in Retention.*** If the Consultant is delayed by conditions within its control, as determined by the City after consultation with the Consultant, the City shall have the right to increase the amount of the retention up to 10 percent (10%) from the monthly payments under Section 7.05 of this Agreement until such time as the Consultant has complied with the General and Detailed Performance Schedule or presented an acceptable plan for such compliance.

SECTION NINE AUDIT: ACCESS TO RECORDS

9.01 ***Records.*** The Consultant shall maintain books, records and other documents directly pertinent to performance of this Agreement in accordance with generally accepted accounting principles and practices. The Consultant shall also

maintain the financial information and data used by the Consultant in the preparation or support of the invoices submitted to the City. Audits conducted pursuant to this provision shall be in accordance with generally accepted auditing standards, procedures and guidelines of the City, or its designated representative. The City, or its duly authorized representatives, shall have access to such books, records, and documents for the purpose of inspection, audit and copying. The Consultant will provide proper facilities for such access and inspection.

9.02 ***Disclosure.*** The Consultant agrees to the disclosure of the information and reports resulting from access to records pursuant to Section 9.01 of this Agreement above provided that the Consultant is afforded the opportunity for an audit entrance and exit conference and an opportunity to comment and submit any supporting documentation on the pertinent portions of the draft audit report, and that the final audit report will include written comments, if any, of the Consultant.

9.03 ***Period of Maintenance.*** The books, records and other documents under Sections 9.01 and 9.02 of this Agreement shall be maintained for three (3) years after the date of the final payment for the services under this Agreement. In addition, those records and other documents which relate to any arbitration, litigation or the settlement of any claim arising out of this Agreement, or to which an audit exception has been taken, shall be maintained and made available until three (3) years after the date that the arbitration, litigation or exception has been resolved.

9.04 ***Subcontract Provisions.*** The Consultant agrees to include Sections 9.01 through 9.03 of this Agreement in all its subcontracts directly related to performance of services specified in this Agreement which are in excess of \$10,000.

SECTION TEN MISCELLANEOUS PROVISIONS

10.01 ***Suspension.*** The City may suspend performance by the Consultant under this Agreement for such period of time as the City, in its sole discretion, may prescribe by providing written notice to the Consultant at least ten (10) days prior to the effective date of the suspension. With such suspension, the City shall pay to the Consultant the amount of compensation, based on percentage of completion of the Project, earned until the effective date of suspension less all previous payments. The Consultant shall not provide any further services under this Agreement after the effective date of suspension until otherwise notified in writing by the City. In the event the City suspends performance by the Consultant for any cause other than the error or omission of the Consultant for an aggregate period in excess of thirty (30) days, the Consultant shall be entitled to an equitable adjustment of the compensation payable to the Consultant under this Agreement, including reimbursement to Consultant for additional costs occasioned as a result of such suspension of performance. In no event shall the City be liable to the Consultant for more than the percentage completed at the time of suspension.

10.02 **Termination.** The City reserves the right to terminate this Agreement without cause or default on the part of the Consultant with ten (10) days' prior written notification to the Consultant. Notification of the Consultant is deemed to have occurred on the date that the Consultant either (i) faxes a copy of the notice to the Consultant to the fax number provided in Section 10.18, or (ii) deposits written notification with the United States Postal Service, postage prepaid, and addressed to the party and location contained in the Section entitled "Notice" of the Agreement. In the event of termination, without cause or default, the City agrees to pay to the Consultant the reasonable value for the services performed as of the date that notification of termination is received by the Consultant.

10.03 **Default.** The occurrence of any of the following events shall constitute a default by the Consultant hereunder (herein "Event of Default"):

A. If the Consultant shall default in the due observance and performance of any term, condition or covenant contained in this Agreement.

B. If the Consultant shall (a) voluntarily terminate operations or consent to the appointment of a receiver, trustee or liquidator of the Consultant for all or a substantial portion of its assets, (b) be adjudicated bankrupt or insolvent or file a voluntary petition in bankruptcy, or admit in writing to the inability to pay its debts as they become due, (c) make a general assignment for the benefit of creditors, (d) file a petition or answer seeking reorganization or an arrangement with creditors or take advantage of any insolvency law, or (e) if action shall be taken by the Consultant for the purpose of effecting any of the foregoing;

C. If any warrant, execution or other writ shall be issued or levied upon any property or assets of the Consultant and shall continue unvacated and in effect for a period of thirty (30) days; or

D. If the Consultant should in the judgment of the City, fails to provide the services hereunder properly and with proper dispatch in accordance with the time schedule set forth in Section Eight of this Agreement, then, if any such Event of Default continues for five (5) days after written notice to the Consultant, the City, may, without prejudice to any other remedy it may have at law or in equity, (a) terminate this Agreement, suspend payment of all pending invoices otherwise due to the Consultant hereunder, finish this Agreement by such means as the City may see fit, deduct from any balance due the Consultant the reasonable and necessary cost of finishing the work if the City cannot complete the performance of this Agreement with the remaining funds originally set aside and budget for this Project and paying the excess, if any, to the Consultant and in the event the cost of finishing the Consultant's work exceeds the balance due the Consultant, such excess shall be paid by the Consultant to the City within five (5) days of invoicing by the City or (b) terminate this Agreement and all the obligations imposed hereunder, including the obligation of any further payment for the

services of the Consultant except for the reasonable value for the services performed as of the date of receipt of the notice of termination. The costs and expenses of completing this Agreement of the Consultant shall be computed and audited by the City's designated Representative. The audit shall be made in accordance with generally accepted accounting principles and the Consultant shall pay all costs of such audit.

It is expressly agreed that the City reserves the right to offset any and all claims made by the Consultant for payment of its fees or the reimbursement of additional costs incurred hereunder, with any claims that the City might have against the Consultant for failure to comply with any of the terms, conditions or covenants of this Agreement.

10.04 ***Ownership of Documents.*** Any and all plans, drawings, specifications and other documents (including electronic media) prepared or assembled by the Consultant or any of its subconsultants which are related to the performance of this Agreement are deemed to be the property of the City. In the event of the completion or termination of this Agreement, the City shall be entitled to a reproducible copy of the plans, drawings, specifications and other documents related to this Agreement not in its possession. The plans, drawings, specifications and other documents may be utilized by the City for its own use for which they were prepared.

10.05 ***Insurance.*** The Consultant shall procure and maintain, at its own expense, during the entire term of the Agreement, the following insurances:

A. ***Employers Insurance Company of Nevada (EICON).*** Such insurance shall protect the Consultant and the City from employee claims based on job-related sickness, disease, or accident.

B. ***Comprehensive General Liability Insurance.*** Such insurance shall protect the Consultant, its agents and vehicles used to provide the services required under this Agreement from claims of personal injury (including death) and property damage. Such coverage shall be in a minimum amount of \$1,000,000 for the period of time covered by this Agreement. The Consultant's general liability insurance policies shall be endorsed to include the City as an additional insured.

C. ***Professional Liability Insurance (Errors and Omissions Coverage).*** Such insurance shall protect the Consultant from claims arising out of performance of professional services caused by a negligent act, error, or omission for which the insured is legally liable. Such coverage shall be in a minimum amount of \$1,000,000 for the period of time covered by this Agreement.

D. ***Cancellation or Modification of Coverage.*** The Consultant's Comprehensive General Liability and Professional Liability Insurance Policies shall automatically include or be endorsed to cover the Consultant's contractual liability to the City under this Agreement, to waive subrogation against the City, its officers, agents,

servants and employees and to provide that the City will be given thirty (30) days' notice in writing of any cancellation of, or material change in, the policies.

E. ***Certificates and Endorsements.*** The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer and licensed by the State of Nevada. All deductibles and self-insured retentions shall be fully disclosed in the Certificate of Insurance. No deductible or self-insured retention may exceed \$25,000 without the written approval of the City. Certificates indicating that such insurance is in effect shall be delivered to the City before any services are provided under this Agreement.

F. ***Period of Coverage.*** If the insurance coverage is underwritten on a "claims made" basis, the retroactive date shall be prior to or coincident with the date of this Agreement and the Certificate of Insurance shall state that coverage is "claims made" and the retroactive date. Upon availability, the Consultant shall maintain coverage for the duration of this Agreement and for two years following completion of this Agreement. The Consultant shall provide the City annually a Certificate of Insurance as evidence of such insurance.

10.06 ***Indemnity.*** Notwithstanding any of the insurance requirements set forth in Section 10.05, and not in lieu thereof, the Consultant shall protect, indemnify and hold the City, its officers and employees, harmless from any and all claims, damages, losses, expenses, suits, actions, decrees, judgments, arbitration awards, attorney fees and court costs (collectively herein the "Claims") which the City, its officers or employees may suffer as a result of, by reason of, or as a consequence of, the negligent acts or omissions of the Consultant, its subcontractors, agents or anyone employed by the Consultant, its subcontractors or agents, in the performance of this Agreement.

As part of its obligation hereunder, the Consultant shall, at its own expense, defend the City, its officers and employees, against the Claims which may be brought against them, or any of them, as a result of, by reason of, or as a consequence of, any negligent act or omission of the Consultant, its subcontractors or agents, for and against which the Consultant is obligated to indemnify the City. If the Consultant shall fail to do so, the City shall have the right, but not the obligation, to defend the same and charge all direct and incidental costs of such defense (including attorney fees and court costs) against the Consultant.

10.07 ***Assignment.*** The City and the Consultant each bind itself and its partners, successors, administrators and assigns to the other party of this Agreement and to the partners, successors, executors, administrators and assigns of such other party in respect to all covenants of this Agreement, except the Consultant shall not assign, sublet or transfer any obligation or benefit under this Agreement without the written consent of the City. Nothing contained herein shall be construed as creating any personal liability on the part of any officer or agent of the City.

10.08 **Waiver.** No consent or waiver, express or implied, by either party to this Agreement, or of any breach or default by the other in the performance of any obligations hereunder, shall be deemed or construed to be a consent or waiver of any other breach or default by such party hereunder. Failure on the part of any party hereto to complain of any act, or failure to act of the other party, or to declare that other party in default hereunder, irrespective of how long such failure continues, shall not constitute a waiver of the rights of such party hereunder. Inspection, payment, or tentative approval or acceptance by the City or the failure of the City to perform any inspection hereunder, shall not constitute a final acceptance of the work or any part thereof and shall not release the Consultant of any of its obligations hereunder.

10.09 **Consultant Warranties.** The Consultant hereby represents and warrants:

A. That it is financially solvent, able to pay its debts as they mature, and is possessed of sufficient working capital to complete this Agreement; that it is able to furnish the plant, tools, materials, supplies, equipment and labor, and is experienced in and competent to perform the services contemplated by this Agreement, and that it is qualified to provide such services and is authorized to do business in the State of Nevada.

B. That it holds a license, permit or other special license to perform the services included in this Agreement, as required by law, or employs or works under the general supervision of the holder of such license, permit or special license.

C. That it is Year 2000 compliant which means that to the extent the performance of this Agreement is dependent upon the Consultant's computer operations, such computers will continue functioning without interruption, and will continue to accurately process data and information necessary to the performance of this Agreement, beyond December 31, 1999.

D. That the Consultant has, pursuant to the requirements of Resolution 79-99 (adopted by the City Council on August 4, 1999 and effective October 1, 1999) as amended by Resolution 105-99 (adopted by the City Council on November 17, 1999) disclosed on the form attached hereto as Exhibit "G," all of the principals, including partners, of the Consultant, as well as all persons and entities holding more than a one percent (1%) interest in the Consultant or any principals of the Consultant. If the Consultant, or its principals or partners are required to provide disclosure under federal law (such as Securities and Exchange Commission or the Employee Retirement Income Act, and current copies of such federal disclosures are attached to Exhibit "G," the requirements of this Section shall be deemed satisfied. During the term of this Agreement, the Consultant shall notify the City in writing of any material change in the above disclosure on Exhibit "G" within 15 days of such change.

10.10 **Consultant's Employees.** The Consultant shall be responsible for maintaining satisfactory standards of employee competency, conduct and integrity, and shall be responsible for taking such disciplinary action with respect to its employees as

may be necessary. In the event the Consultant fails to remove any employee from the contract work whom the City deems incompetent, careless or insubordinate, or whose continued employment on the work is deemed by the City to be contrary to the public interest, the City reserves the right to require such removal as a condition for the continuation of this Agreement.

10.11 ***Independent Contractor.*** It is hereby expressly agreed and understood that in the performance of the services required herein, the Consultant and any other person employed by him hereunder shall be deemed to be an independent contractor and not an agent or employee of the City.

10.12 ***Applicable Law.*** This Agreement shall be construed and interpreted in accordance with the laws of the State of Nevada.

10.13 ***Compliance with Laws.*** The Consultant shall in the performance of its obligations hereunder comply with all applicable laws, rules and regulations of all governmental authorities having jurisdiction over the performance of this Agreement including, without limitation, the Federal Occupational Health and Safety Act and all state and federal laws prohibiting and/or related to discrimination by reason of race, sex, age, religion or national origin.

10.14 ***Severability.*** In the event that any provisions of this Agreement shall be held to be invalid or unenforceable, the remaining provisions of this Agreement shall remain valid and binding on the parties hereto.

10.15 ***Confidentiality.*** The Consultant shall treat the information relating to each Project, the Consultant which has been produced by the Consultant or provided by the City as confidential and proprietary information of the City and shall not permit its release to other parties or make any public announcement or publicity release without the City's written authorization. The Consultant shall also require subcontractors to comply with this requirement.

10.16 ***Site Inspection.*** The Consultant represents that it has visited the location of the Project and has satisfied itself as to the general condition thereof and that the Consultant's compensation as provided for in the Agreement is just and reasonable compensation for performance hereunder including reasonably foreseen and foreseeable risks, hazards and difficulties in connection therewith based on such above-ground observations.

10.17 ***Modification.*** All modification or amendments to this Agreement are null and void unless reduced in writing and signed by the parties hereto.

10.18 **Notice.** Any notice required to be given hereunder shall be deemed to have been given when (i) received by the party to whom it is directed by personal service, or (ii) deposited with the United States Postal Service addressed as follows:

TO CITY:

Clair M. Lewis, ASLA
City of Las Vegas
400 East Stewart Avenue
Las Vegas, NV 89101
Fax: No. (702) 382-3232

TO CONSULTANT:

Dirick Van Gorp, RLA
PBS&J
901 North Green Valley Parkway,
Suite 100
Henderson, Nevada 89014
Fax: No. (702) 263-7200

10.19 **Prohibition Against Contingent Fees.** The Consultant warrants that no person or entity has been employed or retained to solicit or secure this Agreement with the Agreement or understanding that a commission, percentage, brokerage or contingent fee would be paid to that person. For breach or violation of this provision, the City shall have the right to annul this Agreement without liability or, in its discretion, to deduct from the compensation to be paid to the Consultant, or otherwise recover, the full amount of such commission, percentage, brokerage or contingent fee.

10.20 **Dispute Resolution.**

A. Any fee dispute arising under this Agreement which is not disposed of by mutual agreement between the parties shall be decided by the City Manager, whose decision shall be reduced to writing and mailed or otherwise furnish a copy thereof, to the Consultant. The decision of the City Manager shall be final and conclusive unless, within thirty (30) days after the date on which the Consultant receives its copy of such decision, the Consultant mails or otherwise furnishes to the City Manager a written appeal from the decision, addressed to the City Council in care of the Director of Public Works. The decision of the City Council, or its duly authorized representative for the determination of any such appeal, shall be final and conclusive. The Consultant shall be afforded an opportunity to be heard and to offer evidence in support of its appeal. Pending the final decision of a dispute hereunder, the Consultant shall proceed diligently with the performance of work to be performed under this Agreement and in accordance with the City Manager's decision.

If, during the performance of this Agreement, a dispute arises between the parties as to whether the services provided by the Consultant are basic services, or services entitled to additional compensation, the Consultant agrees to notify the City prior to providing such services of the Consultant's intent to seek additional compensation as provided in this Section. Such notice shall be for the purpose of affording the City the opportunity to monitor and verify the performance of the additional services and failure to provide the City with such notice shall constitute a waiver of such claim.

B. All non-fee claims, disputes and other matters in question between the parties to this Agreement arising out of or relating to the performance of this Agreement or the breach thereof, may, upon the agreement of the parties, be decided by arbitration in accordance with the arbitration rules of the Nevada Arbitration Association or the American Arbitration Association then existing unless the parties mutually agree otherwise. Any arbitration arising out of or relating to this Agreement may include, by consolidation, joinder or in any other manner, any additional person not a party to this Agreement if so requested by either party to this Agreement. Any consent to arbitration involving an additional person or persons shall not constitute consent to arbitration of any dispute not described therein. This agreement to arbitrate with an additional person or persons, and any decision resulting therefrom, shall be binding and enforceable under the prevailing arbitration laws of the State of Nevada

C. In the event the City is named as a party to any arbitration action, or commences an arbitration action against a party other than the Consultant, which action arises out of, results from or is connected with the construction of the Project or the performance of the Consultant's services hereunder (such as, without limitation, any arbitration action between the City and the contractor awarded the contract to construct the Project), the Consultant agrees and irrevocably consents to be joined as a party in the arbitration proceeding and to be bound by any decision resulting therefrom. Any joinder of the Consultant hereunder is conditioned upon the handling of such arbitration in accordance with the arbitration rules of the Nevada Arbitration Association or the American Arbitration Association. None of the time provisions imposed under Subsection C and D of this Section apply to the joinder rights provided herein in such a way as to preclude the City from joining the Consultant as a party to any arbitration proceeding which the City commences or is named as a party and which arises out of, results from or is connected with the construction of the Project.

If the Consultant is named as an additional party by the City, the Consultant shall not be entitled to any additional compensation from the City as a result of preparing for, and participating in the arbitration.

D. In order for the Consultant to be able to arbitrate any claim, dispute or other matter in question between the parties, written notice must be given to the City within sixty (60) days after the claim, dispute or other matter arises. In order for the City to be able to arbitrate any claim, dispute or other matter in question between the parties, written notice must be given to the Consultant within sixty (60) days after the claim, dispute or other matter arises. The purpose of such notification is to place the other party

on notice so that proper measures can be taken to properly defend against such claim, dispute or other matter, and the failure to give such notice shall preclude the party desiring arbitration from subsequently arbitrating that particular claim, dispute or other matter.

E. The filing of the aforementioned written notice shall preserve that party's right to arbitration, but shall not obligate the party to proceed with arbitration. In the event that either party desires to proceed with the arbitration of any claim, dispute, or other matter with respect to which such notice has been given, a written demand for arbitration shall be filed in writing with the other party and with the American Arbitration Association or the Nevada Arbitration Association within sixty (60) days after the filing of the Certificate of Substantial Completion with respect to the Project, and the failure to make such demand shall forever bar such claim, dispute or other matter from being arbitrated.

F. In the event of arbitration, it is agreed by the parties hereto that all means of discovery including, but not limited to, depositions and interrogatories will be afforded to the parties involved in the arbitration, and the appointed arbitrator shall have all authority to impose sanctions against either party for failing to comply with the rules of discovery provided under the Nevada Rules of Civil Procedure.

G. The award rendered by the arbitrator shall be final, and judgment may be entered upon its accordance with applicable law in any court having jurisdiction thereof.

H. By mutual written consent, in addition to and prior to arbitration, the parties may endeavor to settle disputes by mediation in accordance with the mediation rules of the Nevada Arbitration Association or the American Arbitration Association then existing. The sixty (60) day requirement for notice of arbitration shall be tolled between the dates of: (1) either party's receipt of a written request for mediation from the other party hereto; and (2) the requesting party's receipt of a written rejection of its request, or if not rejected, completion of the mediation itself.

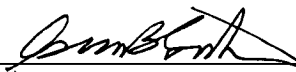
10.21 **Attorney Fees.** The prevailing party in any litigation or arbitration brought to enforce the provisions of this Agreement shall be entitled to reasonable attorney fees and costs.

10.22 **Calendar Day.** All references in this Agreement to days are to calendar days unless otherwise indicated.

10.23 **Exhibits.** All exhibits referenced in this Agreement are hereby incorporated as a part of this Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed the day and year first above written.

CITY OF LAS VEGAS

By: 
OSCAR B. GOODMAN, Mayor

"City"

ATTEST:


BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Robert S. Sylvain 12-17-99
Robert S. Sylvain Date
Deputy City Attorney

PBS&J

By: 
TODD J. KENNER, P.E.,
Executive Vice President
"Consultant"

EXHIBITS

Exhibit "A"	Scope of Services
Exhibit "B"	Additional Services
Exhibit "C"	Manhour Estimates
Exhibit "D"	Cost Derivative and Hourly Fee Schedule
Exhibit "E"	Performance Schedule
Exhibit "F"	Invoice Format
Exhibit "G"	Disclosure of Principals

EXHIBIT A**METRO PARK
CITY OF LAS VEGAS
SCOPE OF SERVICES****PROJECT DESCRIPTION**

This project consists of 23.6 acres. The site is bounded by a sub-station and residential homes on the east, Cheyenne Avenue and a future Metro Police station on the south, a church and vacant land on the west, and Gowan Road on the north. The site slopes from west to east, with a large berm and concrete channel which bisects the site running from south to north.

PROJECT PROGRAM: (\$2,350,000.00 Construction)

Two tennis courts, small skate-board park, roller-hockey court, restroom facilities, tot-lot, group picnic area with shelter, parking lot, concrete walking path with small picnic areas/shelters, native landscaping, security lighting and off-site improvements for Gowan Road.

CONSULTANT SERVICES:**DESIGN SERVICES**

1. **CONCEPTUAL/MASTER PLAN**
PBS&J shall prepare two (2) conceptual plans; one of which will be selected as the master plan. PBS&J shall provide a colored master plan to the City.
2. **CITY COUNCIL WORKSHOP**
PBS&J shall attend one (1) City Council workshop for review and approval of the master plan.
3. **PUBLIC WORKSHOPS**
PBS&J shall attend up to two (2) public neighborhood workshops for public review of the project.
4. **ZONING/CURRENT PLANNING AND DEVELOPMENT REVIEW**
PBS&J shall coordinate with the City to prepare plans necessary for submission to the Planning and Development Department (by City) and make necessary revisions for submission to the Planning Commission and City Council (Public Hearing) for approval.

Scope of Services
Metro Park
City of Las Vegas
Page 2

(attended by PBS&J with City representative) Planning will require colored architectural elevations (provided by City), justification letter (by City) and landscape and site plans (by PBS&J).

5. SURVEY

PBS&J shall provide a complete design survey of the site which will include setting panel points for aerial photography, horizontal control, defining project boundary from available BLM and City title information, locate the existing easements (drainage), water, sewer, gas, telephone, power lines, etc. that could or will affect the site.

6. AERIAL CONTROL AND PHOTOGRAPHIC SURVEY

Aerial planimetric and photographic mapping shall be utilized for the project. Work shall include PBS&J/sub-consultant to establish benchmarks developed by City benchmarks, etc. Aerial mapping shall be performed at an appropriate scale.

7. PROJECT MANAGEMENT/PROJECT MEETINGS

PBS&J shall coordinate the work of their sub-consultants with the City. PBS&J shall also attend up to ten (10) project progress meetings with the City during the project with an additional three (3) plan review meetings at 70%, 90% and 100%. Meetings include time for submission of work to Land Development and Building and Safety.

8. SITE GEOTECHNICAL EVALUATION

PBS&J shall provide a Geotechnical Evaluation Report for the site which include evaluations and recommendations for geology, foundation design parameters, including bearing capacities, coefficient of friction, passive pressure and estimated settlements, earthwork, retaining walls, drainage, corrosively, excavations, concrete slab-on-grade, pavements (on-site and off-site) and horticultural analysis for grass and plant material. Perform six (6) borings at key locations to depths of 10 feet to 12 feet or refusal.

9. DRAINAGE STUDY

PBS&J shall provide a drainage study and meet with City Flood Control for review and approval.

10. TRAFFIC STUDY

PBS&J shall provide a traffic study and meet with City Traffic Engineer for review and approval.

11. CONSTRUCTION DOCUMENTS

PBS&J and its sub-consultants shall prepare construction documents for review at 70%, 90% and 100%. The final 100% drawings ready for bidding shall be submitted on mylars. Drawings shall be prepared on 24" x 36" medium with City standard title block

Scope of Services
Metro Park
City of Las Vegas
Page 3

and cover sheet. Plans shall include city cover sheet, general plans/notes, grading plans, horizontal control plans, utility plans, off-site plans, architectural plans, (City shall provide restroom floor plan for architectural development) irrigation plans, landscape plans, site detail plans, mechanical and plumbing plans, electrical plans, etc. PBS&J shall prepare specifications 8 ½" x 11" CSI format for services performed for submission to the City at the 70% (outline form), 90% and 100% for review. The City shall prepare the boiler plate and shall be responsible for final printing of drawings and specifications for bidding.

12. CIVIL PLANS

PBS&J shall provide civil drawings and specifications for the project to meet program requirements.

13. ARCHITECTURAL PLANS

City shall prepare architectural drawings and specifications for the project to meet program requirements.

14. STRUCTURAL PLANS

PBS&J shall provide structural drawings and specifications for the project to meet program requirements. Selected structural engineer shall be approved by the City.

15. LANDSCAPE PLANS

PBS&J shall provide landscape architectural drawings and specifications for the project to meet program requirements. Selected landscape architect shall be approved by the City.

16. MECHANICAL AND PLUMBING PLANS

PBS&J shall provide mechanical and plumbing drawings and specifications for the project to meet program requirements. Selected mechanical engineer shall be approved by the City.

17. ELECTRICAL PLANS

PBS&J shall provide electrical drawings and specifications for the project to meet program requirements. Also required with the work is the coordination with Nevada Power and Sprint to provide their design drawings and gain approval. Selected electrical engineer shall be approved by the City.

18. COST ESTIMATES

PBS&J shall provide an estimate of probable construction costs at the master plan level, 70%, 90%, and 100% levels, respectively, for review by the City. Acceptance of the

Scope of Services
Metro Park
City of Las Vegas
Page 4

master plan level of probable construction costs by the City will define the established park program. Selected cost estimator shall be approved by the City.

19. CONSULTANT COORDINATION

PBS&J shall coordinate all consultants under PBS&J for all work performed.

20. QUALITY CONTROL

PBS&J shall perform quality control for their drawings and specifications for the project.

BID ASSISTANCE

1. PBS&J shall attend a pre-bid meeting, answer technical questions by telephone/e-mail and prepare up to three (3) addenda for distribution by the City's Purchasing and Contracts Division, attend bid opening and attend a pre-construction meeting with the City.
2. PBS&J's sub-consultants shall provide bid assistance by answering technical questions by telephone/e-mail and prepare up to three (3) addenda for distribution by the City's Purchasing and Contracts Division.

SHOP DRAWING AND SUBMITTAL REVIEW

1. PBS&J and their sub-consultants shall coordinate and perform shop drawings and submittal review for all work performed under their supervision.

CONSTRUCTION OBSERVATION/WEEKLY MEETINGS

1. PBS&J shall attend weekly construction progress meetings and provide field observations and reporting (up to 32 visits for 180-day construction contract) in coordination with the construction project representative. Additionally, PBS&J and its sub-consultants shall perform and prepare a pre-final and final punch list for all site work.
2. PBS&J and its sub-consultants shall provide plan clarification during construction. Revisions to plans for the Department of Building and Safety shall be included.
3. PBS&J's Landscape Architect shall review booster pump installation, perform mainline testing, and perform coverage tests for fields. Three (3) visits shall be required.
4. PBS&J's electrical engineer shall review site lighting at night.

**EXHIBIT B
METRO PARK**

ADDITIONAL SERVICES

The services which are described in the following paragraphs are not services included in the Scope of Services. They shall be provided, if authorized in writing by the City, and if so authorized, they shall be paid for by the City as provided in this agreement, in addition to the compensation for the services performed within the Scope of Services.

**CONSULTANT SERVICES:
ADDITIONAL SERVICES**

1. Preparing documents for sequential bids, phasing of bids, or providing extra services in connection with the bidding process.
2. Providing any other service which is not otherwise included in the agreement or is not customarily furnished in accordance with generally accepted practices beyond those required under the Scope of Services specified in Exhibit A.
3. Design Contingency.

**CONSULTANT SERVICES:
NOT INCLUDED**

1. Architectural restroom design.

PRICE PROPOSAL/MAN-HOUR WORKSHEET
EXHIBIT "C"

Project: METRO PARK (23.6+/- ACRES)

Project Number:

By: DVG

TASK		DESCRIPTION OF TASKS	PROJECT MGR.	ENGINEER	DESIGNER	SENIOR ENGINEER	DRAFTER	STAFF	EXTENSION
A		Design Work	Project	Civil	Land.Arch.	Civil	Civil/Struct.		
1	Survey Services (On-site,Off-site & Upstream Berm Topo)								6,900.00
2	Preliminary and Final Site Master Plan		40		25				5,375.00
3	Geotechnical-Grisham Consulting Services								4,775.00
4	Project Meetings		32	6				20	4,390.00
5	Construction Documents								
5a	70% Submittal		50	130	130	20	130	9	29,360.00
5b	90% Submittal		40	80	70	20	70	10	18,850.00
5c	100% Submittal		50	50	50	15	45	10	15,075.00
6	Drainage Study & Required Design								12,000.00
	Traffic Study								1,000.00
	TJ Krob Consulting Engineers-Electrical								5,500.00
9	Mendenhall/Smith-Structural								1,800.00
10	Steve Abbott-Mechanical								1,750.00
11	Purkiss-Rose-Skateboard Design								16,900.00
12	Mojave Water MGT-Irrigation								15,000.00
13	Cost Estimates by O'Connor								7,300.00
14	Specifications		30			5		15	4,075.00
15	Consultant Coordination by PM		40					12	4,480.00
Total Task A:			282	266	275	60	245	76	154,530.00
B		Bid Assistance							
1	PBS&J Bid Assistance		20	10		12		4	3,950.00
2	TJ Krob Consulting Engineers								100.00
3	Mojave Water MGT.								600.00
Total Task B:			20	10		12		4	4,650.00
C		Shop Drawing/Submittal Phase							
1	PBS&J		30					4	3,160.00
2	TJ Krob Consulting Engineers								200.00
3	Mojave Water MGT.								600.00
Total Task C:			30					4	3,960.00
D		Construction Observation							
1	Pre-Construction Meeting		3						300.00
2	PBS&J 30 visits plus clarifications		120	60		28	24	20	20,560.00
3	Building Department Plan Revisions		12		10			4	1,190.00
4	Prefinal and final		12						1,200.00
5	Mojave Water MGT.								1,800.00
6	TJ Krob Consulting Engineers								800.00
Total Task D:			147	60	10	28	24	24	25,850.00
PROJECT TASKS A-D TOTAL									188,990.00
Additional Services									
1	Design Contingency (10%)								18,899.00
TOTAL WITH ADD SERVICES									207,889.00
CLASSIFICATION			PM	ENGINEER	DESIGNER	SR.ENG.	DRAFTER	SUPT.	
HOURLY RATES			100	65	55	95	50	40	
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PBS&J
HOURLY RATE SCHEDULE

EXHIBIT "D"

OFFICE ENGINEERING

HOURLY RATES

Principal/Vice President	\$130.00
Senior Project Manager	\$110.00
Professional Land Surveyor	\$100.00
Project Manager	\$100.00
Senior Engineer	\$ 95.00
Senior Planner	\$ 90.00
GIS Manager	\$ 80.00
Project Engineer	\$ 75.00
Survey Technician	\$ 75.00
CADD Systems Manager	\$ 75.00
Project Planner	\$ 70.00
Landscape Architect	\$ 70.00
Design Engineer	\$ 65.00
Project Coordinator	\$ 65.00
GIS Analyst	\$ 60.00
Designer	\$ 55.00
CADD Technician	\$ 50.00
Graphic Artist	\$ 45.00
Coordinator I	\$ 45.00
Clerical/Word Processor	\$ 40.00

FIELD SERVICES

HOURLY RATES

1-Man Survey Crew	\$ 70.00
2-Man Survey Crew	\$125.00
3-Man Survey Crew	\$175.00

CONSTRUCTION MANAGEMENT SERVICES

HOURLY RATES

Sr. Construction Management Rep.	\$ 65.00
Scheduler/Estimator	\$ 60.00
Construction Management Rep. II	\$ 65.00
Inspector	\$ 60.00

These rates will take effect October 1, 1999 and will remain in effect through September 30, 2000, at which time they may change. Should rates change in October, 2000, the rates will apply only to that portion of work remaining to be completed after September 30, 2000. Contract limits, less amount invoiced prior to September 30, 2000 will be adjusted according to the new rates.

All out-of-pocket expenses, such as filing fees, printing and reproduction costs will be extra.

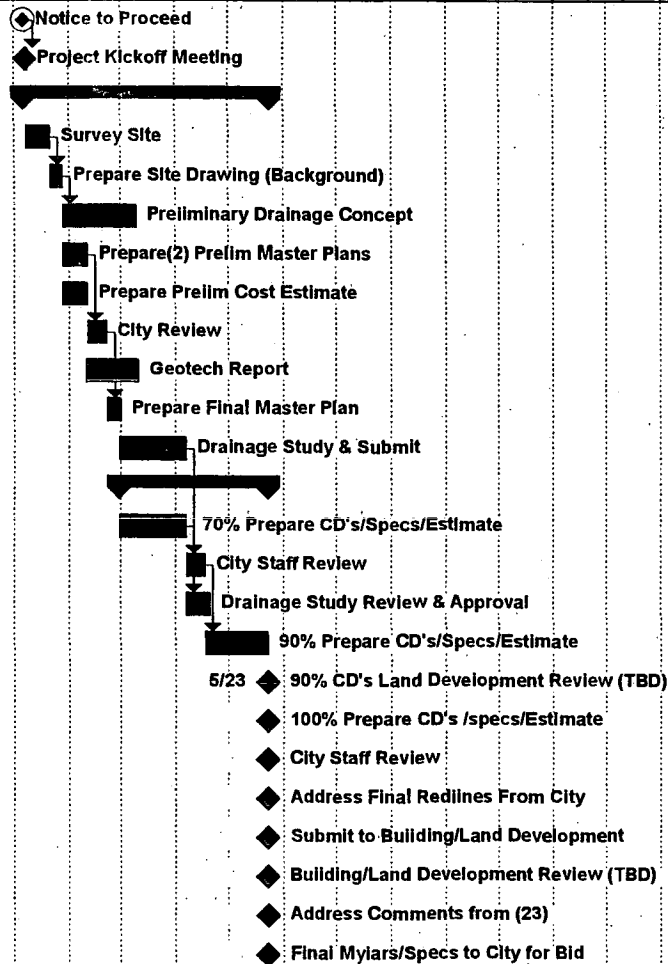
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 10-13-99

METRO PARK

ESTIMATED PROJECT SCHEDULE

EXHIBIT "E"

ID	Description of Work	Duration	Start	Finish	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Se
					B	E	M	B	E	M	B	E	M	B	E	M	B	E	M	B	E	M	B	E	M	B	E
1	Notice to Proceed	1 day	Thu 1/6/00	Thu 1/6/00																							
2	Project Kickoff Meeting	1 day	Fri 1/7/00	Fri 1/7/00																							
3	Task A - Design Work	99 days	Thu 1/6/00	Tue 5/23/00																							
4	Survey Site	10 days	Fri 1/7/00	Thu 1/20/00																							
5	Prepare Site Drawing (Background)	5 days	Fri 1/21/00	Thu 1/27/00																							
6	Preliminary Drainage Concept	30 days	Fri 1/28/00	Thu 3/9/00																							
7	Prepare(2) Prelim Master Plans	10 days	Fri 1/28/00	Thu 2/10/00																							
8	Prepare Prelim Cost Estimate	10 days	Fri 1/28/00	Thu 2/10/00																							
9	City Review	7 days	Fri 2/11/00	Mon 2/21/00																							
10	Geotech Report	22 days	Thu 2/10/00	Fri 3/10/00																							
11	Prepare Final Master Plan	6 days	Tue 2/22/00	Tue 2/29/00																							
12	Drainage Study & Submit	28 days	Tue 2/29/00	Thu 4/6/00																							
13	Construction Documents	60 days	Tue 2/29/00	Mon 5/22/00																							
14	70% Prepare CD's/Specs/Estimate	28 days	Tue 2/29/00	Thu 4/6/00																							
15	City Staff Review	7 days	Fri 4/7/00	Mon 4/17/00																							
16	Drainage Study Review & Approval	.	Fri 4/7/00	TBD																							
17	90% Prepare CD's/Specs/Estimate	25 days	Tue 4/18/00	Mon 5/22/00																							
18	90% CD's Land Development Review (TBD)	.	Tue 5/23/00	TBD																							
19	100% Prepare CD's /specs/Estimate	** 12 days																									
20	City Staff Review	** 7 days																									
21	Address Final Redlines From City	** 10 days																									
22	Submit to Building/Land Development	** 1 day																									
23	Building/Land Development Review (TBD)	.																									
24	Address Comments from (23)	** 8 days																									
25	Final Mylars/Specs to City for Bid	** 7 days																									



*Review schedule not available for Land Development, Building Dept., and Hydrology.

**Estimate of working days required for lines 19, 20, 21, 22, 24, 25.

TBD - To be determined based upon duration of Lines 18 & 23.

EXHIBIT "F"

CITY OF LAS VEGAS PROFESSIONAL SERVICES PAYMENT REQUEST

PUBLIC WORKS
DEPARTMENT



CONSULTANT: _____

PURCHASE ORDER NUMBER: _____

PROJECT TITLE: _____

PAYMENT NUMBER: _____

PERIOD COVERED FOR THIS REQUEST: _____ THRU: _____

PROJECT DESCRIPTION: _____

ORIGINAL CONTRACT AMOUNT.....\$ _____

APPROVED CONTRACT MODIFICATIONS THRU: _____ SUPPLEMENTAL P.O.S THRU NO. _____ \$ _____

TOTAL CONTRACT AMOUNT:\$ _____

CONTINGENCY AMOUNT:.....\$ _____

TOTAL PURCHASE ORDER:.....\$ _____

PERCENTAGE OF PROJECT COMPLETED: _____ TOTAL EARNED TO DATE:.....\$ _____

LESS RETENTION: _____ %.....\$ _____

SUBTOTAL:.....\$ _____

LESS PREVIOUS PAYMENTS:.....\$ _____

AMOUNT OF THIS REQUEST:.....\$ _____

BALANCE REMAINING AFTER THIS REQUEST: \$ _____

NO.	FUND/ORG	ACCT	TASK	OPT	ACTV/WA	AMOUNT	P/C

COMMENTS: _____

CITY PROJECT MANAGER: _____ DATE: _____

DIVISION MANAGER: _____ DATE: _____

DEPARTMENT DIRECTOR: _____ DATE: _____

EXHIBIT G**DISCLOSURE OF OWNERSHIP**

The following list represents current employees who own greater than 1% of the total shares of PBS&J

Randolph, William W.
Dye, Michael H.
Wickett, Richard A.
Zumwalt, John B. III
Curry, Craig
Deloach, Scott W.
Breland, James E.
Cooley, Kevin J.
Karasiewicz, Richard W.
Shearer, John S.
Twiddy, David A.
Squillante, Judith A.
Gonzalez, Jose B.
Killough, James M. Jr.
Paulsen, Robert J.
Grubel, Richard M.
Grosh, Elliott L.
Vogt, Donald R.
Konrad, Hermann
Jensen, Edward C.

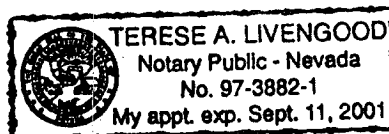
I certify under penalty of perjury, that the foregoing list is full and complete.

PBS&J

By: Vernon R. Hall

Subscribed and sworn to before me this
20th Day of December, 1999

Terese A. Livengood
Notary Public



City of Las Vegas

Agenda Item No.: 65

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PUBLIC WORKS**DIRECTOR: RICHARD D. GOECKE**☒**CONSENT**☐**DISCUSSION****SUBJECT:**

Approval to supplement the Consulting Agreement with Kleinfelder to continue Materials Testing and perform Discharge Monitoring for the Neonopolis Parking Garage Structure. (\$33,625/Parking Fund)

Fiscal Impact☐**No Impact****Amount: \$33,625**☒**Budget Funds Available****Dept./Division: Public Works/City Engineer**☐**Augmentation Required****Funding Source: Parking Fund****PURPOSE/BACKGROUND:**

01continue the materials testing and groundwater-monitoring services to the Neonopolis Parking Garage Structure. This supplement is necessary to perform foundation observations, consulting on foundations and dewatering, monitoring well construction and test, testing to perform cold-joint evaluations, and floor flatness testing The total requested increase is \$33,625 and will be funded through the Parking Fund.

RECOMMENDATION:

The Director of Public Works recommends approval.

BACKUP DOCUMENTATION:

Letter of proposal.

MOTION:

M. McDONALD - Motion to APPROVE Items 3 through 75 - UNANIMOUS with L. McDONALD abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and GOODMAN abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288

**KLEINFELDER***An employee owned company*

December 9, 1999
Revised December 22, 1999
Project No.: 31-142636

Mr. Jerry Walker, P.E.
City of Las Vegas
City Engineer Division
400 East Stewart Avenue
Las Vegas, Nevada 89101

**Subject: Updated Budget for Materials Testing Services
Neonopolis Project
Las Vegas, Nevada**

Dear Mr. Walker:

As previously discussed, enclosed is our revised budget request to complete our materials testing services at the subject site. This revised budget request supercedes our letter dated December 9, 1999 and includes the scope of work and fees to provide groundwater-monitoring services.

Materials Testing Services

The attached AIA Document G703- Continuation Sheet presents our budget status as of November 12, 1999. Briefly recapping, the original authorized amount is \$88,901.00 with an invoiced amount of \$88,839.10 leaving a balance of \$61.90 in our budget.

This revised budget was necessary to accommodate for:

- Item No. 3 – Foundation Excavation: Additional labor needed to perform foundation observations: To facilitate the contractor's schedule, our project manager was on-call on a daily/hourly basis to observe the foundation excavations as soon as the contractor was ready resulting in several site trips per day in most cases. The additional fee resulting in foundation inspections over the budgeted amount is \$8,608.50.
- Item No. 7 – Supervision and Consultation: Consultation regarding various items, primarily foundations and dewatering. This was not included in our original proposal. The fee resulting in consultation services is \$7,925.00.

- Item No. 9 – Cold Joint Evaluation: Additional labor and testing to perform cold-joint evaluations: This was not included in our original proposal. The fee for this service is \$1,379.50.
- Additional labor and equipment to perform floor flatness testing: This was not included in our original proposal. However, we have included in Item No. 4 – Concrete Testing. The approximate fee for this service is \$812.00.

Groundwater Monitoring

The following presents our proposed scope of work and fee to provided groundwater-monitoring services:

- Groundwater monitoring related to underground storage tank (for 1 year)

The scope of services includes installation of one monitoring well east of the underground storage tank excavation, collection and analyses of groundwater samples from the monitoring well and the sump on a quarterly basis, and preparation of sampling reports. The proposed scope of services are based on the Nevada Division of Environmental Protection (NDEP) requirements in reference to the facility ID #H-001355, DEM #990506-02.

Preparation of work plan = \$500.00

Drill and install one monitoring well = \$2,500.00

Sampling and Analyses (4 quarters x \$1,000/quarter) = \$4,000.00

Quarterly sampling report (4 quarters x \$600/quarter) = \$2,400.00

Subtotal = \$9,400.00

- Discharge permit monitoring (for 1 year)

The scope of services include the collection and analyses of water samples from the sump on a monthly basis, and preparation of discharge monitoring reports on a quarterly basis. The scope of services are based on the monitoring requirements of NDEP's National Pollutant Discharge Elimination System (NPDES) permit #NV0023035.

1. Monthly sampling and analyses (for one year) = \$3,500.00

2. Quarterly reporting (4 quarters x \$500/quarter) = \$2,000.00

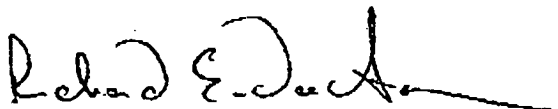
Subtotal = \$5,500.00

Total cost for environmental services (January 2000 to December 2000) = \$14,900.00

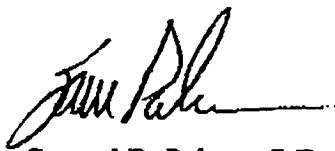
The total requested increase in our authorized budget is \$33,625.00; \$18,725.00 is related to testing services and \$14,900.00 for groundwater monitoring. We appreciate the opportunity to be of continued service to the City of Las Vegas. If you should have any questions, please do not hesitate to give us a call.

Respectfully submitted,

KLEINFELDER, INC.



Richard E. Van Horn, P.E.
Project Manager



Samuel D. Palmer, P.E.
Regional Manager

REV/jrs

Dist.: 1/addressee

Encl.: AIA Document G703 - Continuation Sheet

Page 2 of 2

AIA Document G103

Continuation Sheet

A Item No.	B Description of Work	C Scheduled Value		D Work Completed		E Title Period Fee	F Material Presently Stored	G Total Completed and Stored To Date	H Balance To Finish Units	I Retainage Fee
		Unit	Hour/ Unit	From Prev. Application	Units This Period					
	Inspector - Installation	\$ 47.00	480	\$ 22,680.00	245.00	\$ 11,885.00	N/A	\$ 11,885.00	225.0	\$ 10,595.00
	Shrinkage Testing	\$ 67.00				\$ 7,125.00		\$ 7,125.00		\$ (7,125.00)
	Mortar Strength	\$ 19.00				\$ 171.00		\$ 171.00		\$ (171.00)
	Webster concrete Cutting					\$ 2,787.60		\$ 2,787.60		\$ (2,787.60)
	Grout Strength	\$ 34.00				\$ 308.00		\$ 308.00		\$ (308.00)
	Grout Strength	\$ 18.00				\$ 218.00		\$ 218.00		\$ (218.00)
	Subtotal:			\$ 22,680.00		\$ 12,503.60		\$ 12,503.60		\$ (12,503.60)
	Field Technician	\$ 47.00	30	\$ 1,410.00	30.00	\$ 1,410.00		\$ 1,410.00	100.0	\$ -
	Subtotal:			\$ 1,410.00		\$ 1,410.00		\$ 1,410.00	100.0	\$ -
	Field Technician	\$ 47.00	30	\$ 1,410.00	70.50	\$ 3,313.50		\$ 3,313.50	235.0	\$ (1,903.50)
	Project Manager	\$ 90.00	0	\$ -	74.50	\$ 6,705.00		\$ 6,705.00	(74.5)	\$ (6,705.00)
	Subtotal:			\$ 1,410.00		\$ 10,018.50		\$ 10,018.50	710.5	\$ (8,808.50)
	Field Technician	\$ 47.00	680	\$ 31,960.00	658.50	\$ 28,249.50		\$ 28,249.50	82.1	\$ 5,710.50
	Concrete Set	\$ 19.00	776	\$ 14,766.00	498.00	\$ 9,481.00		\$ 9,481.00	84.3	\$ 5,214.00
	Subtotal:			\$ 46,726.00		\$ 37,730.50		\$ 37,730.50	76.6	\$ 10,984.50
	Masonry Observation and Testing					\$ 634.50		\$ 634.50	12.0	\$ 4,300.50
	Field Technician	\$ 47.00	105	\$ 4,935.00	13.50	\$ 1,001.00		\$ 1,001.00	18.0	\$ 1,689.00
	Pilem Testing	\$ 81.00	29	\$ 2,307.00	11.00	\$ 678.00		\$ 678.00	21.0	\$ 722.00
	Grout Testing	\$ 34.00	38	\$ 1,300.00	17.00	\$ 209.00		\$ 209.00	84.3	\$ 118.00
	Mortar Testing	\$ 19.00	5	\$ 95.00	11.00	\$ 2,422.50		\$ 2,422.50	28.2	\$ 6,837.50
	Subtotal:			\$ 9,260.00		\$ 170.00		\$ 170.00	(1.0)	\$ (170.00)
	M.D. curve	\$170.00			1.00	\$ 256.00		\$ 256.00	(1.0)	\$ (256.00)
	M.D. Curve w/ rock correction	\$256.00			1.00	\$ 212.00		\$ 212.00	1.0	\$ 212.00
	M.D. curve	\$212.00	2	\$ 424.00	3.00	\$ 342.00		\$ 342.00	(3.0)	\$ (342.00)
	Save Analyses	\$114.00				\$ 978.00		\$ 978.00	2.0	\$ 272.00
	M.D. curve	\$136.00	2	\$ 272.00		\$ 849.00		\$ 849.00	(2.0)	\$ (849.00)
	Subtotal:			\$ 698.00		\$ 8,545.00		\$ 8,545.00	(30.6)	\$ (8,545.00)
	Project Manager	\$ 90.00	66	\$ 5,940.00	85.50	\$ 4,640.00		\$ 4,640.00	(32.0)	\$ (4,640.00)
	SI, Project Manager	\$145.00	0	\$ -	32.00	\$ 540.00		\$ 540.00	-	\$ (540.00)
	Project Report	\$ 90.00				\$ 13,775.00		\$ 13,775.00	233.6	\$ (17,925.00)
	Subtotal:			\$ 5,850.00		\$ 663.50		\$ 663.50	(0.1)	\$ (63.50)
	Final Grading Report	\$500.00	1	\$ 500.00	1.13	\$ 500.00		\$ 500.00	1.0	\$ 500.00
	Final Summary Report	\$500.00	1	\$ 500.00		\$ 563.50		\$ 563.50	-	\$ 438.50
	Subtotal:			\$ 1,000.00		\$ 180.00		\$ 180.00	(2.0)	\$ (180.00)
	Project Manager	\$ 90.00			2.00	\$ 387.50		\$ 387.50	(12.6)	\$ (387.50)
	Technician	\$ 47.00			12.50	\$ 612.00		\$ 612.00	-	\$ (812.00)
	Webster Concrete					\$ 1,378.60		\$ 1,378.60	-	\$ (1,378.60)
	Subtotal:			\$ 69,801.00		\$ 68,838.10		\$ 68,838.10	98.9	\$ 61.90

City of Las Vegas

Agenda Item No.: 66

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PUBLIC WORKS

DIRECTOR: RICHARD D. GOECKE

☒

CONSENT

☐

DISCUSSION

SUBJECT:

Approval of encroachment request for Jerry J. Kaufman Family Trust, Owner (605 South Casino Center Boulevard)

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division: PW/Engineering Planning

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

The applicant proposes to encroach into the public right-of-way at 605 South Casino Center Boulevard. The proposed encroachment will be approximately 50' long and 2.5' wide and will consist of grass and gravel to satisfy a condition of U-82-99. If approved, the applicant will be required to sign an Encroachment Agreement which has conditions of liability, maintenance and removal.

RECOMMENDATION:

The Department of Public Works recommends APPROVAL as noted above and subject to conformance to all other City codes and department standards. Staff to proceed.

BACKUP DOCUMENTATION:

Agenda Memo and Encroachment Plan

MOTION:

M. McDONALD - Motion to APPROVE Items 3 through 75 - UNANIMOUS with L. McDONALD abstaining on Item 3, as she is the Marketing and Community Relations Director at UNLV, and GOODMAN abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

MAYOR GOODMAN noted that he would be abstaining on Items 43, 66, 69, and 71 as they involve properties that are near properties he owns.

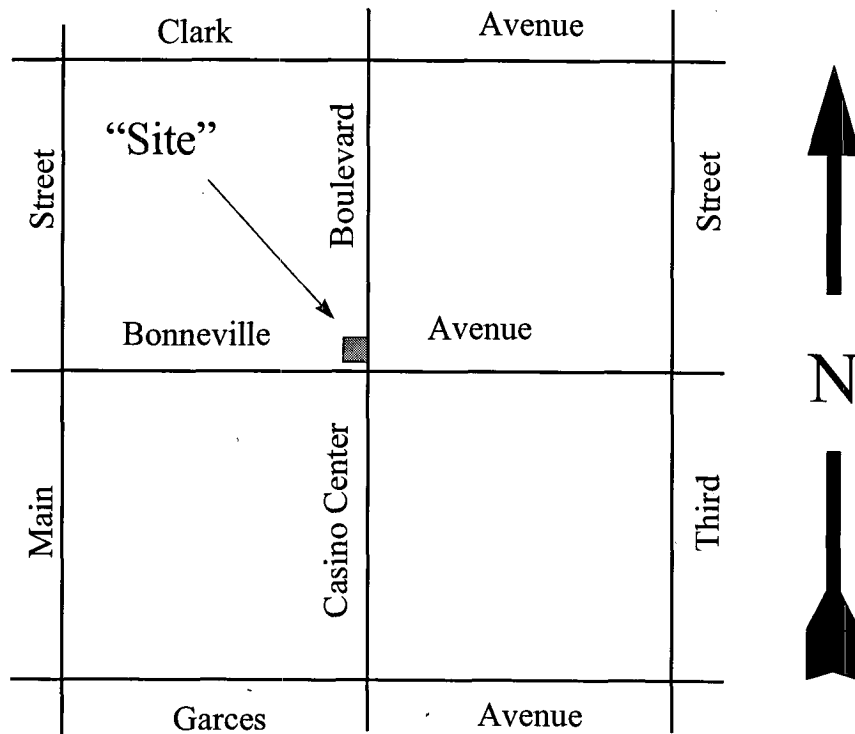
There was no further discussion.

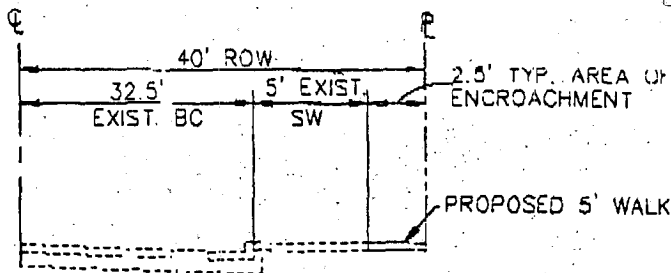
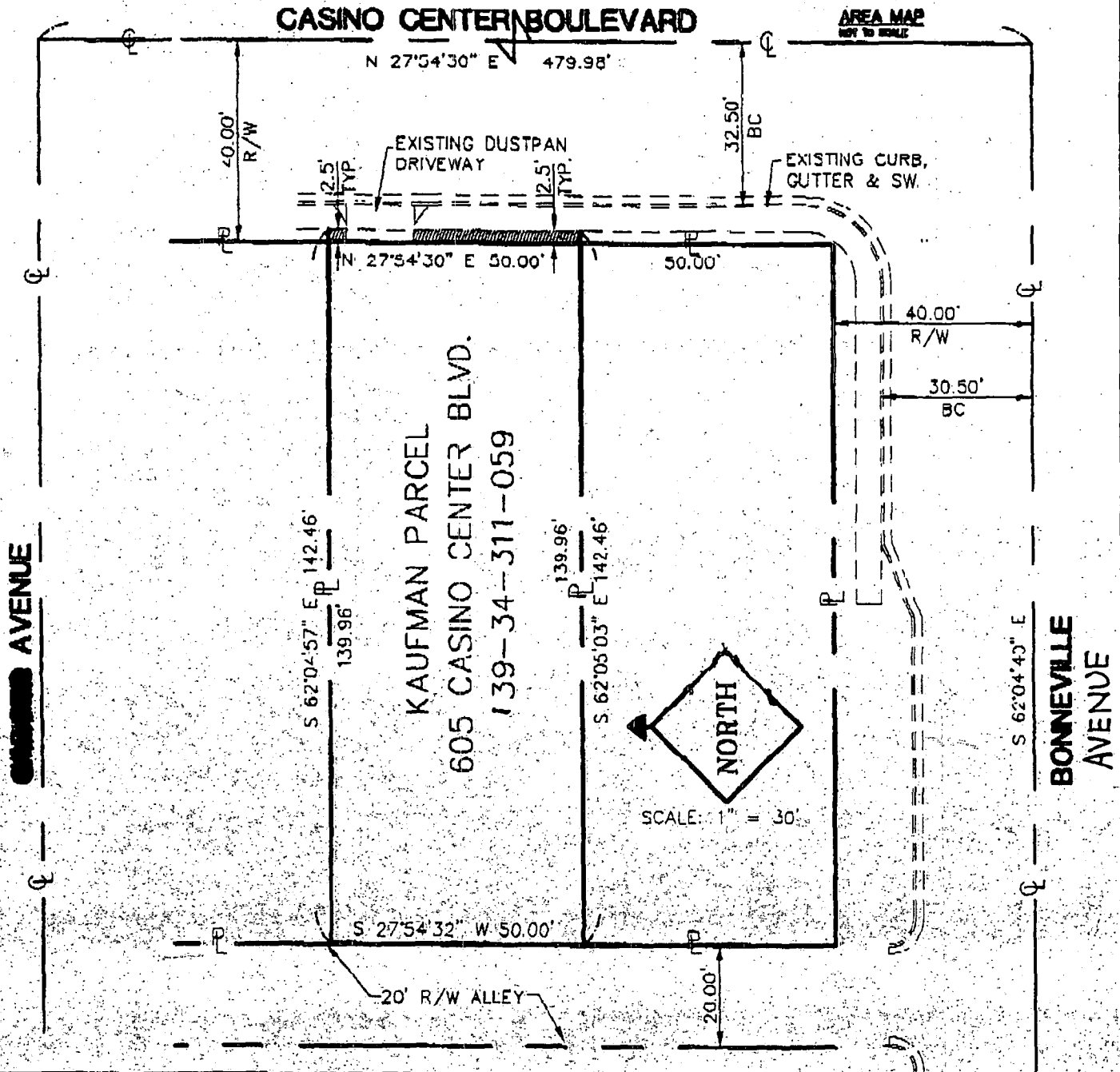
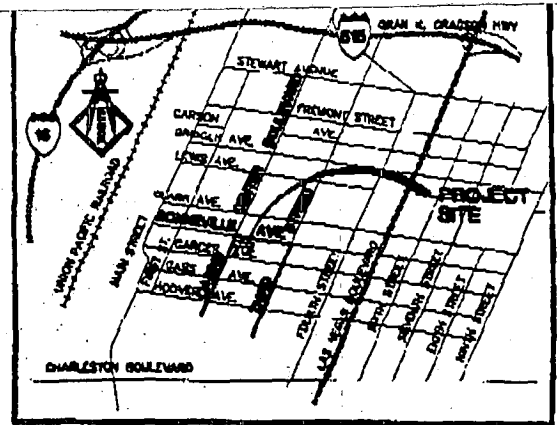
(9:24 - 9:26)

1-288

*City of Las Vegas***AGENDA MEMO****CITY COUNCIL MEETING DATE: JANUARY 5, 2000****DEPARTMENT: PUBLIC WORKS****ITEM DESCRIPTION: ENCROACHMENT REQUEST, JERRY J. KAUFMAN FAMILY TRUST, OWNER {605 SOUTH CASINO CENTER BOULEVARD}**

The proposed encroachment will consist of a strip of landscaping approximately 50' in length and 2.5' in width along the Casino Center Boulevard property line which will consist of grass and gravel to satisfy a condition of U-82-99 and further described in Exhibit A (hard copy)

VICINITY MAP

TYPICAL SECTION
NOT TO SCALE

LOCHSA ENGINEERING
5628 Spring Mountain Rd.
Suite 308
Las Vegas, Nevada 89102
Phone (702) 368-8312
Fax (702) 368-8317

ENCROACHMENT PLAN

KAUFMAN PARCEL
605 CASINO CENTER BLVD
139-34-311-059

EXHIBIT "A"

City of Las Vegas

Agenda Item No.: 67

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 1999

DEPARTMENT: PUBLIC WORKS

DIRECTOR: RICHARD D. GOECKE

☒

CONSENT

☐

DISCUSSION

SUBJECT:

Approval of sewer connection and interlocal contract with Clark County Sanitation District - Cornerstone Engineering Incorporated on behalf of Johanna C. Koningh, Johanna Adams and Kenneth Adams, Owners, northeast corner of Jones Boulevard and Doe Avenue (proposed Green Valley Grocery Corporate Offices)

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division: PW/Engineering Planning

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

Applicant proposes to extend the 8" sewer line located at Red Rock Street and Doe Avenue, west in Doe Avenue to Jones Boulevard and then north in Jones Boulevard to the north edge of the subject property. The proposed usage of this property, the corporate offices of Green Valley Grocery, does conform to the City's General Plan for the area. The applicant has signed a "Sewer Connection Agreement" and a "Petition for Annexation". It is understood that the City will provide sewer service only and that no commitment for water is included with approval.

RECOMMENDATION:

The Department of Public Works recommends APPROVAL as noted above and subject to conformance to all other City Codes and Department Standards. Staff to proceed.

BACKUP DOCUMENTATION:

Agenda Memo

MOTION:

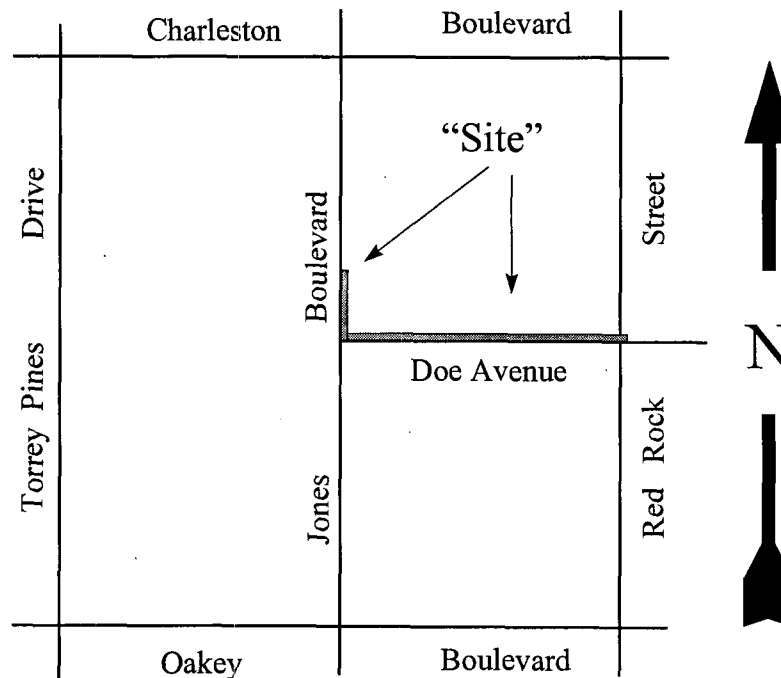
M. McDONALD - Motion to APPROVE Items 3 through 75 - UNANIMOUS with L. McDONALD abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and GOODMAN abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288

*City of Las Vegas***AGENDA MEMO****CITY COUNCIL MEETING DATE: JANUARY 5, 2000****DEPARTMENT: PUBLIC WORKS****ITEM DESCRIPTION: Sewer connection and approval of Interlocal Contract with Clark County Sanitation District - Cornerstone Engineering on behalf of Johanna C. Koningh and Johanna & Kenneth Adams, Owners, northeast corner of Jones Boulevard and Doe Avenue (proposed Green Valley Grocery Corporate Offices)****VICINITY MAP**

INTERLOCAL CONTRACT

THIS CONTRACT is entered into as of the 11TH day of NOVEMBER, 1999 by and between the CLARK COUNTY SANITATION DISTRICT ("DISTRICT") and the CITY OF LAS VEGAS ("CITY"), both political subdivisions of the State of Nevada, located within Clark County, Nevada.

WITNESSETH:

WHEREAS, NRS 277.180 provides that one or more public agencies may enter into contracts for the performance of sewer service activity or undertaking which the agency is authorized by law to perform; and

WHEREAS, the CITY provides sewage treatment at its own facilities; and

WHEREAS, DISTRICT sewer lines are not accessible to provide service to the area as shown in Exhibit "A," owned by JOHANNA C. KONINGH, JOHANNA & KENNETH ADAMS (approximately 1.6 acres -- vacant land; Parcel No. 163-01-201-009) which is within the boundaries of the DISTRICT and beyond the corporate limits of the CITY but which is more accessible to sewer service by the CITY; and

WHEREAS, DISTRICT and CITY are willing to enter into a CONTRACT whereby CITY will provide sewer service to that area as shown on the attached Exhibit "A."

NOW THEREFORE, in consideration of the mutual covenants and conditions hereinafter set forth, the parties agree as follows:

1. CITY, at its established rates and in accordance with all CITY resolutions and policies, shall allow connection to CITY sewage collection system by, and will provide sewer service to, that area as shown on attached Exhibit "A" which is located within Clark County.

2. Upon adoption of this CONTRACT, DISTRICT will require all customers/applicants who are located within the boundaries of Exhibit "A" to pay sewer service and System Development Approval (SDA) charges directly to the CITY. CITY will issue a receipt of payment to each customer/applicant; each customer/applicant shall submit this paid receipt and copy of approved application to the DISTRICT and obtain a DISTRICT SDA for issuance of a Clark County building permit(s).

3. This agreement shall be for a term of fifty (50) years or when DISTRICT sewer service becomes available, whichever should first occur. "Available" is defined to mean a sewer service line within 400 feet of the Customer's location with capacity to handle the Customer's discharge.

4. No joint venture is contemplated or established hereby, and neither of the parties shall be deemed to be the agent of the other for any purpose by virtue of this CONTRACT.

5. This CONTRACT shall not be deemed to be for the benefit of any entity or person who is not a party hereto, and neither this CONTRACT, nor any interest therein, may be assigned without the prior written consent of the nonassigning party.

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6. Each party warrants to the other that they have the authority and capacity to perform the provisions hereof.

WITNESS OUR HANDS the day and year first above written.

CLARK COUNTY SANITATION DISTRICT

By Fred F. Turnier
FRED F. TURNIER, Director

CITY OF LAS VEGAS

By Oscar B. Goodman
OSCAR B. GOODMAN, Mayor

ATTEST:

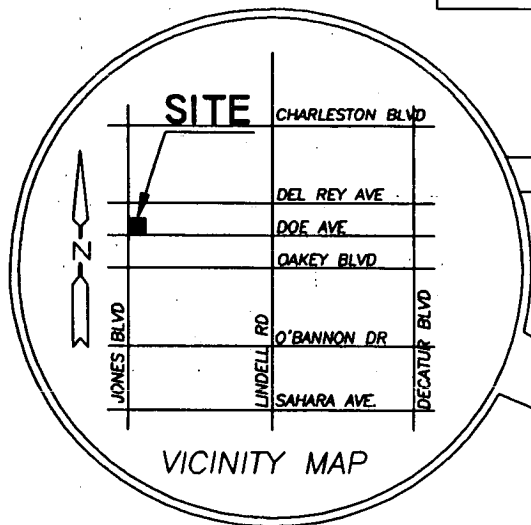
By Barbara Jo Ronemus
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

By Thomas R. Green 1-31-00
Deputy City Attorney

GREEN VALLEY GROCERY CORPORATE OFFICES
 Parcel No. 163-01-201-009
 Total Parcel Acreage= 1.6 Acres
 Nearest Clark County Sewer in
 excess of 0.7 miles from site.

EXIST. C.L.V. SEWER



CITY OF LAS VEGAS

CLARK COUNTY



EXIST. C.C.S.D. SEWER

CHARLESTON AVE

DEL REY AVE

DOE AVE

OAKLEY AVE

SAHARA AVE

LAREDO AVE

ELDORA ST

TARA AVE

EDNA AVE

DECATUR BLVD

DESERT INN RD

JONES BLVD

RAINBOW BLVD

REDROCK ST

DUNEVILLE ST

WESTWIND ST

LINDELL RD

EXHIBIT "A"

City of Las Vegas

Agenda Item No.: 68

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PUBLIC WORKS**DIRECTOR: RICHARD D. GOECKE**☒ **CONSENT** ☐ **DISCUSSION****SUBJECT:**

Approval of encroachment request for Clark County, Nevada, owner, (Bonneville Avenue, Lewis Avenue, Casino Center Boulevard, Third Street and Clark Avenue)

Fiscal Impact

☒	No Impact	Amount:
☐	Budget Funds Available	Dept./Division: PW/Engineering Planning
☐	Augmentation Required	Funding Source:

PURPOSE/BACKGROUND:

The applicant proposes to encroach into the public right-of-way bounded by Bonneville Avenue, Lewis Avenue, Casino Center Boulevard, Third Street and Clark Avenue. The proposed encroachment will consist of equally spaced tree wells which will consist of one tree each, irrigation bubblers, aggregate surfacing or metal tree grates. Third Street shall have a hedge planted in its larger tree wells. This is to satisfy a condition of Z-51-98. If approved, the applicant will be required to sign an Encroachment Agreement which has conditions of liability, maintenance and removal.

RECOMMENDATION:

The Department of Public Works recommends APPROVAL as noted above and subject to conformance to all other City codes and department standards. Staff to proceed.

BACKUP DOCUMENTATION:

Agenda Memo and Encroachment Plans

MOTION:

M. McDONALD - Motion to APPROVE Items 3 through 75 - UNANIMOUS with L. McDONALD abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and GOODMAN abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288

City of Las Vegas

AGENDA MEMO

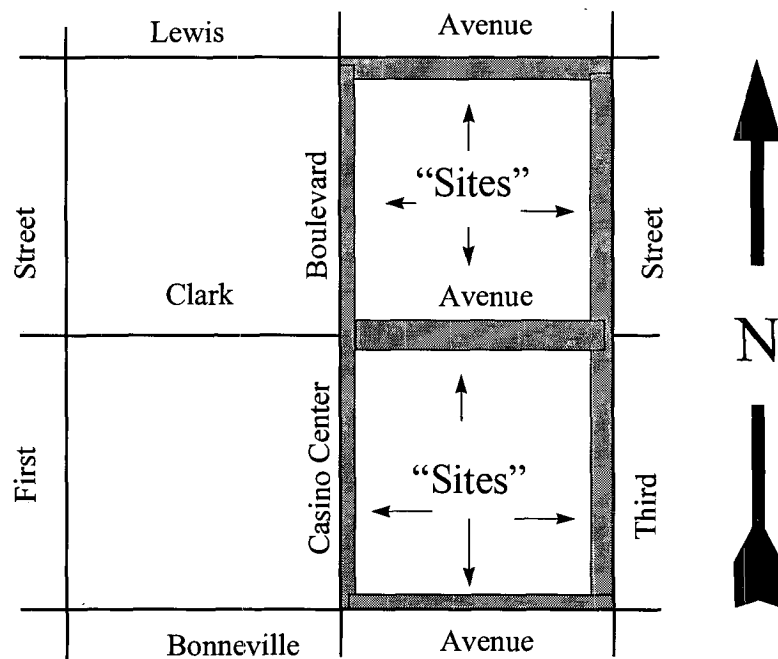
CITY COUNCIL MEETING DATE: JANUARY 5, 2000

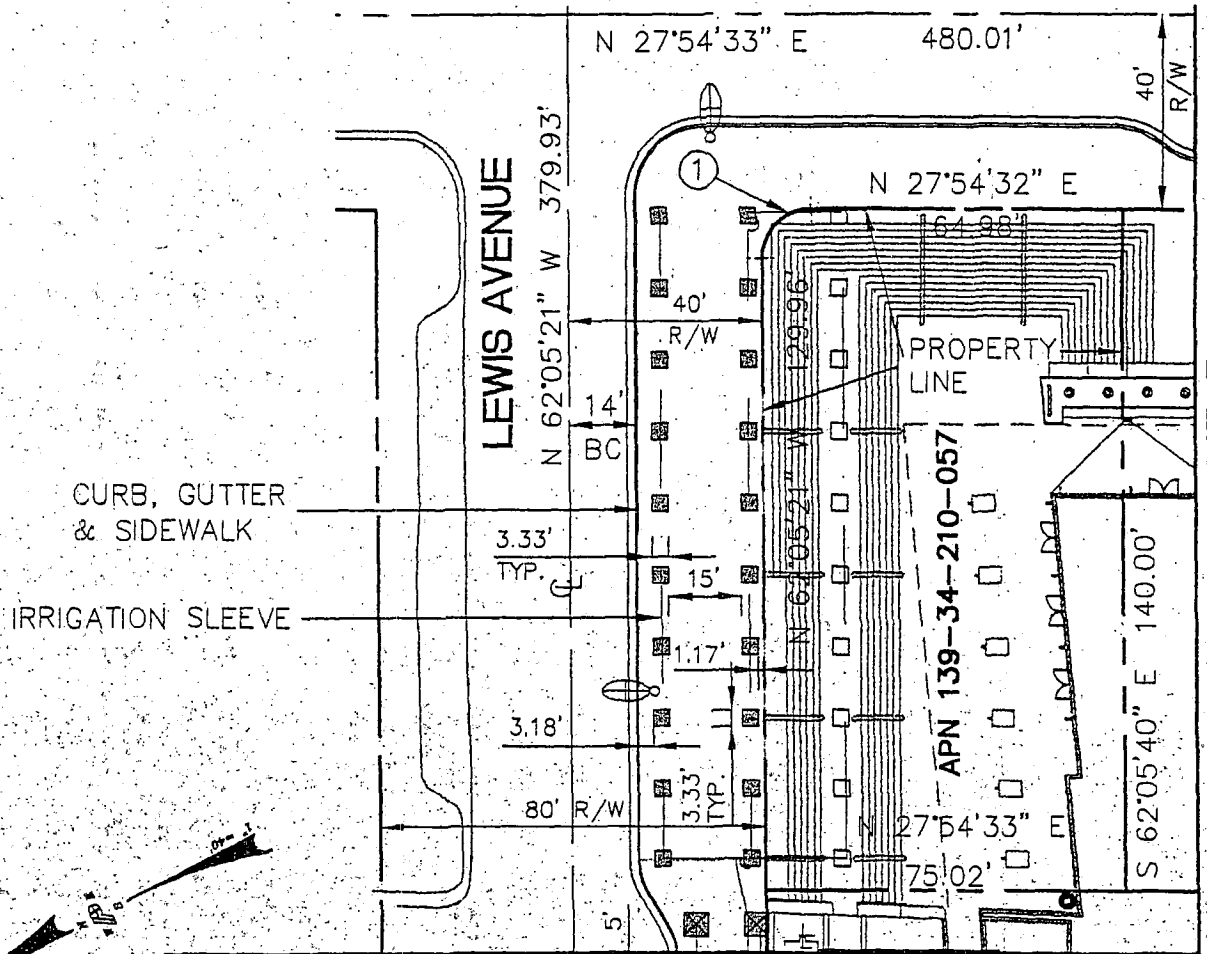
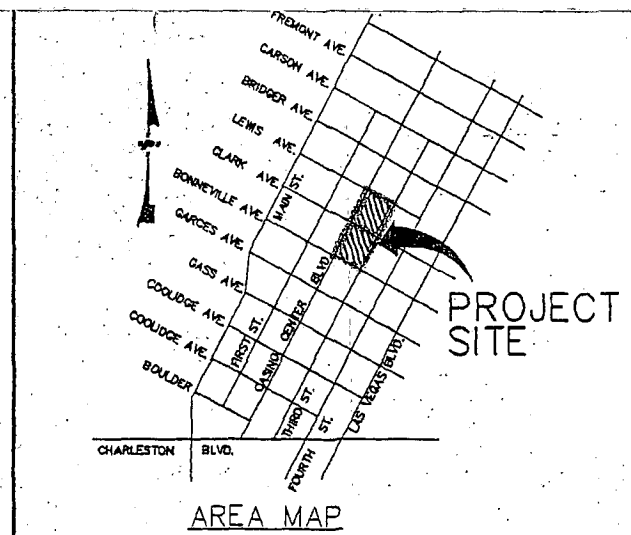
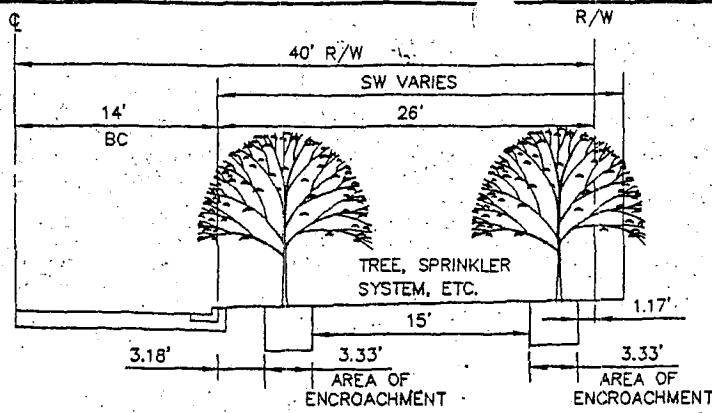
DEPARTMENT: PUBLIC WORKS

ITEM DESCRIPTION: ENCROACHMENT REQUEST, CLARK COUNTY, NEVADA,
OWNER {BONNEVILLE AVENUE, LEWIS AVENUE, CASINO CENTER
BOULEVARD, THIRD STREET AND CLARK AVENUE}

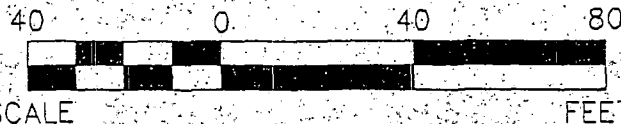
The proposed encroachment is for the proposed Regional Justice Center and will consist of equally spaced tree wells which will have one tree each, irrigation bubblers and in some instances a metal tree-guard that surrounds the trunk of the tree and attaches to the tree gate. Also in the encroachment will be aggregate surfacing or metal tree grates. Third Street shall have a hedge planted in its larger tree wells. This landscape design conforms to the City of Las Vegas Landscape Design Guidelines for the Downtown District and is to satisfy a condition of Z-51-98 and further described in Exhibits A through I (hard copy).

VICINITY MAP





SEE EXHIBIT 3



CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
1	15.71'	10.00'	10.00'	89°59'54"

LANDSCAPE PLANTER
AREA OF ENCROACHMENT
PROPOSED LANDSCAPING
AREA

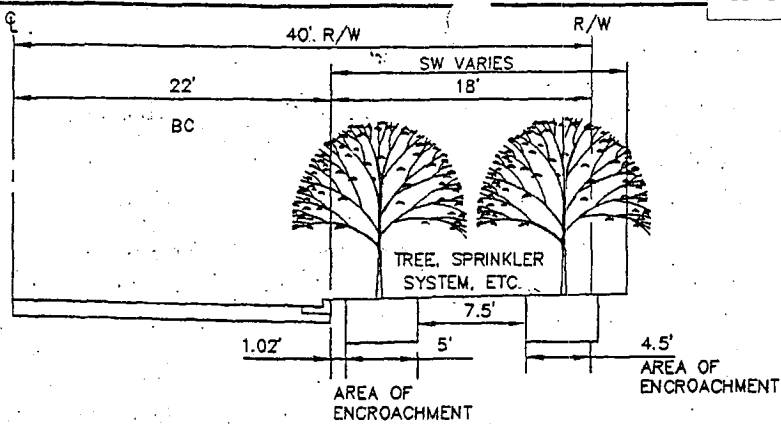
SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

POGGEMEYER
DESIGN GROUP INC.
2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

PROJECT: THE REGIONAL JUSTICE
CENTER

FOR: CITY OF LAS VEGAS
ENCROACHMENT APPLICATION

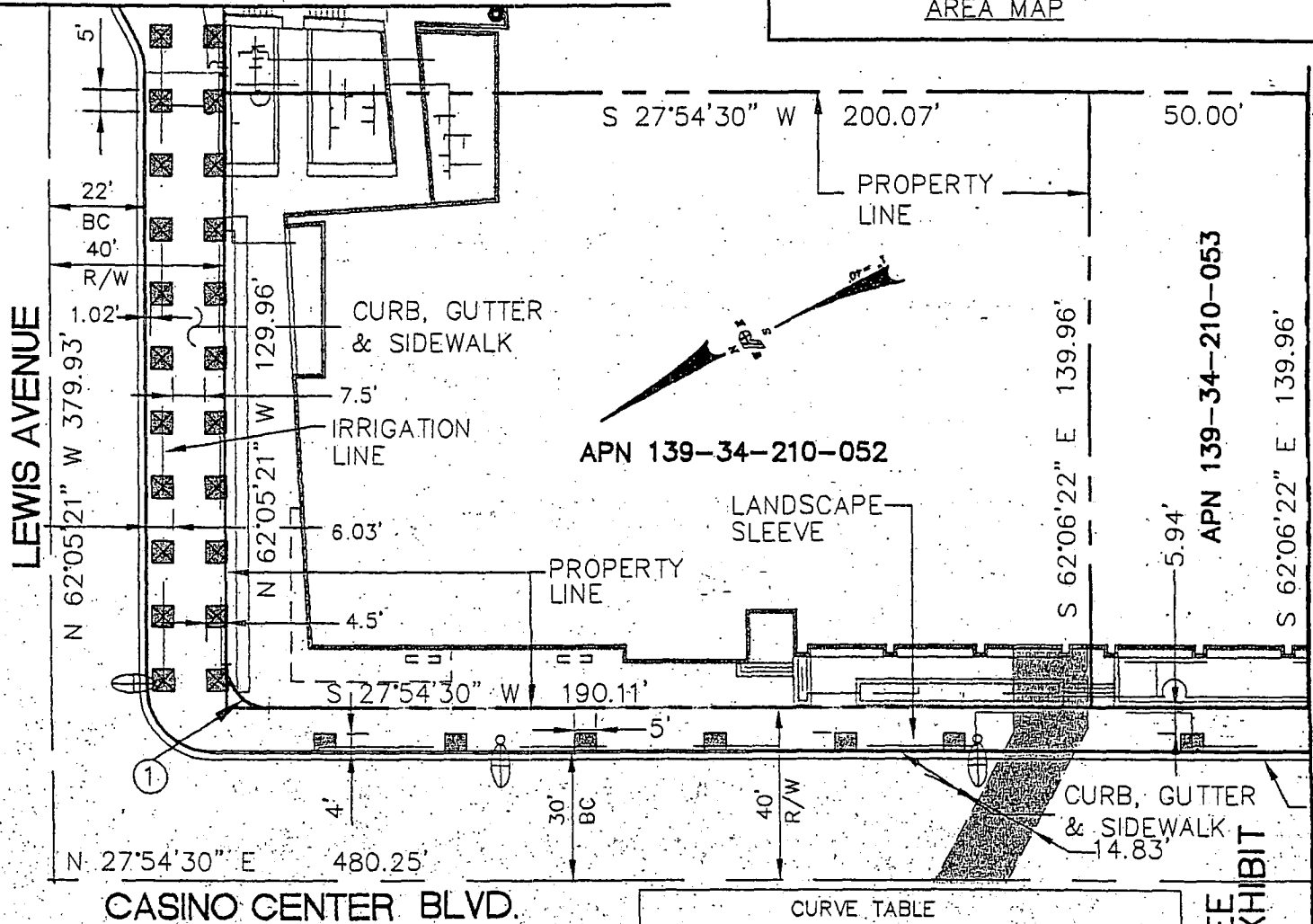
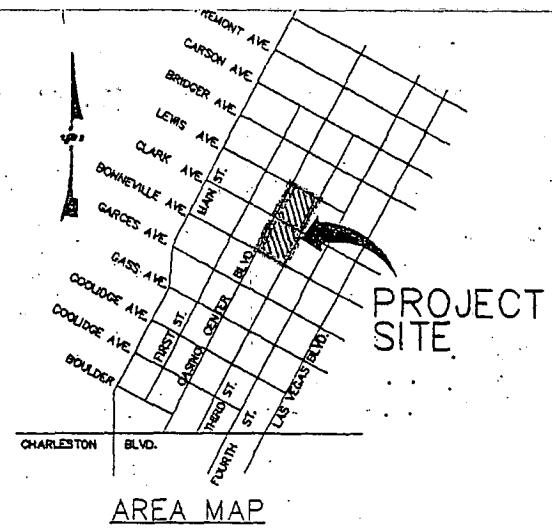
SCALE: HORZ. 1"=40'
VERT. N.T.S.
PROJECT NO. 98025
DRAWN BY: BCK
DATE: 10.25.99
EXHIBIT: 1 OF 10



SECTION LEWIS STREET

SEE EXHIBIT 1

NO SCALE



CASINO CENTER BLVD.

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
1	15.71'	10.00'	10.00'	90°00'09"



SCALE

FEET

SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

LANDSCAPE PLANTER

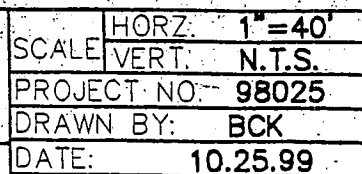
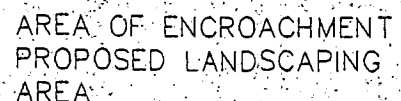
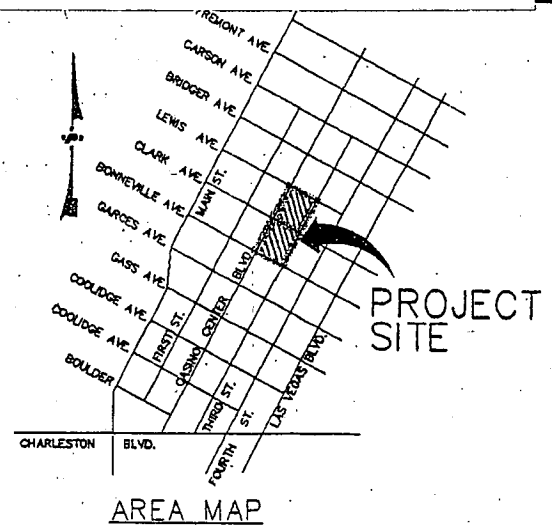
AREA OF ENCROACHMENT
PROPOSED LANDSCAPING
AREASEE
EXHIBIT
4

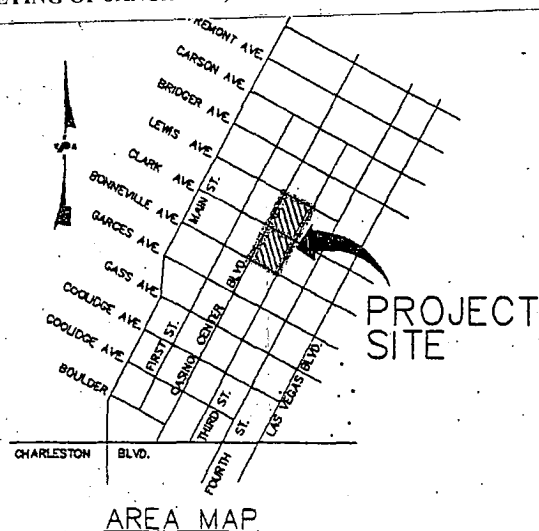
POGGEMEYER
DESIGN GROUP INC.
2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

PROJECT: **THE REGIONAL JUSTICE
CENTER**

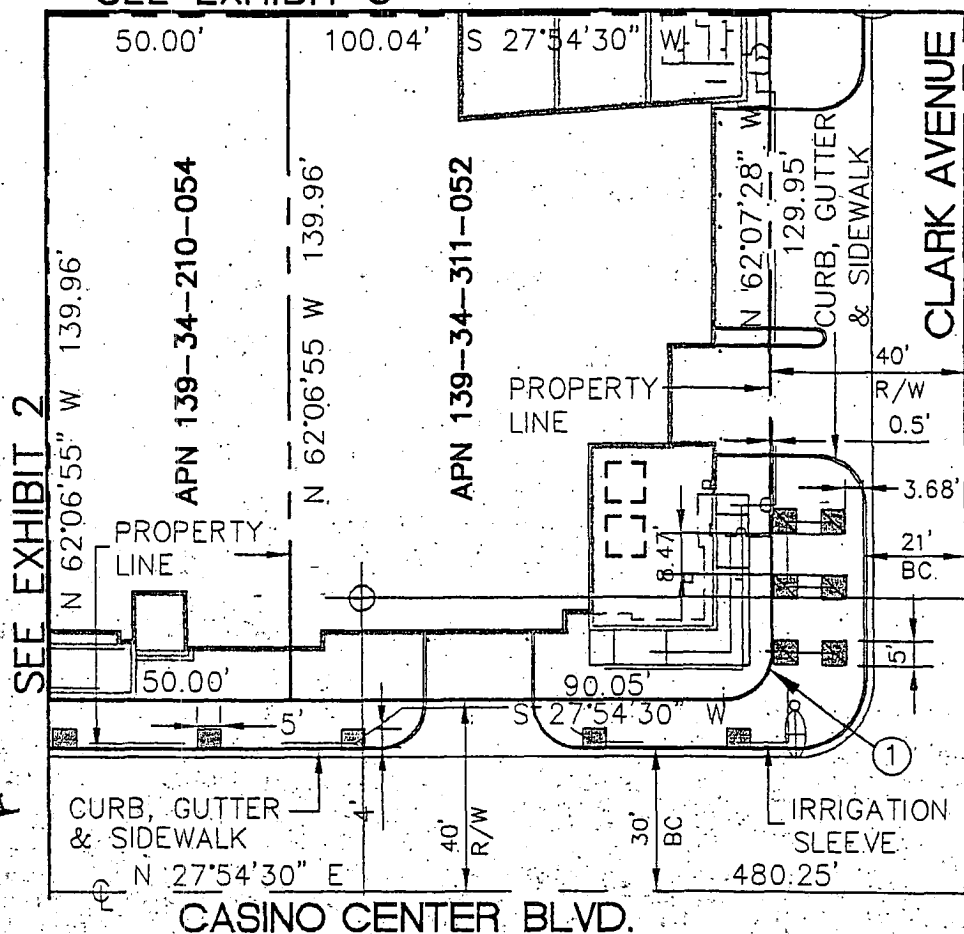
FOR: **CITY OF LAS VEGAS**
ENCROACHMENT APPLICATION

SCALE: **HORZ. 1"=40'**
VERT. N.T.S.
PROJECT NO. **98025**
DRAWN BY: **BCK**
DATE: **10.25.99**





SEE EXHIBIT 5



CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
1	15.71'	10.00'	10.01'	90°01'58"

LANDSCAPE: PLANTER

AREA OF ENCROACHMENT
PROPOSED LANDSCAPING
AREA

40 0 40 80

SCALE FEET

SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.



ENGINEERS PLANNERS SURVEYORS
AND LANDSCAPE ARCHITECTURE

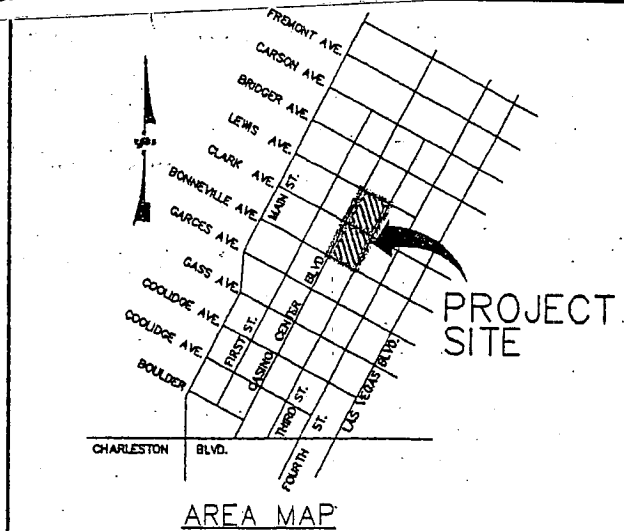
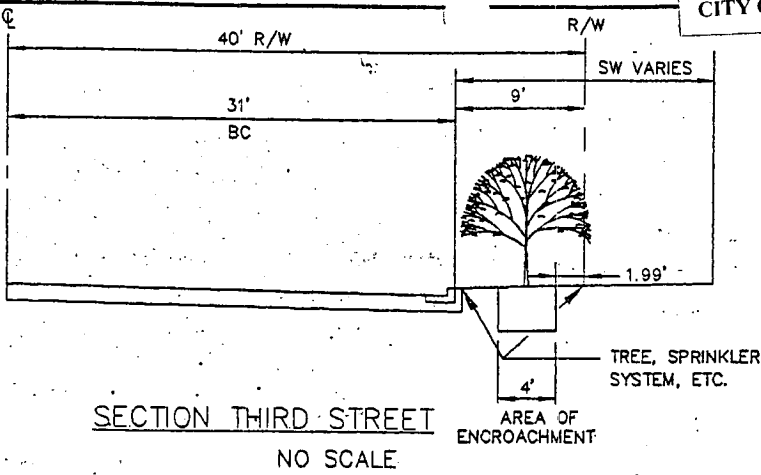
POGGEMEYER
DESIGN GROUP INC.

2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

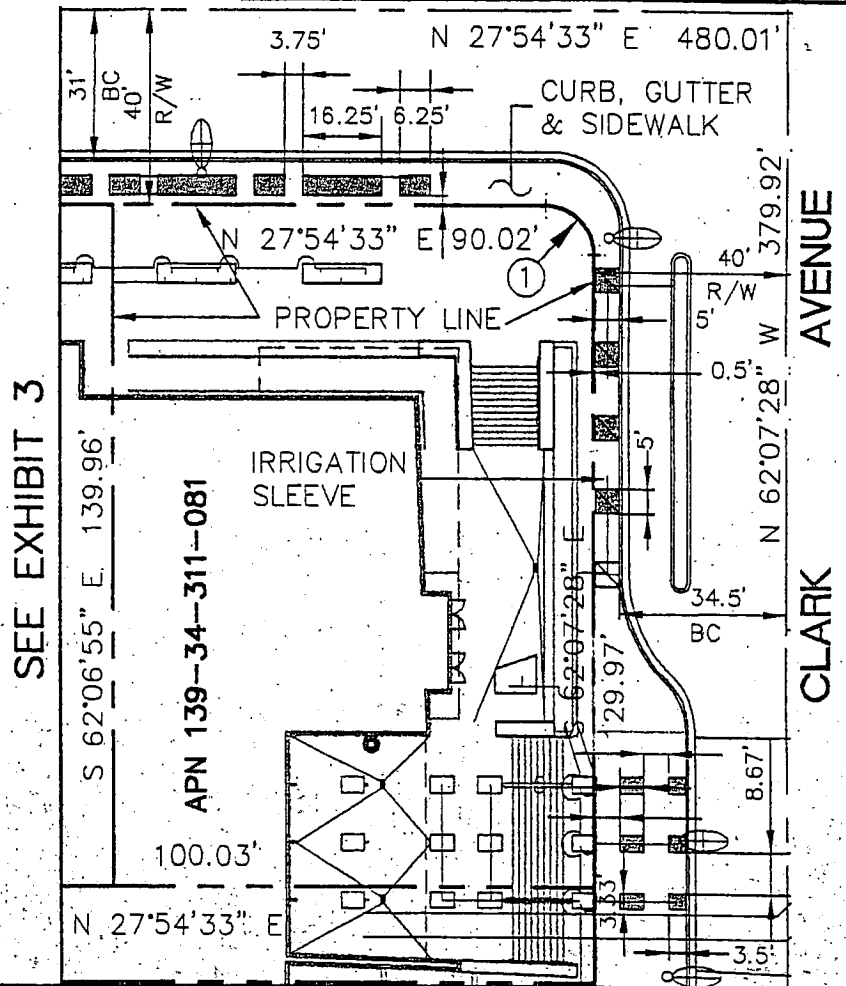
PROJECT: THE REGIONAL JUSTICE
CENTER

FOR: CITY OF LAS VEGAS
ENCROACHMENT APPLICATION

SCALE	HORIZ.	1"=40'
	VERT.	N.T.S.
PROJECT NO.		98025
DRAWN BY:		BCK
DATE:		10.25.99
EXHIBIT:		4 OF 10



THIRD STREET



CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
1	15.71'	10.00'	9.99'	89°57'59"



SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

LANDSCAPE PLANTER

AREA OF ENCROACHMENT

PROPOSED LANDSCAPING AREA

POGGEMEYER DESIGN GROUP INC.
2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

PROJECT: **THE REGIONAL JUSTICE CENTER**

FOR: **CITY OF LAS VEGAS**
ENCROACHMENT APPLICATION

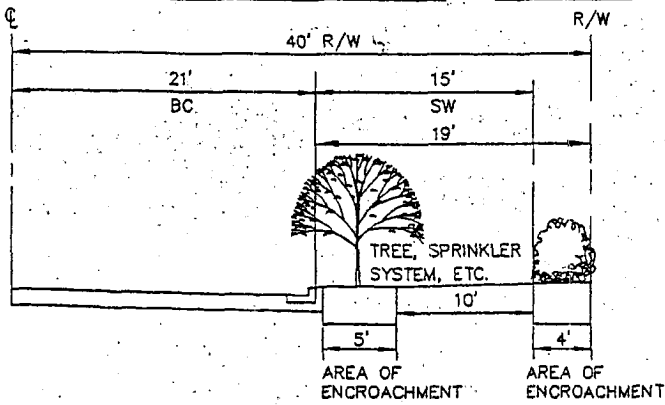
SCALE: **HORIZ. 1"=40'**
VERT. N.T.S.

PROJECT NO: **98025**

DRAWN BY: **BCK**

DATE: **10.25.99**

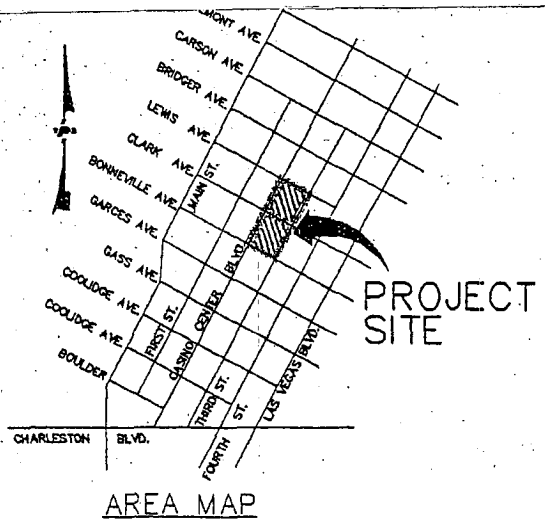
EXHIBIT: **5 OF 10**



SECTION CLARK AVENUE

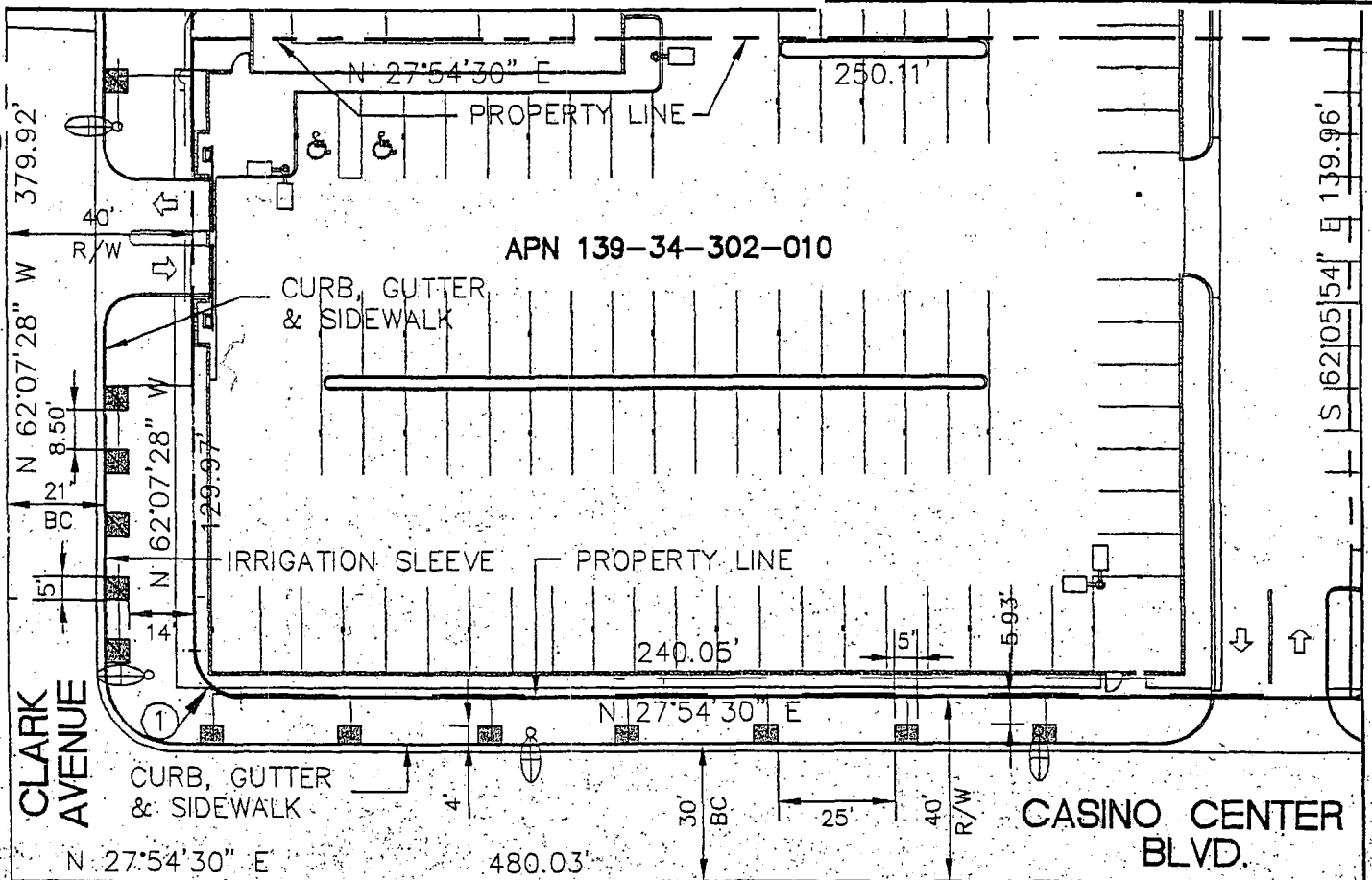
NO SCALE

SEE EXHIBIT 7

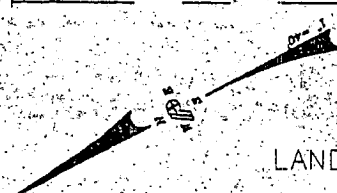


PROJECT SITE

AREA MAP

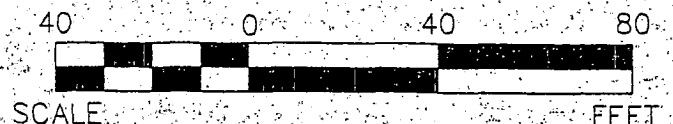


SEE EXHIBIT 8



LANDSCAPE PLANTER

AREA OF ENCROACHMENT
PROPOSED LANDSCAPING
AREA



CURVE TABLE				
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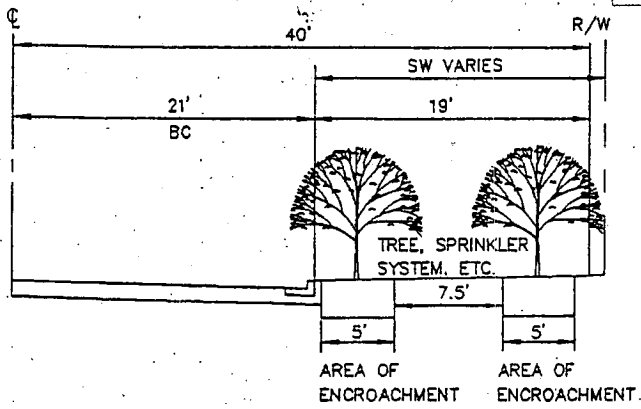
SECTION 34, TOWNSHIP 20, SOUTH, RANGE 61, EAST, M.D.M.

POGGEMEYER DESIGN GROUP INC.
ENGINEERS PLANNERS SURVEYORS
AND LANDSCAPE ARCHITECTURE
2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

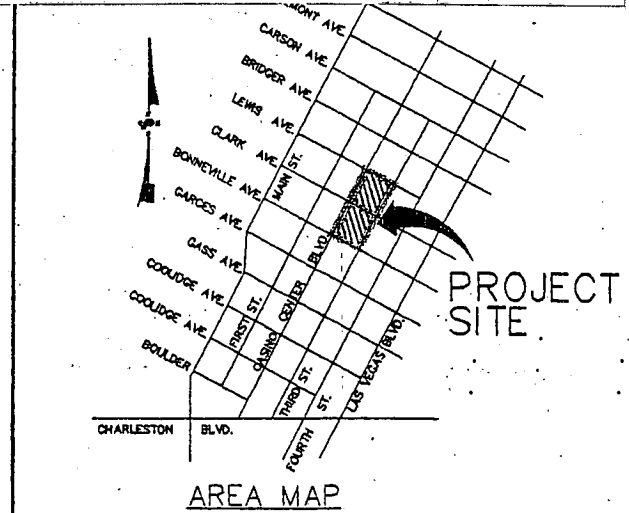
PROJECT: **THE REGIONAL JUSTICE CENTER**

FOR: **CITY OF LAS VEGAS**
ENCROACHMENT APPLICATION

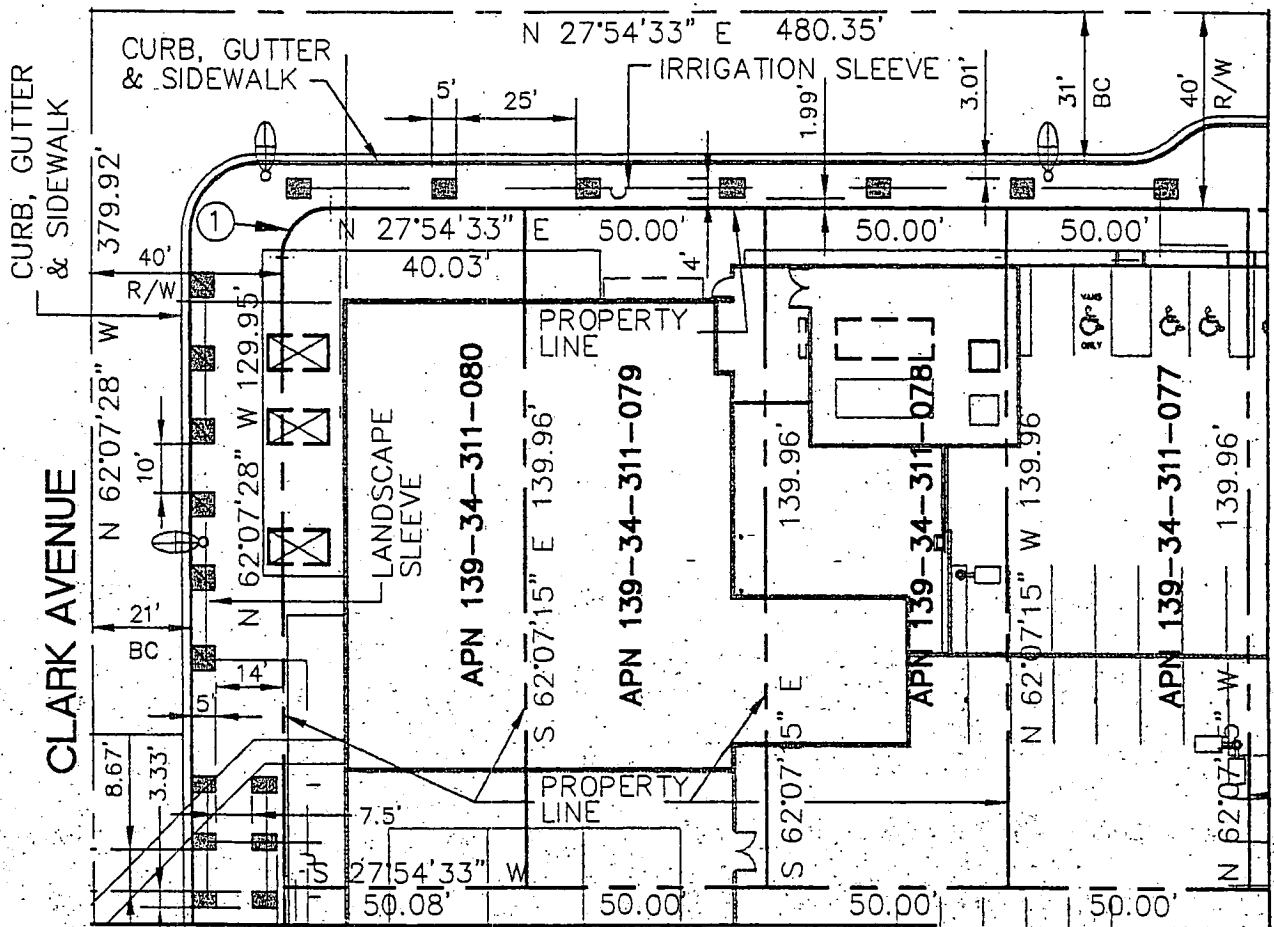
SCALE	HORZ.	1"=40'
	VERT.	N.T.S.
PROJECT NO. 98025		
DRAWN BY: BCK		
DATE: 10.25.99		
EXHIBIT: 6 OF 10		



SECTION CLARK AVENUE
NO SCALE



THIRD STREET



SEE EXHIBIT 9

SEE EXHIBIT 6

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
1	15.71'	10.00'	10.01'	90°02'01"

SCALE

FEET

LANDSCAPE PLANTER

AREA OF ENCROACHMENT

PROPOSED LANDSCAPING AREA

SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

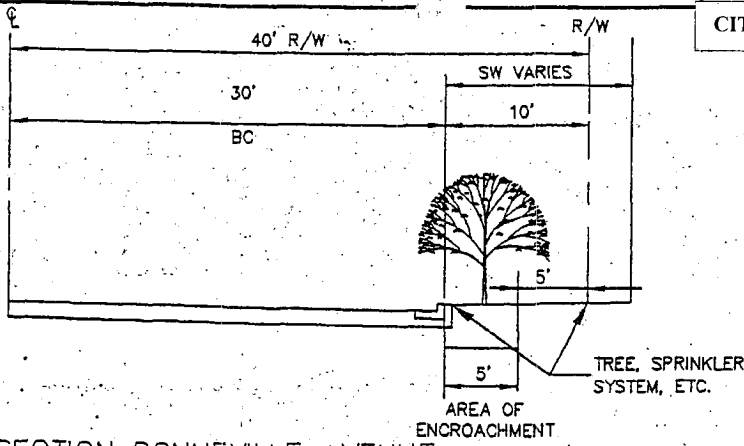
POGGEMEYER
DESIGN GROUP INC.
2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

PROJECT: **THE REGIONAL JUSTICE CENTER**

FOR: **CITY OF LAS VEGAS**

SCALE: **HORZ. 1"=40'**
VERT. N.T.S.
PROJECT NO: **98025**
DRAWN BY: **BCK**
DATE: **10.25.99**

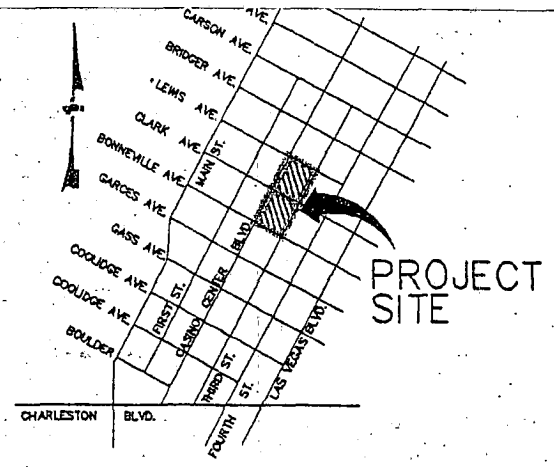
EXHIBIT H



SECTION BONNEVILLE AVENUE

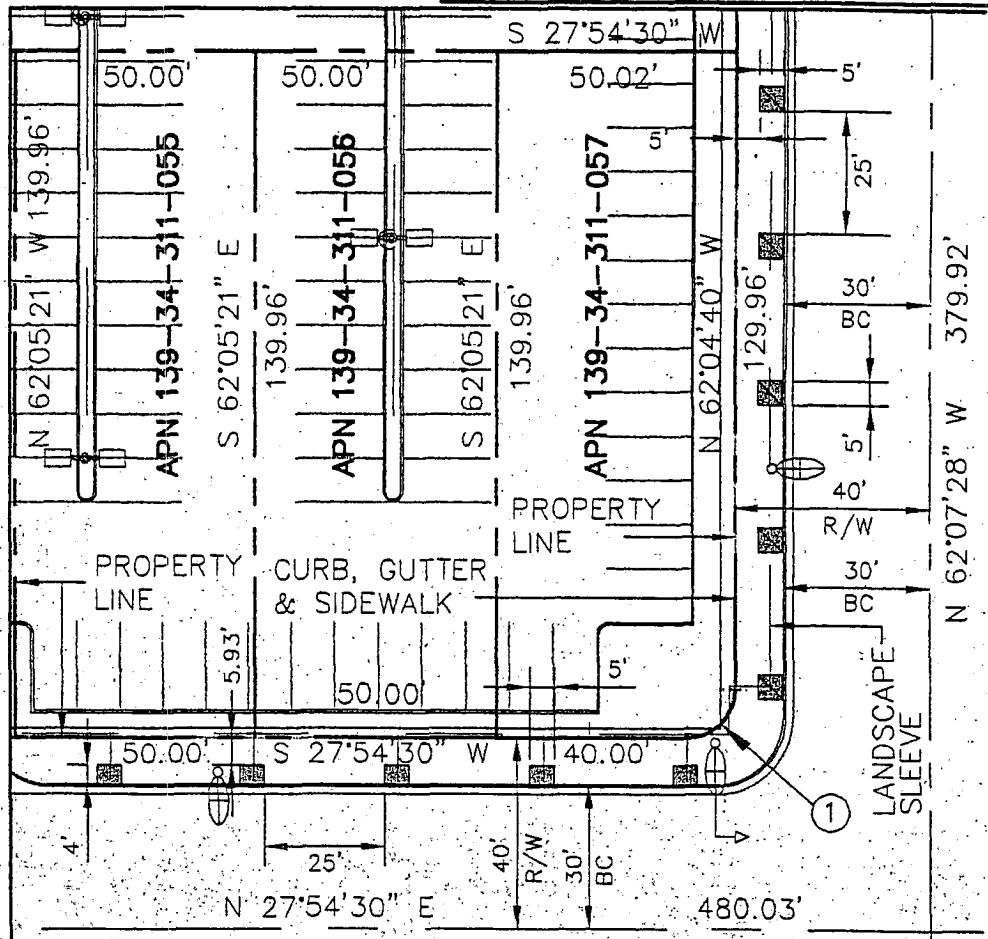
NO SCALE

SEE EXHIBIT 9



AREA MAP

SEE EXHIBIT 6



BONNEVILLE AVENUE

CASINO CENTER BLVD.

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
1	15.71'	10.00'	10.00'	89°59'10"



SCALE FEET

SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

LANDSCAPE PLANTER

AREA OF ENCROACHMENT
PROPOSED LANDSCAPING
AREA

POGGEMEYER
DESIGN GROUP INC.

2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

PROJECT: THE REGIONAL JUSTICE
CENTER

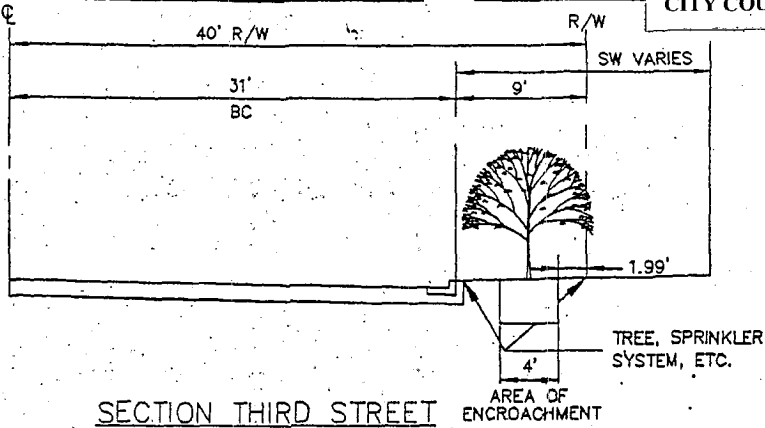
FOR: CITY OF LAS VEGAS

SCALE: HORZ. 1"=40'
VERT. N.T.S.
PROJECT NO. 98025
DRAWN BY: BCK
DATE: 10.25.99

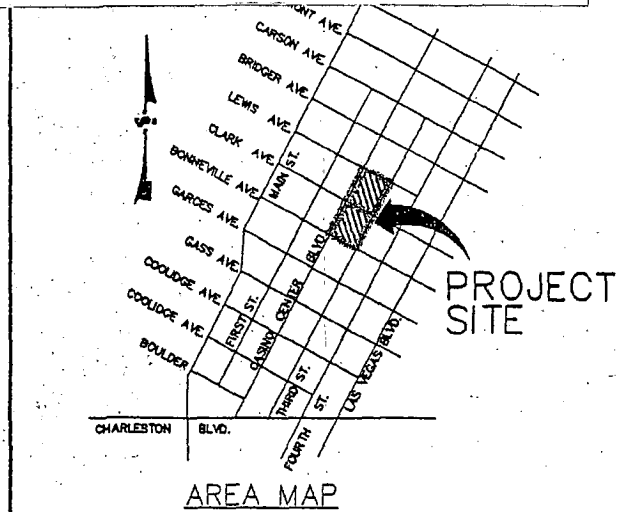
EXHIBIT I

CITY COUNCIL MEETING OF JANUARY 5, 2000 PAGE

316

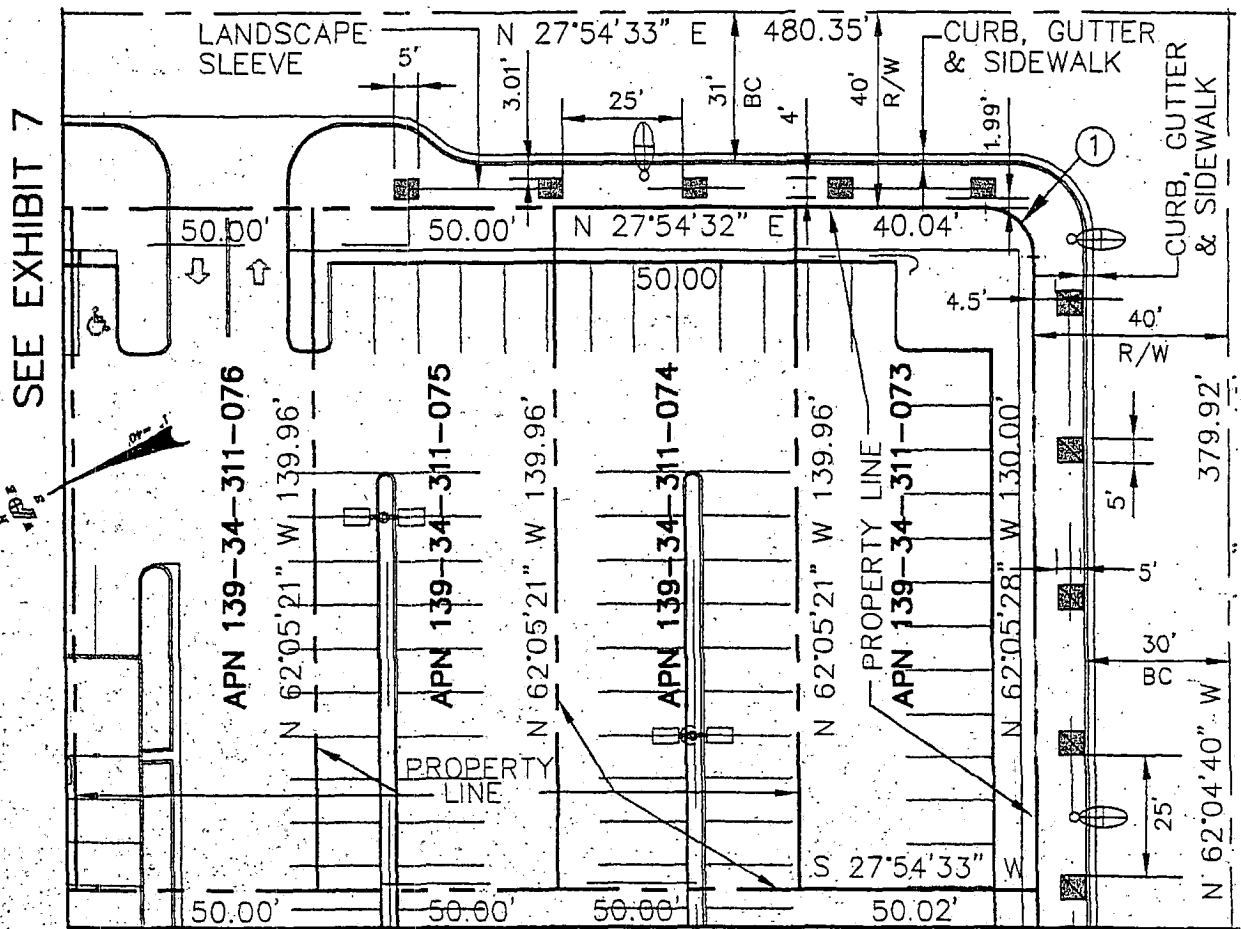


SECTION THIRD STREET
NO SCALE



AREA MAP

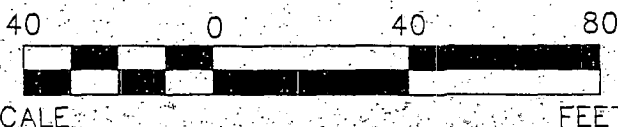
THIRD STREET



SEE EXHIBIT 7

SEE EXHIBIT 8

BONNEVILLE AVENUE



SCALE

FEET

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	DELTA
1	15.71'	10.00'	10.00'	90°00'47"

LANDSCAPE PLANTER

AREA OF ENCROACHMENT

PROPOSED LANDSCAPING AREA

SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ENGINEERS PLANNERS SURVEYORS
AND LANDSCAPE ARCHITECTURE
POGGEMEYER
DESIGN GROUP INC.

2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

PROJECT: **THE REGIONAL JUSTICE
CENTER**

FOR: CITY OF LAS VEGAS

SCALE: HORIZ. 1"=40'
VERT. N.T.S.
PROJECT NO. 98025
DRAWN BY: BCK
DATE: 10.25.99

City of Las Vegas

Agenda Item No.: 69

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PUBLIC WORKS

DIRECTOR: RICHARD D. GOECKE

☒

CONSENT

☐

DISCUSSION

SUBJECT:

Approval of encroachment request for Clark County, Nevada, owner, (Casino Center Boulevard between Lewis Avenue and Clark Avenue)

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division: PW/Engineering Planning

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

The applicant proposes to encroach into the public right-of-way with a below grade prisoner transfer tunnel connecting the proposed Regional Justice Center and the Clark County Detention Center. The tunnel will extend the width of Casino Center Boulevard approximately 80'. If approved, the applicant will be required to sign an Encroachment Agreement which has conditions of liability, maintenance and removal.

RECOMMENDATION:

The Department of Public Works recommends APPROVAL as noted above and subject to conformance to all other City codes and department standards. Staff to proceed.

BACKUP DOCUMENTATION:

Agenda Memo and Encroachment Plan

MOTION:

M. McDONALD - Motion to APPROVE Items 3 through 75 - UNANIMOUS with L. McDONALD abstaining on Item 3, as she is the Marketing and Community Relations Director at UNLV, and GOODMAN abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

MAYOR GOODMAN noted that he would be abstaining on Items 43, 66, 69, and 71 as they involve properties that are near properties he owns.

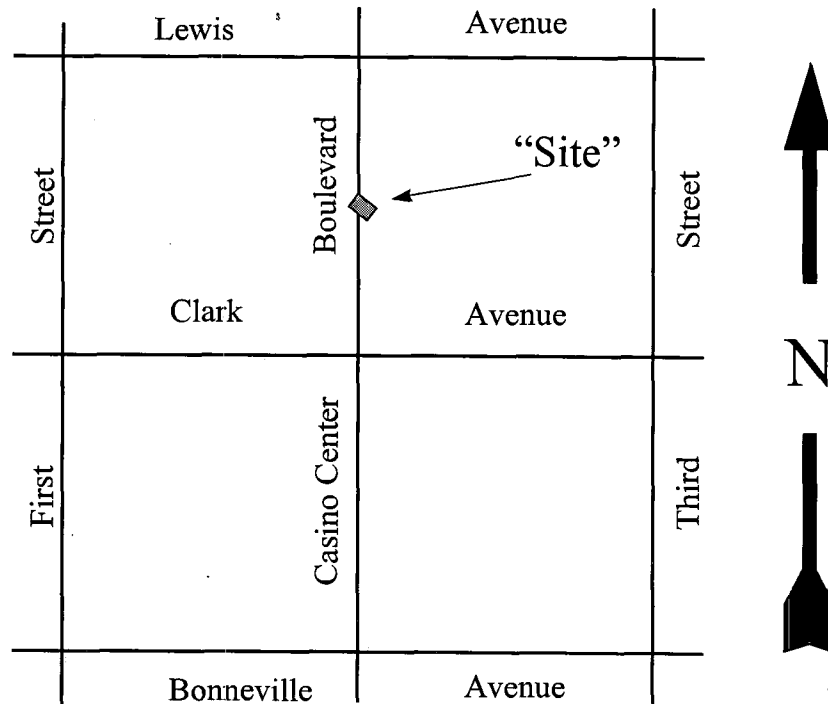
There was no further discussion.

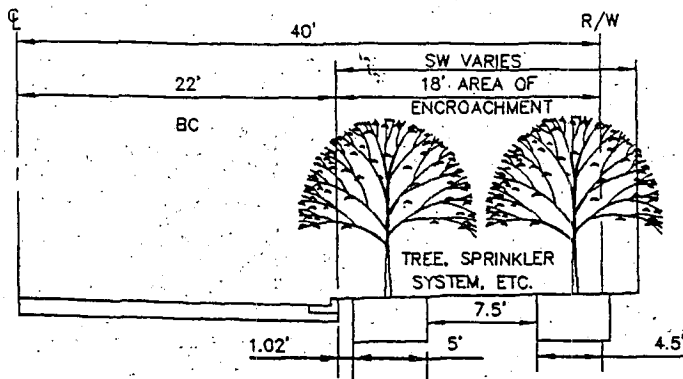
(9:24 - 9:26)

1-288

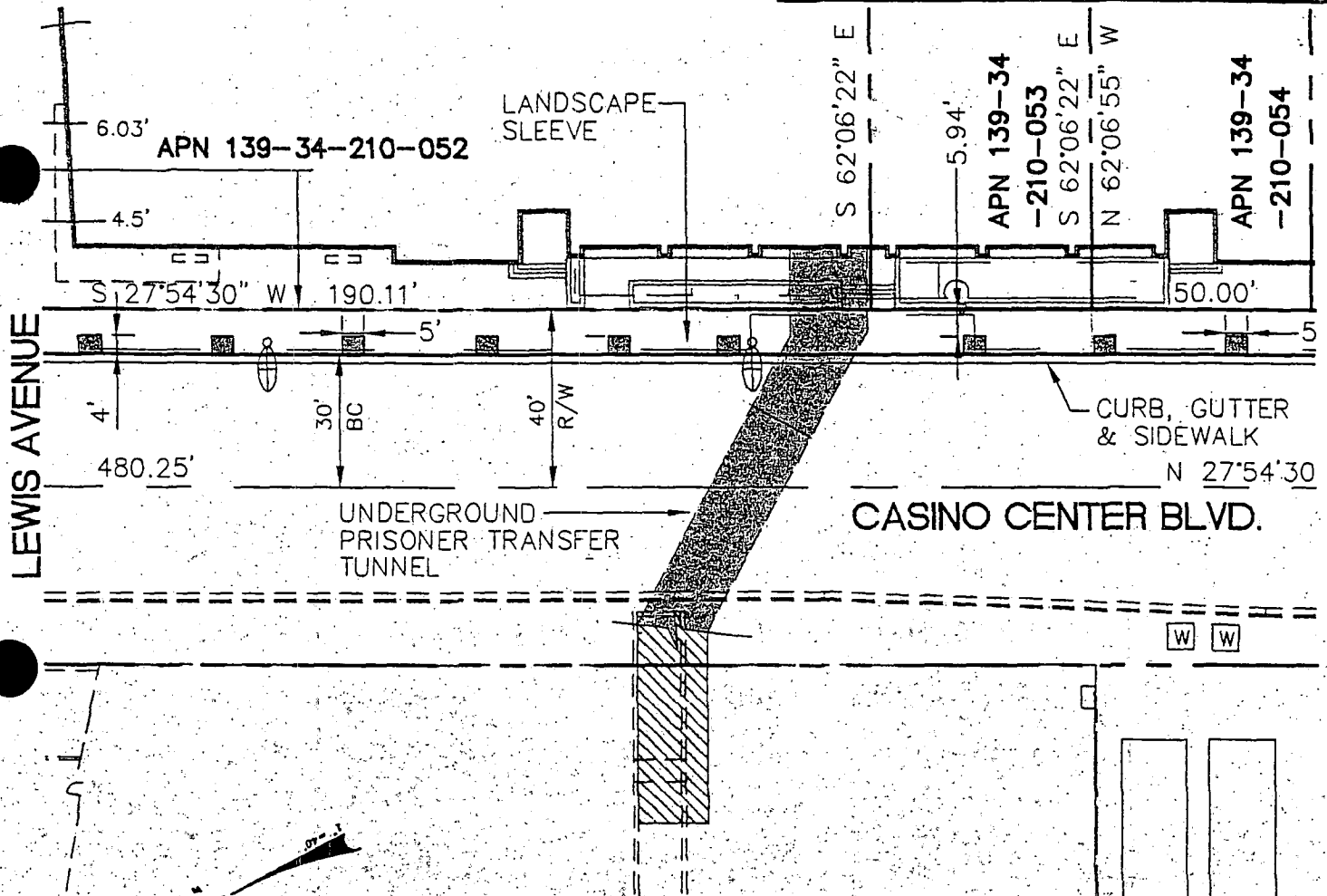
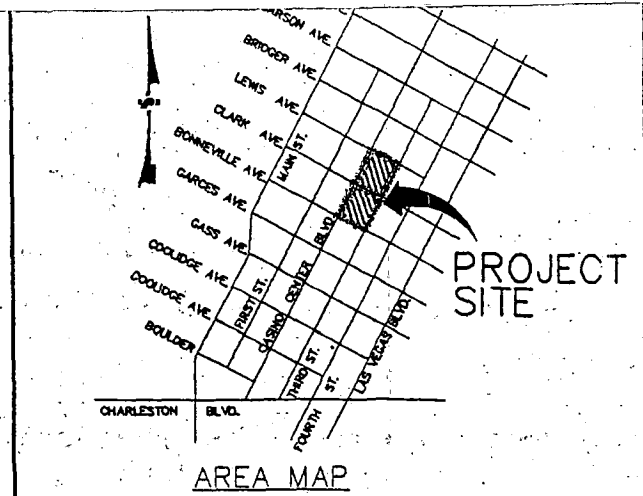
*City of Las Vegas***AGENDA MEMO****CITY COUNCIL MEETING DATE: JANUARY 5, 2000****DEPARTMENT: PUBLIC WORKS****ITEM DESCRIPTION: ENCROACHMENT REQUEST, CLARK COUNTY, NEVADA, OWNER {CASINO CENTER BOULEVARD BETWEEN LEWIS AVENUE AND CLARK AVENUE}**

The proposed encroachment is for a below grade prisoner transfer tunnel connecting the proposed Regional Justice Center and the Clark County Detention Center. The tunnel will be of reinforced concrete extending the width of Casino Center Boulevard approximately 80'. It will be a uniform height of 12' and varies in width from 12' to 14.5' as further described in Exhibit A (hard copy).

VICINITY MAP



SECTION LEWIS STREET
NO SCALE



CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
1	15.71'	10.00'	10.00'	90°00'09"

SCALE FEET

AREA OF ENCROACHMENT
PROPOSED LANDSCAPING AREA

SECTION **34**, TOWNSHIP **20** SOUTH, RANGE **61** EAST, M.D.M. LANDSCAPE PLANTER

POGGEMEYER
DESIGN GROUP INC.
2601 NORTH TENAYA WAY
LAS VEGAS, NEVADA 89128 (702) 255-8100

PROJECT: **THE REGIONAL JUSTICE CENTER**

FOR: **CITY OF LAS VEGAS
ENCROACHMENT APPLICATION**

SCALE: **HORIZ. 1"=40'**
VERT. N.T.S.
PROJECT NO. **98025**
DRAWN BY: **BCK**
DATE: **10.25.99**
EXHIBIT: **A 10 OF 10**

City of Las Vegas

Agenda Item No.: 70

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PUBLIC WORKS**DIRECTOR: RICHARD D. GOECKE**☒**CONSENT**☐**DISCUSSION****SUBJECT:**

Approval of a request to establish a speed limit of 45 mph on Hualapai Way between Anasazi Drive and Sahara Avenue

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division: PW/Traffic Engineering**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

Hualapai Way is an arterial street designed to carry through traffic that has a 100-foot right-of-way. A speed limit has never been set for the section of Hualapai Way between Anasazi Drive and Sahara Avenue; therefore, the prima facie speed limit is 25 mph. Speed studies showed the 85th percentile speed to be 53 mph.

RECOMMENDATION:

The Traffic and Parking Commission and staff recommend approval.

BACKUP DOCUMENTATION:

Map

MOTION:

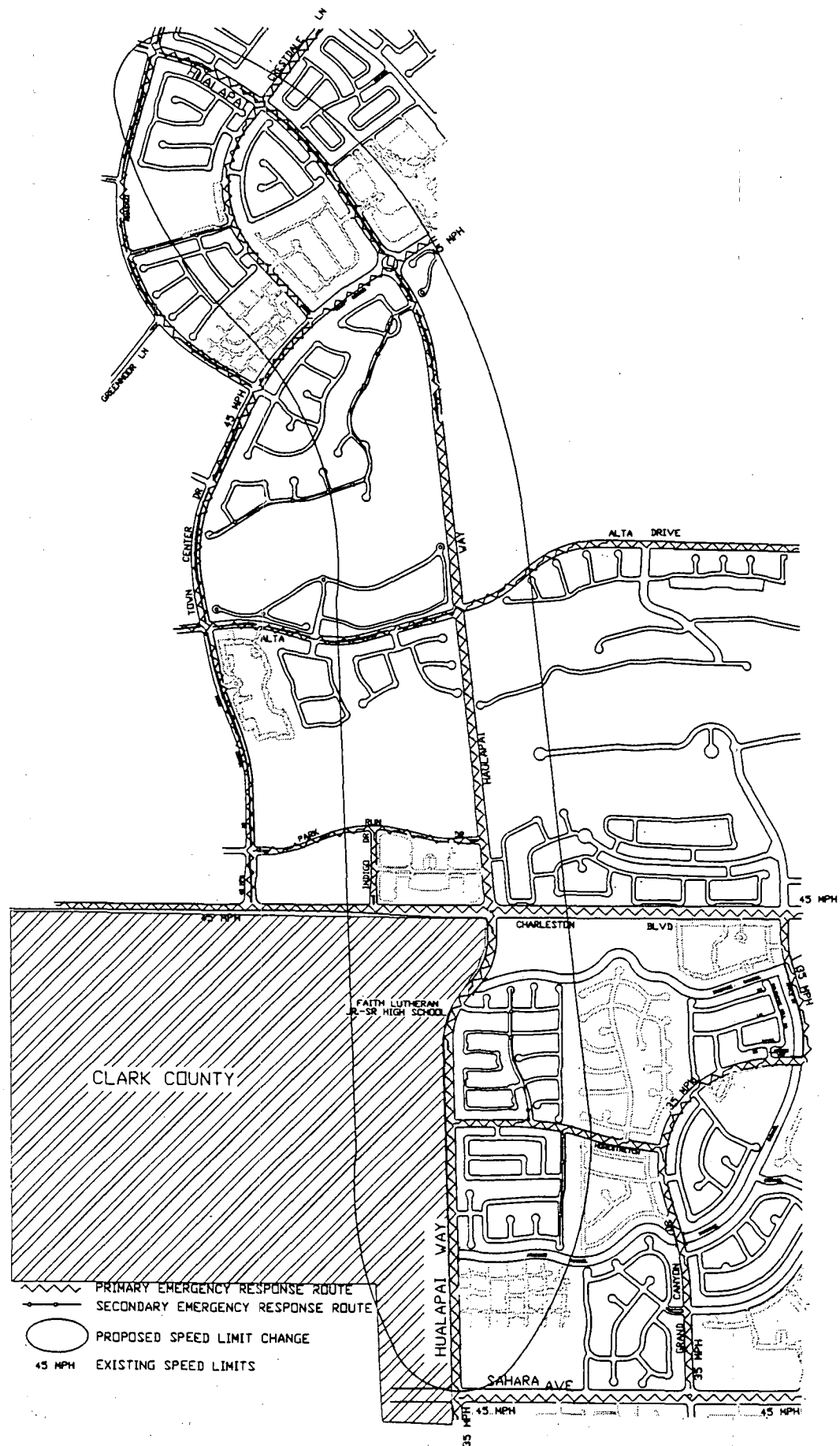
M. McDONALD - Motion to APPROVE Items 3 through 75 - UNANIMOUS with L. McDONALD abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and GOODMAN abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288



City of Las Vegas

Agenda Item No.: 71

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: FINANCE AND BUSINESS SERVICES

DIRECTOR: MARK VINCENT

☒ CONSENT ☐ DISCUSSION

SUBJECT:

RESOLUTIONS:

R-1-2000 - Approval of a Resolution setting forth the intent of the City of Las Vegas, Nevada, to reimburse out of bond proceeds the cost of a building a garage; calling a hearing on the incurrence of a medium term obligation for that purpose; and providing other matters properly related thereto.

Fiscal Impact

☒ No Impact	Amount: N/A
☐ Budget Funds Available	Dept./Division: Public Works
☐ Augmentation Required	Funding Source: future bond issue

PURPOSE/BACKGROUND:

This resolution seeks to reimburse impending expenditures with bond proceeds. The project consists of a public parking garage containing approximately 580 parking spaces located within the Downtown Las Vegas Redevelopment Area. The parking garage improvements are to be integrated with an adjacent office building also under construction. The City of Las Vegas Redevelopment Agency is in the process of contracting with Intown Office LLC (Pauls, Inc.) for the design, development, and construction of the parking garage.

RECOMMENDATION:

It is recommended that the City Council adopt this Resolution.

BACKUP DOCUMENTATION:

Resolution R-1-2000 containing a Notice of Hearing and of Intention to Authorize a medium term obligation.

MOTION:

M. McDONALD - Motion to APPROVE Items 3 through 75 - UNANIMOUS with **L. McDONALD** abstaining on Item 3, as she is the Marketing and Community Relations Director at UNLV, and **GOODMAN** abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

MAYOR GOODMAN noted that he would be abstaining on Items 43, 66, 69, and 71 as they involve properties that are near properties he owns.

There was no further discussion.

(9:24 - 9:26)

1-288

Summary - a resolution authorizing reimbursement of prior expenditures from bond proceeds and calling a public hearing on the incurrence of medium term obligations.

RESOLUTION NO. R-1-2000

A RESOLUTION SETTING FORTH THE INTENT OF THE CITY OF LAS VEGAS, NEVADA, TO REIMBURSE OUT OF BOND PROCEEDS THE COST OF A BUILDING PROJECT; CALLING A HEARING ON THE INCURRENCE OF A MEDIUM TERM OBLIGATION FOR THAT PURPOSE; AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, the City of Las Vegas, Nevada (the "City") is authorized to issue bonds to finance the cost of acquiring, constructing, reconstructing, improving and equipping a building project in the City as defined in NRS 268.676, including without limitation, a building to accommodate offstreet parking facilities (the "Project"); and

WHEREAS, the City desires to acquire, construct, equip and improve the Project; and

WHEREAS, the City Council (the "Council") expects to incur certain expenditures relating to the Project prior to obtaining permanent financing, and the City intends to reimburse itself for such prior expenditures with proceeds of one or more medium term obligations (the "Obligation") issued in the maximum principal amount of \$7,500,000; and

WHEREAS, pursuant to the provisions of NRS 350.085 to 350.095, inclusive (the "Act"), the Council is required to publish a notice of intent before it incurs a medium term obligation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City hereby declares its intent to reimburse the costs of the Project out of the Obligation. This is a declaration of official intent under § 1.150-2 of the Regulations promulgated under the Internal Revenue Code of 1986, as amended.

Section 2. The Council hereby determines and declares that:

(a) The City intends to incur expenditures with respect to the Project prior to the incurrence of the Obligation and to reimburse those expenditures from the proceeds

of the Obligation; and

(b) The payment of costs related to the Project and the reimbursement of such costs from the proceeds of the Obligation is consistent with the City's budgetary and financial circumstances as of the date of this Resolution. The City does not currently have moneys which are, nor does the City reasonably expect moneys to be, allocated on a long-term basis, reserved or otherwise available pursuant to the City's budget to pay the expenditures which the City intends to reimburse.

Section 3. A hearing is hereby authorized to be held before the City Council on the Obligation. Notice of intention to adopt a resolution authorizing the Obligation and of a hearing thereon shall be given by one publication in a newspaper of general circulation in the City at least 10 days before the hearing. Such Notice shall be in substantially the following form:

**NOTICE OF HEARING AND OF INTENTION TO
AUTHORIZE A MEDIUM TERM OBLIGATION BY THE
CITY OF LAS VEGAS, NEVADA**

NOTICE is hereby given that the City Council of the City of Las Vegas, Nevada (the "Council" and "City", respectively) will hold a public hearing at a regular meeting to be held on Wednesday, January 19, 2000 at the hour of 10:00 a.m. in the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada to act upon a resolution authorizing medium term financing of the City in the maximum principal amount of \$7,500,000 to enable the Council to pay all or a portion of the cost of acquiring, constructing, reconstructing, improving and equipping a building project in the City as defined in NRS 268.676, including without limitation, a building to accommodate offstreet parking facilities.

The loan is not proposed to be repaid in whole or in part by the levy of a tax exempt from the limitations on taxes ad valorem, but is to be repaid from legally available funds of the City, including, without limitation, monies derived from ad valorem taxes in the City's general fund estimated to range from \$1,150,000 in fiscal year 2000 to \$900,000 in fiscal year 2009, or an average of approximately \$1,030,000 per fiscal year.

The form of the resolution authorizing such medium term financing, to be considered by the Council after such hearing and other information concerning such medium term obligation and the purpose for which it is proposed to be used, may be examined in the office of the City Clerk, City Hall Complex, 400 Stewart, Las Vegas, Nevada. All persons are invited to attend and to be heard regarding the proposed action. Prior to the hearing, written comments may be filed with the City Clerk at the aforementioned address.

Publication Date: January 7, 2000.

By order of the City Council of the City of Las Vegas, Nevada, this January 5, 2000.

(SEAL)

/s/ Barbara Jo Ronemus
City Clerk

Section 4. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 5. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be constructed to revive any resolution or part of any resolution heretofore repealed.

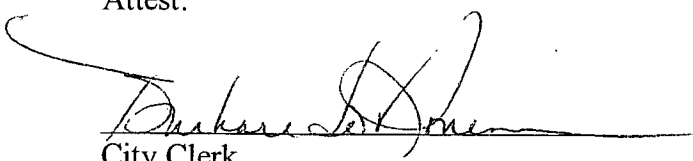
Section 6. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

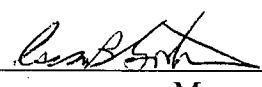
Section 7. This Resolution shall take effect immediately upon its passage and adoption.

PASSED, ADOPTED AND APPROVED this January 5, 2000.

(SEAL)

Attest:


City Clerk


Mayor

af 1/10/00

STATE OF NEVADA)
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "Council") at a meeting held on January 5, 2000.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of Council as follows:

Those Voting Aye:

Oscar B. Goodman
 Michael J. McDonald
 Gary Reese
 Larry Brown
 Lynette B. McDonald
 Lawrence Weekly
 Michael Mack

Those Voting Nay:

NONE

Those Absent:

NONE

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working days before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

and

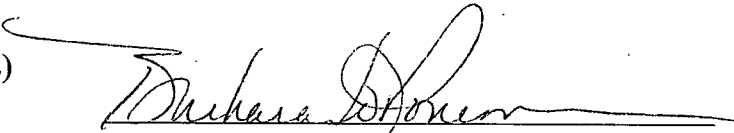
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the Council on January 5, 2000 is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this January 5, 2000.

(SEAL)



Barbara D. Hoen
City Clerk

EXHIBIT "A"

(Attach Copy of Notice of Meeting)

PUBLIC WORKS DEPARTMENT - CONSENT

68. Approval of encroachment request for Clark County, Nevada, owner, (Bonneville Avenue, Lewis Avenue, Casino Center Boulevard, Third Street and Clark Avenue)
69. Approval of encroachment request for Clark County, Nevada, owner, (Casino Center Boulevard between Lewis Avenue and Clark Avenue)
70. Approval of a request to establish a speed limit of 45 mph on Hualapai Way between Anasazi Drive and Sahara Avenue

RESOLUTIONS - CONSENT

71. **R-1-2000** - Approval of a Resolution setting forth the intent of the City of Las Vegas, Nevada, to reimburse out of bond proceeds the cost of a building a garage; calling a hearing on the incurrence of a medium term obligation for that purpose; and providing other matters properly related thereto
72. **R-2-2000** - Approval of a Resolution to include Hualapai Way from Anasazi Drive to Sahara Avenue in Schedule 25-IV, 45 MPH Speed Limit
73. **R-3-2000** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 404, and providing other matters properly relating thereto
74. **R-4-2000** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 707, and providing other matters properly relating thereto
75. **R-5-2000** - Approval of a Resolution Adopting a Procedure for Filing Objections to City Ordinances or Resolutions Which Have an Impact on Business (NRS 237.030 et seq.)

DISCUSSION / ACTION ITEMS**ADMINISTRATIVE - DISCUSSION**

76. **ABEYANCE ITEM** - Report on and possible action regarding the City of Las Vegas Strategic Plan 2005

CITY ATTORNEY - DISCUSSION

77. Discussion and possible action on Appeal of Work Card Denial: Mr. Harry Spero, 2736 Mallard Landing, Henderson, Nevada 89014
78. Discussion and possible action on Appeal of Work Card Denial: Mr. Todd Alan Knight, 6580 Turtle Hill, Las Vegas, Nevada 89110
79. Discussion and possible action on Appeal of Work Card Denial: Mr. Jason Michael Sharman, 935 Clear Diamond, Las Vegas, Nevada 89123
80. Discussion and possible action on Appeal of Work Card Denial: Ms. Angela Denise Berry, 1200 W. Cheyenne Avenue, North Las Vegas, Nevada 89030
81. Discussion and possible action to retain substitute outside counsel for representation in Hernandez v. City of Las Vegas, et al

City of Las Vegas

Agenda Item No.: 72

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PUBLIC WORKS**DIRECTOR: RICHARD D. GOECKE**☒**CONSENT**☐**DISCUSSION****SUBJECT:**

RESOLUTIONS:

R-2-2000 - Approval of a Resolution to include Hualapai Way from Anasazi Drive to Sahara Avenue in Schedule 25-IV, 45 MPH Speed Limit.

Fiscal Impact☒**No Impact****Amount: N/A**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

Change of speed limit on Hualapai Way from Anasazi Drive to Sahara Avenue necessitates addition to Schedule 25-IV, 45 MPH Speed Limit.

RECOMMENDATION:

It is recommended that the City Council adopt this Resolution.

BACKUP DOCUMENTATION:

Resolution R-2-2000

MOTION:

M. McDONALD - Motion to **APPROVE** Items 3 through 75 - **UNANIMOUS** with **L. McDONALD** abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and **GOODMAN** abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288

RESOLUTION**R-2-2000**

WHEREAS, various sections of TITLE 11 of the Las Vegas Municipal Code allow for additions to and corrections of the schedules which are established in the respective sections to be effected by Resolution; and

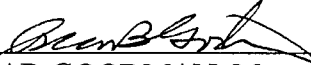
WHEREAS, it has been determined and recommended by the Traffic and Parking Commission and the Traffic Engineer that the following additions and corrections be made in said schedules;

NOW, THEREFORE, be it resolved by the City Council of the City of Las Vegas, Nevada, that the following schedule pertaining to TITLE 11 of the City Code be amended as follows:

Schedule 25-IV be amended to include the following 45 MPH Speed Limit:

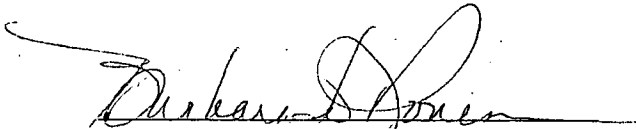
<u>STREET</u>	<u>FROM</u>	<u>TO</u>	<u>SIDE</u>
Hualapai Way	Anasazi Drive	Sahara Avenue	B

PASSED, ADOPTED, AND APPROVED this 5th day of January, 2000.



OSCAR GOODMAN, Mayor

ATTEST:



BARBARA JO RONEMUS, City Clerk

City of Las Vegas

Agenda Item No.: 73

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: FINANCE AND BUSINESS SERVICES

DIRECTOR: MARK VINCENT

☒

CONSENT

☐

DISCUSSION

SUBJECT:

RESOLUTIONS:

R-3-2000 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 404, and providing other matters properly relating thereto.

Fiscal Impact

☒

No Impact

Amount: N/A

☐

Budget Funds Available

Dept./Division: Finance / Treasury

☐

Augmentation Required

Funding Source: N/A

PURPOSE/BACKGROUND:

The City exercises its option to cause the whole amount of the unpaid principal of the SID 404 assessments to become due and payable as provided in NRS 271.410. The City Treasurer will proceed with a notice of sale of the delinquent property as provided by NRS 271.545. The sale shall take place at 1:30 p.m. on January 25, 2000 in the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada.

RECOMMENDATION:

It is recommended that the City Council adopt this Resolution.

BACKUP DOCUMENTATION:

Resolution R-3-2000.

MOTION:

M. McDONALD - Motion to **APPROVE** Items 3 through 75 - **UNANIMOUS** with **L. McDONALD** abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and **GOODMAN** abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288

404

RESOLUTION NO. R-3-2000

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District No. 404 (the "District"); and

WHEREAS, the City has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the District in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the District have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in NRS § 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the District. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS § 271.410. The sale shall take place at 11:00 a.m. on January 25, 2000 in the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 1:30 p.m. on January 25, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District No. 404 to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>Total Amount Due to Date of Sale*</u>
----------------------	--------------------------------	--

[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*Includes whole amount of unpaid assessment, accrued and delinquent interest to January 25, 2000, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default

had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

***Please take Notice that** according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. **Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale.** Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.*

IN WITNESS WHEREOF, I have affixed my signature as of this January 5, 2000.

/s/ Michael K. Olson
City Treasurer

*Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in her records.

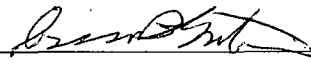
Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this 5th day of January, 2000.

(SEAL)


Mayor

1/10/00


City Clerk

STATE OF NEVADA)
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -4-, inclusive, are a true and correct copy of the proceedings of the Council of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on January 5, 2000.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Oscar Goodman
 Michael McDonald
 Gary Reese
 Larry Brown
 Lynette B. McDonald
 Lawrence Weekly
 Michael Mack

Those Voting Nay:

NONE

Those Absent:

NONE

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the

time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

and

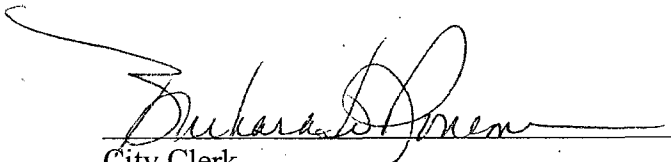
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided

by law.

7. A copy of the notice so given of the meeting of the Council held on January 5, 2000 1999 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City
this January 5, 2000


City Clerk

(SEAL)

EXHIBIT A

(Attach Notice and Agenda of Meeting)

PUBLIC WORKS DEPARTMENT - CONSENT

- 68. Approval of encroachment request for Clark County, Nevada, owner, (Bonneville Avenue, Lewis Avenue, Casino Center Boulevard, Third Street and Clark Avenue)
- 69. Approval of encroachment request for Clark County, Nevada, owner, (Casino Center Boulevard between Lewis Avenue and Clark Avenue)
- 70. Approval of a request to establish a speed limit of 45 mph on Hualapai Way between Anasazi Drive and Sahara Avenue

RESOLUTIONS - CONSENT

- 71. **R-1-2000** - Approval of a Resolution setting forth the intent of the City of Las Vegas, Nevada, to reimburse out of bond proceeds the cost of a building a garage; calling a hearing on the incurrence of a medium term obligation for that purpose; and providing other matters properly related thereto
- 72. **R-2-2000** - Approval of a Resolution to include Hualapai Way from Anasazi Drive to Sahara Avenue in Schedule 25-IV, 45 MPH Speed Limit
- 73. **R-3-2000** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 404, and providing other matters properly relating thereto
- 74. **R-4-2000** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 707, and providing other matters properly relating thereto
- 75. **R-5-2000** - Approval of a Resolution Adopting a Procedure for Filing Objections to City Ordinances or Resolutions Which Have an Impact on Business (NRS 237.030 et seq.)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 76. **ABEYANCE ITEM** - Report on and possible action regarding the City of Las Vegas Strategic Plan 2005

CITY ATTORNEY - DISCUSSION

- 77. Discussion and possible action on Appeal of Work Card Denial: Mr. Harry Spero, 2736 Mallard Landing, Henderson, Nevada 89014
- 78. Discussion and possible action on Appeal of Work Card Denial: Mr. Todd Alan Knight, 6580 Turtle Hill, Las Vegas, Nevada 89110
- 79. Discussion and possible action on Appeal of Work Card Denial: Mr. Jason Michael Sharman, 935 Clear Diamond, Las Vegas, Nevada 89123
- 80. Discussion and possible action on Appeal of Work Card Denial: Ms. Angela Denise Berry, 1200 W. Cheyenne Avenue, North Las Vegas, Nevada 89030
- 81. Discussion and possible action to retain substitute outside counsel for representation in Hernandez v. City of Las Vegas, et al

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFP DISTRICT COURT
Clark County, Nevada
AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1059973

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 3 edition(s) of said newspaper issued from 01/07/00 to 01/21/2000, on the following days: JANUARY 7, 14, 21, 2000

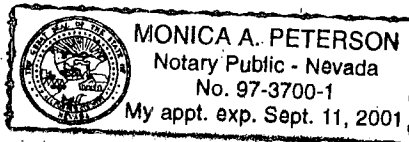
Signed: Barbara Linford
21

SUBSCRIBED AND SWORN BEFORE ME THIS THE

day of Jan 2000
Monica A. Peterson

Notary Public

PLEASE SEE ATTACHED



RECEIVED
CITY CLERK
2000 JAN 28 A 10:55

At the City of Las Vegas, Nevada, on the 25th day of January, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts (District's 404 & 707):

Name of Owner	Description of Property	Amount Due Before 1/25/00 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
CARROLL MARSHA District 404	13725214003 1001 WINDHOOK ST SYCAMORE RIDGE UNIT 4 PLAT BOOK 71 PAGE 64 LOT 20 BLOCK B	\$333.76	\$3,120.33
CLAY HENRY L & ANNIE J District 404	13725312036 412 MADISON TAYLOR PL DISCOVERY POINTE UNIT 2 PLAT BOOK 76 PAGE 49 LOT 130 BLOCK D	\$348.58	\$3,829.96
ALAND ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$846.72	\$4,643.74
NEWCOMB THEODORE R III & SUSAN G District 404	13725717026 10300 HUXLEY CROSS LA WESTRIDGE AT SUMMERLIN PHASE 2 PLAT BOOK 76 PAGE 9 LOT 6 BLOCK 3	\$579.00	\$4,376.02
BIRCH JEROME L & JEAN M District 404	13830215122 908 DOMINUS LA UT 102 NORTH HALF PARCEL H VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$473.60	\$1,812.55
WEBB R MICHAEL District 404	13830215129 908 DOMINUS LA UT 203 NORTH HALF PARCEL H VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 203 BLDG 12	\$473.90	\$1,812.85
WYKOP THOR C District 404	13830215131 908 DOMINUS LA UT 205 NORTH HALF PARCEL H VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 205 BLDG 12	\$302.88	\$1,641.83
LUNA JOSE RODRIGUEZ District 404	13830411018 9705 AMBER PEAK CT EAGLE ROCK PLAT BOOK 73 PAGE 53 LOT 142 BLOCK 2	\$574.29	\$5,419.18
KHATTAK ZIA R & TASNIM S District 404	13830713049 405 ST ANDREWS CT SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #2 PLAT BOOK 75 PAGE 99 LOT 116 BLOCK A	\$1,779.87	\$11,714.80
YATES JASON T & DEANNA M District 404	13817413015 2396 WILD GINGER LA PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 1 BLOCK 2	\$658.12	\$3,167.26
BEER IRA R District 404	13818814025 2420 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 27 BLOCK 1	\$545.20	\$3,775.77
FEDERAL NATIONAL MORTGAGE ASSN District 404	13818815051 2328 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 145 BLOCK E	\$358.17	\$927.93
FINCO MICHAEL M District 404	13818816047 9312 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 93 BLOCK 3	\$419.24	\$3,824.30
HODGES CHARMAIN District 404	13818817035 2332 TINSLEY CT HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 100 BLOCK 4	\$731.82	\$3,696.39
LEU ELIA S & ELSIE G District 404	13819512007 9253 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 19 BLOCK 2	\$767.08	\$3,980.86
SYLVESTER ANGELO D & LINDA M District 404	13819513030 9403 AMBER VALLEY LA HILLS @ SUMMERLIN PARCEL C UNIT 2 PLAT BOOK 50 PAGE 13 LOT 40 BLOCK 2	\$464.35	\$3,235.42
DOYLE PETER C SR District 404	13819515102 2240 JUNIPER BERRY DR CYPRESS IN THE HILLS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 48 PAGE 5 LOT 116 BLOCK D	\$663.93	\$3,210.76
I M C MORTGAGE COMPANY District 404	13819518017 2125 JADELEAF CT CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 57 BLOCK 5	\$930.31	\$5,199.33
HUNSAKER GARY K & ROXANA J District 404	13819610048 9504 SIERRA SUMMIT AV LAS COLINAS PLAT BOOK 47 PAGE 61 LOT 113 BLOCK D	\$325.63	\$2,725.61
TURNER DALE E & ROBERT W District 404	13820111038 9204 SPRUCE MOUNTAIN WY EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 137 BLOCK E	\$669.24	\$5,367.92

ULRICH MICHAEL D District 404	13725520042 10117 JACOB PL UT 201 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1912 BLDG 19	\$467.25	\$1,767.65
PARTRIDGE JOSEPH F & JEWEL D District 404	13725612102 10336 NEOPOLITAN PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 101 BLOCK A	\$619.92	\$2,927.63
STEVENS RONALD A District 404	13725612120 10333 POMPEI PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 119 BLOCK A	\$700.31	\$3,538.55
CHANDLER JANICE E District 404	13725620001 10417 PACIFIC PALISADES AV DISCOVERY HILLS UNIT 2 PLAT BOOK 72 PAGE 51 LOT 36 BLOCK B	\$1,018.35	\$5,835.31
CRENSHAW PHILLIP J & CINTHANIE R District 404	13818419010 9724 HIGHRISE DR HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 66 PAGE 39 LOT 11 BLOCK 1	\$1,413.68	\$14,944.15
STONE STREET NICHOLAS District 404	13819115001 2213 PAUTE MEADOWS DR HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 66 PAGE 39 LOT 31 BLOCK 1	\$2,320.91	\$15,851.38
CAWLEY F KELLY & ALISON District 404	13819115008 9908 SPARROW HAWK CT HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 66 PAGE 39 LOT 24 BLOCK 1	\$2,320.91	\$15,851.38
ADASHEK JOSEPH A District 404	13819115026 9801 MOUNTAIN GROVE CT HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 66 PAGE 39 LOT 94 BLOCK 3	\$550.47	\$14,080.94
CHAPMAN STEVE District 404	13819115044 9716 HIGHRISE DR HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 66 PAGE 39 LOT 9 BLOCK 1	\$844.09	\$14,374.56
THOMSON TODD N District 404	13819214018 2108 STARLINE MEADOW PL HIGHLINE AT THE TRAILS UNIT 2 PLAT BOOK 65 PAGE 66 LOT 103 BLOCK 2	\$685.43	\$3,425.27
RUIZ CARLOS District 404	13819313048 9829 RIDGE CREEK PL SIERRA RIDGE PLAT BOOK 64 PAGE 36 LOT 94 BLOCK 6	\$738.88	\$3,831.41
MUSSOTTER SHEILA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 82 BLOCK C	\$745.99	\$3,885.46
SATO EDUARD District 404	13819323033 1913 SUMMER PINE CT UT 102 SUMMERTRAIL SUMMERLIN VILLAGE 7 THE TRAILS UNIT 2 CAMP PLAT BOOK 76 PAGE 95 UNIT 102 BLDG 15	\$816.50	\$4,421.12
BANK U S NATIONAL ASSN TRS District 404	13819413016 1705 EAGLE PEAK WY SEQUOIA PHASE 1 PLAT BOOK 64 PAGE 39 LOT 124 BLOCK 2	\$1,259.37	\$4,241.11
FORS KJELL AKE District 404	13819415056 1701 SNOW FLAT CT SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 80 BLOCK 3	\$518.73	\$3,501.32
SECRETARY HOUSING & URBAN DEV District 404	13819416015 9853 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 51 BLOCK 3	\$462.53	\$3,445.12
MIYANO MELVIN District 404	13819416028 1833 LVELL CANYON LA SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 38 BLOCK 3	\$722.20	\$3,704.79
KREILING H JOHN III & TRACEY J District 404	13819612031 2017 REDBIRD DR EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 75 BLOCK B	\$1,963.90	\$13,138.92
BOLAND DEBORAH K District 404	13819615004 9540 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 119 BLOCK B	\$353.45	\$4,064.11
ALDER ANTHONY L District 404	13820213044 9104 GOLDEN EAGLE DR EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 112 BLOCK D	\$1,225.01	\$12,400.03
SACHS ROGER G & ANN FISHER District 404	13821422038 8416 WILLOWLEAF CT LA MIRADA UNIT 2 PLAT BOOK 62 PAGE 78 LOT 34 BLOCK 4	\$661.28	\$5,272.34
SECRETARY HOUSING & URBAN DEV District 404	13821716099 7600 CONNEMARA AV BUENA VISTA UNIT 2 PLAT BOOK 63	\$596.60	\$2,750.40

ROGERS WILLIAM R & MARIE A SAM District 404	13820117004 2312 HEATHER VALLEY DR WILLOW TREE #1 BY LEWIS HOMES PLAT BOOK 55 PAGE 85 LOT 4 BLOCK B	\$816.97	\$4,353.22
ANDERSON DWAIN W & DIANE G District 404	13820213008 9005 NIGHT OWL CT EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 31 BLOCK A	\$1,681.60	\$12,267.36
WILLIAMS PATRICK M & NANCY District 404	13820514012 2221 FIERO DR BELAIRE EST UNIT 1 PLAT BOOK 48 PAGE 81 LOT 13 BLOCK 3	\$1,057.02	\$6,145.29
INGRAM VERNE L & CONSTANCE District 404	13820613050 2017 CANYON BREEZE DR VISIONS PLAT BOOK 48 PAGE 28 LOT 20 BLOCK 2	\$729.58	\$3,700.72
CHAR MYRON E C District 404	13820712012 8500 CHIQUITA DR SONOMA AT SUMMERLIN BY COLEMAN HOMES PHASE 1 PLAT BOOK 59 PAGE 2 LOT 75 BLOCK 2	\$384.44	\$5,645.29
SNIPES CLENDON BOYD & RENEE J District 404	13820814012 1600 THONADA WY VISTA DEL ORO PHASE 3 PLAT BOOK 59 PAGE 79 LOT 110 BLOCK 5	\$745.68	\$3,815.75
FREI RONALD G & KAREN L District 404	13820814033 8604 INVIERNO CI VISTA DEL ORO PHASE 3 PLAT BOOK 59 PAGE 79 LOT 89 BLOCK 4	\$744.86	\$3,814.93
MARTIN JASON A District 404	13820815003 8609 DANZA DEL SOL DR VISTA DEL ORO PHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$744.86	\$3,814.93
JANE SCOTT F District 404	13820820018 8700 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$409.27	\$2,065.51
BZEZINSKI MOSHE District 404	13821210006 8312 SEDONA SUNSET DR SEDDNA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 68 BLOCK C	\$864.22	\$4,705.99
MCMAHON TERRANCE K District 404	13821413032 1701 CRYSTAL CREEK CI TAMARISK PHASE 1 PLAT BOOK 56 PAGE 100 LOT 101 BLOCK 4	\$814.23	\$4,332.83
FERENCE CHRISTOPHER LEE District 404	13821421024 8012 SKY RIDGE RD TAMARISK PHASE 2 PLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$814.23	\$4,332.83
ALLEN RHONDA District 404	13821712022 7616 ALMERIA AV BUENA VISTA UNIT 1 PLAT BOOK 57 PAGE 56 LOT 22 BLOCK 1	\$630.73	\$2,766.64
HOLLOWAY JENNIFER A District 404	13821814027 7713 HASKELL FLATS DR PLATEAU PHASE 2 PLAT BOOK 56 PAGE 92 LOT 10 BLOCK 3	\$445.37	\$3,155.12
SACRUZ JONES A District 404	13821823007 1608 SHADOW DANCER ST TAMARISK PHASE 3 PLAT BOOK 68 PAGE 93 LOT 42 BLOCK 3	\$814.23	\$4,332.83
OLIVARES ARLENE R District 404	13724616042 10249 RED FLOWER PL INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 53 BLOCK 7	\$502.88	\$3,293.35
CIESIELSKI OLGA District 404	13724620013 2049 WANDERING DOE LA INDIAN HILLS UNIT 4 PLAT BOOK 75 PAGE 50 LOT 41 BLOCK 6	\$451.49	\$3,241.96
TUSHNET LEN District 404	13724620025 2024 WANDERING DOE LA INDIAN HILLS UNIT 4 PLAT BOOK 75 PAGE 50 LOT 89 BLOCK 7	\$693.10	\$3,483.57
ENGLEMAN CARL W District 404	13724715011 1925 VERBANJA DR INDIAN HILLS UNIT 1 PLAT BOOK 69 PAGE 12 LOT 50 BLOCK 2	\$502.88	\$3,293.35
SCHMIDT DAVID F District 404	13724813141 1724 PACIFIC BREEZE DR PARCEL W IN THE CROSSING AT SUMMERLIN PLAT BOOK 67 PAGE 11 LOT 130 BLOCK E	\$683.25	\$3,408.88
LESHER CASEY A District 404	13725112010 1509 SCENIC PEAK ST ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT #1 PLAT BOOK 66 PAGE 23 LOT 54 BLOCK B	\$469.04	\$3,534.06
PETERSON CAROLINE E District 404	13725512019 10404 HORSEBACK RIDGE AV ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT #1 PLAT BOOK 66 PAGE 23 LOT 87 BLOCK C	\$734.69	\$3,799.71

RIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$661.22	\$3,241.53
FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLS UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,648.76	\$18,342.35
MAGRO JONATHAN District 404	13830114002 10116 JACOB PL UT 204 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1212 BLDG 12	\$467.25	\$1,767.66
HARRISON LYNN District 404	13830516011 1216 PADRE SERRA LA SANTA BARBARA AT SUMMERLIN UNIT 1 PLAT BOOK 66 PAGE 71 LOT 11 BLOCK 4	\$599.93	\$2,775.63
RIALS THOMAS & KAE District 404	13724417022 1817 OAK MOSS PL OAK HILLS AT SUMMERLIN PHASE 2 PLAT BOOK 84 PAGE 22 LOT 135 BLOCK 4	\$1,003.31	\$6,314.08
MCCARTHY KATHLEEN R District 404	13725117026 1404 WOODMORE ST WESTBROOK PHASE 1 PLAT BOOK 83 PAGE 86 LOT 56 BLOCK 3	\$744.82	\$6,381.00
DEAN GEOFFREY S & KIRSTEN District 404	13725117030 10629 ENGLEWOOD CLIFFS AV WESTBROOK PHASE 1 PLAT BOOK 83 PAGE 86 LOT 60 BLOCK 3	\$748.21	\$6,384.39
CHAPMAN MARVIN District 404	13725219002 817 ROYAL BIRCH LA ROYAL WOODS UNIT 2 PLAT BOOK 82 PAGE 66 LOT 9 BLOCK 1	\$1,060.93	\$6,789.38
GDSS PETER L & INGELISE District 404	13725220043 10609 OLIVEBRANCH AV ROYAL WOODS UNIT 3 PLAT BOOK 82 PAGE 67 LOT 131 BLOCK 2	\$1,060.93	\$6,789.39
BRIDGES DAN C District 404	13726512012 1609 APRIL SHOWER PL FALLBROOK PLAT BOOK 82 PAGE 99 LOT 24 BLOCK 1	\$681.10	\$5,557.30
GABERTAN ELY & ALBERTO District 404	13726513010 1200 ANIME DR BROOKFIELD PLAT BOOK 84 PAGE 100 LOT 10 BLOCK 1	\$250.55	\$5,245.37
GRAY SHIRLEY S District 404	13726713009 10920 SUTTER HILLS AV NAPA HILLS BY LEWIS HOMES UNIT 2 PLAT BOOK 85 PAGE 33 LOT 14 BLOCK 1	\$858.16	\$5,116.92
SIMKINS STEVEN J District 404	13726713019 412 WINERY RIDGE ST NAPA HILLS BY LEWIS HOMES UNIT 2 PLAT BOOK 85 PAGE 33 LOT 24 BLOCK 1	\$858.16	\$5,116.93
FISCHER DAVID R District 404	13726713025 336 WINERY RIDGE ST NAPA HILLS BY LEWIS HOMES UNIT 2 PLAT BOOK 85 PAGE 33 LOT 29 BLOCK 1	\$858.16	\$5,116.93
PETERSON MURNEY H District 404	13726713041 10960 CALISTOGA SPRINGS CT NAPA HILLS BY LEWIS HOMES UNIT 2 PLAT BOOK 85 PAGE 33 LOT 154 BLOCK 3	\$769.09	\$5,027.86
SORKIN NEIL T District 404	13736111084 10645 DART DR OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 2 BLOCK 2	\$841.16	\$7,749.22
CARSON LATONYA R District 404	13736111107 165 KENNET CT OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 25 BLOCK 2	\$1,223.69	\$8,131.75
DALY SCOTT A District 404	13736111121 10721 AIRE DR OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 39 BLOCK 2	\$1,253.69	\$8,161.75
SMITH PAUL District 404	13736112034 308 MAGNOLIA ARBOR ST ROSEWOOD BY PARDEE PHASE 1 PLAT BOOK 79 PAGE 76 LOT 13 BLOCK 1	\$978.68	\$6,110.70
GARCIA ERICA District 404	13736112039 328 MAGNOLIA ARBOR ST ROSEWOOD BY PARDEE PHASE 1 PLAT BOOK 79 PAGE 76 LOT 18 BLOCK 1	\$978.68	\$6,110.70
BARRETT CYNTHIA LEE District 404	13736514010 10309 ORKNEY DR PARCEL O SUMMERLIN VILLAGE 3 PHASE 2 PLAT BOOK 81 PAGE 36 LOT	\$2,127.89	\$15,584.58

	13 BLOCK A		
KANAE HOWARD D	13736611019	\$1,877.67	\$13,525.64
District 707	600 VERDE VISTA PL		
	SUMMERLIN VILLAGE 11/12 CANYON		
	VISTA PLAT BOOK 77 PAGE 67 LOT		
	36 BLOCK A		

Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to January 25, 2000, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

For additional questions, please call (702) 796-0082

IN WITNESS WHEREOF, I have affixed my signature on this January 5, 2000.

/s/ Michael K. Olson

City Treasurer

PUB: January 7, 14, 21, 2000 Las Vegas Review-Journal

EXHIBIT C

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICT 404

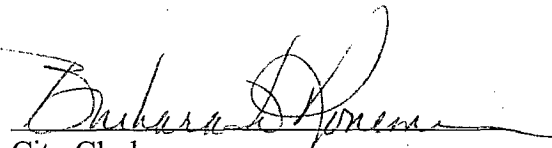
The undersigned, Barbara Jo Ronemus, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit I hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit II to the persons described in paragraph 2 hereof on January 5, 2000, being at least 20 days before the sale, which was held on January 25, 2000.

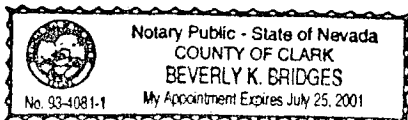
2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 404 until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 7th day of ^{FEBRUARY} ~~January~~, 2000.


 City Clerk

Signed and sworn to (or affirmed) before me this 7th day of ^{FEBRUARY} ~~January~~, 2000, by Barbara Jo Ronemus, City Clerk, City of Las Vegas, Nevada.



(Notary Seal)

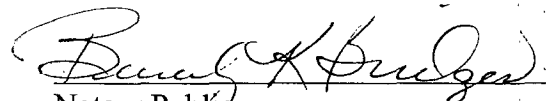

 Notary Public

EXHIBIT 1

STATE OF NEVADA)
)
COUNTY OF CLARK AFFIDAVIT OF MAILING
 NOTICE OF SALE

The undersigned Keith B. Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

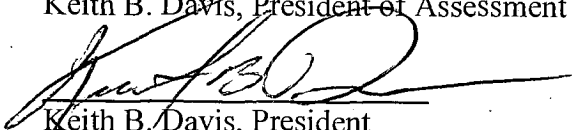
1 Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit II to the persons described in paragraph 2 hereof on January 5, 2000, being at least 20 days before the sale, which was held on January 25, 2000.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 404, until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 31 day of January, 2000

Signed and sworn to (or affirmed) before me this 31 day of January, 2000 by
Keith B. Davis, President of Assessment Management Group.


Keith B. Davis, President

(Notary Seal)


Notary Public



EXHIBIT II

(Attach Form of Mailed Notice)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 1:30 p.m. on Tuesday, January 25, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts (District's 404 & 707):

Name of Owner	Description of Property	Amount Due Before 1/25/00 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
CARROLL MARSHA District 404	13725214003 1001 WINDHOOK ST SYCAMORE RIDGE-UNIT 4 PLAT BOOK 71 PAGE 64 LOT 20 BLOCK B	\$333.76	\$3,120.33
CLAY HENRY L & ANNIE J District 404	13725312036 412 MADISON TAYLOR PL DISCOVERY POINTE UNIT 2 PLAT BOOK 76 PAGE 49 LOT 130 BLOCK D	\$348.58	\$3,829.96
ALANO ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN-PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$846.72	\$4,643.74
NEWCOMB THEODORE R III & SUSAN G District 404	13725717026 10300 HUXLEY CROSS LA WESTRIDGE AT SUMMERLIN-PHASE 2 PLAT BOOK 76 PAGE 9 LOT 6 BLOCK 3	\$579.00	\$4,376.02
BIRCH JEROME L & JEAN M District 404	13830215122 908 DOMNUS LA -UT 102 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$473.60	\$1,812.55
WEBB R MICHAEL District 404	13830215129 908 DOMNUS LA -UT 203 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 203 BLDG 12	\$473.90	\$1,812.85
WYNKOOP THOR C District 404	13830215131 908 DOMNUS LA -UT 205 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 205 BLDG 12	\$302.88	\$1,641.83
LUNA JOSE RODRIGUEZ District 404	13830411018 9705 AMBER PEAK CT EAGLE ROCK PLAT BOOK 73 PAGE 53 LOT 142 BLOCK 2	\$574.29	\$5,419.18
KHATTAK ZIA R & TASNIM S District 404	13830713049 405 ST ANDREWS CT SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #2 PLAT BOOK 75 PAGE 99 LOT 116 BLOCK A	\$1,779.87	\$11,714.80
YATES JASON T & DEANNA M District 404	13817413015 2396 WILD GINGER LA PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 1 BLOCK 2	\$658.12	\$3,167.26

BEER IRA R District 404	13818814025 2420 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 27 BLOCK 1	\$545.20	\$3,775.77
FEDERAL NATIONAL MORTGAGE ASSN District 404	13818815051 2328 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 145 BLOCK E	\$358.17	\$927.93
FRANCO MICHAEL M District 404	13818816047 9312 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 93 BLOCK 3	\$419.24	\$3,824.30
HODGES CHARMAIN District 404	13818817035 2332 TINSLEY CT HILLS AT SUMMERLIN-PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 100 BLOCK 4	\$731.82	\$3,696.39
LEIU ELIA S & ELSIE G District 404	13819512007 9253 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 19 BLOCK 2	\$767.08	\$3,980.86
SYLVESTER ANGELO O & LINDA M District 404	13819513030 9403 AMBER VALLEY LA HILLS @ SUMMERLIN-PARCEL C UNIT 2 PLAT BOOK 50 PAGE 13 LOT 40 BLOCK 2	\$464.35	\$3,235.42
DOYLE PETER C SR District 404	13819515102 2240 JUNIPER BERRY DR CYPRESS IN THE HILLS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 48 PAGE 5 LOT 116 BLOCK D	\$663.93	\$3,210.76
I M C MORTGAGE COMPANY District 404	13819518017 2125 JADELEAF CT CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 57 BLOCK 5	\$930.31	\$5,199.33
HUNSAKER GARY K & ROXANA J District 404	13819610048 9504 SIERRA SUMMIT AV LAS COLINAS PLAT BOOK 47 PAGE 61 LOT 113 BLOCK D	\$325.63	\$2,725.61
TURNER DALE E & ROBERT W District 404	13820111038 9204 SPRUCE MOUNTAIN WY EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 137 BLOCK E	\$669.24	\$5,367.92
ROGERS WILLIAM R & MARIE A SAM District 404	13820117004 2312 HEATHER VALLEY DR WILLOW TREE #1 BY LEWIS HOMES PLAT BOOK 55 PAGE 85 LOT 4 BLOCK B	\$816.97	\$4,353.22
ANDERSON DWAIN W & DIANE G District 404	13820213008 9005 NIGHT OWL CT EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 31 BLOCK A	\$1,681.60	\$12,267.36
WILLIAMS PATRICK M & NANCY District 404	13820514012 2221 FIERO DR BELAIRE EST-UNIT 1 PLAT BOOK 48 PAGE 81 LOT 13 BLOCK 3	\$1,057.02	\$6,145.29
INGRAM VERNE L & CONSTANCE District 404	13820613050 2017 CANYON BREEZE DR VISIONS PLAT BOOK 48 PAGE 28 LOT 20 BLOCK 2	\$729.58	\$3,700.72
CHAR MYRON E C District 404	13820712012 8500 CHIQUITA DR SONOMA AT SUMMERLIN BY COLEMAN HOMES-PHASE 1 PLAT BOOK 59 PAGE 2 LOT 75 BLOCK 2	\$384.44	\$5,645.29

SNIPES CLENDON BOYD & RENEE J District 404	13820814012 1600 TRONADA WY VISTA DEL ORO-PHASE 3 PLAT BOOK 59 PAGE 79 LOT 110 BLOCK 5	\$745.68	\$3,815.75
FREI RONALD G & KAREN L District 404	13820814033 8604 INVIERNO CI VISTA DEL ORO-PHASE 3 PLAT BOOK 59 PAGE 79 LOT 89 BLOCK 4	\$744.86	\$3,814.93
MARTIN JASON A District 404	13820815003 8609 DANZA DEL SOL DR VISTA DEL ORO-PHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$744.86	\$3,814.93
PAYNE SCOTT F District 404	13820820018 8700 RED RIO DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$409.27	\$2,065.51
BZEZINSKI MOSHE District 404	13821210006 8312 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 88 BLOCK C	\$864.22	\$4,705.99
MCPAHON TERRANCE K District 404	13821413032 1701 CRYSTAL CREEK CI TAMARISK-PHASE 1 PLAT BOOK 56 PAGE 100 LOT 101 BLOCK 4	\$814.23	\$4,332.83
FERENCE CHRISTOPHER LEE District 404	13821421024 8012 SKY RIDGE RD TAMARISK-PHASE 2 PLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$814.23	\$4,332.83
ALLEN RHONDA District 404	13821712022 7616 ALMERIA AV. BUENA VISTA UNIT 1 PLAT BOOK 57 PAGE 56 LOT 22 BLOCK 1	\$630.73	\$2,768.64
HOLLOWAY JENNIFER A District 404	13821814027 7713 HASKELL FLATS DR PLATEAU-PHASE 2 PLAT BOOK 56 PAGE 92 LOT 10 BLOCK 3	\$445.37	\$3,155.12
DELACRUZ JONES A District 404	13821823007 1608 SHADOW DANCER ST TAMARISK-PHASE 3 PLAT BOOK 68 PAGE 93 LOT 42 BLOCK 3	\$814.23	\$4,332.83
OLIVARES ARLENE R District 404	13724616042 10249 RED FLOWER PL INDIAN HILLS-UNIT 5 PLAT BOOK 71 PAGE 7 LOT 53 BLOCK 7	\$502.88	\$3,293.35
CIESIELSKI OLGA District 404	13724620013 2049 WANDERING DOE LA INDIAN HILLS-UNIT 4 PLAT BOOK 75 PAGE 50 LOT 41 BLOCK 6	\$451.49	\$3,241.96
TUSHNET LEN District 404	13724620025 2024 WANDERING DOE LA INDIAN HILLS-UNIT 4 PLAT BOOK 75 PAGE 50 LOT 89 BLOCK 7	\$693.10	\$3,483.57
ENGLEMAN CARL W District 404	13724715011 1925 VERBANIA DR INDIAN HILLS-UNIT 1 PLAT BOOK 69 PAGE 12 LOT 50 BLOCK 2	\$502.88	\$3,293.35
SCHMIDT DAVID F District 404	13724813141 1724 PACIFIC BREEZE DR PARCEL W IN THE CROSSING AT SUMMERLIN PLAT BOOK 67 PAGE 11 LOT 130 BLOCK E	\$683.25	\$3,408.88

LESHER CASEY A District 404	13725112010 1509 SCENIC PEAK ST ASPENGLIN IN THE CROSSING AT SUMMERLIN-UNIT #1 PLAT BOOK 66 PAGE 23 LOT 54 BLOCK B	\$469.04	\$3,534.06
PETERSON CAROLINE E District 404	13725512019 10404 HORSEBACK RIDGE AV ASPENGLIN IN THE CROSSING AT SUMMERLIN-UNIT #1 PLAT BOOK 66 PAGE 23 LOT 67 BLOCK C	\$734.69	\$3,799.71
ULRICH MICHAEL D District 404	13725520042 10117 JACOB PL -UT 201 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1912 BLDG 19	\$467.25	\$1,767.65
PARTRIDGE JOSEPH F & JEWEL D District 404	13725612102 10336 NEOPOLITAN PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 101 BLOCK A	\$619.92	\$2,927.63
STEVENS RONALD A District 404	13725612120 10333 POMPEI PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 119 BLOCK A	\$700.31	\$3,538.55
CHANDLER JANICE E District 404	13725620001 10417 PACIFIC PALISADES AV DISCOVERY HILLS UNIT 2 PLAT BOOK 72 PAGE 51 LOT 36 BLOCK B	\$1,018.35	\$5,835.31
CRENSHAW PHILLIP J & CINTHANIE R District 404	13818419010 9724 HIGHRIDGE DR HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 11 BLOCK 1	\$1,413.68	\$14,944.15
STONESTREET NICHOLAS District 404	13819115001 2213 PAIUTE MEADOWS DR HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 31 BLOCK 1	\$2,320.91	\$15,851.38
CAWLEY F KELLY & ALISON District 404	13819115008 9908 SPARROW HAWK CT HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 24 BLOCK 1	\$2,320.91	\$15,851.38
ADASHEK JOSEPH A District 404	13819115026 9801 MOUNTAIN GROVE CT HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 94 BLOCK 3	\$550.47	\$14,080.94
CHAPMAN STEVE District 404	13819115044 9716 HIGHRIDGE DR HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 9 BLOCK 1	\$844.09	\$14,374.56
THOMSON TODD N District 404	13819214018 2108 STARLINE MEADOW PL HIGHLINE AT THE TRAILS UNIT 2 PLAT BOOK 65 PAGE 66 LOT 103 BLOCK 2	\$685.43	\$3,425.27
RUIZ CARLOS District 404	13819313048 9829 RIDGE CREEK PL SIERRA RIDGE PLAT BOOK 64 PAGE 36 LOT 94 BLOCK 6	\$738.88	\$3,831.41
MUSSOTTER SHEILA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 82 BLOCK C	\$745.99	\$3,885.46

SATO EDUARD District 404	13819323033 1913 SUMMER PINE CT -UT 102 SUMMERTRAIL SUMMERLIN VILLAGE 7- THE TRAILS-UNIT #2C-AMD-PLAT BOOK 76 PAGE 95 UNIT 102 BLDG 15	\$816.50	\$4,421.12
BANK U S NATIONAL ASSN TRS District 404	13819413016 1705 EAGLE PEAK WY SEQUOIA-PHASE 1PLAT BOOK 64 PAGE 39 LOT 124 BLOCK 2	\$1,259.37	\$4,241.96
FORS KJELL AKE District 404	13819415056 1701 SNOW FLAT CT SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 80 BLOCK 3	\$518.73	\$3,501.32
SECRETARY HOUSING & URBAN DEV District 404	13819416015 9853 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 51 BLOCK 3	\$462.53	\$3,445.12
MIYANO MELVIN District 404	13819416028 1833 LYELL CANYON LA SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 38 BLOCK 3	\$722.20	\$3,704.79
KREILING H JOHN III & TRACEY J District 404	13819612031 2017 REDBIRD DR EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 75 BLOCK B	\$1,963.90	\$13,138.92
BOLAND DEBORAH K District 404	13819615004 9540 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 119 BLOCK B	\$353.45	\$4,064.11
ALDER ANTHONY L District 404	13820213044 9104 GOLDEN EAGLE DR EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 112 BLOCK D	\$1,225.01	\$12,400.03
SACHS ROGER G & ANN FISHER District 404	13821422038 8416 WILLOWLEAF CT LA MIRADA UNIT 2 PLAT BOOK 62 PAGE 78 LOT 34 BLOCK 4	\$661.28	\$5,272.34
SECRETARY HOUSING & URBAN DEV District 404	13821716099 7600 CONNEMARA AV BUENA VISTA UNIT 2 PLAT BOOK 63 PAGE 43 LOT 3 BLOCK 9	\$596.60	\$2,750.40
RIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$661.22	\$3,241.53
FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLS-UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,648.76	\$18,342.35
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GOSS PETER L & INGE-LISE District 707	13725220043 10609 OLIVEBRANCH AV ROYAL WOODS UNIT 3 PLAT BOOK 82 PAGE 67 LOT 131 BLOCK 2	\$1,060.93	\$6,789.39
BRIDGES DAN C District 707	13726512012 1609 APRIL SHOWER PL FALLBROOK PLAT BOOK 82 PAGE 99 LOT 24 BLOCK 1	\$681.10	\$5,557.30
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GRAY SHIRLEY S District 707	13726713009 10920 SUTTER HILLS AV NAPA HILLS BY LEWIS HOMES-UNIT 2 PLAT BOOK 85 PAGE 33 LOT 14 BLOCK 1	\$858.16	\$5,116.92
SIMKINS STEVEN J District 707	13726713019 412 WINERY RIDGE ST NAPA HILLS BY LEWIS HOMES-UNIT 2 PLAT BOOK 85 PAGE 33 LOT 24 BLOCK 1	\$858.16	\$5,116.93
FISCHER DAVID R District 707	13726713025 336 WINERY RIDGE ST NAPA HILLS BY LEWIS HOMES-UNIT 2 PLAT BOOK 85 PAGE 33 LOT 29 BLOCK 1	\$858.16	\$5,116.93
PETERSON MURNEY H District 707	13726713041 10960 CALISTOGA SPRINGS CT NAPA HILLS BY LEWIS HOMES-UNIT 2 PLAT BOOK 85 PAGE 33 LOT 154 BLOCK 3	\$769.09	\$5,027.86
SORKIN NEIL T District 707	13736111084 10645 DART DR OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 2 BLOCK 2	\$841.16	\$7,749.22
CARSON LATONYA R District 707	13736111107 165 KENNET CT OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 25 BLOCK 2	\$1,223.69	\$8,131.75
DALY SCOTT A District 707	13736111121 10721 AIRE DR OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 39 BLOCK 2	\$1,253.69	\$8,161.75
SMITH PAUL District 707	13736112034 308 MAGNOLIA ARBOR ST ROSEWOOD BY PARDEE-PHASE 1 PLAT BOOK 79 PAGE 76 LOT 13 BLOCK 1	\$978.68	\$6,110.70
GARCIA ERICA District 707	13736112039 328 MAGNOLIA ARBOR ST ROSEWOOD BY PARDEE-PHASE 1 PLAT BOOK 79 PAGE 76 LOT 18 BLOCK 1	\$978.68	\$6,110.70
BARRETT CYNTHIA LEE District 707	13736514010 10309 ORKINEY DR PARCEL O SUMMERLIN VILLAGE 3- PHASE 2 PLAT BOOK 81 PAGE 36 LOT 13 BLOCK A	\$2,127.89	\$15,584.58

KANAE HOWARD D District 707	13736611019 600 VERDE VISTA PL SUMMERLIN VILLAGE 11/12 CANYON VISTA PLAT BOOK 77 PAGE 67 LOT 36 BLOCK A	\$1,877.67	\$13,525.64
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* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to January 25, 2000, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

****For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this January 5, 2000.

/s/ Michael K. Olson
City Treasurer

City of Las Vegas

Agenda Item No.: 74

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: FINANCE AND BUSINESS SERVICES

DIRECTOR: MARK VINCENT

☒

CONSENT

☐

DISCUSSION

SUBJECT:

RESOLUTIONS:

R-4-2000 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 707, and providing other matters properly relating thereto.

Fiscal Impact

☒

No Impact

Amount: N/A

☐

Budget Funds Available

Dept./Division: Finance / Treasury

☐

Augmentation Required

Funding Source: N/A

PURPOSE/BACKGROUND:

The City exercises its option to cause the whole amount of the unpaid principal of the SID 707 assessments to become due and payable as provided in NRS 271.410. The City Treasurer will proceed with a notice of sale of the delinquent property as provided by NRS 271.545. The sale shall take place at 1:30 p.m. on January 25, 2000 in the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada.

RECOMMENDATION:

It is recommended that the City Council adopt this Resolution.

BACKUP DOCUMENTATION:

Resolution R-4-2000.

MOTION:

M. McDONALD - Motion to **APPROVE** Items 3 through 75 - **UNANIMOUS** with **L. McDONALD** abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and **GOODMAN** abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288

707

RESOLUTION NO. R-4-2000

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District No. 707 (the "District"); and

WHEREAS, the City has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the District in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the District have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in NRS § 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the District. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS § 271.410. The sale shall take place at 11:00 a.m. on January 25, 2000 in the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

***Please take Notice that** according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. **Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale.** Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.*

IN WITNESS WHEREOF, I have affixed my signature as of this January 5, 2000.

/s/ Michael K. Olson
City Treasurer

*Insert in mailed notice only.

(End of Form of Notice of Sale)

STATE OF NEVADA)
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -4-, inclusive, are a true and correct copy of the proceedings of the Council of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on January 5, 2000.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Oscar Goodman
 Michael McDonald
 Gary Reese
 Larry Brown
 Lynette B. McDonald
 Lawrence Weekly
 Michael Mack

Those Voting Nay:

NONE

Those Absent:

NONE

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the

7. A copy of the notice so given of the meeting of the Council held on January 5, 2000 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this January 5, 2000.

A handwritten signature in cursive script, likely of the City Clerk, written over a horizontal line.

City Clerk

(SEAL)

PUBLIC WORKS DEPARTMENT - CONSENT

68. Approval of encroachment request for Clark County, Nevada, owner, (Bonneville Avenue, Lewis Avenue, Casino Center Boulevard, Third Street and Clark Avenue)
69. Approval of encroachment request for Clark County, Nevada, owner, (Casino Center Boulevard between Lewis Avenue and Clark Avenue)
70. Approval of a request to establish a speed limit of 45 mph on Hualapai Way between Anasazi Drive and Sahara Avenue

RESOLUTIONS - CONSENT

71. **R-1-2000** - Approval of a Resolution setting forth the intent of the City of Las Vegas, Nevada, to reimburse out of bond proceeds the cost of a building a garage; calling a hearing on the incurrence of a medium term obligation for that purpose; and providing other matters properly related thereto
72. **R-2-2000** - Approval of a Resolution to include Hualapai Way from Anasazi Drive to Sahara Avenue in Schedule 25-IV, 45 MPH Speed Limit
73. **R-3-2000** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 404, and providing other matters properly relating thereto
74. **R-4-2000** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 707, and providing other matters properly relating thereto
75. **R-5-2000** - Approval of a Resolution Adopting a Procedure for Filing Objections to City Ordinances or Resolutions Which Have an Impact on Business (NRS 237.030 et seq.)

DISCUSSION / ACTION ITEMS**ADMINISTRATIVE - DISCUSSION**

76. **ABEYANCE ITEM** - Report on and possible action regarding the City of Las Vegas Strategic Plan 2005

CITY ATTORNEY - DISCUSSION

77. Discussion and possible action on Appeal of Work Card Denial: Mr. Harry Spero, 2736 Mallard Landing, Henderson, Nevada 89014
78. Discussion and possible action on Appeal of Work Card Denial: Mr. Todd Alan Knight, 6580 Turtle Hill, Las Vegas, Nevada 89110
79. Discussion and possible action on Appeal of Work Card Denial: Mr. Jason Michael Sharman, 935 Clear Diamond, Las Vegas, Nevada 89123
80. Discussion and possible action on Appeal of Work Card Denial: Ms. Angela Denise Berry, 1200 W. Cheyenne Avenue, North Las Vegas, Nevada 89030
81. Discussion and possible action to retain substitute outside counsel for representation in Hernandez v. City of Las Vegas, et al

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFP DISTRICT COURT
Clark County, Nevada
AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1059973

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 3 edition(s) of said newspaper issued from 01/07/00 to 01/21/2000, on the following days: JANUARY 7, 14, 21, 2000

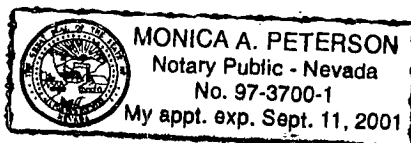
Signed: Barbara Linford
21

SUBSCRIBED AND SWORN BEFORE ME THIS THE

day of Jan 2000

Monica A. Peterson
Notary Public

PLEASE SEE ATTACHED



RECEIVED
CITY CLERK
2000 JAN 28 A 10:55

ROGERS WILLIAM R & MARIE A SAM District 404	13820117004 2712 HEATHER VALLEY DR WILLOW TREE #1 BY LEWIS HOMES PLAT BOOK 65 PAGE 88 LOT 4 BLOCK 8	\$910.97	\$4,353.22
ANDERSON DWANE W & DWANE G District 404	13820213009 6005 NIGHT OWL CT EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 31 BLOCK A	\$1,681.80	\$12,287.38
WILLIAMS PATRICK M & NANCY District 404	13820314012 2221 FIERO DR DELAIRE ESTATES PLAT BOOK 48 PAGE 61 LOT 13 BLOCK 3	\$1,067.02	\$8,145.28
DIGRAM VERNE L & CONSTANCE District 404	13820613050 2017 CANYON BREEZE DR VIBRONA PLAT BOOK 48 PAGE 28 LOT 20 BLOCK 2	\$728.58	\$3,700.72
CHAR MYRON E C District 404	13820712012 6500 CHOUTA DR SONOMA AT SUMMERLIN BY COLEMAN HOMESPHASE 1 PLAT BOOK 59 PAGE 59 LOT 73 BLOCK 2	\$334.44	\$5,645.29
SCIPES CLENDON BOYD & RENEE J District 404	13820814012 1600 THONADA WY VISTA DEL OROPHASE 3 PLAT BOOK 69 PAGE 79 LOT 110 BLOCK 5	\$745.68	\$3,815.75
FRIE RONALD G & KAREN L District 404	13820814033 6604 INVERNO CI VISTA DEL OROPHASE 3 PLAT BOOK 69 PAGE 79 LOT 69 BLOCK 4	\$744.88	\$3,814.93
MARTIN JASON A District 404	13820815003 6809 DANZA DEL SOL DR VISTA DEL OROPHASE 4 PLAT BOOK 69 PAGE 80 LOT 50 BLOCK 1	\$744.88	\$3,814.93
JOE SCOTT F District 404	13820820018 8700 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AND PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$408.27	\$2,085.51
BZEZINSKI MOSHE District 404	13821210009 6312 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 68 LOT 88 BLOCK C	\$684.22	\$4,705.69
MACMAHON TERRANCE K District 404	13821413032 1701 CRYSTAL CREEK CI TAMARISKPHASE 1 PLAT BOOK 56 PAGE 100 LOT 101 BLOCK 4	\$814.23	\$4,332.83
FERENCIE CHRISTOPHER LEE District 404	13821421024 8012 SKY RIDGE RD TAMARISKPHASE 2 PLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$814.23	\$4,332.83
ALLEN RHONDA District 404	13821712022 7816 ALACERIA AV BUENA VISTA UNIT 1 PLAT BOOK 57 PAGE 58 LOT 22 BLOCK 1	\$630.73	\$2,788.84
HOLLOWAY JEROME A District 404	13821814027 7713 HASKELL PLATS DR PLATEAUPHASE 2 PLAT BOOK 68 PAGE 82 LOT 10 BLOCK 3	\$445.37	\$3,155.12
BLACRUZ JONES A District 404	13821823007 1608 SHADOW DANCER ST TAMARISKPHASE 3 PLAT BOOK 68 PAGE 83 LOT 42 BLOCK 3	\$814.23	\$4,332.83
OLIVARES ARLENE R District 404	13724816042 10248 RED FLOWER PL INDIAN HILLSUNIT 5 PLAT BOOK 71 PAGE 7 LOT 58 BLOCK 7	\$502.88	\$3,283.35
CHESLINO OLEA District 404	13724820013 2049 WANDERING DOE LA INDIAN HILLSUNIT 4 PLAT BOOK 75 PAGE 50 LOT 41 BLOCK 6	\$451.48	\$3,241.28
TUSHNET LEM District 404	13724820025 2024 WANDERING DOE LA INDIAN HILLSUNIT 4 PLAT BOOK 75 PAGE 50 LOT 69 BLOCK 7	\$893.10	\$3,483.57
ERLEMAN CARL W District 404	13724715011 1825 VERBARA DR INDIAN HILLSUNIT 1 PLAT BOOK 69 PAGE 12 LOT 50 BLOCK 2	\$502.88	\$3,283.35
SCHMIDT DAVID F District 404	13724813141 1724 PACIFIC BREEZE DR PARCEL W IN THE CROSSING AT SUMMERLIN PLAT BOOK 67 PAGE 11 LOT 130 BLOCK E	\$883.25	\$3,408.88
LESKER CASEY A District 404	13725112010 1809 SCENIC PEAK ST ASPENLEN IN THE CROSSING AT SUMMERLINUNIT #1 PLAT BOOK 68 PAGE 23 LOT 54 BLOCK B	\$469.04	\$3,534.06
PETERSON CAROLINE E District 404	13725512010 10404 HORSEBACK RIDGE AV ASPENLEN IN THE CROSSING AT SUMMERLINUNIT #1 PLAT BOOK 68 PAGE 21 LOT 67 BLOCK C	\$734.89	\$3,789.71

RUGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$681.22	\$3,241.53
FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLSUNIT 1 PLAT BOOK 60 PAGE 54 LOT 8 BLOCK A	\$2,848.78	\$18,342.35
MAGRO JONATHAN District 404	13830114002 10116 JACOBS PL UT 204 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 19 UNIT 1212 BLDG 12	\$447.28	\$1,787.69
HARRISON LYNN District 404	13830516011 1216 PADRE SERPA LA SANTA BARBARA AT SUMMERLIN UNIT 1 PLAT BOOK 68 PAGE 71 LOT 11 BLOCK 4	\$682.80	\$2,775.63
RIALS THOMAS & KAE District 707	13724417022 1817 OAK MOSS PL OAK HILLS AT SUMMERLINPHASE 2 PLAT BOOK 84 PAGE 22 LOT 135 BLOCK 4	\$1,003.31	\$3,814.88
MCCARTHY KATHLEEN R District 707	13725117028 1404 WOODMORE ST WESTBROOK PHASE 1 PLAT BOOK 83 PAGE 88 LOT 58 BLOCK 3	\$744.82	\$3,381.00
DEAN GEOFFREY S & KRISTEN District 707	13725117030 10628 ENGLEWOOD CLIFFS AV WESTBROOK PHASE 1 PLAT BOOK 83 PAGE 88 LOT 60 BLOCK 3	\$748.21	\$3,384.39
CHAPMAN MARVIN District 707	13725218002 817 ROYAL BIRCH LA ROYAL WOODS UNIT 2 PLAT BOOK 02 PAGE 88 LOT 9 BLOCK 1	\$1,080.93	\$3,760.38
GOSS PETER L & ENGELISE District 707	13725220043 10809 OLIVEBRANCH AV ROYAL WOODS UNIT 3 PLAT BOOK 82 PAGE 87 LOT 131 BLOCK 2	\$1,060.93	\$3,788.39
BRIDGES DAN C District 707	13728512012 1609 APRIL SHOWER PL FALLBROOK PLAT BOOK 82 PAGE 89 LOT 24 BLOCK 1	\$681.10	\$3,557.30
GABERTAN ELY & ALBERTO District 707	13728513010 1200 ANIME DR BROOKFIELD PLAT BOOK 84 PAGE 100 LOT 10 BLOCK 1	\$250.55	\$3,245.37
GRAY SHIRLEY S District 707	13728713009 10920 SUTTER HILLS AV NAPA HILLS BY LEWIS HOMESUNIT 2 PLAT BOOK 85 PAGE 33 LOT 14 BLOCK 1	\$658.16	\$3,118.82
SARKINS STEVEN J District 707	13728713019 412 WINERY RIDGE ST NAPA HILLS BY LEWIS HOMESUNIT 2 PLAT BOOK 85 PAGE 33 LOT 24 BLOCK 1	\$658.16	\$3,118.83
FISCHER DAVID R District 707	13728713025 336 WINERY RIDGE ST NAPA HILLS BY LEWIS HOMESUNIT 2 PLAT BOOK 85 PAGE 33 LOT 29 BLOCK 1	\$658.16	\$3,118.83
PETERSON MURNEY H District 707	13728713041 10980 CALISTOGA SPRINGS CT NAPA HILLS BY LEWIS HOMESUNIT 2 PLAT BOOK 85 PAGE 33 LOT 154 BLOCK 3	\$788.08	\$3,027.99
SORKIN NEIL T District 707	13736111084 10845 DART DR OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 2 BLOCK 2	\$941.16	\$7,748.22
CARSON LATONYA R District 707	13736111107 165 KENNET CT OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 25 BLOCK 2	\$723.89	\$3,131.76
DALY SCOTT A District 707	13738111121 10721 AIRE DR OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 39 BLOCK 2	\$723.89	\$3,131.75
SMITH PAUL District 707	13738112034 308 MAGNOLIA ARBOR ST ROSEWOOD BY PARDEEPHASE 1 PLAT BOOK 79 PAGE 78 LOT 13 BLOCK 1	\$678.68	\$3,110.70
GARCIA ERICA District 707	13738112039 328 MAGNOLIA ARBOR ST ROSEWOOD BY PARDEEPHASE 1 PLAT BOOK 79 PAGE 78 LOT 18 BLOCK 1	\$978.68	\$3,118.70
BARRETT CYNTHIA LEE District 707	13738514010 10309 ORCHARD DR PARCEL 8 SUMMERLIN VILLAGE 3 PHASE 2 PLAT BOOK 81 PAGE 38 LOT	\$2,127.89	\$15,584.58

13 BLOCK A			
KANAE HOWARD D	13736811018	\$1,877.57	\$12,525.84
District 707	600 VERDE VISTA PL		
	SUMMERLIN VILLAGE 11/12 CANYON		
	VISTA PLAT BOOK 77 PAGE 67 LOT		
	36 BLOCK A		

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to January 25, 2000, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.565 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.565. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.585.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**For additional questions, please call (702) 796-0052.

IN WITNESS WHEREOF, I have affixed my signature on this January 5, 2000.

/s/ Michael K. Olson

City Treasurer

PUB: January 7, 14, 21, 2000 Las Vegas Review-Journal

EXHIBIT C

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICT 707

The undersigned, Barbara Jo Ronemus, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit I hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit II to the persons described in paragraph 2 hereof on January 5, 2000, being at least 20 days before the sale, which was held on January 25, 2000.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 707 until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 7th day of ~~January~~ ^{FEBRUARY}, 2000.


 City Clerk

Signed and sworn to (or affirmed) before me this 7th day of ~~January~~ ^{FEBRUARY}, 2000 by Barbara Jo Ronemus, City Clerk, City of Las Vegas, Nevada.



(Notary Seal)

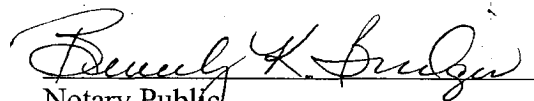

 Notary Public

EXHIBIT 1

STATE OF NEVADA)
)
COUNTY OF CLARK

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith B. Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1 Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit II to the persons described in paragraph 2 hereof on January 5, 2000, being at least 20 days before the sale, which was held on January 25, 2000.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 707, until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 31 day of January, 2000

Signed and sworn to (or affirmed) before me this 31 day of January, 2000 by
Keith B. Davis, President of Assessment Management Group.

Keith B. Davis, President

(Notary Seal)

Notary Public



EXHIBIT II

(Attach Form of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 1:30 p.m. on Tuesday, January 25, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts (District's 404 & 707):

Name of Owner	Description of Property	Amount Due Before 1/25/00 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
CARROLL MARSHA District 404	13725214003 1001 WINDHOOK ST SYCAMORE RIDGE-UNIT 4 PLAT BOOK 71 PAGE 64 LOT 20 BLOCK B	\$333.76	\$3,120.33
CLAY HENRY L & ANNIE J District 404	13725312036 412 MADISON TAYLOR PL DISCOVERY POINTE UNIT 2 PLAT BOOK 76 PAGE 49 LOT 130 BLOCK D	\$348.58	\$3,829.96
ALANO ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN-PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$846.72	\$4,643.74
NEWCOMB THEODORE R III & SUSAN G District 404	13725717026 10300 HUXLEY CROSS LA WESTRIDGE AT SUMMERLIN-PHASE 2 PLAT BOOK 76 PAGE 9 LOT 6 BLOCK 3	\$579.00	\$4,376.02
BIRCH JEROME L & JEAN M District 404	13830215122 908 DOMNUS LA -UT 102 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$473.60	\$1,812.55
WEBB R MICHAEL District 404	13830215129 908 DOMNUS LA -UT 203 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 203 BLDG 12	\$473.90	\$1,812.85
WYNKOOP THOR C District 404	13830215131 908 DOMNUS LA -UT 205 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 205 BLDG 12	\$302.88	\$1,641.83
LUNA JOSE RODRIGUEZ District 404	13830411018 9705 AMBER PEAK CT EAGLE ROCK PLAT BOOK 73 PAGE 53 LOT 142 BLOCK 2	\$574.29	\$5,419.18
KHATTAK ZIA R & TASNIM S District 404	13830713049 405 ST ANDREWS CT-- SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #2 PLAT BOOK 75 PAGE 99 LOT 116 BLOCK A	\$1,779.87	\$11,714.80
YATES JASON T & DEANNA M District 404	13817413015 2396 WILD GINGER LA PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 1 BLOCK 2	\$658.12	\$3,167.26

BEER IRA R District 404	13818814025 2420 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 27 BLOCK 1	\$545.20	\$3,775.77
FEDERAL NATIONAL MORTGAGE ASSN District 404	13818815051 2328 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 145 BLOCK E	\$358.17	\$927.93
FRANCO MICHAEL M District 404	13818816047 9312 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 93 BLOCK 3	\$419.24	\$3,824.30
HODGES CHARMAIN District 404	13818817035 2332 TINSLEY CT HILLS AT SUMMERLIN-PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 100 BLOCK 4	\$731.82	\$3,696.39
LEIU ELIA S & ELSIE G District 404	13819512007 9253 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 19 BLOCK 2	\$767.08	\$3,980.86
SYLVESTER ANGELO O & LINDA M District 404	13819513030 9403 AMBER VALLEY LA HILLS @ SUMMERLIN-PARCEL C UNIT 2 PLAT BOOK 50 PAGE 13 LOT 40 BLOCK 2	\$464.35	\$3,235.42
DOYLE PETER C SR District 404	13819515102 2240 JUNIPER BERRY DR CYPRESS IN THE HILLS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 48 PAGE 5 LOT 116 BLOCK D	\$663.93	\$3,210.76
I M C MORTGAGE COMPANY District 404	13819518017 2125 JADELEAF CT CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 57 BLOCK 5	\$930.31	\$5,199.33
HUNSAKER GARY K & ROXANA J District 404	13819610048 9504 SIERRA SUMMIT AV LAS COLINAS PLAT BOOK 47 PAGE 61 LOT 113 BLOCK D	\$325.63	\$2,725.61
TURNER DALE E & ROBERT W District 404	13820111038 9204 SPRUCE MOUNTAIN WY EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 137 BLOCK E	\$669.24	\$5,367.92
ROGERS WILLIAM R & MARIE A SAM District 404	13820117004 2312 HEATHER VALLEY DR WILLOW TREE #1 BY LEWIS HOMES PLAT BOOK 55 PAGE 85 LOT 4 BLOCK B	\$816.97	\$4,353.22
ANDERSON DWAIN W & DIANE G District 404	13820213008 9005 NIGHT OWL CT -- EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 31 BLOCK A	\$1,681.60	\$12,267.36
WILLIAMS PATRICK M & NANCY District 404	13820514012 2221 FIERO DR BELAIRE EST-UNIT 1 PLAT BOOK 48 PAGE 81 LOT 13 BLOCK 3	\$1,057.02	\$6,145.29
INGRAM VERNE L & CONSTANCE District 404	13820613050 2017 CANYON BREEZE DR VISIONS PLAT BOOK 48 PAGE 28 LOT 20 BLOCK 2	\$729.58	\$3,700.72
CHAR MYRON E C District 404	13820712012 8500 CHIQUITA DR SONOMA AT SUMMERLIN BY COLEMAN HOMES-PHASE 1 PLAT BOOK 59 PAGE 2 LOT 75 BLOCK 2	\$384.44	\$5,645.29

SNIPES CLENDON BOYD & RENEE J District 404	13820814012 1600 TRONADA WY VISTA DEL ORO-PHASE 3 PLAT BOOK 59 PAGE 79 LOT 110 BLOCK 5	\$745.68	\$3,815.75
FREI RONALD G & KAREN L District 404	13820814033 8604 INVIERNO CI VISTA DEL ORO-PHASE 3 PLAT BOOK 59 PAGE 79 LOT 89 BLOCK 4	\$744.86	\$3,814.93
MARTIN JASON A District 404	13820815003 8609 DANZA DEL SOL DR VISTA DEL ORO-PHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$744.86	\$3,814.93
PAYNE SCOTT F District 404	13820820018 8700 RED RIO DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$409.27	\$2,065.51
BZEZINSKI MOSHE District 404	13821210006 8312 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 88 BLOCK C	\$864.22	\$4,705.99
MCMAHON TERRANCE K District 404	13821413032 1701 CRYSTAL CREEK CI TAMARISK-PHASE 1 PLAT BOOK 56 PAGE 100 LOT 101 BLOCK 4	\$814.23	\$4,332.83
FERENCE CHRISTOPHER LEE District 404	13821421024 8012 SKY RIDGE RD TAMARISK-PHASE 2 PLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$814.23	\$4,332.83
ALLEN RHONDA District 404	13821712022 7616 ALMERIA AV BUENA VISTA UNIT 1 PLAT BOOK 57 PAGE 56 LOT 22 BLOCK 1	\$630.73	\$2,768.64
HOLLOWAY JENNIFER A District 404	13821814027 7713 HASKELL FLATS DR PLATEAU-PHASE 2 PLAT BOOK 56 PAGE 92 LOT 10 BLOCK 3	\$445.37	\$3,155.12
DELACRUZ JONES A District 404	13821823007 1608 SHADOW DANCER ST TAMARISK-PHASE 3 PLAT BOOK 68 PAGE 93 LOT 42 BLOCK 3	\$814.23	\$4,332.83
OLIVARES ARLENE R District 404	13724616042 10249 RED FLOWER PL INDIAN HILLS-UNIT 5 PLAT BOOK 71 PAGE 7 LOT 53 BLOCK 7	\$502.88	\$3,293.35
CIESIELSKI OLGA District 404	13724620013 2049 WANDERING DOE LA INDIAN HILLS-UNIT 4 PLAT BOOK 75 PAGE 50 LOT 41 BLOCK 6	\$451.49	\$3,241.96
TUSHNET LEN District 404	13724620025 2024 WANDERING DOE LA INDIAN HILLS-UNIT 4 PLAT BOOK 75 PAGE 50 LOT 89 BLOCK 7	\$693.10	\$3,483.57
ENGLEMAN CARL W District 404	13724715011 1925 VERBANIA DR INDIAN HILLS-UNIT 1 PLAT BOOK 69 PAGE 12 LOT 50 BLOCK 2	\$502.88	\$3,293.35
SCHMIDT DAVID F District 404	13724813141 1724 PACIFIC BREEZE DR PARCEL W IN THE CROSSING AT SUMMERLIN PLAT BOOK 67 PAGE 11 LOT 130 BLOCK E	\$683.25	\$3,408.88

LESHER CASEY A District 404	13725112010 1509 SCENIC PEAK ST ASPENGLIN IN THE CROSSING AT SUMMERLIN-UNIT #1 PLAT BOOK 66 PAGE 23 LOT 54 BLOCK B	\$469.04	\$3,534.06
PETERSON CAROLINE E District 404	13725512019 10404 HORSEBACK RIDGE AV ASPENGLIN IN THE CROSSING AT SUMMERLIN-UNIT #1 PLAT BOOK 66 PAGE 23 LOT 67 BLOCK C	\$734.69	\$3,799.71
ULRICH MICHAEL D District 404	13725520042 10117 JACOB PL -UT 201 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1912 BLDG 19	\$467.25	\$1,767.65
PARTRIDGE JOSEPH F & JEWEL D District 404	13725612102 10336 NEOPOLITAN PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 101 BLOCK A	\$619.92	\$2,927.63
STEVENS RONALD A District 404	13725612120 10333 POMPEI PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 119 BLOCK A	\$700.31	\$3,538.55
CHANDLER JANICE E District 404	13725620001 10417 PACIFIC PALISADES AV DISCOVERY HILLS UNIT 2 PLAT BOOK 72 PAGE 51 LOT 36 BLOCK B	\$1,018.35	\$5,835.31
CRENSHAW PHILLIP J & CINTHANIE R District 404	13818419010 9724 HIGHBRIDGE DR HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 11 BLOCK 1	\$1,413.68	\$14,944.15
STONESTREET NICHOLAS District 404	13819115001 2213 PAIUTE MEADOWS DR HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 31 BLOCK 1	\$2,320.91	\$15,851.38
CAWLEY F KELLY & ALISON District 404	13819115008 9908 SPARROW HAWK CT HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 24 BLOCK 1	\$2,320.91	\$15,851.38
ADASHEK JOSEPH A District 404	13819115026 9801 MOUNTAIN GROVE CT HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 94 BLOCK 3	\$550.47	\$14,080.94
CHAPMAN STEVE District 404	13819115044 9716 HIGHBRIDGE DR HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 9 BLOCK 1	\$844.09	\$14,374.56
THOMSON TODD N District 404	13819214018 2108 STARLINE MEADOW PL HIGHLINE AT THE TRAILS UNIT 2 PLAT BOOK 65 PAGE 66 LOT 103 BLOCK 2	\$685.43	\$3,425.27
RUIZ CARLOS District 404	13819313048 9829 RIDGE CREEK PL SIERRA RIDGE PLAT BOOK 64 PAGE 36 LOT 94 BLOCK 6	\$738.88	\$3,831.41
MUSSOTTER SHEILA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 82 BLOCK C	\$745.99	\$3,885.46

SATO EDUARD District 404	13819323033 1913 SUMMER PINE CT -UT 102 SUMMERTRAIL SUMMERLIN VILLAGE 7- THE TRAILS-UNIT #2C-AMD PLAT BOOK 76 PAGE 95 UNIT 102 BLDG 15	\$816.50	\$4,421.12
BANK U S NATIONAL ASSN TRS District 404	13819413016 1705 EAGLE PEAK WY SEQUOIA-PHASE 1 PLAT BOOK 64 PAGE 39 LOT 124 BLOCK 2	\$1,259.37	\$4,241.96
FORS KJELL AKE District 404	13819415056 1701 SNOW FLAT CT SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 80 BLOCK 3	\$518.73	\$3,501.32
SECRETARY HOUSING & URBAN DEV District 404	13819416015 9853 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 51 BLOCK 3	\$462.53	\$3,445.12
MIYANO MELVIN District 404	13819416028 1833 LYELL CANYON LA SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 38 BLOCK 3	\$722.20	\$3,704.79
KREILING H JOHN III & TRACEY J District 404	13819612031 2017 REDBIRD DR EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 75 BLOCK B	\$1,963.90	\$13,138.92
BOLAND DEBORAH K District 404	13819615004 9540 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 119 BLOCK B	\$353.45	\$4,064.11
ALDER ANTHONY L District 404	13820213044 9104 GOLDEN EAGLE DR EAGLE HILLS PLAT BOOK 50 PAGE 35 LOT 112 BLOCK D	\$1,225.01	\$12,400.03
SACHS ROGER G & ANN FISHER District 404	13821422038 8416 WILLOWLEAF CT LA MIRADA UNIT 2 PLAT BOOK 62 PAGE 78 LOT 34 BLOCK 4	\$661.28	\$5,272.34
SECRETARY HOUSING & URBAN DEV District 404	13821716099 7600 CONNEMARA AV BUENA VISTA UNIT 2 PLAT BOOK 63 PAGE 43 LOT 3 BLOCK 9	\$596.60	\$2,750.40
RIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$661.22	\$3,241.53
FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLS-UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,648.76	\$18,342.35
MAGRO JONATHAN District 404	13830114002 10116 JACOB PL -UT 204 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1212 BLDG 12	\$467.25	\$1,767.66
HARRISON LYNN District 404	13830516011 1216 PADRE SERRA LA SANTA BARBARA AT SUMMERLIN- UNIT 1 PLAT BOOK 66 PAGE 71 LOT 11 BLOCK 4	\$599.93	\$2,775.63
RIALS THOMAS & KAE District 707	13724417022 1817 OAK MOSS PL OAK HILLS AT SUMMERLIN-PHASE 2 PLAT BOOK 84 PAGE 22 LOT 135 BLOCK 4	\$1,003.31	\$6,314.08

MCCARTHY KATHLEEN R District 707	13725117026 1404 WOODMORE ST WESTBROOK PHASE 1 PLAT BOOK 83 PAGE 86 LOT 56 BLOCK 3	\$744.82	\$6,381.00
DEAN GEOFFREY S & KIRSTEN District 707	13725117030 10628 ENGLEWOOD CLIFFS AV WESTBROOK PHASE 1 PLAT BOOK 83 PAGE 86 LOT 60 BLOCK 3	\$748.21	\$6,384.39
CHAPMAN MARVIN District 707	13725219002 817 ROYAL BIRCH LA ROYAL WOODS UNIT 2 PLAT BOOK 82 PAGE 66 LOT 9 BLOCK 1	\$1,060.93	\$6,789.38
GOSS PETER L & INGE-LISE District 707	13725220043 10609 OLIVEBRANCH AV ROYAL WOODS UNIT 3 PLAT BOOK 82 PAGE 67 LOT 131 BLOCK 2	\$1,060.93	\$6,789.39
BRIDGES DAN C District 707	13726512012 1609 APRIL SHOWER PL FALLBROOK PLAT BOOK 82 PAGE 99 LOT 24 BLOCK 1	\$681.10	\$5,557.30
GABERTAN ELY & ALBERTO District 707	13726513010 1200 ANIME DR BROOKFIELD PLAT BOOK 84 PAGE 100 LOT 10 BLOCK 1	\$250.55	\$5,245.37
GRAY SHIRLEY S District 707	13726713009 10920 SUTTER HILLS AV NAPA HILLS BY LEWIS HOMES-UNIT 2 PLAT BOOK 85 PAGE 33 LOT 14 BLOCK 1	\$858.16	\$5,116.92
SIMKINS STEVEN J District 707	13726713019 412 WINERY RIDGE ST NAPA HILLS BY LEWIS HOMES-UNIT 2 PLAT BOOK 85 PAGE 33 LOT 24 BLOCK 1	\$858.16	\$5,116.93
FISCHER DAVID R District 707	13726713025 336 WINERY RIDGE ST NAPA HILLS BY LEWIS HOMES-UNIT 2 PLAT BOOK 85 PAGE 33 LOT 29 BLOCK 1	\$858.16	\$5,116.93
PETERSON MURNEY H District 707	13726713041 10960 CALISTOGA SPRINGS CT NAPA HILLS BY LEWIS HOMES-UNIT 2 PLAT BOOK 85 PAGE 33 LOT 154 BLOCK 3	\$769.09	\$5,027.86
SORKIN NEIL T District 707	13736111084 10645 DART DR OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 2 BLOCK 2	\$841.16	\$7,749.22
CARSON LATONYA R District 707	13736111107 165 KENNET CT OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 25 BLOCK 2	\$1,223.69	\$8,131.75
DALY SCOTT A District 707	13736111121 10721 AIRE DR OAK KNOLL PLAT BOOK 79 PAGE 40 LOT 39 BLOCK 2	\$1,253.69	\$8,161.75
SMITH PAUL District 707	13736112034 308 MAGNOLIA ARBOR ST ROSEWOOD BY PARDEE-PHASE 1 PLAT BOOK 79 PAGE 76 LOT 13 BLOCK 1	\$978.68	\$6,110.70
GARCIA ERICA District 707	13736112039 328 MAGNOLIA ARBOR ST ROSEWOOD BY PARDEE-PHASE 1 PLAT BOOK 79 PAGE 76 LOT 18 BLOCK 1	\$978.68	\$6,110.70
BARRETT CYNTHIA LEE District 707	13736514010 10309 ORKINEY DR PARCEL O SUMMERLIN VILLAGE 3- PHASE 2 PLAT BOOK 81 PAGE 36 LOT 13 BLOCK A	\$2,127.89	\$15,584.58

KANAE HOWARD D District 707	13736611019 600 VERDE VISTA PL SUMMERLIN VILLAGE 11/12 CANYON VISTA PLAT BOOK 77 PAGE 67 LOT 36 BLOCK A	\$1,877.67	\$13,525.64
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* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to January 25, 2000, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

****For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this January 5, 2000.

/s/ Michael K. Olson

City Treasurer

City of Las Vegas

Agenda Item No.: 75

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☒ X

CONSENT

☐

DISCUSSION

SUBJECT:

RESOLUTIONS:

R-5-2000 - Approval of a Resolution Adopting a Procedure for Filing Objections to City Ordinances or Resolutions Which Have an Impact on Business (NRS 237.030 et seq.)

Fiscal Impact

☒ X

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

During the 1999 session, the Nevada Legislature adopted AB 486, now codified in NRS Chapter 237. Among other things, AB 486 requires local governments to follow certain procedures when adopting ordinances or resolutions that may impact businesses in a significant way. One of the requirements for local governments is to establish a procedure by which businesses may object to such ordinances or resolutions. This Resolution adopts a procedure that complies with AB 486.

RECOMMENDATION:

It is recommended that the City Council approve the Resolution.

BACKUP DOCUMENTATION:

Resolution R-5-2000.

MOTION:

M. McDONALD - Motion to **APPROVE** Items 3 through 75 - **UNANIMOUS** with **L. McDONALD** abstaining on Item 3, as it relates to UNLV where she is the Marketing and Community Relations Director, and **GOODMAN** abstaining on Items 43, 66, 69, and 71 to avoid any possible conflict because of property ownership near those areas

MINUTES:

There was no related discussion.

(9:24 - 9:26)

1-288

R-5-2000

**RESOLUTION ADOPTING A PROCEDURE FOR FILING OBJECTIONS TO
CITY ORDINANCES OR RESOLUTIONS WHICH HAVE AN IMPACT
ON BUSINESS (NRS 237.030 ET SEQ.)**

WHEREAS, during the 1999 legislative session, the Nevada Legislature adopted Assembly Bill 486, codified in NRS 237.030 et seq., which, beginning January 1, 2000, requires local governments to consider and evaluate the impact on business of certain types of legislation; and

WHEREAS, NRS 237.100 establishes a process by which a business may object to certain types of local legislation, and specifically requires local governments to provide a procedure for pursuing such objections; and

WHEREAS, the City Council desires to adopt a procedure which incorporates the statutory process.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, AS FOLLOWS:

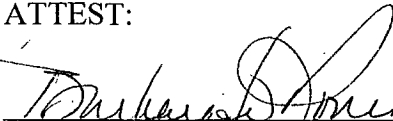
1. The attached procedure for filing objections is adopted.
2. Copies of the attached procedure shall be maintained in the Office of the City Clerk.
3. Staff is authorized to develop any forms deemed appropriate for use in connection with the attached procedure.

PASSED, ADOPTED and APPROVED this 5th day of January, 2000.

CITY OF LAS VEGAS

By 
OSCAR B. GOODMAN, Mayor

ATTEST:


BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

 12-21-99
Date

**PROCEDURE FOR FILING OBJECTIONS TO CITY ORDINANCES
OR RESOLUTIONS WHICH HAVE AN IMPACT ON BUSINESS
(NRS 237.030 ET SEQ.)**

1. If a business believes it is aggrieved by an ordinance or resolution adopted by the City Council, the business may object by filing a petition in writing with the City Clerk, at 400 E. Stewart Avenue, Las Vegas, Nevada 89101.
2. The City will accept such petitions for a period of thirty (30) days following approval of the subject ordinance or resolution for one of the following reasons:
 - a. The City failed to prepare a business impact statement as required pursuant to NRS Ch 237; or
 - b. The business impact statement prepared by the City did not consider or significantly underestimated the economic effect of the ordinance or resolution on business.
3. Upon receipt of a petition, the City Clerk will forward a copy to the City Attorney, the Department or agency which generated the legislative action, and the City Manager.
4. Staff will consider the merits of the petition and forward a recommendation to the City Council.
5. The City Council will determine if the petition has merit and direct staff accordingly.

City of Las Vegas

Agenda Item No.: 76

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: ADMINISTRATION

DIRECTOR: VIRGINIA VALENTINE

☐

CONSENT

☒

DISCUSSION

SUBJECT:

ABEYANCE ITEM - Report on and possible action regarding the City of Las Vegas Strategic Plan 2005

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

The Strategic Plan 2005 document represents a consensus of the strategies needed to achieve the City's goals and objectives as directed by Council at our October, 1999 Workshop. It will serve as the framework for management and staff to further develop the steps necessary for successful implementation and the effective use of resources to respond to the future needs of our community.

RECOMMENDATION:

Recommend approval with the possible inclusion of additional Council directives.

BACKUP DOCUMENTATION:

Draft copy of Strategic Plan 2005.

MOTION:

M. McDONALD - APPROVED as recommended - UNANIMOUS

MINUTES:

NOTE: A Verbatim Transcript is made a part of the Final Minutes.

APPEARANCES:

CITY MANAGER VIRGINIA VALENTINE

DEPUTY CITY MANAGER STEVE HOUCHENS

TIM CHOW, Director, Planning and Development Department

NOTE: COUNCILMAN BROWN directed CITY MANAGER VALENTINE to formulate and submit as soon as possible a status report by which progress of the Strategic Plan 2005 can be measured.



Agenda Item No.: 76

CITY COUNCIL MEETING OF JANUARY 5, 2000
Item 76 - City of Las Vegas Strategic Plan 2005

MINUTES - Continued:

NOTE: COUNCILMAN McDONALD instructed CITY MANAGER VALENTINE to include in the upcoming workshops a renewed commitment and ideas to revitalize the downtown area and the older neighborhoods within the City, as well as to develop a tracking system to measure progress in those two areas. CITY MANAGER VALENTINE assured that the upcoming workshop in February will focus on those two issues.

NOTE: COUNCILMAN WEEKLY directed CITY MANAGER VALENTINE to incorporate into the Plan ideas on developing a closer working relationship with the Las Vegas Metropolitan Police Department in order to devise a plan to help curb crime and gang violence to help residents feel safer. CITY MANAGER VALENTINE indicated it would be discussed at the first workshop.

NOTE: COUNCILWOMAN McDONALD instructed: 1) that as the new budget is put together, staff keep in mind the resources, staff, and possible outside advocacy needed to back up the set goals and objectives; 2) that the goals and objectives be prioritized for each year up to 2005; and 3) that the upcoming workshop include discussion on ways to overcome the jurisdictional challenges in dealing with NDOT (Nevada Department of Transportation) and Carson City as it relates to state highways that run through intensely developed areas in Ward 2.

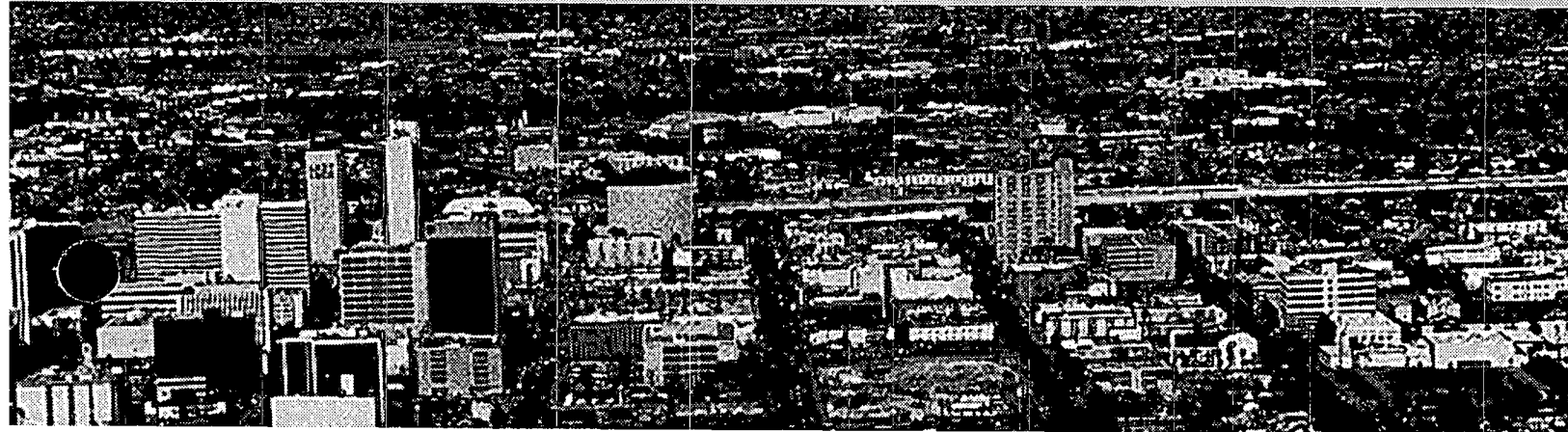
NOTE: MAYOR GOODMAN directed CITY MANAGER VALENTINE to place an item on the 1/19/2000 Agenda, and to have present staff from the City Centre Development Corporation, the Redevelopment Agency and representatives from the Fremont Street Experience to advise them of the questions they will be expected to answer at the workshop about the revitalization of downtown. CITY MANAGER VALENTINE indicated it was her intent to also have present members from the Downtown Central Development Committee.

COUNCILMEN BROWN and McDONALD noted and concurred with JOSEPH MARCELLA's, Information Technologies Department Director, that, although no computer problems were experienced as the year 2000 came in, the effort, time, and expense of ensuring Y2K compliance was absolutely necessary because it accomplished overdue maintenance and prevented significant problems that could have occurred. They thanked all of the staff and the private sector for their efforts and foresight. COUNCILMAN WEEKLY further congratulated SHARON SEGERBLOM, Director, Neighborhood Services Department, for her forethought in sending staff member TRINA ROBINSON to Washington DC to help her put together a "Y2K in Your Community" workshop, which received commendations from the White House for being one of the best workshops in the West Coast.

COUNCILMAN REESE praised staff for helping him accomplish 80 percent of the goals set for Ward 3.

(9:26 - 9:55)

1-346



CITY OF LAS VEGAS • STRATEGIC PLAN 2005



JANUARY 2000



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

January, 2000

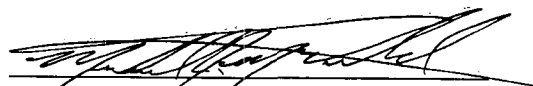
TO THE CITIZENS OF LAS VEGAS:

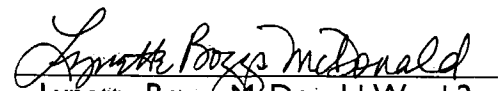
We are proud to present the City of Las Vegas Strategic Plan for 2005, which will serve as the definitive blueprint of the City's direction in the years to come. Through the combined efforts of Council and the committed employees and management staff of the City of Las Vegas, this edition of the Strategic Plan signifies a collaborative process whose impact will be evident throughout the next millennium.

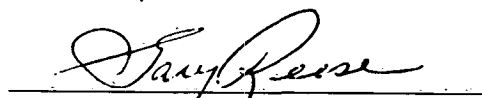
The Strategic Plan places its emphasis on four vital concerns for the Las Vegas valley: Growth, Quality of Life, Re-urbanization and Fiscal Responsibility. Each of these areas involves a myriad of goals, strategies and objectives which depict the methods and measures that we intend to accomplish.

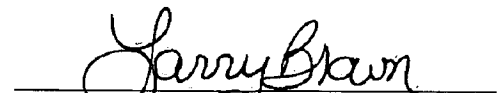
The vision for the future of Las Vegas cannot be accomplished without the continued involvement and interest of our citizenry. Your interests and concerns have contributed to this final product. We invite you to watch our progress on these critical issues and we welcome your suggestions for the betterment of our residents.

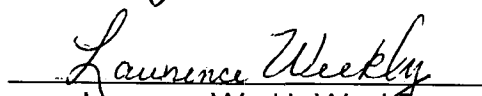

Mayor Oscar B. Goodman

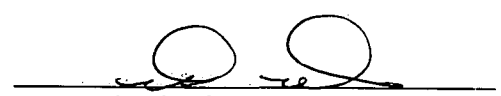

Michael J. McDonald, Mayor Pro Tem Ward 1


Lynette Boggs McDonald, Ward 2


Gary Reese, Ward 3


Larry Brown, Ward 4


Lawrence Weekly, Ward 5


Michael Mack, Ward 6

 CITY OF LAS VEGAS STRATEGIC PLAN 2005

JANUARY 2000

Mayor

Oscar B. Goodman

City Council

Michael J. McDonald (Mayor Pro Tem)

Gary Reese

Larry Brown

Lynette Boggs McDonald

Lawrence Weekly

Michael Mack

CITY OF LAS VEGAS STRATEGIC PLAN 2005

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Our Vision is for
the City of Las
Vegas to be:

Recognized locally,
nationally and

MISSION, VISION & VALUES



internationally as a
world class city, a
leader in public sec-
tor innovation, and
a singularly
livable city.

CITY OF LAS VEGAS

MISSION

To provide residents, visitors, and the business community with the highest quality municipal services in an efficient, equitable, cost effective, courteous manner and to enhance the quality of life through planning and visionary leadership.

VISION

Our Vision is for the City of Las Vegas to be:

Recognized locally, nationally and internationally as a world class city, a leader in public sector innovation, and a singularly livable city.

VALUES

Realizing that the strength of our vision and mission lies in our commitment to the following values we believe in:

Commitment to personal and fiscal integrity.

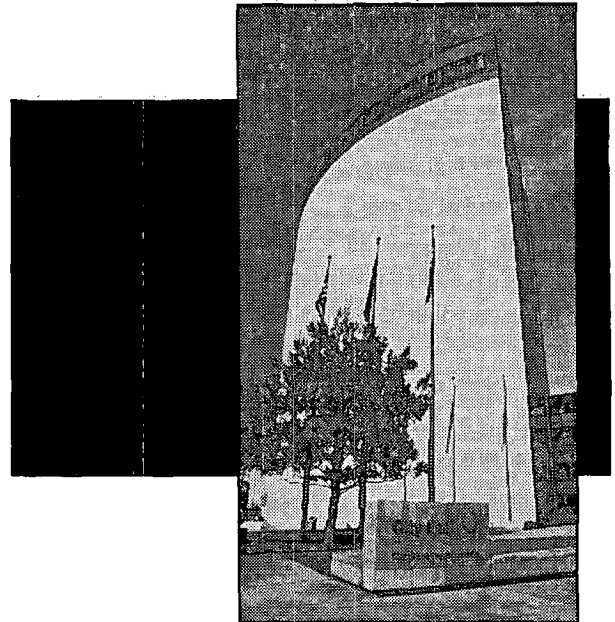
Honesty in all our actions.

Innovation in meeting the present and future needs of the City.

Respect for, and belief in, individual difference and the worth of every person.

Pride in our work, in our dedication to public service, and in being the best we can be.

city of las vegas • strategic plan 2005 • 5





For the 14th consecutive year, Nevada has claimed the title of fastest growing state in the nation and

INTRODUCTION & BACKGROUND



much of that growth has occurred in the City of Las Vegas. This trend is expected to continue well into the next millennium.

Introduction

For the 14th consecutive year, Nevada has claimed the title of fastest growing state in the nation and much of that growth has occurred in the City of Las Vegas. This trend is expected to continue well into the next millennium. As a result, the need for a comprehensive and organized approach to planning for the future must occur.

Since its inception, the City of Las Vegas has routinely done an annual review of its current internal operations in light of anticipated future demands and goals. In recognition of the mounting pressures to provide public services, a more formalized process of Strategic Planning began to evolve in 1991. As the City experienced burgeoning growth, the strategic planning process became an annual focal point for discussion of the pertinent issues facing the Las Vegas Valley. In addition, it provided a perfect venue to review and assess the City's internal operations.

This represents a culmination of many philosophies and ideas that form the basis for which to plan the future.



Background

Strategic Planning is the process by which an organization determines 1) **what** the organization intends to accomplish; and 2) **how** the organization and its resources will be directed toward accomplishing those goals over time. Strategic Planning is used to create focus, consistency, and purpose for an organization.

This year's Strategic Plan is a result of a concentrated effort by the City's department directors and supportive staff to address pertinent Valley wide areas of concern and the incorporation of previous council directives and goals. Those areas of concern were presented to the Mayor and City

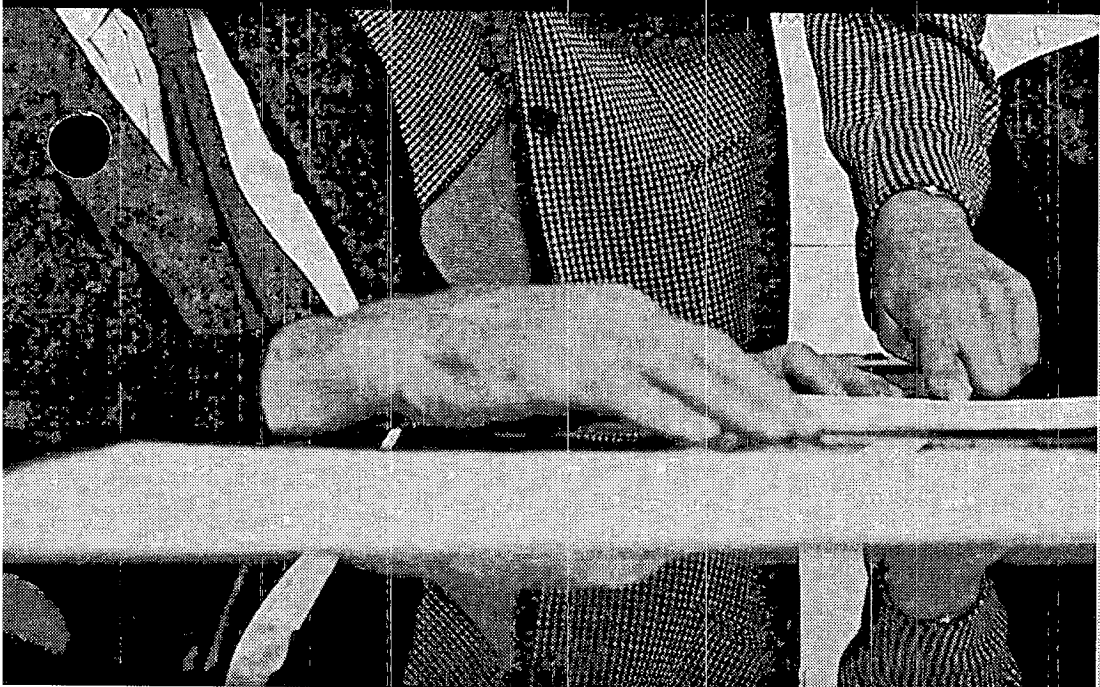
Council in October, 1999. The resulting plan highlights four major emphasis areas: Growth, Quality of Life, Reurbanization and Fiscal Responsibility.



Within each area of emphasis are the goals, objectives, and strategies that have been proposed to address the concerns.

Inherent in all of the

AREAS OF EMPHASIS



goals, objectives, and strategies is the City's commitment to provide Customer Service

Areas of Emphasis

Four teams composed of Department Directors met frequently to finalize their respective plans:

Growth:	Tim Chow, Planning & Development, Chair Dick Goecke, Public Works Sharon Segerblom, Neighborhood Services Paul Wilkins, Building & Safety
Quality of Life:	Mario Trevino, Fire & Rescue, Chair Barbara Jackson, Leisure Services Sharon Segerblom, Neighborhood Services Mike Sheldon, Detention & Enforcement
Re-urbanization:	Jeff Maresh, Office of Business Development, Chair Tim Chow, Planning & Development Sharon Segerblom, Neighborhood Services
Fiscal Responsibility:	Mark Vincent, Finance & Business Services, Chair Rick Anderson, Human Resources Mike Havemann, Municipal Court Joseph Marcella, Information Technologies Roni Ronemus, City Clerk

Within each area of emphasis are the goals, objectives, and strategies that have been proposed to address the concerns. Inherent in all of the goals, objectives, and strategies is the City's continuous commitment to provide Customer Service that is efficient, responsive, courteous and most of all, customer oriented. As each new fiscal year begins, the plan will be updated to reflect any revisions that are deemed necessary.



City of Las Vegas

VIRGINIA VALENTINE
CITY MANAGER

January, 2000

To Mayor and City Council,
Citizens of Las Vegas:

This document represents a concerted effort by management and staff to build on the guidance given by the City Council at our October 1999 Strategic Planning Session. The intent of this plan is to gain a consensus of the goals and directives of the City Council for the foreseeable future and develop the necessary steps toward successful implementation.

The Strategic Plan is guided by the statements of the City's Mission, Vision, and Values. Further, in developing the Strategic Plan, staff recognized the need to follow certain overarching guidelines. They include:

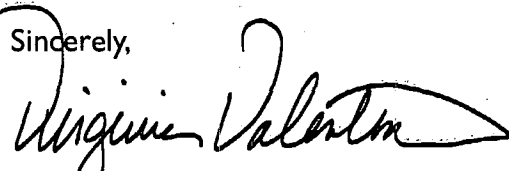
1. An emphasis on customer service; a commitment that we are here to serve the public.
2. Accountability in the stewardship of the public trust.
3. Credibility and integrity; striving for honesty in thought and deed.
4. Using technology as a tool to do things better, quicker, and more effectively.
5. Seeking for efficiencies in everything we do.

The Strategic Plan identifies four major components or areas of interest. These are Growth, Quality of Life, Re-urbanization and Fiscal Responsibility. Specific goals, objectives and strategies have been identified in each of these areas and are presented in this report.

Strategic planning is a dynamic process, and there are few cities as dynamic as Las Vegas. We feel that this plan gives us the framework we need to respond to our citizenry and meet the challenges of growth and future development in one of the fastest growing communities in the country.

We wish to thank the Mayor and Council for the support and direction they have provided in this process. It is their strength in leadership and vision that allows the City to excel in providing for the needs of our community today and in the future.

Sincerely,



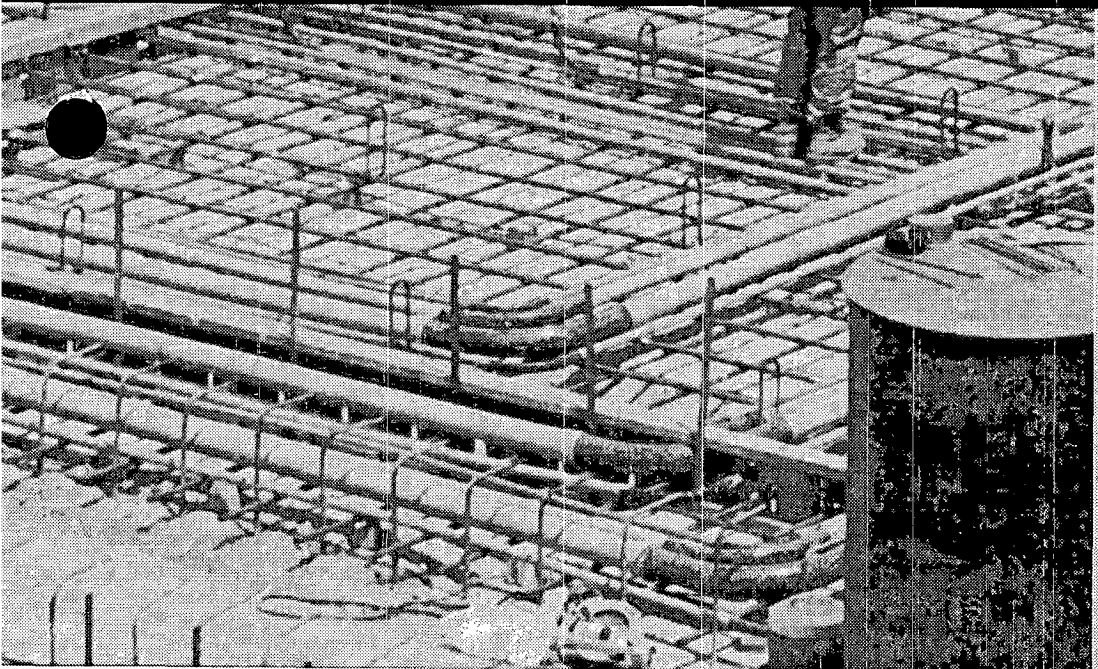
Virginia Valentine

City Manager



The opportunity exists to anticipate and meet the challenges facing the City of Las Vegas as we work to preserve our

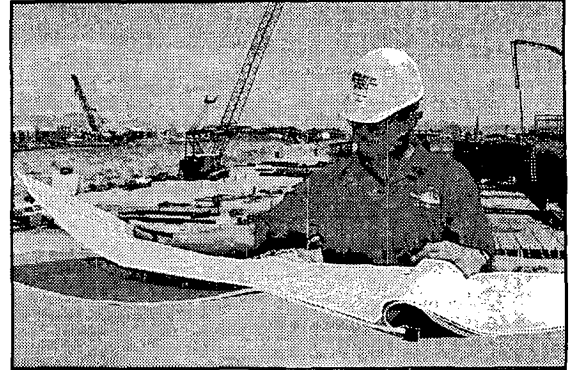
GROWTH



economic vitality and protect our quality of life.

GROWTH

Growth is evident through the rapid influx of new residents, businesses and business expansion, and the rising demand for infrastructure and public services that they bring with them. The opportunity exists to anticipate and meet the challenges facing the City of Las Vegas as we work to preserve our economic vitality and protect our quality of life.



A. Goal: Guide development through a strong master plan

Objective

Revise, update and integrate the City's Master Plan

Strategies

- Revise and update the City's comprehensive Master Plan so that it will serve as a policy document as well as a land use guide
- Revise and update the Parks, Trails, Public Safety and Housing elements of the Master Plan
- Update Master Plan land use maps to reflect revised policies
- Incorporate an assessment of fiscal impacts into the Master Plan

Objective

Strengthen the planning process

Strategies

- Implement the revised Master Plan and its elements

- Secure Bureau of Land Management leases for designated park and public facility sites
- Conduct studies and prepare special plans to implement the Master Plan
- Tie the capital improvement program to the Master Plan and its elements
- Implement the Town Center Plan for the Northwest Sector

B. Goal: Address traffic problems and related transportation needs

Objective

Relieve the City's traffic congestion through regional coordination and project implementation

Strategies

- Implement the Regional Transportation Commission's Master Plan
- Implement the U.S. 95 widening project
- Expand the neighborhood traffic program
- Conduct research on traffic mitigation measures
- Proceed with the Bonneville/Clark east-west couplet and complete the Fourth Street/Casino Center north-south couplet
- Upgrade traffic signals

- Work with NDOT to implement the Freeway and Arterial System of Transportation (FAST)

Objective

Implement related transportation improvements

Strategies

- Work with the RTC to finalize plans for a fixed guide-way
- Ensure seamless service delivery in roadway planning, design and construction



- Pursue high speed train service between Las Vegas and Southern California
- Revise the City's Subdivision Code
- Work with property owners to establish and implement street improvement districts

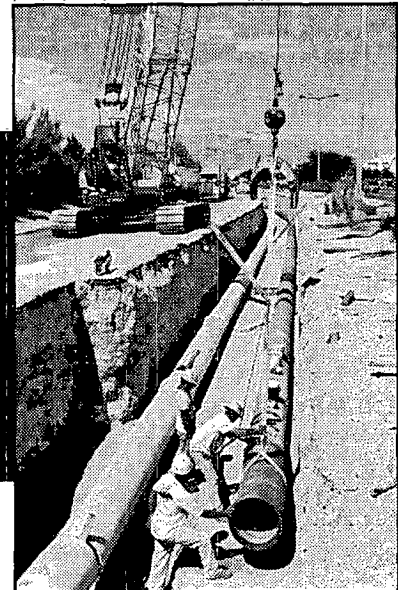
C. Goal: Provide needed infrastructure improvements and maintain existing public facilities

Objective

Identify and implement recognized infrastructure needs

Strategies

- Implement the Wastewater Management Master Plan
- Implement the Regional Flood Control District Master Plan
- Expand the reclamation plant
- Expand the wastewater treatment plant
- Design and construct capital improvements for other street, drainage, sewer, wastewater treatment, water, reclamation, park and recreation facilities



Objective

Maintain existing city-owned facilities

Strategies

- Expand the concrete sewer pipe inspection and rehabilitation program
- Continue to integrate the maintenance efforts of Parks, Streets, Building Services and Vehicle Services Divisions

Objective

Provide support for both new and existing infrastructure

Strategies

- Help to streamline the purchasing and procurement process for development services
- Improve the tracking of Capital Improvement Plan projects

D. Goal: Revitalize the City's central core and stabilize older neighborhoods**Objective**

Revitalize the central core

Strategies

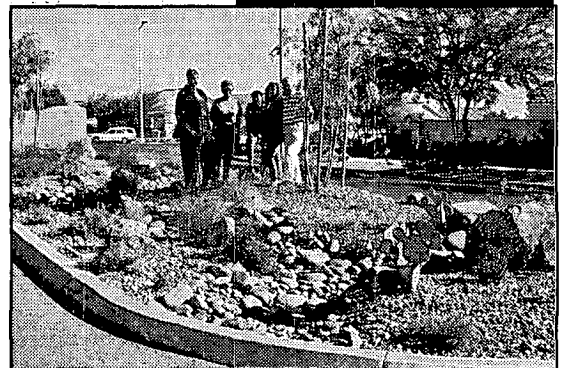
- Formulate, adopt and implement the Downtown 2005 Plan and Standards
- Coordinate the City's downtown revitalization programs
- Implement the Lewis Corridor beautification project
- Formulate a revitalization/in-fill strategy for the City's central core
- Adopt the Live-Work Zoning Amendment to encourage housing in the central core
- Initiate re-zonings in certain areas of the central core to encourage in-fill if appropriate

Objective

Revitalize older City neighborhoods

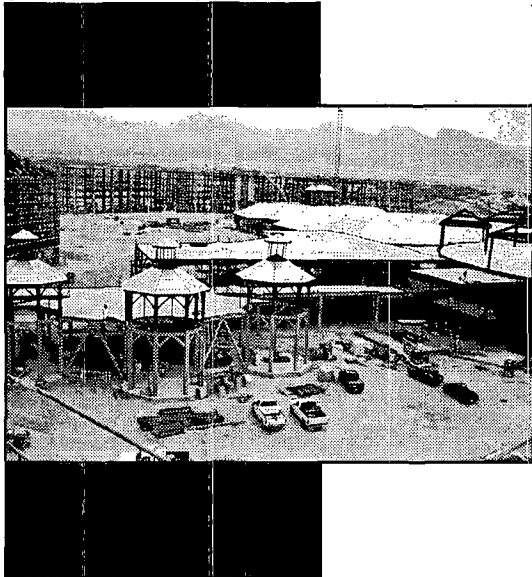
Strategies

- Adopt and implement standards for the Las Vegas High School Historic Preservation District
- Develop and adopt historic preservation standards for other older neighborhoods if appropriate
- Beautify public rights-of-way through the core and older neighborhoods
- Rehabilitate streets, sidewalks, curbs, gutters and streetlights



- Initiate Neighborhood Renaissance Projects
- Evaluate alternative strategies to encourage in-fill development

E. Goal: Provide opportunities for economic diversification



Objective

Seek additional methods of diversifying the City's economy

Strategies

- Pursue effective forms of marketing to attract businesses that will provide diversity
- Join with the school district, university system and other institutions to encourage educational and training opportunities to provide an educated work force
- Pursue new economic ventures, including professional sports and the performing arts

F. Goal: Enhance customer service

Objective

Reduce customer waiting time

Strategies

- Expand the Express Inspection program
- Initiate an Ultra Express Plans Check program
- Decrease the average plans examination period and waiting time for express plan checks
- Expand the special (third party) inspectors program

Objective

Increase customer convenience

Strategies

- Establish a satellite center for minor development permits
- Conduct a needs assessment for the West Service Center
- Enhance the Visual Interactive Zoning Ordinance (VIZO)
- Make additional information available to customers through Internet sites
- Expand 24 hour on-line service relating to Building Permit status

Objective

Provide educational and informational venues for Las Vegas residents

Strategies

- Expand access to public information and provide educational programs regarding the zoning, permitting, and plans check processes
- Improve the development approval and permit tracking and coordination program at the Development Service Center

G. Goal: Increase citizen and stakeholder participation**Objective**

Involve citizens

Strategies

- Develop a visioning program for the Master Plan
- Strengthen the Census 2000 public outreach program

Objective

Involve community stakeholders

Strategies

- Survey and/or work with representatives of the development community, business owners, neighborhood groups and citizens to solicit their input
- Incorporate neighborhood consultation into the entitlement process



The City's commitment to become a singularly livable city, the first step begins with the overall

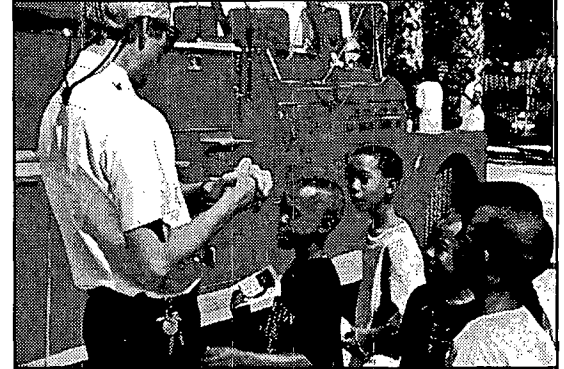
QUALITY OF LIFE



enhancement of our local community and neighborhoods.

QUALITY OF LIFE

Quality of Life in the Las Vegas Valley is fostered through the preservation and improvement of the physical, social and economic well-being of all Las Vegas citizens through public safety, community services, public and private partnerships, and neighborhood-based problem solving toward the goal of instilling a sense of community. In keeping with the City's commitment to become a singularly livable city, the first step begins with the overall enhancement of our local community and neighborhoods.



A. Goal: Increase the safety and security of communities

Objective

Improving public safety throughout the City of Las Vegas with an emphasis on residential neighborhoods

Strategies

- Reduce crime in neighborhoods and public alleyways through increased patrols and through physical improvements
- Enhance aesthetic quality of neighborhood utility facilities by encouraging the upgrading of unsightly or blighted areas
- Increase Fire and Emergency Services delivery through support of the bond issue
- Increase Detention & Enforcement staff through partnerships with federal government agencies
- Continue to enhance the delivery of emergency medical services

Objective

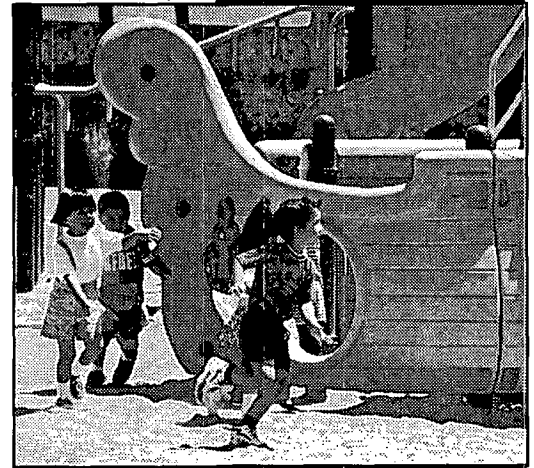
Adopt an aggressive approach to improve the safety and appearance of vacant lots and abandoned buildings

Strategies

- Pass ordinances that require owners to maintain undeveloped or abandoned properties
- Require security and aesthetic measures for unoccupied buildings

B. Goal: The provision of diverse cultural and recreational opportunities**Objective**

Implementation and management of a more comprehensive method for park and recreational facility planning to create more open space. Develop, renovate and rehabilitate sites utilizing public and private partnership funding strategies

**Strategies**

- Utilize a five-year, project specific, Capital Improvement Plan
- Increase interdepartmental coordination among Public Works, Planning and Development, Leisure Services, Neighborhood Services, and Finance and Business Services departments
- Implement Park Master Plan in concert with the established budgetary process
- Continue to search for creative financing solutions to develop, upgrade or refurbish park and recreational sites in older, more established neighborhoods
- Timely development of future park and recreational sites and facilities provided through residential construction tax and/or donations

C. Goal: Revitalization of Established Neighborhoods

Objective

Provide aesthetic improvements within neighborhoods

Strategies

- Perform routine maintenance of alleyways
- Continue proactive code enforcement
- Conduct surveys of residents concerning vacating, paving and fencing alleys and their satisfaction with service
- Maintain cleanliness, visibility and safety of neighborhoods by committing resources and pursuing neighborhood partnerships
- Improve parking availability in and around neighborhoods
- Ensure the viability of neighborhood businesses through focused policing efforts
- Pursue inter-local agreements to improve the maintenance and upkeep of state roadways within the City boundaries



D. Goal: Fostering a healthy environment

Objective

Continue to improve air quality and water resources in the Las Vegas Valley

Strategies

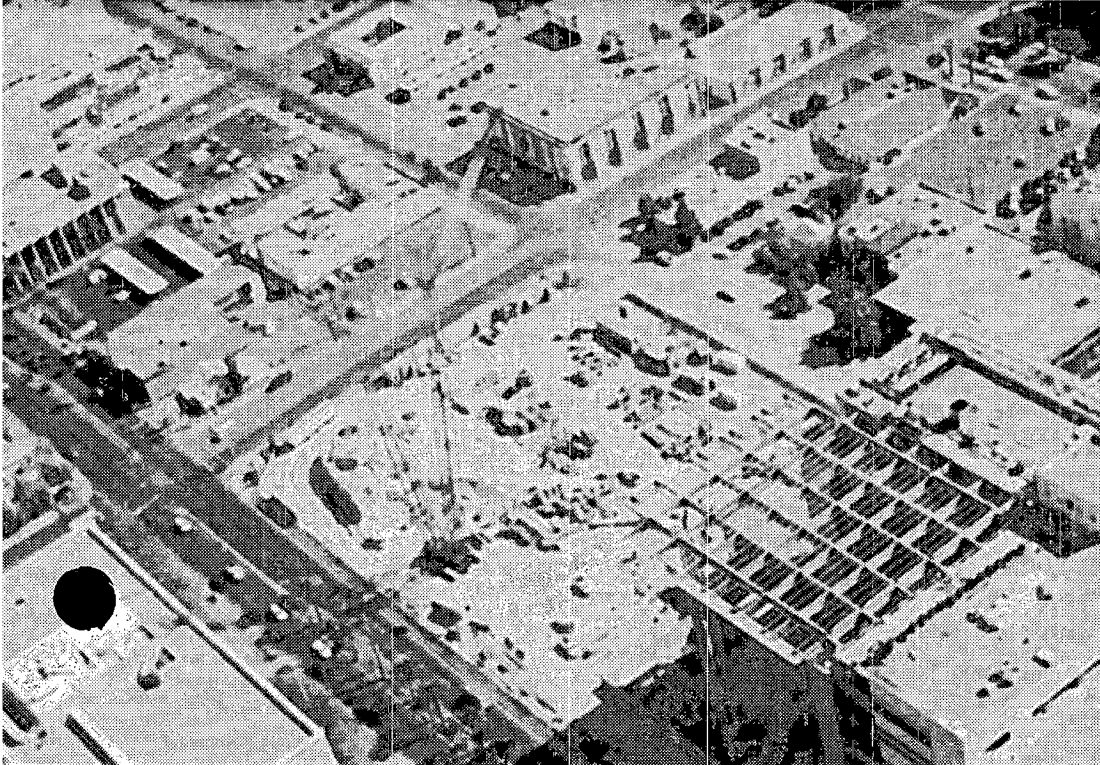
- Pursue development of water reclamation facilities
- Pave dirt roads to reduce PM-10 emissions
- Expand Wastewater Treatment Plant
- Support mass transit efforts
- Improve storm water quality
- Institute congestion management
- Upgrade the Las Vegas Area Computerized Traffic System (LVACTS)

E. Goal: Continue to be an accessible and responsible government entity**Objective**

Increase opportunities for neighborhood/citizen input

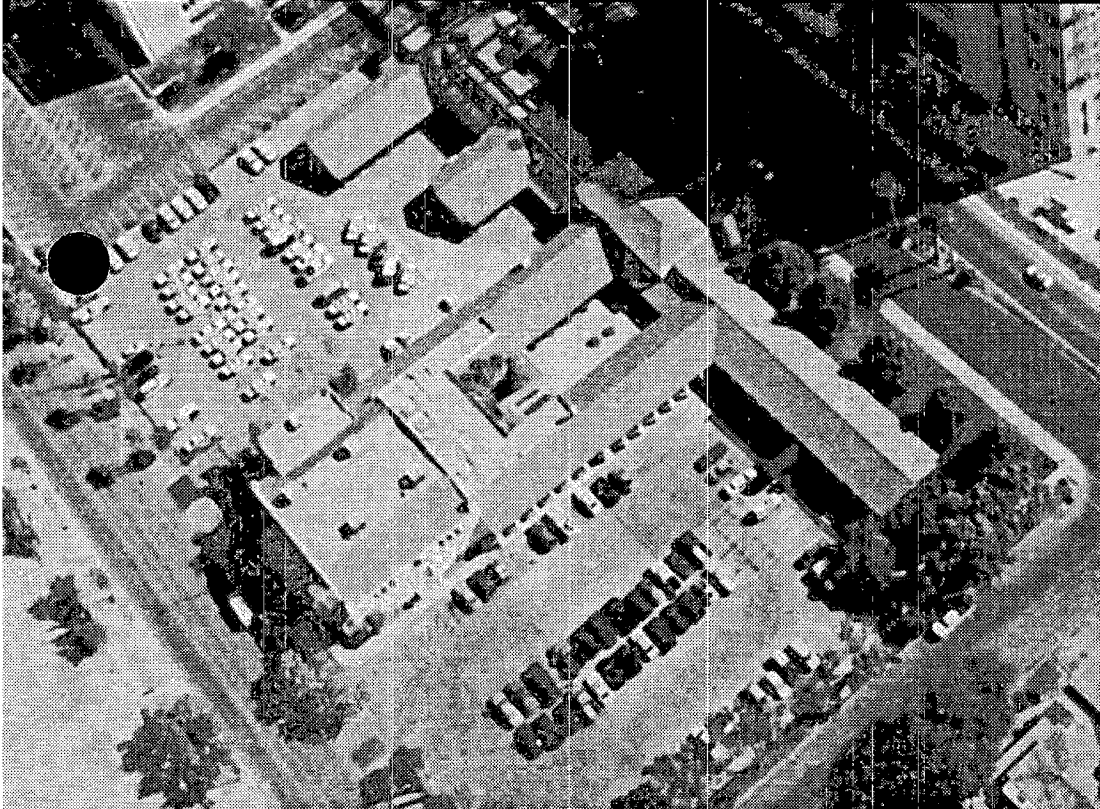
Strategies

- Provide further enhancements to the City web page
- Improve neighborhood organization and communication by increasing Neighborhood Association registration and participation
- Improve citizen education and training
- Survey residents regarding customer service needs
- Maintain contact with citizen(s) from initial inquiry through to completion



Successful development that includes mixed income/use, residential and commercial sites, will

RE-URBANIZATION



eliminate blight and increase the critical mass required to sustain downtown projects.

RE-URBANIZATION

The City of Las Vegas will strive to enhance its effort to provide premium living and working opportunities and environments in the Downtown Urban Core. Successful development that includes mixed income/ use, residential and commercial sites, through public/private partnerships, will eliminate blight and increase the critical mass required to sustain downtown projects.

A. Goal: To increase the number of residential units built or rehabilitated in downtown Las Vegas

Objective

Provide quality housing that enhances the area and attracts more development to downtown, including retail and small businesses

Strategies

- Establish housing requirements that provide for the following:
 - Security
 - Sense of neighborhood/community
 - Aesthetically pleasing
 - Large, landscaped interior open spaces
 - Sunroof patios and safe outdoor spaces
- Implement a comprehensive housing plan to establish available funding resources
- Provide a Request for Proposal element for projects that will include affordable housing for families, seniors and special needs citizens
- Strengthen on-site management through an intense application procedure for residential units



- Give priority to those projects that provide elements of safety, security and aesthetic design qualities
- Develop service opportunities for downtown residents such as on-site child care, after school programs, senior day care and rehabilitation programs

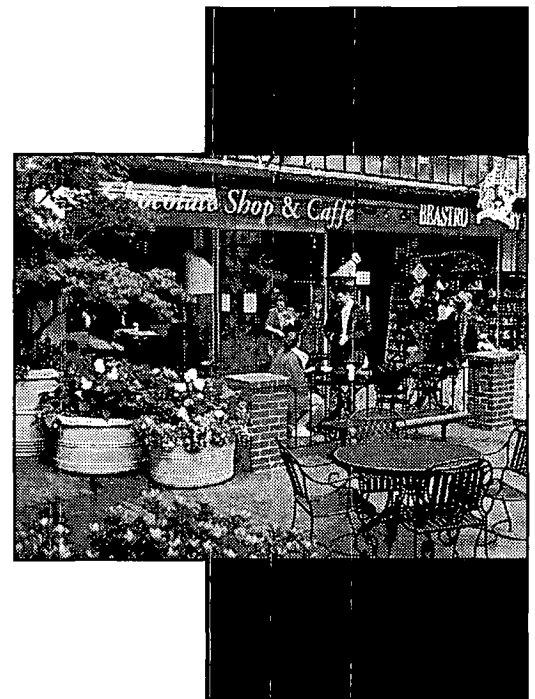
B. Goal: Create more job opportunities and increase economic development for small businesses in the downtown area

Objective

Provide an environment for developers, entrepreneurs, and small business owners to locate within the downtown area

Strategies

- Utilize the Micro Business CDBG Revolving Loan Fund to promote business expansion and relocation to the downtown area
- Create facade improvements for existing downtown businesses through federally funded programs
- Link public open space to commercial and residential projects
- Encourage locating training and educational opportunities within downtown, to include classes offered by the university, community college and local labor unions
- Provide incentives to develop in the downtown area through federal entitlement grants, land buy downs, low interest loans, infrastructure amenities and housing assistance through redevelopment set-aside funds



C. Goal: Increase the opportunities for downtown revitalization

Objective

Promote the development of the Union Pacific Railroad property

Strategy

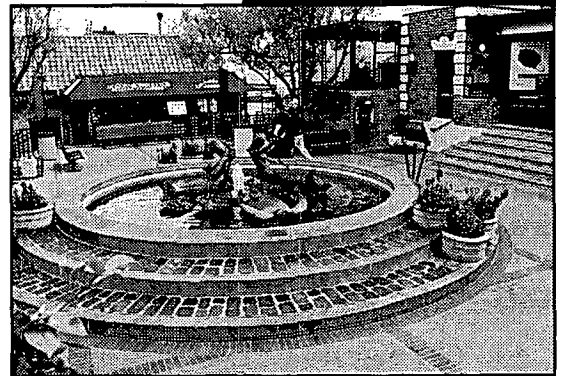
- Continue to seek development interests that will enhance the City's central core and provide essential elements for its mixed use
- Explore opportunities to develop cultural and athletic venues

Objective

Provide an attractive and inviting north and south entryway into the downtown area

Strategy

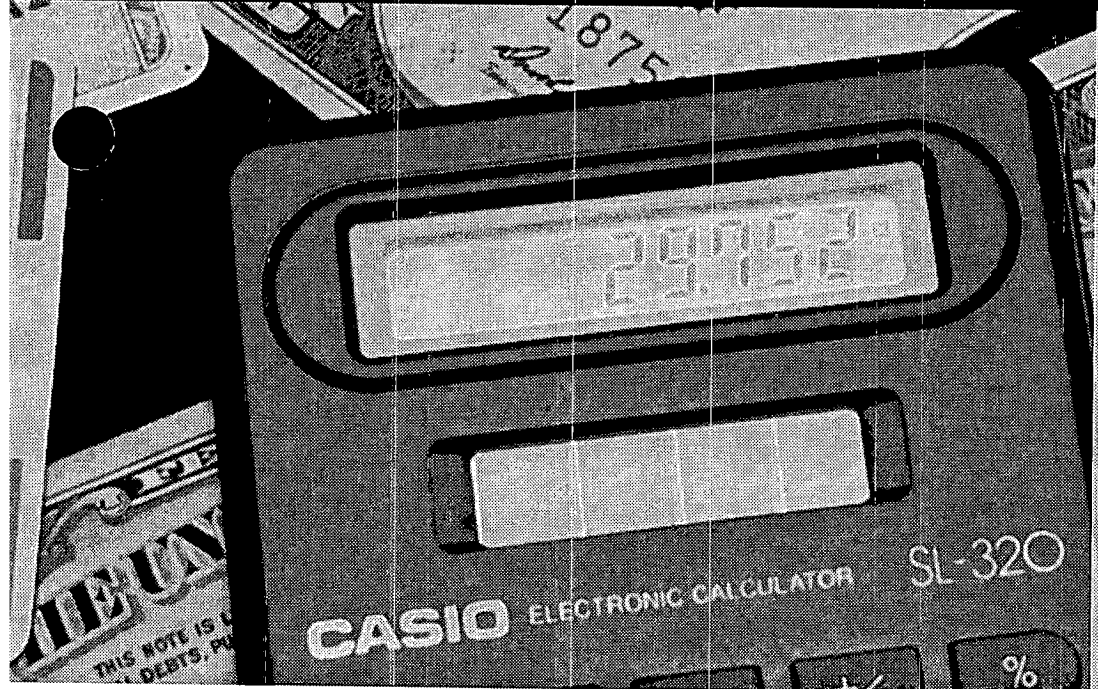
- Work in collaboration with the Arts Council to create a more attractive entryway to the City's cultural corridor that will also connect with the museum corridor to the north





Fiscal responsibility consists of exercising best business practices which support fiscal integrity and accountability.

FISCAL RESPONSIBILITY



The City's focus is to assure that the citizens receive the best value for their dollar.

FISCAL RESPONSIBILITY

The City of Las Vegas strives to be a leader in utilizing sound financial strategies to support the services we deliver to our citizens. Fiscal responsibility consists of exercising best business practices which support fiscal integrity and accountability. The City's focus is to assure that the citizens receive the best value for their dollar.

A. Goal: Match budget commitment with planning goals

Objective

Prioritize capital and operating needs based on the City's advancement of planning goals

Strategies

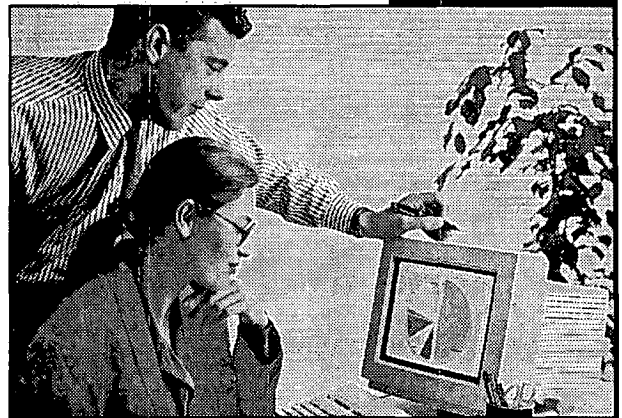
- Incorporate strategic planning goals in fiscal budgeting process
- Require departmental review of budget priorities

Objective

Develop modeling tools to determine fiscal impact of future growth

Strategy

- Finalize the Fiscal Impact Analysis model to predict fiscal needs of future growth



B. Goal: Continue to enhance sustainable services

Objective

Develop accountable management and supervisory practices

Strategies

- Modify appointive and classified evaluation processes to include more accountability and establish pay for performance compensation systems when possible
- Pursue collective bargaining agreements which reward performance
- Seek alternate means to utilize staff in more effective, non-traditional, ways to achieve goals and deliver services
- Improve internal efficiencies through alternative service providers

Objective

Implement citywide technological advances when appropriate

Strategies

- Implement the new time/attendance and labor distribution system
- Enhance core business applications and continue to implement workflow technology and processes
- Institute new purchasing and travel card systems
- Continue expansion of web based applications, enhanced through electronic commerce
- Develop integrated land development, permitting, and planning system

Objective

Increase scrutiny of exemptions, waivers, and adjustments

Strategies

- Establish a policy and/or resolution prohibiting waivers, exemptions or adjustments except when appropriate
- Provide more information, analysis, and accountability through enhanced accounting structure and other techniques

Objective

Encourage interaction and cooperation with other elected officials to further the success of City initiatives

Strategies

- Broaden the City's involvement on committees studying revenue distribution
- Provide key staff with training to increase their knowledge of state and local tax structure and related regulations
- Increase participation or representation at state, local and regional proceedings
- Develop the City's Legislative Plan and interim methods of communication

C. Goal: Develop the City's Communication Plan**Objective**

Provide the residents of the City of Las Vegas improved access to their government through various forms of media

Strategies

- Conduct a survey of residents and their communication needs
- Establish an inventory of the publications and programs currently being generated
- Implement the City of Las Vegas community access channel
- Produce valuable programming that will increase community awareness and educational opportunities for our citizens

- Utilize pro-active methods to provide residents with accurate information through television, radio, print media and Internet access
- Improve contact with journalists and news media to promote communication efforts and provide information and responsiveness
- Develop methods of distributing emergency information through the City's web site and/or mixed media

D. Goal: Customer Service Improvements.

Objective

Utilize technological advances when appropriate

Strategies

- Develop web site for permit applications
- Create web site for on-line parking ticket payment
- Expand web site for business licenses applications
- Integrate voice activated technologies into daily processes
- Develop electronic commerce capabilities



Objective

Provide more convenient, accessible locations to conduct City business

Strategies

- Develop and fund the west service center plan
- Continue with City Hall expansion to include more convenient customer parking
- Update and publish ADA Action Plan

Objective

Develop a quick and efficient telephone response system

Strategy

- Centralize telephone help desk

E. Goal: Increased productivity**Objective**

Continue business practice analysis and restructuring when appropriate

Strategy

- Revise the City's business travel process
- Implement Records Management System

Objective

Use of activity based costing

Strategy

- Develop citywide work breakdown structure

Objective

Continue utilizing technology advancements

Strategies

- Utilize Intranet web site to deliver business information to support City employees functions
- Implement Electronic Council Agenda documentation
- Track and utilize performance measurements to assess productivity

**CITY COUNCIL MINUTES
MEETING OF
JANUARY 5, 2000**

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VERBATIM TRANSCRIPT: ITEM 76 - REPORT ON AND POSSIBLE ACTION REGARDING THE CITY OF LAS VEGAS STRATEGIC PLAN 2005

MAYOR GOODMAN

All right, we'll turn to Item No. 76. Item No. 76 is an abeyance item. It's a report, and a very important report on possible action regarding the City of Las Vegas Strategic Plan for the year two thousand and five, and the presentation's gonna be made by the City Manager and her Deputy, Mr. Houchens. We'd love to hear from you.

CITY MANAGER VIRGINIA
VALENTINE

Thank you, Mayor and Council. This morning we're going to give you an overview of the Strategic Plan for 2005. It represents a continuation of our efforts last year to prioritize the issues and concerns of the citizens, directors, and the Council into a meaningful and integrated strategic plan for the future of the City of Las Vegas.

We've added this year re-urbanization to the Council list of priorities. As you recall, those other areas of priority are growth, quality of life, and fiscal responsibility. This plan incorporates all of your comments, from both the workshops and then the Council briefings that were suggested by you when we did the workshop in October. Deputy City Manager Steven Houchens now will walk you through some of the highlights of the plan.

DEPUTY CITY MANAGER STEVE
HOUCHENS

Thank you, Ms. Valentine. Your Honor, members of Council, I'd like to go through some of the various goals in these areas of interest, take a few minutes to elaborate on these. The first area of emphasis is growth, and within growth, the first goal is to guide development through a strong Master Plan. This includes updating and integrating the City's Master Plan in conjunction with parks, trails, public safety, housing, and fiscal, and the fiscal impact elements, and tying them to our capital improvement program.

Second goal is to address traffic problems and related transportation needs. We wanna provide congestion relief through US-95 widening, through upgrading traffic signals, and through conducting traffic mitigation research. We need to provide needed infrastructure improvements and maintain existing public facilities through the expansion and reclamation in wastewater treatment plants, through the integrated maintenance efforts of multiple City departments, all focused at maintaining City facilities.

We want to revitalize the City's central core. And some of our strategies to doing that include formulating, adopting and implementing the Downtown 2005 Plan, along the strategies for revitalization of infill. We also are in the process of, have adopted the live-work zoning amendments, to encourage housing in the central area, and rehabilitating

**CITY COUNCIL MINUTES
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VERBATIM TRANSCRIPT: ITEM 76 - REPORT ON AND POSSIBLE ACTION REGARDING THE CITY OF LAS VEGAS STRATEGIC PLAN 2005

streets, sidewalks, curbs, gutters, and street lights in our older, needed neighborhoods.

We wanna provide economic, we wanna provide opportunities for economic diversification through marketing to attract businesses that will help diversify our economy. And we wanna join with the School District, the University System, and other institutions to encourage educational opportunities to ensure an educated workforce.

We want to enhance our customer service. This we'd like to do through a satellite center for improving the process in minor development permits through enhancing our visually interactive zoning ordinance and improving the development approval and permit tracking process.

And our last goal within this category is to increase citizen stakeholder participation by developing a visioning – program for the Master Plan and incorporating neighborhood consultation into the entitlement process.

The second major area of interest is quality of life. And to accomplish this our desire is to increase the safety and security of communities through improving, through emphasizing residential neighborhoods, and through becoming more aggressive in handling vacant lots and abandoned buildings. We wanna provide diverse cultural and recreational opportunities through implementation of a comprehensive park and recreation facilities plan, and by developing, renovating, and rehabilitating sites throughout with -- the use of or using private/public partnerships.

We wanna revitalize established neighborhoods, and do this through aesthetic improvements within neighborhoods. It include alleyways, and we wanna use Code Enforcement and policing methods that will help us accomplish this throughout the City.

We wanna foster a healthy environment by improving our water and air quality. And we wanna continue to be accessible and responsible government entity through Website enhancements and through citizen education and involvement. We added a new area of interest this year to the Strategic Plan, and that is re-urbanization; dealing with the older areas of the City. We wanna increase the number of residential units built or rehabilitated in Downtown Las Vegas by providing quality housing that will enhance the area and attract a variety of businesses downtown. We wanna implement a housing plan and establish funding resources to this end.

**CITY COUNCIL MINUTES
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VERBATIM TRANSCRIPT: ITEM 76 - REPORT ON AND POSSIBLE ACTION REGARDING THE CITY OF LAS VEGAS STRATEGIC PLAN 2005

Also, we wanna create more job opportunities and increase economic development for small businesses in the downtown area by providing an environment for developers and small business owners to locate within the downtown area and by encouraging the University, Community College, and local labor unions to offer educational and training opportunities downtown, such as our joint venture with UNLV in the Fifth Street School.

We wanna increase the opportunities for downtown revitalization by promoting the redevelopment, or the development of the Union Pacific Railroad Property by exploring opportunities to develop cultural and – athletic venues within the City. And by working in collaboration with the Arts Council to provide an attractive north-south entryway into the downtown area.

The last category, the last area of interest is fiscal responsibility, the integrity of our government. We are trying to, our desire is to match the budget commitment that we make with the strategic planning goals, to prioritize capital and operating needs based on – our Strategic Plan and to develop modeling tools that will determine the fiscal impact of these future goals. We wanna continue to enhance sustainable services, like developing accountable management and supervisory practices, we wanna, by, that establish pay for performance, that look at compensation systems, that encourage interaction in cooperation with other elected officials to further the process of City initiatives and promote our Legislative Plan.

We wanna develop the City's communication plan, and evidence of that is the kick-off of KCLV this morning, through the, through providing residents of the City of Las Vegas improved access to their government, various forms of media – cable television being one, the Internet being another. We wanna conduct a survey of residents to find out what their communication needs are, as well as an inventory of publications and programs that we currently generate.

We wanna enhance customer service throughout, by using technological advancements, by more convenient and accessible locations to conduct City business, and provide adequate parking at those locations, and by providing a quick and efficient telephone response system.

And finally, we wanna continue to look for ways to increase productivity through business practice analysis and restructuring wherever appropriate, and through

**CITY COUNCIL MINUTES
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VERBATIM TRANSCRIPT: ITEM 76 - REPORT ON AND POSSIBLE ACTION REGARDING THE CITY OF LAS VEGAS STRATEGIC PLAN 2005

performance measurements, the use of performance measurements that assess our productivity.

CITY MANAGER VIRGINIA
VALENTINE

Thank you. The next step in the process will be the development of action plans to implement the Strategic Plan. The directors will follow through on this process by including these items that we've identified for you today, and their individual departmental goals and objectives.

The strategic planning goals will be the focal point of our periodic Team Las Vegas meetings. The plan will also serve as a primary resource tool and planning, as we go into the budgeting process. We'd also like to have several follow-up workshops or retreats with the Council to focus on specific areas of need that you've identified in this process.

Before we conclude this presentation, we have to give some thanks to a lot of people who worked very hard on this: all of the departmental directors, Janelle Kraft and Lisa Clearwater of Administrative Services, Jocelyn Bluit from Neighborhood Services, who did a spectacular job on the graphics, as she did last year, Michael Hogan from Graphic Services, and Barbara Jackson who facilitated this and – really brought the whole thing together for us.

With that, we'd be happy to answer any questions you might have about this, and, if not, then we would ask that you accept the Strategic Plan.

MAYOR GOODMAN

Any questions or any comments? Councilman Brown.

COUNCILMAN BROWN

Your Honor, thank you. First off, I'd like to just reiterate what you said as far as workshops. If we could formalize, either the upcoming workshops or some kind of status report on this specific plan so we have documented milestones that we can come back and revisit, check on how we're doing. I'd like to see that formalized and not just we're going to do it. And – I'd appreciate seeing that some time in the near future.

Secondly, I'm not sure if this is the appropriate time, but I'll take advantage of the time, and just – wanted to reiterate, or repeat a conversation I had with Joe Marcella from our Information Technologies Department yesterday. We – were asked the question: The Y2K and all the fears and all the work and the dollars that have been spent over the last, probably two, three years, or more, both in the public and private sector. The question was posed to him: Was it all worth it? Was it just, you know, spent and nothing happened? And his response was a good one. It was: It was

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needed maintenance. It was invested dollars that sometimes when you work that hard for two years just to prevent something from going wrong and nothing goes wrong, people forget all the hard work that went into it. I'd like to publicly acknowledge Joe, his staff, and everybody at the City that did do the Y2K effort, and the committees that worked, not only public, but and private sector, because it would have been an issue if something catastrophic happened. We're very fortunate in this – City, at City Hall and this community that there were some advance thinkers and people that worked hard the last few years.

And finally, I'd like – also to take an opportunity, this is the third go around with Strategic Planning since I've been on this Council, and I'd like to state emphatically that Virginia Valentine, her management staff, and the senior team that she's put together, and those that have been here; I think this is the finest piece of work that I've seen in the three years I've been here. I think she's taking this City, with the direction of public policy from this Board, in the right direction. I think we're entering this new year and this new century poised to do things better than we ever had before as – a City. And again, I'd like to publicly thank everybody that's involved with that.

COUNCILMAN McDONALD

I'd also like to bring some, one of the conversations, or one of the comments that Councilman Brown made. On Monday I was speaking with a reporter from LA, and he brought up the same fact, the same question: Was it worth it – the Y2K? And was also on national television yesterday. I think probably one of the greatest questions that was asked, Councilman Brown answered perfectly. But also, you have to look at some of the – major banking corporations. The president of financial institutions, they're the ones that said, either you, if one of these would have gone down, you would have seen a national disaster. So, yes, it was very much worth it. And I think we need to acknowledge the same, accolades all the staff members that really worked hard on it. Joe, you did a wonderful job.

And I'm glad you thanked the people who worked on the Strategic Plan. Having the opportunity to watch them, I think that we have seen numerous hours of dedication time that have gone into this.

On another note, I'd also like to acknowledge, Virginia's and Steve, and, Steve, you and I have been working for four years, five years, six years now, four years, five years,

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together on – several plans, and I'd acknowledge the dedication that they give too. I think that, Virginia, your staff, and the people that you have placed have been wonderful.

On, some of the issues I have is for redevelopment. I think that, I know, I'm looking around the room, we've had, let's see, we've had, Mike Zapler's written about it. Erin Ness's written about it. Steve Sebelius has written about it. Reporters that have gone to other cities have written about it. We haven't done enough in redevelopment. And in the sense that a project is brought, and they say, well, we can't do it, and they throw their hands up in the air. I've been very frustrated with this. This is something, a project which is now in Ward 5, Lawrence Weekly. I've had in-depth conversations with him.

I think, in 1996, 1997 we put a commitment forward to revitalize neighborhoods, and rather than make it a buzz word – actually in '95 – rather than make it a buzz word, we kept moving forward. In '96, late '96, early '97, we came forward with that commitment and said that we were gonna take one step forward and venture into neighborhoods and put them into redevelopment, that, and there was two in Ward 3 and 1, 2, 3, in Ward 4 – 1, which is now Ward 5.

I think, Virginia, you need to, as far as the workshops, they've gotten so much better than we've had in the past. I don't wanna have workshops to have workshops, though, and I don't think that you have let that happen yet. I don't think you ever will with your staff, and, Steve. I think they've been very productive in the past. But I think, as we enter the new millennium, we really need to check ourselves and see which direction we're going. If we're gonna have a commitment to neighborhoods, it's a full commitment, not just buzz words. I've been very frustrated with the entire redevelopment process. I think that not enough has been done. I don't think it's been tracked enough. I don't think that, we have given the commitment to neighborhoods and not follow through. It's something that has been gone on way too long. If there's a way you can keep it on a tracking system, so be it.

The vacant lots we talked about in June, I think that we're on the right track. I think you've done some – good research on that, some of your staff members – Brad Jerbic and John Redlein – but we need to stay on that. And it's not a matter of infringing in people's rights. It's a matter of taking back our neighborhoods. We've done it numerous times with working with Metro. We've enhanced all of our neighborhood associations to this fact that they're more

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involved now than they every were. And I'd say I'd put up against any City in the United States, per capita, I think we have some of the most pro-active homeowner association, and that's thanks to Sharon, in Neighborhood Services and your staff. But the commitment can't go unnoticed. In conversations with the Mayor yesterday, for about an hour, I think we took a good in-depth look to refocusing our goals and objectives, and they're pretty common: taking care of the older neighborhoods, getting back in there and making them right, but we need a commitment from your staff.

And that redevelopment has not happened. Steve, you were with it from the beginning in '95, that were made by some grave errors that should have been, steps should have been taken. Which we asked to be taken, and then at that time it didn't seem to be necessary. I know you've given the commitment in the past. You'll stay on top of it. But I think if there's some way we can keep it accountable, I think it'll be a lot easier now if there's two Councilmen involved in this Ward, 'cause I'm not leaving. My - family still lives there. The commitment to my neighbors and my friends I grew up with still live there. But I know Lawrence, Lawrence Weekly's been in the neighborhood for many years. He's, was part of that neighborhood, and maybe, as two Councilmen, we can try and take care of it. But an effort definitely has to be stepped up in that - area.

CITY MANAGER VIRGINIA
VALENTINE

And we - appreciate your comments, and from the comments that you and other members of the Council made at the Planning Workshop, we do understand that that is one of your top priorities, and it's our intention to bring forward to you in February the opportunity to have a workshop where we focus just on those special issues downtown. So, we believe we haven't done enough and we can do more, and we need your input and support to do that.

COUNCILMAN McDONALD

And - the commitment is also that, I mean, you can look at it every time, I think, in the Mayor's talk show, I don't see, maybe one show's gone by that they haven't brought up that shopping center? And, you know, rather than just come up and say, well, we tried this, it didn't work, and then we move on to the next one. It has to be a very pro-active approach. And it hasn't come from, it hasn't been -- coming from the effort, I think, that we've seen in other areas, the focus. We need that kind of focus and effort and energy back into redevelopment, 'cause we need to do it downtown as well as in that shopping center. But I know the

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neighborhood's frustration. The Mayor's fielded I don't know how many questions about that shopping center and the surrounding area.

MAYOR GOODMAN

Thank you. Great. Anybody else?

COUNCILMAN WEEKLY

Your Honor, yes. First of all, we were giving out kudos for, to Joe Marcellas (sic) and the successful Y2K information that they were providing to the community. But I'd also like to take this time to congratulate Sharon Segerblom, who had the vision of sending one of her staff members to Washington DC -- Trina Robinson, who put together a "Y2K in Your Community" workshop, which received accommodations (sic) from -- the White House, which said, this is probably one of the best Y2K conversations on that they've seen in the West Coast, and so I think that's -- very commendable. So we wanna take this time to congratulate the Neighborhood Services Department for that.

But also to, Councilman Mack and I had the pleasure of speaking at the Hispanic in Politics breakfast this morning, and some of the concerns that many of the attendees they were asking us, mainly me, representing Ward 5, was the revitalization of downtown, and also one of the big issues were improving the quality of life in the neighborhoods, specifically the infrastructure, economic development. Of course, I didn't see in the -- packet here on the Strategic Plan as far as to how we were going to actually work closer with the Metropolitan Police Department, because there were some very serious concerns as to what we would do to get into those neighborhoods to help curb the gang violence, to help neighbors feel a bit more safer in the neighborhoods. And so, you know, the Plan was absolutely great. I enjoyed actually reading it, and I -- felt very excited about some of the proposals and bullets that we had in here because a lot of these things relate to Ward 5. I'm -- sure everybody knows, it's no secret, we have a lot of needs in this Ward, and a lot of this stuff relates to us very much. But I would like to see some type of workshop in there as to how we would -- work more closely with law enforcement to get into these neighborhoods to really, you know, make the neighbors feel a lot more safe and -- good about the neighborhood.

CITY MANAGER VIRGINIA
VALENTINE

And -- I can assure you it is our intent to do that. We may not have given that enough emphasis in the text, but that is part of the plan. We will incorporate that into the first workshop.

MAYOR GOODMAN

Anybody else?

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COUNCILMAN REESE

Go ahead.

MAYOR GOODMAN

Councilwoman?

COUNCILWOMAN McDONALD

Your Honor, a couple of things. I've been involved in a lot of strategic planning exercises, when I was at the City before and other organizations that I've been affiliated with. And I think one of the key things we always have to keep in mind is that the strategic plan is no good to anyone unless we focus our resources in those areas that we have said are the key areas we want to pursue. And so when we come up for planning our budget, everything from our staffing levels and concerns, that we have to be very mindful that we have stated that these are our goals and our objectives, and that we back them up with the necessary resources in those areas so that we can be successful.

And I think that another thing that I hope when we have workshops, or whatnot, is that we some how prioritize or set milestones, you know, 2005 is five years away. What are the things that we hope to accomplish within the first year, within the two years, and by two thousand and five. That will be, you know, helpful to me as well.

And also identifying those things that require advocacy beyond the City Hall. Do we need to be pulling in our state legislators and others to assist us in, you know, somewhat in accomplishing these goals. I know, in looking at the transportation area, for example, yes, NDOT is very critical to us, not only with the US-95 project, but I have very serious concerns about the state highways which are really City streets that run through my Ward. We have projects developing along the Charleston corridor, and everything from a simple stop light requires us to jump through NDOT hoops in dealing with people in Carson City. And so I think we need to have a very serious discussion about these, you know, I would call 'em jurisdictional challenges that the state had the foresight 25, 30 years ago to put in a Rainbow Boulevard and Buffalo and these other streets when there was no development. But now those are very intensely developed areas, and for us to always have to deal with NDOT all the time, to me, makes no sense at all in the year 2000. But again that would be something that would require legislative action, and I would hope that is part of the discussion as well in our transportation area.

MAYOR GOODMAN

Councilman Reese?

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COUNCILMAN REESE

Thank you, Your Honor. I sit here and I understand what that 2005 strategic planning session was all about. But I also wanna reiterate the things that have happened in the old Ward 3. We have a lot of redevelopment needs, but we also had a lot of redevelopment done. And I think that staff needs to receive a pat on the back.

We had a new swimming pool built, latest state-of-the-art. We got Eastern Avenue redone. We got a senior center in historic West Las Vegas. We got new ball fields over there. We've put millions of dollars in Vegas Heights. We're having a grand reopening of La Bertha Johnson Ball Park. We have a new baseball field and soccer field at Rafael Rivera. We got Mojave Road completely done.

So we have done a lot in the last two years of, as far as redeveloping the older area that I – represent. And I think that the staff needs a – big kudo, because without the moneys that they've been able to get from the federal government, this wouldn't happen. We've demolished the old armory with the Brownsville Grants. We're gonna put in a – new community center on Eastern and Stewart. We're working with the School District. We're building a new school in West Las Vegas. We're going to try to replace one of the oldest schools in Ward 3 – Sunrise Acres, and this is working with other entities to make sure that this happens. We're working with the – School District to make sure that a performing arts center is built in the old Vegas High School area.

We've, I think that we have been very pro-active. I think that we have accomplished probably 80 percent of the goals that I had set. I think in the next four years, that we're gonna see the other 20 percent of those things get done. So, I'm gonna sit up here and say, thank you for what you've done, and not what I expect you to do.

MAYOR GOODMAN

Okay. Now, Councilman Mack?

COUNCILMAN MACK

Thank you, Your Honor. I just, I have a quick question, and, for Virginia and Steve. One of my objectives in future Ward 6 is to amend the General Plan for the Northwest. My question on the Strategic Plan and maybe for the audience and the viewers, how much citizen involvement is there? And maybe you can explain the -- committee that you formed, the citizen homeowner association and civic leaders to –

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CITY MANAGER VIRGINIA
VALENTINE

And maybe what we should do is -- have Dr. Chow address that. He's been involved in that process.

COUNCILMAN MACK

Okay. But, I think it's important, as -- a tool, that, you know, the community is involved, and I think that there is quite a bit of a community problem --

CITY MANAGER VIRGINIA
VALENTINE

And I -- in general terms, I don't know if you're looking for a long answer or a short answer, but the short answer would be that we have a very large steering panel for that, and they are having regular meetings, and it's a very long process. And, so to the -- extent that we can involve people, we intend to involve people.

COUNCILMAN MACK

And those meetings are open to the public?

CITY MANAGER VIRGINIA
VALENTINE

Absolutely.

MAYOR GOODMAN

Well, Madam Manager, I -- listened very attentively to the Council and their comments, and I think you can detect a sense of commitment to really driving forward to meet the -- ambitions of the -- 2005 Strategic Plan. I think that Councilman Brown's suggestion that we do have a timetable that we can use as a check list, I think that that's very valuable, because we can see whether or not we're making the progress that we all want to make. I also get a sense that -- the Council wants to play hardball, and -- we wanna get this done. And I know that with your assistance these things are going to be accomplished. You've always indicated that you're looking for our direction. You have it, and you have the ball, and I know you're gonna carry it through.

One thing I would like to ask you is for the next meeting, could we have the CCDC placed on our agenda, and perhaps representatives of them, because it seems to me that they're an important element as to whether or not we are going to be able to revitalize the downtown area. And I think that we as a Council wanna hear from them as to what has taken place, what's on the drawing board, what expectations of reality can be placed before us as to whether or not we are going to have the revitalization that all of us have committed ourselves to in the downtown area. If we could have them here, ask them some tough questions. I'm not pointing a finger at them, but I've been on board for six months now, and to be quite frank with you, I -- haven't seen one piece of, -- and this is certainly no criticism to the City staff at all, believe me. I haven't seen one piece of

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wood or one piece of metal go into the ground yet, and we want that to happen, and I think that we may as well make it a public type situation. So, I'll ask you to put that on our agenda.

CITY MANAGER VIRGINIA
VALENTINE

Yes, Your Honor, we'll do that. Also, we had discussed having our joint Council workshop when we do revitalization with CCDC. Also, DCDC, which is a very vital group, and even include possibly some members of the Fremont Street Experience.

MAYOR GOODMAN

Would you suggest that we then delay that for the -- workshop and have them all there at that time?

CITY MANAGER VIRGINIA
VALENTINE

We could do that, or we could do both. They will both be open meetings, of course, and you'll have the opportunity for a lot of interchange and exchange with them.

MAYOR GOODMAN

Well, why don't we have CCDC and the Redevelopment folks here, as well as the Fremont Street Experience here next week, so we can at least tell them what we're going to be expecting to be answered at the time of our strategic session. Maybe that's the best way to address it.

CITY MANAGER VIRGINIA
VALENTINE

We'll, I'll put that on your agenda.

MAYOR GOODMAN

That's great.

COUNCILMAN McDONALD

And, Your Honor, one -- point of clarification. I think Councilman Reese is, I wasn't slamming your staff. That's the reason I said you had done a wonderful job, and I still stand behind you. The frustration I have is we've had this shopping center redevelopment for four years and nothing has happened. That's what I'm coming from.

CITY MANAGER VIRGINIA
VALENTINE

We -- understand that, and --

COUNCILMAN McDONALD

I think you've done a wonderful job in Ward 3. I think Council Reese has, he's been able to utilize federal dollars -- where we can't use federal dollars in this -- particular area. But I think that is not an excuse to let it fall by the wayside.

MAYOR GOODMAN

And I -- misspoke myself. My good Councilman Reese pointed out to me that I have seen one stick go into the ground, and it's Race Rock. I -- think it's a beautiful facility. I think it's a great facility. I haven't seen it advertised yet, and maybe that's why I forgot it. Okay. Thank you very much for the presentation.

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CITY MANAGER VIRGINIA
VALENTINE

Thank you.

MAYOR GOODMAN

Can we have a motion, please.

COUNCILMAN McDONALD

Motion to accept it, Your Honor.

MAYOR GOODMAN

All right.

COUNCILMAN McDONALD

Good job, again.

MAYOR GOODMAN

Vote on the motion, please. Post, please. Motion carries.
(Motion carried unanimously) Thank you very much.

(END OF DISCUSSION)

/gpb

City of Las Vegas

Agenda Item No.: 77

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 1999

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐

CONSENT

☒

DISCUSSION

SUBJECT:

Discussion and Possible Action on Appeal of Work Card Denial:

Harry Spero
2736 Mallard Landing
Henderson, NV 89014

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

RECOMMENDATION:

BACKUP DOCUMENTATION:

City Clerk notification letter to Appellant

MOTION:

M. McDONALD - ABEYANCE to 1/19/2000 - UNANIMOUS with MACK not voting

MINUTES:

The appellant was present, accompanied by ATTORNEY CHRISTOPHER ORAM.

Since MAYOR GOODMAN was familiar with MR. SPERO because he was the defendant in a case where MAYOR GOODMAN represented the co-defendant, MAYOR GOODMAN asked CHIEF CIVIL DEPUTY CITY ATTORNEY JOHN REDLEIN if he could participate in the matter. ATTORNEY REDLEIN indicated that the Ethics Commission has advised that past clients should still be regarded as clients for two years following the last time of representation. Client representation that took place long ago is not considered a relationship with any substance. In regards to the more generalized decision about whether there is some other commitment to the private interests of MR. SPERO, former representation does not fit the substantial business relationship. Even if there was a relationship, the State Ethics Commission recently opined that

City of Las Vegas

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CITY COUNCIL MEETING OF JANUARY 5, 2000
Item 77 - Appeal of Work Card Denial - Harry Spero

MINUTES - Continued:

independent decisions may be made after recognizing the relationship and whether or not that relationship could affect the official's judgment. This opinion flowed from the State Ethics Commission decision regarding COUNTY COMMISSIONER BRUCE WOODBURY and his son, who is a lawyer that frequently appears before the County Commission. Based on the aforementioned, MAYOR GOODMAN was fully ethically and legally capable of deciding. ATTORNEY ORAM did not consider MR. SPERO as a former client of the MAYOR; therefore, he left it up to the MAYOR's discretion of whether he wanted to participate. MAYOR GOODMAN decided to participate.

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan Police Department, reported that the work card denial was based on MR. SPERO's felony conviction for conspiracy involving a large telemarketing scam, which resulted in 17 indictments being handed down and over \$21 million in restitution ordained to be paid. On 1/4/99 MR. SPERO was convicted and sentenced to receive 18 months suspended sentence -- reduced to a three-year supervised release; forfeit over \$200,000 to the courts; perform 150 hours of community service; and make restitution to the victims of \$1 million. The denial was also based on Las Vegas Municipal Code 6.86.110 and NRS 463.335.

MAYOR GOODMAN asked SERGEANT CANNITO if he anticipated denial by the Gaming Control Board, as SERGEANT CANNITO had previously prognosticated on a recent work card appeal case where the City Council chose to grant a work card to let him then deal with the Gaming Control Board. SERGEANT CANNITO responded that he could not speak for the Gaming Board, but in that particular case he received a letter from the Gaming Control Board subsequent to the Council meeting indicating that the revocation of that gaming card was already in process. However, SERGEANT CANNITO offered to contact a representative of the Gaming Board to find out its position on MR. SPERO's gaming card.

ATTORNEY ORAM noted that he also represented MR. SPERO in the telemarketing case, and proceeded to explain the circumstances in that situation. MR. SPERO was only a sales person and a low-level player in the telemarketing industry. The company in question was clean, and because it appeared as though all the players in the company were going to be adjudicated, everybody was taking deals, and MR. SPERO went along with everybody else. But he did less time than anyone else.

MR. SPERO is 50 years old, has been a resident of Las Vegas for 20 years, and has worked at various local hotels. He has a wife and children, and has no other criminal history. MR. SPERO has obtained a job with the Horseshoe Hotel, where supervisors SEAN DREW and NICK AGLOS want MR. SPERO to work despite their awareness of his felony conviction.

City of Las Vegas

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CITY COUNCIL MEETING OF JANUARY 5, 2000
Item 77 - Appeal of Work Card Denial - Harry Spero

MINUTES - Continued:

He is not the type of person that would steal from his employer or a casino. In fact, MR. SPERO is quite financially well off. All he wants to do is work again in a job he is experienced in. ATTORNEY ORAM urged the Council members to consider granting MR. SPERO a work card, at least a temporary card to give him a chance to become a stable member of the community.

SERGEANT CANNITO insisted that MR. SPERO was involved in a scam of over \$21 million where he sold vitamins in exchange for prizes. As far as MR. SPERO working in the casino industry, the last time he worked as a card dealer was in 1992, and because he had difficulty clarifying through the records, he asked MR. SPERO if he was arrested in 1997 for burglary. MR. SPERO answered no.

ATTORNEY ORAM countered that there were many tapes and accusations that money was taken from people in exchange for prizes not worth the amount of money paid. Those tapes do not indicate that MR. SPERO was lying in his statements or that the money was going to be sent to certain places. He reiterated that MR. SPERO's role was relatively minimal.

COUNCILMAN McDONALD asked if MR. SPERO had a letter from his employer indicating awareness of his record. ATTORNEY ORAM responded that MR. SPERO did not have a letter, but one could be obtained and submitted to the Council. MAYOR GOODMAN further requested that a letter from the Department of Parole and Probation be submitted regarding its position about MR. SPERO working in the capacity of a dealer in light of his felony conviction. COUNCILMAN REESE commented that if a work card is issued, it should be site specific.

There was no further discussion.

(9:55 - 10:06)

1-1321

RECEIVED
CITY CLERK

1999 DEC -7 P 2: 27

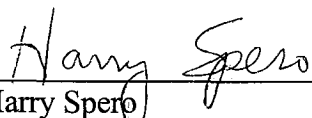
December 7, 1999

Ms. Barbara Jo Ronemus
City Clerk
400 East Stewart Avenue
Las Vegas, Nevada 89101

Dear Ms. Ronemus:

This letter constitutes my formal appeal of denial of a work card by the Las Vegas Metropolitan Police Department. I wish to appeal the denial before the City Council.

Sincerely,



Harry Spero
2736 Mallard Landing
Henderson, NV 89014



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD

CITY MANAGER
VIRGINIA VALENTINE

December 7, 1999

Harry Spero
2736 Mallard Landing
Henderson, NV 89014

Re: **WORK CARD APPEAL**

Dear Mr. Spero:

I am in receipt of your formal appeal to the City Council regarding the denial of a work card. This matter will be heard by the City Council at their regularly scheduled meeting of January 5, 2000.

Your appeal is scheduled to be heard during the morning session of the meeting which commences at 9:00 a.m. We would advise that you be in attendance to present your appeal and answer any questions which may arise.

Occasionally, the City Council has been persuaded to grant a work card to an applicant through the intercession of the applicant's prospective employer. Therefore, if you think that your prospective employer would acknowledge, either in writing or personally before the City Council at your hearing, that he is aware of the reasons your work card was originally denied and wishes to hire you anyway, I urge you to request him to do so.

If a letter is submitted to the Council, it must be from the licensee or principal who must be approved for suitability under Las Vegas Municipal Code Chapter 6.06 (the owner of the business, other principal or key employee) for the establishment in which you are seeking employment. Also, you should bring to the hearing all other materials which may assist you in your appeal.

Sincerely,

A handwritten signature in cursive script that reads "Beverly K. Bridges".

BEVERLY K. BRIDGES
CHIEF DEPUTY CITY CLERK

/epc

cc: City Attorney-Civil
Las Vegas Metropolitan Police Department - SIB

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
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City of Las Vegas

Agenda Item No.: 78

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 1999

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Discussion and Possible Action on Appeal of Work Card Denial:

Todd Alan Knight
6580 Turtle Hill
Las Vegas, NV 89110

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:****RECOMMENDATION:****BACKUP DOCUMENTATION:**

City Clerk notification letter to Appellant

MOTION:

M. McDONALD - MOTION to STRIKE - carried UNANIMOUSLY with MACK not voting

MINUTES:

The appellant was not present.

SERGEANT VINCENT CANNITO advised that MR. KNIGHT was not present because he found another job.

There was no further discussion.

(10:06 - 10:07)

1-1778

RECEIVED
CITY CLERK

1999 DEC 16 P 1:17

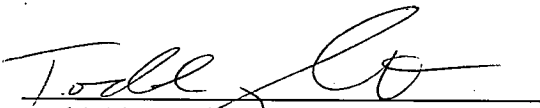
December 16, 1999

Ms. Barbara Jo Ronemus
City Clerk
400 East Stewart Avenue
Las Vegas, Nevada 89101

Dear Ms. Ronemus:

This letter constitutes my formal appeal of denial of a work card by the Las Vegas Metropolitan Police Department. I wish to appeal the denial before the City Council.

Sincerely,



Todd Alan Knight
6580 Turtle Hill
Las Vegas, NV 89110



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD

CITY MANAGER
GINIA VALENTINE

December 16, 1999

Todd Alan Knight
6580 Turtle Hill
Las Vegas, NV 89110

Re: **WORK CARD APPEAL**

Dear Mr. Knight:

I am in receipt of your formal appeal to the City Council regarding the denial of a work card. This matter will be heard by the City Council at their regularly scheduled meeting of January 5, 2000.

Your appeal is scheduled to be heard during the morning session of the meeting which commences at 9:00 a.m. We would advise that you be in attendance to present your appeal and answer any questions which may arise.

Occasionally, the City Council has been persuaded to grant a work card to an applicant through the intercession of the applicant's prospective employer. Therefore, if you think that your prospective employer would acknowledge, either in writing or personally before the City Council at your hearing, that he is aware of the reasons your work card was originally denied and wishes to hire you anyway, I urge you to request him to do so.

If a letter is submitted to the Council, it must be from the licensee or principal who must be approved for suitability under Las Vegas Municipal Code Chapter 6.06 (the owner of the business, other principal or key employee) for the establishment in which you are seeking employment. Also, you should bring to the hearing all other materials which may assist you in your appeal.

Sincerely,

A handwritten signature in cursive script that reads "Vicky Darling".

VICKY DARLING
ASSISTANT DEPUTY CITY CLERK

/epc

cc: City Attorney-Civil
Las Vegas Metropolitan Police Department - SIB

CITY OF LAS VEGAS
400 STEWART AVENUE
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City of Las Vegas

Agenda Item No.: 79

AGENDA SUMMARY PAGE**CITY COUNCIL MEETING OF: JANUARY 5, 1999****DEPARTMENT: CITY ATTORNEY****DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Discussion and Possible Action on Appeal of Work Card Denial:

Jason Michael Sharman
935 Clear Diamond
Las Vegas, NV 89123

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:****RECOMMENDATION:****BACKUP DOCUMENTATION:**

City Clerk notification letter to Appellant

MOTION:**M. McDONALD - ABEYANCE to 1/19/2000 - UNANIMOUS****MINUTES:**

The appellant was present.

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan Police Department (Metro), stated that MR. SHARMAN was denied a work card based on his arrest history and failure to list all of his arrests on the job referral. MR. SHARMAN is a convicted ex-felon for distributing a controlled substance in 1998. Other arrests include a DWI incident, two failure-to-appear-in-court warrants, possession of a controlled substance, attempted robbery, obstructing a police officer, and ex-felon failure to report a change of address. Las Vegas Municipal Code 6.86.110 and NRS 463.335 allow for the denial by Metro.

City of Las Vegas

Agenda Item No.: 79

CITY COUNCIL MEETING OF JANUARY 5, 2000

Item 79 - Appeal of Work Card Denial - Jason Michael Sharman

MINUTES - Continued:

MR. SHARMAN explained that it was not his intent to hide any arrests. He was just confused with some of the time periods. SERGEANT CANNITO interjected that the job referral form asks for all arrests to be listed. MR. SHARMAN's employer is not fully aware of MR. SHARMAN's arrests. MR. SHARMAN countered that his prospective employer is aware of all his past problems, because they are long-time personal friends.

MR. SHARMAN hoped to obtain a work card so that he could work as a bartender at the Fox Fire Lounge at Lamb and Bonanza, to do something else besides construction. He has a wife, who is expecting a baby in three weeks.

MAYOR GOODMAN asked MR. SHARMAN if he was ever on probation, and if he completed it successfully. MR. SHARMAN replied that he has not been on probation since 1994 and was honorably discharged. He was tested for drugs periodically while on probation and always came clean, and has stayed clean to date.

SERGEANT CANNITO recommended that if a work card were granted, that it be location specific to the Fox Fire Lounge for one year, but that the matter be held for two weeks to allow MR. SHARMAN time to obtain a copy of his record to be reviewed by his employer as well as a letter from his employer indicating awareness of MR. SHARMAN's record. A copy of his record could be obtained from the Metro Records Division for \$10. MR. SHARMAN indicated that he did obtain a copy of the record. MAYOR GOODMAN requested that MR. SHARMAN have his employer initial each page of the copy of his record.

MAYOR GOODMAN asked SERGEANT CANNITO if a sign could be posted letting appellants know where copies of records can be obtained. SERGEANT CANNITO indicated that he would speak with the Fingerprinting Bureau.

MR. SHARMAN pointed out that he was already issued a temporary work card and was told by Fingerprinting that upon successful completion of that temporary period, he would be issued a permanent work card. When he went to trade in his temporary work card for a permanent one, he was denied. MAYOR GOODMAN advised MR. SHARMAN to follow through on the requests by both SERGEANT CANNITO and the Council and the matter would be taken care of.

There was no further discussion.

(10:07 - 10:13)

1-1795

RECEIVED
CITY CLERK

1999 DEC 16 P 2:42

December 16, 1999

Ms. Barbara Jo Ronemus
City Clerk
400 East Stewart Avenue
Las Vegas, Nevada 89101

Dear Ms. Ronemus:

This letter constitutes my formal appeal of denial of a work card by the Las Vegas Metropolitan Police Department. I wish to appeal the denial before the City Council.

Sincerely,



Jason Michael Sharman
935 Clear Diamond
Las Vegas, NV 89123



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD

CITY MANAGER
VIRGINIA VALENTINE

December 16, 1999

Jason Michael Sharman
935 Clear Diamond
Las Vegas, NV 89123

Re: **WORK CARD APPEAL**

Dear Mr. Sharman:

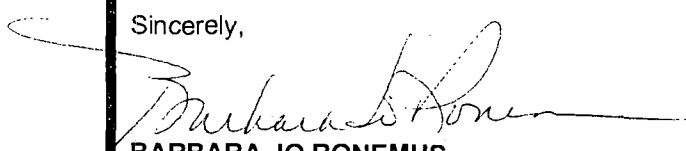
I am in receipt of your formal appeal to the City Council regarding the denial of a work card. This matter will be heard by the City Council at their regularly scheduled meeting of January 5, 2000.

Your appeal is scheduled to be heard during the morning session of the meeting which commences at 9:00 a.m. We would advise that you be in attendance to present your appeal and answer any questions which may arise.

Occasionally, the City Council has been persuaded to grant a work card to an applicant through the intercession of the applicant's prospective employer. Therefore, if you think that your prospective employer would acknowledge, either in writing or personally before the City Council at your hearing, that he is aware of the reasons your work card was originally denied and wishes to hire you anyway, I urge you to request him to do so.

If a letter is submitted to the Council, it must be from the licensee or principal who must be approved for suitability under Las Vegas Municipal Code Chapter 6.06 (the owner of the business, other principal or key employee) for the establishment in which you are seeking employment. Also, you should bring to the hearing all other materials which may assist you in your appeal.

Sincerely,


BARBARA JO RONEMUS
CITY CLERK

/ac

cc: City Attorney-Civil
Las Vegas Metropolitan Police Department - SIB

CITY OF LAS VEGAS
400 STEWART AVENUE
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City of Las Vegas

Agenda Item No.: 80

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Discussion and Possible Action on Appeal of Work Card Denial:

Angela Denise Berry
1200 W. Cheyenne Avenue
North Las Vegas, NV 89030

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:****RECOMMENDATION:****BACKUP DOCUMENTATION:**

City Clerk notification letter to Appellant

MOTION:**M. McDONALD - MOTION to STRIKE - carried UNANIMOUSLY****MINUTES:**

The appellant was present.

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan Police Department, stated that contact was made with MR. BERRY'S prospective employer, who advised him that the job offer to MS. BERRY had been retracted due to an unrelated incident that occurred after the original denial of the work card that he was not at liberty to discuss. He offered to confer privately with MS. BERRY if she had any questions.

MS. BERRY was confused and stated that it was the second time she had been denied a work card. MAYOR GOODMAN advised her to obtain a copy of her past record from the Records Division before seeking other employment so that she could make full disclosure. That would put her in a better position of obtaining a work card.

There was no further discussion.

(10:13 - 10:15)

1-2072

RECEIVED
CITY CLERK

1999 DEC 22 A 10: 57

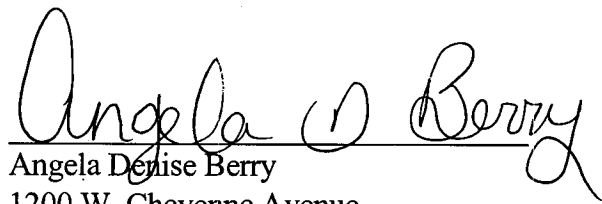
December 22, 1999

Ms. Barbara Jo Ronemus
City Clerk
400 East Stewart Avenue
Las Vegas, Nevada 89101

Dear Ms. Ronemus:

This letter constitutes my formal appeal of denial of a work card by the Las Vegas Metropolitan Police Department. I wish to appeal the denial before the City Council.

Sincerely,



Angela Denise Berry
1200 W. Cheyenne Avenue
Las Vegas, NV 89030



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD

CITY MANAGER
VIRGINIA VALENTINE

December 22, 1999

Angela Denise Berry
1200 W. Cheyenne Avenue
Las Vegas, NV 89030

Re: **WORK CARD APPEAL**

Dear Ms. Berry:

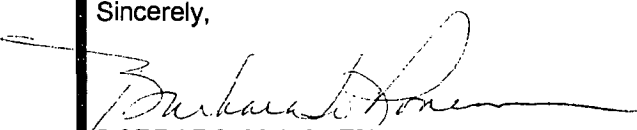
I am in receipt of your formal appeal to the City Council regarding the denial of a work card. This matter will be heard by the City Council at their regularly scheduled meeting of January 5, 2000.

Your appeal is scheduled to be heard during the morning session of the meeting which commences at 9:00 a.m. We would advise that you be in attendance to present your appeal and answer any questions which may arise.

Occasionally, the City Council has been persuaded to grant a work card to an applicant through the intercession of the applicant's prospective employer. Therefore, if you think that your prospective employer would acknowledge, either in writing or personally before the City Council at your hearing, that he is aware of the reasons your work card was originally denied and wishes to hire you anyway, I urge you to request him to do so.

If a letter is submitted to the Council, **it must be from the licensee or principal who must be approved for suitability under Las Vegas Municipal Code Chapter 6.06 (the owner of the business, other principal or key employee)** for the establishment in which you are seeking employment. Also, you should bring to the hearing all other materials which may assist you in your appeal.

Sincerely,


BARBARA JO RONEMUS
CITY CLERK

/ac

cc: City Attorney-Civil
Las Vegas Metropolitan Police Department - SIB

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

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City of Las Vegas

Agenda Item No.: 81

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Discussion and possible action to retain substitute outside counsel for representation in Hernandez v. City of Las Vegas, et al

Fiscal Impact☐**No Impact****Amount:** Undetermined☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

The City Council previously authorized the City Attorney's Office to retain Kamer & Zucker to represent the City in this matter. A conflict of interest has arisen and that firm intends to withdraw. It is recommended that Ricciardi & Paustian be retained as substitute counsel.

RECOMMENDATION:

It is recommended that the Council authorize the City Attorney's Office to retain substitute outside counsel on behalf of the City of Las Vegas and that monthly statements be received and reviewed by the City Attorney's Office.

BACKUP DOCUMENTATION:

None

MOTION:

M. McDONALD - APPROVED as recommended - UNANIMOUS with REESE abstaining as he is involved in the litigation

MINUTES:

COUNCILMAN REESE stated that he would be abstaining because he is involved in the litigation.

CITY ATTORNEY BRAD JERBIC stated the matter is in order and recommended approval.

There was no further discussion.

(10:15 - 10:16)

1-2150

City of Las Vegas

Agenda Item No.: 82

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: FINANCE & BUSINESS SERVICES**DIRECTOR: MARK R. VINCENT**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Discussion and possible action regarding temporary approval of a new Hotel Lounge Bar Liquor License subject to the provisions of the planning and fire codes, Health Dept. regulations and a favorable police report, MI Hotels of Las Vegas, Inc., dba Courtyard by Marriott, 1901 North Rainbow Blvd., Carol A. Bruff, Dir, Pres, Douglas R. Watson, Dir, VP, Treas, Marriott International, Inc., a publicly traded corporation, 100% - Ward 2 (L.B. McDonald) [new Ward 4 (Brown)]

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

Discussion and possible action regarding temporary approval of a new Hotel Lounge Bar Liquor License

RECOMMENDATION:

Recommend approval subject to the provisions of the planning and fire codes, Health Dept. regulations and a favorable police report

BACKUP DOCUMENTATION:

Agenda Memo

MOTION:

M. McDONALD - Motion to bring forward and Hold in ABEYANCE Items 82, 83, and 87 to 1/19/2000 - UNANIMOUS

MINUTES:

There was no discussion.

(9:22 - 9:24)

1-233

*City of Las Vegas***AGENDA MEMO****CITY COUNCIL MEETING DATE: JANUARY 5, 2000****DEPARTMENT: FINANCE & BUSINESS SERVICES****ITEM DESCRIPTION: Discussion and possible temporary approval of a new Hotel Lounge Bar Liquor License subject to the provisions of the planning & fire codes, Health Dept. regulations & a favorable police report, MI Hotels of Las Vegas, Inc., dba Courtyard by Marriott, 1901 N. Rainbow Blvd.**

The applicant is requesting approval of a temporary license as provided by LVMC 6.02.070(E) as amended July 13, 1998. This subsection was amended to read as follows:

..."The provisions of this Section authorizing the issuance of a temporary business license do not apply to any business subject to the provisions of Chapter 6.06 of this Title or to any business which requires formal approval by the City Council unless:

...(2) All principals required to be approved for suitability have submitted a complete investigation packet for determination of suitability and paid all applicable investigative fees;

(3) The Director makes a preliminary finding that all of the principals of the business are suitable; and

(4) The City Council approves the issuance of a temporary business license."

The attached letters dated December 13, 1999 from Carol L. Wetzel of Jones Vargas, outlines the request for temporary license.

The applicants submitted all of the required documentation and paid all applicable fees for investigation on December 13, 1999. Carol A. Bruff, President and Douglas R. Watson, Vice President and Treasurer, were last investigated and found suitable to hold a liquor license on August 3, 1999 by the Clark County Commission for the Residence Inn by Marriott/Hughes Center, 370 Hughes Center Drive. The Las Vegas Metropolitan Police Department, Special Investigations Section, to this point in their investigation, have produced no negative information that would preclude these applicants from being approved for a temporary liquor license pending completion of the suitability investigation.

In the event the Special Investigations Section, Las Vegas Metropolitan Police Department, should develop an area of concern with these individuals this item will be brought back before the Council for appropriate action.

City of Las Vegas

Agenda Item No.: 83

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: FINANCE & BUSINESS SERVICES**DIRECTOR: MARK R. VINCENT**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Discussion and possible action regarding a new Tavern Liquor License, Race Rock of Las Vegas, L.L.C., dba Race Rock, 495 Fremont Street, Race Rock Holdings, Inc., Member, 100%, Andrew E. Newman, COB, Asst. Secy, Robert B. Moore, Pres, Secy, 13.7%, Andrew E. Newman Trust, 31.7%, Andrew E. Newman, Trustee - Ward 1 (M. McDonald) [new Ward 3 (Reese)]

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

Discussion and possible action regarding a new Tavern Liquor License

RECOMMENDATION:

Follow the recommendation of the Las Vegas Metropolitan Police Department

BACKUP DOCUMENTATION:

None

MOTION:

M. McDONALD - Motion to bring forward and Hold in ABEYANCE Items 82, 83, and 87 to 1/19/2000 - UNANIMOUS

MINUTES:

There was no discussion.

(9:22 - 9:24)

1-233

City of Las Vegas

Agenda Item No.: 84

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: FINANCE & BUSINESS SERVICES

DIRECTOR: MARK R. VINCENT

☐

CONSENT

☒

DISCUSSION

SUBJECT:

Discussion and possible action regarding a change of location for a Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Maria B. Hernandez-Calvino, dba Mamacita's Mexican Restaurant, From: 1322 Fremont Street, To: 611 Fremont Street, Suite 1, Maria B. Hernandez-Calvino, 100%,

NOTE: Item to be heard in afternoon session in conjunction with Item #120 Special Use Permit U-117-99 - Ward 3 (Reese) [new Ward 5 (Weekly)]

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

Discussion and possible action regarding a change of location for a Beer/Wine/Cooler On-Sale Liquor License

RECOMMENDATION:

Recommend approval subject to the provisions of the planning and fire codes and Health Dept. regulations

BACKUP DOCUMENTATION:

None

MOTION:

WEEKLY- APPROVED subject to the provisions of the planning and fire codes and Health Department regulations - **UNANIMOUS** with **MACK** abstaining due to his prior action on related case U-117-99 when it was considered by the Planning Commission

MINUTES:

The matter was trailed to the afternoon session.

**Agenda Item No.: 84**

CITY COUNCIL MEETING OF JANUARY 5, 2000

Item 84 - Mamacita's Restaurant

MINUTES - Continued:

JIM DIFIORE, Manager, Business Services Division, appeared to recommend approval subject to the provisions of the planning and fire codes and Health Department regulations.

MARIA B. HERNANDEZ-CALVINO, Mamacita's Mexican Restaurant, and RICHARD STURMAN, property owner of 611 Fremont Street, appeared in approval of staff's recommendation.

NOTE: All related discussion for Item 84 took place under Item 120 [U-117-99] in the afternoon session.

(10:16 - 10:17/1:57 - 1:58)
1-2176/2-1743

City of Las Vegas

Agenda Item No.: 85

AGENDA SUMMARY PAGE**CITY COUNCIL MEETING OF: JANUARY 5, 2000****DEPARTMENT: FINANCE & BUSINESS SERVICES****DIRECTOR: MARK R. VINCENT**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Discussion and possible action regarding a new Restricted Gaming License for 15 slots, Professional Management Group, L.L.C., dba Philips Supper House, 4545 West Sahara Avenue, Kevin M. McMullen, Mgr, Mbr, 25%, James E. Magnusson, Mbr, 20%, Mark A. Woodward, Mbr, 20%, William S. Bevers, Mbr, 20%, Larry L. Smith, Mbr, 7.5%, Ronald E. Waul, Mbr, 7.5%, Martin W. Herbert, Mgr, Approved by the Nevada Gaming Commission on December 16, 1999 - Ward 1 (M. McDonald)

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

Discussion and possible action regarding a new Restricted Gaming License for 15 slots

RECOMMENDATION:

Recommend approval subject to a favorable police report

BACKUP DOCUMENTATION:

None

MOTION:

M. McDONALD - APPROVED as recommended - UNANIMOUS

MINUTES:

MARTIN HERBERT was present.

JIM DiFIORE, Manager, Business Services, stated the liquor license was issued approximately two months ago and the applicant was also seeking a gaming license. He recommended approval.

There was no further discussion.

(10:17)

1-2217

City of Las Vegas

Agenda Item No.: 86

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: FINANCE & BUSINESS SERVICES**DIRECTOR: MARK R. VINCENT**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Discussion and possible action regarding a new Burglar Alarm Service License and a new Locksmith License, Intrusion Detection Systems, dba Intrusion Detection Systems, 3095 East Patrick Lane, Suite 10, Patrick J. Muns, Dir, Pres, 50%, Michael E. Hamm, Dir, Secy, Treas, 50% - (County)

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

Discussion and possible action regarding a new Burlar Alarm Service License and a new Locksmith License

RECOMMENDATION:

Follow the recommendation of the Las Vegas Metropolitan Police Department

BACKUP DOCUMENTATION:

None

MOTION:

M. McDONALD - APPROVED subject to a one-year review and that any future arrests be reported within 48 hours to Business Services - UNANIMOUS

MINUTES:

PATRICK MUNS and MICHAEL HAMM were present.

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan Police Department (Metro), reported that Metro's concern was that MR. HAMM was arrested for discharging a firearm into an occupied structure and becoming violent, at which MR. HAMM's brother and roommate were present. MR. HAMM pled guilty to disorderly conduct and was arrested again within six months for DUI.

JIM DiFIORE, Manager, Business Services, recommended a one-year review with any arrests to be reported within 48 hours to Business Services.

There was no further discussion.

(10:17 - 10:19)

2-772

City of Las Vegas

Agenda Item No.: 87

AGENDA SUMMARY PAGE**CITY COUNCIL MEETING OF: JANUARY 5, 2000****DEPARTMENT: CITY CENTER DEVELOPMENT CORP.****DIRECTOR: MICHAEL L. FORCHE**☐**CONSENT**☒**DISCUSSION****SUBJECT:****RESOLUTIONS:**

R-6-2000 - Discussion and possible action on a Resolution of the City Council of the City of Las Vegas consenting to the execution of a Disposition and Development Agreement between the Redevelopment Agency and Intown Office, LLC

NOTE: This item is a companion to Items B and C of the Redevelopment Agency

Fiscal Impact☐**No Impact****Amount: \$6,000,000**☐**Budget Funds Available****Dept./Division: Finance/City Centre Dev.**☒**Augmentation Required****Funding Source: Parking Bond Issue****PURPOSE/BACKGROUND:**

The Agency approved an Exclusive Negotiating Agreement with The Pauls Corporation on July 12, 1999 and received a \$50,000 deposit. This DDA is the result of the negotiations pertaining to the ENA. Intown Office LLC will pay \$1.5 million to purchase a 20,350 square-foot site and will be obligated to build a 110,000 square-foot, Class A office building.

The Agency will build a 600-space parking garage on the remaining site, from which Intown Office LLC will lease approximately 440 spaces.

RECOMMENDATION:

CCDC recommends approval. The documents have been prepared by Agency counsel.

BACKUP DOCUMENTATION:

Resolution R-6-2000 and the Disposition and Development Agreement with Intown Office LLC

- NOTE: Backup moved to 1/19/2000

MOTION:

M. McDONALD - Motion to bring forward and Hold in ABEYANCE Items 82, 83, and 87 to 1/19/2000 - UNANIMOUS

MINUTES:

There was no discussion.

(9:22 - 9:24)

1-233

City of Las Vegas

Agenda Item No.: 88

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY CLERK

DIRECTOR: BARBARA JO (RONI) RONEMUS ☐ **CONSENT** ☒ **DISCUSSION**

SUBJECT:

BOARDS & COMMISSIONS

ABEYANCE ITEM - SENIOR CITIZEN LAW PROJECT ADVISORY BOARD - Vivian Hinton - Term Expired 11-17-99

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

This Board is comprised of 9 members with at least two members over the age of 60. Appointees must represent specific categories: 2 members of Senior Organizations; 2 Senior Service Providers; 3 Private Citizens; and 2 members of the Nevada State Bar.

Ms. Hinton fills the Private Citizen category and has served two terms; she is not eligible for reappointment. This item was abeyed December 1, 1999 to allow the Project Director, Sheri Cane Vogel, to forward recommendations to the Mayor and Council for their consideration. A memo from Ms. Vogel recommending Mr. Urguiola is attached.

RECOMMENDATION:

City Council to appoint an individual to the Private Citizen category replacing Ms. Hinton.

BACKUP DOCUMENTATION:

1. Memo from Sheri Cane Vogel with recommendation of Mr. Nelson Urguiola
2. Information concerning the requirements for appointment and the current membership listing for this Board

MOTION:

M. McDONALD - Motion to APPOINT: Nelson Urguiola, 120 South 16th Street, Las Vegas, Nevada 89101 - carried UNANIMOUSLY

MINUTES:

SHERI CANE VOGEL, Senior Citizens Law Project, recommended the appointment of NELSON URGUIOLA, who resides at 120 South 16th Street. MR. URGUIOLA expressed interest in serving on the Board after receiving excellent services from the Senior Citizens Law Project.

(10:19 - 10:21)

1-2345

Memorandum

City of Las Vegas Senior Law Project

To: Barbara Jo (Roni) Ronemus, City Clerk
From: Sheri Cane Vogel, Esq. SCV
CC: Amy Carver, C.L.P., Manager
Date: Friday, December 10, 1999
Re: SCLP Advisory Board

Pursuant to the mayor and council's request during the council meeting on December 1, 1999, it is my recommendation that the vacated senior citizen seat on the SCLP's Advisory Board be filled by Mr. Nelson Urguiola. His address is 120 S. 16th Street, Las Vegas, Nevada 89101, phone number 386-1971 and his date of birth is 8/20/39.

The SCLP recently assisted Mr. Urguiola and his family in a legal matter. He was very pleased with the services of the SCLP and indicated his willingness to serve on the SCLP Advisory Board.

SCV:cab

RECEIVED
CITY CLERK

1999 DEC 14 P 2:20

Confidential

12-1-1999

SENIOR CITIZEN LAW PROJECT ADVISORY BOARD

<u>MEMBERS</u>	<u>ADDRESS</u>	<u>ZIP CODE</u>	<u>ORIGINAL APPT</u>	<u>TERM EXPIRES</u>
1. MALLOY, KIMBERLY (Private Citizen)	2921 N. Tenaya Way, Ste 234 (Ward 4)	28	11-1-1998	11-1-2001
2. JOHNSTON, JUDY (Asst. Public Admin/Guardian) (Rep. senior orgs.)	9004 Rolling Knoll Ct. 1700 Pinto Ln. (Ward 2)	34 06	4-17-1996 (Eff. 4-18-1996) (Reapp. 3-22-1999) (Eff. 4-18-1999)	4-18-2002
3. GIBBONS, MARK W.(Judge) (Member Nevada State Bar)	8 th Judicial District Court, Dept. 7 200 South 3 rd Street (Ward 1)	01	7-19-1995	7-19-2001
4. HINTON, VIVIAN (Private Citizen)	7916 Canoe Lane (Ward 2)	28	11-17-1993	11-17-1999
5. PERES, LUCY (Senior Services Provider)	Hm: 829 Antigua Street (Ward 2) (486-3600)	28	12-18-1997	12-18-2000
6. SAFT, MIROHIM "MIMI" (Senior Services Provider) (M. McDonald recommendation)	8524 Del Webb Blvd. (Ward 2) (255-5404)	34	12-8-1997 (Reappoint 12/1/1999)	11-18-2002
7. LUBECK, LISA (Callister recommendation) (Senior Organization)	4808 Jay Avenue (Ward 4)	30	1-17-1996	1-17-2002
8. LIPPIS, DEBORAH (Judge, Justice Court) (Member Nevada State Bar)	200 S. 3rd St. Department 1 (Ward 1)	01	4-14-1997	4-14-2000
SUGAR, ALAN (Private Citizen)	10400 Villa Ridge Dr. (Ward 2)	34	7-5-1995	7-5-2001

AUTHORITY:

Resolution adopted 11-1-78.

By-laws: Latest Revision 10-28-91

TERM:

3 years. Limited to 2 terms

MEMBERS:

9 members (at least 2 over 60 years of age)

2 members to be members of senior organizations.

2 from senior service providers

3 private citizens

2 members of the Nevada State Bar

APPOINTED:

Appointment by the City Council; Must fill unexpired terms

NOTES:

NO CITY RESIDENCY REQUIREMENT - NO FINANCIAL DISCLOSURE REQUIREMENT

Sheri Cane Vogel, Project Director, Sn. Cit. Law Project

MEETINGS: Quarterly (Jan, Apr, July, Oct) 4th Monday, 4 p.m., Howard Cannon Center, 340 N. 11th Street.

City of Las Vegas

Agenda Item No.: 89

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY CLERK**DIRECTOR: BARBARA JO (RONI) RONEMUS** ☐ **CONSENT** ☒ **DISCUSSION****SUBJECT:****BOARDS & COMMISSIONS:****ABEYANCE ITEM** - TRAFFIC & PARKING COMMISSION - Mr. Robert Hoban - Term
Expired 12/20/99**Fiscal Impact**☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

The term of appointment for Mr. Robert Hoban will expire December 20, 1999. Under the authority for this board, there are 5 members from the public; one member residing in and representing each of the four Wards and one member representing the City as a whole. Mr. Hoban represents Ward 3 and as such, is Councilman Reese's recommendation if he so chooses. Mr. Hoban wishes and is eligible for reappointment as there are no limits to the number of terms which may be served. This item was held in abeyance at the December 1, 1999 Council Meeting.

RECOMMENDATION:

Procedure for this Board requires appointment by the Mayor with confirmation by the City Council. This appointee must be a resident of Ward 3 and Councilman Reese is eligible to make the recommendation. Options are to reappoint Mr. Hoban or appoint a new Ward 3 member to fill this seat.

BACKUP DOCUMENTATION:

Memo from Richard Goecke indicating Mr. Hoban's attendance record and interest in continuing his service on this Commission.

Information concerning the requirements for appointment included with the current Traffic & Parking Commission Board list.

MOTION:**REESE - Motion to REAPPOINT: Robert Hoban - carried UNANIMOUSLY****MINUTES:**

There was no discussion.

(10:21)

1-2409

Memorandum

City of Las Vegas
Department of Public Works
Administration

To: Barbara Jo Ronemus
City Clerk

From: Richard D. Goecke
Director



CC: Robert Hoban
O.C. White, Jr.
Linda Owens

Date: November 17, 1999

Re: Robert Hoban - Traffic and Parking Commission Re-Appointment

We have contacted Robert Hoban, whose term on the Traffic and Parking Commission expires on December 20, 1999. He wishes to be appointed to another four-year term on the Commission. He missed one meeting in the past year.

RDG:ps

4-12-1999

TRAFFIC & PARKING COMMISSION

<u>MEMBERS</u>	<u>ADDRESS</u>	<u>ZIP CODE</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1.* WHITE, ROBERT (McDonald's recommendation)	6244 McAllister Ave. (Resident of Ward 1)	07	6-21-1989	6-21-2001
2. ESBIN, MARTIN (Adamsen's recommendation)	9329 Lotus Elan Dr. (Resident of Ward 2)	17	2-21-1996	2-21-2000
3. CARRY, TED (Callister's recommendation)	1900 Stonehaven Dr. (Resident of Ward 4)	108	5-27-1997	5-27-2001
4. HOBAN, ROBERT (Reese's recommendation)	1929 Ballard Drive (Resident of Ward 3)	04	12-20-1995	12-20-1999
5. LEE, JOHN J. (Mayor Jones, City-wide appt.)	4201 Del Rey Avenue (Resident of Ward 1)	02	5-3-1995 (Reappt. 4-12-1999)	5-3-2003

(The Sheriff, or his designee, Lt. Joe Greenwood, Attn. Sgt. Tom Plehn, Traffic Section, LVMPD, 400 East Stewart Avenue, Las Vegas, Nevada 89101-2984 (229-3535) (Acting Designee - Sgt. Tom Plehn) and the Director of Public Works, or his designee, are also voting members.)

* Mr. White was a resident of Ward 4 until the ward boundaries were changed in 1991 which placed him in Ward 1.

AUTHORITY: L.V.M.C. 2.48

TERM: 4 years. No limit to number of terms. No requirement to fill unexpired portions of terms.

MEMBERS: 7 voting members - 5 members of the public, the Sheriff, & Public Works Director.
(Bill #89-72 adopted 1-3-90 increased from 3 to 5 the public members. 5 public members appointed by the Mayor and confirmed by the City Council such that one member shall reside in and be representative of each of the four Council Wards with one member representing the City as a whole. Ex-Officio (non-voting) - Traffic Engineer, City Attorney, Fire Chief, Director of Planning & Development or their designees and other staff members that the City Manager may designate.

NOTES: MUST BE CITY OF LAS VEGAS RESIDENT, Ord. 3527.

FINANCIAL DISCLOSURE REQUIRED (both CLV and State)

MEETINGS: Meets 4th Thursday of each month, 2 p.m., City Hall Council Chambers.

City of Las Vegas

Agenda Item No.: 90

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY CLERK**DIRECTOR:** BARBARA JO (RONI) RONEMUS ☐ **CONSENT** ☒ **DISCUSSION****SUBJECT:**

BOARDS & COMMISSIONS:

BOARD OF ZONING ADJUSTMENT - Michael Mack (Resigned) - Term Expires 8-19-2001

Fiscal Impact

☒	No Impact	Amount:
☐	Budget Funds Available	Dept./Division:
☐	Augmentation Required	Funding Source:

PURPOSE/BACKGROUND:

In accordance with City Charter 2.040, the appointment of Michael Mack to the City Council renders him ineligible to serve on the Board of Zoning Adjustment (BZA). Mr. Mack has resigned from this Board and it will be necessary to fill this unexpired term. **Mr. Mack is also BZA's representative on the Planning Commission.**

RECOMMENDATION:

Procedure for this Board requires appointment by the City Council. It will be necessary to fill Mr. Mack's unexpired term and appoint a new member to fill this seat until August 19, 2001.

BACKUP DOCUMENTATION:

Mr. Mack's Resignation
Current listing and Authority-Board of Zoning Adjustment

MOTION:**M. McDONALD - ABEYANCE to 1/19/2000 - UNANIMOUS****MINUTES:**

COUNCILWOMAN McDONALD recommended the appointment of REVEREND MICHAEL HARRIS.

COUNCILMAN McDONALD and COUNCILMAN REESE asked if the matter required the appointment of a Planning Commission member to sit on the Board of Zoning Adjustment. CITY CLERK RONI RONEMUS advised and confirmed with CITY ATTORNEY JERBIC that the law requires that a member must be seated on the Board of Zoning Adjustment before being appointed to the Planning Commission as well.

City of Las Vegas

Agenda Item No.: 90

CITY COUNCIL MEETING OF JANUARY 5, 2000

Item 90 - Board of Zoning Adjustment

MINUTES - Continued:

CITY MANAGER VIRGINIA VALENTINE indicated that the law could be amended so that the City Council would no longer be obligated to make an appointment from the Board of Zoning Adjustment and do away with the overlapping membership. COUNCILMAN McDONALD stated that matter needed to be held in abeyance then, unless COUNCILWOMAN McDONALD wanted to appoint REVEREND HARRIS to the Planning Commission too.

COUNCILWOMAN McDONALD asked if the appointment for the Board of Zoning Adjustment had to be held since language concerning the Planning Commission is in the process of being changed. CITY ATTORNEY JERBIC advised that without a change to the language involving the appointment to the Board of Zoning Adjustment, there would be an ongoing requirement that a member of the Board of Zoning Adjustment sit on the Planning Commission, and in that order. Staff could certainly look into any desired change and present it to the Council. CHIEF LEGISLATION DEPUTY CITY ATTORNEY VAL STEED noted that it is required by City ordinance, but it could certainly be amended as part of the related Bill that was being introduced at the Council meeting regarding the Planning Commission.

At the request of COUNCILWOMAN McDONALD, CITY ATTORNEY JERBIC recommended the matter be held in abeyance for two weeks. The Bill involving the Planning Commission language change will be eligible for adoption at the 1/19/2000 Council meeting, and it could be amended at the Recommending Committee to eliminate the cross-over between the Board of Zoning Adjustment and the Planning Commission.

MAYOR GOODMAN noted that the vacancies need to be filled as soon as possible; therefore, he supported holding the matter, with the understanding that the new appointments would be made upon passage of the ordinance. COUNCILMAN McDONALD further noted that sometimes it is of benefit to have one member sit on both boards, but he would rather leave it to the discretion of his fellow colleagues.

CITY ATTORNEY JERBIC suggested the full Council be appointed to the 1/18/2000 Recommending Committee meeting to hear the matter.

COUNCILWOMAN McDONALD withdrew her motion to appoint REVEREND HARRIS.

There was no further discussion.

(10:21 - 10:27)

1-2430

Michael Mack
4635 West Flamingo Road
Las Vegas, Nevada 89103

December 7, 1999

TO: Mayor Oscar B. Goodman
Mayor Pro Tem Michael J. McDonald
Councilman Gary Reese
Councilman Larry Brown
Councilwoman Lynette Boggs McDonald

RECEIVED
CITY CLERK

1999 DEC -8 P 4:17

CC: Virginia Valentine, City Manager
Roni Ronemus, City Clerk
Tim Chow, Director of Planning

RE: Resignation from Board of Zoning Adjustment

Due to my recent appointment as City Councilman for Ward 6, it is necessary for me to resign from the BZA. I have gained so much knowledge with this appointment, and I thank you for the privilege of serving on the BZA.

Sincerely,



Michael Mack

12-1-1999

BOARD OF ZONING ADJUSTMENT

<u>MEMBERS</u>	<u>ADDRESS</u>	<u>ZIP CODE</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1) BOYERS, ROBERTA S. (Jones recommendation)	2118 Edgewood Ave. (Ward 1)	02	4-22-92	3-6-2000
2) GOYNES, BYRON A. (Chr.) (Hawkins recommendation) (M. McDonald recommendation)	6424 Eagle Point Rd. (Ward 4)	08	4-22-92 (Reappoint. 12-1-1999)	12-6-2004
3) SOLOMON, MARK* (V-Chr.) (Adamsen recommendation)	1432 Goldenspur Ln (Ward 2)	17	9-6-89	2-7-2001
4) MACK, MICHAEL (Adamsen's recomm)	9729 Gavinstone (Ward 2)	28	7-27-98	8-19-2001
5) DEL PRADO, ELISA (Brass' recommendation)	310 CARSON AVENUE (Ward 3)	01	4-19-95	11-17-2003

*(Planning Commission member)

AUTHORITY: NRS 278.270 - L.V.M.C. 19.94
BZA Rules & Regulations, rev. 11-21-91

APPOINTED: 5 members appointed by City Council
Members must fill unexpired terms

TERM: 5 years (Limited to two full 5-year terms; no former member who has completed two full terms will be eligible for appointment until at least two years from term expiration have elapsed.)

COMPENSATION: \$50.00 per meeting attended

NOTES: MUST BE CLV RESIDENT
FINANCIAL DISCLOSURE REQUIRED (both State and CLV)
Members of the BZA can hold no other public office except that one member shall be appointed to the Planning Commission.

MEETING: (Beginning February 5, 1997 - Meets the 1st Tuesday of every month at 6:00 pm., Council Chambers)

PURPOSE: The Board of Zoning Adjustment deals with such matters as variances, home occupation permits, etc.

City of Las Vegas

Agenda Item No.: 91

AGENDA SUMMARY PAGE**CITY COUNCIL MEETING OF: JANUARY 5, 2000****DEPARTMENT: CITY CLERK****DIRECTOR: BARBARA JO (RONI) RONEMUS** ☐ **CONSENT** ☒ **DISCUSSION****SUBJECT:****BOARDS & COMMISSIONS:****ABEYANCE ITEM** - PLANNING COMMISSION - Hank Gordon - Term Expired 9-20-1999**Fiscal Impact**☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

Mr. Gordon is completing an unexpired term on the Planning Commission. The term expired in September, 1999. He is eligible for appointment to a full four-year term. This item was held in abeyance at the October 20, 1999 Council Meeting pending Ward 5 and 6 Council appointments.

RECOMMENDATION:

Procedure for this Commission requires appointment by the Mayor with concurrence of the City Council. Options are to reappoint Mr. Gordon or appoint a new member to fill this seat on this Commission.

BACKUP DOCUMENTATION:

Current Listing and Authority-Planning Commission

MOTION:**GOODMAN - ABEYANCE to 1/19/2000 - UNANIMOUS****MINUTES:**

There was no discussion.

(10:27 - 10:28)

1-2714

8-18-1999

PLANNING COMMISSION

<u>MEMBERS</u>	<u>ADDRESS</u>	<u>ZIP CODE</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1. GALATI, CRAIG (Vice Chairman) (Brown's recommendation)	2541 Ontario Dr. (Ward 4)	28	9-8-97	9-8-2001
2. *MACK, MICHAEL (Adamsen's recommendation) *(Also serves on BZA)	9729 Gavinstone (Ward 2)	28	8-19-98	8-19-2002 +(See below)
3. SKAAR, LENI (Reese's recommendation)	1833 Crystal Chimes (Ward 3)	06	12-18-96	8-16-2001
4. BUCKLEY, MICHAEL E. (Chairman) (Adamsen's recommendation) (McDonald's reappointment)	3773 Howard Hughes Pkwy. (Ward 1) (residential conf. by request)	09	8-17-94 Effec. 8-19-94 Reap. 8-19-98	8-19-2002
5. MORAN, MARILYN (Hawkins' recommendation) (Reese's reappointment)	2500 Pinto Lane (Ward 1)	07	8-19-92 (reapp. 8/7/96)	8-19-2000
6. GORDON, HANK (Mayor's recommendation)	2500 W. Sahara Ave, Suite 211 (Ward 1)	02	12-21-98	9-20-1999
7. QUINN, STEPHEN P. (McDonald's recommendation)	350 S. Rancho Dr. (Ward 1)	06	8-7-96 (Reappt. 8/18/99)	9-6-2003

AUTHORITY: NRS 278 - L.V.M.C. 2.44
(11-15-95 Ord. 3940, Bill 95-73, removed restriction that PC members could hold no other public office - this restriction was removed by the legislature from NRS previously.)

TERM: 4 years (limited to 2 full terms; no former member who has completed two full terms will be eligible for appointment until at least two years from term expiration have elapsed.)
Must fill unexpired terms.

COMPENSATION: \$50.00 per meeting attended

APPOINTED: 7 Members appointed by the Mayor w/approval of Council
(Appointees may not be members of the elected governing body - NRS 278.040)
(LVMC 19.94 requires that one member of the Board of Zoning Adjustment be appointed to the Planning Commission)

NOTES: MUST BE CLV RESIDENT.
FINANCIAL DISCLOSURE REQUIRED (both CLV and State).

MEETINGS: Meets 2nd & 4th Thursday of each month, 6:00 PM, Council Chambers. (Briefing 5:15 P.M.)

PURPOSE: The Planning Commission is advisory to the City Council on matters related to zoning and serves as a final action board for tentative and final maps.

+ Term on Planning Commission is as noted above, or expiration after the completion of two terms on Board of Zoning Adjustment, whichever occurs first.

City of Las Vegas

Agenda Item No.: 92

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY CLERK**DIRECTOR: BARBARA JO (RONI) RONEMUS** ☐ **CONSENT** ☒ **DISCUSSION****SUBJECT:****BOARDS & COMMISSIONS:**

CITIZENS ADVISORY COMMITTEE ON DOWNTOWN DEVELOPMENT - Michael Mack
 (Resigned) - Term Expires 2-21-2000

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

In accordance with City Charter 2.040, the appointment of Michael Mack to the City Council renders him ineligible to serve on the Citizens Advisory Committee on Downtown Development. Mr. Mack has resigned from this Board. Under the authority for this board, unexpired portions of terms must be filled if appropriate. As this term expires in just over one month, I am recommending that the individual selected to this position do so for a full two-year term. In addition, this vacated seat must be filled by an individual representing the Fremont Street Experience. Potential candidates shall submit resumes to the Council.

RECOMMENDATION:

Procedure for this Board requires appointment by the City Council. It is recommended that the Council appoint a new member that represents the Fremont Street Experience for a full two-year term.

BACKUP DOCUMENTATION:

Mr. Mack's Resignation

Current listing and Authority-Citizens Advisory Committee on Downtown Development

MOTION:**GOODMAN - ABEYANCE to 1/19/2000 - UNANIMOUS****MINUTES:**

There was no discussion.

(10:28)

1-2739

INTER-OFFICE MEMORANDUM

December 28, 1999

TO:

Mayor Oscar B. Goodman
Mayor Pro Tem Michael J. McDonald
Councilman Gary Reese
Councilman Larry Brown
Councilwoman Lynette Boggs McDonald
Councilman Lawrence Weekly

FROM:

Councilman Michael Mack



SUBJECT:

Recommendation to the Citizens Advisory
Committee on Downtown Development

COPIES TO:

Virginia Valentine, City Manager
Steve Houchens, Deputy City Manager
Roni Ronemus, City Clerk
Jeff Maresh, Business Development

I would like to recommend Robert Sheldon, General Manager of the Golden Nugget Hotel. His work experience would make him an excellent candidate for this appointment.

Thank you.

RECEIVED
CITY CLERK

1999 DEC 29 A 11:20

Michael Mack
4635 West Flamingo Road
Las Vegas, Nevada 89103

December 16, 1999

TO: MAYOR OSCAR GOODMAN
MAYOR PRO TEM MICHAEL J. MC DONALD
COUNCILMAN GARY REESE
COUNCILMAN LARRY BROWN
COUNCILWOMAN LYNETTE BOGGS MC DONALD
COUNCILMAN LAWRENCE WEEKLY

CC: VIRGINIA VALENTINE, CITY MANAGER
RONI RONEMUS, CITY CLERK
MIKE FORCHE, CCDC

Due to my recent appointment as City Councilman for Ward 6, it is necessary for me to resign from the Citizens Advisory Committee on Downtown Development.

This appointment has provided me with knowledge regarding redevelopment and all its issues. This experience will certainly assist me in my new role as City Councilman.

Thank you for the privilege of serving on this committee.

Sincerely,



Michael Mack

RECEIVED
CITY CLERK
1999 DEC 17 A 10:30

CITIZENS ADVISORY COMMITTEE ON DOWNTOWN DEVELOPMENT (Re-established)

	<u>MEMBERS</u>	<u>ADDRESS</u>	<u>ZIP CODE</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
1.	HOWARD, JAMES W. (Reese apptmt.) (Represents financial community with branch office in the Downtown Community)	1720 South 16 th Street	04	8-21-1998	8-21-2000
2.	DORRIS, LENADAMS (Callister's recommendation) (Represents Non-Gaming business owner or operator within the redevelopment area)	918 1/2 S. Fourth St. Enigma Garden Cafe	01	10-16-1996	10-16-2000
3.	HUTCHISON, MARK A. (Represents legal profession with office in the redevelopment area) (Brown's recommendation)	Hutchison & Steffen 530 S. Fourth Street	01	9-14-1998	9-14-2000
4.	PARIS, MARK (Represents FSE) (formerly DPA) (Reese apptmt.)	Fremont Street Experience 425 Fremont Street	01	8-21-1998	8-21-2000
5.	MACK, MICHAEL (Represents FSE) (formerly DPA) (Jones Recom.)	9729 Gavin Stone Ave.	28	2-21-1996	2-21-2000
6.	GALLEGO, AL (Reese Recom.)	400 Bonanza Way (Resident in redevelopment area)	01	5-15-1996	5-15-2000
7.	BASSETT, KEITH (Adamsen's Recom.) (Represents Real Estate professional or developer)	Realty Holdings Group 330 South 4 th Street	01	12-21-1998 (Filling David Mason's term)	2-21-2000
8.	COUNCILMAN McDONALD	(non-voting member)		6-21-1995	6--2001
9.	COUNCILMAN REESE	(non-voting member)		6-21-1995	6--2001

AUTHORITY: Created (re-established) on 8-7-91 by simple Council action with members appointed on 8-21-91. (Previous CACDD established on 1-15-86 with membership and committee dissolved on 7-3-91) (On 8-17-94, City Council lifted requirement which restricted service on the committee to two terms. On 9-21-94 Council re-established requirement restricting service to two terms which meant that those members scheduled to expire in August of 1995 who had served two terms could not be reappointed and any new members appointed to the board could only serve two terms.)

TERMS: TWO-YEAR TERMS - (As of 9-21-94, can only serve two terms including unexpired portion - restriction includes those members who are presently serving on the board)
(Must fill unexpired portion of term if appropriate)
(Initially, 4 members appointed for 1-yr. terms so that term expirations are staggered; thereafter, 2-yr. terms)

MEMBERS: 9 members appointed by the City Council (7 voting members and 2 non-voting Councilmen)
ALL MEMBERS MUST WORK OR RESIDE IN THE REDEVELOPMENT AREA.
POTENTIAL CANDIDATES SHALL SUBMIT RESUMES TO THE COUNCIL.

- 1 - financial community with branch office in the downtown area;
- 1 - licensed real estate professional or developer;
- 1 - non-gaming business owner or operator within the redevelopment area;
- 1 - legal profession representative with office in the redevelopment area;
- 2 - representatives of Fremont Street Experience (formerly Downtown Progress Association);
- 1 - resident of the redevelopment area;
- 2 - non-voting members of the City Council.

City of Las Vegas

Agenda Item No.: 93

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

RECOMMENDING COMMITTEE: BILL ELIGIBLE FOR ADOPTION AT THIS MEETING:

Bill No. 99-69 – Provides minor adjustments and clarifications to the City's zoning regulations.
Sponsored by: Councilman Larry Brown

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

This bill makes a number of minor adjustments to the City's Zoning Code. Among them: an update of the Land Use Tables and limitations governing massage establishments, real estate sales offices, cleaners, animal-related uses and medical uses; and the addition of provisions to govern the termination of special use permits and variances.

Committee: Councilmen McDonald and Brown; First Reading - 12/1/99; First Publication - 12/23/99

RECOMMENDATION:

ADOPTION at 1/5/2000 City Council meeting as First Amendment pursuant to 12/27/99
Recommending Committee.

BACKUP DOCUMENTATION:

Agenda Memo and Bill No. 99-69 - First Amendment

MOTION:

BROWN - Second Reading and **BILL ADOPTED** as Ordinance 5190 as a Second Amendment - UNANIMOUS

Clerk to proceed with second publication

**Agenda Item No.: 93**

CITY COUNCIL MEETING OF JANUARY 5, 2000
Item 93 - Bill No. 99-69

MINUTES:

CHIEF LEGISLATION DEPUTY CITY ATTORNEY VAL STEED reported that the Recommending Committee recommended changes that were agreed to by all interested parties, and that those changes be drafted in a Second Amendment. He outlined those changes. He requested the authority to place asterisks throughout the tables to indicate that there are base standards at the end of the Code in the case of conditional uses and special use permits. If authorized, clarification would be made before the second publication.

There was no further discussion.

(10:28 - 10:31)

1-2772

*City of Las Vegas***AGENDA MEMO****CITY COUNCIL MEETING DATE: JANUARY 5, 2000****DEPARTMENT: CITY ATTORNEY****ITEM DESCRIPTION: Bill No. 99-69 (First Amendment)**

At meetings held on December 13, 1999, and December 27, 2000, the Recommending Committee approved a number of minor adjustments to this bill as it was originally introduced, adjustments suggested by Planning staff and the Southern Nevada Home Builders Association. The adjustments include greater specificity regarding the treatment of R-PD applications and the termination of special use permits and variances. The First Amendment incorporates the changes.

City of Las Vegas

Agenda Item No.: 94

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐

CONSENT

☒

DISCUSSION

SUBJECT:

RECOMMENDING COMMITTEE: BILL ELIGIBLE FOR ADOPTION AT A LATER MEETING

STRICKEN ITEM - Bill No. 99-19 - Creates District re: Special Improvement District No. 1470 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) and Craig Road (U.S. 95 to Buffalo Drive). Sponsored by: Step Requirement

Fiscal Impact

☒

No Impact

Amount: \$1,110,520.00

☐

Budget Funds Available

Dept./Division: N/A

☐

Augmentation Required

Funding Source: Special Assessments

PURPOSE/BACKGROUND:

The installation of pavement, curb, gutter, sidewalk, driveways, streetlights, water laterals, water mains, sewer laterals, and sewer main.

This is the First Amendment to Bill 99-19. The amendment deletes the improvements associated with UNIT 2 (Buffalo Drive - Cheyenne Avenue to Lone Mountain Road) from the district. The deletion of UNIT 2 will allow UNIT 1 Craig Road to proceed forward to construction.

Committee: Councilmen M. McDonald and Brown; First Reading - 4/12/99; First Publication -

RECOMMENDATION:

ADOPTION at 1/19/2000 City Council meeting as First Amendment pursuant to 12/27/99 Recommending Committee. Previous recommendation from 4/19/99 Recommending Committee was for adoption at 5/10/99 City Council meeting.

BACKUP DOCUMENTATION:

None

MOTION:

None required.

MINUTES:

Recommendation noted.

1/19/2000 Council Agenda

City of Las Vegas

Agenda Item No.: 95

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ETHICS REVIEW BOARD

DIRECTOR: CHAIRMAN EARLE WHITE ☐ **CONSENT** ☒ **DISCUSSION**

SUBJECT:

RECOMMENDING COMMITTEE: BILL ELIGIBLE FOR ADOPTION AT A LATER MEETING:

Bill No. 99-71 -- An ordinance establishing new financial disclosure requirements in the City Ethics Code.

Fiscal Impact

☒ No Impact	Amount:
☐ Budget Funds Available	Dept./Division:
☐ Augmentation Required	Funding Source:

PURPOSE/BACKGROUND:

This ordinance is being recommended by the City Ethics Review Board to establish new financial disclosure requirements.

Committee: Councilmen Brown and McDonald; First Reading - 12/15/99; First Publication -

RECOMMENDATION:

ADOPTION at 1/19/2000 City Council meeting pursuant to 12/27/99 Recommending Committee.

BACKUP DOCUMENTATION:

None

MOTION:

None required.

MINUTES:

Recommendation noted.
1/19/2000 Council Agenda

City of Las Vegas

Agenda Item No.: 96

AGENDA SUMMARY PAGE**CITY COUNCIL MEETING OF: JANUARY 5, 2000****DEPARTMENT: CITY ATTORNEY****DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

NEW BILL

Bill No. 2000-1 -- Annexation No. A-15-99(A) -- Property Located: Near the northeast corner of Buffalo Drive and Constantinople Avenue; Petitioned By: Tabernacle of Praise Church of God in Christ, et al.; Acreage: Approximately 15.78 acres; Zoned: P-F and R-E (County Zoning), C-V and U (R) (City Equivalents). Sponsored by: Councilman Larry Brown

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property located near the northeast corner of Buffalo Drive and Constantinople Avenue. The annexation is at the request of the property owners. The annexation process has now been completed in accordance with the NRS and the final date of annexation (January 28, 2000) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2000-1 and Location Map

MOTION:

None required.

MINUTES:

First Reading - Referred - COUNCILMEN BROWN and McDONALD

1/18/2000 Recommending Committee

1/19/2000 Council Agenda

(10:31 - 10:33)

1-2895

City of Las Vegas

Agenda Item No.: 97

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐

CONSENT

☒

DISCUSSION

SUBJECT:

NEW BILL:

Bill No. 2000-2 -- Establishes the means of recommending appointments to the Planning Commission and the basis for determining the corresponding terms of office. Proposed by: City Attorney Bradford R. Jerbic

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

This bill will establish the means of recommending appointments to the Planning Commission and the basis for determining the corresponding terms of office. City Council members will rotate making recommendations to the Council for appointment, and each person who is appointed to the Planning Commission will serve a term that corresponds to that of the Council member who recommended the appointment. This bill tracks the authority granted by the Nevada Revised Statutes, as well as the general format that has been established for the Clark County Planning Commission. This bill will apply to future appointments, but gives the Council the flexibility to implement the changes immediately with the cooperation of sitting members of the Planning Commission.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2000-2

MOTION:

None required.

MINUTES:

First Reading - Referred - FULL COUNCIL

1/18/2000 Recommending Committee

1/19/2000 Council Agenda (Fast tracked for adoption at the 1/19/2000 Council meeting)

(10:31 - 10:33)

1-2895

City of Las Vegas

Agenda Item No.: 98

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐

CONSENT

☒

DISCUSSION

SUBJECT:

NEW BILL:

Bill No. 2000-3 – Includes the City Manager in decisionmaking regarding the continued employment of the Director of the Las Vegas Metropolitan Police Department Citizen Review Board. Proposed by: City Manager Virginia Valentine

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

This bill will amend Ordinance No. 5149, which was adopted earlier this year to establish the Las Vegas Metropolitan Police Department Citizen Review Board. The amendment will include the City Manager in decisionmaking regarding the continued employment of the Director of the Review Board.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Agenda Memo and Bill No. 2000-3

MOTION:

None required.

MINUTES:

First Reading - Referred - COUNCILMEN BROWN and McDONALD

1/18/2000 Recommending Committee

1/19/2000 Council Agenda (Fast tracked for adoption at the 1/19/2000 Council meeting)

(10:31 - 10:33)

1-2895

City of Las Vegas

Agenda Item No.: 99

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

NEW BILL:

Bill No. 2000-4 – Prohibits the transportation of high-level nuclear waste within the City limits.
Sponsored by: Mayor Oscar B. Goodman

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

This bill will prohibit the transportation of high-level nuclear waste within the City limits.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2000-4

MOTION:

None required.

MINUTES:

First Reading - Referred - FULL COUNCIL

1/18/2000 Recommending Committee

1/19/2000 Council Agenda

(10:31 - 10:33)

1-2895

THE MORNING SESSION RECESSED AT 10:33 A.M.

City of Las Vegas

Agenda Item No.: 100

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: CITY CLERK**DIRECTOR: BARBARA JO (RONI) RONEMUS** ☐ **CONSENT** ☐ **DISCUSSION****SUBJECT:**

Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

MOTION:

#1 - M. McDONALD - Motion to bring forward and HOLD IN ABEYANCE Item 115 [U-230-94(1)], Item 118 [U-104-99], Item 129 [GPA-42-99], and Item 130 [Z-67-99] to 1/19/2000 - UNANIMOUS with MACK abstaining on Item #129 and #130 due to his prior action on the Planning Commission

#2 - M. McDONALD - Motion to bring forward and HOLD IN ABEYANCE Item 125 [GPA-34-99] and Item 126 [Z-60-99] to 2/2/2000 - UNANIMOUS with MACK abstaining due to his prior action on the Planning Commission

#3 - REESE - Motion to bring forward and HOLD IN ABEYANCE Item 127 [GPA-43-99] and Item 128 [Z-66-99] to 2/2/2000 - UNANIMOUS with MACK abstaining due to his prior action on the Planning Commission

MINUTES:

There was no related discussion.

(1:07 - 1:08/1:10 - 1:12)

2-1/2-101

City of Las Vegas

Agenda Item No.: 101

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM ☐ **CONSENT** ☒ **DISCUSSION**

SUBJECT:

Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition located at 2316 La Salle St. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER

Fiscal Impact

☐	No Impact	Amount: \$8,912.50
☒	Budget Funds Available	Dept./Division: Neighborhood Services/Response
☐	Augmentation Required	Funding Source: General Fund

PURPOSE/BACKGROUND:

The subject property was a dangerous building, unsecured and accessible to vandals and vagrants. The condition of the property was a source of concern to the public and the Fire and Police Departments because of the hazardous conditions. The Department of Neighborhood Services declared the property in violation and started legal notification. When no corrective action was taken nor an appeal filed, the Department of Neighborhood Services hired K. O. Construction to abate the problem.

RECOMMENDATION:

That the City Council: 1. Approve the report of expenses in the amount of \$8,912.50 in order that the above charges be filed and recorded against the property, constituting a special assessment and lien. 2. Authorize that the Notice and Lien of Assessment be duly recorded with the County Treas.

BACKUP DOCUMENTATION:

Attached for your information are the following:

1. Agenda Memo
2. Location Map
3. Report of Expenses
4. Contractor Disclosure
5. Notice of Public Hearing
6. Chronological List of Events
7. Copy of the Notice and Claim of Lien

MOTION:

M. McDONALD - APPROVED the action of Neighborhood Services - UNANIMOUS

**Agenda Item No.: 101**

CITY COUNCIL MEETING OF JANUARY 5, 2000

Agenda Item No. 101 - 2316 La Salle St.

MINUTES:

MAYOR GOODMAN declared the Public Hearing open.

DAVID SEMENZA, Code Enforcement, Department of Neighborhood Services, explained that this was a dangerous building, unsecured and accessible to vandals and vagrants, creating hazardous conditions that were a source of concern to the public and the Fire and Police Departments. The property was declared in violation and legal notification started. When no corrective action was taken nor an appeal filed, the Department of Neighborhood Services hired K. O. Construction to abate the property. He recommended that the City Council approve the report of expenses in the amount of \$8,912.50 in order that a Notice and Lien of Assessment be filed and recorded with the Clark County Treasurer.

MAYOR GOODMAN clarified with MR. SEMENZA that the Clark County Treasurer has taken over this property for taxes due and the City will be included in the list of those to whom monies are owed.

There was no further discussion.

MAYOR GOODMAN declared the Public Hearing closed.

(1:08 - 1:10)

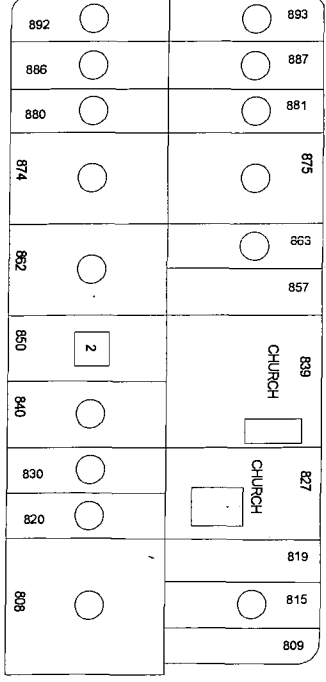
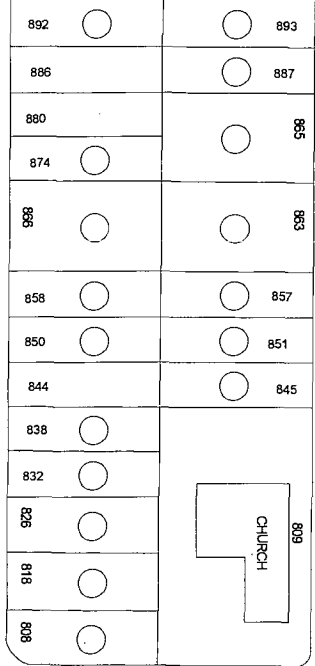
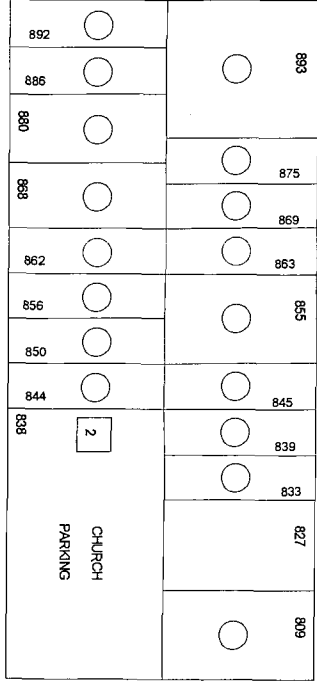
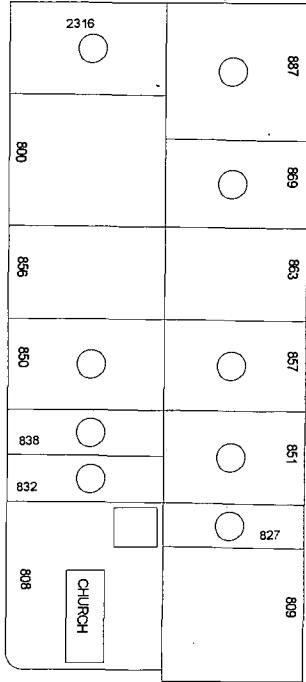
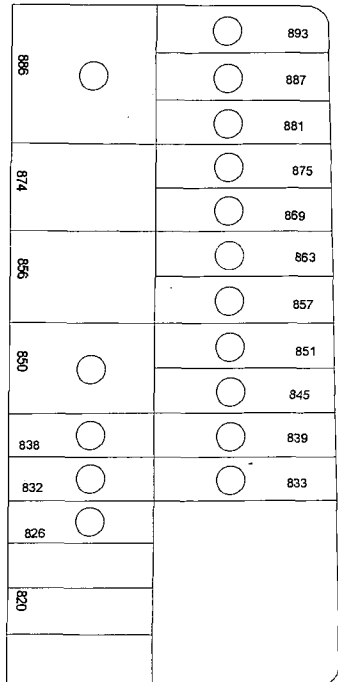
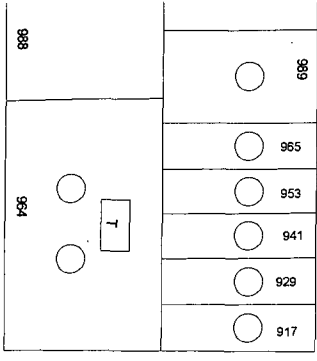
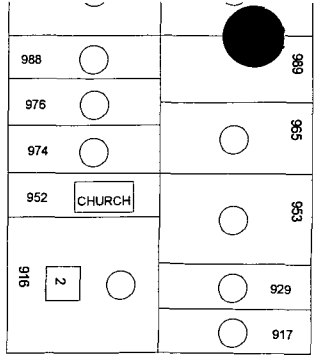
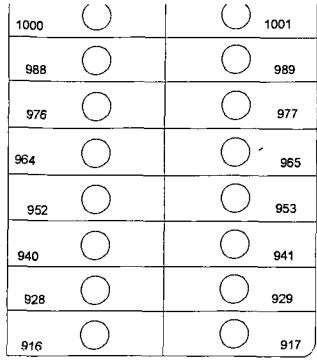
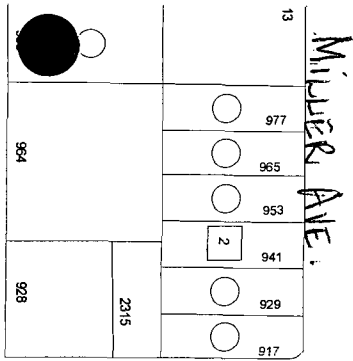
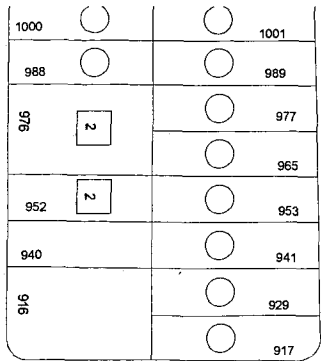
2-45

*City of Las Vegas***AGENDA MEMO****CITY COUNCIL MEETING DATE: JANUARY 05, 2000****DEPARTMENT: Neighborhood Services****ITEM DESCRIPTION: Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition at 2316 La Salle St. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER**

Work was completed by K. O. Construction on October 12, 1999, at a cost of \$7,7500.00 plus a 15% administrative fee for a total of \$8,912.50.

Today's public hearing is to consider the Report of Expenses filed by the Department of Neighborhood Services and to hear any objections thereto. Under the "Uniform Code for the Abatement of Dangerous Buildings", the City Council may make revisions or adjustments to the Report of Expenses as deemed proper. If the Report of Expenses is confirmed and accepted by the Council, the Council can then declare the charges to be a personal obligation on the part of the property owner or may order the charges assessed against the property by means of a Lien of Assessment. In this particular case, we recommend a Lien of Assessment.

If the Lien is approved by the Council, certified copies of the recorded lien will be given to the County Treasurer's Office and the amount of the assessment will be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the collection and enforcement of property taxes shall be applicable to such assessment, and the amount of the assessment will be added to the next regular property tax bill levied against the parcel.



LASALLE ST

H ST

BALZAR AVE

MILLER AVE.

Memorandum

City of Las Vegas Neighborhood Services Department

To: Barbara Jo Ronemus, City Clerk

From: David Semenza, Manager - Neighborhood Response Division

CC: File

Date: December 3, 1999

Re: Report of Expenses for the abatement of dangerous building/demo located at 2316 La Salle St.



After giving due process, notification, and an opportunity for an appeal hearing as specified in the Las Vegas Municipal Code for "Dangerous Building abatement", the Department of Neighborhood Services caused the demolition of vacant building and removal of all litter and debris from the above-referenced property.

Work was completed on October 12 1999, by K. O. Construction, Inc. at a cost of \$7,750.00 and was accepted by the Department of Neighborhood Services.

Contract Amount	\$ 2,375.00
Dump fees	2,400.00
Asbestos inspection	275.00
Spray Systems, Asbestos Abatement	<u>2,700.00</u>
AMOUNT DUE	\$ 7,750.00
Administrative processing fee	<u>1,162.50</u>
TOTAL AMOUNT DUE	\$ 8,912.50

OWNER OF RECORD: TRUSTEE CLARK COUNTY TREASURER

PROPERTY ABATED: 2316 LA SALLE ST

ASSESSOR'S PARCEL: 139-21-510-118

LEGAL DESCRIPTION: VEGAS HGTS TRACT UNIT #4
PLAT BOOK 1 PAGE 77
LOT 125B

DS:ld

EXHIBIT A

CITY COUNCIL MEETING OF JANUARY 5, 2000

PAGE

491

DISCLOSURE OF PRINCIPALS

The principals and partners of K.O. CONSTRUCTION INC
 more than a 1% interest in [Contracting Entity] or any principal of [Contracting Entity] are
 the following: K.O. CONST INC K.O. CONSTRUCTION INC

FULL NAME

BUSINESS ADDRESS

BUSINESS PHONE

1. CHRIS HARRISON 4855 W. MAULDING AVE 702-361-4221
2. EDWARD KOPE LAS VEGAS, NV 89139
3. ROSE KOPE
4. _____
5. _____
6. _____

Continue list until full and complete disclosure is made.

I certify under penalty of perjury, that the foregoing list is full and complete.

[Contracting Entity]

K.O. CONSTRUCTION INC

By: [Signature]

Subscribed and sworn to before me this

29 Day of

October 1999

Nancy Nickle
 Notary Public



NANCY NICKLE
 Notary Public - Nevada
 No. 88-1453-1
 My appt. exp. May 15, 2002



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD

CITY MANAGER
VIRGINIA VALENTINE

NOTICE OF PUBLIC HEARING JANUARY 5, 2000

Pursuant to Section 302 of the Uniform Code for the Abatement of Dangerous Buildings, adopted as Section 16.08.010 of the Las Vegas Municipal Code. NOTICE IS HEREBY GIVEN THAT ON **Wednesday, January 5, 2000**, at the hour of **1:00 P.M.**, in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following **REPORTS OF EXPENSES** submitted by the Director of Neighborhood Services incurred by the City of Las Vegas for:

Abatement of the property by demolition and cleaning and removing all litter, trash and debris on property located at **2316 La Salle Street** legally described as **VEGAS HGTS. TRACT UNIT #4, PLAT BOOK 1, PAGE 77, LOT 125B**. Owner of record at time of abatement: **TRUSTEE CLARK COUNTY TREASURER**

The Director of Neighborhood Services certifies in the report that the sum of \$8,912.50 was expended (\$7,750.00 to K. O. Construction for cleaning the property and \$1,162.50 Administrative Processing Fee).

If upon hearing the report, the City Council is satisfied with the correctness of the expenses incurred by the City, it may order a lien of assessment recorded and given to the County Treasurer to be collected in the same manner as ordinary property taxes.

Any person interested in or affected by the proposed charge may file written protests or objections with the City Clerk at any time prior to the time set for the hearing on the Report of Expenses. Each such protest or objection must contain a description of the property in which the signer thereof is interested and the grounds of such protest or objection. The City Clerk shall endorse on every such protest or objection the date it was received by her. She shall present such protests or objections to the City Council at the time set for the hearing, and no other protests or objections shall be considered.

BARBARA JO RONEMUS
CITY CLERK

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

Complaint 040799-007 2316 LA SALLE ST

NO HEAT, TRASHED OUTSIDE & INSIDE, ROOF DAMAGE, WINDOWS BROKEN

Dangerous Building: Rehab. Dangerous Building Taken By: DS

>> 1 Open This is 5 of 6.

Ward 3 1- 2224-28
Area 6

Parcel: 139 21 510 118

Complainant: MORNINGSTAR

TRUSTEE CLARK COUNTY TREASURER

Respond To:

Phone:

Owner: TRUSTEE CLARK COUNTY TREASURE

%LIDE BOBBY
2316 LA SALLE ST
LAS VEGAS NV 89106-2250
VEGAS HGTS TRACT UNIT #4
PLAT BOOK 1 PAGE 77
LOT 125B

Spl. Project:

04-07-99 20) MET W/METRO OFFICERS..INSPECTED RESIDENCE..IS IN VERY BAD SHAPE BOTH STRUCTURALLY AND HABITABILITY STANDARDS. OWNER DIED IN JAN 1998 AND DAUGHTER MOVED IN WITH HER SON SUB-STANDARD LIVING CONDITIONS AT BEST..AMELIA LIDE SAYS SHE WILL MOVE HER SON OUT TO A FRIEND'S HOUSE..SPOKE WITH DAVE SEMENZA..HE IS GOING TO CALL PROBATE ATTORNEY AND LIVING CONDITIONS AND SAFE STRUCTURE CONCERNS..APPEARS THAT BEST WAY TO ABATE CONDITIONS IS WITH A DANGEROUS BUILDING AND NON TENABLE LIVING CONDITIONS NOTICE AND ORDER..SEE DAVE SEMENZA FOR FINAL DECISION. ATTORNEY BRIAN LOWE 259-0002

04-29-99 20) NOT HOME, OFF ON WEDNESDAYS..CB 5-05

07-09-99 JH PROPERTY NOW VACANT, NOTHING ON SITE TO SALVAGE, WE NEED TO ISSUE A DEMOLITION NOTICE.

07-14-99 20)POSTED HOUSE AS SUB-STANDARD AND DO NOT OCCUPY..SEE JH

07-15-99 20)CALLED ATTY GRANDDAUGHTER GAINED TITLE TO HOUSE ON HOUSE IS TO BE DEMOLISHED BY REDEVELOPMENT AGENCY. NEW OWNER OF RECORD IS AMELIA LIDE. SEE JH

20)SPOKE W/JH HOUSE IS GOING TO BE DEMOLISHED AND A RE-VELOPMENT GRANT GOING TO BE USED TO BUILD A NEW HOME CLOSED

07-21-99 TL) SENT 10-DAY DEMO LETTER TO: TRUSTEE CLARK COUNTY TREASURER -- %LIDE BOBBY - POST 7/23 - CB AUGUST 4, 1999

07-23-99 24)POSTED 10-DAY N & O ON THE DOOR

08-05-99 24)YES THE HOUSE IS STILL STANDING....WHEN WILL IT BE DEMO'D

08-09-99 LD) REC'D A CALL FROM METRO - BOARD UP ASAP
JH SPOKE WITH THE ATTORNEY BRIAN LOWE WHO STATED HE NEEDS THE EXECUTRIX MONTE SHEPPARD TO SIGN THE TRANSFER OF THE PROPERTY FROM BOBBY TO AMELIA. HE STATED IT SHOULD BE DONE BY NEXY MONDAY. CONTACT THE ATTORNEY ON 8-16-99

Complaint 040799-007 continued

Page 2

08-10-99 JH BEFORE VIDEO COMPLETED, GET BIDS
08-16-99 TL) FAXED BIDS TO CONTRACTORS DUE BACK 8-20
08-23-99 LD) REC'D BIDS FROM (1) K O CONST \$4,375.00
(2) PASCO EX \$5,100.00
(3) WEAVER CONST \$8,900.00
08-25-99 LD) SENT 10 DAY BEFORE ABATEMENT
POST 8-26/CB 9-13
08-31-99 TL) REC'D 10-DAY NOTICE BEFORE ABATEMENT CERT/CARD SIGNED BY
MONICA ROSS - CB SEPT. 13, 1999
09-15-99 24) THE HOUSE IS OPEN/ACCESSIBLE TODAY. NEIGHBOR STATES HE
KNOWS HOW TO GET IN TOUCH WITH AMELIA..(HEIR/GRANDDAUGHTER).
I GAVE HIM DAVE'S PH# TO HAVE HER CALL HIM. APPARENTLY THE
ATTY WILL NOT TRANSFER OWNERSHIP FROM BOBBY TO AMELIA UNTIL
SOMEONE PAYS HIS FEES. ATTY'S # IS 259-0002, BRIAN LOWE.
REFER TO DS, PLEASE ADVISE, THIS DANG BLDG NEEDS DEMO ASAP.
09-24-99 LD) FAXED AWARD LETTER & BID TO K O CONST-THEY WILL DEMO
9-29
09-30-99...
09-30-99 YL) PAID INVOICE THROUGH ORACLE SYSTEM IN THE AMOUNT OF
10-12-99 \$7,750.00 .
11-03-99
11-04-99 YL) TURNED THIS FILE OVER TO ALVIN SILVA OF
NEIGH. SERVICES FOR INFORMATION FOR THE DEPARTMENT USE
12-03-99 LD) LETTER AND REPORT OF EXPENSES TO PROPERTY OWNER
12-15-99 LD) SET DATE FOR PUBLIC HEARING
01-05-00 LD) PUBLIC HEARING TO APPROVE REPORT OF EXPENSES IN THE
AMOUNT OF \$8,912.50

040799-007

NOTICE AND CLAIM OF LIEN OF ASSESSMENT

TO: TRUSTEE CLARK COUNTY TREASURER

(Reputed Owners) At time of abatement

On **October 12, 1999**, as provided in the Municipal Code, 16.08, Section 302, the City of Las Vegas caused the abatement of a dangerous building condition on the following property after due notification.

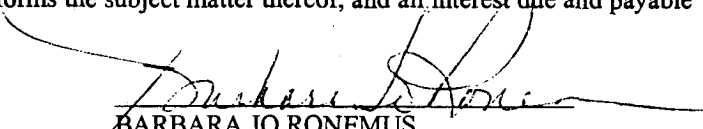
Assessor's Parcel No.: **139-21-510-118**
 Commonly known as: **2316 La SALLE STREET**
 Legal Description: **VEGAS HGTS TRACT UNIT #4**
PLAT BOOK 1 PAGE 77
LOT 125B

Expenses in the amount of **\$8,912.50** were incurred by the City of Las Vegas in the above dangerous condition abatement procedure.

The Las Vegas City Council, at a duly noticed public hearing held on **January 5, 2000**, ordered the above charges in the amount of **\$8,912.50**, assessed against the property by means of a Lien of Assessment, such lien to be duly recorded and certified copies of said lien given to the County Treasurer for collection as ordinary property taxes. Said lien shall also be prior to and superior to all liens, claims, encumbrances and titles, other than liens of assessment and general taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to this lien.

All or any portion of this lien of assessment which remains unpaid after 30 days from the date of the recording thereof on the assessment roll shall become delinquent and shall accrue interest at the rate of 7 percent per annum from and after said date.

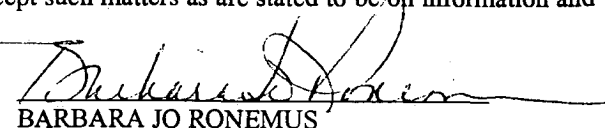
This lien shall continue until the assessment which forms the subject matter thereof, and all interest due and payable thereon, shall have been paid in full.


 BARBARA JO RONEMUS
 400 Stewart Avenue
 Las Vegas, NV 89101
 Telephone: (702) 229-6311

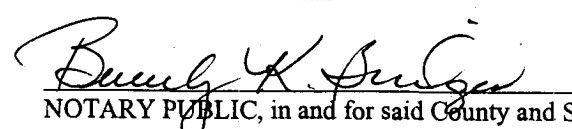
STATE OF NEVADA)

COUNTY OF CLARK)

BARBARA JO RONEMUS, being duly sworn, deposes and says that she is the person who executed the foregoing instrument on behalf of the City of Las Vegas and that she has read the same and knows the contents thereof, that the matters stated therein are true of her own knowledge, except such matters as are stated to be on information and belief, and as to those matters, she believes them to be true.

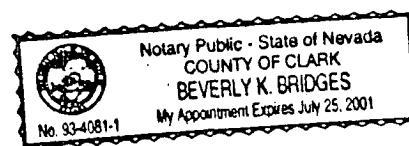

 BARBARA JO RONEMUS
 CITY CLERK

SUBSCRIBED and SWORN to before me
 this 9th day of March, 2000


 NOTARY PUBLIC, in and for said County and State

WHEN RECORDED, RETURN TO:

CITY OF LAS VEGAS
 DEPARTMENT OF NEIGHBORHOOD RESPONSE
 400 STEWART AVENUE
 LAS VEGAS, NV 89101



City of Las Vegas

Agenda Item No.: 102

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 05, 2000

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM ☐ CONSENT ☒ DISCUSSION

SUBJECT:

Public Hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 1212 HASSELL AVE. PROPERTY OWNER: FURRER RICHARD J ETAL

Fiscal Impact

☐	No Impact	Amount: \$1,285.36
☒	Budget Funds Available	Dept./Division: Neighborhood Services/Response
☐	Augmentation Required	Funding Source: General Fund

PURPOSE/BACKGROUND:

The subject property was covered with trash and debris. The condition of the property was a source of concern to the public and the Fire and Police Departments because of the hazardous conditions. The Department of Neighborhood Services declared the property in violation and started legal notification. When no corrective action was taken nor an appeal filed, the Department of Neighborhood Services hired Weaver Construction to abate the problem.

RECOMMENDATION:

That the City Council: 1. Approve the report of expenses in the amount of \$1,285.36 in order that the above charges be filed and recorded against the property, constituting a special assessment and lien. 2. Authorize that the Notice and Lien of Assessment be duly recorded with the County Treas.

BACKUP DOCUMENTATION:

Attached for your information are the following:

1. Agenda Memo
2. Location Map
3. Report of Expenses
4. Contractor Disclosure
5. Notice of Public Hearing
6. Chronological List of Events
7. Copy of the Notice and Claim of Lien

MOTION:

WEEKLY - APPROVED the action of Neighborhood Services - UNANIMOUS

*City of Las Vegas***Agenda Item No.: 102**

CITY COUNCIL MEETING OF JANUARY 5, 2000

Agenda Item No. 102 - 1212 Hassell Ave.

MINUTES:

MAYOR GOODMAN declared the Public Hearing open.

DAVID SEMENZA, Code Enforcement, Department of Neighborhood Services, explained that the property was initially covered with trash and debris. There was a minor cleanup, but three vehicles were left and vagrants were living in the back yard, creating hazardous conditions that were a source of concern to the public and the Fire and Police Departments. The property was declared in violation and legal notification started. When no corrective action was taken nor an appeal filed, the Department of Neighborhood Services hired Weaver Construction to abate the property. He recommended that the City Council approve the report of expenses in the amount of \$1,285.36 and that the Notice and Lien of Assessment be recorded with the County Treasurer against the property.

MAYOR GOODMAN asked what is done to recover the monies represented in a lien. MR. SEMENZA answered that in the last five months the City has recovered over \$60,000 in lien monies either by taxes paid or from purchasers of the properties.

There was no further discussion.

MAYOR GOODMAN declared the Public Hearing closed.

(1:12 - 1:14)

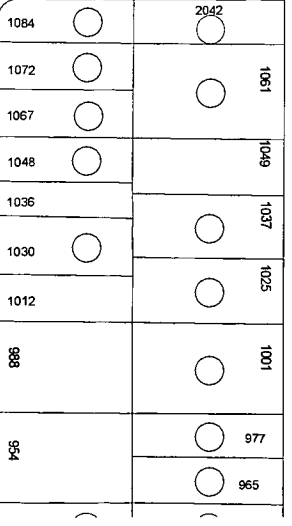
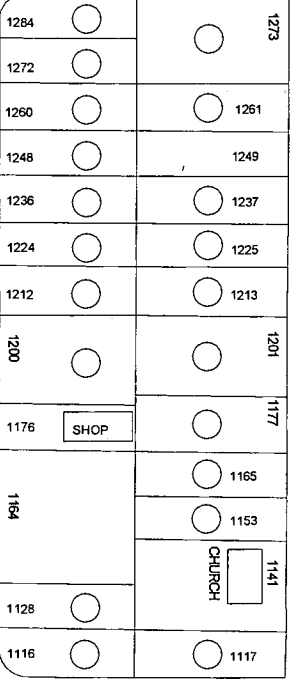
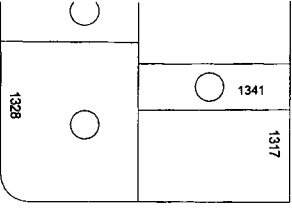
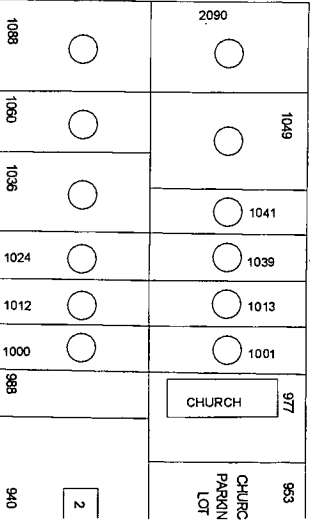
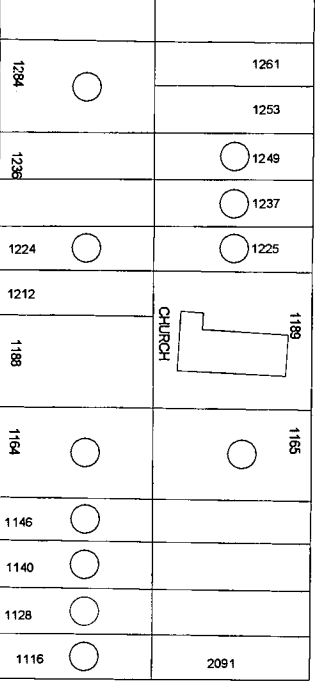
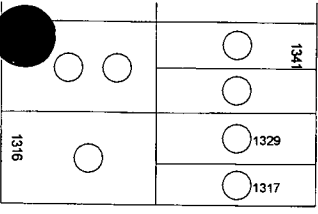
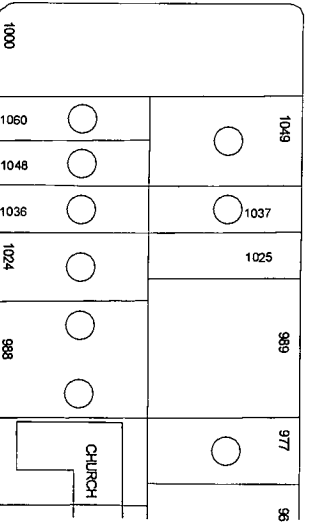
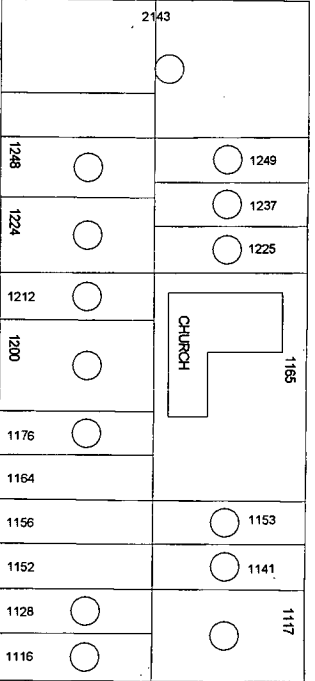
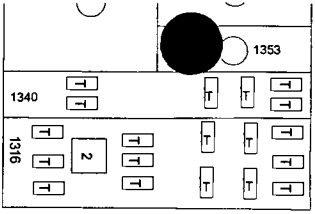
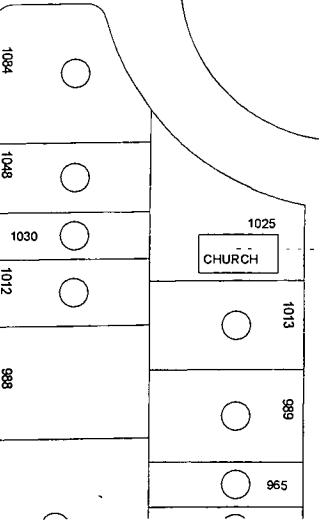
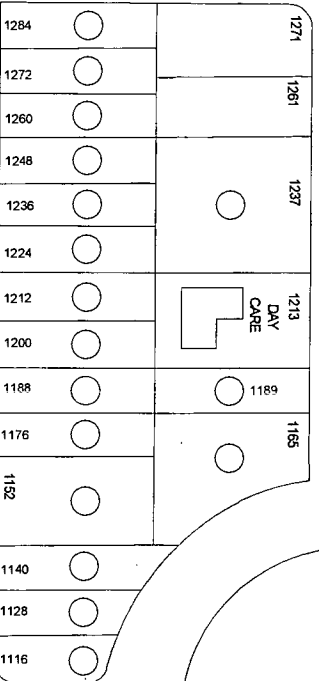
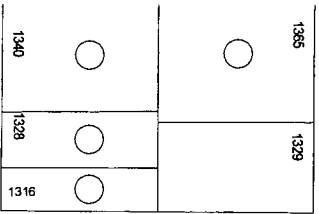
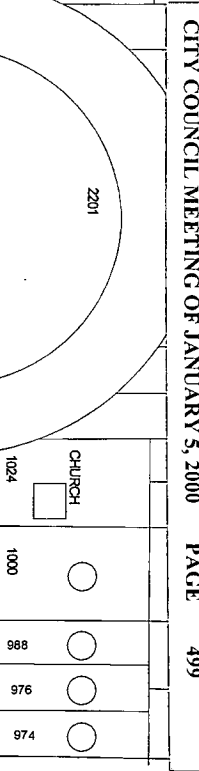
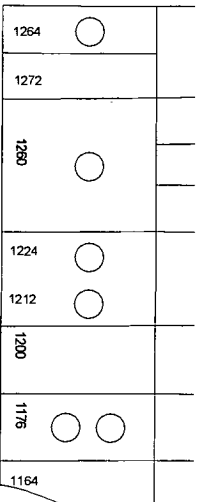
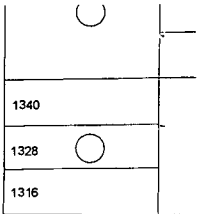
2-146

*City of Las Vegas***AGENDA MEMO****CITY COUNCIL MEETING DATE: JANUARY 05, 2000****DEPARTMENT: Neighborhood Services****ITEM DESCRIPTION: Public Hearing to consider the report of expenses to recover costs for abatement nuisance/litter at 1212 HASSELL AVE.****PROPERTY OWNER: FURRER RICHARD J ETAL**

Work was completed by Weaver Construction on November 22, 1999, at a cost of \$1,117.70 plus a 15% administrative fee for a total of \$1,285.36.

Today's public hearing is to consider the Report of Expenses filed by the Department of Neighborhood Services and to hear any objections thereto. Under the "Uniform Code for the Abatement of Nuisance/Litter", the City Council may make revisions or adjustments to the Report of Expenses as deemed proper. If the Report of Expenses is confirmed and accepted by the Council, the Council can then declare the charges to be a personal obligation on the part of the property owner or may order the charges assessed against the property by means of a Lien of Assessment. In this particular case, we recommend a Lien of Assessment.

If the Lien is approved by the Council, certified copies of the recorded lien will be given to the County Treasurer's Office and the amount of the assessment will be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the collection and enforcement of property taxes shall be applicable to such assessment, and the amount of the assessment will be added to the next regular property tax bill levied against the parcel.



LEXINGTON ST

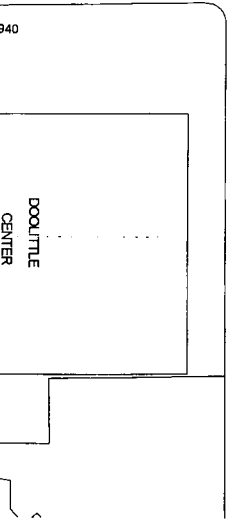
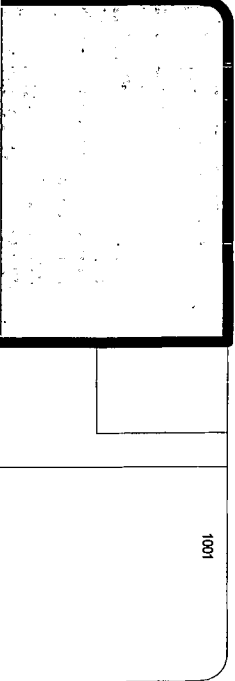
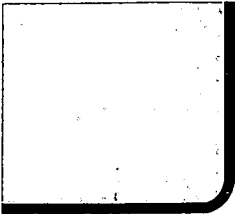
HASSEL AVE

CONCORD ST

HART AVE

LAWRY AVE

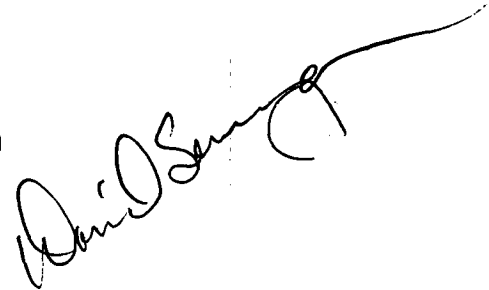
LAKE MEAD BLVD



Memorandum

City of Las Vegas Neighborhood Services Department

To: Barbara Jo Ronemus, City Clerk
 From: David Semenza, Manager - Neighborhood Response Division
 CC: File
 Date: December 3, 1999
 Re: Report of Expenses for the abatement of nuisance/litter located at 1212 Hassell Ave.



After giving due process, notification, and an opportunity for an appeal hearing as specified in the Las Vegas Municipal Code for "Nuisance/Litter abatement", the Department of Neighborhood Services caused the removal of all litter and debris from the above-referenced property.

Work was completed on November 22, 1999, by Weaver Construction, Inc. at a cost of \$1,117.70 and was accepted by the Department of Neighborhood Services.

Contract Amount	\$ 1,005.00
Dump fees	112.70
AMOUNT DUE	\$ 1,117.70
Administrative processing fee	<u>167.66</u>
TOTAL AMOUNT DUE	\$ 1,285.36

OWNER OF RECORD: FURRER RICHARD J ETAL

PROPERTY ABATED: 1212 HASSELL AVE

ASSESSOR'S PARCEL: 139-21-610-129

LEGAL DESCRIPTION: VEGAS HGTS TRACT UNIT #4
 PLAT BOOK 1 PAGE 77
 LOT 53C

DS:ld

WEAVER CONSTRUCTION"GENERAL ENGINEERING"
2590 NORTH NELLIS BLVD.

LAS VEGAS, NEVADA 89115

EXHIBIT A

DISCLOSURE OF PRINCIPALS

The principals and partners of Weaver Construction and
all persons and entities holding more than a 1% interest in
Weaver Construction or any principal of
Weaver Construction are the following:

<u>FULL NAME</u>	<u>BUSINESS ADDRESS</u>	<u>BUSINESS PHONE</u>
1. Phil Weaver	2590 N. Nellis Blvd. LV, NV	644-1088
2.		
3.		
4.		
5.		
6.		

Continue list until full and complete disclosure is made

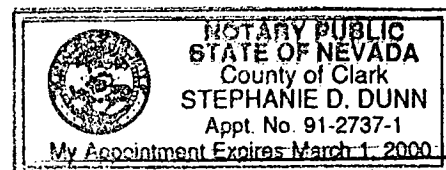
I certify under penalty of perjury, that the foregoing list is
full and complete.

Weaver Construction

BY: Phyllis Weaver
Phyllis Weaver, Office Mgr.

Subscribed and sworn to before me
this 28 day of October, 1999.

Stephanie D. Dunn
Notary Public





MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD

CITY MANAGER
VIRGINIA VALENTINE

NOTICE OF PUBLIC HEARING JANUARY 5, 2000

Pursuant to Title 9, Chapter 12 of the Las Vegas Municipal Code, NOTICE IS HEREBY GIVEN THAT ON **Wednesday, January 5, 2000** at the hour of **1:00 P.M.**, in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following **REPORT OF EXPENSES** submitted by the Director of Neighborhood Services incurred by the City of Las Vegas for:

Abatement of the property by cleaning and removing all litter, trash and debris on property located at **1212 Hassell Avenue** legally described as **VEGAS HGTS TRACT UNIT #4, PLAT BOOK 1, PAGE 77, LOT 53C**. Owner of record at time of abatement: **RICHARD J. FURRER ETAL**

The Director of Neighborhood Services certifies in the report that the sum of \$1,285.36 was expended (\$1,117.70 to Weaver Construction for cleaning the property and \$167.66 Administrative Processing Fee).

If upon hearing the report, the City Council is satisfied with the correctness of the expenses incurred by the City, it may order a lien of assessment recorded and given to the County Treasurer to be collected in the same manner as ordinary property taxes.

Any person interested in or affected by the proposed charge may file written protests or objections with the City Clerk at any time prior to the time set for the hearing on the Report of Expenses. Each such protest or objection must contain a description of the property in which the signer thereof is interested and the grounds of such protest or objection. The City Clerk shall endorse on every such protest or objection the date it was received by her. She shall present such protests or objections to the City Council at the time set for the hearing, and no other protests or objections shall be considered.

BARBARA JO RONEMUS
CITY CLERK

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

Complaint 070199-010 1212 HASSELL AVE

2 VEH'S IN FRONT YARD, 3 VEH'S IN WEST SIDE YARD, ALL INOP

Dangerous Building: Vacant Building

Taken By: 24

>> 1 Open This is 3 of 3.

Ward 3 1- 2224-47
Area 6

Parcel: 139 21 610 129

FURRER RICHARD J ETAL
1212 HASSELL AVE
LAS VEGAS NV 89106-2326
VEGAS HGTS TRACT UNIT #4
PLAT BOOK 1 PAGE 77
LOT 53C

Complainant: 24

Respond To:

Phone:

Owner: FURRER RICHARD J ETAL

Spl. Project:

Abatement YES

06-29-99 24) VERIFIED, ISSUING C/N TO ABATE, C/B 7/9

07-23-99 24) STILL MULTIPLE INOP VEHICLES IN DRIVEWAY & SIDEYARD. SEND N & O PLEASE.

08-02-99 LD) N & O SENT TO RICHARD FURRER TO REMOVE ALL INOP VEHICLES & KEEP ALL VEHICLES ON APPROVED SURFACE

09-08-99 YL) HAVE NOT RECD CERTD CARD. POSTED N & O ON PROPERTY ON 9-09. CB 9-20

09-10-99 24) POSTED N & O ON SITE. VEHICLE REMAINS IN FRONT & REAR YRD

09-17-99 LD) N & O CERT LETTER RETURNED UNCLAIMED

09-18-99 24/28) ATTEMPTED TO CITE, RESIDENT MOVED OUT, WILL RESEARCH ANOTHER ADDR, C/B 9/21.

09-23-99 24) NO OTHER ADDR FOR OWNER, PROCEED W/CONTRACTOR ABATEMENT

09-30-99 LD) SENT BID TO CONTRACTORS-DUE BACK OCT 6
LD) BOB CARTER, FIELD REP FOR SOURCE ONE 645-5580 STATES HIS COMPANY BOARDED & CLEANED/CB 10-8

10-06-99 LD) REC'D BIDS FROM CONTRACTORS (1) WEAVER CONSTRUCTION \$1,155.00 (2) K O CONSTRUCTION \$1,980.00

10-08-99 24) THEY MUST HAVE CLEANED THE WRONG ONE BECAUSE THIS ONE REMAINS AS BEFORE. W/C HIM

10-15-99 24) LEFT MESS FOR CARTER TO CALL ME
24) PER TELCON W/BOB CARTER, HE STATES HE DOESN'T REMEMBER EVER CLEANING THIS PROPERTY. OH WELL...REFER TO OFFICE TO PROCEED W/CONTRACTOR ABATEMENT.

10-19-99 LD) SENT 10 DAY BEFORE ABATEMENT CERT LETTER TO RICHARD FURRER-POST 10-20/CB 11-3

10-25-99 24) POSTED N & O ON PROPERTY, ADDED TO NOTICE: REMOVE SCAT JUNK, TRASH, IN REAR YARD, TRIM OVERGROWN TREE IN REAR YARD, MAINTAIN PROPERTY IN COMPLIANCE AT ALL TIMES. C/B 11/3

11-03-99 24) NO CHANGE, PROCEED W/CONTRACTOR ABATEMENT PLEASE.

11-16-99 LD) VIDEO TAKEN BEFORE ABATEMENT BY DS

11-17-99 LD) SPOKE TO PHYLLIS-WEAVER CONST-THEY WILL ABATE 11-18
FAXED AWARD LETTER

11-19-99 LD) REC'D CERT 10 DAY BEFORE ABATEMENT LETTER RETURNED

Complaint 070199-010 continued**Page 2****UNCLAIMED**

11-22-99

LD) DS TOOK VIDEO OF WORK COMPLETED

11-23-99

LD) REC'D INVOICE IN THE AMOUNT OF \$1,117.70 FROM WEAVER
CONSTRUCTION

12-03-99

LD) LETTER & REPORT OF EXPENSES TO PROPERTY OWNER

12-15-99

LD) SET DATE FOR PUBLIC HEARING

070199-010

NOTICE AND CLAIM OF LIEN OF ASSESSMENT

TO: RICHARD J FURRER ETAL

(Reputed Owners) At time of abatement

On **October 12, 1999**, as provided in the Municipal Code, 16.08, Section 302, the City of Las Vegas caused the abatement of a dangerous building condition on the following property after due notification.

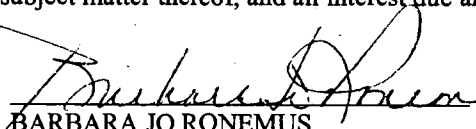
Assessor's Parcel No.: **139-21-610-129**
 Commonly known as: **1212 HASSELL AVENUE**
 Legal Description: **VEGAS HGTS TRACT UNIT #4**
PLAT BOOK 1 PAGE 77
LOT 53C

Expenses in the amount of **\$1,285.36** were incurred by the City of Las Vegas in the above dangerous condition abatement procedure.

The Las Vegas City Council, at a duly noticed public hearing held on **January 5, 2000**, ordered the above charges in the amount of **\$1,285.36**, assessed against the property by means of a Lien of Assessment, such lien to be duly recorded and certified copies of said lien given to the County Treasurer for collection as ordinary property taxes. Said lien shall also be prior to and superior to all liens, claims, encumbrances and titles, other than liens of assessment and general taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to this lien.

All or any portion of this lien of assessment which remains unpaid after 30 days from the date of the recording thereof on the assessment roll shall become delinquent and shall accrue interest at the rate of 7 percent per annum from and after said date.

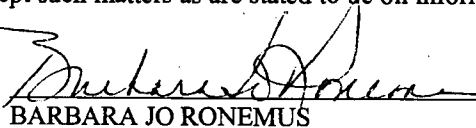
This lien shall continue until the assessment which forms the subject matter thereof, and all interest due and payable thereon, shall have been paid in full.


 BARBARA JO RONEMUS
 400 Stewart Avenue
 Las Vegas, NV 89101
 Telephone: (702) 229-6311

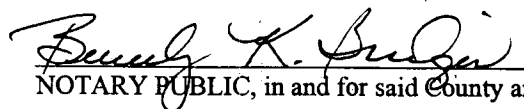
STATE OF NEVADA)

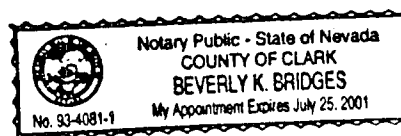
COUNTY OF CLARK)

BARBARA JO RONEMUS, being duly sworn, deposes and says that she is the person who executed the foregoing instrument on behalf of the City of Las Vegas and that she has read the same and knows the contents thereof, that the matters stated therein are true of her own knowledge, except such matters as are stated to be on information and belief, and as to those matters, she believes them to be true.


 BARBARA JO RONEMUS
 CITY CLERK

SUBSCRIBED and SWORN to before me
 this 9th day of March, 2000


 NOTARY PUBLIC, in and for said County and State



WHEN RECORDED, RETURN TO:

CITY OF LAS VEGAS
 DEPARTMENT OF NEIGHBORHOOD RESPONSE
 400 STEWART AVENUE
 LAS VEGAS, NV 89101

City of Las Vegas

Agenda Item No.: 103

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PUBLIC WORKS**DIRECTOR: RICHARD D. GOECKE**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

Public Hearing on proposed local improvement district re: Special Improvement District No. 1469 - 4th Street (Washington Avenue to Adams Avenue).

Fiscal Impact☒**No Impact****Amount:** \$66,390☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:** Levy of Assessments**PURPOSE/BACKGROUND:**

Installation of pavement, curb, gutter, sidewalk, driveway approach and street lights. Costs will be recovered over a 10 year period. In accordance with Provisional Order approved by City Council on the 1st day of December, 1999.

RECOMMENDATION:

None.

BACKUP DOCUMENTATION:

None

MOTION:**WEEKLY - ACCEPTED COMMENTS - UNANIMOUS****MINUTES:**

MAYOR GOODMAN declared the Public Hearing open.

DICK GOECKE, Director, Public Works, said that at the time the motel/convenience store was developed at this corner the City allowed the 4th Street portion of improvements to be delayed and installed by a Special Improvement District. This item is in order.

There was no further discussion.

MAYOR GOODMAN declared the Public Hearing closed.

(1:14 - 1:15)

2-213

City of Las Vegas

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PLANNING AND DEVELOPMENT

DIRECTOR: WILLARD TIM CHOW

☐

CONSENT

☐

DISCUSSION

PLANNING & DEVELOPMENT DEPARTMENT PM SESSION INDEX:

DISCUSSION/ACTION ITEMS

TENTATIVE MAP - MARSH COMMERCIAL CENTER
104 **TM-46-99** - Jim Marsh

SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING
105 **SD-30-99** - Andrew Tompkins

VACATION - PUBLIC HEARING
106 **VAC-51-99** - Mountain Spa Residential Development, Limited Liability Company
107 **VAC-52-99** - City of Las Vegas
108 **VAC-53-99** - City of Las Vegas
109 **VAC-54-99** - Wykoff-Newberg & International Smelting
110 **VAC-55-99** - Wykoff-Newberg & International Smelting

VARIANCE - PUBLIC HEARING
111 **ABEYANCE ITEM - V-83-99** - Dr. Leon Steinberg on behalf of JMA Architecture Studios

SIX MONTH REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING
112 **ABEYANCE ITEM - U-154-98(1)** - Richard Sturman on behalf of Steve Yono

FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING
113 **U-111-89(2)** - Peter and Linda Mandas Family Trust on behalf of Donrey Outdoor
114 **U-141-94(1)** - Southland Corporation on behalf of Vegas Outdoor
115 **U-230-94(1)** - Oxford Technology, Inc. on behalf of Nevada Outdoor Systems, Inc.
116 **U-237-94(1)** - Martin Greenwald on behalf of YESCO

City of Las Vegas

PLANNING & DEVELOPMENT - Page Two

INDEX

City Council Meeting of January 5, 2000

SPECIAL USE PERMIT - PUBLIC HEARING

- 117 **ABEYANCE ITEM - U-88-99** - Cecil and Irene Johnson on behalf of Vincent Ducros
- 118 **ABEYANCE ITEM - U-104-99** - Hovsep and Tupou Zanzanian
- 119 **U-116-99** - Vons
- 120 **U-117-99** - Richard Sturman
- 121 **U-118-99** - Wanda Marks on behalf of Affordable Bail Bonds
- 122 **U-119-99** - Equus Las Vegas Associates
- 123 **U-120-99** - Peccole Ranch Partnership

GENERAL PLAN AMENDMENT - PUBLIC HEARING

- 124 **ABEYANCE ITEM - GPA-39-99** - Pat J. And Yvonne Pellegrino

GENERAL PLAN AMENDMENT - PUBLIC HEARING

- 125 **ABEYANCE ITEM - GPA-34-99** - Lyle Brennan on behalf of Lyle B's, Inc.

REZONING RELATED TO GPA-34-99 - PUBLIC HEARING

- 126 **ABEYANCE ITEM - Z-60-99** - Lyle Brennan

GENERAL PLAN AMENDMENT - PUBLIC HEARING

- 127 **ABEYANCE ITEM - GPA-43-99** - Owens Equities, Limited Liability Company

REZONING RELATED TO GPA-43-99 - PUBLIC HEARING

- 128 **ABEYANCE ITEM - Z-66-99** - Owens Equities, Limited Liability Company

GENERAL PLAN AMENDMENT - PUBLIC HEARING

- 129 **GPA-42-99** - Corey Morley, Et Al

REZONING RELATED TO GPA-42-99 - PUBLIC HEARING

- 130 **Z-67-99** - Corey Morley

City of Las Vegas

Agenda Item No. 104

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: WILLARD TIM CHOW

☐

CONSENT

☒

DISCUSSION

SUBJECT:

TENTATIVE MAP - TM-46-99 - MARSH COMMERCIAL CENTER - JIM MARSH - Request for a Review by Council of a Tentative Map on property located on the northwest corner of Azure Way and Durango Drive, U (Undeveloped) Zone [TC (Town Center) General Plan Designation] under Resolution of Intent to TC (Town Center), Size: 30.00 Acres, No. of Lots: 1, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL.

NOTE: The correct Ward designation is Ward 6 (Mack).

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

BZA Meeting

City Council Meeting

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

BZA Meeting

City Council Meeting

RECOMMENDATION:

The Planning Commission (5-0-1 vote) and staff recommend APPROVAL, subject to conditions.

BACKUP DOCUMENTATION:

1. Location Map
2. Conditions For This Application
3. Staff Report

MOTION:

BROWN - APPROVED subject to conditions - UNANIMOUS with MACK abstaining due to his prior action on the Planning Commission

MINUTES:

ATTORNEY MARK FIORENTINO, Kummer Kaempfer Bonner & Renshaw, 3800 Howard Hughes Parkway, appeared to represent JIM MARSH and concurred with the conditions.

No one appeared in opposition.

There was no further discussion.

(1:15 - 1:17)

2-260

CITY COUNCIL MEETING OF JANUARY 5, 2000
Planning and Development Department
Agenda Item No. 104 – TM-46-99

CONDITIONS:

1. Dedicate 50 feet of right-of-way adjacent to this site for Centennial Parkway, 50 feet or 100 feet (as appropriate) for Durango Drive, and a 54 foot radius on the southwest corner of Centennial Parkway and Durango Drive as required by the Department of Public Works. In addition, dedicate appropriate right-of-way to terminate Regena Avenue in a manner acceptable to the Department of Public Works. The dedication requirement may be allowed to be reduced to 45 feet for the half street on Centennial Parkway to meet the Town Center design standards, if such is allowed by the City Planning Engineer and the Director of Planning and Development. The proposed 30 foot wide dedication for Azure Way is not required, and may be incorporated into the proposed commercial subdivision.
2. Construct half-street (or full width as appropriate) improvements including appropriate overpaving if legally able on Centennial Parkway and Durango Drive adjacent to this site and construct full-width improvements on the Regena Avenue cul-de-sac bulb concurrent with development of this site as required by the Department of Public Works. Install all appurtenant underground facilities, if any, adjacent to this site needed for the future traffic signal system concurrent with development of this site. Construction of all required improvements on Centennial Parkway and Durango Drive shall commence within 12 months of approval of this action by the City Council. Failure to comply with this condition shall result in this item being reconsidered by the City Council.
3. Provide a minimum of two lanes of paved, legal access to this site along a logical route prior to occupancy of any units within this development as required by the Department of Public Works.
4. Construct sidewalk on at least one side of all access drives connecting this site to the adjacent public streets concurrent with development of this site; the connecting sidewalk shall extend from the sidewalk on the public street to the first intersection of the on-site roadway network; the connecting sidewalk shall be terminated on-site with a handicap ramp as required by the Department of Public Works.
5. Submit a plan showing how the small triangular portion of this site situated east of the proposed Durango Drive realignment will be incorporated into the surrounding developments or otherwise maintained so as not to become an unmaintained "no-man's land" as required by the Department of Public Works. Such plan shall be approved by the City prior to occupancy of any units within this site.

City of Las Vegas

Agenda Item No. 104

CITY COUNCIL MEETING OF JANUARY 5, 2000
Planning and Development Department
Agenda Item No. 104 – TM-46-99

CONDITIONS – Continued:

6. Extend the public sewer in the Azure Way alignment to the west edge of this site and provide a public sewer stub at the west edge of this site in the Regena Avenue alignment as required by the Department of Public Works. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.
7. Per the intent of a Commercial Subdivision all properties within this site shall have perpetual, unobstructed access to all driveways servicing this site and a note to this effect shall appear on the Tentative Map as required by the Department of Public Works.
8. A Master Traffic Impact Analysis including a Master Driveway Plan for the overall site must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, or the recordation of a Final Map for this site. Comply with the recommendations of the approved Traffic Impact Analysis prior to occupancy of the site. The City shall determine traffic signal contribution requirements based upon information provided in the approved Traffic Impact Analysis; such monies shall be contributed prior to the issuance of any permits or the recordation of a Final Map for this site. The Master Driveway Plan shall determine the number and locations of proposed driveways; comply with the recommendations of the approved Master Driveway Plan. The Traffic Impact Analysis shall also include a section addressing Standard Drawings #234.1 and #234.2 to determine additional right-of-way requirements adjacent to this site, if any; dedicate all areas recommended by the approved Traffic Impact Analysis. All additional rights-of-way required by Standard Drawing #201.1 shall be dedicated prior to or concurrent with the commencement of on-site development activities unless specifically noted as not required in the approved Traffic Impact Analysis. Phased compliance will be allowed if recommended by the approved Traffic Impact Analysis. No recommendation of the approved Traffic Impact Analysis, nor compliance therewith, shall be deemed to modify or eliminate any condition of approval imposed by the Planning Commission or the City Council on the development of this site.

City of Las Vegas

Agenda Item No. 104

CITY COUNCIL MEETING OF JANUARY 5, 2000
Planning and Development Department
Agenda Item No. 104 – TM-46-99

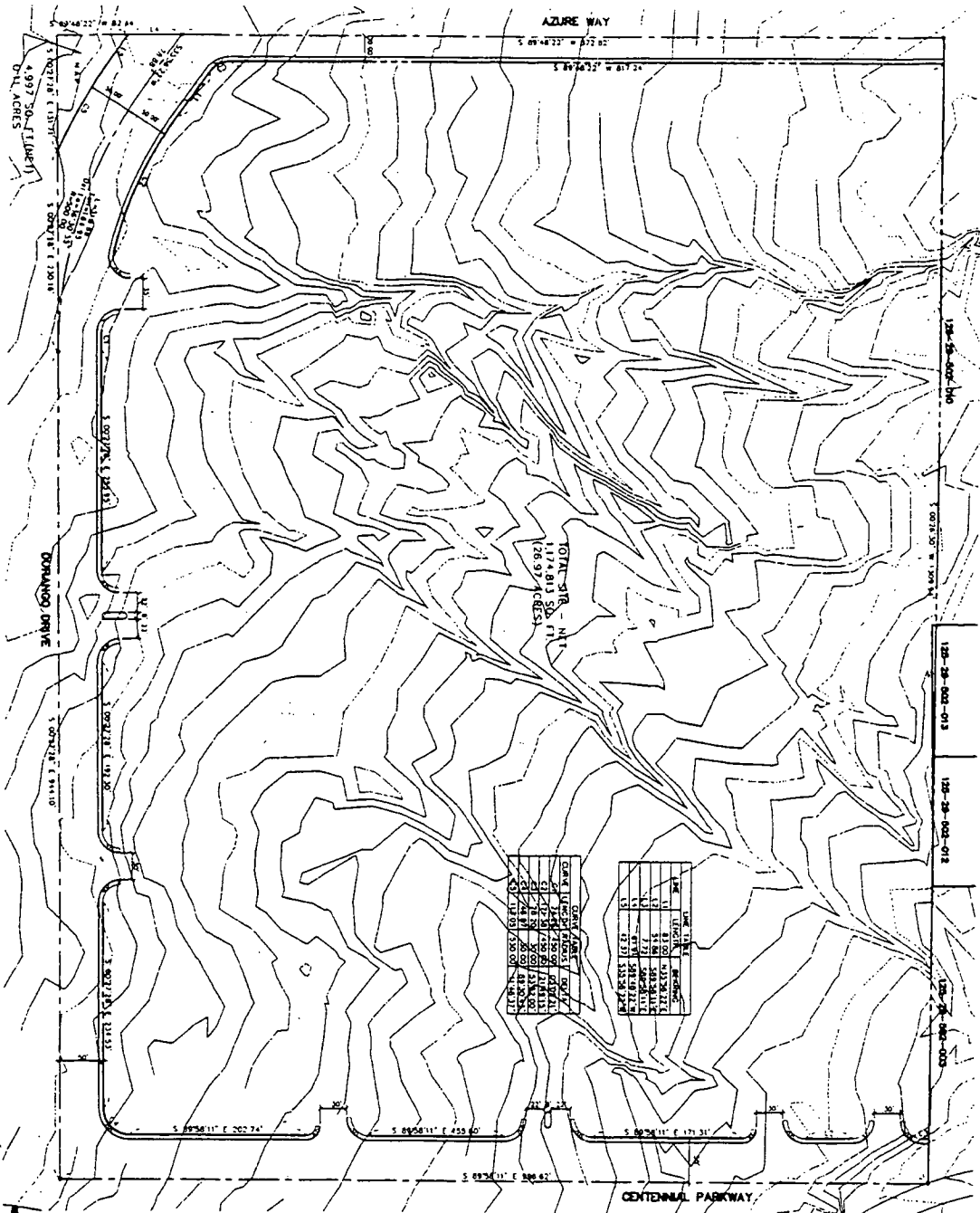
CONDITIONS – Continued:

9. A Master Drainage Plan and Technical Drainage Study for the overall site must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, or the recordation of a Final Map for this site, whichever may occur first, as required by the Department of Public Works. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to contribute monies for the construction of neighborhood or local drainage improvements. The amount of such monies shall be determined by the approved Drainage Plan/Study and shall be contributed prior to the issuance of any building or grading permits or the recordation of a Final Map for this site, whichever may occur first. In lieu of monetary contributions, in whole or in part, the developer may agree to construct such drainage facility improvements as are recommended by the approved Drainage Plan/Study concurrent with development of this site if allowed by the Planning Engineer.
10. Site development to comply with all applicable conditions of approval for Site Development Plan Review SD-20-99, MSH-3-99 and all other site-related actions as required by the Department of Public Works.
11. The approval of all Public Works related improvements shown on this Tentative Map is in concept only. Specific design and construction details relating to size, type and/or alignment of public improvements, including but not limited to street, sewer and drainage improvements, shall be resolved prior to approval of the construction plans by the City. No deviations from adopted City Standards shall be allowed unless specific written approval for such is received from the City Planning Engineer prior to the recordation of a Final Map or the approval of subdivision-related construction plans, whichever may occur first.
12. Approval of the Tentative Map shall be for no more than twelve (12) months. If a Final Map is not recorded on all or a portion of the area embraced by the Tentative Map within twelve (12) months of the approval of the Tentative Map or if an Extension of Time is not approved, a new Tentative Map must be filed.

*City of Las Vegas***Agenda Item No. 104**

CITY COUNCIL MEETING OF JANUARY 5, 2000
Planning and Development Department
Agenda Item No. 104 – TM-46-99

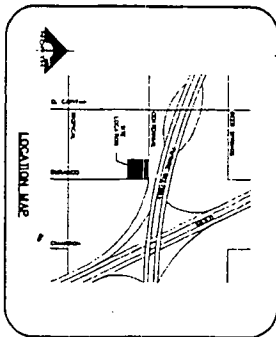
13. Street names must be provided in accord with the City's Street Naming Regulations.
14. All development is subject to the conditions of City departments and State Subdivision Statutes.
15. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.



TM-46-99
11/18/99 PC

STAFF

SITE INFORMATION
 LOCATION: 300 E. Lake Street Dr., Henderson, Nevada 89015
 PROJECT: MARSH COMMERCIAL CENTER
 CLIENT: MARSH COMMERCIAL CENTER
 DESIGNER: TETRA SOUTHWEST
 DATE: 11/18/99
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 APPROVED BY: [Name]



JOB# 99031	1 of 1 SHEETS SHEET 1	MARSH COMMERCIAL CENTER DURANGO DRIVE & AZURE WAY TENTATIVE MAP	 TETRA southwest 300 E. Lake Street Dr. • Henderson, Nevada 89015 Phone: (702) 567-1820 • Fax: (702) 567-1823	SCALE (H)	
				1" = 50'	
				SCALE (V)	
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TM-46-99 - Page One
January 5, 2000 City Council Meeting

**** STAFF REPORT ****

APPLICATION REQUEST:

This is a Review by Council for a Tentative Map for a commercial subdivision (Marsh Commercial Center) which consists of one lot on 30.00 acres. The subject property is bordered on the west side by vacant parcels designated for ML (Medium-Low Density Residential), on the north side by a future one hundred foot (100') wide primary arterial (Centennial Parkway), on the east side by a future one hundred foot (100') wide primary arterial (Durango Drive), and on the south side by a future sixty foot (60') wide collector street (Azure Way).

BACKGROUND DATA:

- 09/10/99 This property was annexed into the City of Las Vegas with TC (Town Center) zoning [A-10-98(A)].
- 10/06/99 The City Council approved a request for a Site Development Plan Review on a portion of this property for a new car dealership (SD-20-99).
- 10/20/99 The City Council approved a request to amend the Master Plan of Streets and Highways to establish the alignment of Durango Drive (adjacent to this site) between Centennial Parkway and Tropical Parkway (MSH-3-99).
- 11/04/99 The Planning Commission voted to hold this item in abeyance to the November 18, 1999 Planning Commission in an effort to allow the applicant to discuss the proposed conditions of approval with staff.

FINDINGS:

The Northwest Sector Plan designates this site as part of the Town Center Expansion Area. This site was rezoned by County action to TC (Town Center), with the northwestern ±5.00 acres designated as General Commercial and the balance of the site designated as Service Commercial.

The Tentative Map is in conformance with the Zoning district regulations. Staff has no objection to this request.

PC NOTICES MAILED: N/A

APPROVALS: 0

PROTESTS: 0

City of Las Vegas

Agenda Item No. 105

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT

CITY COUNCIL MEETING OF: JANUARY 5, 2000

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: WILLARD TIM CHOW

☐

CONSENT

☒

DISCUSSION

SUBJECT:

SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-30-99 - ANDREW TOMPKINS - Request for a Site Development Plan Review on Third Street between Ogden Avenue and Stewart Avenue FOR A PROPOSED PEDESTRIAN MALL, C-2 (General Commercial) Zone, Ward 1 (McDonald), APN: 139-34-510-019. The Planning Commission (6-0 vote) and staff recommend APPROVAL

NOTE: The correct Ward designation is Ward 5 (Weekly).

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

1

BZA Meeting

City Council Meeting

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

BZA Meeting

City Council Meeting

RECOMMENDATION:

The Planning Commission (6-0 vote) and staff recommend APPROVAL, subject to conditions.

BACKUP DOCUMENTATION:

1. Location Map
2. Conditions For This Application
3. Staff Report

MOTION:

WEEKLY - APPROVED subject to conditions - UNANIMOUS with MACK abstaining due to his prior action on the Planning Commission.

MINUTES:

MAYOR GOODMAN declared the Public Hearing open.

No one appeared to represent the application.

TOM McGOWAN, 720 South Casino Center Boulevard, appeared in approval of this request, but asked who is the owner of the property on 3rd Street between Ogden and Stewart and who pays for the improvements. COUNCILMAN REESE explained that if this street is vacated for the pedestrian mall, MR. TOMPKINS will be responsible for the cost of the improvements and their maintenance.

City of Las Vegas

Agenda Item No. 105

CITY COUNCIL MEETING OF JANUARY 5, 2000

Planning & Development Department

ITEM 105 - SD-30-99

MINUTES - Continued:

BOB GENZER, Planning and Development, added that there is a Vacation action pending. Prior to any improvements being placed on this street by the applicant, that property will be vacated and the applicant will own and maintain the improvements. He explained that a Vacation action is when there is unneeded property owned by the City which is returned to the original adjacent property owner by the Vacation.

DEPUTY CITY ATTORNEY STEVE GEORGE announced he will abstain from providing legal advice on this application because his father owns property directly across the street.

No one appeared in opposition.

There was no further discussion.

MAYOR GOODMAN declared the Public Hearing closed.

(1:17 - 1:21)

2-300

CONDITIONS:

1. A revised site plan shall be submitted depicting landscaping, paving and design elements similar to the existing Fremont Street Pedestrian Mall to the south.
2. All development shall be in conformance with the Site Development plan.
3. Vacation Application VAC-30-98 shall record prior to the proposed closure of Third Street or the issuance of any permits as required by the Department of Public Works.
4. Remove all existing public street lights and parking meters and return them to the City Yard prior to re-opening this site as a pedestrian mall as required by the Department of Public Works.
5. Meet with the Traffic Engineer in Land Development for assistance in the possible redesign of the proposed parking area off of Stewart Avenue and for possible modifications to the existing traffic signal systems adjacent to the pedestrian mall prior to the submittal of any construction plans or the issuance of any permits, whichever may occur first as required by the Department of Public Works. Comply with the recommendations of the Traffic Engineer.

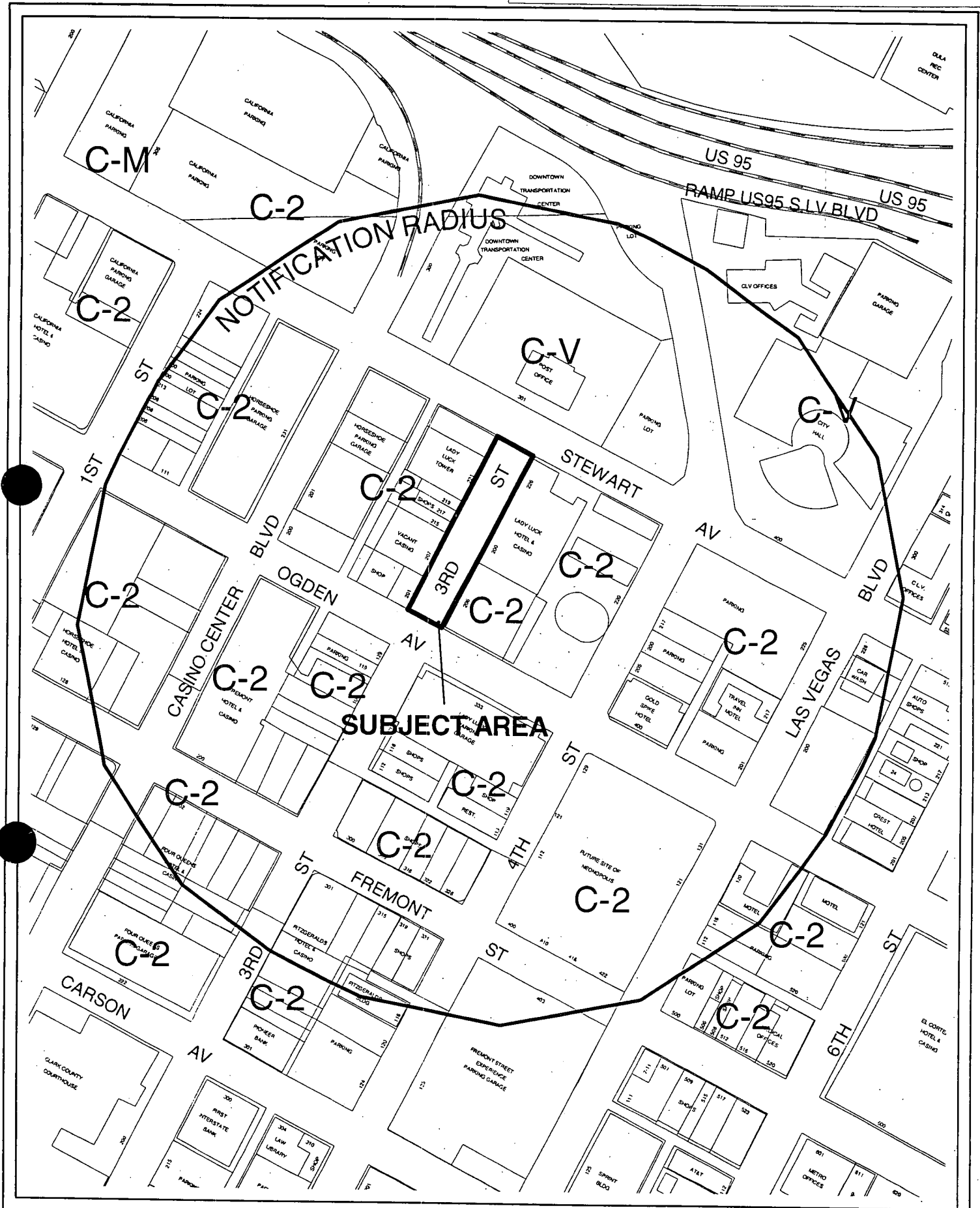
City of Las Vegas

Agenda Item No. 105

CITY COUNCIL MEETING OF JANUARY 5, 2000
Planning & Development Department
ITEM 105 – SD-30-99

CONDITIONS – Continued:

6. No permanent structures shall be permitted within the 20 foot wide public sewer easement. Any relocation of facilities required for the City of Las Vegas to repair the existing sewer line shall be at the applicant's expense as required by the Department of Public Works.
7. Meet with the Flood Control Section of the Department of Public Works prior to the issuance of permits to determine what, if any, drainage mitigation measures may be necessary to protect this site as required by the Department of Public Works. Comply with the recommendations of the Flood Control Section.
8. Site development to comply with all applicable conditions of approval for VAC-30-98 and all other site-related actions.



CASE: SD-30-99

RADIUS: 750 FT

0 300 600 900 Feet



SD-30-99 - Page One
January 5, 2000 City Council Meeting

**** STAFF REPORT ****

APPLICATION REQUEST:

This request is for a Site Development Plan Review on property located on Third Street between Ogden Avenue and Stewart Avenue. This request is a result of a Condition of Approval for the Vacation application to vacate Third Street at this location.

BACKGROUND DATA:

09/14/98	The City Council approved a Vacation (VAC-30-98) of Third Street between Ogden Avenue and Stewart Avenue which included the condition requiring this Site Development Plan Review.
05/27/99	The Planning Commission approved an Extension of Time for the Vacation [VAC-30-98(1)] of Third Street between Ogden Avenue and Stewart Avenue.

DETAILS OF APPLICATION REQUEST:

The proposed pedestrian mall will occupy the area of Third Street between Ogden Avenue and Stewart Avenue currently dedicated which has been approved to be vacated. The improvements include a decorative meandering sidewalk, water features, landscaping in movable planters and movable statues. The walkway will provide pedestrian access to the existing casino and shops along this segment of Third Street and extend the "Fremont Street Experience" theme into this area.

ZONING AND DEVELOPMENT OF ADJACENT PROPERTIES:

North	C-V (Civic)	Post Office
South	C-2 (General Commercial)	Commercial and Parking Garage
East	C-2 (General Commercial)	Hotel Casino (Lady Luck)
West	C-2 (General Commercial)	Hotel and Retail Shops

SD-30-99 - Page Two
January 5, 2000 City Council Meeting

ANALYSIS AND FINDINGS:

Staff finds the proposed pedestrian mall to be appropriate for this location. This proposal will further enhance the Downtown area by extending the theme established by the Fremont Street Experience and provide an aesthetically pleasing access for foot traffic in the area. This proposal will be separated from the existing Fremont Street Experience pedestrian mall by Ogden Avenue; however, it will incorporate similar vegetation and decorative sidewalk design features. Additionally, this request satisfies a Condition of Approval for the approved Vacation of Third Street.

FINDINGS:

In order to approve a Site Development Plan Review application, pursuant to Las Vegas Municipal Code Section 19A.18.050 requires the Planning Commission or City Council to affirm all of the following:

1. **"The proposed development is compatible with adjacent development and development in the area."**

Staff finds the proposed pedestrian mall will be compatible with the existing Fremont Street Experience pedestrian mall and will create the same type of atmosphere for this section of Third Street. This proposal will be of similar style, size, and character of the existing Third Street mall to the south.

2. **"The proposed development is consistent with the General Plan, Title 19A, the Design Standards Manual, the Landscape, wall and buffer standards, and other duly-adopted City plans, policies, and standards."**

Staff finds these policies and plans do not apply to pedestrian malls.

3. **"Site access and circulation do not negatively impact adjacent roadways or neighborhood traffic."**

Staff finds the proposed pedestrian mall will not negatively impact adjacent roadways because there is an approved Vacation on this portion of Third Street.

4. **"Building and landscape materials are appropriate for the area and for the City."**

Staff finds the building and landscape materials are appropriate because this proposed pedestrian mall will provide landscaping where none had previously existed. In addition, it will incorporate similar vegetation and decorative sidewalk design features as the existing Fremont Street Experience Pedestrian Mall.

SD-30-99 - Page Three

January 5, 2000 City Council Meeting

5. **“Building elevations, design characteristics, and other architectural and aesthetic features are not unsightly, undesirable or obnoxious in appearance; create an orderly and aesthetically pleasing environment; and are harmonious and compatible with development in the area.”**

Staff finds the design characteristics of the proposed pedestrian mall will create an aesthetically pleasing environment that will enhance the overall streetscape along Third Street by providing decorative sidewalk design features, vegetation and water features along its length.

6. **“Appropriate measures taken to secure and protect the public health, safety and general welfare.”**

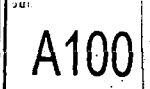
Staff finds that appropriate measure will take place to protect the public health, safety and general welfare because the proposed project will be subject additional City reviews and conformance to the Uniform Building Code (UBC).

PC NOTICES MAILED: 69

APPROVALS: 0

PROTESTS: 1

[Note: The single public comment received was from a property owner along the vacated segment of Third Street who stated opposition to the street having been vacated.]



523



STAFF
SD-30-99
11-18-99 PC



SD-30-99 - ANDREW TOMPKINS
3RD STREET BETWEEN OGDEN AVENUE AND STEWART AVENUE
NOVEMBER 18, 1999 PLANNING COMMISSION