

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

Page 38

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****IV. RESOLUTIONS - CONSENT**

- | | | |
|--|--|--|
| 79 | R-53-99 - Approval of a Resolution directing City Treasurer to prepare Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area) | McDONALD - Motion to approve:
Items 5 through 51
Items 53 through 61
Items 64 through 94
-carried UNANIMOUSLY with Ward 2 seat vacant

Item 4: TABLED under separate action
(see individual item)
Item 52: APPROVED under separate action
(see individual item)
Items 62 and 63: STRICKEN under separate action
(see individual items) |
| ***** | | |
| There was no discussion.
<div style="text-align: right;">(11:04 - 11:05)
1-1030</div> | | |
| 80 | R-54-99 - Approval of a Resolution approving Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area) | APPROVED - see above |
| 81 | R-55-99 - Approval of a Resolution directing City Treasurer to prepare Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area) | APPROVED - see above |
| 82 | R-56-99 - Approval of a Resolution approving Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area) | APPROVED - see above |

CITY COUNCIL

MEETING OF

June 28, 1999

AGENDA DOCUMENTATION**TO:**

City Council

FROM:Bradford R. Jerbic
City Attorney**SUBJECT:**

Resolution Directing City Treasurer to Prepare Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area).

PURPOSE/BACKGROUND**S.I.D. NO:** 1447**STEP:** Resolution directing the City Treasurer to prepare the Second Assessment Apportionment Report.**IMPROVEMENT:** Installation of street paving, curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary sewer collection main.**LOCATION:** Buffalo Drive, Washington Avenue to Atwood Avenue and Cheyenne Avenue, US-95 to Cimarron Road**FISCAL IMPACT**

None. This Resolution relates only to the apportionment, among the various lots and parcels into which certain larger parcels of property within the District have been divided, of the assessment that was previously levied upon each of those larger parcels.

RECOMMENDATIONS

It is recommended that the City Council adopt this Resolution.

Agenda Item

79

RESOLUTION NO. R-53-99

A RESOLUTION DIRECTING THE CITY TREASURER OF THE CITY OF LAS VEGAS TO APPORTION THE UNCOLLECTED AMOUNT OF THE SPECIAL ASSESSMENT AGAINST ANY LOT OR PARCEL OF PROPERTY WITHIN CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1447 THAT HAS BEEN DIVIDED SINCE SUCH SPECIAL ASSESSMENT WAS LEVIED THEREAGAINST AMONG THE SEVERAL PARTS INTO WHICH SUCH LOT OR PARCEL HAS BEEN DIVIDED AND TO PREPARE, SUBMIT AND FILE WITH THE CITY CLERK OF SAID CITY A REPORT OF SUCH APPORTIONMENT.

WHEREAS, the City of Las Vegas (the "City" herein), in the County of Clark and State of Nevada, is organized and operating pursuant to the provisions of Chapter 517, Statutes of Nevada 1983, as the same have been amended to the date hereof, and the general laws of the State; and

WHEREAS, by Ordinance No. 3904 that was duly passed, adopted and approved by the City Council of the City (the "City Council" herein) on the 5th day of July, 1995, the City Council created "City of Las Vegas, Nevada, Special Improvement District No. 1447" (the "District" herein) for the purposes of providing for the installation of street paving, curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary sewer collection main (the "Project" herein), and of defraying the entire costs and expenses thereof by special assessments against the assessable lots and parcels of property within each assessment unit of the District according to the benefits that were anticipated would be derived from the Project by the respective lots and parcels that were to be so assessed, all in accordance with the provisions of Chapter 271 et seq., of the Nevada Revised Statutes ("NRS" herein) that provide therefor; and

1 WHEREAS, by Ordinance No. 5069 that was duly passed, adopted and approved
2 by the City Council on the 27th day of April, 1998, the City Council assessed all of the
3 costs and expenses of constructing and installing the Project against the assessable lots
4 and parcels of property within the District that were benefited by the Project; and

5 WHEREAS, NRS 271.425 provides that, if any lot or parcel of property within a
6 special improvement district that has been created by a municipality in said State is
7 divided after a special assessment thereupon has been levied and divided into
8 installments and before the collection of all of such installments, the governing body of
9 such municipality may require the municipal treasurer to apportion the uncollected
10 amount of such special assessment among the several parts into which such lot or parcel
11 has been divided; and

12 WHEREAS, one of the lots and parcels of property, to-wit, that certain lot or parcel
13 that is identified by the Clark County, Nevada, County Assessor's parcel number as
14 Parcel 138-27-301-002, and is situate within the District has been divided after the special
15 assessments thereupon were levied and divided into installments, and not all of said
16 installments have been collected; and

17 WHEREAS, the City Council desires, by this Resolution, to direct the City
18 Treasurer of the City (the "City Treasurer" herein) to apportion the uncollected amounts of
19 the special assessments that have been levied upon the above-described lot and parcel
20 of property among the several parts into which such lot and parcel, respectively, has been
21 divided;

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1 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
2 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
3 June, 1999, as follows:

4 SECTION 1. That the City Treasurer be, and he hereby is, authorized,
5 empowered and directed to apportion, on an equitable basis, the uncollected amounts of
6 the special assessments that were, by virtue of the adoption by the City Council of said
7 Ordinance No. 5069, levied upon that certain lot and parcel of property that is situate
8 within the District and is identified by the Clark County, Nevada, County Assessor's parcel
9 number as Parcel 138-27-301-002, among the several parts into which said Parcel
10 138-27-301-002, has been divided.

11 SECTION 2. That the City Treasurer be, and he hereby is, further authorized,
12 empowered and directed to prepare, submit and file with the City Clerk of the City (the
13 "City Clerk" herein) a report of the apportionment that is required by Section 1 of this
14 Resolution.

15 SECTION 3. That the City Clerk be, and she hereby is, authorized, empowered
16 and directed to furnish a copy of this Resolution to the City Treasurer.

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1 SECTION 4. That all resolutions, or parts thereof, that are in conflict with the
2 provisions of this Resolution be, and they hereby are, repealed.

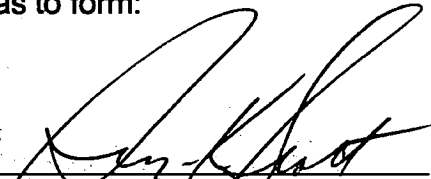
3 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

4
5 
6 Mayor

7 ATTEST:

8 
9 BARBARA JO RONEMUS, City Clerk

10
11 Approved as to form:

12
13 6/8/99 
14 Date Deputy City Attorney

CITY COUNCIL**MEETING OF**

June 28, 1999

AGENDA DOCUMENTATION**TO:**

City Council

FROM:Bradford R. Jerbic
City Attorney**SUBJECT:**

Resolution Approving Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area).

PURPOSE/BACKGROUND**S.I.D. NO:** 1447**STEP:** Resolution approving the Second Assessment Apportionment Report.**IMPROVEMENT:** Installation of street paving, curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary sewer collection main.**LOCATION:** Buffalo Drive, Washington Avenue to Atwood Avenue and Cheyenne Avenue, US-95 to Cimarron Road**FISCAL IMPACT**

None. This Resolution relates only to the apportionment, among the various lots and parcels into which certain larger parcels of property within the District have been divided, of the assessment that was previously levied upon each of those larger parcels.

RECOMMENDATIONS

It is recommended that the City Council adopt this Resolution.

Agenda Item

80

1 RESOLUTION NO. R-54-99

2 A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA,
3 SPECIAL IMPROVEMENT DISTRICT NO. 1447; APPROVING THE
4 SECOND ASSESSMENT APPORTIONMENT REPORT WITH RESPECT
5 TO CERTAIN LOTS AND PARCELS OF PROPERTY WITHIN SAID
6 DISTRICT; AND DIRECTING THE RECORDATION OF SAID REPORT.

7 WHEREAS, the City Council of the City of Las Vegas (the "City Council" and the
8 "City", respectively, herein), in the County of Clark and State of Nevada, has taken the
9 requisite legal action that is preliminary to and in the creation of "City of Las Vegas,
10 Nevada, Special Improvement District No. 1447" (the "District" herein), consisting of ten
11 (10) separate and distinct assessment units, for the purposes of providing for the
12 installation of street paving, curbs and gutters, sidewalks, streetlights, commercial
13 driveway approaches, potable water laterals, a potable water distribution main, sanitary
14 sewer laterals and a sanitary sewer collection main (the "Project" herein), and of defraying
15 the entire costs and expenses thereof by special assessments against the assessable
16 lots and parcels of property within each assessment unit of the District according to the
17 benefits that were anticipated would be derived from the Project by the respective lots
18 and parcels that were to be so assessed, all in accordance with the provision of Chapter
19 271 et seq., of the Nevada Revised Statutes ("NRS" herein) that provide therefor; and

20 WHEREAS, the City Council, pursuant to NRS 271.425, has directed the City
21 Treasurer of the City (the "City Treasurer" herein) to apportion, upon an equitable basis,
22 the uncollected amounts of the special assessments that were heretofore levied upon that
23 certain lot and parcel of property that is situate within the District and is identified by the
Clark County, Nevada, County Assessor's parcel number as Parcel 138-27-301-002

1 among the several parts into which such lot and parcel, has been divided and to prepare,
2 submit and file with the City Clerk of the City (the "City Clerk" herein) a report of such
3 apportionment; and

4 WHEREAS, the City Treasurer, on the 28th day of June, 1999, filed with the City
5 Clerk a copy of his report of such apportionment that is entitled "Second Assessment
6 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
7 No. 1447"; and

8 WHEREAS, the City Council has reviewed said Report and has found the same, in
9 all respects, to be satisfactory;

10 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
11 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
12 June, 1999, as follows:

13 SECTION 1. That that certain document entitled "Second Assessment
14 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
15 No. 1447", a copy of which is attached as Exhibit "A" hereto, is hereby approved and
16 adopted as and for the City's plan for the apportionment of the uncollected amounts of the
17 special assessments that were heretofore levied upon that certain lot and parcel of
18 property that is situate within the District and is identified by the Clark County, Nevada,
19 County Assessor's parcel number as Parcel 138-27-301-002 among the several parts into
20 which such lot and parcel, has been divided.

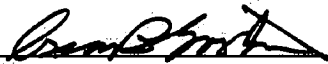
21 SECTION 2. That the City Clerk is hereby authorized, empowered and directed to
22 record in the Office of the County Recorder of Clark County, Nevada, a copy of said

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1 Report, together with a statement that the current payment status of any of the
2 assessments that are shown thereon may be obtained from the City Treasurer.

3 SECTION 3. That all resolutions, or parts thereof, that are in conflict with the
4 provisions of this Resolution be, and they hereby are, repealed.

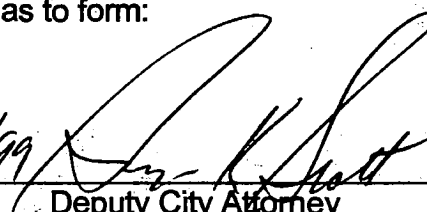
5 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

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7 
8 Mayor

9 ATTEST:

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11 BARBARA JO RONEMUS, City Clerk

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13 Approved as to form:

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15 6/8/99 
16 Date Deputy City Attorney

City of Las Vegas, Nevada
Special Improvement District No. 1447
(Buffalo/Cheyenne Area)

SECOND ASSESSMENT LIEN APPORTIONMENT REPORT
(June 28, 1999)

RETURN TO:

City of Las Vegas
Special Improvement District
400 E. Stewart Avenue
Las Vegas, Nevada 89101

RECEIVED
CITY CLERK

JUN 28 1999 4:00 PM

SECOND ASSESSMENT APPORTIONMENT REPORT BY A.P.N.

A. The assessment that has heretofore been levied against that certain parcel of property that is identified by the Clark County, Nevada, County Assessor's parcel number as Parcel 138-27-301-002 in the original amount of \$59,198.68, of which the amount of \$53,278.81 remains unpaid, is hereby apportioned among the lots and parcels into which said parcel has been divided as follows:

APN	%	PER PARCEL ASSESSMENT
138-27-312-002*	48.0%	\$ 25,573.83
138-27-312-003*	52.0%	\$ 27,704.98
TOTAL ASSESSMENT		\$ 53,278.81

Legal Description:

* Part of the northwest $\frac{1}{4}$ southwest $\frac{1}{4}$ Section 27, Township 20 South, Range 60 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being further described in that certain instrument recorded in the office of the County Recorder in Book 990217 as Instrument Number 262, recorded on February 17, 1999.

DATED This 28th day of June, 1999.

Respectfully submitted,


MICHAEL K. OLSON, City Treasurer

THE CURRENT PAYMENT STATUS OF ANY OF THE FOREGOING ASSESSMENTS MAY BE OBTAINED FROM THE OFFICE OF THE CITY TREASURER OF LAS VEGAS, NEVADA.

**CITY COUNCIL
MEETING OF
June 28, 1999**

AGENDA DOCUMENTATION**TO:**

City Council

FROM:Bradford R. Jerbic
City Attorney**SUBJECT:**

Resolution Directing City Treasurer to Prepare Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area).

PURPOSE/BACKGROUND**S.I.D. NO:** 1447

STEP: Resolution directing the City Treasurer to prepare the Third Assessment Apportionment Report.

IMPROVEMENT: Installation of street paving, curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary sewer collection main.

LOCATION: Buffalo Drive, Washington Avenue to Atwood Avenue and Cheyenne Avenue, US-95 to Cimarron Road

FISCAL IMPACT

None. This Resolution relates only to the apportionment, among the various lots and parcels into which certain larger parcels of property within the District have been divided, of the assessment that was previously levied upon each of those larger parcels.

RECOMMENDATIONS

It is recommended that the City Council adopt this Resolution.

Agenda Item

81

1 RESOLUTION NO. R-55-99

2 A RESOLUTION DIRECTING THE CITY TREASURER OF THE CITY OF
3 LAS VEGAS TO APPORTION THE UNCOLLECTED AMOUNT OF THE
4 SPECIAL ASSESSMENT AGAINST ANY LOT OR PARCEL OF
5 PROPERTY WITHIN CITY OF LAS VEGAS, NEVADA, SPECIAL
6 IMPROVEMENT DISTRICT NO. 1447 THAT HAS BEEN DIVIDED SINCE
7 SUCH SPECIAL ASSESSMENT WAS LEVIED THEREAGAINST AMONG
8 THE SEVERAL PARTS INTO WHICH SUCH LOT OR PARCEL HAS
9 BEEN DIVIDED AND TO PREPARE, SUBMIT AND FILE WITH THE CITY
10 CLERK OF SAID CITY A REPORT OF SUCH APPORTIONMENT.

11 WHEREAS, the City of Las Vegas (the "City" herein), in the County of Clark and
12 State of Nevada, is organized and operating pursuant to the provisions of Chapter 517,
13 Statutes of Nevada 1983, as the same have been amended to the date hereof, and the
14 general laws of the State; and

15 WHEREAS, by Ordinance No. 3904 that was duly passed, adopted and approved
16 by the City Council of the City (the "City Council" herein) on the 5th day of July, 1995, the
17 City Council created "City of Las Vegas, Nevada, Special Improvement District No. 1447"
18 (the "District" herein) for the purposes of providing for the installation of street paving,
19 curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable
20 water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary
21 sewer collection main (the "Project" herein), and of defraying the entire costs and
22 expenses thereof by special assessments against the assessable lots and parcels of
23 property within each assessment unit of the District according to the benefits that were
anticipated would be derived from the Project by the respective lots and parcels that were
to be so assessed, all in accordance with the provisions of Chapter 271 et seq., of the
Nevada Revised Statutes ("NRS" herein) that provide therefor; and

1 WHEREAS, by Ordinance No. 5069 that was duly passed, adopted and approved
2 by the City Council on the 27th day of April, 1998, the City Council assessed all of the
3 costs and expenses of constructing and installing the Project against the assessable lots
4 and parcels of property within the District that were benefited by the Project; and

5 WHEREAS, NRS 271.425 provides that, if any lot or parcel of property within a
6 special improvement district that has been created by a municipality in said State is
7 divided after a special assessment thereupon has been levied and divided into
8 installments and before the collection of all of such installments, the governing body of
9 such municipality may require the municipal treasurer to apportion the uncollected
10 amount of such special assessment among the several parts into which such lot or parcel
11 has been divided; and

12 WHEREAS, one of the lots and parcels of property, to-wit, that certain lot or parcel
13 that is identified by the Clark County, Nevada, County Assessor's parcel number as
14 Parcel 138-10-403-025, and is situate within the District has been divided after the special
15 assessments thereupon were levied and divided into installments, and not all of said
16 installments have been collected; and

17 WHEREAS, the City Council desires, by this Resolution, to direct the City
18 Treasurer of the City (the "City Treasurer" herein) to apportion the uncollected amounts of
19 the special assessments that have been levied upon the above-described lot and parcel
20 of property among the several parts into which such lot and parcel, respectively, has been
21 divided;

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1 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
2 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
3 June, 1999, as follows:

4 SECTION 1. That the City Treasurer be, and he hereby is, authorized,
5 empowered and directed to apportion, on an equitable basis, the uncollected amounts of
6 the special assessments that were, by virtue of the adoption by the City Council of said
7 Ordinance No. 5069, levied upon that certain lot and parcel of property that is situate
8 within the District and is identified by the Clark County, Nevada, County Assessor's parcel
9 number as Parcel 138-10-403-025, among the several parts into which said Parcel
10 138-10-403-025, has been divided.

11 SECTION 2. That the City Treasurer be, and he hereby is, further authorized,
12 empowered and directed to prepare, submit and file with the City Clerk of the City (the
13 "City Clerk" herein) a report of the apportionment that is required by Section 1 of this
14 Resolution.

15 SECTION 3. That the City Clerk be, and she hereby is, authorized, empowered
16 and directed to furnish a copy of this Resolution to the City Treasurer.

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1 SECTION 4. That all resolutions, or parts thereof, that are in conflict with the
2 provisions of this Resolution be, and they hereby are, repealed.

3 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

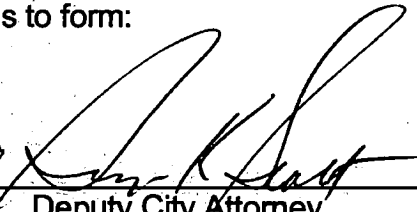
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6 Mayor

7 ATTEST:

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9 BARBARA JO RONEMUS, City Clerk

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11 Approved as to form:

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13 6/8/99
14 Date

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16 Deputy City Attorney
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CITY COUNCIL**MEETING OF**

June 28, 1999

AGENDA DOCUMENTATION**TO:**

City Council

FROM:Bradford R. Jerbic
City Attorney**SUBJECT:**

Resolution Approving Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area).

PURPOSE/BACKGROUND**S.I.D. NO:** 1447**STEP:** Resolution approving the Third Assessment Apportionment Report.

IMPROVEMENT: Installation of street paving, curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary sewer collection main.

LOCATION: Buffalo Drive, Washington Avenue to Atwood Avenue and Cheyenne Avenue, US-95 to Cimarron Road

FISCAL IMPACT

None. This Resolution relates only to the apportionment, among the various lots and parcels into which certain larger parcels of property within the District have been divided, of the assessment that was previously levied upon each of those larger parcels.

RECOMMENDATIONS

It is recommended that the City Council adopt this Resolution.

Agenda Item

1 RESOLUTION NO. R-56-99

2 A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA,
3 SPECIAL IMPROVEMENT DISTRICT NO. 1447; APPROVING THE THIRD
4 ASSESSMENT APPORTIONMENT REPORT WITH RESPECT TO
CERTAIN LOTS AND PARCELS OF PROPERTY WITHIN SAID
DISTRICT; AND DIRECTING THE RECORDATION OF SAID REPORT.

5
6 WHEREAS, the City Council of the City of Las Vegas (the "City Council" and the
7 "City", respectively, herein), in the County of Clark and State of Nevada, has taken the
8 requisite legal action that is preliminary to and in the creation of "City of Las Vegas,
9 Nevada, Special Improvement District No. 1447" (the "District" herein), consisting of ten
10 (10) separate and distinct assessment units, for the purposes of providing for the
11 installation of street paving, curbs and gutters, sidewalks, streetlights, commercial
12 driveway approaches, potable water laterals, a potable water distribution main, sanitary
13 sewer laterals and a sanitary sewer collection main (the "Project" herein), and of defraying
14 the entire costs and expenses thereof by special assessments against the assessable
15 lots and parcels of property within each assessment unit of the District according to the
16 benefits that were anticipated would be derived from the Project by the respective lots
17 and parcels that were to be so assessed, all in accordance with the provision of Chapter
18 271 et seq., of the Nevada Revised Statutes ("NRS" herein) that provide therefor; and

19 WHEREAS, the City Council, pursuant to NRS 271.425, has directed the City
20 Treasurer of the City (the "City Treasurer" herein) to apportion, upon an equitable basis,
21 the uncollected amounts of the special assessments that were heretofore levied upon that
22 certain lot and parcel of property that is situate within the District and is identified by the
23 Clark County, Nevada, County Assessor's parcel number as Parcel 138-10-403-025

1 among the several parts into which such lot and parcel, has been divided and to prepare,
2 submit and file with the City Clerk of the City (the "City Clerk" herein) a report of such
3 apportionment; and

4 WHEREAS, the City Treasurer, on the 28th day of June, 1999, filed with the City
5 Clerk a copy of his report of such apportionment that is entitled "Third Assessment
6 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
7 No. 1447"; and

8 WHEREAS, the City Council has reviewed said Report and has found the same, in
9 all respects, to be satisfactory;

10 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
11 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
12 June, 1999, as follows:

13 SECTION 1. That that certain document entitled "Third Assessment
14 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
15 No. 1447", a copy of which is attached as Exhibit "A" hereto, is hereby approved and
16 adopted as and for the City's plan for the apportionment of the uncollected amounts of the
17 special assessments that were heretofore levied upon that certain lot and parcel of
18 property that is situate within the District and is identified by the Clark County, Nevada,
19 County Assessor's parcel number as Parcel 138-10-403-025 among the several parts into
20 which such lot and parcel, has been divided.

21 SECTION 2. That the City Clerk is hereby authorized, empowered and directed to
22 record in the Office of the County Recorder of Clark County, Nevada, a copy of said

23 ///

1 Report, together with a statement that the current payment status of any of the
2 assessments that are shown thereon may be obtained from the City Treasurer.

3 SECTION 3. That all resolutions, or parts thereof, that are in conflict with the
4 provisions of this Resolution be, and they hereby are, repealed.

5 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

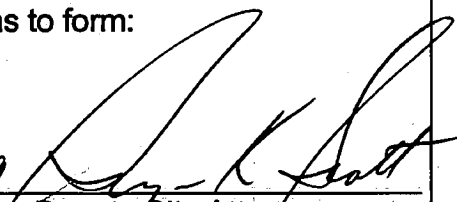
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7 
8 Mayor

9 ATTEST:

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11 BARBARA JO RONEMUS, City Clerk

12
13 Approved as to form:

14
15 6/8/99
16 Date

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18 Deputy City Attorney
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City of Las Vegas, Nevada
Special Improvement District No. 1447
(Buffalo/Cheyenne Area)

THIRD ASSESSMENT LIEN APPORTIONMENT REPORT
(June 28, 1999)

RETURN TO:

City of Las Vegas
Special Improvement District
400 E. Stewart Avenue
Las Vegas, Nevada 89101

RECEIVED
CITY CLERK

JUN 28 4:00 PM

THIRD ASSESSMENT APPORTIONMENT REPORT BY A.P.N.

A. The assessment that has heretofore been levied against that certain parcel of property that is identified by the Clark County, Nevada, County Assessor's parcel number as Parcel 138-10-403-025 in the original amount of \$50,563.22, of which the amount of \$45,506.89 remains unpaid, is hereby apportioned among the lots and parcels into which said parcel has been divided as follows:

APN	%	PER PARCEL ASSESSMENT
138-10-403-029*	76%	\$ 34,585.24
138-10-413-001**	24%	\$ 10,921.65
TOTAL ASSESSMENT		\$ 45,506.89

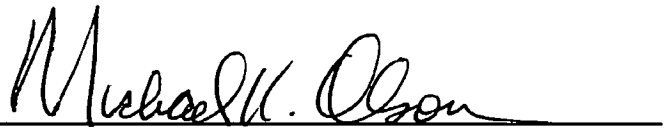
Legal Description:

* Being all of Lot 1 as shown by map thereof in File 79 of Parcel Maps, Page 75 in the office of the County Recorder, Clark County, Nevada.

** Being all of Lot 1 of the Cheyenne Fountains as shown be map thereof in Book
74 of Plats, Page 66 in the office of the County Recorder, Clark County, Nevada.

DATED This 28th day of June, 1999.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael K. Olson", written over a horizontal line.

MICHAEL K. OLSON, City Treasurer

THE CURRENT PAYMENT STATUS OF ANY OF THE FOREGOING ASSESSMENTS
MAY BE OBTAINED FROM THE OFFICE OF THE CITY TREASURER OF LAS VEGAS,
NEVADA.

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

Page 39

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****IV. RESOLUTIONS - CONSENT**

83

R-57-99 - Approval of a Resolution directing City Treasurer to prepare Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)

McDONALD - Motion to approve:**Items 5 through 51****Items 53 through 61****Items 64 through 94****-carried UNANIMOUSLY with Ward 2 seat vacant****Item 4:****TABLED under separate action**
(see individual item)**Item 52:****APPROVED under separate action**
(see individual item)**Items 62 and 63:****STRICKEN under separate action**
(see individual items)

There was no discussion.

(11:04 - 11:05)

1-1030

84

R-58-99 - Approval of a Resolution approving Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)

APPROVED - see above

85

R-59-99 - Approval of a Resolution directing City Treasurer to prepare Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)

APPROVED - see above

86

R-60-99 - Approval of a Resolution approving Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)

APPROVED - see above

CITY COUNCIL

MEETING OF

June 28, 1999

AGENDA DOCUMENTATION**TO:**

City Council

FROM:Bradford R. Jerbic
City Attorney**SUBJECT:**

Resolution Directing City Treasurer to Prepare Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area).

PURPOSE/BACKGROUND**S.I.D. NO:** 1447

STEP: Resolution directing the City Treasurer to prepare the Fourth Assessment Apportionment Report.

IMPROVEMENT: Installation of street paving, curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary sewer collection main.

LOCATION: Buffalo Drive, Washington Avenue to Atwood Avenue and Cheyenne Avenue, US-95 to Cimarron Road

FISCAL IMPACT

None. This Resolution relates only to the apportionment, among the various lots and parcels into which certain larger parcels of property within the District have been divided, of the assessment that was previously levied upon each of those larger parcels.

RECOMMENDATIONS

It is recommended that the City Council adopt this Resolution.

Agenda Item

83

1 RESOLUTION NO. R-57-99

2 A RESOLUTION DIRECTING THE CITY TREASURER OF THE CITY OF
3 LAS VEGAS TO APPORTION THE UNCOLLECTED AMOUNT OF THE
4 SPECIAL ASSESSMENT AGAINST ANY LOT OR PARCEL OF
5 PROPERTY WITHIN CITY OF LAS VEGAS, NEVADA, SPECIAL
6 IMPROVEMENT DISTRICT NO. 1447 THAT HAS BEEN DIVIDED SINCE
7 SUCH SPECIAL ASSESSMENT WAS LEVIED THEREAGAINST AMONG
8 THE SEVERAL PARTS INTO WHICH SUCH LOT OR PARCEL HAS
9 BEEN DIVIDED AND TO PREPARE, SUBMIT AND FILE WITH THE CITY
10 CLERK OF SAID CITY A REPORT OF SUCH APPORTIONMENT.

11 WHEREAS, the City of Las Vegas (the "City" herein), in the County of Clark and
12 State of Nevada, is organized and operating pursuant to the provisions of Chapter 517,
13 Statutes of Nevada 1983, as the same have been amended to the date hereof, and the
14 general laws of the State; and

15 WHEREAS, by Ordinance No. 3904 that was duly passed, adopted and approved
16 by the City Council of the City (the "City Council" herein) on the 5th day of July, 1995, the
17 City Council created "City of Las Vegas, Nevada, Special Improvement District No. 1447"
18 (the "District" herein) for the purposes of providing for the installation of street paving,
19 curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable
20 water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary
21 sewer collection main (the "Project" herein), and of defraying the entire costs and
22 expenses thereof by special assessments against the assessable lots and parcels of
23 property within each assessment unit of the District according to the benefits that were
24 anticipated would be derived from the Project by the respective lots and parcels that were
25 to be so assessed, all in accordance with the provisions of Chapter 271 et seq., of the
26 Nevada Revised Statutes ("NRS" herein) that provide therefor; and

1 WHEREAS, by Ordinance No. 5069 that was duly passed, adopted and approved
2 by the City Council on the 27th day of April, 1998, the City Council assessed all of the
3 costs and expenses of constructing and installing the Project against the assessable lots
4 and parcels of property within the District that were benefited by the Project; and

5 WHEREAS, NRS 271.425 provides that, if any lot or parcel of property within a
6 special improvement district that has been created by a municipality in said State is
7 divided after a special assessment thereupon has been levied and divided into
8 installments and before the collection of all of such installments, the governing body of
9 such municipality may require the municipal treasurer to apportion the uncollected
10 amount of such special assessment among the several parts into which such lot or parcel
11 has been divided; and

12 WHEREAS, one of the lots and parcels of property, to-wit, that certain lot or parcel
13 that is identified by the Clark County, Nevada, County Assessor's parcel number as
14 Parcel 138-09-801-013, and is situate within the District has been divided after the special
15 assessments thereupon were levied and divided into installments, and not all of said
16 installments have been collected; and

17 WHEREAS, the City Council desires, by this Resolution, to direct the City
18 Treasurer of the City (the "City Treasurer" herein) to apportion the uncollected amounts of
19 the special assessments that have been levied upon the above-described lot and parcel
20 of property among the several parts into which such lot and parcel, respectively, has been
21 divided;

22 ///

23 ///

1 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
2 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
3 June, 1999, as follows:

4 SECTION 1. That the City Treasurer be, and he hereby is, authorized,
5 empowered and directed to apportion, on an equitable basis, the uncollected amounts of
6 the special assessments that were, by virtue of the adoption by the City Council of said
7 Ordinance No. 5069, levied upon that certain lot and parcel of property that is situate
8 within the District and is identified by the Clark County, Nevada, County Assessor's parcel
9 number as Parcel 138-09-801-013, among the several parts into which said Parcel
10 138-09-801-013, has been divided.

11 SECTION 2. That the City Treasurer be, and he hereby is, further authorized,
12 empowered and directed to prepare, submit and file with the City Clerk of the City (the
13 "City Clerk" herein) a report of the apportionment that is required by Section 1 of this
14 Resolution.

15 SECTION 3. That the City Clerk be, and she hereby is, authorized, empowered
16 and directed to furnish a copy of this Resolution to the City Treasurer.

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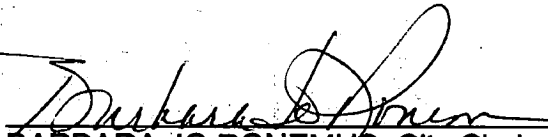
23 ///

1 SECTION 4. That all resolutions, or parts thereof, that are in conflict with the
2 provisions of this Resolution be, and they hereby are, repealed.

3 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

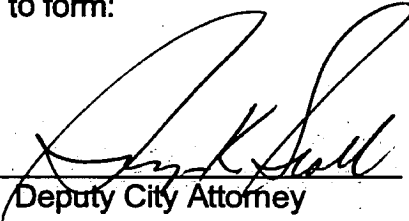
4
5 
6 Mayor

7 ATTEST:

8 
9 BARBARA JO RONEMUS, City Clerk

10
11 Approved as to form:

12
13 6/8/99
14 Date

15 
16 Deputy City Attorney
17
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**CITY COUNCIL
MEETING OF
June 28, 1999**

AGENDA DOCUMENTATION**TO:**

City Council

FROM:Bradford R. Jerbic
City Attorney**SUBJECT:**

Resolution Approving Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area).

PURPOSE/BACKGROUND**S.I.D. NO:** 1447**STEP:** Resolution approving the Fourth Assessment Apportionment Report.

IMPROVEMENT: Installation of street paving, curbs and gutters, sidewalks, streetlights, commercial driveway approaches, potable water laterals, a potable water distribution main, sanitary sewer laterals and a sanitary sewer collection main.

LOCATION: Buffalo Drive, Washington Avenue to Atwood Avenue and Cheyenne Avenue, US-95 to Cimarron Road

FISCAL IMPACT

None. This Resolution relates only to the apportionment, among the various lots and parcels into which certain larger parcels of property within the District have been divided, of the assessment that was previously levied upon each of those larger parcels.

RECOMMENDATIONS

It is recommended that the City Council adopt this Resolution.

Agenda Item

84

1 RESOLUTION NO. R-58-99

2 A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA,
3 SPECIAL IMPROVEMENT DISTRICT NO. 1447; APPROVING THE
4 FOURTH ASSESSMENT APPORTIONMENT REPORT WITH RESPECT
5 TO CERTAIN LOTS AND PARCELS OF PROPERTY WITHIN SAID
6 DISTRICT; AND DIRECTING THE RECORDATION OF SAID REPORT.

7 WHEREAS, the City Council of the City of Las Vegas (the "City Council" and the
8 "City", respectively, herein), in the County of Clark and State of Nevada, has taken the
9 requisite legal action that is preliminary to and in the creation of "City of Las Vegas,
10 Nevada, Special Improvement District No. 1447" (the "District" herein), consisting of ten
11 (10) separate and distinct assessment units, for the purposes of providing for the
12 installation of street paving, curbs and gutters, sidewalks, streetlights, commercial
13 driveway approaches, potable water laterals, a potable water distribution main, sanitary
14 sewer laterals and a sanitary sewer collection main (the "Project" herein), and of defraying
15 the entire costs and expenses thereof by special assessments against the assessable
16 lots and parcels of property within each assessment unit of the District according to the
17 benefits that were anticipated would be derived from the Project by the respective lots
18 and parcels that were to be so assessed, all in accordance with the provision of Chapter
19 271 et seq., of the Nevada Revised Statutes ("NRS" herein) that provide therefor; and

20 WHEREAS, the City Council, pursuant to NRS 271.425, has directed the City
21 Treasurer of the City (the "City Treasurer" herein) to apportion, upon an equitable basis,
22 the uncollected amounts of the special assessments that were heretofore levied upon that
23 certain lot and parcel of property that is situate within the District and is identified by the
Clark County, Nevada, County Assessor's parcel number as Parcel 138-09-801-013

1 among the several parts into which such lot and parcel, has been divided and to prepare,
2 submit and file with the City Clerk of the City (the "City Clerk" herein) a report of such
3 apportionment; and

4 WHEREAS, the City Treasurer, on the 28th day of June, 1999, filed with the City
5 Clerk a copy of his report of such apportionment that is entitled "Fourth Assessment
6 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
7 No. 1447"; and

8 WHEREAS, the City Council has reviewed said Report and has found the same, in
9 all respects, to be satisfactory;

10 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
11 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
12 June, 1999, as follows:

13 SECTION 1. That that certain document entitled "Fourth Assessment
14 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
15 No. 1447", a copy of which is attached as Exhibit "A" hereto, is hereby approved and
16 adopted as and for the City's plan for the apportionment of the uncollected amounts of the
17 special assessments that were heretofore levied upon that certain lot and parcel of
18 property that is situate within the District and is identified by the Clark County, Nevada,
19 County Assessor's parcel number as Parcel 138-09-801-013 among the several parts into
20 which such lot and parcel, has been divided.

21 SECTION 2. That the City Clerk is hereby authorized, empowered and directed to
22 record in the Office of the County Recorder of Clark County, Nevada, a copy of said

23 ///

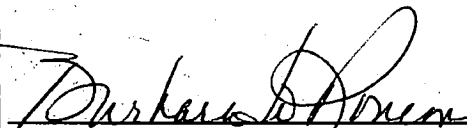
1 Report, together with a statement that the current payment status of any of the
2 assessments that are shown thereon may be obtained from the City Treasurer.

3 SECTION 3. That all resolutions, or parts thereof, that are in conflict with the
4 provisions of this Resolution be, and they hereby are, repealed.

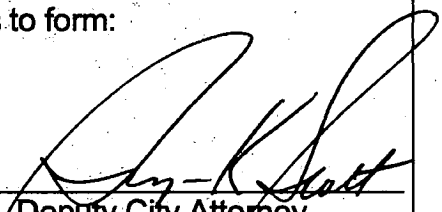
5 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

6
7 
8 Mayor

9 ATTEST:

10 
11 BARBARA JO RONEMUS, City Clerk

12
13 Approved as to form:

14
15 
16 Date 6/8/99 Deputy City Attorney

City of Las Vegas, Nevada
Special Improvement District No. 1447
(Buffalo/Cheyenne Area)

FOURTH ASSESSMENT LIEN APPORTIONMENT REPORT
(June 28, 1999)

RETURN TO:

City of Las Vegas
Special Improvement District
400 E. Stewart Avenue
Las Vegas, Nevada 89101

RECEIVED
CITY CLERK

1999 JUN 28 P 3:59

FOURTH ASSESSMENT APPORTIONMENT REPORT BY A.P.N.

A. The assessment that has heretofore been levied against that certain parcel of property that is identified by the Clark County, Nevada, County Assessor's parcel number as Parcel 138-09-801-013 in the original amount of \$17,650.58, of which the amount of \$15,885.52 remains unpaid, is hereby apportioned among the lots and parcels into which said parcel has been divided as follows:

APN	%	PER PARCEL ASSESSMENT
138-09-801-025*	53.4%	\$ 8,482.87
138-09-801-026**	46.6%	\$ 7,402.65
TOTAL ASSESSMENT		\$ 15,885.52

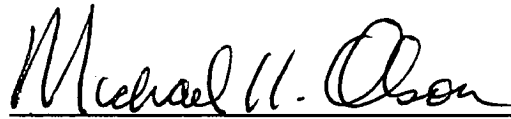
Legal Description:

* Being all of Lot 1 as shown by map thereof in File 93 of Parcel Maps, Page 75 in the office of the County Recorder, Clark County, Nevada.

** Being all of Lot 2 as shown by map thereof in File 93 of Parcel Maps, Page 75 in the office of the County Recorder, Clark County, Nevada.

DATED This 28th day of June, 1999.

Respectfully submitted,

A handwritten signature in cursive script, reading "Michael K. Olson", written in dark ink.

MICHAEL K. OLSON, City Treasurer

THE CURRENT PAYMENT STATUS OF ANY OF THE FOREGOING ASSESSMENTS MAY BE OBTAINED FROM THE OFFICE OF THE CITY TREASURER OF LAS VEGAS, NEVADA.

CITY COUNCIL
MEETING OF
June 28, 1999

AGENDA DOCUMENTATION

TO:

City Council

FROM:

Bradford R. Jerbic
City Attorney

SUBJECT:

Resolution Directing City Treasurer to Prepare Forty-Fourth Assessment Apportionment Report
re: Special Improvement District No. 707 (Summerlin Area).

PURPOSE/BACKGROUND

S.I.D. NO: 707

STEP: Resolution directing the City Treasurer to prepare the Forty-Fourth
Assessment Apportionment Report.

IMPROVEMENT: Acquisition, construction and installation of street, road, sanitary sewer,
storm sewer/drainage improvements, and water main projects.

LOCATION: Summerlin Villages 11 and 12

FISCAL IMPACT

None. This Resolution relates only to the apportionment, among the various lots and parcels into which certain larger parcels of property within the District have been divided, of the assessment that was previously levied upon each of those larger parcels.

RECOMMENDATIONS

It is recommended that the City Council adopt this Resolution.

Agenda Item

85

1 RESOLUTION NO. R-59-99

2 A RESOLUTION DIRECTING THE CITY TREASURER OF THE CITY OF
3 LAS VEGAS TO APPORTION THE UNCOLLECTED AMOUNT OF THE
4 SPECIAL ASSESSMENT AGAINST ANY LOT OR PARCEL OF
5 PROPERTY WITHIN CITY OF LAS VEGAS, NEVADA, SPECIAL
6 IMPROVEMENT DISTRICT NO. 707 (SUMMERLIN AREA) THAT HAS
7 BEEN DIVIDED SINCE SUCH SPECIAL ASSESSMENT WAS LEVIED
8 THEREAGAINST AMONG THE SEVERAL PARTS INTO WHICH SUCH
9 LOT OR PARCEL HAS BEEN DIVIDED AND TO PREPARE, SUBMIT AND
10 FILE WITH THE CITY CLERK OF SAID CITY A REPORT OF SUCH
11 APPORTIONMENT.

12 WHEREAS, the City of Las Vegas (the "City" herein), in the County of Clark and
13 State of Nevada, is organized and operating pursuant to the provisions of Chapter 517,
14 Statutes of Nevada 1983, as the same have been amended to the date hereof, and the
15 general laws of said State; and

16 WHEREAS, by Ordinance No. 3992 that was passed, adopted and approved by
17 the City Council of the City (the "City Council" herein) on the 15th day of May, 1996, the
18 City Council created "City of Las Vegas, Nevada, Special Improvement District No. 707
19 (Summerlin Area)" (the "District" herein) for the purposes of providing for the acquisition,
20 construction and the installation of street, road, sanitary sewer, storm sewer/drainage
21 improvements, and water main projects (the "Project" herein), and of defraying the entire
22 cost and expense thereof by special assessments against the assessable lots and
23 parcels of property within the District according to the benefits that would be derived from
the Project by the respective lots and parcels that were to be so assessed, all in
accordance with the provisions of Chapter 271, et seq., of the Nevada Revised Statutes
("NRS" herein) that provide therefor; and

23 ///

1 WHEREAS, by Ordinance No. 3993 that was duly passed, adopted and approved
2 by the City Council on the 15th day of May, 1996, the City Council assessed all of the
3 costs and expenses of acquiring, constructing, and installing the Project against the
4 assessable lots and parcels of property within the District that were benefited by the
5 Project; and

6 WHEREAS, NRS 271.425 provides that, if any lot or parcel of property within a
7 special improvement district that has been created by a municipality in said State is
8 divided after a special assessment thereupon has been levied and divided into
9 installments and before the collection of all of such installments, the governing body of
10 such municipality may require the municipal treasurer to apportion the uncollected
11 amount of such special assessment among the several parts into which such lot or parcel
12 has been divided; and

13 WHEREAS, that certain lot or parcel of property, that is identified by the Clark
14 County, Nevada, County Assessor's parcel number as Parcel 137-35-710-001, and is
15 situate within the District has been divided after the special assessments thereupon were
16 levied and divided into installments, and not all of such installments have been collected
17 or apportioned among other lots and parcels that may have been created out of said
18 Parcel after such assessments were levied; and

19 WHEREAS, the City Council desires, by this Resolution, to direct the City
20 Treasurer of the City (the "City Treasurer" herein) to apportion the uncollected and
21 heretofore unapportioned amounts of the special assessments that has been levied upon
22 the above-described Parcel among the several parts into which said Parcel has been
23 divided;

1 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
2 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
3 June, 1999, as follows:

4 SECTION 1. That the City Treasurer be, and he hereby is, authorized,
5 empowered and directed to apportion, on an equitable basis, the uncollected and
6 unapportioned amounts of the special assessments that were, by virtue of the adoption
7 by the City Council of said Ordinance No. 3993, levied upon those certain lots or parcels
8 of property that are situate within the District and are identified by the Clark County,
9 Nevada, County Assessor's parcel number as Parcel 137-35-710-001, among the several
10 parts into which said Parcel 137-35-710-001, has been divided.

11 SECTION 2. That the City Treasurer be, and he hereby is, further
12 authorized, empowered and directed to prepare, submit and file with the City Clerk of the
13 City (the "City Clerk" herein) a report of the apportionment that is required by Section 1 of
14 this Resolution.

15 SECTION 3. That the City Clerk be, and she hereby is, authorized,
16 empowered and directed to furnish a copy of this Resolution to the City Treasurer.

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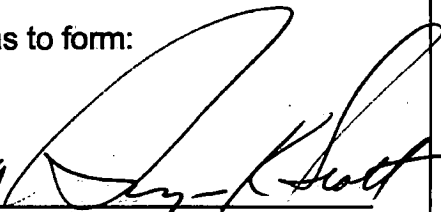
23 ///

1 SECTION 4. That all resolutions, or parts thereof, that are in conflict with
2 the provisions of this Resolution be, and they hereby are, repealed.

3 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

4
5 
6 Mayor

7 Approved as to form:

8
9 6/9/99 
10 Date Deputy City Attorney

11 ATTEST:

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13 
14 BARBARA JO RONEMUS, City Clerk
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CITY COUNCIL
MEETING OF
June 28, 1999

AGENDA DOCUMENTATION

TO:	FROM:
City Council	Bradford R. Jerbic City Attorney

SUBJECT:

Resolution Approving Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area).

PURPOSE/BACKGROUND

S.I.D. NO: 707

STEP: Resolution approving the Forty-Fourth Assessment Apportionment Report.

IMPROVEMENT: Acquisition, construction and installation of street, road, sanitary sewer, storm sewer/drainage improvements, and water main projects.

LOCATION: Summerlin Villages 11 and 12

FISCAL IMPACT

None. This Resolution relates only to the apportionment, among the various lots and parcels into which certain larger parcels of property within the District have been divided, of the assessment that was previously levied upon each of those larger parcels.

RECOMMENDATIONS

It is recommended that the City Council adopt this Resolution.

Agenda Item

86

1 RESOLUTION NO. R-60-99

2 A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA,
3 SPECIAL IMPROVEMENT DISTRICT NO. 707 (SUMMERLIN AREA);
4 APPROVING THE FORTY-FOURTH ASSESSMENT APPORTIONMENT
5 REPORT WITH RESPECT TO CERTAIN LOTS AND PARCELS OF
6 PROPERTY WITHIN SAID DISTRICT; AND DIRECTING THE
7 RECORDATION OF SAID REPORT.

8 WHEREAS, the City Council of the City of Las Vegas (the "City Council" and the
9 "City", respectively, herein), in the County of Clark and State of Nevada, has taken the
10 requisite legal action that is preliminary to and in the creation of "City of Las Vegas,
11 Nevada, Special Improvement District No. 707 (Summerlin Area)" (the "District" herein),
12 for the purposes of providing for the acquisition, construction and installation of street,
13 road, sanitary sewer, storm sewer/drainage improvements, and water main projects (the
14 "Project" herein), and of defraying the entire costs and expenses thereof by special
15 assessments against the assessable lots and parcels of property within the District
16 according to the benefits that would be derived from the Project by the respective lots
17 and parcels that were to be so assessed, all in accordance with the provisions of
18 Chapter 271, et seq., of the Nevada Revised Statutes ("NRS" herein) that provide
19 therefor; and

20 WHEREAS, the City Council, pursuant to NRS 271.425, has directed the City
21 Treasurer of the City (the "City Treasurer" herein) to apportion, upon an equitable basis,
22 the uncollected and heretofore unapportioned amounts of the special assessments that
23 were heretofore levied upon that certain lot or parcel of property that is situate within the
District and is identified by the Clark County, Nevada, County Assessor's parcel number
as Parcel 137-35-710-001, among the several parts into which said Parcel has been

1 divided and to prepare, submit and file with the City Clerk of the City (the "City Clerk"
2 herein) a report of such apportionment; and

3 WHEREAS, the City Treasurer, on the 28th day of June, 1999, filed with the City
4 Clerk a copy of his report of such apportionment that is entitled "Forty-fourth Assessment
5 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
6 No. 707 (Summerlin Area)"; and

7 WHEREAS, the City Council has reviewed said Report and has found the same, in
8 all respects, to be satisfactory;

9 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
10 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
11 June, 1999, as follows:

12 SECTION 1. That that certain document entitled "Forty-fourth Assessment
13 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
14 No. 707 (Summerlin Area)", a copy of which is attached as Exhibit "A" hereto, is hereby
15 approved and adopted as and for the City's plan for the apportionment of the uncollected
16 and heretofore unapportioned amounts of the special assessments that were heretofore
17 levied upon that certain lot and parcel of property that is situate within the District and is
18 identified by the Clark County, Nevada, County Assessor's parcel number as Parcel
19 137-35-710-001, among the several parts into which said Parcel, has been divided.

20 SECTION 2. That the City Clerk is hereby authorized, empowered and
21 directed to record in the Office of the County Recorder of Clark County, Nevada, a copy
22 of said Report, together with a statement that the current payment status of any of the
23 assessments that are shown thereon may be obtained from the City Treasurer.

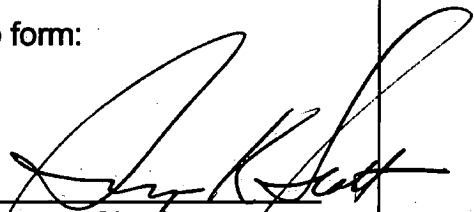
1 SECTION 3. That all resolutions, or parts thereof, that are in conflict with
2 the provisions of this Resolution be, and they hereby are, repealed.

3 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

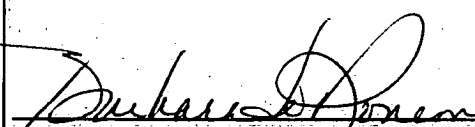
4
5 
6 Mayor

7
8 Approved as to form:

9
10 6/9/99
11 Date


Deputy City Attorney

12 ATTEST:

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14 
15 BARBARA JO RONEMUS, City Clerk
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City of Las Vegas, Nevada
Special Improvement District No. 707
(Summerlin Area)

FORTY-FOURTH ASSESSMENT LIEN APPORTIONMENT REPORT
(June 28, 1999)

RETURN TO:

City of Las Vegas
Special Improvement District
400 E. Stewart Avenue
Las Vegas, Nevada 89101

RECEIVED
CITY CLERK

1999 JUN 28 P 3:59

FORTY-FOURTH ASSESSMENT APPORTIONMENT REPORT

- A. The assessment that has heretofore been levied against that certain parcel of property that is identified by the Clark County, Nevada, County Assessor's parcel number as Parcel 137-35-710-001, in the original amount of \$977,661.90 is hereby further decreased by apportioning the assessment among the parcels that have been created out of the said Parcel, as follows:

LEGAL DESCRIPTION			PER PARCEL
BLOCK	LOT		ASSESSMENT
1	1	1	\$8,147.18
1	2	1	\$8,147.18
1	3	1	\$8,147.18
1	4	1	\$8,147.18
1	5	1	\$8,147.18
1	6	1	\$8,147.18
1	7	1	\$8,147.18
1	8	1	\$8,147.18
1	9	1	\$8,147.18
1	67	1	\$8,147.18
1	68	1	\$8,147.18
1	69	1	\$8,147.18
1	70	1	\$8,147.18
1	71	1	\$8,147.18
1	72	1	\$8,147.18
1	73	1	\$8,147.18
1	74	1	\$8,147.18
1	75	1	\$8,147.18
1	76	1	\$8,147.18
1	77	1	\$8,147.18
1	78	1	\$8,147.18
1	79	1	\$8,147.18
1	80	1	\$8,147.18
1	81	1	\$8,147.18
1	82	1	\$8,147.18
1	83	1	\$8,147.18
1	84	1	\$8,147.18

LEGAL DESCRIPTION			PER PARCEL
BLOCK	LOT		ASSESSMENT
1	85	1	\$8,147.18
1	86	1	\$8,147.18
1	87	1	\$8,147.18
1	88	1	\$8,147.18
1	89	1	\$8,147.18
1	90	1	\$8,147.18
1	91	1	\$8,147.18
1	92	1	\$8,147.18
1	93	1	\$8,147.18
1	94	1	\$8,147.18
1	95	1	\$8,147.18
1	96	1	\$8,147.18
1	97	1	\$8,147.18
2	98	1	\$8,147.18
2	99	1	\$8,147.18
2	100	1	\$8,147.18
2	101	1	\$8,147.18
2	102	1	\$8,147.18
2	103	1	\$8,147.18
2	104	1	\$8,147.18
2	105	1	\$8,147.18
2	106	1	\$8,147.18
2	107	1	\$8,147.18
2	108	1	\$8,147.18
2	109	1	\$8,147.18
2	110	1	\$8,147.18
2	111	1	\$8,147.18
2	112	1	\$8,147.18
2	113	1	\$8,147.18
2	114	1	\$8,147.18
2	115	1	\$8,147.18
2	116	1	\$8,147.18
2	117	1	\$8,147.18
2	118	1	\$8,147.18
2	119	1	\$8,147.18
2	120	1	\$8,147.18
SUB-TOTAL			\$ 513,272.34
REMAINDER PARCELS ²			\$ 464,389.56
TOTAL			\$ 977,661.90

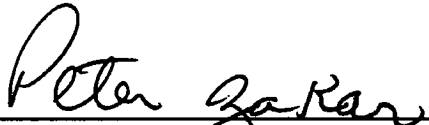
¹ of Summerlin Parcel "MM" - Unit 1 as recorded in Book 89 of Plats, Page 84 in the Office of the County Recorder, Clark County, Nevada.

² Being all of Lot 9, as shown on that certain final map of "The Arbors at Summerlin Village 11/12 - Unit No. 2C on file in the office of the County Recorder, Clark County, in Book 80 of Plats, Page 14, excepting therefrom the following described parcel:

Being all of Summerlin Parcel "MM" - Unit 1 as shown in Book 89 of Plats, Page 84, recorded in the Office of the County Recorder, Clark County, Nevada.

DATED This 28th day of June, 1999.

I concur with the apportionments as stated above.


Peter Zakar, Senior Vice President
Reno/Las Vegas Lot Option, LLC., a Nevada Limited Liability Company
By: Hearthstone, a California Corporation Manager
Developer

Respectfully submitted,


MICHAEL K. OLSON, City Treasurer

THE CURRENT PAYMENT STATUS OF ANY OF THE FOREGOING ASSESSMENTS MAY BE OBTAINED FROM THE OFFICE OF THE CITY TREASURER OF LAS VEGAS, NEVADA.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of

California

County of

Los Angeles

On

June 21, 1999

Date

before me,

Kelly A. Hawkins, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Peter Zelen

Name(s) of Signer(s)

- ☒ personally known to me
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kelly A. Hawkins
 Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

H4th Assessment Lien Exemption Report

Document Date:

June 28, 1999

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

Signer Is Representing:

Reus/L.V. Lot Option, LLC

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

Signer Is Representing:

JUNE 28, 1999

AGENDA & MINUTES

Page 40

ITEM

ACTION

87.

(Fiscal Impact: City has some companion project work in the vicinity that will cost approximately \$1 million in RTC funds)

-carried UNANIMOUSLY with Ward 2 seat vacant

STRICKEN under separate action
(see individual items)

1-1030

88

APPROVED - see above

89

APPROVED - see above

90

APPROVED - see above

AGENDA DOCUMENTATION**CITY COUNCIL**MEETING OF
June 28, 1999

TO:

CITY COUNCIL

FROM:

RICHARD D. GOECKE, DIRECTOR
DEPARTMENT OF PUBLIC WORKS

SUBJECT: APPROVAL OF A RESOLUTION ENDORSING THE FINDINGS OF THE ENVIRONMENTAL ASSESSMENT FOR THE I-15/SAHARA AVENUE INTERCHANGE MODIFICATION AND ENDORSING ALTERNATIVE #1 (CONSTRUCT INTERCHANGE WITH LOOP RAMP) AS THE PREFERRED ALTERNATIVE FOR MODIFICATION OF THE I-15/SAHARA AVENUE INTERCHANGE

PURPOSE/BACKGROUND

The Nevada Department of Transportation (NDOT) is requesting that the City of Las Vegas endorse as the preferred alternative, Alternative 1 as presented in the Environmental Assessment for the modification of the I-15/Sahara Avenue Interchange. Alternative 1 will provide for improved traffic flow and will result in reductions of carbon monoxide air pollution levels.

FISCAL IMPACT

There will be no fiscal impact to the City from this action. The City does have some companion project work in this vicinity that will cost approximately \$1 Million in RTC funds.

RECOMMENDATION

The Director of Public Works recommends the City Council approve this resolution.

AGENDA ITEM**87**

R-61-99

RESOLUTION OF THE CITY OF LAS VEGAS endorsing the findings of the Environmental Assessment for the I-15/Sahara Avenue Interchange Modification and Endorsing Alternative 1 (Construct Interchange with Loop Ramp) as the Preferred Alternative for modification of the I-15/Sahara Avenue Interchange.

WHEREAS, The State of Nevada, in cooperation with the Federal Highway Administration, The Regional Transportation Commission of Clark County, and The City of Las Vegas have conducted specific studies to determine the need, and preferred alternative for, modifying the I-15/Sahara Avenue Interchange in Las Vegas, and;

WHEREAS, The City of Las Vegas has actively participated in the study process to determine the preferred alternative for the modification of I-15/Sahara Avenue Interchange, and;

WHEREAS, NRS 408.250 of the Nevada Revised Statutes provides that the Department of Transportation of the State of Nevada is authorized to do all things necessary to carry out the cooperation and programs contemplated by the Intermodal Surface Transportation Efficiency Act, its amendments and supplements pertaining to the design, location, construction and improvement of transportation facilities, and;

WHEREAS, NRS 408.290 of the Nevada Revised Statutes provides that the Department of Transportation of the State of Nevada may establish new transportation facilities into or in the vicinity of municipalities and metropolitan areas with the approval of the Board of County Commissioners of the County in which a facility is proposed and with approval of the City Council of any incorporated city directly affected, and;

WHEREAS, NRS 408.403 of the Nevada Revised Statutes provides that after and upon a resolution of the Board of Directors of the Nevada State Department of Transportation, the Department, under the provisions of Chapter 408, may lay out, establish, acquire, open, construct, reconstruct, improve, maintain, regulate or abandon transportation facilities with the approval of the Board of County Commissioners of the County in which a facility is proposed and with approval of the City Council of any incorporated city directly affected, and;

WHEREAS, The Director of the Nevada Department of Transportation has submitted the Environmental Assessment to the Regional Transportation Commission of Clark County, the County of Clark, Nevada, and the City of Las Vegas, and;

WHEREAS, the proposed interchange to be reconstructed is located within the County of Clark, Nevada, and directly affects the City of Las Vegas, and;

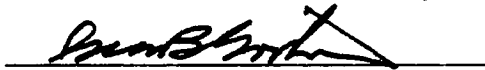
WHEREAS, the Environmental Assessment identifies Alternative 1 as the

preferred alternative for modifying the I-15 Sahara Avenue Interchange;

NOW, THEREFORE, BE IT RESOLVED by the City of Las Vegas, that the City of Las Vegas does hereby endorse the findings of the Environmental Assessment for the Modification of I-15/Sahara Avenue Interchange, and pursuant to said NRS 408.290 and NRS 408.403 herein above mentioned, does hereby endorse and approve Alternative 1 as the Preferred Alternative for modification of the I-15/Sahara Avenue Interchange.

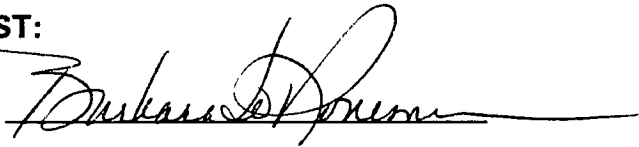
ADOPTED this 28th day of June, 1999.

BY:



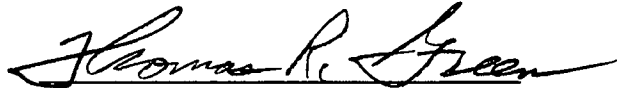
ATTEST:

BY:



APPROVED AS TO LEGALITY AND FORM:

BY:



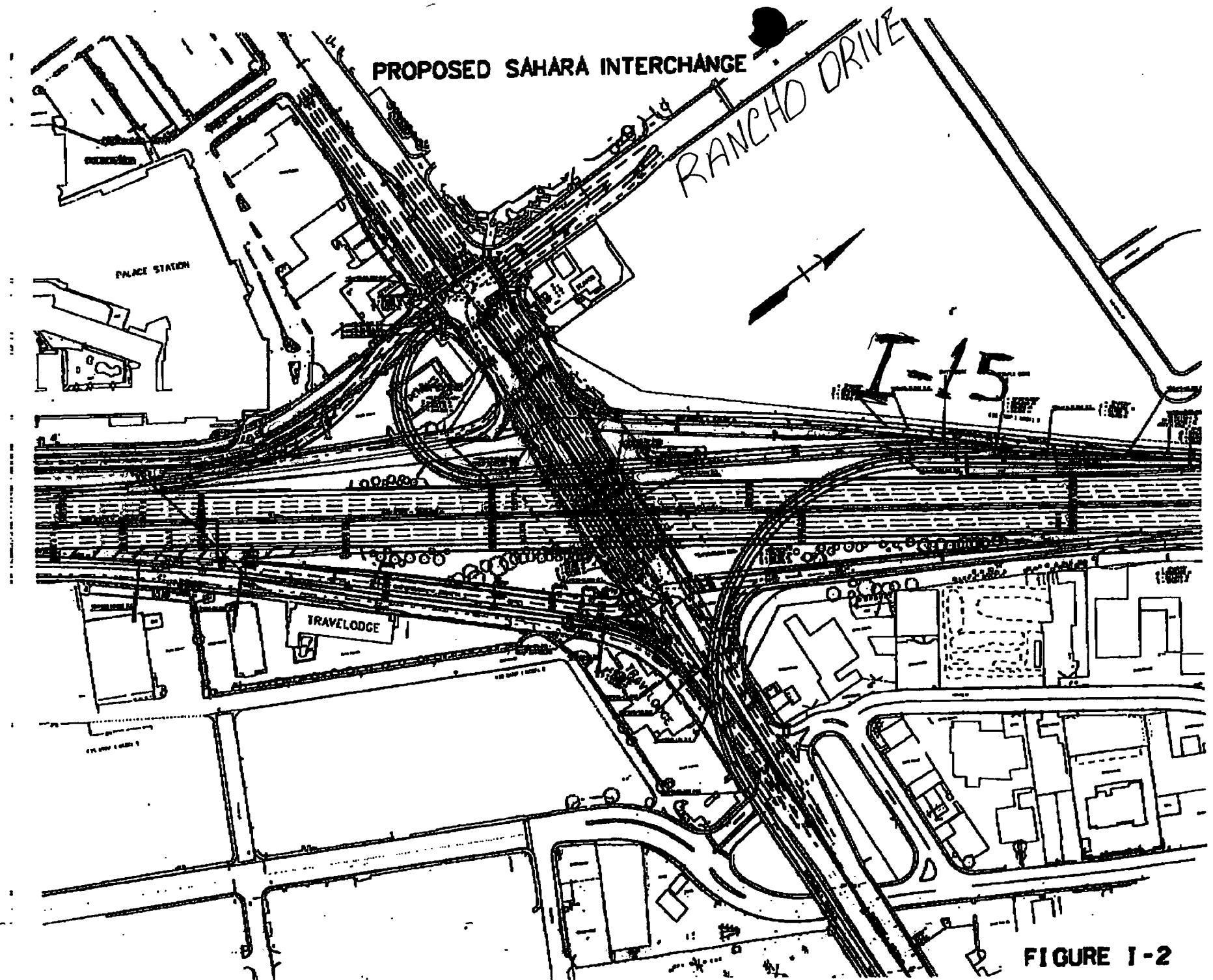


FIGURE 1-2

CITY COUNCIL

MEETING OF

June 28, 1999

AGENDA DOCUMENTATION

TO:

City Council

FROM:

Mark R. Vincent, Director
Finance and Business Services

SUBJECT:

APPROVAL OF A RESOLUTION TO AUGMENT AND AMEND THE FISCAL YEAR 1999
TRAFFIC IMPROVEMENTS CAPITAL PROJECTS FUND BUDGET IN THE AMOUNT OF
\$600,000

PURPOSE/BACKGROUND

This request is to augment and amend the FY 1999 budget for payments to contractors under capital projects agreements. The funding of these increases came from higher intergovernmental revenues versus the amounts included in the FY 1999 Final Budget.

FISCAL IMPACT

Approval of the resolution will make an additional \$600,000 in funding available.

RECOMMENDATIONS

It is recommended that the City Council approve this augmentation resolution which augments and amends the Fiscal Year 1999 Budget.

Agenda Item**88**

RESOLUTION NO. R-62-99

RESOLUTION TO AUGMENT AND AMEND THE TRAFFIC IMPROVEMENTS CAPITAL PROJECTS FUND IN THE FISCAL YEAR 1999 BUDGET OF THE CITY OF LAS VEGAS

WHEREAS, the resources of the Traffic Improvements Capital Projects Fund are now determined to be \$5,681,927, as itemized in Exhibit A, which is attached hereto; and

WHEREAS, the increase in available resources results from an increase in intergovernmental revenues of the Traffic Improvements Capital Projects Fund versus the amount included in the Fiscal Year 1999 Final Budget of the City of Las Vegas, Nevada; and

WHEREAS, pursuant to NRS 354.615, the City of Las Vegas is desirous of augmenting and amending the Traffic Improvements Capital Projects Fund for the purpose of effecting an increase in appropriations for payments to contractors under capital projects agreements;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 28th day of June, 1999, that the Fiscal Year 1999 Budget for the Traffic Improvements Capital Projects Fund be amended and increasing from \$5,081,927 to \$5,681,927; and

BE IT FURTHER RESOLVED that expenditures and transfers totaling \$600,000 as itemized in Exhibit A be approved and authorized; and

BE IT FURTHER RESOLVED that said augmentation and amendment as described above shall be effective upon delivery of a certified copy of the Resolution to the Nevada State Department of Taxation.

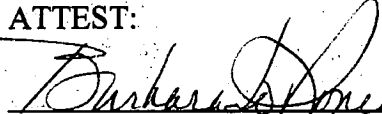
THE FOREGOING RESOLUTION was approved this 28th day of June, 1999.

CITY OF LAS VEGAS

By: 

OSCAR B. GOODMAN, Mayor

ATTEST:


BARBARA JO RONEUMUS, City Clerk

APPROVED AS TO FORM:

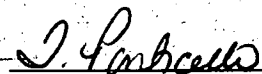
 6/18/99

EXHIBIT A

**CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION
TRAFFIC IMPROVEMENTS CAPITAL PROJECTS FUND**

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>REVENUES</u>			
Intergovernmental	\$ 1,420,000	\$ 600,000	\$ 2,020,000
Miscellaneous	66,724		66,724
Transfers In	1,083,883		1,083,883
Beginning Fund Balance	<u>2,511,320</u>		<u>2,511,320</u>
TOTAL RESOURCES	\$ <u>5,081,927</u>	\$ <u>600,000</u>	\$ <u>5,681,927</u>
 <u>EXPENDITURES</u>			
Public Safety	\$ 4,668,559	\$ 600,000	\$ 5,268,559
Ending Fund Balance	<u>413,368</u>		<u>413,368</u>
TOTAL	\$ <u>5,081,927</u>	\$ <u>600,000</u>	\$ <u>5,681,927</u>

AGENDA DOCUMENTATION

MEETING OF

June 28, 1999

TO:

City Council

FROM:

Mark R. Vincent, Director
Finance and Business Services

SUBJECT:

APPROVAL OF A RESOLUTION TO AUGMENT AND AMEND THE FISCAL YEAR 1999
TRANSPORTATION PROGRAMS SPECIAL REVENUE FUND BUDGET IN THE AMOUNT OF
\$35,000

PURPOSE/BACKGROUND

This request is to augment and amend the FY 1999 budget to allow for the transfer of interest income to General Fund as part of the three-year phase-in Governmental Accounting Standards Board Statement 31. The funding for these increases came from higher revenues from interest income versus the amounts included in the Fiscal Year 1999 Final Budget.

FISCAL IMPACT

Approval of the resolution will make an additional \$35,000 in funding available.

RECOMMENDATIONS

It is recommended that the City Council approve this augmentation resolution which augments and amends the Fiscal Year 1999 Budget.

Agenda Item

89

RESOLUTION NO. R-63-99

RESOLUTION TO AUGMENT AND AMEND THE TRANSPORTATION PROGRAMS
SPECIAL REVENUE FUND IN THE FISCAL YEAR 1999 BUDGET OF THE CITY OF LAS
VEGAS

WHEREAS, the resources of the Transportation Programs Special Revenue Fund are now determined to be \$2,836,890, as itemized in Exhibit A, which is attached hereto; and

WHEREAS, the increase in available resources results from an increase in interest income of the Transportation Programs Special Revenue Fund versus the amount included in the Fiscal Year 1999 Final Budget of the City of Las Vegas, Nevada; and

WHEREAS, pursuant to NRS 354.615, the City of Las Vegas is desirous of augmenting and amending the Transportation Programs Special Revenue Fund for the purpose of effecting an increase in appropriations and increasing the amount available for transfer to other funds;

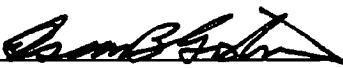
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 28th day of June, 1999, that the Fiscal Year 1999 Budget for the Transportation Programs Special Revenue Fund be amended and increasing from \$2,801,890 to \$2,836,890; and

BE IT FURTHER RESOLVED that expenditures and transfers totaling \$35,000 as itemized in Exhibit A, which is attached hereto, be approved and authorized; and

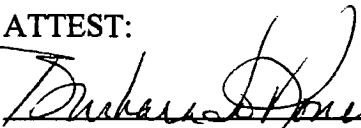
BE IT FURTHER RESOLVED that said augmentation and amendment as described above shall be effective upon delivery of a certified copy of the Resolution to the Nevada State Department of Taxation.

THE FOREGOING RESOLUTION was approved this 28th day of June, 1999.

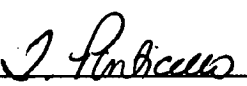
CITY OF LAS VEGAS

By: 
OSCAR B. GOODMAN, Mayor

ATTEST:


BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

 6/18/99

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION
TRANSPORTATION PROGRAMS SPECIAL REVENUE FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>REVENUES</u>			
Intergovernmental	\$ 1,373,297	\$	\$ 1,373,297
Miscellaneous	53,054	35,000	88,054
Beginning Fund Balance	<u>1,375,539</u>		<u>1,375,539</u>
TOTAL RESOURCES	<u>\$ 2,801,890</u>	<u>\$ 35,000</u>	<u>\$ 2,836,890</u>
<u>EXPENDITURES</u>			
Transfers Out	\$ 1,002,524	\$ 35,000	\$ 1,037,524
Ending Fund Balance	<u>1,799,366</u>		<u>1,799,366</u>
TOTAL	<u>\$ 2,801,890</u>	<u>\$ 35,000</u>	<u>\$ 2,836,890</u>

AGENDA DOCUMENTATION

MEETING OF
June 28, 1999

TO:

City Council

FROM:

Mark R. Vincent, Director
Finance and Business Services

SUBJECT:

APPROVAL OF A RESOLUTION TO AUGMENT AND AMEND THE FISCAL YEAR 1999
EMPLOYEE BENEFITS, DONATIONS, AND EMPLOYEE INSURANCE EXPENDABLE TRUST
FUNDS BUDGETS IN THE AMOUNT OF \$1,450,000

PURPOSE/BACKGROUND

This request is to augment and amend the FY 1999 budget for payment of employees benefits and insurance premiums, and increasing the amount available for transfer of donations to a nonprofit entity and to other funds. The funding for these increases came from higher beginning fund balances and an increase in contributions and transfers in versus the amounts included in the Fiscal Year 1999 Final Budget.

FISCAL IMPACT

Approval of the resolution will make an additional \$1,450,000 in funding available.

RECOMMENDATIONS

It is recommended that the City Council approve this augmentation resolution which augments and amends the Fiscal Year 1999 Budget.

Agenda Item**90**

RESOLUTION NO. R-64-99

RESOLUTION TO AUGMENT AND AMEND THE EMPLOYEE BENEFITS, DONATIONS,
AND EMPLOYEE INSURANCE EXPENDABLE TRUST FUNDS IN THE FISCAL YEAR
1999 BUDGET OF THE CITY OF LAS VEGAS

WHEREAS, the resources of the Employee Benefits, Donations, and Employee Insurance Expendable Trust Funds are now determined to be \$16,430,473, as itemized in Exhibits A, B, and C, which are attached hereto; and

WHEREAS, the increase in available resources results from an increase in beginning fund balance and an increase in contributions and transfers in of the Employee Benefits, Donations, and Employee Insurance Expendable Trust Funds versus the amounts included in the Fiscal Year 1999 Final Budget of the City of Las Vegas, Nevada; and

WHEREAS, pursuant to NRS 354.615, the City of Las Vegas is desirous of augmenting and amending the Employee Benefits, Donations, and Employee Insurance Expendable Trust Funds for the purpose of effecting an increase in appropriations for payment of employees benefits and insurance premiums, and increasing the amount available for transfer of donations to a nonprofit entity and to other funds;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 28th day of June, 1999, that the Fiscal Year 1999 Budget for the the Employee Benefits, Donations, and Employee Insurance Expendable Trust Funds be amended and increasing from \$14,980,473 to \$16,430,473; and

BE IT FURTHER RESOLVED that expenditures and transfers totaling \$1,450,000 as itemized in Exhibits A, B, and C be approved and authorized; and

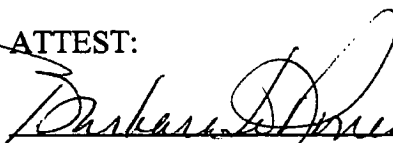
BE IT FURTHER RESOLVED that said augmentation and amendment as described above shall be effective upon delivery of a certified copy of the Resolution to the Nevada State Department of Taxation.

THE FOREGOING RESOLUTION was approved this 28th day of June, 1999.

CITY OF LAS VEGAS

By: 
OSCAR B. GOODMAN, Mayor

ATTEST:


BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

 6/18/99

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION
EMPLOYEE BENEFITS EXPENDABLE TRUST FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>REVENUES</u>			
Miscellaneous	\$ 288,412	\$	\$ 288,412
Transfers In	1,275,000	300,000	1,575,000
Beginning Fund Balance	<u>3,010,570</u>		<u>3,010,570</u>
TOTAL RESOURCES	\$ <u>4,573,982</u>	\$ <u>300,000</u>	\$ <u>4,873,982</u>
<u>EXPENDITURES</u>			
General Government	\$ 1,700,000	\$ 300,000	\$ 2,000,000
Ending Fund Balance	<u>2,873,982</u>		<u>2,873,982</u>
TOTAL	\$ <u>4,573,982</u>	\$ <u>300,000</u>	\$ <u>4,873,982</u>

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION
DONATIONS EXPENDABLE TRUST FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>REVENUES</u>			
Charges For Services	\$ 128,892	\$	\$ 128,892
Miscellaneous	1,779,800		1,779,800
Beginning Fund Balance	<u>6,997,799</u>	<u>1,050,000</u>	<u>8,047,799</u>
TOTAL RESOURCES	\$ <u>8,906,491</u>	\$ <u>1,050,000</u>	\$ <u>9,956,491</u>
<u>EXPENDITURES</u>			
Public Safety	\$ 121,792	\$	\$ 121,792
Public Works	600,000		600,000
Health	5,000		5,000
Culture And Recreation	9,500	50,000	59,500
Economic Development And Assistance	76,500		76,500
Transfers Out	1,178,183	1,000,000	2,178,183
Ending Fund Balance	<u>6,915,516</u>		<u>6,915,516</u>
TOTAL	\$ <u>8,906,491</u>	\$ <u>1,050,000</u>	\$ <u>9,956,491</u>

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION
EMPLOYEE INSURANCE EXPENDABLE TRUST FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>REVENUES</u>			
Miscellaneous	\$ 1,500,000	\$ 100,000	\$ 1,600,000
Beginning Fund Balance			
 TOTAL RESOURCES	 \$ <u>1,500,000</u>	 \$ <u>100,000</u>	 \$ <u>1,600,000</u>
 <u>EXPENDITURES</u>			
General Government	\$ 1,500,000	\$ 100,000	\$ 1,600,000
Ending Fund Balance			
 TOTAL	 \$ <u>1,500,000</u>	 \$ <u>100,000</u>	 \$ <u>1,600,000</u>

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

Page 41

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****IV. RESOLUTIONS - CONSENT**

- | | | |
|--|---|---|
| 91 | <p>R-65-99 - Approval of a Resolution declaring the intent of the City of Las Vegas, Nevada, to reimburse from bond proceeds the costs of park and recreation projects; setting the date of hearing on the incurrence of a medium term obligation for that purpose wherein the maximum principal amount is \$25,000,000; and providing other matters properly related thereto</p> | <p>McDONALD - Motion to approve:
 Items 5 through 51
 Items 53 through 61
 Items 64 through 94
 -carried UNANIMOUSLY with Ward 2 seat vacant</p> <p>Item 4: TABLED under separate action
 (see individual item)
 Item 52: APPROVED under separate action
 (see individual item)
 Items 62 and 63: STRICKEN under separate action
 (see individual items)</p> |
| ***** | | |
| <p>There was no discussion.
 (11:04 - 11:05)
 1-1030</p> | | |
| 92 | <p>R-66-99 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 404 - Summerlin Area)</p> | <p>APPROVED - see above</p> |
| 93 | <p>R-67-99 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 707 - Summerlin Area)</p> | <p>APPROVED - see above</p> |
| 94 | <p>R-68-99 - Approval of a Resolution concerning the financing of a building project; directing the City Clerk to notify the Clark County Debt Management Commission of a proposal to issue General Obligation (Limited Tax) Parking Bonds of the City of Las Vegas, Nevada (additionally secured by pledged revenues); providing certain details in connection therewith; and providing the effective date hereof</p> | <p>APPROVED - see above</p> |

Summary - a resolution authorizing reimbursement of prior expenditures from bond proceeds and calling a public hearing on the incurrence of medium term obligations.

RESOLUTION NO. R-65-99

A RESOLUTION SETTING FORTH THE INTENT OF THE CITY OF LAS VEGAS, NEVADA, TO REIMBURSE OUT OF BOND PROCEEDS THE COST OF PARK AND RECREATION PROJECTS; CALLING A HEARING ON THE INCURRENCE OF A MEDIUM TERM OBLIGATION FOR THAT PURPOSE; AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, the City of Las Vegas, Nevada (the "City") is authorized to issue bonds to finance the cost of acquiring, constructing, improving and equipping park and recreation projects for the City (the "Project"); and

WHEREAS, the City desires to acquire, construct, equip and improve the Project; and

WHEREAS, the City Council (the "Council") expects to incur certain expenditures relating to the Project prior to obtaining permanent financing, and the City intends to reimburse itself for such prior expenditures with proceeds of a medium term obligation (the "Obligation") issued in the maximum principal amount of \$25,000,000; and

WHEREAS, pursuant to the provisions of NRS 350.085 to 350.095, inclusive (the "Act"), the Council is required to publish a notice of intent before it incurs a medium term obligation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City hereby declares its intent to reimburse the costs of the Project out of the Obligation. This is a declaration of official intent under § 1.150-2 of the Regulations promulgated under the Internal Revenue Code of 1986, as amended.

Section 2. The Council hereby determines and declares that:

(a) The City intends to incur expenditures with respect to the Project prior to the incurrence of the Obligation and to reimburse those expenditures from the proceeds of the Obligation; and

(b) The payment of costs related to the Project and the reimbursement of such costs from the proceeds of the Obligation is consistent with the City's budgetary and financial circumstances as of the date of this Resolution. The City does not currently have moneys which are, nor does the City reasonably expect moneys to be, allocated on a long-term basis, reserved or otherwise available pursuant to the City's budget to pay the expenditures which the City intends to reimburse.

Section 3. A hearing is hereby authorized to be held before the City Council on the Obligation. Notice of intention to adopt a resolution authorizing the Obligation and of a hearing thereon shall be given by one publication in a newspaper of general circulation in the City at least 10 days before the hearing. Such Notice shall be in substantially the following form:

**NOTICE OF HEARING AND OF INTENTION TO
AUTHORIZE A MEDIUM TERM OBLIGATION BY THE
CITY OF LAS VEGAS, NEVADA**

NOTICE is hereby given that the City Council of the City of Las Vegas, Nevada (the "Council" and "City", respectively) will hold a public hearing at a regular meeting to be held on Monday, July 12, 1999 at the hour of 10:00 a.m. in the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada to act upon a resolution authorizing medium term financing of the City in the maximum principal amount of \$25,000,000 to enable the Council to pay all or a portion of the cost of acquiring, constructing, equipping and improving park and recreation projects for the City.

The loan is not proposed to be repaid in whole or in part by the levy of a tax exempt from the limitations on taxes ad valorem, but is to be repaid from legally available funds of the City, including, without limitation, monies derived from ad valorem taxes in the City's general fund estimated to range from \$2,500,000 in 2000 to \$5,000,000 in 2009, or an average of approximately \$3,600,000 per year.

The form of the resolution authorizing such medium term financing, to be considered by the Council after such hearing and other information concerning such medium term obligation and the purpose for which it is proposed to be used, may be examined in the office of the City Clerk, City Hall Complex, 400 East Stewart, Las Vegas, Nevada. All persons are invited to attend and to be heard regarding the proposed action. Prior to the hearing, written comments may be filed with the City Clerk at the aforementioned address.

Publication Date: July 1, 1999.

By order of the City Council of the City of Las Vegas, Nevada, this June 28, 1999.

(SEAL)

/s/ Barbara Jo Ronemus
City Clerk

Section 4. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 5. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be constructed to revive any resolution or part of any resolution heretofore repealed.

Section 6. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 7. This Resolution shall take effect immediately upon its passage and adoption.

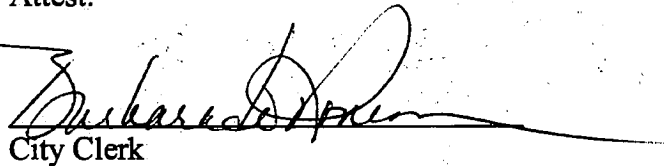
PASSED, ADOPTED AND APPROVED this June 28, 1999.

(SEAL)

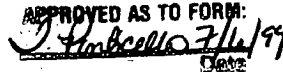


Mayor

Attest:


City Clerk

APPROVED AS TO FORM:

 7/1/99
Date

STATE OF NEVADA)
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "Council") at a meeting held on June 28, 1999.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of Council as follows:

Those Voting Aye:	MAYOR OSCAR B. GOODMAN COUNCILMAN MICHAEL J. McDONALD COUNCILMAN GARY REESE COUNCILMAN LARRY BROWN
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Those Voting Nay:	NONE
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Those Absent:	NONE
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working days before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the

Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

and

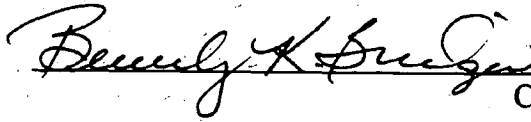
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the Council on June 28, 1999 is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this June 28, 1999.

(SEAL)


City Clerk

By: Beverly K. Bridges
Chief Deputy City Clerk

EXHIBIT "A"**(Attach Copy of Notice of Meeting)**

AGENDA

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

JAN LAVERTY JONES, MAYOR • COUNCILMEN: ARNIE ADAMSEN, MICHAEL J. McDONALD, GARY REESE, LARRY BROWN

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JUNE 28, 1999

Morning Session begins at 10:00 a.m.

Afternoon Session begins at 2:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON CABLE CHANNEL 4. THE U.N.L.V. HANK GREENSPUN SCHOOL OF COMMUNICATION IS ALSO VIDEOTAPING THE PROCEEDINGS FOR REBROADCAST OF THE MEETING ON CABLE CHANNEL 4 THE MONDAY OF THE MEETING AT 8:00PM AND IS ALSO REBROADCAST ON SATURDAY AT NOON AND 7:00PM, AND THE FOLLOWING MONDAY AT 10:00AM

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

I. CEREMONIAL MATTERS

- 10:00 A.M. - CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - THE REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS - Mayor, Councilman, Ward 3; Municipal Judge, Department 4

II. BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 24, 1999 and Special City Council Meeting (Budget Hearing) of May 18, 1999
3. Discussion and possible action to fill the vacancy created by the resignation of Councilman Arnie Adamsen in Ward 2

III. CONSENT AGENDA

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND ARE RECOMMENDED FOR APPROVAL BY THE DEPARTMENTS. THEY MAY BE ENACTED IN ONE MOTION; HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COUNCIL MEMBER SO REQUESTS.

June 28, 1999

ADMINISTRATIVE - CONSENT

4. Approval of the Memorandum of Understanding among the City and Republic Dumpco, Inc. and Republic Silver State Disposal, Inc. amending the Garbage Disposal Agreement dated December 31, 1985 between the City of Las Vegas and Silver State Disposal, Inc.

BUSINESS DEVELOPMENT - CONSENT

5. Approval of the covenants, conditions and restrictions for the real property commonly known as the Las Vegas Enterprise Park
6. Approval of the renewal of parking hearing officer service agreement with Helene C. Lester, Esq., for the municipal parking program
7. Approval of the renewal of parking hearing officer service agreement with Roger L. Harris, Esq., for the municipal parking program

DEPARTMENT OF FINANCE & BUSINESS SERVICES - CONSENT

8. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
9. Approval of transfer of Budget Appropriations: Special Revenue Funds, \$855,000; Capital Projects Funds, \$1,767,000

CHILD CARE FACILITY APPLICATIONS (Approved by the Child Care Licensing Board on June 9, 1999)**FAMILY HOME - New**

10. Approval of new family home, Jodi Dovali, 5501 Camation Meadow

FAMILY HOME - Change of Location

11. Approval of change of location for a family home, Nicole Butler, From: 6001 Oceanside to 5029 Chambliss Drive

BUSINESS LICENSE APPLICATIONS**SPECIAL EVENT LIQUOR LICENSES**

12. Approval of Special Event Liquor License, Keys of Las Vegas, Location: 1000 East Sahara Avenue, Suite 105, Date: July 4, 1999, Type: Special Event General, Responsible Person in Charge: Steve Murphy
13. Approval of Special Event Liquor License, Wild Oats Community Market, Location: 7250 West Lake Mead Boulevard, Date: July 3, 1999, Type: Special Event Beer/Wine, Responsible Person in Charge: Joe Nutter

LIQUOR - New

14. Approval of new Beer/Wine/Cooler Off-Sale Liquor License, Yono Enterprise, Inc., dba Fremont Family Market, 611 Fremont Street, Suite 20, Steve M. Yono, Dir, Pres, 33.2%, Manuel M. Yono, Jr., Dir, VP, Secy, 33.2%, Manuel M. Yono, Dir, Treas, 33.6%
15. Approval of new Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, HNRG Nevada I (a Nevada Corporation), dba Nevada Nick's, 221 North Rampart Boulevard, Nicholas S. Nickolas, Dir, Pres, Treas, 33%, Steven E. Kaipf, Dir, EVP, Secy, 33%, Gerald J. Harman, Dir, 34%
16. Approval of new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the fire codes and Health Department regulations, Wok Masters, LLC, dba The Wok Factory, 7290 West Lake Mead Boulevard, Jim Thomason, Member, 25%, Robert Gaudioso, Member, 25%, Kevin Blair, Member, 25%, Bill Ensign, Member, 25%

LIQUOR - Change of Business Name

17. Approval of change of business name for Beer/Wine/Cooler Off-Sale Liquor License, Terrible Herbst, Inc., dba From: Arco AM/PM #178, To: Terrible's #178, 4805 West Craig Road, Jerry Herbst, Dir, Pres, 100%, Edward J. Herbst, Dir, VP, Timothy P. Herbst, Dir, VP, Troy D. Herbst, Dir, VP

LIQUOR - Approval of Manager

18. Approval of Manager for Package Liquor License, Albertson's, Inc., dba Albertson's Food Center #1621, 9200 West Sahara Avenue, Laura L. Olson, Store Dir

June 28, 1999

LIQUOR - Change of Ownership\GAMING - New

19. Approval of change of ownership for Tavern Liquor License and new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes and Health Department regulations, From: Vicky L. Cothron, dba Saddle N Spurs Saloon, Vicky L. Cothron, 100%, To: CDK Enterprises Incorporated, dba Saddle N Spurs Saloon, 2329 North Jones Boulevard, Richard L. Lookingbill, Dir, Pres, Treas, 50%, Cathi L. Lookingbill, Dir, Secy, 50%, Approved by the Nevada Gaming Commission on June 24, 1999

GAMING - New

20. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 4 slots, United Coin Machine Co., db at Super Wash, 840 North Decatur, Suite I, Approved by the Nevada Gaming Commission on June 24, 1999
21. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 15 slots, E-T-T, Inc., db at Myers Market 2, 22 East Oakey Boulevard, Approved by the Nevada Gaming Commission on June 24, 1999

HYPNOTIST LICENSE - New

22. Approval of new Hypnotist License, Bruce E. Kaloski, dba Success Trak, 419 Main Street, #150, Huntington Beach, California 92648, Bruce E. Kaloski, 100%

INDEPENDENT MESSAGE THERAPISTS - New

23. Approval of new Independent Massage Therapist License, John R. Ramey, dba John R. Ramey, 901 Brush Street, John R. Ramey, 100%
24. Approval of new Independent Massage Therapist License, Nany M. Kaboud, dba Nany Kaboud, 3708 Scuba Circle, #2, Nany M. Kaboud, 100%
25. Approval of new Independent Massage Therapist License, James L. Carr, dba James L. Carr, 4480 East Charleston Boulevard, James L. Carr, 100%
26. Approval of new Independent Massage Therapist License, Penelope G. Lohr, dba Penelope G. Lohr, 8905 Condotti Court, Penelope G. Lohr, 100%
27. Approval of new Independent Massage Therapist License, Pamela J. Hamlett, dba Pamela J. Hamlett, 3032 Marsh Court, Pamela J. Hamlett, 100%

INDEPENDENT MESSAGE THERAPIST - Change of Location

28. Approval of change of location for Independent Massage Therapist License subject to the provisions of the planning and fire codes, Mary Katherine Robinson, dba Mary Katherine Robinson, From: 7400 West Lake Mead Boulevard, Suite C6, To: 8431 West Lake Mead Boulevard, Mary K. Robinson, 100%

INDEPENDENT MESSAGE THERAPIST - Change of Business Name

29. Approval of change of business name for independent Massage Therapist License, Scott David Zelensky, dba From: Finishing Touch Massage, To: Pro-Active Health Massage, 7720 Silver Mallard Avenue, Scott D. Zelensky, 100%

MESSAGE ESTABLISHMENT LICENSE - New/Approval of Manager

30. Approval of new Massage Establishment License and approval of manager subject to the provisions of the fire codes, Wayne F. Fitzgerald, dba Self Expressions, 2360 South Rainbow Boulevard, Suite 1, Wayne F. Fitzgerald, 100%, Amy L. Fitzgerald, Mgr

MESSAGE ESTABLISHMENT LICENSE - Change of Location

31. Approval of change of location for Massage Establishment License subject to the provisions of the planning and fire codes, Cyndi Winslow, dba Minute Massage Therapy, From: 7400 West Lake Mead Boulevard, Suite C6, To: 8431 West Lake Mead Boulevard, Cyndi A. Winslow, 100%

SECONDHAND DEALER LICENSE - New

32. Approval of new Class II Secondhand Dealer License subject to the provisions of the fire codes, Erik S. Ekman, dba Recycled Sports, 5643 West Charleston Boulevard, Suite 10, Erik S. Ekman, 100%

June 28, 1999

AWARD OF BIDS/REJECTIONS/RENEWALS/TERMINATIONS

- 33. Request approval for the rejection of bid and award of bid number 99.1730.36, Doolittle Community Center 12 inch water line; and approve the construction and contingency account - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION CORP. (\$211,856.60)
- 34. Request approval to award bid number 990070, annual requirements contract for sign blanks and sign faces material - Department of Public Works - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$200,000)
- 35. Request approval to award bid number 990089, annual requirements contract for gasoline and diesel fuel - Department of Public Works - Award recommended to: REBEL OIL COMPANY (Estimated annual amount of \$100,000)
- 36. Request approval to award bid number 990055, annual requirements contract for sign mounting materials - Department of Public Works - Award recommended to: CORE PRODUCTS (Estimated annual amount of \$80,000)

PURCHASE ORDER APPROVALS/REVISIONS

- 37. Request approval to issue a purchase order for public defender representation for indigents - Department of Municipal Court - Award recommended to: CLARK COUNTY (\$900,000)
- 38. Request approval to issue a purchase order for four medium duty rescue units - Department of Fire Services - Award recommended to: LEADER INDUSTRIES (\$640,000)
- 39. Request approval to issue a purchase order for one (1) Pierce 85' platform ladder truck - Department of Fire Services - Award recommended to: FIRST IN INC. (\$567,000)
- 40. Request approval to issue purchase orders for annual requirements contracts for inmate commissary supplies - Department of Detention and Enforcement - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$100,000)
- 41. Request approval to issue purchase orders for annual requirements contract for specialty printing paper - Department of Information Technology - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$90,000)
- 42. Request approval of revision number one to Purchase Order 201220 for public defender representation for indigents - Department of Municipal Court - Award recommended to: CLARK COUNTY (\$90,000)
- 43. Request approval to issue a purchase order for proprietary data processing services - Various Departments - Award recommended to: CLARK COUNTY (Estimated annual amount of \$66,000)
- 44. Request approval of revision number one to Purchase Order 201833 for inmate health care services for the Detention Center and City Hall jail - Department of Detention and Enforcement - Award recommended to: EMSA CORRECTIONAL CARE (\$10,000)
- 45. Request approval of revision number one to Purchase Order Number 203753 for the purchase of system software/application for the enterprise server - Department of Information Technology - Award recommended to: SYNC SORT INCORPORATED (\$6,336)

CONTRACT MODIFICATIONS

- 46. Request approval of contract modification number one to bid number 98.1730.02, Gowan Road improvements-US 95 to Decatur Boulevard - Department of Public Works - Award recommended to: WELLS CARGO (\$625,552.60)

DEPARTMENT OF HUMAN RESOURCES - CONSENT

- 47. **ABEYANCE ITEM** - Ratification of the following agreements: Client Participation Agreement with Universal Health Network; Excess Loss Insurance Policy and Participation Application with Reliance National Indemnity Company; Pharmacy Services Agreement with Catalyst Rx; Dental Subscriber Agreement with Diversified Dental Services, Inc.; Renewal of the Vision Service Plan with Vision Service Plan; Group Life Insurance Policy and Application for Group Insurance with Standard Insurance Policy; Trust Joinder Agreement for Long-term Disability Insurance with National Insurance Services of Wisconsin; Pacific Heritage Administrators Administrative Services Agreement; and Health Plan of Nevada - Group Enrollment Agreement
- 48. **ABEYANCE ITEM** - Approval of the revised National Insurance Services Agreement for the City of Las Vegas Long-term Disability Plan effective July 1, 1999
- 49. Ratification of Amendments 1, 2, and 3 to the City's Self-insured Health Benefits Plan
- 50. Approval of the City's Employee Fidelity Bond with Talbot Insurance and Financial Services, Inc. (\$17,300)
- 51. Approval of City's property damage fire insurance policy on buildings, contents, outside equipment, boiler & machinery for FY2000 with J&H Marsh & McLennan of Nevada, Inc. (\$75,114)

June 28, 1999

52. Approval of the 1999 Voluntary Separation Program
53. Report of new hires - May 10 - May 24, 1999 - Inspector (X)(2), Building & Safety; Office Specialist II, Neighborhood Services; Communications Specialist, Fire Services
54. Approval of the reorganization of staffing at the Water Pollution Control Facility

DEPARTMENT OF LEISURE SERVICES - CONSENT

55. Approval of the interlocal agreement between Clark County, City of Las Vegas and the Clark County School District for development and maintenance of a park at Washington Avenue and Tonopah Drive

MUNICIPAL COURT - CONSENT

56. Approval for instructors and speaker services for Municipal Court ordered defendant classes provided by the Court's Alternative Sentencing and Education Division (Annual aggregate amount of \$224,700)
57. Annual approval of interpretation services for Municipal Court (Annual aggregate amount of \$120,000)
58. Annual approval of court appointed public defender representative services for Municipal Court (Annual aggregate amount of \$46,000)
59. Annual approval of alternate judge services for Municipal Court (Annual aggregate amount of \$60,000)
60. Approval for interpreters for Municipal Court ordered defendant classes, appointments, and other communication with defendant clients provided by the Court's Alternative Sentencing and Education Division (Annual aggregate amount of \$27,000)

DEPARTMENT OF PUBLIC WORKS - CONSENT

ACCEPTANCE OF RIGHT OF WAY ITEMS

GRANT DEEDS

61. From: PERMA-BILT, A NEVADA CORPORATION; To: City of Las Vegas; For: Portions of the East Half (E ½) of Section 12, T20S, R59E, M.D.M. for dedication of the Gowan Road realignment (60'), located west of Hualapai Way (Previously recorded in the Office of the Recorder, Clark County, Nevada in Book 990609 as Instrument Number 00401) (6-1-99) 137-12-601-009
62. From: ANTONIO MORENO, AN UNMARRIED MAN; To: City of Las Vegas; For: Portion of the Southeast Quarter (SE ¼) of Section 27, T20S, R61E, M.D.M. for dedication of a 54' radius located on the northwest corner of Las Vegas Boulevard and Bonanza Road (6-1-99) 139-27-812-006
63. From: ROSANNE MOSS, TRUSTEE OF THE "MOSS FAMILY TRUST"; To: City of Las Vegas; For: Portion of the Southeast Quarter (SE ¼) of Section 27, T20S, R61E, M.D.M. for right of way dedication located on Las Vegas Boulevard, north of Bonanza Road (5-27-99) 139-27-812-005

RIGHT OF WAY GRANT FOR DRAINAGE PURPOSES

64. From: MOUNTAIN SPA RESIDENTIAL DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY; To: City of Las Vegas; For: Portion of the Northwest Quarter (NW ¼) of Section 10 and the East Half (E ½) of Section 9, T19S, R60E, M.D.M., for a drainage easement located north of Racel Street and westerly of Buffalo Drive (6-1-99) 125-09-710-005

RIGHT OF WAY GRANT FOR INGRESS AND EGRESS PURPOSES

65. From: BUFFALO & LAKE MEAD BLVD., LLC ; To: City of Las Vegas; For: Portion of the Southwest Quarter (SW ¼) of Section 22, T20S, R60E, M.D.M. for an ingress and egress easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (5-13-99) 138-22-302-008

RIGHT OF WAY GRANT FOR SIGHT VISIBILITY RESTRICTION PURPOSES

66. From: BUFFALO & LAKE MEAD BLVD., LLC ; To: City of Las Vegas; For: Portion of the Southwest Quarter (SW ¼) of Section 22, T20S, R60E, M.D.M. for a sight visibility restriction easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (5-13-99) 138-22-302-008

June 28, 1999

GRANT OF EASEMENT

67. From: CHANDRA BRUCE, A SINGLE WOMAN; To: City of Las Vegas; For: Portion of the Northwest Quarter (NW ¼) of Section 28, T20S, R61E, M.D.M., for a security wall easement lying within Bonanza Village bounded by Vegas Drive, Martin L. King Boulevard, Washington Avenue and Tonopah Drive (5-27-99) 139-28-210-001

RIGHT OF WAY GRANT

68. From: CITY OF LAS VEGAS, A MUNICIPAL CORPORATION; To: Nevada Division Central Telephone Company; For: Portion of the Southeast Quarter (SE ¼) of Section 36, T20S, R61E, M.D.M., for an easement to install telephone and communication facilities to serve the Las Vegas Spectrum located on the east side of Spectrum Boulevard, south of Technology Court 139-36-710-018

SEWER CONNECTIONS AND APPROVAL OF INTERLOCAL CONTRACTS WITH CLARK COUNTY SANITATION DISTRICT

69. WILLIAM & LISA KING, DALE & LYNETTE STEWART, AND JESSE & LEAANN FERRER, Owners; (Lone Mountain Road and Tomsik Street - Cassian Court residential subdivision); Request to connect three vacant lots, totaling approximately 6.6. acres, with a proposed usage of a residential subdivision, to the City sewer from property located in Clark County at the northwest corner of Red Coach Avenue and Tomsik Street; applicant proposes to connect to the existing 24 inch line located in Lone Mountain Road; the developer will be required to extend the line to the proposed development; the City limit is located adjacent to this site
70. The CW Group on behalf of THRIFTY PAYLESS, INC., Owner; (2695 Buffalo Drive - a proposed Rite Aid); Request to connect to one vacant lot, approximately 4.4. acres, with a proposed usage of a Rite Aid Drug Store, to the City sewer from property located in Clark County at 2695 Buffalo Drive; applicant proposes to connect to the existing 21 inch line in Sahara Avenue; the City limit is located adjacent to this site
71. RONALD L. AVERY, Owner; (7075 Deer Springs Way); Request to connect one vacant lot, approximately 2.5 acres, with a proposed usage of a single family dwelling, to the City sewer from property located in Clark County at 7075 Deer Springs Way; the City limit is located adjacent to this site

REPORT/ACTION ITEMS

72. Approval of a permission to appraise and purchase or condemn the easements required to construct Special Improvement District #1463 (Bonanza Village security wall)
73. Approval of first amendment to professional services agreement with Pentacore Engineering for design services for the upper freeway channel on Washington Avenue - Martin L. King to I-15
74. Approval of professional services agreement with VTN Nevada to provide design services for the Ann Road - Rancho Road to Ferrell Street Improvements project
75. Approval of a cooperative agreement with the Nevada Department of Transportation (NDOT) for funding of the Elkhorn and Tropical overpasses on US95
76. Approval of a professional services agreement with Poggemeyer Design Group for design of the Elkhorn Road overpass and a portion of Town Center Loop Road
77. Approval of a professional services agreement with Parsons Transportation Group for design of the Tropical Parkway overpass and a portion of Town Center Loop Road
78. Approval of a professional services agreement with HMM Engineering and Surveying, Inc. for surveying and right-of-way engineering services in support of the design of the Tropical Parkway overpass, the Elkhorn Road overpass, and portions of Town Center Loop Road

IV. RESOLUTIONS - CONSENT

79. **R-53-99** - Approval of a Resolution directing City Treasurer to prepare Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
80. **R-54-99** - Approval of a Resolution approving Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
81. **R-55-99** - Approval of a Resolution directing City Treasurer to prepare Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
82. **R-56-99** - Approval of a Resolution approving Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)

June 28, 1999

83. **R-57-99** - Approval of a Resolution directing City Treasurer to prepare Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
84. **R-58-99** - Approval of a Resolution approving Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
85. **R-59-99** - Approval of a Resolution directing City Treasurer to prepare Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)
86. **R-60-99** - Approval of a Resolution approving Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)
87. **R-61-99** - Approval of a Resolution endorsing the findings of the Environmental Assessment for the I-15/Sahara Avenue Interchange modification and endorsing Alternative #1 (Construct Interchange with Loop Ramp) as the Preferred Alternative for modification of the I-15/Sahara Avenue Interchange
88. **R-62-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Traffic Improvements Capital Projects Fund Budget in the amount of \$600,000
89. **R-63-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Transportation Programs Special Revenue Fund Budget in the amount of \$35,000
90. **R-64-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Employee Benefits, Donations, and Employee Insurance Expendable Trust Funds Budgets in the amount of 1,450,000
91. **R-65-99** - Approval of a Resolution declaring the intent of the City of Las Vegas, Nevada, to reimburse from bond proceeds the costs of park and recreation projects; setting the date of hearing on the incurrence of a medium term obligation for that purpose wherein the maximum principal amount is \$25,00,000; and providing other matters properly related thereto
92. **R-66-99** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 404 - Summerlin Area)
93. **R-67-99** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 707 - Summerlin Area)
94. **R-68-99** - Approval of a Resolution concerning the financing of a building project; directing the City Clerk to notify the Clark County Debt Management Commission of a proposal to issue General Obligation (Limited Tax) Parking Bonds of the City of Las Vegas, Nevada (additionally secured by pledged revenues); providing certain details in connection therewith; and providing the effective date hereof

***** END OF CONSENT AGENDA *****

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

95. Discussion and possible action to initiate a Request of Qualification to design a municipal golf course at the northwest corner of Cheyenne Avenue and Durango Drive

CITY ATTORNEY - DISCUSSION

96. Appeal of Work Card Denial: Mr. Darryl Foster Leater, 1523 Phillips Avenue, Las Vegas, NV 89104
97. Appeal of Work Card Denial: Ms. Jamie April Hopper, 9501 W. Sahara #1127, Las Vegas, NV 89117
98. Appeal of Work Card Denial: Mr. Kenneth Lamar Mills, 340 S. Jones, Las Vegas, NV 89107
99. Appeal of Work Card Denial: Ms. Carrie F. Williams, PO Box 31303, N. Las Vegas, NV 89030
100. Discussion and possible action to approve Professional Services Agreement with Fred Kessler regarding consulting services for redistricting

June 28, 1999

DEPARTMENT OF FINANCE & BUSINESS SERVICES - DISCUSSION**INDEPENDENT MASSAGE THERAPIST - 60-Day Review**

101. **ABEYANCE ITEM** - Discussion and possible action regarding a 60-day review of a new Independent Massage Therapist License, Grygoriy Shevchenko, dba Grygoriy Shevchenko, 4001 Pennwood Avenue, #61, Grygoriy Shevchenko, 100%

LIQUOR - New

102. **ABEYANCE ITEM** - Discussion and possible action regarding approval of a new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes, Radsa, Inc., dba Botanas Sol Y Mar, 840 North Decatur Boulevard, Suite G, Julissa Cobos, Dir, Pres, 33 1/3%, Sandra D. Cobos, Dir, Secy, 33 1/3%, Reveriano Orozco-Sanchez, Dir, Treas, 33 1/3% (Note: Item to be heard in afternoon session in conjunction with Item #144 Special Use Permit U-44-99)

APPEAL OF DENIAL OF BUSINESS LICENSE

103. **ABEYANCE ITEM** - Discussion and possible action regarding the appeal of the denial of a new restaurant license, Jon Sattwhite, dba Martha's Soulfood and BBQ, 611 Fremont Street, Suite 1, Jon P. Sattwhite, 100%

LIQUOR & GAMING - Six-Month Review

104. Discussion and possible action regarding a six-month review of a Beer/Wine/Cooler Off-Sale Liquor License and a Restricted Gaming License for 7 slots, Galaxy Shores, Inc., dba Desert Shores Texaco, 2021 North Buffalo Drive, Robert Harris, Dir, Pres, Treas, 33 1/3%, Debra Palmucci, Secy, 33 1/3%, Kwong C. Lum, Dir, 33 1/3%

MASSAGE ESTABLISHMENT LICENSE - Six-Month Review

105. Discussion and possible action regarding a six-month review of a Massage Establishment License, City Lights Salon, Inc., dba City Lights Salon, 1946 Village Center Circle, Suite 5, Charlene M. Barra, Dir, Pres, Secy, Treas, 100%

LIQUOR - New/Request For Temporary License

106. Discussion and possible action regarding a request for temporary approval of a new Beer/Wine/Cooler Off-Sale Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, Americana Mart (a Nevada Partnership), dba Americana Mart, 1595 North Eastern Avenue, Jerry E. Hamika, Partner, 50%, Basil E. Hamika, Partner, 50%

DEPARTMENT OF LEISURE SERVICES - DISCUSSION

107. Discussion and possible action to direct staff to initiate a Request for Proposal for the management and operation of the Northwest Family Leisure Center

DEPARTMENT OF PUBLIC WORKS - DISCUSSION**REPORT/ACTION ITEMS**

108. **ABEYANCE ITEM** - Discussion and possible action to change the current approval procedure for executing interlocal agreements with Clark County for the creation of Special Improvement District projects
109. Approval of a response to the Nevada Department of Transportation concerning the Draft Environmental Impact Statement/Draft Section 4(f) evaluation of US95 widening project

IV. RESOLUTIONS - DISCUSSION

110. **PUBLIC HEARING - R-69-99** - Discussion and possible action to approve a Resolution to Augment and Amend the Fiscal Year 1999 General Fund Budget in the amount of \$11,000,000
111. **R-70-99** - Discussion and possible action to approve a Resolution establishing the City Video Production Enterprise Fund
112. **R-71-99** - Discussion and possible action to approve a Resolution changing the time of regular meetings of the City Council

June 28, 1999

V. REPORTS FROM RECOMMENDING COMMITTEES**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

113. **Bill No. 99-27** – Annexation No. A-1-98(A) - Property Located: On the south side of Alexander Road, approximately 650 feet west of El Capitan Way, Petitioned By: Gary Bailey Family Trust and Matonovich Family Trust, Acreage: Approximately 5.4 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown
114. **Bill No. 99-28** – Adopts the Northwest Sector Plan as part of the City's General Plan. Sponsored by: Councilman Larry Brown
115. **Bill No. 99-29** – Changes the dates of regularly scheduled meetings of the Las Vegas City Council and other matters relating thereto to the first and third Wednesday of each month. Sponsored by: Councilman Larry Brown

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

116. **Bill No. 99-19** – Creates District re: Special Improvement District No. 1470 - Buffalo (Cheyenne Avenue to Lone Mountain Road) and Craig Road US-95 to Buffalo Drive). Sponsored by: Step Requirement
117. **Bill No. 99-30** – Changes the name of the Department of Fire Services to the Department of Fire and Rescue, and reflects the Department's provision of ambulance transportation services. Sponsored by: Councilman Arnie Adamsen
118. **Bill No. 99-31** – Amends the Zoning Code to set forth the zoning districts in which certain employment-related uses are permitted either as a matter of right or by means of special use permit. Sponsored by: Councilman Michael J. McDonald
119. **Bill No. 99-32** – Increases the salaries of the Municipal Court Judges and eliminates the stipend for the Master Judge. Sponsored by: Councilman Michael J. McDonald

VII. BOARDS & COMMISSIONS

120. Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities
121. **ABEYANCE ITEM** - Discussion and possible action on the appointment of alternates to the Southern Nevada Regional Planning Coalition
122. **CHILD CARE LICENSING BOARD** - Rhonda Evans - Term Expires - 6/1999; June Gilmore - Term Expires - 6/1999; Nora R. Avila - Term Expires - 6/1999 (resigned); Joyce Hutchins - Term Expires - 6/18/2001 (resigned)
123. **COMMUNITY EMPLOYMENT ADVISORY COMMITTEE** - Robert Fortson - Term Expires - 6/1999; Olga Carbia - Term Expires - 6/1999; Dan Romano - Term Expires - 6/1999
124. **CITIZENS PRIORITY ADVISORY COMMITTEE** - Jill Langerman - Term Expires - 6/1999; Ronald L. Butters - Term Expires - 6/28/1999; Mars Patricio, Jr. - Term Expires - 6/1999

VIII. NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

125. **Bill No. 99-33** – Increases the amount of the regional sewer service surcharge from \$1.39 to \$1.60 per equivalent residential unit and provides for administrative surcharge adjustments thereafter. Proposed by: City Manager Virginia Valentine
126. **Bill No. 99-34** – Annexation No. A-20-99(A), Property Located: Between Alexander Road and Fox Forest Avenue, approximately 660 feet west of Fort Apache Road, Petitioned By: Kathryn H. Mowbray, Acreage: Approximately 5.13 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown
127. **Bill No. 99-35** – Provides that a petition in State District Court is the exclusive means of appealing the denial of a work card for security-related employment, where the denial is based upon the statutory prohibition of such employment because of certain criminal convictions. Sponsored by: Councilman Michael J. McDonald

June 28, 1999

2:00 P.M. - AFTERNOON SESSION

128. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

IX. PUBLIC HEARING

129. Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1013 Balzar Ave.
PROPERTY OWNER: Timothy F. Harvey

PLANNING AND DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

DISCUSSION/ACTION ITEMS

PROJECT STATUS REPORT AND REVIEW OF THE PLOT PLAN AND BUILDING ELEVATIONS - PUBLIC HEARING

130. **Z-51-98(1) - CITY OF LAS VEGAS** - Project Status Report by Clark County and Review of the Plot Plan and Building Elevations for the Regional Justice Center on property bounded by Bonneville Avenue, Lewis Avenue, Casino Center Boulevard and Third Street, C-2 (General Commercial) and R-4 (High Density Residential) Zones under Resolution of Intent to C-V Zone, Ward 1 (McDonald), APN's: 139-34-210-052 through 057, 139-34-302-010, 139-34-311-052, 055 through 057, and 073 through 083.

SITE DEVELOPMENT PLAN REVIEW

131. **U-142-97(2) - CLESTER AND ODESSA NELSON** - Request for a Site Development Plan Review on property located at 1164 West Lake Mead Boulevard FOR A 1,600 SQUARE FOOT ADDITION TO AN EXISTING THRIFT STORE, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN's: 139-21-610-283 and 284. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
132. **Z-102-97(1) - SHADE TREE, INCORPORATED** - Request for a Site Development Plan Review FOR A PROPOSED 38,898 SQUARE FOOT, THREE-STORY SHELTER FOR WOMEN AND CHILDREN on property located on the southwest corner of Main Street and Owens Avenue, C-2 (General Commercial), C-M (Commercial Industrial) and C-V (Civic) Zones, under Resolution of Intent to C-V (Civic), Ward 3 (Reese), APN: 139-27-502-008.

REVIEW OF CONDITION - PUBLIC HEARING

133. **ABEYANCE ITEM - Z-100-88(2) - REALCOR ASSOCIATES III ON BEHALF OF TIFFANY PLACE APARTMENTS, LIMITED PARTNERSHIP** - Request for a Review of Condition on property located at 5800 West Charleston Boulevard to delete original Condition No. 14 which prohibits vehicular access to the site off of Jones Boulevard except for emergency purposes, R-PD14 (Residential Planned Development - 14 Units Per Acre) Zone, Ward 1 (McDonald), APN's: 138-36-401-012 through 020, 138-36-406-001 and 009. Staff recommends APPROVAL.
134. **Z-131-97(1) - CITY OF LAS VEGAS** - Request for a Review of Condition No. 10 pertaining to construction of half-street improvements and the time frame within which the improvements are to be installed, on property located on the south side of Grand Teton Drive, west of Palm Grove Lane, for a proposed 382 lot single-family development, R E (Residence Estates) Zone under Resolution of Intent to R-PD-4 (Residential Planned Development - 4.09 Units Per Acre Maximum), Ward 4 (Brown), APN: 125-16-101-005.
135. **Z-9-88(1) - CITY OF LAS VEGAS** - Request for a Review of Condition No. 13 pertaining to construction of half-street improvements and the time frame within which the improvements are to be installed, on property located on the northwest corner of Grand Teton Drive and Buffalo Drive, for a proposed 369 lot single-family development, U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD4 (Residential Planned Development - 3.75 Units Per Acre), Ward 4 (Brown), APN's: 125-09-801-002 through 005.

VACATION - PUBLIC HEARING

136. **VAC-8-99 - IRON MOUNTAIN RANCH, LIMITED LIABILITY COMPANY, ET AL** - Petition to vacate portions of the following public rights-of-way: Bradley Road, Unicorn Street, Brent Lane, Thorn Boulevard, Iron Mountain Road, Racel Street, Duneville Street, Guy Avenue and Jones Boulevard in the area bounded by Iron Mountain Road on the north, Decatur Boulevard on the east, Grand Teton Drive on the south and Jones Boulevard on the west, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL.

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137. **VAC-17-99 - HARMON/KOVAL LIMITED LIABILITY COMPANY** - Petition to Vacate Solar Avenue, east of Unicorn Street, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL.

VARIANCE - PUBLIC HEARING

138. **ABEYANCE ITEM - V-16-99 - ADELINA YEMA** - Request for a Variance on property located at 4412 Dover Place TO ALLOW AN EXISTING ENCLOSED PATIO 3 FEET FROM THE REAR PROPERTY LINE WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH AN EXISTING SINGLE FAMILY DWELLING, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 139-31-411-115. Staff recommends DENIAL. The Board of Zoning Adjustment (5-0 vote) recommends APPROVAL.
139. **ABEYANCE ITEM - V-20-99 - ERIC AND MORTON FRIEDLANDER** - Request for a Variance on property located at 1217 Greenway Drive TO ALLOW AN EXISTING GARAGE THREE AND ONE-HALF FEET FROM THE SIDE PROPERTY LINE WHERE FIVE FEET IS THE MINIMUM SETBACK REQUIRED, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 138-25-610-048. Staff Recommends DENIAL. The Board of Zoning Adjustment (5-0 vote) recommends APPROVAL.
140. **V-31-99 - REZA SALIMIAN** - Review requested by City Council for a Variance on properties located at 1801, 1803 and 1805 East Charleston Boulevard TO ALLOW 18 PARKING SPACES WHERE 38 ARE THE MINIMUM REQUIRED; AND A PROPOSED 638 SQUARE FOOT, SECOND-STORY OFFICE ADDITION WITH OUTSIDE ACCESS STAIRWAY 5 FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH AN EXISTING COMMERCIAL/MULTI-FAMILY BUILDING, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN's: 139-35-814-018 and 019. Staff recommends DENIAL. The Board of Zoning Adjustment (4-0 vote) recommends APPROVAL.

ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING

141. **U-35-98(1) - NORTSHORE PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF KAPRIEL SAATDJIAN** - One Year Required Review of an approved Special Use Permit on property located at 8370 West Cheyenne Avenue to allow a secondhand dealer for the buying and selling of used jewelry in conjunction with an existing jewelry store, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-09-420-003. Staff recommends APPROVAL.

TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING

142. **U-238-91(2) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF GENERAL OUTDOOR ADVERTISING** - Two Year Required Review on an approved Special Use Permit on property located on the south side of Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, M (Industrial) Zone, Ward 3 (Reese), APN: 139-27-401-025. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

SPECIAL USE PERMIT - PUBLIC HEARING

143. **ABEYANCE ITEM - U-39-99 - ROSE CLINGERMAN ON BEHALF OF TIM C. AYALA** - Appeal filed by Norma A. Murillo from the Denial by the Planning Commission of a request by Rose Clingerman on behalf of Tim C. Ayala for a Special Use Permit on property located at 2007 East Charleston Boulevard FOR A TRUCK RENTAL BUSINESS (RYDER), C-2 (General Commercial) Zone, Ward 3 (Reese), APN's: 139-35-803-026 and 020. The Planning Commission (4-0 vote) and staff recommend DENIAL.
144. **ABEYANCE ITEM - U-44-99 - 1997 ANER IGLESIAS TRUST ON BEHALF OF RADSA, INC.** - Request for a Special Use Permit on property located at 804 North Decatur Boulevard FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 1,339 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 139-30-301-005. (NOTE: 804 North Decatur Boulevard has been corrected To 840 North Decatur Boulevard). (NOTE: THIS ITEM TO BE HEARD IN CONJUNCTION WITH MORNING SESSION ITEM #102). The Planning Commission (4-0 vote) and staff recommend APPROVAL.
145. **ABEYANCE ITEM - U-45-99 - CHEYENNE BUFFALO, LIMITED ON BEHALF OF HIDEK OTSUKA** - Request for a Special Use Permit on property located at 7450 West Cheyenne Avenue FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 2,000 SQUARE FOOT RESTAURANT; AND A WAIVER OF THE MINIMUM 400 FOOT SEPARATION FROM A CHURCH, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-10-413-004. The Planning Commission (4-0 vote) and staff recommend APPROVAL.
146. **U-46-99 - SAM FELDMAN TRUST ON BEHALF OF SAM & BASIL HAMIKI** - Request for a Special Use Permit on property located at 800 North Rainbow Boulevard FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 1,952 SQUARE FOOT MARKET, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 138-26-301-003. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
147. **U-57-99 - PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST** - Request for a Special Use Permit on property located at 604, 610 and 614 Jefferson Avenue FOR AN ADDITION TO THE EXISTING CHILD DEVELOPMENT CENTER, R-3 (Medium Density Residential and Apartment) Zone, Ward 3 (Reese), APN's: 139-27-210-046, 047 and 048. The Planning Commission (4-0-1 vote) and staff recommend APPROVAL.

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148. **U-58-99 - LAS VEGAS RANCHO PARTNERS LIMITED LIABILITY COMPANY** - Request for a Special Use Permit on property located at 4588 North Rancho Drive FOR A PROPOSED CAR RENTAL BUSINESS, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown), APN's: 138-02-203-001 and 002. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

GENERAL PLAN AMENDMENT - PUBLIC HEARING

149. **GPA-11-99 - CITY OF LAS VEGAS** - Request to Amend a portion of the Southwest Sector of the General Plan on property located on the southwest corner of Decatur Boulevard and Madre Mesa Drive, From: R (Rural Density Residential) and SC (Service Commercial) To: M (Medium Density Residential) and SC (Service Commercial), Ward 4 (Brown), APN's: 138-13-701-032, 037 and 038. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

REZONING - PUBLIC HEARING

150. **ABEYANCE ITEM - Z-21-99 - PAUL ROBERTS** - Request for a Rezoning on property located at 4011 West Sahara Avenue, From: R-3 (Medium Family Residential) To: C-1 (Limited Commercial), PROPOSED USE: None, Size: 0.07 Acre, Ward 1 (McDonald), APN: 162-07-511-011. The Planning Commission (4-0 vote) and staff recommend APPROVAL.

VARIANCE RELATED TO Z-21-99 - PUBLIC HEARING

151. **V-30-99 - PAUL ROBERTS** - Review requested by City Council for a Variance on property located at 4011 and 4013 West Sahara Avenue TO ALLOW A PROPOSED COMMERCIAL BUILDING 0 FEET FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED, AND 4 FEET 8 INCHES FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; A PROPOSED TRASH ENCLOSURE 20 FEET FROM A RESIDENTIAL USE WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED; AND 29 PARKING SPACES WHERE 32 ARE THE MINIMUM REQUIRED, C-1 (Limited Commercial) and R-3 (Medium Density Residential) Zones, Ward 1 (McDonald), APN's: 162-07-511-010 and 011. Staff recommends APPROVAL of the encroachment into the west side yard setback only, and DENIAL of the remainder of the request. The Board of Zoning Adjustment (4-0 vote) recommends APPROVAL.

REZONING - PUBLIC HEARING

152. **Z-26-99 - MARY GRACE HARPER** - Request for a Rezoning on property located on the west side of Rainbow Boulevard, approximately 270 feet north of Craig Road, FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial), PROPOSED USE: 7,980 SQUARE FOOT ANIMAL HOSPITAL, Size: 1.02 Acres, Ward 4 (Brown), APN: 138-03-602-014. The Planning Commission (5-0 vote) and staff recommend APPROVAL.
153. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND BOARD OF ZONING ADJUSTMENT MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS.

X. ADDENDUM

XI. CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
 Senior Citizen Center, 450 E. Bonanza Road
 Clark County Government Center, 500 S. Grand Central Parkway
 Court Clerk's Office Bulletin Board, City Hall Plaza
 City Hall Plaza, Special Outside Posting Bulletin Board

June 28, 1999

404

RESOLUTION NO. R-66-99

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District No. 404 (the "District"); and

WHEREAS, the City has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the District in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the District have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in NRS § 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the District. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS § 271.410. The sale shall take place at 10:00 a.m. on July 28, 1999 in the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, July 28, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District No. 404 to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*Includes whole amount of unpaid assessment, accrued and delinquent interest to July 28, 1999, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default

had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

***Please take Notice that** according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. **Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale.** Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.*

IN WITNESS WHEREOF, I have affixed my signature as of this June 28, 1999.

/s/ Michael K. Olson
City Treasurer

*Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in her records.

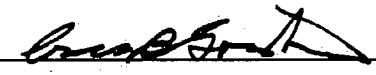
Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

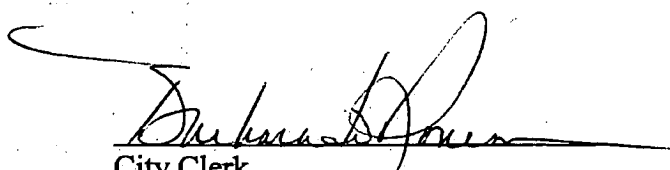
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

(SEAL)


Mayor

OK BKS, DCA


City Clerk

STATE OF NEVADA)
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -4-, inclusive, are a true and correct copy of the proceedings of the Council of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on June 28, 1999.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Oscar B. Goodman

Michael J. McDonald

Gary Reese

Larry Brown

Those Voting Nay:

NONE

Those Absent:

NONE

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

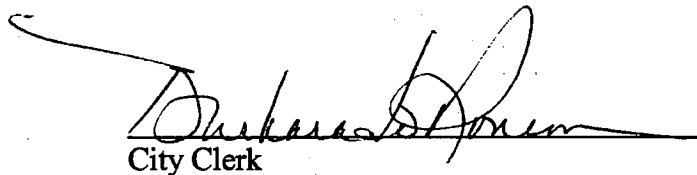
and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on June 28, 1999 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City
this June 28, 1999.



City Clerk

(SEAL)

EXHIBIT A

(Attach Notice and Agenda of Meeting)

AGENDA

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

JAN LAVERTY JONES, MAYOR • COUNCILMEN: ARNIE ADAMSEN, MICHAEL J. McDONALD, GARY REESE, LARRY BROWN

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JUNE 28, 1999

Morning Session begins at 10:00 a.m.

Afternoon Session begins at 2:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON CABLE CHANNEL 4. THE U.N.L.V. HANK GREENSPUN SCHOOL OF COMMUNICATION IS ALSO VIDEOTAPING THE PROCEEDINGS FOR REBROADCAST OF THE MEETING ON CABLE CHANNEL 4 THE MONDAY OF THE MEETING AT 8:00PM AND IS ALSO REBROADCAST ON SATURDAY AT NOON AND 7:00PM, AND THE FOLLOWING MONDAY AT 10:00AM

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

I. CEREMONIAL MATTERS

- 10:00 A.M. - CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - THE REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS - Mayor; Councilman, Ward 3; Municipal Judge, Department 4

II. BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 24, 1999 and Special City Council Meeting (Budget Hearing) of May 18, 1999
3. Discussion and possible action to fill the vacancy created by the resignation of Councilman Arnie Adamsen in Ward 2

III. CONSENT AGENDA

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND ARE RECOMMENDED FOR APPROVAL BY THE DEPARTMENTS. THEY MAY BE ENACTED IN ONE MOTION; HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COUNCIL MEMBER SO REQUESTS.

June 28, 1999

ADMINISTRATIVE - CONSENT

4. Approval of the Memorandum of Understanding among the City and Republic Dumpco, Inc. and Republic Silver State Disposal, Inc. amending the Garbage Disposal Agreement dated December 31, 1985 between the City of Las Vegas and Silver State Disposal, Inc.

BUSINESS DEVELOPMENT - CONSENT

5. Approval of the covenants, conditions and restrictions for the real property commonly known as the Las Vegas Enterprise Park
6. Approval of the renewal of parking hearing officer service agreement with Helene C. Lester, Esq., for the municipal parking program
7. Approval of the renewal of parking hearing officer service agreement with Roger L. Harris, Esq., for the municipal parking program

DEPARTMENT OF FINANCE & BUSINESS SERVICES - CONSENT

8. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
9. Approval of transfer of Budget Appropriations: Special Revenue Funds, \$855,000; Capital Projects Funds, \$1,767,000

CHILD CARE FACILITY APPLICATIONS (Approved by the Child Care Licensing Board on June 9, 1999)**FAMILY HOME - New**

10. Approval of new family home, Jodi Dovali, 5501 Carnation Meadow

FAMILY HOME - Change of Location

11. Approval of change of location for a family home, Nicole Butler, From: 6001 Oceanside to 5029 Chambliss Drive

BUSINESS LICENSE APPLICATIONS**SPECIAL EVENT LIQUOR LICENSES**

12. Approval of Special Event Liquor License, Keys of Las Vegas, Location: 1000 East Sahara Avenue, Suite 105, Date: July 4, 1999, Type: Special Event General, Responsible Person in Charge: Steve Murphy
13. Approval of Special Event Liquor License, Wild Oats Community Market, Location: 7250 West Lake Mead Boulevard, Date: July 3, 1999, Type: Special Event Beer/Wine, Responsible Person in Charge: Joe Nutter

LIQUOR - New

14. Approval of new Beer/Wine/Cooler Off-Sale Liquor License, Yono Enterprise, Inc., dba Fremont Family Market, 611 Fremont Street, Suite 20, Steve M. Yono, Dir, Pres, 33.2%, Manuel M. Yono, Jr., Dir, VP, Secy, 33.2%, Manuel M. Yono, Dir, Treas, 33.6%
15. Approval of new Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, HNRG Nevada I (a Nevada Corporation), dba Nevada Nick's, 221 North Rampart Boulevard, Nicholas S. Nickolas, Dir, Pres, Treas, 33%, Steven E. Karpf, Dir, EVP, Secy, 33%, Gerald J. Harman, Dir, 34%
16. Approval of new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the fire codes and Health Department regulations, Wok Masters, LLC, dba The Wok Factory, 7290 West Lake Mead Boulevard, Jim Thomason, Member, 25%, Robert Gaudio, Member, 25%, Kevin Blair, Member, 25%, Bill Ensign, Member, 25%

LIQUOR - Change of Business Name

17. Approval of change of business name for Beer/Wine/Cooler Off-Sale Liquor License, Terrible Herbst, Inc., dba From: Arco AM/PM #178, To: Terrible's #178, 4805 West Craig Road, Jerry Herbst, Dir, Pres, 100%, Edward J. Herbst, Dir, VP, Timothy P. Herbst, Dir, VP, Troy D. Herbst, Dir, VP

LIQUOR - Approval of Manager

18. Approval of Manager for Package Liquor License, Albertson's, Inc., dba Albertson's Food Center #1621, 9200 West Sahara Avenue, Laura L. Olson, Store Dir

June 28, 1999

LIQUOR - Change of Ownership\GAMING - New

19. Approval of change of ownership for Tavern Liquor License and new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes and Health Department regulations, From: Vicky L. Cothron, dba Saddle N Spurs Saloon, Vicky L. Cothron, 100%, To: CDK Enterprises Incorporated, dba Saddle N Spurs Saloon, 2329 North Jones Boulevard, Richard L. Lookingbill, Dir, Pres, Treas, 50%, Cathy L. Lookingbill, Dir, Secy, 50%, Approved by the Nevada Gaming Commission on June 24, 1999

GAMING - New

20. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 4 slots, United Coin Machine Co., db at Super Wash, 840 North Decatur, Suite I, Approved by the Nevada Gaming Commission on June 24, 1999
21. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 15 slots, E-T-T, Inc., db at Myers Market 2, 22 East Oakey Boulevard, Approved by the Nevada Gaming Commission on June 24, 1999

HYPNOTIST LICENSE - New

22. Approval of new Hypnotist License, Bruce E. Kaloski, dba Success Trak, 419 Main Street, #150, Huntington Beach, California 92648, Bruce E. Kaloski, 100%

INDEPENDENT MESSAGE THERAPISTS - New

23. Approval of new Independent Massage Therapist License, John R. Ramey, dba John R. Ramey, 901 Brush Street, John R. Ramey, 100%
24. Approval of new Independent Massage Therapist License, Nany M. Kaboud, dba Nany Kaboud, 3708 Scuba Circle, #2, Nany M. Kaboud, 100%
25. Approval of new Independent Massage Therapist License, James L. Carr, dba James L. Carr, 4480 East Charleston Boulevard, James L. Carr, 100%
26. Approval of new Independent Massage Therapist License, Penelope G. Lohr, dba Penelope G. Lohr, 8905 Condotti Court, Penelope G. Lohr, 100%
27. Approval of new Independent Massage Therapist License, Pamela J. Hamlett, dba Pamela J. Hamlett, 3032 Marsh Court, Pamela J. Hamlett, 100%

INDEPENDENT MESSAGE THERAPIST - Change of Location

28. Approval of change of location for Independent Massage Therapist License subject to the provisions of the planning and fire codes, Mary Katherine Robinson, dba Mary Katherine Robinson, From: 7400 West Lake Mead Boulevard, Suite C6, To: 8431 West Lake Mead Boulevard, Mary K. Robinson, 100%

INDEPENDENT MESSAGE THERAPIST - Change of Business Name

29. Approval of change of business name for Independent Massage Therapist License, Scott David Zelensky, dba From: Finishing Touch Massage, To: Pro-Active Health Massage, 7720 Silver Mallard Avenue, Scott D. Zelensky, 100%

MESSAGE ESTABLISHMENT LICENSE - New/Approval of Manager

30. Approval of new Massage Establishment License and approval of manager subject to the provisions of the fire codes, Wayne F. Fitzgerald, dba Self Expressions, 2360 South Rainbow Boulevard, Suite 1, Wayne F. Fitzgerald, 100%, Amy L. Fitzgerald, Mgr

MESSAGE ESTABLISHMENT LICENSE - Change of Location

31. Approval of change of location for Massage Establishment License subject to the provisions of the planning and fire codes, Cyndi Winslow, dba Minute Massage Therapy, From: 7400 West Lake Mead Boulevard, Suite C6, To: 8431 West Lake Mead Boulevard, Cyndi A. Winslow, 100%

SECONDHAND DEALER LICENSE - New

32. Approval of new Class II Secondhand Dealer License subject to the provisions of the fire codes, Erik S. Ekman, dba Recycled Sports, 5643 West Charleston Boulevard, Suite 10, Erik S. Ekman, 100%

June 28, 1999

AWARD OF BIDS/REJECTIONS/RENEWALS/TERMINATIONS

- 33. Request approval for the rejection of bid and award of bid number 99.1730.36, Doolittle Community Center 12 inch water line; and approve the construction and contingency account - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION CORP. (\$211,856.60)
- 34. Request approval to award bid number 990070, annual requirements contract for sign blanks and sign faces material - Department of Public Works - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$200,000)
- 35. Request approval to award bid number 990089, annual requirements contract for gasoline and diesel fuel - Department of Public Works - Award recommended to: REBEL OIL COMPANY (Estimated annual amount of \$100,000)
- 36. Request approval to award bid number 990055, annual requirements contract for sign mounting materials - Department of Public Works - Award recommended to: CORE PRODUCTS (Estimated annual amount of \$80,000)

PURCHASE ORDER APPROVALS/REVISIONS

- 37. Request approval to issue a purchase order for public defender representation for indigents - Department of Municipal Court - Award recommended to: CLARK COUNTY (\$900,000)
- 38. Request approval to issue a purchase order for four medium duty rescue units - Department of Fire Services - Award recommended to: LEADER INDUSTRIES (\$640,000)
- 39. Request approval to issue a purchase order for one (1) Pierce 85' platform ladder truck - Department of Fire Services - Award recommended to: FIRST IN INC. (\$567,000)
- 40. Request approval to issue purchase orders for annual requirements contracts for inmate commissary supplies - Department of Detention and Enforcement - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$100,000)
- 41. Request approval to issue purchase orders for annual requirements contract for specialty printing paper - Department of Information Technology - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$90,000)
- 42. Request approval of revision number one to Purchase Order 201220 for public defender representation for indigents - Department of Municipal Court - Award recommended to: CLARK COUNTY (\$90,000)
- 43. Request approval to issue a purchase order for proprietary data processing services - Various Departments - Award recommended to: CLARK COUNTY (Estimated annual amount of \$66,000)
- 44. Request approval of revision number one to Purchase Order 201833 for inmate health care services for the Detention Center and City Hall jail - Department of Detention and Enforcement - Award recommended to: EMSA CORRECTIONAL CARE (\$10,000)
- 45. Request approval of revision number one to Purchase Order Number 203753 for the purchase of system software/application for the enterprise server - Department of Information Technology - Award recommended to: SYNC SORT INCORPORATED (\$6,336)

CONTRACT MODIFICATIONS

- 46. Request approval of contract modification number one to bid number 98.1730.02, Gowan Road improvements-US 95 to Decatur Boulevard - Department of Public Works - Award recommended to: WELLS CARGO (\$625,552.60)

DEPARTMENT OF HUMAN RESOURCES - CONSENT

- 47. **ABEYANCE ITEM** - Ratification of the following agreements: Client Participation Agreement with Universal Health Network; Excess Loss Insurance Policy and Participation Application with Reliance National Indemnity Company; Pharmacy Services Agreement with Catalyst Rx; Dental Subscriber Agreement with Diversified Dental Services, Inc.; Renewal of the Vision Service Plan with Vision Service Plan; Group Life Insurance Policy and Application for Group Insurance with Standard Insurance Policy; Trust Joinder Agreement for Long-term Disability Insurance with National Insurance Services of Wisconsin; Pacific Heritage Administrators Administrative Services Agreement; and Health Plan of Nevada - Group Enrollment Agreement
- 48. **ABEYANCE ITEM** - Approval of the revised National Insurance Services Agreement for the City of Las Vegas Long-term Disability Plan effective July 1, 1999
- 49. Ratification of Amendments 1, 2, and 3 to the City's Self-Insured Health Benefits Plan
- 50. Approval of the City's Employee Fidelity Bond with Talbot Insurance and Financial Services, Inc. (\$17,300)
- 51. Approval of City's property damage fire insurance policy on buildings, contents, outside equipment, boiler & machinery for FY2000 with J&H Marsh & McLennan of Nevada, Inc. (\$75,114)

June 28, 1999

52. Approval of the 1999 Voluntary Separation Program
53. Report of new hires - May 10 - May 24, 1999 - Inspector (X)(2), Building & Safety; Office Specialist II, Neighborhood Services; Communications Specialist, Fire Services
54. Approval of the reorganization of staffing at the Water Pollution Control Facility

DEPARTMENT OF LEISURE SERVICES - CONSENT

55. Approval of the interlocal agreement between Clark County, City of Las Vegas and the Clark County School District for development and maintenance of a park at Washington Avenue and Tonopah Drive

MUNICIPAL COURT - CONSENT

56. Approval for instructors and speaker services for Municipal Court ordered defendant classes provided by the Court's Alternative Sentencing and Education Division (Annual aggregate amount of \$224,700)
57. Annual approval of interpretation services for Municipal Court (Annual aggregate amount of \$120,000)
58. Annual approval of court appointed public defender representative services for Municipal Court (Annual aggregate amount of \$46,000)
59. Annual approval of alternate judge services for Municipal Court (Annual aggregate amount of \$60,000)
60. Approval for Interpreters for Municipal Court ordered defendant classes, appointments, and other communication with defendant clients provided by the Court's Alternative Sentencing and Education Division (Annual aggregate amount of \$27,000)

DEPARTMENT OF PUBLIC WORKS - CONSENT

ACCEPTANCE OF RIGHT OF WAY ITEMS

GRANT DEEDS

61. From: PERMA-BILT, A NEVADA CORPORATION; To: City of Las Vegas; For: Portions of the East Half (E ½) of Section 12, T20S, R59E, M.D.M. for dedication of the Gowan Road realignment (60'), located west of Hualapai Way (Previously recorded in the Office of the Recorder, Clark County, Nevada in Book 990609 as Instrument Number 00401) (6-1-99) 137-12-601-009
62. From: ANTONIO MORENO, AN UNMARRIED MAN; To: City of Las Vegas; For: Portion of the Southeast Quarter (SE ¼) of Section 27, T20S, R61E, M.D.M. for dedication of a 54' radius located on the northwest corner of Las Vegas Boulevard and Bonanza Road (6-1-99) 139-27-812-006
63. From: ROSANNE MOSS, TRUSTEE OF THE "MOSS FAMILY TRUST"; To: City of Las Vegas; For: Portion of the Southeast Quarter (SE ¼) of Section 27, T20S, R61E, M.D.M. for right of way dedication located on Las Vegas Boulevard, north of Bonanza Road (5-27-99) 139-27-812-005

RIGHT OF WAY GRANT FOR DRAINAGE PURPOSES

64. From: MOUNTAIN SPA RESIDENTIAL DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY; To: City of Las Vegas; For: Portion of the Northwest Quarter (NW ¼) of Section 10 and the East Half (E ½) of Section 9, T19S, R60E, M.D.M., for a drainage easement located north of Racel Street and westerly of Buffalo Drive (6-1-99) 125-09-710-005

RIGHT OF WAY GRANT FOR INGRESS AND EGRESS PURPOSES

65. From: BUFFALO & LAKE MEAD BLVD., LLC ; To: City of Las Vegas; For: Portion of the Southwest Quarter (SW ¼) of Section 22, T20S, R60E, M.D.M. for an ingress and egress easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (5-13-99) 138-22-302-008

RIGHT OF WAY GRANT FOR SIGHT VISIBILITY RESTRICTION PURPOSES

66. From: BUFFALO & LAKE MEAD BLVD., LLC ; To: City of Las Vegas; For: Portion of the Southwest Quarter (SW ¼) of Section 22, T20S, R60E, M.D.M. for a sight visibility restriction easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (5-13-99) 138-22-302-008

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GRANT OF EASEMENT

67. From: CHANDRA BRUCE, A SINGLE WOMAN; To: City of Las Vegas; For: Portion of the Northwest Quarter (NW ¼) of Section 28, T20S, R61E, M.D.M., for a security wall easement lying within Bonanza Village bounded by Vegas Drive, Martin L. King Boulevard, Washington Avenue and Tonopah Drive (5-27-99) 139-28-210-001

RIGHT OF WAY GRANT

68. From: CITY OF LAS VEGAS, A MUNICIPAL CORPORATION; To: Nevada Division Central Telephone Company; For: Portion of the Southeast Quarter (SE ¼) of Section 36, T20S, R61E, M.D.M., for an easement to install telephone and communication facilities to serve the Las Vegas Spectrum located on the east side of Spectrum Boulevard, south of Technology Court 139-36-710-018

SEWER CONNECTIONS AND APPROVAL OF INTERLOCAL CONTRACTS WITH CLARK COUNTY SANITATION DISTRICT

69. WILLIAM & LISA KING, DALE & LYNETTE STEWART, AND JESSE & LEAANN FERRER, Owners; (Lone Mountain Road and Tomsik Street - Cassian Court residential subdivision); Request to connect three vacant lots, totaling approximately 6.6. acres, with a proposed usage of a residential subdivision, to the City sewer from property located in Clark County at the northwest corner of Red Coach Avenue and Tomsik Street; applicant proposes to connect to the existing 24 inch line located in Lone Mountain Road; the developer will be required to extend the line to the proposed development; the City limit is located adjacent to this site
70. The CW Group on behalf of THRIFTY PAYLESS, INC., Owner; (2695 Buffalo Drive - a proposed Rite Aid); Request to connect to one vacant lot, approximately 4.4. acres, with a proposed usage of a Rite Aid Drug Store, to the City sewer from property located in Clark County at 2695 Buffalo Drive; applicant proposes to connect to the existing 21 inch line in Sahara Avenue; the City limit is located adjacent to this site
71. RONALD L. AVERY, Owner; (7075 Deer Springs Way); Request to connect one vacant lot, approximately 2.5 acres, with a proposed usage of a single family dwelling, to the City sewer from property located in Clark County at 7075 Deer Springs Way; the City limit is located adjacent to this site

REPORT/ACTION ITEMS

72. Approval of a permission to appraise and purchase or condemn the easements required to construct Special Improvement District #1463 (Bonanza Village security wall)
73. Approval of first amendment to professional services agreement with Pentacore Engineering for design services for the upper freeway channel on Washington Avenue - Martin L. King to I-15
74. Approval of professional services agreement with VTN Nevada to provide design services for the Ann Road - Rancho Road to Ferrell Street improvements project
75. Approval of a cooperative agreement with the Nevada Department of Transportation (NDOT) for funding of the Elkhorn and Tropical overpasses on US95
76. Approval of a professional services agreement with Poggemeyer Design Group for design of the Elkhorn Road overpass and a portion of Town Center Loop Road
77. Approval of a professional services agreement with Parsons Transportation Group for design of the Tropical Parkway overpass and a portion of Town Center Loop Road
78. Approval of a professional services agreement with HMM Engineering and Surveying, Inc. for surveying and right-of-way engineering services in support of the design of the Tropical Parkway overpass, the Elkhorn Road overpass, and portions of Town Center Loop Road

IV. RESOLUTIONS - CONSENT

79. **R-53-99** - Approval of a Resolution directing City Treasurer to prepare Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
80. **R-54-99** - Approval of a Resolution approving Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
81. **R-55-99** - Approval of a Resolution directing City Treasurer to prepare Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
82. **R-56-99** - Approval of a Resolution approving Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)

June 28, 1999

83. **R-57-99** - Approval of a Resolution directing City Treasurer to prepare Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
84. **R-58-99** - Approval of a Resolution approving Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
85. **R-59-99** - Approval of a Resolution directing City Treasurer to prepare Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)
86. **R-60-99** - Approval of a Resolution approving Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)
87. **R-61-99** - Approval of a Resolution endorsing the findings of the Environmental Assessment for the I-15/Sahara Avenue Interchange modification and endorsing Alternative #1 (Construct Interchange with Loop Ramp) as the Preferred Alternative for modification of the I-15/Sahara Avenue Interchange
88. **R-62-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Traffic Improvements Capital Projects Fund Budget in the amount of \$600,000
89. **R-63-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Transportation Programs Special Revenue Fund Budget in the amount of \$35,000
90. **R-64-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Employee Benefits, Donations, and Employee Insurance Expendable Trust Funds Budgets in the amount of 1,450,000
91. **R-65-99** - Approval of a Resolution declaring the intent of the City of Las Vegas, Nevada, to reimburse from bond proceeds the costs of park and recreation projects; setting the date of hearing on the incurrence of a medium term obligation for that purpose wherein the maximum principal amount is \$25,00,000; and providing other matters properly related thereto
92. **R-66-99** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 404 - Summerlin Area)
93. **R-67-99** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 707 - Summerlin Area)
94. **R-68-99** - Approval of a Resolution concerning the financing of a building project; directing the City Clerk to notify the Clark County Debt Management Commission of a proposal to issue General Obligation (Limited Tax) Parking Bonds of the City of Las Vegas, Nevada (additionally secured by pledged revenues); providing certain details in connection therewith; and providing the effective date hereof

* * * * * **END OF CONSENT AGENDA** * * * * *

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

95. Discussion and possible action to initiate a Request of Qualification to design a municipal golf course at the northwest corner of Cheyenne Avenue and Durango Drive

CITY ATTORNEY - DISCUSSION

96. Appeal of Work Card Denial: Mr. Darryl Foster Leater, 1523 Phillips Avenue, Las Vegas, NV 89104
97. Appeal of Work Card Denial: Ms. Jamie April Hopper, 9501 W. Sahara #1127, Las Vegas, NV 89117
98. Appeal of Work Card Denial: Mr. Kenneth Lamar Milis, 340 S. Jones, Las Vegas, NV 89107
99. Appeal of Work Card Denial: Ms. Carrie F. Williams, PO Box 31303, N. Las Vegas, NV 89030
100. Discussion and possible action to approve Professional Services Agreement with Fred Kessler regarding consulting services for redistricting

June 28, 1999

DEPARTMENT OF FINANCE & BUSINESS SERVICES - DISCUSSION**INDEPENDENT MASSAGE THERAPIST - 60-Day Review**

101. **ABEYANCE ITEM** - Discussion and possible action regarding a 60-day review of a new Independent Massage Therapist License, Grygoriy Shevchenko, dba Grygoriy Shevchenko, 4001 Pennwood Avenue, #61, Grygoriy Shevchenko, 100%

LIQUOR - New

102. **ABEYANCE ITEM** - Discussion and possible action regarding approval of a new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes, Radsa, Inc., dba Botanas Sol Y Mar, 840 North Decatur Boulevard, Suite G, Julissa Cobos, Dir, Pres, 33 1/3%, Sandra D. Cobos, Dir, Secy, 33 1/3%, Reveriano Orozco-Sanchez, Dir, Treas, 33 1/3% (Note: Item to be heard in afternoon session in conjunction with Item #144 Special Use Permit U-44-99)

APPEAL OF DENIAL OF BUSINESS LICENSE

103. **ABEYANCE ITEM** - Discussion and possible action regarding the appeal of the denial of a new restaurant license, Jon Sattwhite, dba Martha's Soulfood and BBQ, 611 Fremont Street, Suite 1, Jon P. Sattwhite, 100%

LIQUOR & GAMING - Six-Month Review

104. Discussion and possible action regarding a six-month review of a Beer/Wine/Cooler Off-Sale Liquor License and a Restricted Gaming License for 7 slots, Galaxy Shores, Inc., dba Desert Shores Texaco, 2021 North Buffalo Drive, Robert Harris, Dir, Pres, Treas, 33 1/3%, Debra Palmucci, Secy, 33 1/3%, Kwong C. Lum, Dir, 33 1/3%

MASSAGE ESTABLISHMENT LICENSE - Six-Month Review

105. Discussion and possible action regarding a six-month review of a Massage Establishment License, City Lights Salon, Inc., dba City Lights Salon, 1946 Village Center Circle, Suite 5, Charlene M. Barra, Dir, Pres, Secy, Treas, 100%

LIQUOR - New/Request For Temporary License

106. Discussion and possible action regarding a request for temporary approval of a new Beer/Wine/Cooler Off-Sale Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, Americana Mart (a Nevada Partnership), dba Americana Mart, 1595 North Eastern Avenue, Jerry E. Hamika, Partner, 50%, Basil E. Hamika, Partner, 50%

DEPARTMENT OF LEISURE SERVICES - DISCUSSION

107. Discussion and possible action to direct staff to initiate a Request for Proposal for the management and operation of the Northwest Family Leisure Center

DEPARTMENT OF PUBLIC WORKS - DISCUSSION**REPORT/ACTION ITEMS**

108. **ABEYANCE ITEM** - Discussion and possible action to change the current approval procedure for executing interlocal agreements with Clark County for the creation of Special Improvement District projects
109. Approval of a response to the Nevada Department of Transportation concerning the Draft Environmental Impact Statement/Draft Section 4(f) evaluation of US95 widening project

IV. RESOLUTIONS - DISCUSSION

110. **PUBLIC HEARING - R-69-99** - Discussion and possible action to approve a Resolution to Augment and Amend the Fiscal Year 1999 General Fund Budget in the amount of \$11,000,000
111. **R-70-99** - Discussion and possible action to approve a Resolution establishing the City Video Production Enterprise Fund
112. **R-71-99** - Discussion and possible action to approve a Resolution changing the time of regular meetings of the City Council

June 28, 1999

V. REPORTS FROM RECOMMENDING COMMITTEES

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

113. **Bill No. 99-27** – Annexation No. A-1-98(A) - Property Located: On the south side of Alexander Road, approximately 650 feet west of El Capitan Way, Petitioned By: Gary Bailey Family Trust and Matonovich Family Trust, Acreage: Approximately 5.4 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown
114. **Bill No. 99-28** – Adopts the Northwest Sector Plan as part of the City's General Plan. Sponsored by: Councilman Larry Brown
115. **Bill No. 99-29** - Changes the dates of regularly scheduled meetings of the Las Vegas City Council and other matters relating thereto to the first and third Wednesday of each month. Sponsored by: Councilman Larry Brown

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

116. **Bill No. 99-19** – Creates District re: Special Improvement District No. 1470 - Buffalo (Cheyenne Avenue to Lone Mountain Road) and Craig Road US-95 to Buffalo Drive). Sponsored by: Step Requirement
117. **Bill No. 99-30** – Changes the name of the Department of Fire Services to the Department of Fire and Rescue, and reflects the Department's provision of ambulance transportation services. Sponsored by: Councilman Arnie Adamsen
118. **Bill No. 99-31** – Amends the Zoning Code to set forth the zoning districts in which certain employment-related uses are permitted either as a matter of right or by means of special use permit. Sponsored by: Councilman Michael J. McDonald
119. **Bill No. 99-32** – Increases the salaries of the Municipal Court Judges and eliminates the stipend for the Master Judge. Sponsored by: Councilman Michael J. McDonald

VII. BOARDS & COMMISSIONS

120. Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities
121. **ABEYANCE ITEM** - Discussion and possible action on the appointment of alternates to the Southern Nevada Regional Planning Coalition
122. **CHILD CARE LICENSING BOARD** - Rhonda Evans - Term Expires - 6/1999; June Gilmore - Term Expires - 6/1999; Nora R. Avila - Term Expires - 6/1999 (resigned); Joyce Hutchins - Term Expires - 6/18/2001 (resigned)
123. **COMMUNITY EMPLOYMENT ADVISORY COMMITTEE** - Robert Fortson - Term Expires - 6/1999; Olga Carbia - Term Expires - 6/1999; Dan Romano - Term Expires - 6/1999
124. **CITIZENS PRIORITY ADVISORY COMMITTEE** - Jill Langerman - Term Expires - 6/1999; Ronald L. Butters - Term Expires - 6/28/1999; Mars Patricio, Jr. - Term Expires - 6/1999

VIII. NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

125. **Bill No. 99-33** – Increases the amount of the regional sewer service surcharge from \$1.39 to \$1.60 per equivalent residential unit and provides for administrative surcharge adjustments thereafter. Proposed by: City Manager Virginia Valentine
126. **Bill No. 99-34** – Annexation No. A-20-99(A), Property Located: Between Alexander Road and Fox Forest Avenue, approximately 660 feet west of Fort Apache Road, Petitioned By: Kathlyn H. Mowbray, Acreage: Approximately 5.13 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown
127. **Bill No. 99-35** – Provides that a petition in State District Court is the exclusive means of appealing the denial of a work card for security-related employment, where the denial is based upon the statutory prohibition of such employment because of certain criminal convictions. Sponsored by: Councilman Michael J. McDonald

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2:00 P.M. – AFTERNOON SESSION

128. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

IX. PUBLIC HEARING

129. Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1013 Balzar Ave.
PROPERTY OWNER: Timothy F. Harvey

PLANNING AND DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

DISCUSSION/ACTION ITEMS

PROJECT STATUS REPORT AND REVIEW OF THE PLOT PLAN AND BUILDING ELEVATIONS - PUBLIC HEARING

130. **Z-51-98(1) - CITY OF LAS VEGAS** - Project Status Report by Clark County and Review of the Plot Plan and Building Elevations for the Regional Justice Center on property bounded by Bonneville Avenue, Lewis Avenue, Casino Center Boulevard and Third Street, C-2 (General Commercial) and R-4 (High Density Residential) Zones under Resolution of Intent to C-V Zone, Ward 1 (McDonald), APN's: 139-34-210-052 through 057, 139-34-302-010, 139-34-311-052, 055 through 057, and 073 through 083.

SITE DEVELOPMENT PLAN REVIEW

131. **U-142-97(2) - CLESTER AND ODESSA NELSON** - Request for a Site Development Plan Review on property located at 1164 West Lake Mead Boulevard FOR A 1,600 SQUARE FOOT ADDITION TO AN EXISTING THRIFT STORE, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN's: 139-21-610-283 and 284. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
132. **Z-102-97(1) - SHADE TREE, INCORPORATED** - Request for a Site Development Plan Review FOR A PROPOSED 38,898 SQUARE FOOT, THREE-STORY SHELTER FOR WOMEN AND CHILDREN on property located on the southwest corner of Main Street and Owens Avenue, C-2 (General Commercial), C-M (Commercial Industrial) and C-V (Civic) Zones, under Resolution of Intent to C-V (Civic), Ward 3 (Reese), APN: 139-27-502-008.

REVIEW OF CONDITION - PUBLIC HEARING

133. **ABEYANCE ITEM - Z-100-88(2) - REALCOR ASSOCIATES III ON BEHALF OF TIFFANY PLACE APARTMENTS, LIMITED PARTNERSHIP** - Request for a Review of Condition on property located at 5800 West Charleston Boulevard to delete original Condition No. 14 which prohibits vehicular access to the site off of Jones Boulevard except for emergency purposes, R-PD14 (Residential Planned Development - 14 Units Per Acre) Zone, Ward 1 (McDonald), APN's: 138-36-401-012 through 020, 138-36-406-001 and 009. Staff recommends APPROVAL.
134. **Z-131-97(1) - CITY OF LAS VEGAS** - Request for a Review of Condition No. 10 pertaining to construction of half-street improvements and the time frame within which the improvements are to be installed, on property located on the south side of Grand Teton Drive, west of Palm Grove Lane, for a proposed 382 lot single-family development, R E (Residence Estates) Zone under Resolution of Intent to R-PD-4 (Residential Planned Development - 4.09 Units Per Acre Maximum), Ward 4 (Brown), APN: 125-16-101-005.
135. **Z-8-98(1) - CITY OF LAS VEGAS** - Request for a Review of Condition No. 13 pertaining to construction of half-street improvements and the time frame within which the improvements are to be installed, on property located on the northwest corner of Grand Teton Drive and Buffalo Drive, for a proposed 369 lot single-family development, U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD4 (Residential Planned Development - 3.75 Units Per Acre), Ward 4 (Brown), APN's: 125-09-801-002 through 005.

VACATION - PUBLIC HEARING

136. **VAC-8-99 - IRON MOUNTAIN RANCH, LIMITED LIABILITY COMPANY, ET AL** - Petition to vacate portions of the following public rights-of-way: Bradley Road, Unicorn Street, Brent Lane, Thorn Boulevard, Iron Mountain Road, Racel Street, Duneville Street, Guy Avenue and Jones Boulevard in the area bounded by Iron Mountain Road on the north, Decatur Boulevard on the east, Grand Teton Drive on the south and Jones Boulevard on the west, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL.

June 28, 1999

137. **VAC-17-99 - HARMON/KOVAL LIMITED LIABILITY COMPANY** - Petition to Vacate Solar Avenue, east of Unicorn Street, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL.

VARIANCE - PUBLIC HEARING

138. **ABEYANCE ITEM - V-16-99 - ADELINA YEMA** - Request for a Variance on property located at 4412 Dover Place TO ALLOW AN EXISTING ENCLOSED PATIO 3 FEET FROM THE REAR PROPERTY LINE WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH AN EXISTING SINGLE FAMILY DWELLING, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 139-31-411-115. Staff recommends DENIAL. The Board of Zoning Adjustment (5-0 vote) recommends APPROVAL.
139. **ABEYANCE ITEM - V-20-99 - ERIC AND MORTON FRIEDLANDER** - Request for a Variance on property located at 1217 Greenway Drive TO ALLOW AN EXISTING GARAGE THREE AND ONE-HALF FEET FROM THE SIDE PROPERTY LINE WHERE FIVE FEET IS THE MINIMUM SETBACK REQUIRED, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 138-25-610-048. Staff Recommends DENIAL. The Board of Zoning Adjustment (5-0 vote) recommends APPROVAL.
140. **V-31-99 - REZA SALIMIAN** - Review requested by City Council for a Variance on properties located at 1801, 1803 and 1805 East Charleston Boulevard TO ALLOW 18 PARKING SPACES WHERE 38 ARE THE MINIMUM REQUIRED; AND A PROPOSED 638 SQUARE FOOT, SECOND-STORY OFFICE ADDITION WITH OUTSIDE ACCESS STAIRWAY 5 FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH AN EXISTING COMMERCIAL/MULTI-FAMILY BUILDING, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN's: 139-35-814-018 and 019. Staff recommends DENIAL. The Board of Zoning Adjustment (4-0 vote) recommends APPROVAL.

ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING

141. **U-35-98(1) - NORTSHORE PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF KAPRIEL SAATDJIAN** - One Year Required Review of an approved Special Use Permit on property located at 8370 West Cheyenne Avenue to allow a secondhand dealer for the buying and selling of used jewelry in conjunction with an existing jewelry store, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-09-420-003. Staff recommends APPROVAL.

TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING

142. **U-238-91(2) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF GENERAL OUTDOOR ADVERTISING** - Two Year Required Review on an approved Special Use Permit on property located on the south side of Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, M (Industrial) Zone, Ward 3 (Reese), APN: 139-27-401-025. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

SPECIAL USE PERMIT - PUBLIC HEARING

143. **ABEYANCE ITEM - U-39-99 - ROSE CLINGERMAN ON BEHALF OF TIM C. AYALA** - Appeal filed by Norma A. Murillo from the Denial by the Planning Commission of a request by Rose Clingerman on behalf of Tim C. Ayala for a Special Use Permit on property located at 2007 East Charleston Boulevard FOR A TRUCK RENTAL BUSINESS (RYDER), C-2 (General Commercial) Zone, Ward 3 (Reese), APN's: 139-35-803-026 and 020. The Planning Commission (4-0 vote) and staff recommend DENIAL.
144. **ABEYANCE ITEM - U-44-99 - 1997 ANER IGLESIAS TRUST ON BEHALF OF RADSA, INC.** - Request for a Special Use Permit on property located at 804 North Decatur Boulevard FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 1,339 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 139-30-301-005. (NOTE: 804 North Decatur Boulevard has been corrected To 840 North Decatur Boulevard). (NOTE: THIS ITEM TO BE HEARD IN CONJUNCTION WITH MORNING SESSION ITEM #102). The Planning Commission (4-0 vote) and staff recommend APPROVAL.
145. **ABEYANCE ITEM - U-45-99 - CHEYENNE BUFFALO, LIMITED ON BEHALF OF HIDEK OTSUKA** - Request for a Special Use Permit on property located at 7450 West Cheyenne Avenue FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 2,000 SQUARE FOOT RESTAURANT; AND A WAIVER OF THE MINIMUM 400 FOOT SEPARATION FROM A CHURCH, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-10-413-004. The Planning Commission (4-0 vote) and staff recommend APPROVAL.
146. **U-46-99 - SAM FELDMAN TRUST ON BEHALF OF SAM & BASIL HAMIKA** - Request for a Special Use Permit on property located at 800 North Rainbow Boulevard FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 1,952 SQUARE FOOT MARKET, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 138-26-301-003. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
147. **U-57-99 - PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST** - Request for a Special Use Permit on property located at 604, 610 and 614 Jefferson Avenue FOR AN ADDITION TO THE EXISTING CHILD DEVELOPMENT CENTER, R-3 (Medium Density Residential and Apartment) Zone, Ward 3 (Reese), APN's: 139-27-210-046, 047 and 048. The Planning Commission (4-0-1 vote) and staff recommend APPROVAL.

June 28, 1999

148. **U-58-99 - LAS VEGAS RANCHO PARTNERS LIMITED LIABILITY COMPANY** - Request for a Special Use Permit on property located at 4588 North Rancho Drive FOR A PROPOSED CAR RENTAL BUSINESS, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown), APN's: 138-02-203-001 and 002. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

GENERAL PLAN AMENDMENT - PUBLIC HEARING

149. **GPA-11-99 - CITY OF LAS VEGAS** - Request to Amend a portion of the Southwest Sector of the General Plan on property located on the southwest corner of Decatur Boulevard and Madre Mesa Drive, From: R (Rural Density Residential) and SC (Service Commercial) To: M (Medium Density Residential) and SC (Service Commercial), Ward 4 (Brown), APN's: 138-13-701-032, 037 and 038. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

REZONING - PUBLIC HEARING

150. **ABEYANCE ITEM - Z-21-99 - PAUL ROBERTS** - Request for a Rezoning on property located at 4011 West Sahara Avenue, From: R-3 (Medium Family Residential) To: C-1 (Limited Commercial), PROPOSED USE: None, Size: 0.07 Acre, Ward 1 (McDonald), APN: 162-07-511-011. The Planning Commission (4-0 vote) and staff recommend APPROVAL.

VARIANCE RELATED TO Z-21-99 - PUBLIC HEARING

151. **V-30-99 - PAUL ROBERTS** - Review requested by City Council for a Variance on property located at 4011 and 4013 West Sahara Avenue TO ALLOW A PROPOSED COMMERCIAL BUILDING 0 FEET FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED, AND 4 FEET 8 INCHES FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; A PROPOSED TRASH ENCLOSURE 20 FEET FROM A RESIDENTIAL USE WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED; AND 29 PARKING SPACES WHERE 32 ARE THE MINIMUM REQUIRED, C-1 (Limited Commercial) and R-3 (Medium Density Residential) Zones, Ward 1 (McDonald), APN's: 162-07-511-010 and 011. Staff recommends APPROVAL of the encroachment into the west side yard setback only, and DENIAL of the remainder of the request. The Board of Zoning Adjustment (4-0 vote) recommends APPROVAL.

REZONING - PUBLIC HEARING

152. **Z-26-99 - MARY GRACE HARPER** - Request for a Rezoning on property located on the west side of Rainbow Boulevard, approximately 270 feet north of Craig Road, FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial), PROPOSED USE: 7,980 SQUARE FOOT ANIMAL HOSPITAL, Size: 1.02 Acres, Ward 4 (Brown), APN: 138-03-602-014. The Planning Commission (5-0 vote) and staff recommend APPROVAL.
153. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND BOARD OF ZONING ADJUSTMENT MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS.

X. ADDENDUM

XI. CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

June 28, 1999

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

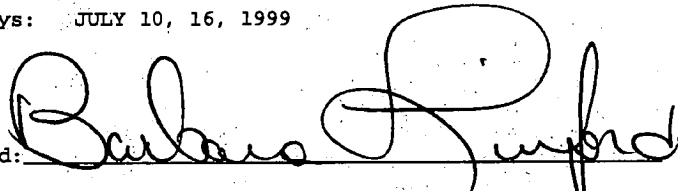
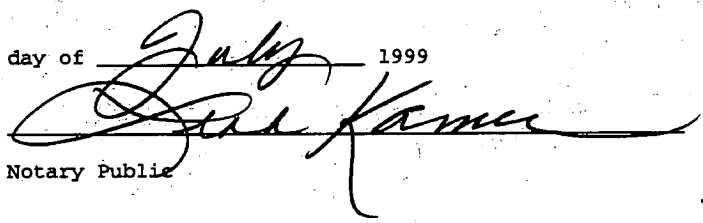
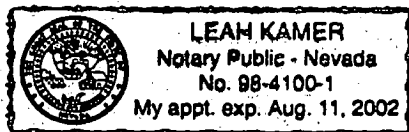
Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
830047

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 2 edition(s) of said newspaper issued from 07/10/99 to 07/16/1999, on the following days: JULY 10, 16, 1999

Signed: SUBSCRIBED AND SWORN BEFORE ME THIS THE 22day of July 1999
Notary Public

RECEIVED
CITY CLERK
1999 AUG -4 P 12:06

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, July 28, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the Special Assessment Districts 404 and 707:

Name of Owner	Description of Property	Amount Due Before 7/28/99 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
VACCARINO PATRICIA L District 404	13725312022 509 MADISON TAYLOR PL DISCOVERY POINT UNIT 2 PLAT BOOK 76 PAGE 49 LOT 91 BLOCK A	\$723.78	\$4,205.16
WINDISCHMAN MICHAEL D & TRACY E District 404	13725617018 904 CAMBRIDGE CROSS PL WESTRIDGE AT SUMMERLIN PHASE 1 PLAT BOOK 71 PAGE 2 LOT 18 BLOCK 1	\$875.28	\$4,806.66
ALANO ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$590.62	\$4,387.64
FLOOD CHRISTOPHER District 404	13830215083 908 DUCKHORN CT UT 103 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 103 BLDG 8	\$476.20	\$1,815.15
MINAMOTO TSUYOSHI District 404	13830215118 913 DUCKHORN CT UT 202 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 11	\$476.20	\$1,815.15
ARCH JEROME L & JEAN M District 404	13830215122 908 DOMINUS LA UT 102 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$476.20	\$1,815.15
PRETA RALPH District 404	13830216002 912 DUCKHORN CT UT 102 NORTH HALF PARCEL HVILLAGE 3 AMD PLAT BOOK 81 PAGE 41 UNIT 102 BLDG 7	\$476.20	\$1,815.15
LOERWALD WALTER LEROY & JANA C District 404	13830415001 405 CLUB CT SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1 AMD PLAT BOOK 77 PAGE 10 LOT 149 BLOCK A	\$1,499.15	\$9,461.77
MCSORLEY CHRISTOPHER W & CARRIE District 404	13817413052 2417 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 133 BLOCK 3	\$529.59	\$3,643.55
FREEBORN LARA LANAE District 404	13817413056 2433 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 129 BLOCK 3	\$673.08	\$3,326.14
ZULU COMPANY LTD District 404	13817417014 9004 DOVE RIVER RD WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 15 BLOCK B	\$827.29	\$4,495.66
CURRIER GREGORY A & DENISE M District 404	13817417037 2341 QUEEN BEE CT WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 176 BLOCK D	\$827.29	\$4,495.66
LOEB RICHARD D & THAM THI District 404	13818814004 2408 SUNNY HEIGHTS DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 52 BLOCK 3	\$549.09	\$3,900.25
BLACKARD DAWN R & WILLIAM M District 404	13818814028 2408 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 30 BLOCK 1	\$779.09	\$4,130.25
OPEDA G ROEL C M District 404	13818815022 2400 STERLING HEIGHTS DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 31 BLOCK A	\$475.79	\$3,748.51
REDIRA ROBIN K District 404	13818815043 2420 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 137 BLOCK E	\$767.20	\$4,039.92
FRANCO MICHAEL M District 404	13818816047 9312 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 93 BLOCK 3	\$1,825.46	\$5,357.69
GONZALES KIMLEE M & RAYMUND District 404	13818817019 9432 HERSHEY LA HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 19 BLOCK 2	\$495.97	\$3,204.22
ALLAN TED & ELIZABETH District 404	13819511010 2317 TINSLEY CT HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 109 BLOCK 4	\$766.98	\$4,038.20
BROWN BRUCE R & LINDA D District 404	13819514090 2273 GEORGIA PINE CT EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 71 BLOCK E	\$592.23	\$4,464.29

DUNNING KEVIN M & MARY F District 404	13819515103 2236 JUNIPER BERRY DR CYPRESS IN THE HILLS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 48 PAGE 5 LOT 117 BLOCK D	\$330.67	\$2,972.31
DIXON GLORIA District 404	13819610053 9524 SIERRA SUMMIT AV LAS COLINAS PLAT BOOK 47 PAGE 61 LOT 118 BLOCK D	\$478.59	\$2,974.13
MILLER ANDREW & DALIA District 404	13819611018 2141 JADECREST DR CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 1 BLOCK 1	\$513.16	\$4,375.05
PENA RENE P & LYDIA T District 404	13820113012 2208 FIERO DR BELAIRE ESTUNIT 1 PLAT BOOK 48 PAGE 81 LOT 33 BLOCK 2	\$701.15	\$5,891.64
KAMINISHI KEN & JUDIN District 404	13820116002 9225 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 12 BLOCK 2	\$662.98	\$3,249.68
RAVARE CARL & MALINDA W District 404	13820120032 9036 COTTON ROSE WY WILLOW TREE #4 BY LEWIS HOMES PLAT BOOK 55 PAGE 88 LOT 89 BLOCK C	\$352.57	\$4,020.94
GUASTAFERRO CAROL District 404	13820520022 8600 MAGNOLIA RIDGE AV COPPER RIDGE AT THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 80 LOT 22 BLOCK 1	\$540.75	\$3,789.47
FINKELSZTEIN LEONARDO & DEBORAH District 404	13820613009 8705 CRESCENT RIDGE LA VISIONS PLAT BOOK 48 PAGE 28 LOT 87 BLOCK 3	\$344.63	\$3,714.33
BENSON SELMA M District 404	13820711008 1909 SEDONA PASEO LA SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 10 BLOCK A	\$600.77	\$4,576.36
MARTIN JASON A District 404	13820815003 8609 DANZA DEL SOL DR VISTA DEL OROPHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$753.82	\$3,938.43
LAYTONULLOA BARBARA District 404	13820815024 8637 SIERRA CIMA LA VISTA DEL OROPHASE 4 PLAT BOOK 59 PAGE 80 LOT 78 BLOCK 4	\$535.40	\$3,720.01
THEIS BRIANT T District 404	13820819028 1700 HILLS OF RED DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 522 BLDG 5	\$414.24	\$2,131.72
RED HILLS AT THE PUEBLO L District 404	13820819098 8741 RED BROOK DR UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1712 BLDG 17	\$530.98	\$2,248.45
BITTEKER BRET T District 404	13820819100 8741 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1722 BLDG 17	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819111 8733 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1921 BLDG 19	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819117 8729 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2021 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819118 8729 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2022 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819124 8725 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2122 BLDG 21	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819163 8716 RED BROOK DR UT 103 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2811 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819164 8716 RED BROOK DR UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2812 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819165 8716 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2821 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819167 8716 RED BROOK DR UT 202 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2831 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819168 8716 RED BROOK DR UT 201 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2832 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820005 1704 HILLS OF RED DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 631 BLDG 6	\$530.98	\$2,248.46
RED HILLS AT THE PUEBLO L District 404	13820820006 1704 HILLS OF RED DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 632 BLDG 6	\$530.98	\$2,248.46
PAYNE SCOTT F District 404	13820820018 8700 RED BRO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$530.98	\$2,248.46

THOMAS T & JANETTE M District 404	13821210068 2009 SEDONA PATH WY SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 132 BLOCK D	\$653.81	\$3,148.92
YACOB YOSEF District 404	13821210083 2024 SEDONA MORNING DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 106 BLOCK D	\$869.55	\$4,816.20
SMYTHE ROBERT W District 404	13821413033 1700 CRYSTAL CREEK CT TAMARISK PHASE 1 PLAT BOOK 56 PAGE 100 LOT 100 BLOCK 4	\$504.73	\$4,154.78
BARBOZA DEBRA L District 404	13821415045 1645 SAND CANYON DR BONITA CANYON UNIT 1 PLAT BOOK 58 PAGE 39 LOT 65 BLOCK 1	\$689.26	\$3,448.90
DEAN NYBELA District 404	13821417054 8249 CACTUS CANYON CT BONITA CANYON UNIT 2 PLAT BOOK 58 PAGE 71 LOT 124 BLOCK 2	\$731.97	\$3,772.71
AGUILERA MARIO JR & KRISTINA H District 404	13821419048 8217 HOT CREEK DR SALINAS PLAT BOOK 60 PAGE 52 LOT 2 BLOCK 3	\$565.19	\$4,518.04
PERENCE CHRISTOPHER LEE District 404	13821421024 8012 SKY RIDGE RD TAMARISK PHASE 2 PLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$824.51	\$4,474.56
GILBERT ROBERT L District 404	13821717043 1916 JACK RABBIT WY SALINAS 2 UNIT 1 PLAT BOOK 64 PAGE 18 LOT 56 BLOCK 1	\$624.55	\$4,887.86
WOOD KELLY A District 404	13821718039 7845 BLUE EAGLE WY SALINAS 2 UNIT 2 PLAT BOOK 66 PAGE 78 LOT 12 BLOCK 1	\$632.00	\$4,895.31
JAY C & SUSAN M District 404	13821813018 7700 PRAIRIE CORNERS DR PLATEAU PHASE 1 PLAT BOOK 55 PAGE 24 LOT 5 BLOCK 2	\$697.01	\$3,507.72
ROST ROY L & JUANITA L District 404	13821815009 1717 EAGLE FEATHER ST SANTA FE PHASE 2 PLAT BOOK 57 PAGE 56 LOT 103 BLOCK 4	\$728.48	\$3,746.34
LOWDEN CHRISTOPHER W & NADINE E District 404	13829211023 9112 SUNNYFIELD DR MONTAIRE PHASE 1 PLAT BOOK 53 PAGE 35 LOT 188 BLOCK 4	\$839.81	\$4,742.18
KLOEHN GARTH ALVIN & JUDITH ANN District 404	13830513015 1337 ELK RIVER CT MONTAIRE PHASE 3 PLAT BOOK 58 PAGE 11 LOT 127 BLOCK 7	\$377.53	\$5,261.15
HUGHES GARY ROBERT & ROBBIE A District 404	13830610054 9221 PITCHING WEDGE DR MONTAIRE PHASE 1 PLAT BOOK 53 PAGE 35 LOT 6 BLOCK 1	\$594.74	\$4,497.11
SCHAZ KLAUS M & EDELYN T District 404	13724515011 10105 CARDINAL VIEW PL SUNSET CREST PLAT BOOK 69 PAGE 71 LOT 33 BLOCK E	\$1,818.44	\$5,665.28
KADHARMESTAN JOLIE ETAL District 404	13724519001 2205 PAUTE MEADOWS DR HALF ACRES PHASE 2 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 78 PAGE 26 LOT 56 BLOCK 5	\$1,304.48	\$15,790.04
R TRAIL L L C District 404	13724614053 2057 SUMMER BLOSSOM CT UT 103 SUMMERTRAIL SUMMERLIN VILLAGE 7 THE TRAILS UNIT #2C PLAT BOOK 69 PAGE 10 UNIT 101 BLDG 40	\$827.47	\$4,572.37
NUSSBAUM BRENT & TIFFANY REV TR District 404	13724616001 10252 RED FLOWER PL INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 1 BLOCK 1	\$625.41	\$3,003.81
NISAN ALAN District 404	13724616023 2028 SHINING FEATHER LA INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 61 BLOCK 5	\$701.57	\$3,600.34
BELL KIMBERLEY A REVOCABLE TRUST District 404	13724617003 2004 RIVA DEL GARDA PL INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 3 BLOCK 4	\$701.56	\$3,600.33
MCREE JON D District 404	13724620012 2045 WANDERING DOE LA INDIAN HILLS UNIT 4 PLAT BOOK 75 PAGE 50 LOT 40 BLOCK 6	\$511.67	\$3,410.44
GOFORTH JAMES S & MARILYN M District 404	13724716040 10117 SNOW CREST PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 33 BLOCK A	\$507.43	\$4,280.64
HAHN DAVID M & SYLVIA J District 404	13724716050 1800 SPRING SUMMIT LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 23 BLOCK A	\$507.43	\$4,280.63
TUGAS CLAUDIO P & EMELITA R District 404	13724716061 1817 SPRING SUMMIT LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 141 BLOCK D	\$507.43	\$4,280.64
HUGO ANTHONY & ADRIANA District 404	13724716086 1804 SNOW SPRING LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 131 BLOCK D	\$508.35	\$4,281.56
COXSEY CHRISTOPHER K District 404	13724716122 10137 PINNACLE VIEW PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 81 BLOCK C	\$583.85	\$4,357.06

APOSTOLOPOULOU ELENI District 404	13724716130 1924 TRAIL PEAK LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 89 BLOCK C	\$583.85	\$4,357.06
BARKER DONALD R District 404	13724717054 1941 SONDRIO DR INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 120 BLOCK 3	\$701.57	\$3,600.34
HERNANDEZ GUILLERMO E District 404	13724717055 1945 SONDRIO DR INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 121 BLOCK 3	\$701.57	\$3,600.34
TRUSTEE CLARK COUNTY TREASURER %Vandehel Mike & Beth District 404	13724811007 1612 SCENIC PEAK ST ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT #1 PLAT BOOK 66 PAGE 23 LOT 127 BLOCK D	\$441.25	\$3,625.35
CONNER SCOTT District 404	13724813015 10313 POSTON LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 15 BLOCK A	\$506.09	\$3,337.47
TOMASI PATRICIA A District 404	13724813122 10437 PACIFIC SAGEVIEW LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 111 BLOCK G	\$691.52	\$3,522.91
PETERSON CAROLINE E District 404	1372512019 10404 HORSEBACK RIDGE AV ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT #1 PLAT BOOK 66 PAGE 23 LOT 67 BLOCK C	\$470.82	\$3,654.92
ROBERSON JEFF & TISH District 404	1372514052 10132 DESERT WIND DR WEST HILLS PLAT BOOK 65 PAGE 76 LOT 36 BLOCK 1	\$563.29	\$4,087.70
DEWBERRY ROBERT District 404	1372516050 1440 IRON SPRINGS DR HIGHLAND HILLS PLAT BOOK 68 PAGE 88 LOT 70 BLOCK 3	\$1,013.11	\$4,537.13
FAIRBROTHER RYS E District 404	1372520046 10117 JACOB PL UT 203 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1932 BLDG 19	\$471.13	\$1,821.33
FRANZONE KAREN S District 404	13725612089 10341 PANTHEON PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 88 BLOCK A	\$334.57	\$3,282.98
CHRISTENSEN JOSEPH N District 404	13725612165 10225 VIA ROMA PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 194 BLOCK C	\$708.93	\$3,657.35
MENDOZA PEDRO District 404	13725612176 1009 VENETIAN HILLS LA SAN MARINO PLAT BOOK 68 PAGE 29 LOT 173 BLOCK D	\$333.04	\$3,281.46
CHAPMAN STEVE District 404	13819115044 9716 HIGHLAND DR HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 66 PAGE 39 LOT 9 BLOCK 1	\$2,362.35	\$16,422.81
NICHOLAS RICHARD W District 404	13819218032 10025 LAUREL SPRINGS AV CANYON OAKS PLAT BOOK 69 PAGE 77 LOT 18 BLOCK B	\$957.90	\$5,579.34
SLAVENS CRAIG M District 404	13819315008 9721 ECHO HILLS DR LAPAZ PLAT BOOK 65 PAGE 53 LOT 8 BLOCK A	\$865.17	\$4,863.49
BOWE JOHN ROBERT District 404	13819315019 1845 SIERRA OAKS LA LAPAZ PLAT BOOK 65 PAGE 53 LOT 19 BLOCK B	\$865.17	\$4,863.49
SANCHEZ RENEE D District 404	13819319153 9901 TRAILWOOD DR APT 1139 PACIFIC HOMES AT THE TRAILS PLAT BOOK 68 PAGE 38 UNIT 3103 BLDG 31	\$940.20	\$2,248.05
MUSSOTTER SHEILA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 82 BLOCK C	\$755.51	\$4,016.99
E M C MORTGAGE CORP District 404	13819415052 1716 DELANEY CREEK LA SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 76 BLOCK 3	\$731.29	\$3,829.73
LAMAINA JOSEPH A JR & VIRGINIA L District 404	13819416031 9844 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 155 BLOCK 4	\$731.29	\$3,829.73
BLAND ROBIN P District 404	13819615006 9532 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 121 BLOCK B	\$843.84	\$4,698.93
CUBLEY TRAVIS L District 404	13819716006 1957 FAYWOOD ST WILLOW BEND #4 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 66 PAGE 58 LOT 59 BLOCK A	\$590.60	\$4,445.69
RIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$669.05	\$3,349.41

FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLS UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,696.87	\$19,005.38
FEDERAL NATIONAL MORTGAGE ASSOC District 404	13829312009 9108 VISTA GREENS WY UT 101 TERRACES 2 IN THE HILLS AT SUMMERLIN AMD PLAT BOOK 77 PAGE 17 UNIT 9101 BLDG 9	\$677.44	\$3,414.17
MAGRO JONATHAN District 404	13830114002 10116 JACOB PL UT 204 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1212 BLDG 12	\$471.13	\$1,821.34
NEWTON BILL M District 404	13830114008 10116 JACOB PL UT 203 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1242 BLDG 12	\$471.13	\$1,821.34
BIDWELL BRETT C District 404	13830515051 9425 SAN LAGUNA CT UT 101 TERRACES IN THE HILLS AT SUMMERLIN AMD PLAT BOOK 69 PAGE 25 UNIT 9101 BLDG 9	\$687.72	\$3,493.35
VIOLA RAMON V District 707	13724412026 10509 JEREMY RIDGE AV ARBOR GROVE UNIT 1 PLAT BOOK 77 PAGE 37 LOT 80 BLOCK D	\$952.73	\$5,927.61
SMOLKA PATRICIA A District 707	13724415017 10500 PERGOLA PEAK AV ARBOR GROVE UNIT 2 PLAT BOOK 82 PAGE 95 LOT 58 BLOCK A	\$952.73	\$5,927.61
APPEL MORRIS District 707	13725219020 804 ROYAL PLUM LA ROYAL WOODS UNIT 2 PLAT BOOK 82 PAGE 66 LOT 27 BLOCK 1	\$1,067.85	\$6,582.34
OLDEN ORIN R & BERNADETTE M District 707	13725314022 10661 ROYAL VIEW AV CHARDONNAY #61 BY LEWIS HOMES PLAT BOOK 78 PAGE 77 LOT 372 BLOCK C	\$1,109.59	\$7,009.85
LESSMAN FRED W District 707	13725816025 10156 KEARNEY HILL PL PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 52 BLOCK A	\$2,143.45	\$15,802.90
RIVERA MONIQUE District 707	13736112056 10620 LACE VINE ARBOR AV ROSEWOOD BY PARDEE PHASE 1 PLAT BOOK 79 PAGE 76 LOT 20 BLOCK 2	\$984.84	\$6,193.88
MILLER DONALD L & GAIL A District 707	13736512008 1117 S ROYAL ASCOT DR PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 89 BLOCK A	\$2,143.45	\$15,802.91
ECKELKAMP VINCENT C & MARYLYN G District 707	13736711024 10205 EDGECLIFF LA SUMMERLIN VILLAGE 11/12 CANYON VISTA PLAT BOOK 77 PAGE 67 LOT 43 BLOCK A	\$1,891.72	\$13,715.13

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to July 28, 1999, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**For additional questions, please call (702) 796-0082

IN WITNESS WHEREOF, I have affixed my signature on this June 28, 1999

/s/ Michael K. Olson
City Treasurer

PUB: July 10,16,23, 1999 Las Vegas Review-Journal

AFFP

DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

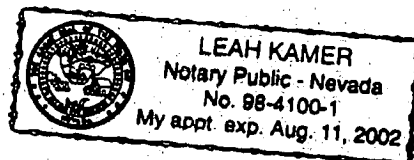
LV CITY CLERK
846090

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was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/23/99 to 07/23/1999, on the following days: JULY 23, 1999

Signed: Barbara LinfordSUBSCRIBED AND SWORN BEFORE ME THIS THE 23day of July 1999Leah Kamer
Notary Public

PLEASE SEE ATTACHED



1999 JUL 29 A 10:22

RECEIVED
CITY CLERK

Notice of Sale

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, July 28, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the Special Assessment Districts 404 and 707:

Name of Owner	Description of Property	Amount Due Before 7/28/99 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
VACCARINO PATRICIA L District 404	13725312022 509 MADISON TAYLOR PL DISCOVERY POINTE UNIT 2 PLAT BOOK 76 PAGE 49 LOT 91 BLOCK A	\$723.78	\$4,205.16
WINDISCHMAN MICHAEL D & TRACY E District 404	13725617018 904 CAMBRIDGE CROSS PL WESTRIDGE AT SUMMERLIN PHASE 1 PLAT BOOK 71 PAGE 2 LOT 18 BLOCK 1	\$875.28	\$4,806.66
ALANO ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$390.62	\$4,387.64
FLOOD CHRISTOPHER District 404	13830215083 908 DUCKHORN CT UT 103 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 103 BLDG 8	\$476.20	\$1,815.15
MINAMOTO TSUYOSHI District 404	13830215118 913 DUCKHORN CT UT 202 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 11	\$476.20	\$1,815.15
BIRCH JEROME L & JEAN M District 404	13830215122 908 DOMNUS LA UT 102 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$476.20	\$1,815.15
FA RALPH District 404	13830216002 912 DUCKHORN CT UT 102 NORTH HALF PARCEL HVILLAGE 3 AMD PLAT BOOK 81 PAGE 41 UNIT 102 BLDG 7	\$476.20	\$1,815.15
LOERWALD WALTER LEROY & JANA C District 404	13830415001 405 CLUB CT SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1 AMD PLAT BOOK 77 PAGE 10 LOT 149 BLOCK A	\$1,499.15	\$9,451.77
MCSORLEY CHRISTOPHER W & CARRIE District 404	13817413052 2417 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 133 BLOCK 3	\$529.59	\$3,643.55
FREEBORN LARA LANAE District 404	13817413056 2433 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 129 BLOCK 3	\$673.08	\$3,326.14
ZULU COMPANY LTD District 404	13817417014 9004 DOVE RIVER RD WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 15 BLOCK B	\$827.29	\$4,495.66
CURRIER GREGORY A & DENISE M District 404	13817417037 2341 QUEEN BEE CT WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 176 BLOCK D	\$827.29	\$4,495.66
RICHARD D & THAM District 404	13818814004 2408 SUNNY HEIGHTS DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 52 BLOCK 3	\$549.09	\$3,900.25
BLACKARD DAWN R & WILLIAM M District 404	13818814028 2408 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 30 BLOCK 1	\$779.09	\$4,130.25
OPEDA G ROEL C M District 404	13818815022 2400 STERLING HEIGHTS DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 31 BLOCK A	\$475.79	\$3,748.51
REDIRA ROBIN K District 404	13818815043 2420 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 137 BLOCK E	\$767.20	\$4,039.92
GONZALES KIMLEE M & RAYMUND District 404	13818817019 9432 HERSHEY LA HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 19 BLOCK 2	\$495.97	\$3,204.22
ALLAN TED & ELIZABETH District 404	13819511010 2317 TINSLEY CT HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 109 BLOCK 4	\$766.98	\$4,038.20
BROWN BRUCE R & LINDA D District 404	13819514090 2273 GEORGIA PINE CT EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 71 BLOCK E	\$592.23	\$4,464.29
MILLER ANDREW & DALIA District 404	13819611018 9241 JADECREST DR CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 1 BLOCK 1	\$513.16	\$4,375.05
PENA RENE P & LYDIA T District 404	13820113012 2208 FIERO DR BELAIRE EST UNIT 1 PLAT BOOK 48 PAGE 81 LOT 33 BLOCK 2	\$701.15	\$5,891.64

KAMINISHI KEN & JUDY N District 404	13820116002 9225 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 12 BLOCK 2	\$662.98	\$3,249.68
RAVARE CARL & MALINDA W District 404	13820120032 9036 COTTON ROSE WY WILLOW TREE #4 BY LEWIS HOMES PLAT BOOK 55 PAGE 88 LOT 89 BLOCK C	\$352.57	\$4,020.94
GUASTAFERRO CAROL District 404	13820520022 8600 MAGNOLIA RIDGE AV COPPER RIDGE AT THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 80 LOT 22 BLOCK 1	\$540.75	\$3,789.47
MARTIN JASON A District 404	13820815003 8609 DANZA DEL SOL DR VISTA DEL OROPHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$753.82	\$3,938.43
LAYTONULLOA BARBARA District 404	13820815024 8637 SIERRA CIMA LA VISTA DEL OROPHASE 4 PLAT BOOK 59 PAGE 80 LOT 78 BLOCK 4	\$535.40	\$3,720.01
RED HILLS AT THE PUEBLO L District 404	13820819098 8741 RED BROOK DR UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1712 BLDG 17	\$530.98	\$2,248.45
BITTEKER BRET T District 404	13820819100 8741 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1722 BLDG 17	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819111 8733 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1921 BLDG 19	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819117 8729 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2021 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819118 8729 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2022 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819124 8725 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2122 BLDG 21	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819163 8716 RED BROOK DR UT 103 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2811 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819164 8716 RED BROOK DR UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2812 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819165 8716 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2821 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819167 8716 RED BROOK DR UT 202 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2831 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819168 8716 RED BROOK DR UT 201 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2832 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820006 1704 HILLS OF RED DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 632 BLDG 6	\$530.98	\$2,248.46
PAYNE SCOTT F District 404	13820820018 8700 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$530.98	\$2,248.46
RED HILLS AT THE PUEBLO L District 404	13820820043 8724 RED RIO DR UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1311 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820044 8724 RED RIO DR UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1312 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820045 8724 RED RIO DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1321 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820046 8724 RED RIO DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1322 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820047 8724 RED RIO DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1331 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820048 8724 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1332 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820049 8728 RED RIO DR UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1411 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820050 8728 RED RIO DR UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1412 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820051 8728 RED RIO DR UT 203	\$530.98	\$2,248.45

RED HILLS AT THE PUEBLO L District 404	RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1421 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820052 8728 RED RIO DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1422 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820053 8728 RED RIO DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1431 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820054 8728 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1432 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820055 1605 CRIMSON HILLS DR UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1511 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820056 1605 CRIMSON HILLS DR UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1512 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820057 1605 CRIMSON HILLS DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1521 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820058 1605 CRIMSON HILLS DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1522 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820059 1605 CRIMSON HILLS DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1531 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820060 1605 CRIMSON HILLS DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1532 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820061 1601 CRIMSON HILLS DR UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1611 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820062 1601 CRIMSON HILLS DR UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1612 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820063 1601 CRIMSON HILLS DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1621 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820064 1601 CRIMSON HILLS DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1622 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820065 1601 CRIMSON HILLS DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1631 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820066 1601 CRIMSON HILLS DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1632 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820079 1604 CRIMSON HILLS DR UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3611 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820080 1604 CRIMSON HILLS DR UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3612 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820081 1604 CRIMSON HILLS DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3621 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820082 1604 CRIMSON HILLS DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3622 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820083 1604 CRIMSON HILLS DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3631 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820084 1604 CRIMSON HILLS DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3632 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820085 8725 RED RIO DR UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3711 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820086 8725 RED RIO DR UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3712 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820087 8725 RED RIO DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3721 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820088 8725 RED RIO DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3722 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820089 8725 RED RIO DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3731 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820090 8725 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3732 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820111 1713 SKY OF RED DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4121 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820112 1713 SKY OF RED DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4122 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820114 1713 SKY OF RED DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4132 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820117 8709 RED RIO DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4221 BLDG 42	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820118 8709 RED RIO DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4222 BLDG 42	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820129 1705 HILLS OF RED DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4421 BLDG 44	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820130 1705 HILLS OF RED DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4422 BLDG 44	\$530.98	\$2,248.45
KARL RANDALL SCOTT TRUST R401 District 404	13820820132 1705 HILLS OF RED DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4432 BLDG 44	\$417.62	\$2,135.09
RED HILLS AT THE PUEBLO L District 404	13820820135 1708 SKY OF RED DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4621 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820136 1708 SKY OF RED DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4622 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820137 1708 SKY OF RED DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4631 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820141 1709 SKY OF RED DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4721 BLDG 47	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820142 1709 SKY OF RED DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4722 BLDG 47	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820143 1709 SKY OF RED DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4731 BLDG 47	\$530.98	\$2,248.45
SURANI S ALEEM District 404	13821210008 8304 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT Summerlin IN PLAT BOOK 49 PAGE 88 LOT 86 BLOCK C	\$875.46	\$4,860.87
SURANI NAWAZ District 404	13821210009 8300 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 85 BLOCK C	\$875.46	\$4,860.87
YACOB YOSEF District 404	13821240083 2024 SEDONA MORNING DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 106 BLOCK D	\$869.55	\$4,816.20
SMYTHE ROBERT W District 404	13821413033 1700 CRYSTAL CREEK CI TAMARISKPHASE 1 PLAT BOOK 56 PAGE 100 LOT 100 BLOCK 4	\$504.73	\$4,154.78
BARBOZA DEBRA L District 404	13821415045 1645 SAND CANYON DR BONITA CANYON UNIT 1 PLAT BOOK 58 PAGE 39 LOT 65 BLOCK 1	\$689.26	\$3,448.90
DEAN NYHELA District 404	13821417054 8249 CACTUS CANYON CT BONITA CANYON UNIT 2 PLAT BOOK 58 PAGE 71 LOT 124 BLOCK 2	\$731.97	\$3,772.71
AGUILERA MARIO JR & KRISTINA H District 404	13821419048 8217 HOT CREEK DR SALINAS PLAT BOOK 60 PAGE 52 LOT 2 BLOCK 3	\$565.19	\$4,518.04
PERENCE CHRISTOPHER LEE District 404	13821421024 2912 SKY RIDGE RD TAMARISKPHASE 2 PLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$824.51	\$4,474.56
GILBERT ROBERT L District 404	13821717043 1916 JACK-RABBIT WY SALINAS 2 UNIT 1 PLAT BOOK 64 PAGE 18 LOT 56 BLOCK 1	\$624.55	\$4,887.86
GUHL JAY C & SUSAN M District 404	13821813018 7700 PRAIRIE CORNERS DR PLATEAUPHASE 1 PLAT BOOK 55 PAGE 24 LOT 5 BLOCK 2	\$697.01	\$3,507.72
ROST ROY L & JUANITA L District 404	13821815009 1717 EAGLE FEATHER ST SANTA FE PHASE 2 PLAT BOOK 57 PAGE 36 LOT 103 BLOCK 4	\$728.48	\$3,746.34
LOWDEN CHRISTOPHER W & NADINE E District 404	13829111023 9112 SUNNYFIELD DR MONTAIREPHASE 1 PLAT BOOK 53 PAGE 35 LOT 188 BLOCK 4	\$839.81	\$4,742.18

KLOEHN GARTH ALVIN & JUDITH ANN District 404	13830515015 1337 BLK RIVER CI MONTAIREPHASE 3 PLAT BOOK 58 PAGE 11 LOT 127 BLOCK 7	\$377.53	\$5,261.15
HUGHES GARY ROBERT & ROBBIE A District 404	13830610054 9221 PITCHING WEDGE DR MONTAIREPHASE 1 PLAT BOOK 53 PAGE 35 LOT 6 BLOCK 1	\$594.74	\$4,497.11
SCHAZ KLAUS M & EDELYN T District 404	13724515011 10105 CARDINAL VIEW PL SUNSET CREST PLAT BOOK 69 PAGE 71 LOT 33 BLOCK E	\$1,818.44	\$5,665.28
KADHARMBESTAN JOLIE ETAL District 404	13724519001 2205 PAUTE MEADOWS DR HALF ACRES PHASE 2 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 78 PAGE 26 LOT 56 BLOCK 5	\$1,304.48	\$15,790.04
SUMMER TRAIL L L C District 404	13724614053 2057 SUMMER BLOSSOM CT UT 103 SUMMERTRAIL SUMMERLIN VILLAGE 7 THE TRAILS UNIT #2C PLAT BOOK 69 PAGE 10 UNIT 101 BLDG 40	\$827.47	\$4,572.37
NUSSBAUM BRENT & TIFFANY REV TR District 404	13724616001 10252 RED FLOWER PL INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 1 BLOCK 1	\$625.41	\$3,003.81
NISAN ALAN District 404	13724616023 2028 SHINING FEATHER LA INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 61 BLOCK 5	\$701.57	\$3,600.34
BELL KIMBERLEY A REVOCABLE TRUST District 404	13724617003 2004 RIVA DEL GARDA PL INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 3 BLOCK 4	\$701.56	\$3,600.33
GOPORTH JAMES S & MARILYN M District 404	13724716040 10117 SNOW CREST PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 33 BLOCK A	\$507.43	\$4,280.64
UGO ANTHONY & ADRIANA District 404	13724716086 1804 SNOW SPRING LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 131 BLOCK D	\$508.35	\$4,281.56
COSSEY CHRISTOPHER K District 404	13724716122 10137 PINNACLE VIEW PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 81 BLOCK C	\$583.85	\$4,357.06
APOSTOLOPOULOU ELENI District 404	13724716130 1924 TRAIL PEAK LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 89 BLOCK C	\$583.85	\$4,357.06
BARKER DONALD R District 404	13724717054 1941 SONDRIO DR INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 120 BLOCK 3	\$701.57	\$3,600.34
HERNANDEZ GUILLERMO E District 404	13724717055 1945 SONDRIO DR INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 121 BLOCK 3	\$701.57	\$3,600.34
TRUSTEE CLARK COUNTY TREASURER % Vandehei Mike & Beth District 404	13724811007 1612 SCENIC PEAK ST ASPLENGLEN IN THE CROSSING AT SUMMERLIN UNIT #1 PLAT BOOK 66 PAGE 23 LOT 127 BLOCK D	\$441.25	\$3,625.35
CONNER SCOTT District 404	13724813015 10313 POSTON LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 15 BLOCK A	\$506.09	\$3,337.47
WASI PATRICIA A District 404	13724813122 10437 PACIFIC SAGEVIEW LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 111 BLOCK G	\$691.52	\$3,522.91
PETERSON CAROLINE E District 404	13725312019 10404 HORSEBACK RIDGE AV ASPLENGLEN IN THE CROSSING AT SUMMERLIN UNIT #1 PLAT BOOK 66 PAGE 23 LOT 67 BLOCK C	\$470.82	\$3,654.92
ROBERSON JEFF & TISH District 404	13725514052 10132 DESERT WIND DR WEST HILLS PLAT BOOK 65 PAGE 76 LOT 36 BLOCK 1	\$563.29	\$4,087.70
DEWBERRY ROBERT District 404	13725516050 1440 IRON SPRINGS DR HIGHLAND HILLS PLAT BOOK 68 PAGE 88 LOT 70 BLOCK 3	\$1,013.11	\$4,537.13
FAIRBROTHER RYS E District 404	13725520046 10117 JACOB PL UT 203 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1932 BLDG 19	\$471.13	\$1,821.33
CHRISTENSEN JOSEPH N District 404	13725612165 10223 VIA ROMA PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 194 BLOCK C	\$708.93	\$3,657.35
MENDOZA PEDRO District 404	13725612176 1009 VENETIAN HILLS LA SAN MARINO PLAT BOOK 68 PAGE 29 LOT 173 BLOCK D	\$333.04	\$3,281.46
CHAPMAN STEVE District 404	13819115044 9716 HIGHLAND DR HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 66 PAGE 39 LOT 9 BLOCK 1	\$2,362.35	\$16,422.81
NICHOLAS RICHARD W District 404	13819218032 10025 LAUREL SPRINGS AV CANYON OAKS PLAT BOOK 69 PAGE 77 LOT 18 BLOCK B	\$957.90	\$5,579.34

BOWE JOHN ROBERT District 404	13819315019 1845 SIERRA OAKS LA LAPAZ PLAT BOOK 65 PAGE 53 LOT 19 BLOCK B	\$863.17	\$4,863.49
MUSSTOTTER SHEILA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 82 BLOCK C	\$755.51	\$4,016.99
EM C MORTGAGE CORP District 404	13819415052 1716 DELANEY CREEK LA SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 76 BLOCK 3	\$731.29	\$3,829.73
LAMAINA JOSEPH A JR & VIRGINIA L District 404	13819416031 9844 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 155 BLOCK 4	\$731.29	\$3,829.73
BLAND ROBIN P District 404	13819615006 9532 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 121 BLOCK B	\$843.84	\$4,698.93
CUBLEY TRAVIS L District 404	13819716006 1957 FAYWOOD ST WILLOW BEND #4 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 66 PAGE 58 LOT 59 BLOCK A	\$590.60	\$4,445.69
RIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$669.05	\$3,349.41
FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLS UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,696.87	\$19,005.38
FEDERAL NATIONAL MORTGAGE ASSOC District 404	13829312009 9108 VISTA GREENS WY UT 101 TERRACES 2 IN THE HILLS AT SUMMERLIN AMD PLAT BOOK 77 PAGE 17 UNIT 9101 BLDG 9	\$677.44	\$3,414.17
MAGRO JONATHAN District 404	13830114002 10116 JACOB PL UT 204 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1212 BLDG 12	\$471.13	\$1,821.34
NEWTON BILL M District 404	13830114008 10116 JACOB PL UT 203 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1242 BLDG 12	\$471.13	\$1,821.34
SMOLKA PATRICIA A District 707	13724415017 10500 PERGOLA PEAK AV ARBOR GROVE UNIT 2 PLAT BOOK 82 PAGE 95 LOT 58 BLOCK A	\$952.73	\$3,927.61
APPEL MORRIS District 707	13725219020 804 ROYAL PLUM LA ROYAL WOODS UNIT 2 PLAT BOOK 82 PAGE 66 LOT 27 BLOCK 1	\$1,067.85	\$6,882.34
OLDEN ORIN R & BERNADETTE M District 707	13725314022 10661 ROYAL VIEW AV CHARDONNAY #61 BY LEWIS HOMES PLAT BOOK 78 PAGE 77 LOT 372 BLOCK C	\$1,109.59	\$7,009.85
LESSMAN FRED W District 707	13725816025 10156 KHARNEY HILL PL PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 52 BLOCK A	\$2,143.45	\$15,802.90
RIVERA MONIQUE District 707	13736142056 10620 LACE VINE ARBOR AV ROSEWOOD BY PARDEE PHASE 1 PLAT BOOK 79 PAGE 76 LOT 20 BLOCK 2	\$984.84	\$6,193.88
MILLER DONALD L & GAIL A District 707	13736512008 117 S ROYAL ASCOT DR PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 89 BLOCK A	\$2,143.45	\$15,802.91
ECKELKAMP VINCENT C & MARYLYN G District 707	13736711024 10205 EDGECLIFF LA SUMMERLIN VILLAGE 11/12 CANYON VISTA PLAT BOOK 77 PAGE 67 LOT 43 BLOCK A	\$1,891.72	\$13,715.13

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to July 28, 1999, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**For additional questions, please call (702) 796-0082

IN WITNESS WHEREOF, I have affixed my signature on this June 28, 1999

/s/ Michael K. Olson
City Treasurer

EXHIBIT C

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICT 404

The undersigned, Barbara Jo Ronemus, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit I hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit II to the persons described in paragraph 2 hereof on July 8th, 1999, being at least 20 days before the sale, which was held on July 28, 1999.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 404 until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 25th day of August, 1999.

Beverly K. Bridges
 City Clerk, Chief Deputy

Signed and sworn to (or affirmed) before me this 25th day of August, 1999
 by Barbara Jo Ronemus, City Clerk, City of Las Vegas, Nevada.
Beverly K. Bridges CHIEF DEPUTY

Donna R. Willey
 Notary Public

(Notary Seal)

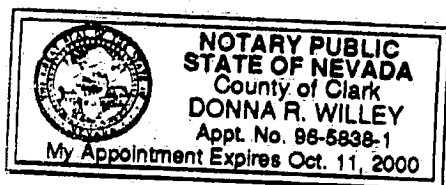


EXHIBIT I

STATE OF NEVADA)
)
 COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit II to the persons described in paragraph 2 hereof on July 8th, 1999, being at least 20 days before the sale, which was held on July 28, 1999.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 404 until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 6 day of August, 1999.

Signed and sworn to (or affirmed) before me this 6 day of June, 1999 by _____
Keith Davis, President of Assessment Management Group.

Janice H. Calixto
 Notary Public

(Notary Seal)

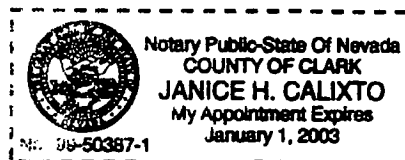


EXHIBIT II**(Attach Form of Mailed Notice)**

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, July 28, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the Special Assessment Districts 404 and 707:

Name of Owner	Description of Property	Amount Due Before 7/28/99 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
VACCARINO PATRICIA L District 404	13725312022 509 MADISON TAYLOR PL DISCOVERY POINTE UNIT 2 PLAT BOOK 76 PAGE 49 LOT 91 BLOCK A	\$723.78	\$4,205.16
WINDISCHMAN MICHAEL D & TRACY E District 404	13725617018 904 CAMBRIDGE CROSS PL WESTRIDGE AT SUMMERLIN-PHASE 1 PLAT BOOK 71 PAGE 2 LOT 18 BLOCK 1	\$875.28	\$4,806.66
ALANO ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN-PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$590.62	\$4,387.64
FLOOD CHRISTOPHER District 404	13830215083 908 DUCKHORN CT -UT 103 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 103 BLDG 8	\$476.20	\$1,815.15
MINAMOTO TSUYOSHI District 404	13830215118 913 DUCKHORN CT -UT 202 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 11	\$476.20	\$1,815.15
BIRCH JEROME L & JEAN M District 404	13830215122 908 DOMNUS LA -UT 102 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$476.20	\$1,815.15
PRETA RALPH District 404	13830216002 912 DUCKHORN CT -UT 102 NORTH HALF PARCEL H-VILLAGE 3 AMD PLAT BOOK 81 PAGE 41 UNIT 102 BLDG 7	\$476.20	\$1,815.15
LOERWALD WALTER LEROY & JANA C District 404	13830415001 405 CLUB CT SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1 AMD PLAT BOOK 77 PAGE 10 LOT 149 BLOCK A	\$1,499.15	\$9,451.77
MCSORLEY CHRISTOPHER W & CARRIE District 404	13817413052 2417 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 133 BLOCK 3	\$529.59	\$3,643.55

FREEBORN LARA LANAE District 404	13817413056 2433 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 129 BLOCK 3	\$673.08	\$3,326.14
ZULU COMPANY LTD District 404	13817417014 9004 DOVE RIVER RD WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 15 BLOCK B	\$827.29	\$4,495.66
CURRIER GREGORY A & DENISE M District 404	13817417037 2341 QUEEN BEE CT WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 176 BLOCK D	\$827.29	\$4,495.66
LOEB RICHARD D & THAM THI District 404	13818814004 2408 SUNNY HEIGHTS DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 52 BLOCK 3	\$549.09	\$3,900.25
BLACKARD DAWN R & WILLIAM M District 404	13818814028 2408 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 30-BLOCK 1	\$779.09	\$4,130.25
OPEDA G ROEL C M District 404	13818815022 2400 STERLING HEIGHTS DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 31 BLOCK A	\$475.79	\$3,748.51
REDIRA ROBIN K District 404	13818815043 2420 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 137 BLOCK E	\$767.20	\$4,039.92
GONZALES KIMLEE M & RAYMUND District 404	13818817019 9432 HERSHEY LA HILLS AT SUMMERLIN-PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 19 BLOCK 2	\$495.97	\$3,204.22
ALLAN TED & ELIZABETH District 404	13819511010 2317 TINSLEY CT HILLS AT SUMMERLIN-PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 109 BLOCK 4	\$766.98	\$4,038.20
BROWN BRUCE R & LINDA D District 404	13819514090 2273 GEORGIA PINE CT EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 71 BLOCK E	\$592.23	\$4,464.29
MILLER ANDREW & DALIA District 404	13819611018 9241 JADECREST DR CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 1 BLOCK 1	\$513.16	\$4,375.05
PENA RENE P & LYDIA T District 404	13820113012 2208 FIERO DR	\$701.15	\$5,891.64

	BELAIRE EST-UNIT 1 PLAT BOOK 48 PAGE 81 LOT 33 BLOCK 2		
KAMINISHI KEN & JUDI N District 404	13820116002 9225 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 12 BLOCK 2	\$662.98	\$3,249.68
RAVARE CARL & MALINDA W District 404	13820120032 9036 COTTON ROSE WY WILLOW TREE #4 BY LEWIS HOMES PLAT BOOK 55 PAGE 88 LOT 89 BLOCK C	\$352.57	\$4,020.94
GUASTAFERRO CAROL District 404	13820520022 8600 MAGNOLIA RIDGE AV COPPER RIDGE AT THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 80 LOT 22 BLOCK 1	\$540.75	\$3,789.47
MARTIN JASON A District 404	13820815003 8609 DANZA DEL SOL DR VISTA DEL ORO-PHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$753.82	\$3,938.43
LAYTON-ULLOA BARBARA District 404	13820815024 8637 SIERRA CIMA LA VISTA DEL ORO-PHASE 4 PLAT BOOK 59 PAGE 80 LOT 78 BLOCK 4	\$535.40	\$3,720.01
RED HILLS AT THE PUEBLO L District 404	13820819098 8741 RED BROOK DR -UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1712 BLDG 17	\$530.98	\$2,248.45
BITTEKER BRET T District 404	13820819100 8741 RED BROOK DR -UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1722 BLDG 17	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819111 8733 RED BROOK DR -UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1921 BLDG 19	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819117 8729 RED BROOK DR -UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2021 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819118 8729 RED BROOK DR - UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2022 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819124 8725 RED BROOK DR -UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2122 BLDG 21	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819163 8716 RED BROOK DR -UT 103 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2811 BLDG 28	\$530.98	\$2,248.45

RED HILLS AT THE PUEBLO L District 404	13820819164 8716 RED BROOK DR -UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2812 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819165 8716 RED BROOK DR -UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2821 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819167 8716 RED BROOK DR -UT 202 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2831 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819168 8716 RED BROOK DR -UT 201 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2832 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820006 1704 HILLS OF RED DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 632 BLDG 6	\$530.98	\$2,248.46
PAYNE SCOTT F District 404	13820820018 8700 RED RIO DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$530.98	\$2,248.46
RED HILLS AT THE PUEBLO L District 404	13820820043 8724 RED RIO DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1311 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820044 8724 RED RIO DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1312 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820045 8724 RED RIO DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1321 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820046 8724 RED RIO DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1322 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820047 8724 RED RIO DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1331 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820048 8724 RED RIO DR -UT 201	\$530.98	\$2,248.45

	RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1332 BLDG 13		
RED HILLS AT THE PUEBLO L District 404	13820820049 8728 RED RIO DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1411 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820050 8728 RED RIO DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1412 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820051 8728 RED RIO DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1421 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820052 8728 RED RIO DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1422 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820053 8728 RED RIO DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1431 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820054 8728 RED RIO DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1432 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820055 1605 CRIMSON HILLS DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1511 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820056 1605 CRIMSON HILLS DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1512 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820057 1605 CRIMSON HILLS DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1521 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820058 1605 CRIMSON HILLS DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1522 BLDG 15	\$530.98	\$2,248.45

RED HILLS AT THE PUEBLO L District 404	13820820059 1605 CRIMSON HILLS DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1531 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820060 1605 CRIMSON HILLS DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1532 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820061 1601 CRIMSON HILLS DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1611 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820062 1601 CRIMSON HILLS DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1612 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820063 1601 CRIMSON HILLS DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1621 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820064 1601 CRIMSON HILLS DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1622 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820065 1601 CRIMSON HILLS DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1631 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820066 1601 CRIMSON HILLS DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1632 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820079 1604 CRIMSON HILLS DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3611 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820080 1604 CRIMSON HILLS DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3612 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820081 1604 CRIMSON HILLS DR -UT 203 RED HILLS AT THE PUEBLO AMD	\$530.98	\$2,248.45

	PLAT BOOK 81 PAGE 12 UNIT 3621 BLDG 36		
RED HILLS AT THE PUEBLO L District 404	13820820082 1604 CRIMSON HILLS DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3622 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820083 1604 CRIMSON HILLS DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3631 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820084 1604 CRIMSON HILLS DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3632 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820085 8725 RED RIO DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3711 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820086 8725 RED RIO DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3712 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820087 8725 RED RIO DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3721 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820088 8725 RED RIO DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3722 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820089 8725 RED RIO DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3731 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820090 8725 RED RIO DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3732 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820111 1713 SKY OF RED DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4121 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L	13820820112	\$530.98	\$2,248.45

District 404	1713 SKY OF RED DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4122 BLDG 41		
RED HILLS AT THE PUEBLO L District 404	13820820114 1713 SKY OF RED DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4132 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820117 8709 RED RIO DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4221 BLDG 42	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820118 8709 RED RIO DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4222 BLDG 42	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820129 1705 HILLS OF RED DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4421 BLDG 44	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820130 1705 HILLS OF RED DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4422 BLDG 44	\$530.98	\$2,248.45
KARL RANDALL SCOTT TRUST R-401 District 404	13820820132 1705 HILLS OF RED DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4432 BLDG 44	\$417.62	\$2,135.09
RED HILLS AT THE PUEBLO L District 404	13820820135 1708 SKY OF RED DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4621 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820136 1708 SKY OF RED DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4622 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820137 1708 SKY OF RED DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4631 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820141 1709 SKY OF RED DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4721	\$530.98	\$2,248.45

	BLDG 47		
RED HILLS AT THE PUEBLO L District 404	13820820142 1709 SKY OF RED DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4722 BLDG 47	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820143 1709 SKY OF RED DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4731 BLDG 47	\$530.98	\$2,248.45
SURANI S ALEEM District 404	13821210008 8304 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT Summerlin IN PLAT BOOK 49 PAGE 88 LOT 86 BLOCK C	\$875.46	\$4,860.87
SURANI NAWAZ District 404	13821210009 8300 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 85 BLOCK C	\$875.46	\$4,860.87
YACOB YOSEF District 404	13821210083 2024 SEDONA MORNING DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 106 BLOCK D	\$869.55	\$4,816.20
SMYTHE ROBERT W District 404	13821413033 1700 CRYSTAL CREEK CI TAMARISK-PHASE 1 PLAT BOOK 56 PAGE 100 LOT 100 BLOCK 4	\$504.73	\$4,154.78
BARBOZA DEBRA L District 404	13821415045 1645 SAND CANYON DR BONITA CANYON UNIT 1 PLAT BOOK 58 PAGE 39 LOT 65 BLOCK 1	\$689.26	\$3,448.90
DEAN NYEELA District 404	13821417054 8249 CACTUS CANYON CT BONITA CANYON UNIT 2 PLAT BOOK 58 PAGE 71 LOT 124 BLOCK 2	\$731.97	\$3,772.71
AGUILERA MARIO JR & KRISTINA H District 404	13821419048 8217 HOT CREEK DR SALINAS PLAT BOOK 60 PAGE 52 LOT 2 BLOCK 3	\$565.19	\$4,518.04
FERENCE CHRISTOPHER LEE District 404	13821421024 8012 SKY RIDGE RD TAMARISK-PHASE 2 PLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$824.51	\$4,474.56
GILBERT ROBERT L District 404	13821717043 1916 JACK RABBIT WY SALINAS 2 UNIT 1 PLAT BOOK 64 PAGE 18 LOT 56 BLOCK 1	\$624.55	\$4,887.86
GUHL JAY C & SUSAN M District 404	13821813018 7700 PRAIRIE CORNERS DR PLATEAU-PHASE 1 PLAT BOOK 55	\$697.01	\$3,507.72

	PAGE 24 LOT 5 BLOCK 2		
ROST ROY L & JUANITA L District 404	13821815009 1717 EAGLE FEATHER ST SANTA FE-PHASE 2 PLAT BOOK 57 PAGE 36 LOT 103 BLOCK 4	\$728.48	\$3,746.34
LOWDEN CHRISTOPHER W & NADINE E District 404	13829211023 9112 SUNNYFIELD DR MONTAIRE-PHASE 1 PLAT BOOK 53 PAGE 35 LOT 188 BLOCK 4	\$839.81	\$4,742.18
KLOEHN GARTH ALVIN & JUDITH ANN District 404	13830513015 1337 ELK RIVER CI MONTAIRE-PHASE 3 PLAT BOOK 58 PAGE 11 LOT 127 BLOCK 7	\$377.53	\$5,261.15
HUGHES GARY ROBERT & ROBBIE A District 404	13830610054 9221 PITCHING WEDGE DR MONTAIRE-PHASE 1 PLAT BOOK 53 PAGE 35 LOT 6 BLOCK 1	\$594.74	\$4,497.11
SCHAZ KLAUS M & EDELYN T District 404	13724515011 10105 CARDINAL VIEW PL SUNSET CREST PLAT BOOK 69 PAGE 71 LOT 33 BLOCK E	\$1,818.44	\$5,665.28
KADHARMESTAN JOLIE ETAL District 404	13724519001 2205 PAIUTE MEADOWS DR HALF ACRES-PHASE 2 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 78 PAGE 26 LOT 56 BLOCK 5	\$1,304.48	\$15,790.04
SUMMER TRAIL L L C District 404	13724614053 2057 SUMMER BLOSSOM CT -UT 103 SUMMERTRAIL SUMMERLIN VILLAGE 7 -THE TRAILS-UNIT #2C PLAT BOOK 69 PAGE 10 UNIT 101 BLDG 40	\$827.47	\$4,572.37
NUSSBAUM BRENT & TIFFANY REV TR District 404	13724616001 10252 RED FLOWER PL INDIAN HILLS-UNIT 5 PLAT BOOK 71 PAGE 7 LOT 1 BLOCK 1	\$625.41	\$3,003.81
NISAN ALAN District 404	13724616023 2028 SHINING FEATHER LA INDIAN HILLS-UNIT 5 PLAT BOOK 71 PAGE 7 LOT 61 BLOCK 5	\$701.57	\$3,600.34
BELL KIMBERLEY A REVOCABLE TRUST District 404	13724617003 2004 RIVA DEL GARDA PL INDIAN HILLS-UNIT 2 PLAT BOOK 72 PAGE 50 LOT 3 BLOCK 4	\$701.56	\$3,600.33
GOFORTH JAMES S & MARILYN M District 404	13724716040 10117 SNOW CREST PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 33 BLOCK A	\$507.43	\$4,280.64
HUGO ANTHONY & ADRIANA District 404	13724716086 1804 SNOW SPRING LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 131 BLOCK D	\$508.35	\$4,281.56
COXSEY CHRISTOPHER K	13724716122	\$583.85	\$4,357.06

District 404	10137 PINNACLE VIEW PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 81 BLOCK C		
APOSTOLOPOULOU ELENI District 404	13724716130 1924 TRAIL PEAK LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 89 BLOCK C	\$583.85	\$4,357.06
BARKER DONALD R District 404	13724717054 1941 SONDRIO DR INDIAN HILLS-UNIT 2 PLAT BOOK 72 PAGE 50 LOT 120 BLOCK 3	\$701.57	\$3,600.34
HERNANDEZ GUILLERMO E District 404	13724717055 1945 SONDRIO DR INDIAN HILLS-UNIT 2 PLAT BOOK 72 PAGE 50 LOT 121 BLOCK 3	\$701.57	\$3,600.34
TRUSTEE CLARK COUNTY TREASURER %Vandehei Mike & Beth District 404	13724811007 1612 SCENIC PEAK ST ASPENGLIN IN THE CROSSING AT SUMMERLIN-UNIT #1 PLAT BOOK 66 PAGE 23 LOT 127 BLOCK D	\$441.25	\$3,625.35
CONNER SCOTT District 404	13724813015 10313 POSTON LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 15 BLOCK A	\$506.09	\$3,337.47
TOMASI PATRICIA A District 404	13724813122 10437 PACIFIC SAGEVIEW LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 111 BLOCK G	\$691.52	\$3,522.91
PETERSON CAROLINE E District 404	13725512019 10404 HORSEBACK RIDGE AV ASPENGLIN IN THE CROSSING AT SUMMERLIN-UNIT #1 PLAT BOOK 66 PAGE 23 LOT 67 BLOCK C	\$470.82	\$3,654.92
ROBERSON JEFF & TISH District 404	13725514052 10132 DESERT WIND DR WEST HILLS PLAT BOOK 65 PAGE 76 LOT 36 BLOCK 1	\$563.29	\$4,087.70
DEWBERRY ROBERT District 404	13725516050 1440 IRON SPRINGS DR HIGHLAND HILLS PLAT BOOK 68 PAGE 88 LOT 70 BLOCK 3	\$1,013.11	\$4,537.13
FAIRBROTHER RYS E District 404	13725520046 10117 JACOB PL -UT 203 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1932 BLDG 19	\$471.13	\$1,821.33
CHRISTENSEN JOSEPH N District 404	13725612165 10225 VIA ROMA PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 194 BLOCK C	\$708.93	\$3,657.35

MENDOZA PEDRO District 404	13725612176 1009 VENETIAN HILLS LA SAN MARINO PLAT BOOK 68 PAGE 29 LOT 173 BLOCK D	\$333.04	\$3,281.46
CHAPMAN STEVE District 404	13819115044 9716 HIGHRIDGE DR HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 9 BLOCK 1	\$2,362.35	\$16,422.81
NICHOLAS RICHARD W District 404	13819218032 10025 LAUREL SPRINGS AV CANYON OAKS PLAT BOOK 69 PAGE 77 LOT 18 BLOCK B	\$957.90	\$5,579.34
BOWE JOHN ROBERT District 404	13819315019 1845 SIERRA OAKS LA LAPAZ PLAT BOOK 65 PAGE 53 LOT 19 BLOCK B	\$865.17	\$4,863.49
MUSSOTTER SHEILA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 82 BLOCK C	\$755.51	\$4,016.99
E M C MORTGAGE CORP District 404	13819415052 1716 DELANEY CREEK LA SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 76 BLOCK 3	\$731.29	\$3,829.73
LAMAINA JOSEPH A JR & VIRGINIA L District 404	13819416031 9844 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 155 BLOCK 4	\$731.29	\$3,829.73
BLAND ROBIN P District 404	13819615006 9532 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 121 BLOCK B	\$843.84	\$4,698.93
CUBLEY TRAVIS L District 404	13819716006 1957 FAYWOOD ST WILLOW BEND #4 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 66 PAGE 58 LOT 59 BLOCK A	\$590.60	\$4,445.69
RIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$669.05	\$3,349.41
FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLS-UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,696.87	\$19,005.38
FEDEREAL NATIONAL MORTGAGE ASSOC District 404	13829312009 9108 VISTA GREENS WY -UT 101 TERRACES 2 IN THE HILLS AT SUMMERLIN AMD PLAT BOOK 77 PAGE 17 UNIT 9101 BLDG 9	\$677.44	\$3,414.17

MAGRO JONATHAN District 404	13830114002 10116 JACOB PL -UT 204 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1212 BLDG 12	\$471.13	\$1,821.34
NEWTON BILL M District 404	13830114008 10116 JACOB PL -UT 203 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1242 BLDG 12	\$471.13	\$1,821.34
SMOLKA PATRICIA A District 707	13724415017 10500 PERGOLA PEAK AV ARBOR GROVE UNIT 2 PLAT BOOK 82 PAGE 95 LOT 58 BLOCK A	\$952.73	\$5,927.61
APPEL MORRIS District 707	13725219020 804 ROYAL PLUM LA ROYAL WOODS UNIT 2 PLAT BOOK 82 PAGE 66 LOT 27 BLOCK 1	\$1,067.85	\$6,882.34
OLDEN ORIN R & BERNADETTE M District 707	13725314022 10661 ROYAL VIEW AV CHARDONNAY #61 BY LEWIS HOMES PLAT BOOK 78 PAGE 77 LOT 372 BLOCK C	\$1,109.59	\$7,009.85
LESSMAN FRED W District 707	13725816025 10156 KEARNEY HILL PL PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 52 BLOCK A	\$2,143.45	\$15,802.90
RIVERA MONIQUE District 707	13736112056 10620 LACE VINE ARBOR AV ROSEWOOD BY PARDEE-PHASE 1 PLAT BOOK 79 PAGE 76 LOT 20 BLOCK 2	\$984.84	\$6,193.88
MILLER DONALD L & GAIL A District 707	13736512008 117 S ROYAL ASCOT DR PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 89 BLOCK A	\$2,143.45	\$15,802.91
ECKELKAMP VINCENT C & MARYLYN G District 707	13736711024 10205 EDGECLIFF LA SUMMERLIN VILLAGE 11/12 CANYON VISTA PLAT BOOK 77 PAGE 67 LOT 43 BLOCK A	\$1,891.72	\$13,715.13

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to July 28, 1999, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the

period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

****For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this June 28, 1999

/s/ Michael K. Olson
City Treasurer

707

RESOLUTION NO. R-67-99

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District No. 707 (the "District"); and

WHEREAS, the City has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the District in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the District have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in NRS § 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the District. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS § 271.410. The sale shall take place at 10:00 a.m. on July 28, 1999 in the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, July 28, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District No. 707 to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*Includes whole amount of unpaid assessment, accrued and delinquent interest to February 4, 1999, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default

had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

***Please take Notice that** according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. **Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale.** Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.*

IN WITNESS WHEREOF, I have affixed my signature as of this June 28, 1999.

/s/ Michael K. Olson
City Treasurer

*Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

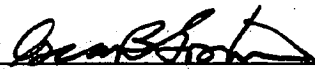
Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

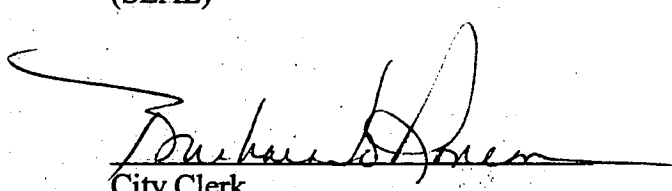
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

(SEAL)

Mayor


OK BMS, DCA.


City Clerk

STATE OF NEVADA)
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -4-, inclusive, are a true and correct copy of the proceedings of the Council of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on June 28, 1999.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Oscar B. Goodman

Michael J. McDonald

Gary Reese

Larry Brown

Those Voting Nay:

NONE

Those Absent:

NONE

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

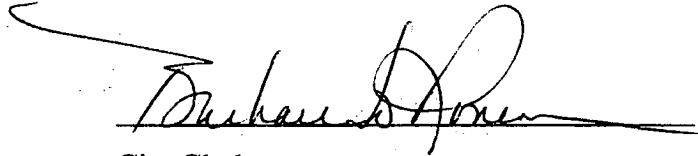
and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on June 28, 1999 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City
this June 28, 1999.

A handwritten signature in black ink, appearing to read "Richard D. Brown", is written over a horizontal line.

City Clerk

(SEAL)

EXHIBIT A**(Attach Notice and Agenda of Meeting)**

AGENDA*City of Las Vegas***CITY COUNCIL****COUNCIL CHAMBERS • 400 EAST STEWART AVENUE • PHONE 229-6011****CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>****JAN LAVERTY JONES, MAYOR • COUNCILMEN: ARNIE ADAMSEN, MICHAEL J. McDONALD, GARY REESE, LARRY BROWN**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JUNE 28, 1999**Morning Session begins at 10:00 a.m.****Afternoon Session begins at 2:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON CABLE CHANNEL 4. THE U.N.L.V. HANK GREENSPUN SCHOOL OF COMMUNICATION IS ALSO VIDEOTAPING THE PROCEEDINGS FOR REBROADCAST OF THE MEETING ON CABLE CHANNEL 4 THE MONDAY OF THE MEETING AT 8:00PM AND IS ALSO REBROADCAST ON SATURDAY AT NOON AND 7:00PM, AND THE FOLLOWING MONDAY AT 10:00AM

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

I. CEREMONIAL MATTERS

- 10:00 A.M. - CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - THE REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS - Mayor; Councilman, Ward 3; Municipal Judge, Department 4

II. BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 24, 1999 and Special City Council Meeting (Budget Hearing) of May 18, 1999
3. Discussion and possible action to fill the vacancy created by the resignation of Councilman Arnie Adamsen in Ward 2

III. CONSENT AGENDA

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND ARE RECOMMENDED FOR APPROVAL BY THE DEPARTMENTS. THEY MAY BE ENACTED IN ONE MOTION; HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COUNCIL MEMBER SO REQUESTS.

June 28, 1999

ADMINISTRATIVE - CONSENT

4. Approval of the Memorandum of Understanding among the City and Republic Dumpco, Inc. and Republic Silver State Disposal, Inc. amending the Garbage Disposal Agreement dated December 31, 1985 between the City of Las Vegas and Silver State Disposal, Inc.

BUSINESS DEVELOPMENT - CONSENT

5. Approval of the covenants, conditions and restrictions for the real property commonly known as the Las Vegas Enterprise Park
6. Approval of the renewal of parking hearing officer service agreement with Helene C. Lester, Esq., for the municipal parking program
7. Approval of the renewal of parking hearing officer service agreement with Roger L. Harris, Esq., for the municipal parking program

DEPARTMENT OF FINANCE & BUSINESS SERVICES - CONSENT

8. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
9. Approval of transfer of Budget Appropriations: Special Revenue Funds, \$855,000; Capital Projects Funds, \$1,767,000

CHILD CARE FACILITY APPLICATIONS (Approved by the Child Care Licensing Board on June 9, 1999)**FAMILY HOME - New**

10. Approval of new family home, Jodi Dovali, 5501 Carnation Meadow

FAMILY HOME - Change of Location

11. Approval of change of location for a family home, Nicole Butler, From: 6001 Oceanside to 5029 Chambliss Drive

BUSINESS LICENSE APPLICATIONS**SPECIAL EVENT LIQUOR LICENSES**

12. Approval of Special Event Liquor License, Keys of Las Vegas, Location: 1000 East Sahara Avenue, Suite 105, Date: July 4, 1999, Type: Special Event General, Responsible Person in Charge: Steve Murphy
13. Approval of Special Event Liquor License, Wild Oats Community Market, Location: 7250 West Lake Mead Boulevard, Date: July 3, 1999, Type: Special Event Beer/Wine, Responsible Person in Charge: Joe Nutter

LIQUOR - New

14. Approval of new Beer/Wine/Cooler Off-Sale Liquor License, Yono Enterprise, Inc., dba Fremont Family Market, 611 Fremont Street, Suite 20, Steve M. Yono, Dir, Pres, 33.2%, Manuel M. Yono, Jr., Dir, VP, Secy, 33.2%, Manuel M. Yono, Dir, Treas, 33.6%
15. Approval of new Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, HNRG Nevada I (a Nevada Corporation), dba Nevada Nick's, 221 North Rampart Boulevard, Nicholas S. Nickotas, Dir, Pres, Treas, 33%, Steven E. Karpf, Dir, EVP, Secy, 33%, Gerald J. Harman, Dir, 34%
16. Approval of new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the fire codes and Health Department regulations, Wok Masters, LLC, dba The Wok Factory, 7290 West Lake Mead Boulevard, Jim Thomason, Member, 25%, Robert Gaudioso, Member, 25%, Kevin Blair, Member, 25%, Bill Ensign, Member, 25%

LIQUOR - Change of Business Name

17. Approval of change of business name for Beer/Wine/Cooler Off-Sale Liquor License, Terrible Herbst, Inc., dba From: Arco AM/PM #178, To: Terrible's #178, 4805 West Craig Road, Jerry Herbst, Dir, Pres, 100%, Edward J. Herbst, Dir, VP, Timothy P. Herbst, Dir, VP, Troy D. Herbst, Dir, VP

LIQUOR - Approval of Manager

18. Approval of Manager for Package Liquor License, Albertson's, Inc., dba Albertson's Food Center #1621, 9200 West Sahara Avenue, Laura L. Olson, Store Dir

June 28, 1999

• **LIQUOR - Change of Ownership\GAMING - New**

19. Approval of change of ownership for Tavern Liquor License and new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes and Health Department regulations, From: Vicky L. Cothron, dba Saddle N Spurs Saloon, Vicky L. Cothron, 100%, To: CDK Enterprises Incorporated, dba Saddle N Spurs Saloon, 2329 North Jones Boulevard, Richard L. Lookingbill, Dir, Pres, Treas, 50%, Cathy L. Lookingbill, Dir, Secy, 50%, Approved by the Nevada Gaming Commission on June 24, 1999

GAMING - New

20. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 4 slots, United Coin Machine Co., db at Super Wash, 840 North Decatur, Suite I, Approved by the Nevada Gaming Commission on June 24, 1999
21. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 15 slots, E-T-T, Inc., db at Myers Market 2, 22 East Oakley Boulevard, Approved by the Nevada Gaming Commission on June 24, 1999

HYPNOTIST LICENSE - New

22. Approval of new Hypnotist License, Bruce E. Kaloski, dba Success Trak, 419 Main Street, #150, Huntington Beach, California 92648. Bruce E. Kaloski, 100%

INDEPENDENT MASSAGE THERAPISTS - New

23. Approval of new Independent Massage Therapist License, John R. Ramey, dba John R. Ramey, 901 Brush Street, John R. Ramey, 100%
24. Approval of new Independent Massage Therapist License, Nany M. Kaboud, dba Nany Kaboud, 3708 Scuba Circle, #2, Nany M. Kaboud, 100%
25. Approval of new Independent Massage Therapist License, James L. Carr, dba James L. Carr, 4480 East Charleston Boulevard, James L. Carr, 100%
26. Approval of new Independent Massage Therapist License, Penelope G. Lohr, dba Penelope G. Lohr, 8905 Condotti Court, Penelope G. Lohr, 100%
27. Approval of new Independent Massage Therapist License, Pamela J. Hamlett, dba Pamela J. Hamlett, 3032 Marsh Court, Pamela J. Hamlett, 100%

INDEPENDENT MASSAGE THERAPIST - Change of Location

28. Approval of change of location for Independent Massage Therapist License subject to the provisions of the planning and fire codes, Mary Katherine Robinson, dba Mary Katherine Robinson, From: 7400 West Lake Mead Boulevard, Suite C6, To: 8431 West Lake Mead Boulevard, Mary K. Robinson, 100%

INDEPENDENT MASSAGE THERAPIST - Change of Business Name

29. Approval of change of business name for Independent Massage Therapist License, Scott David Zelensky, dba From: Finishing Touch Massage, To: Pro-Active Health Massage, 7720 Silver Mallard Avenue, Scott D. Zelensky, 100%

MESSAGE ESTABLISHMENT LICENSE - New/Approval of Manager

30. Approval of new Massage Establishment License and approval of manager subject to the provisions of the fire codes, Wayne F. Fitzgerald, dba Self Expressions, 2360 South Rainbow Boulevard, Suite 1, Wayne F. Fitzgerald, 100%, Amy L. Fitzgerald, Mgr

MESSAGE ESTABLISHMENT LICENSE - Change of Location

31. Approval of change of location for Massage Establishment License subject to the provisions of the planning and fire codes, Cyndi Winslow, dba Minute Massage Therapy, From: 7400 West Lake Mead Boulevard, Suite C6, To: 8431 West Lake Mead Boulevard, Cyndi A. Winslow, 100%

SECONDHAND DEALER LICENSE - New

32. Approval of new Class II Secondhand Dealer License subject to the provisions of the fire codes, Erik S. Ekman, dba Recycled Sports, 5643 West Charleston Boulevard, Suite 10, Erik S. Ekman, 100%

June 28, 1999

AWARD OF BIDS/REJECTIONS/RENEWALS/TERMINATIONS

- 33. Request approval for the rejection of bid and award of bid number 99.1730.36, Doolittle Community Center 12 inch water line; and approve the construction and contingency account - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION CORP. (\$211,856.60)
- 34. Request approval to award bid number 990070, annual requirements contract for sign blanks and sign faces material - Department of Public Works - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$200,000)
- 35. Request approval to award bid number 990089, annual requirements contract for gasoline and diesel fuel - Department of Public Works - Award recommended to: REBEL OIL COMPANY (Estimated annual amount of \$100,000)
- 36. Request approval to award bid number 990055, annual requirements contract for sign mounting materials - Department of Public Works - Award recommended to: CORE PRODUCTS (Estimated annual amount of \$80,000)

PURCHASE ORDER APPROVALS/REVISIONS

- 37. Request approval to issue a purchase order for public defender representation for indigents - Department of Municipal Court - Award recommended to: CLARK COUNTY (\$900,000)
- 38. Request approval to issue a purchase order for four medium duty rescue units - Department of Fire Services - Award recommended to: LEADER INDUSTRIES (\$640,000)
- 39. Request approval to issue a purchase order for one (1) Pierce 85' platform ladder truck - Department of Fire Services - Award recommended to: FIRST IN INC. (\$567,000)
- 40. Request approval to issue purchase orders for annual requirements contracts for inmate commissary supplies - Department of Detention and Enforcement - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$100,000)
- 41. Request approval to issue purchase orders for annual requirements contract for specialty printing paper - Department of Information Technology - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$90,000)
- 42. Request approval of revision number one to Purchase Order 201220 for public defender representation for indigents - Department of Municipal Court - Award recommended to: CLARK COUNTY (\$90,000)
- 43. Request approval to issue a purchase order for proprietary data processing services - Various Departments - Award recommended to: CLARK COUNTY (Estimated annual amount of \$66,000)
- 44. Request approval of revision number one to Purchase Order 201833 for inmate health care services for the Detention Center and City Hall jail - Department of Detention and Enforcement - Award recommended to: EMSA CORRECTIONAL CARE (\$10,000)
- 45. Request approval of revision number one to Purchase Order Number 203753 for the purchase of system software/application for the enterprise server - Department of Information Technology - Award recommended to: SYNC SORT INCORPORATED (\$6,336)

CONTRACT MODIFICATIONS

- 46. Request approval of contract modification number one to bid number 98.1730.02, Gowan Road improvements-US 95 to Decatur Boulevard - Department of Public Works - Award recommended to: WELLS CARGO (\$625,552.60)

DEPARTMENT OF HUMAN RESOURCES - CONSENT

- 47. **ABEYANCE ITEM** - Ratification of the following agreements: Client Participation Agreement with Universal Health Network; Excess Loss Insurance Policy and Participation Application with Reliance National Indemnity Company; Pharmacy Services Agreement with Catalyst Rx; Dental Subscriber Agreement with Diversified Dental Services, Inc.; Renewal of the Vision Service Plan with Vision Service Plan; Group Life Insurance Policy and Application for Group Insurance with Standard Insurance Policy; Trust Joinder Agreement for Long-term Disability Insurance with National Insurance Services of Wisconsin; Pacific Heritage Administrators Administrative Services Agreement; and Health Plan of Nevada - Group Enrollment Agreement
- 48. **ABEYANCE ITEM** - Approval of the revised National Insurance Services Agreement for the City of Las Vegas Long-term Disability Plan effective July 1, 1999
- 49. Ratification of Amendments 1, 2, and 3 to the City's Self-Insured Health Benefits Plan
- 50. Approval of the City's Employee Fidelity Bond with Talbot Insurance and Financial Services, Inc. (\$17,300)
- 51. Approval of City's property damage fire insurance policy on buildings, contents, outside equipment, boiler & machinery for FY2000 with J&H Marsh & McLennan of Nevada, Inc. (\$75,114)

June 28, 1999

- 52. Approval of the 1999 Voluntary Separation Program
- 53. Report of new hires - May 10 - May 24, 1999 - Inspector (X)(2), Building & Safety; Office Specialist II, Neighborhood Services; Communications Specialist, Fire Services
- 54. Approval of the reorganization of staffing at the Water Pollution Control Facility

DEPARTMENT OF LEISURE SERVICES - CONSENT

- 55. Approval of the interlocal agreement between Clark County, City of Las Vegas and the Clark County School District for development and maintenance of a park at Washington Avenue and Tonopah Drive

MUNICIPAL COURT - CONSENT

- 56. Approval for instructors and speaker services for Municipal Court ordered defendant classes provided by the Court's Alternative Sentencing and Education Division (Annual aggregate amount of \$224,700)
- 57. Annual approval of interpretation services for Municipal Court (Annual aggregate amount of \$120,000)
- 58. Annual approval of court appointed public defender representative services for Municipal Court (Annual aggregate amount of \$46,000)
- 59. Annual approval of alternate judge services for Municipal Court (Annual aggregate amount of \$60,000)
- 60. Approval for interpreters for Municipal Court ordered defendant classes, appointments, and other communication with defendant clients provided by the Court's Alternative Sentencing and Education Division (Annual aggregate amount of \$27,000)

DEPARTMENT OF PUBLIC WORKS - CONSENT

ACCEPTANCE OF RIGHT OF WAY ITEMS

GRANT DEEDS

- 61. From: PERMA-BILT, A NEVADA CORPORATION; To: City of Las Vegas; For: Portions of the East Half (E ½) of Section 12, T20S, R59E, M.D.M. for dedication of the Gowan Road realignment (60'), located west of Hualapai Way (Previously recorded in the Office of the Recorder, Clark County, Nevada in Book 990609 as Instrument Number 00401) (6-1-99) 137-12-601-009
- 62. From: ANTONIO MORENO, AN UNMARRIED MAN; To: City of Las Vegas; For: Portion of the Southeast Quarter (SE ¼) of Section 27, T20S, R61E, M.D.M. for dedication of a 54' radius located on the northwest corner of Las Vegas Boulevard and Bonanza Road (6-1-99) 139-27-812-006
- 63. From: ROSANNE MOSS, TRUSTEE OF THE "MOSS FAMILY TRUST"; To: City of Las Vegas; For: Portion of the Southeast Quarter (SE ¼) of Section 27, T20S, R61E, M.D.M. for right of way dedication located on Las Vegas Boulevard, north of Bonanza Road (5-27-99) 139-27-812-005

RIGHT OF WAY GRANT FOR DRAINAGE PURPOSES

- 64. From: MOUNTAIN SPA RESIDENTIAL DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY; To: City of Las Vegas; For: Portion of the Northwest Quarter (NW ¼) of Section 10 and the East Half (E ½) of Section 9, T19S, R60E, M.D.M., for a drainage easement located north of Racel Street and westerly of Buffalo Drive (6-1-99) 125-09-710-005

RIGHT OF WAY GRANT FOR INGRESS AND EGRESS PURPOSES

- 65. From: BUFFALO & LAKE MEAD BLVD., LLC ; To: City of Las Vegas; For: Portion of the Southwest Quarter (SW ¼) of Section 22, T20S, R60E, M.D.M. for an ingress and egress easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (5-13-99) 138-22-302-008

RIGHT OF WAY GRANT FOR SIGHT VISIBILITY RESTRICTION PURPOSES

- 66. From: BUFFALO & LAKE MEAD BLVD., LLC ; To: City of Las Vegas; For: Portion of the Southwest Quarter (SW ¼) of Section 22, T20S, R60E, M.D.M. for a sight visibility restriction easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (5-13-99) 138-22-302-008

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GRANT OF EASEMENT

67. From: CHANDRA BRUCE, A SINGLE WOMAN; To: City of Las Vegas; For: Portion of the Northwest Quarter (NW ¼) of Section 28, T20S, R61E, M.D.M., for a security wall easement lying within Bonanza Village bounded by Vegas Drive, Martin L. King Boulevard, Washington Avenue and Tonopah Drive (5-27-99) 139-28-210-001

RIGHT OF WAY GRANT

68. From: CITY OF LAS VEGAS, A MUNICIPAL CORPORATION; To: Nevada Division Central Telephone Company; For: Portion of the Southeast Quarter (SE ¼) of Section 36, T20S, R61E, M.D.M., for an easement to install telephone and communication facilities to serve the Las Vegas Spectrum located on the east side of Spectrum Boulevard, south of Technology Court 139-36-710-018

SEWER CONNECTIONS AND APPROVAL OF INTERLOCAL CONTRACTS WITH CLARK COUNTY SANITATION DISTRICT

69. WILLIAM & LISA KING, DALE & LYNETTE STEWART, AND JESSE & LEAANN FERRER, Owners; (Lone Mountain Road and Tomsik Street - Cassian Court residential subdivision); Request to connect three vacant lots, totaling approximately 6.6. acres, with a proposed usage of a residential subdivision, to the City sewer from property located in Clark County at the northwest corner of Red Coach Avenue and Tomsik Street; applicant proposes to connect to the existing 24 inch line located in Lone Mountain Road; the developer will be required to extend the line to the proposed development; the City limit is located adjacent to this site
70. The CW Group on behalf of THRIFTY PAYLESS, INC., Owner; (2695 Buffalo Drive - a proposed Rite Aid); Request to connect to one vacant lot, approximately 4.4. acres, with a proposed usage of a Rite Aid Drug Store, to the City sewer from property located in Clark County at 2695 Buffalo Drive; applicant proposes to connect to the existing 21 inch line in Sahara Avenue; the City limit is located adjacent to this site
71. RONALD L. AVERY, Owner; (7075 Deer Springs Way); Request to connect one vacant lot, approximately 2.5 acres, with a proposed usage of a single family dwelling, to the City sewer from property located in Clark County at 7075 Deer Springs Way; the City limit is located adjacent to this site

REPORT/ACTION ITEMS

72. Approval of a permission to appraise and purchase or condemn the easements required to construct Special Improvement District #1463 (Bonanza Village security wall)
73. Approval of first amendment to professional services agreement with Pentacore Engineering for design services for the upper freeway channel on Washington Avenue - Martin L. King to I-15
74. Approval of professional services agreement with VTN Nevada to provide design services for the Ann Road - Rancho Road to Ferrell Street improvements project
75. Approval of a cooperative agreement with the Nevada Department of Transportation (NDOT) for funding of the Elkhorn and Tropical overpasses on US95
76. Approval of a professional services agreement with Poggemeyer Design Group for design of the Elkhorn Road overpass and a portion of Town Center Loop Road
77. Approval of a professional services agreement with Parsons Transportation Group for design of the Tropical Parkway overpass and a portion of Town Center Loop Road
78. Approval of a professional services agreement with HMM Engineering and Surveying, inc. for surveying and right-of-way engineering services in support of the design of the Tropical Parkway overpass, the Elkhorn Road overpass, and portions of Town Center Loop Road

IV. RESOLUTIONS - CONSENT

79. **R-53-99** - Approval of a Resolution directing City Treasurer to prepare Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
80. **R-54-99** - Approval of a Resolution approving Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
81. **R-55-99** - Approval of a Resolution directing City Treasurer to prepare Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
82. **R-56-99** - Approval of a Resolution approving Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)

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- 83. R-57-99 - Approval of a Resolution directing City Treasurer to prepare Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
- 84. R-58-99 - Approval of a Resolution approving Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
- 85. R-59-99 - Approval of a Resolution directing City Treasurer to prepare Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)
- 86. R-60-99 - Approval of a Resolution approving Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)
- 87. R-61-99 - Approval of a Resolution endorsing the findings of the Environmental Assessment for the I-15/Sahara Avenue Interchange modification and endorsing Alternative #1 (Construct Interchange with Loop Ramp) as the Preferred Alternative for modification of the I-15/Sahara Avenue Interchange
- 88. R-62-99 - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Traffic Improvements Capital Projects Fund Budget in the amount of \$600,000
- 89. R-63-99 - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Transportation Programs Special Revenue Fund Budget in the amount of \$35,000
- 90. R-64-99 - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Employee Benefits, Donations, and Employee Insurance Expendable Trust Funds Budgets in the amount of 1,450,000
- 91. R-65-99 - Approval of a Resolution declaring the intent of the City of Las Vegas, Nevada, to reimburse from bond proceeds the costs of park and recreation projects; setting the date of hearing on the incurrence of a medium term obligation for that purpose wherein the maximum principal amount is \$25,00,000; and providing other matters properly related thereto
- 92. R-66-99 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 404 - Summerlin Area)
- 93. R-67-99 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 707 - Summerlin Area)
- 94. R-68-99 - Approval of a Resolution concerning the financing of a building project; directing the City Clerk to notify the Clark County Debt Management Commission of a proposal to issue General Obligation (Limited Tax) Parking Bonds of the City of Las Vegas, Nevada (additionally secured by pledged revenues); providing certain details in connection therewith; and providing the effective date hereof

***** END OF CONSENT AGENDA *****

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 95. Discussion and possible action to initiate a Request of Qualification to design a municipal golf course at the northwest corner of Cheyenne Avenue and Durango Drive

CITY ATTORNEY - DISCUSSION

- 96. Appeal of Work Card Denial: Mr. Darryl Foster Leater, 1523 Phillips Avenue, Las Vegas, NV 89104
- 97. Appeal of Work Card Denial: Ms. Jamie April Hopper, 9501 W. Sahara #1127, Las Vegas, NV 89117
- 98. Appeal of Work Card Denial: Mr. Kenneth Lamar Mills, 340 S. Jones, Las Vegas, NV 89107
- 99. Appeal of Work Card Denial: Ms. Carrie F. Williams, PO Box 31303, N. Las Vegas, NV 89030
- 100. Discussion and possible action to approve Professional Services Agreement with Fred Kessler regarding consulting services for redistricting

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DEPARTMENT OF FINANCE & BUSINESS SERVICES - DISCUSSION**INDEPENDENT MASSAGE THERAPIST - 60-Day Review**

101. **ABEYANCE ITEM** - Discussion and possible action regarding a 60-day review of a new Independent Massage Therapist License, Grygoriy Shevchenko, dba Grygoriy Shevchenko, 4001 Pennwood Avenue, #61, Grygoriy Shevchenko, 100%

LIQUOR - New

102. **ABEYANCE ITEM** - Discussion and possible action regarding approval of a new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes, Radsa, Inc., dba Botanas Sol Y Mar, 840 North Decatur Boulevard, Suite G, Julissa Cobos, Dir, Pres, 33 1/3%, Sandra D. Cobos, Dir, Secy, 33 1/3%, Reveriano Orozco-Sanchez, Dir, Treas, 33 1/3% (Note: Item to be heard in afternoon session in conjunction with Item #144 Special Use Permit U-44-99)

APPEAL OF DENIAL OF BUSINESS LICENSE

103. **ABEYANCE ITEM** - Discussion and possible action regarding the appeal of the denial of a new restaurant license, Jon Sattwhite, dba Martha's Soulfood and BBQ, 611 Fremont Street, Suite 1, Jon P. Sattwhite, 100%

LIQUOR & GAMING - Six-Month Review

104. Discussion and possible action regarding a six-month review of a Beer/Wine/Cooler Off-Sale Liquor License and a Restricted Gaming License for 7 slots, Galaxy Shores, Inc., dba Desert Shores Texaco, 2021 North Buffalo Drive, Robert Harris, Dir, Pres, Treas, 33 1/3%, Debra Palmucci, Secy, 33 1/3%, Kwong C. Lum, Dir, 33 1/3%

MASSAGE ESTABLISHMENT LICENSE - Six-Month Review

105. Discussion and possible action regarding a six-month review of a Massage Establishment License, City Lights Salon, Inc., dba City Lights Salon, 1946 Village Center Circle, Suite 5, Charlene M. Barra, Dir, Pres, Secy, Treas, 100%

LIQUOR - New/Request For Temporary License

106. Discussion and possible action regarding a request for temporary approval of a new Beer/Wine/Cooler Off-Sale Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, Americana Mart (a Nevada Partnership), dba Americana Mart, 1595 North Eastern Avenue, Jerry E. Hamika, Partner, 50%, Basil E. Hamika, Partner, 50%

DEPARTMENT OF LEISURE SERVICES - DISCUSSION

107. Discussion and possible action to direct staff to initiate a Request for Proposal for the management and operation of the Northwest Family Leisure Center

DEPARTMENT OF PUBLIC WORKS - DISCUSSION**REPORT/ACTION ITEMS**

108. **ABEYANCE ITEM** - Discussion and possible action to change the current approval procedure for executing interlocal agreements with Clark County for the creation of Special Improvement District projects
109. Approval of a response to the Nevada Department of Transportation concerning the Draft Environmental Impact Statement/Draft Section 4(f) evaluation of US95 widening project

IV. RESOLUTIONS - DISCUSSION

110. **PUBLIC HEARING - R-69-99** - Discussion and possible action to approve a Resolution to Augment and Amend the Fiscal Year 1999 General Fund Budget in the amount of \$11,000,000
111. **R-70-99** - Discussion and possible action to approve a Resolution establishing the City Video Production Enterprise Fund
112. **R-71-99** - Discussion and possible action to approve a Resolution changing the time of regular meetings of the City Council

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V. REPORTS FROM RECOMMENDING COMMITTEES

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

113. **Bill No. 99-27** – Annexation No. A-1-98(A) - Property Located: On the south side of Alexander Road, approximately 650 feet west of El Capitan Way, Petitioned By: Gary Bailey Family Trust and Matonovich Family Trust, Acreage: Approximately 5.4 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown
114. **Bill No. 99-28** – Adopts the Northwest Sector Plan as part of the City's General Plan. Sponsored by: Councilman Larry Brown
115. **Bill No. 99-29** - Changes the dates of regularly scheduled meetings of the Las Vegas City Council and other matters relating thereto to the first and third Wednesday of each month. Sponsored by: Councilman Larry Brown

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

116. **Bill No. 99-19** – Creates District re: Special Improvement District No. 1470 - Buffalo (Cheyenne Avenue to Lone Mountain Road) and Craig Road US-95 to Buffalo Drive). Sponsored by: Step Requirement
117. **Bill No. 99-30** – Changes the name of the Department of Fire Services to the Department of Fire and Rescue, and reflects the Department's provision of ambulance transportation services. Sponsored by: Councilman Arnie Adamsen
118. **Bill No. 99-31** – Amends the Zoning Code to set forth the zoning districts in which certain employment-related uses are permitted either as a matter of right or by means of special use permit. Sponsored by: Councilman Michael J. McDonald
119. **Bill No. 99-32** – Increases the salaries of the Municipal Court Judges and eliminates the stipend for the Master Judge. Sponsored by: Councilman Michael J. McDonald

VII. BOARDS & COMMISSIONS

120. Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities
121. **ABEYANCE ITEM** - Discussion and possible action on the appointment of alternates to the Southern Nevada Regional Planning Coalition
122. **CHILD CARE LICENSING BOARD** - Rhonda Evans - Term Expires - 6/1999; June Gilmore - Term Expires - 6/1999; Nora R. Avila - Term Expires - 6/1999 (resigned); Joyce Hutchins - Term Expires - 6/18/2001 (resigned)
123. **COMMUNITY EMPLOYMENT ADVISORY COMMITTEE** - Robert Fortson - Term Expires - 6/1999; Olga Carbia - Term Expires - 6/1999; Dan Romano - Term Expires - 6/1999
124. **CITIZENS PRIORITY ADVISORY COMMITTEE** - Jill Langerman - Term Expires - 6/1999; Ronald L. Butters - Term Expires - 6/28/1999; Mars Patricio, Jr. - Term Expires - 6/1999

VIII. NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

125. **Bill No. 99-33** – Increases the amount of the regional sewer service surcharge from \$1.39 to \$1.60 per equivalent residential unit and provides for administrative surcharge adjustments thereafter. Proposed by: City Manager Virginia Valentine
126. **Bill No. 99-34** – Annexation No. A-20-99(A), Property Located: Between Alexander Road and Fox Forest Avenue, approximately 660 feet west of Fort Apache Road, Petitioned By: Kathlyn H. Mowbray, Acreage: Approximately 5.13 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown
127. **Bill No. 99-35** – Provides that a petition in State District Court is the exclusive means of appealing the denial of a work card for security-related employment, where the denial is based upon the statutory prohibition of such employment because of certain criminal convictions. Sponsored by: Councilman Michael J. McDonald

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2:00 P.M. – AFTERNOON SESSION

128. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

IX. PUBLIC HEARING

129. Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1013 Balzar Ave.
PROPERTY OWNER: Timothy F. Harvey

PLANNING AND DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

DISCUSSION/ACTION ITEMS

PROJECT STATUS REPORT AND REVIEW OF THE PLOT PLAN AND BUILDING ELEVATIONS - PUBLIC HEARING

130. **Z-51-98(1) - CITY OF LAS VEGAS** - Project Status Report by Clark County and Review of the Plot Plan and Building Elevations for the Regional Justice Center on property bounded by Bonneville Avenue, Lewis Avenue, Casino Center Boulevard and Third Street, C-2 (General Commercial) and R-4 (High Density Residential) Zones under Resolution of Intent to C-V Zone, Ward 1 (McDonald), APN's: 139-34-210-052 through 057, 139-34-302-010, 139-34-311-052, 055 through 057, and 073 through 083.

SITE DEVELOPMENT PLAN REVIEW

131. **U-142-97(2) - CLESTER AND ODESSA NELSON** - Request for a Site Development Plan Review on property located at 1164 West Lake Mead Boulevard FOR A 1,600 SQUARE FOOT ADDITION TO AN EXISTING THRIFT STORE, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN's: 139-21-610-283 and 284. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.

132. **Z-102-97(1) - SHADE TREE, INCORPORATED** - Request for a Site Development Plan Review FOR A PROPOSED 38,898 SQUARE FOOT, THREE-STORY SHELTER FOR WOMEN AND CHILDREN on property located on the southwest corner of Main Street and Owens Avenue, C-2 (General Commercial), C-M (Commercial Industrial) and C-V (Civic) Zones, under Resolution of Intent to C-V (Civic), Ward 3 (Reese), APN: 139-27-502-008.

REVIEW OF CONDITION - PUBLIC HEARING

133. **ABEYANCE ITEM - Z-100-88(2) - REALCOR ASSOCIATES III ON BEHALF OF TIFFANY PLACE APARTMENTS, LIMITED PARTNERSHIP** - Request for a Review of Condition on property located at 5800 West Charleston Boulevard to delete original Condition No. 14 which prohibits vehicular access to the site off of Jones Boulevard except for emergency purposes, R-PD14 (Residential Planned Development - 14 Units Per Acre) Zone, Ward 1 (McDonald), APN's: 138-36-401-012 through 020, 138-36-406-001 and 009. Staff recommends APPROVAL.

134. **Z-131-97(1) - CITY OF LAS VEGAS** - Request for a Review of Condition No. 10 pertaining to construction of half-street improvements and the time frame within which the improvements are to be installed, on property located on the south side of Grand Teton Drive, west of Palm Grove Lane, for a proposed 382 lot single-family development, R E (Residence Estates) Zone under Resolution of Intent to R-PD-4 (Residential Planned Development - 4.09 Units Per Acre Maximum), Ward 4 (Brown), APN: 125-16-101-005.

135. **Z-8-98(1) - CITY OF LAS VEGAS** - Request for a Review of Condition No. 13 pertaining to construction of half-street improvements and the time frame within which the improvements are to be installed, on property located on the northwest corner of Grand Teton Drive and Buffalo Drive, for a proposed 369 lot single-family development, U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD4 (Residential Planned Development - 3.75 Units Per Acre), Ward 4 (Brown), APN's: 125-09-801-002 through 005.

VACATION - PUBLIC HEARING

136. **VAC-8-89 - IRON MOUNTAIN RANCH, LIMITED LIABILITY COMPANY, ET AL** - Petition to vacate portions of the following public rights-of-way: Bradley Road, Unicorn Street, Brent Lane, Thom Boulevard, Iron Mountain Road, Racet Street, Duneville Street, Guy Avenue and Jones Boulevard in the area bounded by Iron Mountain Road on the north, Decatur Boulevard on the east, Grand Teton Drive on the south and Jones Boulevard on the west, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL.

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137. **VAC-17-99 - HARMON/KOVAL LIMITED LIABILITY COMPANY** - Petition to Vacate Solar Avenue, east of Unicorn Street, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL.

VARIANCE - PUBLIC HEARING

138. **ABEYANCE ITEM - V-16-99 - ADELINA YEMA** - Request for a Variance on property located at 4412 Dover Place TO ALLOW AN EXISTING ENCLOSED PATIO 3 FEET FROM THE REAR PROPERTY LINE WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH AN EXISTING SINGLE FAMILY DWELLING, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 139-31-411-115. Staff recommends DENIAL. The Board of Zoning Adjustment (5-0 vote) recommends APPROVAL.
139. **ABEYANCE ITEM - V-20-99 - ERIC AND MORTON FRIEDLANDER** - Request for a Variance on property located at 1217 Greenway Drive TO ALLOW AN EXISTING GARAGE THREE AND ONE-HALF FEET FROM THE SIDE PROPERTY LINE WHERE FIVE FEET IS THE MINIMUM SETBACK REQUIRED, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 138-25-610-048. Staff Recommends DENIAL. The Board of Zoning Adjustment (5-0 vote) recommends APPROVAL.
140. **V-31-99 - REZA SALIMIAN** - Review requested by City Council for a Variance on properties located at 1801, 1803 and 1805 East Charleston Boulevard TO ALLOW 18 PARKING SPACES WHERE 38 ARE THE MINIMUM REQUIRED; AND A PROPOSED 638 SQUARE FOOT, SECOND-STORY OFFICE ADDITION WITH OUTSIDE ACCESS STAIRWAY 5 FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH AN EXISTING COMMERCIAL/MULTI-FAMILY BUILDING, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN's: 139-35-814-018 and 019. Staff recommends DENIAL. The Board of Zoning Adjustment (4-0 vote) recommends APPROVAL.

ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING

141. **U-35-98(1) - NORTSHORE PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF KAPRIEL SAATDJIAN** - One Year Required Review of an approved Special Use Permit on property located at 8370 West Cheyenne Avenue to allow a secondhand dealer for the buying and selling of used jewelry in conjunction with an existing jewelry store, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-09-420-003. Staff recommends APPROVAL.

TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING

142. **U-238-91(2) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF GENERAL OUTDOOR ADVERTISING** - Two Year Required Review on an approved Special Use Permit on property located on the south side of Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, M (Industrial) Zone, Ward 3 (Reese), APN: 139-27-401-025. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

SPECIAL USE PERMIT - PUBLIC HEARING

143. **ABEYANCE ITEM - U-39-99 - ROSE CLINGERMAN ON BEHALF OF TIM C. AYALA** - Appeal filed by Norma A. Murillo from the Denial by the Planning Commission of a request by Rose Clingerman on behalf of Tim C. Ayala for a Special Use Permit on property located at 2007 East Charleston Boulevard FOR A TRUCK RENTAL BUSINESS (RYDER), C-2 (General Commercial) Zone, Ward 3 (Reese), APN's: 139-35-803-026 and 020. The Planning Commission (4-0 vote) and staff recommend DENIAL.
144. **ABEYANCE ITEM - U-44-99 - 1997 ANER IGLESIAS TRUST ON BEHALF OF RADSA, INC.** - Request for a Special Use Permit on property located at 804 North Decatur Boulevard FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 1,339 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 139-30-301-005. (NOTE: 804 North Decatur Boulevard has been corrected To 840 North Decatur Boulevard). (NOTE: THIS ITEM TO BE HEARD IN CONJUNCTION WITH MORNING SESSION ITEM #102). The Planning Commission (4-0 vote) and staff recommend APPROVAL.
145. **ABEYANCE ITEM - U-45-99 - CHEYENNE BUFFALO, LIMITED ON BEHALF OF HIDEK OTSUKA** - Request for a Special Use Permit on property located at 7450 West Cheyenne Avenue FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 2,000 SQUARE FOOT RESTAURANT; AND A WAIVER OF THE MINIMUM 400 FOOT SEPARATION FROM A CHURCH, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-10-413-004. The Planning Commission (4-0 vote) and staff recommend APPROVAL.
146. **U-46-99 - SAM FELDMAN TRUST ON BEHALF OF SAM & BASIL HAMIKA** - Request for a Special Use Permit on property located at 800 North Rainbow Boulevard FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 1,952 SQUARE FOOT MARKET, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 138-26-301-003. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
147. **U-57-99 - PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST** - Request for a Special Use Permit on property located at 604, 610 and 614 Jefferson Avenue FOR AN ADDITION TO THE EXISTING CHILD DEVELOPMENT CENTER, R-3 (Medium Density Residential and Apartment) Zone, Ward 3 (Reese), APN's: 139-27-210-046, 047 and 048. The Planning Commission (4-0-1 vote) and staff recommend APPROVAL.

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148. **U-58-99 - LAS VEGAS RANCHO PARTNERS LIMITED LIABILITY COMPANY** - Request for a Special Use Permit on property located at 4588 North Rancho Drive FOR A PROPOSED CAR RENTAL BUSINESS, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown), APN's: 138-02-203-001 and 002. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

GENERAL PLAN AMENDMENT - PUBLIC HEARING

149. **GPA-11-99 - CITY OF LAS VEGAS** - Request to Amend a portion of the Southwest Sector of the General Plan on property located on the southwest corner of Decatur Boulevard and Madre Mesa Drive, From: R (Rural Density Residential) and SC (Service Commercial) To: M (Medium Density Residential) and SC (Service Commercial), Ward 4 (Brown), APN's: 138-13-701-032, 037 and 038. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

REZONING - PUBLIC HEARING

150. **ABEYANCE ITEM - Z-21-99 - PAUL ROBERTS** - Request for a Rezoning on property located at 4011 West Sahara Avenue, From: R-3 (Medium Family Residential) To: C-1 (Limited Commercial), PROPOSED USE: None, Size: 0.07 Acre, Ward 1 (McDonald), APN: 162-07-511-011. The Planning Commission (4-0 vote) and staff recommend APPROVAL.

VARIANCE RELATED TO Z-21-99 - PUBLIC HEARING

151. **V-30-99 - PAUL ROBERTS** - Review requested by City Council for a Variance on property located at 4011 and 4013 West Sahara Avenue TO ALLOW A PROPOSED COMMERCIAL BUILDING 0 FEET FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED, AND 4 FEET 8 INCHES FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; A PROPOSED TRASH ENCLOSURE 20 FEET FROM A RESIDENTIAL USE WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED; AND 29 PARKING SPACES WHERE 32 ARE THE MINIMUM REQUIRED, C-1 (Limited Commercial) and R-3 (Medium Density Residential) Zones, Ward 1 (McDonald), APN's: 162-07-511-010 and 011. Staff recommends APPROVAL of the encroachment into the west side yard setback only, and DENIAL of the remainder of the request. The Board of Zoning Adjustment (4-0 vote) recommends APPROVAL.

REZONING - PUBLIC HEARING

152. **Z-26-99 - MARY GRACE HARPER** - Request for a Rezoning on property located on the west side of Rainbow Boulevard, approximately 270 feet north of Craig Road, FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial), PROPOSED USE: 7,980 SQUARE FOOT ANIMAL HOSPITAL, Size: 1.02 Acres, Ward 4 (Brown), APN: 138-03-602-014. The Planning Commission (5-0 vote) and staff recommend APPROVAL.
153. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND BOARD OF ZONING ADJUSTMENT MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS.

X. ADDENDUM

XI. CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
 Senior Citizen Center, 450 E. Bonanza Road
 Clark County Government Center, 500 S. Grand Central Parkway
 Court Clerk's Office Bulletin Board, City Hall Plaza
 City Hall Plaza, Special Outside Posting Bulletin Board

June 28, 1999

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

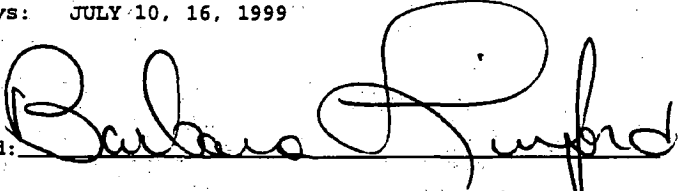
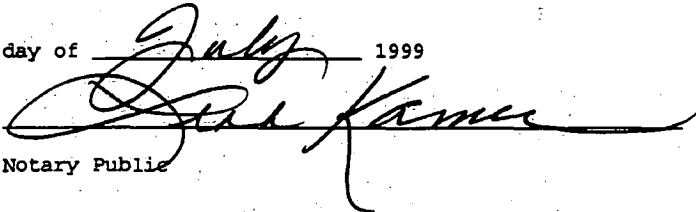
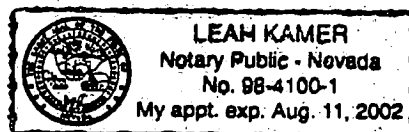
Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
830047

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 2 edition(s) of said newspaper issued from 07/10/99 to 07/16/1999, on the following days: JULY 10, 16, 1999

Signed: SUBSCRIBED AND SWORN BEFORE ME THIS THE 22day of July 1999
Notary Public

RECEIVED
CITY CLERK
JUN 28 - 4 P 12:05

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, July 28, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the Special Assessment Districts 404 and 707:

Name of Owner	Description of Property	Amount Due Before 7/28/99 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
VACCARINO PATRICIA L District 404	13725312022 509 MADISON TAYLOR PL DISCOVERY POINTE UNIT 2 PLAT BOOK 76 PAGE 49 LOT 91 BLOCK A	\$723.78	\$4,205.16
WINDISCHMAN MICHAEL D & TRACY E District 404	13725617018 904 CAMBRIDGE CROSS PL WESTRIDGE AT SUMMERLIN PHASE 1 PLAT BOOK 71 PAGE 2 LOT 18 BLOCK 1	\$875.28	\$4,806.66
ALANO ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$590.62	\$4,387.64
FLOOD CHRISTOPHER District 404	13830215083 908 DUCKHORN CT UT 103 NORTH HALF PARCEL H VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 103 BLDG 8	\$476.20	\$1,815.15
MINAMOTO TSUYOSHI District 404	13830215118 913 DUCKHORN CT UT 202 NORTH HALF PARCEL H VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 11	\$476.20	\$1,815.15
BIRCH JEROME L & JEAN M District 404	13830215122 908 DOMINUS LA UT 102 NORTH HALF PARCEL H VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$476.20	\$1,815.15
FRANK RALPH District 404	13830216002 912 DUCKHORN CT UT 102 NORTH HALF PARCEL H VILLAGE 3 AMD PLAT BOOK 81 PAGE 41 UNIT 102 BLDG 7	\$476.20	\$1,815.15
LOERWALD WALTER LEROY & JANA C District 404	13830415001 405 CLUB CT SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1 AMD PLAT BOOK 77 PAGE 10 LOT 149 BLOCK A	\$1,499.15	\$9,461.77
MCSORLEY CHRISTOPHER W & CARRIE District 404	13817413052 2417 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 133 BLOCK 3	\$529.59	\$3,643.55
FREEBORN LARA LANAE District 404	13817413056 2433 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 129 BLOCK 3	\$673.08	\$3,326.14
ZULU COMPANY LTD District 404	13817417014 9004 DOVE RIVER RD WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 15 BLOCK B	\$827.29	\$4,495.66
CURRIER GREGORY A & DENISE M District 404	13817417037 2341 QUEEN BEE CT WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 176 BLOCK D	\$827.29	\$4,495.66
LEONARD D & THAM THI District 404	13818814004 2408 SUNNY HEIGHTS DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 52 BLOCK 3	\$549.09	\$3,900.25
BLACKARD DAWN R & WILLIAM M District 404	13818814028 2408 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 50 BLOCK 1	\$779.09	\$4,130.25
OPEDA G ROEL C M District 404	13818815022 2400 STERLING HEIGHTS DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 93 LOT 31 BLOCK A	\$475.79	\$3,748.51
REDIRA ROBIN K District 404	13818815043 2420 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 137 BLOCK B	\$767.20	\$4,039.92
FRANCO MICHAEL M District 404	13818816047 9312 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 93 BLOCK 3	\$1,825.46	\$5,357.69
GONZALES KIMLEE M & RAYMUND District 404	13818817019 9432 HERSHEY LA HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 19 BLOCK 2	\$495.97	\$3,204.22
ALLAN TED & ELIZABETH District 404	13819511010 2317 TINSLEY CT HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 109 BLOCK 4	\$766.98	\$4,038.20
BROWN BRUCE R & LINDA D District 404	13819514090 2273 GEORGIA PINE CT EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 71 BLOCK E	\$592.23	\$4,464.29

District 404	2236 JUNIPER BERRY DR CYPRESS IN THE HILLS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 48 PAGE 5 LOT 117 BLOCK D	\$330.07	\$4,974.13
DIXON GLORIA District 404	13819610053 9524 SIERRA SUMMIT AV LAS COLINAS PLAT BOOK 47 PAGE 61 LOT 118 BLOCK D	\$674.53	\$5,974.13
MILLER ANDREW & DALIA District 404	13819611018 9241 JADECREST DR CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 1 BLOCK 1	\$513.18	\$4,375.05
PENA RENE P & LYDIA T District 404	13820113012 2208 FIERO DR BELAIRE ESTUNT 1 PLAT BOOK 48 PAGE 81 LOT 33 BLOCK 2	\$701.15	\$5,891.64
KAMINISHI KEN & JUDY N District 404	13820116002 9225 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 12 BLOCK 2	\$662.98	\$3,249.68
RAVARE CARL & MALINDA W District 404	13820120032 9036 COTTON ROSE WY WILLOW TREE #4 BY LEWIS HOMES PLAT BOOK 55 PAGE 88 LOT 89 BLOCK C	\$352.97	\$4,020.94
GUASTAFERRO CAROL District 404	13820520022 8400 MAGNOLIA RIDGE AV COPPER RIDGE AT THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 80 LOT 22 BLOCK 1	\$540.75	\$5,789.47
FUNKIEL SZTEIN LEONARDO & DEBORAH District 404	13820613009 8705 CRESCENT RIDGE LA VISIONS PLAT BOOK 48 PAGE 28 LOT 87 BLOCK 3	\$344.63	\$3,714.33
BENSON SELMA M District 404	13820711008 1309 SEDONA PASEO LA SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 10 BLOCK A	\$600.77	\$4,576.36
MARTIN JASON A District 404	13820815003 8609 DANZA DEL SOL DR VISTA DEL OROPHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$753.82	\$3,938.43
LAYTONULLOA BARBARA District 404	13820815024 8637 SIERRA CIMA LA VISTA DEL OROPHASE 4 PLAT BOOK 59 PAGE 80 LOT 78 BLOCK 4	\$538.40	\$3,720.01
THEIS BRIAN T District 404	13820819028 1700 HILLS OF RED DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 522 BLDG 5	\$414.24	\$2,131.72
RED HILLS AT THE PUEBLO L District 404	13820819098 8741 RED BROOK DR UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1712 BLDG 17	\$530.98	\$2,248.45
BITTEKER BRET T District 404	13820819100 8741 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1722 BLDG 17	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819111 8733 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1921 BLDG 19	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819117 8729 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2021 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819118 8729 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2022 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819124 8725 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2122 BLDG 21	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819163 8716 RED BROOK DR UT 103 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2811 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819164 8716 RED BROOK DR UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2812 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819165 8716 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2821 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819167 8716 RED BROOK DR UT 202 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2831 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819168 8716 RED BROOK DR UT 201 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2832 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820005 1704 HILLS OF RED DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 631 BLDG 6	\$530.98	\$2,248.46
RED HILLS AT THE PUEBLO L District 404	13820820006 1704 HILLS OF RED DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 632 BLDG 6	\$530.98	\$2,248.46
PAYNE SCOTT F District 404	13820820018 8700 RED BRO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 632 BLDG 6	\$530.98	\$2,248.46

ADAMS THEODOUS T & JANETTE M District 404	13821210068 2009 SEDONA PATH WY SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 132 BLOCK D	\$653.81	\$3,148.92
YACOB YOSEF District 404	13821210083 2024 SEDONA MORNING DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 106 BLOCK D	\$869.55	\$4,816.20
SMYTHE ROBERT W District 404	13821413033 1700 CRYSTAL CREEK CT TAMARISK PHASE 1 PLAT BOOK 56 PAGE 100 LOT 100 BLOCK 4	\$504.73	\$4,154.78
BARBOZA DEBRA L District 404	13821415045 1645 SAND CANYON DR BONITA CANYON UNIT 1 PLAT BOOK 58 PAGE 39 LOT 65 BLOCK 1	\$689.26	\$3,448.90
DEAN NYEBLA District 404	13821417054 8249 CACTUS CANYON CT BONITA CANYON UNIT 2 PLAT BOOK 58 PAGE 71 LOT 124 BLOCK 2	\$731.97	\$3,772.71
AGUILERA MARIO JR & KRISTINA H District 404	13821419048 8217 HOT CREEK DR SALINAS PLAT BOOK 60 PAGE 52 LOT 2 BLOCK 3	\$565.19	\$4,518.04
FERENCE CHRISTOPHER LEE District 404	13821421024 8012 SKY RIDGE RD TAMARISK PHASE 2 PLAT BOOK 63 PAGE 20 LOT 55 BLOCK 1	\$824.51	\$4,474.56
GILBERT ROBERT L District 404	13821717043 1916 JACK RABBIT WY SALINAS 2 UNIT 1 PLAT BOOK 64 PAGE 18 LOT 56 BLOCK 1	\$624.55	\$4,887.86
WOOD KELLY A District 404	13821718059 7845 BLUE EAGLE WY SALINAS 2 UNIT 2 PLAT BOOK 66 PAGE 78 LOT 12 BLOCK 1	\$632.00	\$4,895.31
NYC & SUSAN M District 404	13821813018 7700 PRAIRIE CORNERS DR PLATEAU PHASE 1 PLAT BOOK 55 PAGE 24 LOT 5 BLOCK 2	\$697.01	\$3,507.72
ROST ROY L & JUANITA L District 404	13821815009 1717 EAGLE FEATHER ST SANTA FE PHASE 3 PLAT BOOK 57 PAGE 56 LOT 103 BLOCK 4	\$728.48	\$3,746.34
LOWDEN CHRISTOPHER W & NADINE E District 404	13829211023 9112 SUNNYFIELD DR MONTAIRE PHASE 1 PLAT BOOK 53 PAGE 35 LOT 188 BLOCK 4	\$839.81	\$4,742.18
KLOEHN GARTH ALVIN & JUDITH ANN District 404	13830513015 1337 ELK RIVER CT MONTAIRE PHASE 3 PLAT BOOK 58 PAGE 11 LOT 127 BLOCK 7	\$377.53	\$5,261.15
HUGHES GARY ROBERT & ROBBIE A District 404	13830610054 9221 PITCHING WEDGE DR MONTAIRE PHASE 1 PLAT BOOK 53 PAGE 35 LOT 6 BLOCK 1	\$594.74	\$4,497.11
SCHAZ KLAUS M & EDELYN T District 404	13724515011 10105 CARDINAL VIEW PL SUNSET CREST PLAT BOOK 69 PAGE 71 LOT 33 BLOCK E	\$1,818.44	\$5,665.28
KADHARMESTAN JOLIE ETAL District 404	13724519001 2205 PAJUTE MEADOWS DR HALF ACRES PHASE 2 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 78 PAGE 26 LOT 56 BLOCK 5	\$1,304.48	\$15,790.04
TRAIL L L C District 404	13724614053 2057 SUMMER BLOSSOM CT UT 103 SUMMERTRAIL SUMMERLIN VILLAGE 7 THE TRAILS UNIT 62C PLAT BOOK 69 PAGE 10 UNIT 101 BLDG 40	\$827.47	\$4,572.37
NUSSBAUM BRENT & TIFFANY REV TR District 404	13724616001 10252 RED FLOWER PL INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 1 BLOCK 1	\$625.41	\$3,003.81
NISAN ALAN District 404	13724616023 2028 SHINING FEATHER LA INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 61 BLOCK 5	\$701.57	\$3,600.34
BELL KIMBERLEY A REVOCABLE TRUST District 404	13724617003 2004 RIVA DEL GARDA PL INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 3 BLOCK 4	\$701.56	\$3,600.33
MCREE JON D District 404	13724620012 2045 WANDERING DOE LA INDIAN HILLS UNIT 4 PLAT BOOK 75 PAGE 50 LOT 40 BLOCK 6	\$511.67	\$3,410.44
GOFORTH JAMES S & MARILYN M District 404	13724716040 10117 SNOW CREST PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 33 BLOCK A	\$507.43	\$4,280.64
HAHN DAVID M & SYLVIA J District 404	13724716050 1800 SPRING SUMMIT LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 23 BLOCK A	\$507.43	\$4,280.63
TUGAS CLAUDIO P & EMELITA R District 404	13724716061 1817 SPRING SUMMIT LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 141 BLOCK D	\$507.43	\$4,280.64
HUGO ANTHONY & ADRIANA District 404	13724716086 1804 SNOW SPRING LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 131 BLOCK D	\$508.35	\$4,281.56
COXSEY CHRISTOPHER K District 404	13724716122 10137 PINNACLE VIEW PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 81 BLOCK C	\$583.85	\$4,357.06

APOSTOLOPOULOU ELENI District 404	13724716130 1924 TRAIL PEAK LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 89 BLOCK C	\$583.85	\$4,357.06
BARKER DONALD R District 404	13724717054 1941 SONDRO DR INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 120 BLOCK 3	\$701.57	\$3,600.34
HERNANDEZ GUILLERMO E District 404	13724717055 1945 SONDRO DR INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 121 BLOCK 3	\$701.57	\$3,600.34
TRUSTEE CLARK COUNTY TREASURER % Vandebell Mills & Beth District 404	13724811007 1612 SCENIC PEAK ST ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT #1 PLAT BOOK 66 PAGE 23 LOT 127 BLOCK D	\$441.25	\$3,625.35
CONNER SCOTT District 404	13724813015 10313 POSTON LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 15 BLOCK A	\$506.09	\$3,337.47
TOMASI PATRICIA A District 404	13724813122 10437 PACIFIC SAGEVIEW LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 111 BLOCK G	\$691.52	\$3,522.91
PETERSON CAROLINE E District 404	13725512019 10404 HORSEBACK RIDGE AV ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT #1 PLAT BOOK 66 PAGE 23 LOT 67 BLOCK C	\$470.82	\$3,654.92
ROBERSON JEFF & TISH District 404	13725514052 10132 DESERT WIND DR WEST HILLS PLAT BOOK 65 PAGE 76 LOT 36 BLOCK 1	\$563.29	\$4,087.70
DEWBERRY ROBERT District 404	13725516050 1440 IRON SPRINGS DR HIGHLAND HILLS PLAT BOOK 68 PAGE 88 LOT 70 BLOCK 3	\$1,013.11	\$4,537.13
FAIRBROTHER RYS E District 404	13725520046 10117 JACOB PL UT 203 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1932 BLDG 19	\$471.13	\$1,821.33
FRANZONE KAREN S District 404	13725612089 10341 PANTHERON PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 88 BLOCK A	\$334.57	\$3,282.98
CHRISTENSEN JOSEPH N District 404	13725612165 10225 VIA ROMA PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 194 BLOCK C	\$708.93	\$3,657.35
MEENDOZA PEDRO District 404	13725612176 1009 VENETIAN HILLS LA SAN MARINO PLAT BOOK 68 PAGE 29 LOT 173 BLOCK D	\$333.04	\$3,281.46
CHAPMAN STEVE District 404	13819115044 9716 HIGH RIDGE DR HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 66 PAGE 39 LOT 9 BLOCK 1	\$2,362.35	\$16,422.81
NICHOLAS RICHARD W District 404	13819218033 10025 LAUREL SPRINGS AV CANYON OAKS PLAT BOOK 69 PAGE 77 LOT 18 BLOCK B	\$957.90	\$5,579.34
SLAVENS CRAIG M District 404	13819319008 9721 ECHO HILLS DR LAPAZ PLAT BOOK 65 PAGE 53 LOT 8 BLOCK A	\$865.17	\$4,863.49
BOWE JOHN ROBERT District 404	13819319019 1845 SIERRA OAKS LA LAPAZ PLAT BOOK 65 PAGE 53 LOT 19 BLOCK B	\$865.17	\$4,863.49
SANCHEZ RENEE D District 404	13819319153 9901 TRAILWOOD DR APT 1139 PACIFIC HOMES AT THE TRAILS PLAT BOOK 68 PAGE 38 UNIT 3103 BLDG 31	\$940.20	\$2,248.05
MUSSOTTER SHERLA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 82 BLOCK C	\$753.51	\$4,016.99
E M C MORTGAGE CORP District 404	13819415052 1716 DELANEY CREEK LA SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 76 BLOCK 3	\$731.29	\$3,829.73
LAMAINA JOSEPH A JR & VIRGINIA L District 404	13819416031 9844 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 155 BLOCK 4	\$731.29	\$3,829.73
BLAND ROBIN P District 404	13819619006 9532 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 121 BLOCK B	\$843.84	\$4,698.93
CUBLEY TRAVIS L District 404	13819716006 1957 FAYWOOD ST WILLOW BEND #4 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 66 PAGE 58 LOT 59 BLOCK A	\$590.60	\$4,445.69
RIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$669.05	\$3,349.41

FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLS UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,896.87	\$19,008.38
FEDERAL NATIONAL MORTGAGE ASSOC District 404	13829312009 9108 VISTA GREENS WY UT 101 TERRACES 2 IN THE HILLS AT SUMMERLIN AMD PLAT BOOK 77 PAGE 17 UNIT 9101 BLDG 9	\$677.44	\$3,414.17
MAGRO JONATHAN District 404	13830114002 10116 JACOB PL UT 204 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1212 BLDG 12	\$471.13	\$1,821.34
NEWTON BILL M District 404	13830114008 10116 JACOB PL UT 203 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1242 BLDG 12	\$471.13	\$1,821.34
BIDWELL BRETT C District 404	13830313051 9425 SAN LAGUNA CT UT 101 TERRACES IN THE HILLS AT SUMMERLIN AMD PLAT BOOK 69 PAGE 25 UNIT 9101 BLDG 9	\$687.72	\$3,493.35
VIOLA RAMON V District 707	13724412025 10509 JEREMY RIDGE AV ARBOR GROVE UNIT 1 PLAT BOOK 77 PAGE 57 LOT 80 BLOCK D	\$952.73	\$3,927.61
SMOLKA PATRICIA A District 707	13724415017 10500 PERGOLA PEAK AV ARBOR GROVE UNIT 2 PLAT BOOK 82 PAGE 95 LOT 58 BLOCK A	\$952.73	\$3,927.61
APPEL MORRIS District 707	13725219020 804 ROYAL PLUM LA ROYAL WOODS UNIT 2 PLAT BOOK 82 PAGE 66 LOT 27 BLOCK 1	\$1,067.85	\$6,882.34
OLDEN ORIN R & BERNADETTE M District 707	13725314022 10661 ROYAL VIEW AV CHARDONNAY #61 BY LEWIS HOMES PLAT BOOK 78 PAGE 77 LOT 372 BLOCK C	\$1,109.59	\$7,009.85
LESSMAN FRED W District 707	13725816025 10156 KEARNEY HILL PL PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 52 BLOCK A	\$2,143.45	\$13,802.90
RIVERA MONIQUE District 707	13736112056 10620 LACE VINE ARBOR AV ROSEWOOD BY PARDEE PHASE 1 PLAT BOOK 79 PAGE 76 LOT 20 BLOCK 2	\$984.84	\$6,193.88
MILLER DONALD L & GAIL A District 707	13736512008 117 S ROYAL ASCOT DR PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 89 BLOCK A	\$2,143.45	\$13,802.91
ECKELKAMP VINCENT C & MARYLYN G District 707	13736711024 10205 EDGECLIFF LA SUMMERLIN VILLAGE 11/12 CANYON VISTA PLAT BOOK 77 PAGE 67 LOT 43 BLOCK A	\$1,891.72	\$13,715.13

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to July 28, 1999, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**For additional questions, please call (702) 796-0082

IN WITNESS WHEREOF, I have affixed my signature on this June 28, 1999

/s/ Michael K. Olson
City Treasurer

PUB: July 10,16,23, 1999 Las Vegas Review-Journal

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

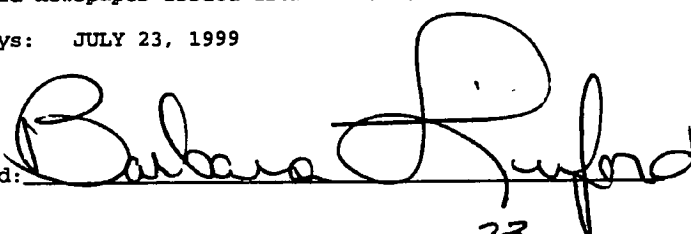
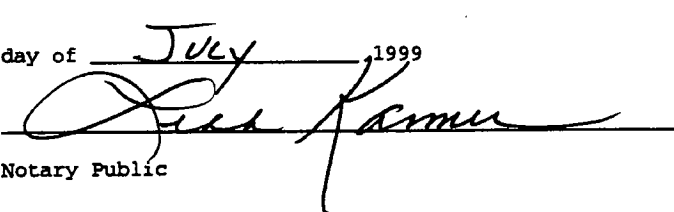
Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
846090

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/23/99 to 07/23/1999, on the following days: JULY 23, 1999

Signed: SUBSCRIBED AND SWORN BEFORE ME THIS THE 23day of July, 1999
Notary Public

PLEASE SEE ATTACHED



Notice of Sale

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, July 28, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the Special Assessment Districts 404 and 707:

Name of Owner	Description of Property	Amount Due Before 7/28/99 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
VACCARINO PATRICIA L District 404	13725312022 509 MADISON TAYLOR PL DISCOVERY POINTE UNIT 2 PLAT BOOK 76 PAGE 49 LOT 91 BLOCK A	\$723.78	\$4,205.16
WINDISCHMAN MICHAEL D & TRACY E District 404	13725617018 904 CAMBRIDGE CROSS PL WESTRIDGE AT SUMMERLIN PHASE 1 PLAT BOOK 71 PAGE 2 LOT 18 BLOCK 1	\$875.28	\$4,806.66
ALANO ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$590.62	\$4,387.64
FLOOD CHRISTOPHER District 404	13830215083 908 DUCKHORN CT UT 103 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 103 BLDG 8	\$476.20	\$1,815.15
MINAMOTO TSUYOSHI District 404	13830215118 913 DUCKHORN CT UT 202 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 11	\$476.20	\$1,815.15
BURCH JEROME L & JEAN M District 404	13830215122 908 DOMINUS LA UT 102 NORTH HALF PARCEL HVILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$476.20	\$1,815.15
TA RALPH District 404	13830216002 912 DUCKHORN CT UT 102 NORTH HALF PARCEL HVILLAGE 3 AMD PLAT BOOK 81 PAGE 41 UNIT 102 BLDG 7	\$476.20	\$1,815.15
LOERWALD WALTER LEROY & JANA C District 404	13830415001 405 CLUB CT SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1 AMD PLAT BOOK 77 PAGE 10 LOT 149 BLOCK A	\$1,499.15	\$9,451.77
MCSORLEY CHRISTOPHER W & CARRIE District 404	13817413052 2417 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 133 BLOCK 3	\$529.59	\$3,643.53
FREEBORN LARA LANAE District 404	13817413056 2433 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 129 BLOCK 3	\$673.08	\$3,326.14
ZULU COMPANY LTD District 404	13817417014 9004 DOVE RIVER RD WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 15 BLOCK B	\$827.29	\$4,495.66
CURRIER GREGORY A & DENISE M District 404	13817417037 2341 QUEEN BEE CT WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 176 BLOCK D	\$827.29	\$4,495.66
B RICHARD D & THAM District 404	13818814004 2408 SUNNY HEIGHTS DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 52 BLOCK 3	\$549.09	\$3,900.25
BLACKARD DAWN R & WILLIAM M District 404	13818814028 2408 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 50 BLOCK 1	\$779.09	\$4,130.25
OPEDA G ROEL C M District 404	13818815022 2400 STERLING HEIGHTS DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 31 BLOCK A	\$475.79	\$3,748.51
REDIRA ROBIN E District 404	13818815043 2420 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 137 BLOCK B	\$767.20	\$4,039.98
GONZALES KIMBER M & RAYMUND District 404	13818817019 9432 HERSHEY LA HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 19 BLOCK 2	\$495.97	\$3,204.22
ALLAN TED & ELIZABETH District 404	13819511010 2317 TINSLEY CT HILLS AT SUMMERLIN PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 109 BLOCK 4	\$766.98	\$4,038.20
BROWN BRUCE R & LINDA D District 404	13819514080 2273 GEORGIA PINE CT EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 71 BLOCK E	\$592.23	\$4,464.29
MILLER ANDREW & DALIA District 404	13819611018 9241 JADCREST DR CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 1 BLOCK 1	\$513.16	\$4,375.05
PENA RENE P & LYNNAT District 404	13820113012 2208 PIERO DR BELAIRE EST UNIT 1 PLAT BOOK 48 PAGE 81 LOT 33 BLOCK 2	\$701.15	\$5,891.64

KAMENISHI KEN & FUDEN District 404	13820114001 5225 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 12 BLOCK 2	\$882.88	\$3,249.68
RAVARE CARL & MALINDA W District 404	13820120032 9036 COTTON ROSE WY WILLOW TREE #4 BY LEWIS HOMES PLAT BOOK 55 PAGE 88 LOT 89 BLOCK C	\$352.57	\$4,020.94
GUASTAFERRO CAROL District 404	13820520022 8600 MAGNOLIA RIDGE AV COPPER RIDGE AT THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 80 LOT 22 BLOCK 1	\$540.75	\$3,789.47
MARTIN JASON A District 404	13820813003 8609 DANZA DEL SOL DR VISTA DEL ORO PHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$753.82	\$3,938.43
LAYTONULLOA BARBARA District 404	13820815024 8637 SIERRA CIMA LA VISTA DEL ORO PHASE 4 PLAT BOOK 59 PAGE 80 LOT 78 BLOCK 4	\$535.40	\$3,720.01
RED HILLS AT THE PUEBLO L District 404	13820819098 8741 RED BROOK DR UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1712 BLDG 17	\$530.98	\$2,248.45
BITTEKER BRET T District 404	13820819100 8741 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1722 BLDG 17	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819111 8733 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1921 BLDG 19	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819117 8729 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2021 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819118 8729 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2022 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819124 8725 RED BROOK DR UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2122 BLDG 21	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819163 8716 RED BROOK DR UT 103 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2811 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819164 8716 RED BROOK DR UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2812 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819165 8716 RED BROOK DR UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2821 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819167 8716 RED BROOK DR UT 202 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2831 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819168 8716 RED BROOK DR UT 201 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2832 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820006 1704 HILLS OF RED DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 632 BLDG 6	\$530.98	\$2,248.46
PAYNE SCOTT F District 404	13820820018 8700 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820043 8724 RED RIO DR UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1311 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820044 8724 RED RIO DR UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1312 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820045 8724 RED RIO DR UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1321 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820046 8724 RED RIO DR UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1322 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820047 8724 RED RIO DR UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1331 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820048 8724 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1332 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820049 8728 RED RIO DR UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1411 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820050 8728 RED RIO DR UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1412 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820051 8728 RED RIO DR UT 203	\$530.98	\$2,248.45

RED HILLS AT THE PUEBLO L District 404	13820820053 8725 RED RIO DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1421 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820053 8725 RED RIO DR UT 202 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1431 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820054 8725 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1432 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820055 1605 CRIMSON HILLS DR UT 103 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1511 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820056 1605 CRIMSON HILLS DR UT 104 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1512 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820057 1605 CRIMSON HILLS DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1521 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820058 1605 CRIMSON HILLS DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1522 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820059 1605 CRIMSON HILLS DR UT 202 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1531 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820060 1605 CRIMSON HILLS DR UT 201 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1532 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820061 1601 CRIMSON HILLS DR UT 103 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1611 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820062 1601 CRIMSON HILLS DR UT 104 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1612 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820063 1601 CRIMSON HILLS DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1621 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820064 1601 CRIMSON HILLS DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1622 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820065 1601 CRIMSON HILLS DR UT 202 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1631 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820066 1601 CRIMSON HILLS DR UT 201 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 1632 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820079 1604 CRIMSON HILLS DR UT 103 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3611 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820080 1604 CRIMSON HILLS DR UT 104 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3612 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820081 1604 CRIMSON HILLS DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3621 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820082 1604 CRIMSON HILLS DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3622 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820083 1604 CRIMSON HILLS DR UT 202 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3631 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820084 1604 CRIMSON HILLS DR UT 201 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3632 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820085 8725 RED RIO DR UT 103 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3711 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820086 8725 RED RIO DR UT 104 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3712 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820087 8725 RED RIO DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3721 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820088 8725 RED RIO DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3722 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820089 8725 RED RIO DR UT 202 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3731 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820090 8725 RED RIO DR UT 201 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 3732 BLDG 37	\$530.98	\$2,248.45

RED HILLS AT THE PUEBLO L District 404	13820820111 1713 SKY OF RED DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4121 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820112 1713 SKY OF RED DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4122 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820114 1713 SKY OF RED DR UT 201 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4132 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820117 8709 RED RIO DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4221 BLDG 42	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820118 8709 RED RIO DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4222 BLDG 42	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820129 1705 HILLS OF RED DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4421 BLDG 44	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820130 1705 HILLS OF RED DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4422 BLDG 44	\$530.98	\$2,248.45
KARL RANDALL SCOTT TRUST R401 District 404	13820820132 1705 HILLS OF RED DR UT 201 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4432 BLDG 44	\$417.62	\$2,135.09
RED HILLS AT THE PUEBLO L District 404	13820820135 1708 SKY OF RED DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4621 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820136 1708 SKY OF RED DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4622 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820137 1708 SKY OF RED DR UT 202 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4631 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820141 1709 SKY OF RED DR UT 203 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4721 BLDG 47	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820142 1709 SKY OF RED DR UT 204 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4722 BLDG 47	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820143 1709 SKY OF RED DR UT 202 RED HILLS AT THE PUEBLO AMD FLAT BOOK 81 PAGE 12 UNIT 4731 BLDG 47	\$530.98	\$2,248.45
SURANI A ALEEM District 404	13821210008 8304 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN IN FLAT BOOK 49 PAGE 88 LOT 86 BLOCK C	\$875.46	\$4,860.87
SURANI NAWAZ District 404	13821210009 8300 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN FLAT BOOK 49 PAGE 88 LOT 85 BLOCK C	\$875.46	\$4,860.87
YACOB YOSEF District 404	13821210083 2024 SEDONA MORNING DR SEDONA IN THE PUEBLO AT SUMMERLIN FLAT BOOK 49 PAGE 88 LOT 106 BLOCK D	\$869.55	\$4,816.20
SMYTHE ROBERT W District 404	13821413033 1700 CRYSTAL CREEK CI TAMARISKPHASE 1 FLAT BOOK 56 PAGE 100 LOT 100 BLOCK 4	\$504.73	\$4,154.78
BARBOZA DEBRA L District 404	13821415045 1645 SAND CANYON DR BONITA CANYON UNIT 1 FLAT BOOK 58 PAGE 39 LOT 65 BLOCK 1	\$689.26	\$3,448.90
DEAN NYERLA District 404	13821417054 8249 CACTUS CANYON CT BONITA CANYON UNIT 2 FLAT BOOK 58 PAGE 71 LOT 124 BLOCK 2	\$731.97	\$3,772.71
AGUILERA MARIO JR & KRISTINA H District 404	13821419048 8217 HOT CREEK DR SALINAS FLAT BOOK 60 PAGE 52 LOT 2 BLOCK 3	\$565.19	\$4,518.04
PERENCE CHRISTOPHER LEE District 404	13821421024 2012 SKY RIDGE RD TAMARISKPHASE 2 FLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$824.51	\$4,474.56
GILBERT ROBERT L District 404	13821717043 1916 JACK RABBIT WY SALINAS 2 UNIT 1 FLAT BOOK 64 PAGE 18 LOT 56 BLOCK 1	\$624.55	\$4,887.86
GUHL JAY C & SUSAN M District 404	13821813018 7700 PRABRIE CORNERS DR PLATEAUPHASE 1 FLAT BOOK 55 PAGE 24 LOT 5 BLOCK 2	\$697.01	\$3,507.72
ROST ROY L & JUANITA L District 404	13821815009 1717 EAGLE FEATHER ST SANTA FE PHASE 2 FLAT BOOK 57 PAGE 56 LOT 103 BLOCK 4	\$728.48	\$3,746.34
LOWDEN CHRISTOPHER W & NADINE E District 404	13822211023 9112 SUNNYFIELD DR MONTAIREPHASE 1 FLAT BOOK 53 PAGE 35 LOT 188 BLOCK 4	\$839.81	\$4,742.18

KLOEHN GARTH ALVIN & JUDITH ANN District 404	13830513015 1337 BLK RIVER CT MONTAIREPHASE 3 PLAT BOOK 58 PAGE 11 LOT 127 BLOCK 7	\$377.53	\$5,261.15
HUGHES GARY ROBERT & ROBBIE A District 404	13830610054 9221 PITCHING WEDGE DR MONTAIREPHASE 1 PLAT BOOK 53 PAGE 35 LOT 6 BLOCK 1	\$594.74	\$4,497.11
SCHAZ KLAUS M & EDELYN T District 404	13724515011 10105 CARDINAL VIEW PL SUNSET CREST PLAT BOOK 69 PAGE 71 LOT 33 BLOCK E	\$1,818.44	\$5,665.28
KADHARMESTAN JOLIE ETAL District 404	13724519001 2205 PAUTE MEADOWS DR HALF ACRES PHASE 2 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 78 PAGE 26 LOT 56 BLOCK 5	\$1,304.48	\$15,790.04
SUMMER TRAIL L.L.C District 404	13724614053 2057 SUMMER BLOSSOM CT UT 103 SUMMERTRAIL SUMMERLIN VILLAGE 7 THE TRAILS UNIT 62C PLAT BOOK 69 PAGE 10 UNIT 101 BLDG 40	\$827.47	\$4,572.37
NUSSBAUM BRENT & TIFFANY REV TR District 404	13724616001 10252 RED FLOWER PL INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 1 BLOCK 1	\$625.41	\$3,003.81
NISAN ALAN District 404	13724616023 2028 SHINING FEATHER LA INDIAN HILLS UNIT 5 PLAT BOOK 71 PAGE 7 LOT 61 BLOCK 5	\$701.57	\$3,600.34
BELL KIMBERLEY A REVOCABLE TRUST District 404	13724617003 2004 RIVA DEL GARDA PL INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 3 BLOCK 4	\$701.56	\$3,600.33
GOPORTH JAMES S & MARILYN M District 404	13724716040 10117 SNOW CREST PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 33 BLOCK A	\$507.43	\$4,280.64
UGO ANTHONY & ADRIANA District 404	13724716086 1804 SNOW SPRING LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 131 BLOCK D	\$506.35	\$4,281.56
COXSEY CHRISTOPHER K District 404	13724716122 10137 PINNACLE VIEW PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 81 BLOCK C	\$583.85	\$4,357.06
APOSTOLOPOULOU ELENI District 404	13724716130 1924 TRAIL PEAK LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 89 BLOCK C	\$583.85	\$4,357.06
BARKER DONALD R District 404	13724717054 1941 SONDRIO DR INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 120 BLOCK 3	\$701.57	\$3,600.34
HERNANDEZ GUILLERMO E District 404	13724717055 1945 SONDRIO DR INDIAN HILLS UNIT 2 PLAT BOOK 72 PAGE 50 LOT 121 BLOCK 3	\$701.57	\$3,600.34
TRUSTEE CLARK COUNTY TREASURER % Vendeche Mike & Beth District 404	13724811007 1612 SCENIC PEAK ST ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT 1 PLAT BOOK 66 PAGE 23 LOT 127 BLOCK D	\$441.25	\$3,625.35
CONNER SCOTT District 404	13724813013 10313 POSTON LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 15 BLOCK A	\$506.09	\$3,337.47
OMASI PATRICIA A District 404	13724813122 10437 PACIFIC SAGEVIEW LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 111 BLOCK G	\$491.52	\$3,522.91
PETERSON CAROLINE B District 404	13725512019 10404 HORSEBACK RIDGE AV ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT 1 PLAT BOOK 66 PAGE 23 LOT 67 BLOCK C	\$470.82	\$3,654.92
ROBERSON JEFF & TISH District 404	13725514052 10132 DESERT WIND DR WEST HILLS PLAT BOOK 65 PAGE 76 LOT 36 BLOCK 1	\$563.29	\$4,087.70
DEWBERRY ROBERT District 404	13725516050 1440 IRON SPRINGS DR EDGEHILL HILLS PLAT BOOK 68 PAGE 88 LOT 70 BLOCK 3	\$1,013.11	\$4,537.13
FAIRBROTHER RYS B District 404	13725520046 10117 JACOB PL UT 203 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1932 BLDG 19	\$471.13	\$1,821.33
CHRISTENSEN JOSEPH N District 404	13725612145 10225 VIA ROMA PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 194 BLOCK C	\$708.93	\$3,657.35
MENDOZA PEDRO District 404	13725612176 1009 VENETIAN HILLS LA SAN MARINO PLAT BOOK 68 PAGE 29 LOT 173 BLOCK D	\$333.04	\$3,281.46
CHAPMAN STEVE District 404	13819115044 9716 HIGHRISE DR HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 THE TRAILS PLAT BOOK 68 PAGE 39 LOT 9 BLOCK 1	\$2,362.35	\$16,422.81
NICHOLAS RICHARD W District 404	13819214833 10025 LAUREL SPRINGS AV CANYON OAKS PLAT BOOK 69 PAGE 77 LOT 18 BLOCK B	\$957.90	\$5,379.34

BOWE JOHN ROBERT District 404	13819315019 1845 SIERRA OAKS LA LAPAZ PLAT BOOK 65 PAGE 53 LOT 19 BLOCK B	\$880.17	\$4,883.49
MUSSOTTER SHELIA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 12 BLOCK C	\$753.51	\$4,016.99
B M C MORTGAGE CORP District 404	13819415052 1716 DELANEY CREEK LA SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 76 BLOCK 3	\$731.29	\$3,829.73
LAMAINA JOSEPH A JR & VIRGINIA L District 404	13819416031 9844 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 155 BLOCK 4	\$731.29	\$3,829.73
BLAND ROBIN P District 404	13819615006 9532 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 121 BLOCK B	\$843.84	\$4,698.93
CUBLEY TRAVIS L District 404	13819716006 1957 FAYWOOD ST WILLOW BEND #4 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 66 PAGE 58 LOT 59 BLOCK A	\$590.60	\$4,445.69
BIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$649.05	\$3,349.41
FERRIGNO DENISE D District 404	13829110031 2817 GREENSBORO LA TOURNAMENT HILLS UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,696.87	\$19,005.38
FEDERAL NATIONAL MORTGAGE ASSOC District 404	13829312009 9108 VISTA GREENS WY UT 101 TERRACES 2 IN THE HILLS AT SUMMERLIN AND PLAT BOOK 77 PAGE 17 UNIT 9101 BLDG 9	\$677.44	\$3,414.17
MAGRO JONATHAN District 404	13830114002 10116 JACOB PL UT 204 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1212 BLDG 12	\$471.13	\$1,821.34
NEWTON BILL M District 404	13830114008 10116 JACOB PL UT 203 RED BLUFFS AT THE CROSSING UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1242 BLDG 12	\$471.13	\$1,821.34
SMOLKA PATRICIA A District 707	13724415017 10500 PIEROLA PEAK AV ARBOR GROVE UNIT 2 PLAT BOOK 82 PAGE 95 LOT 58 BLOCK A	\$952.73	\$5,927.61
APPEL MORRIS District 707	13725219020 804 ROYAL PLUM LA ROYAL WOODS UNIT 2 PLAT BOOK 63 PAGE 66 LOT 27 BLOCK 1	\$1,067.85	\$6,882.34
OLDEN ORIN R & BERNADETTE M District 707	13725314022 10661 ROYAL VIEW AV CHARDONNAY #61 BY LEWIS HOMES PLAT BOOK 78 PAGE 77 LOT 372 BLOCK C	\$1,109.59	\$7,009.85
LESSMAN FRED W District 707	13725816025 10156 KEARNEY HILL PL PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 52 BLOCK A	\$2,143.45	\$15,802.90
RIVERA MONIQUE District 707	13736112056 10620 LACE VINE ARBOR AV ROSEWOOD BY PARDEEPHASE 1 PLAT BOOK 79 PAGE 76 LOT 20 BLOCK 2	\$984.84	\$6,193.88
MILLER DONALD L & GAIL A District 707	13736512008 117 S ROYAL ASCOT DR PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 89 BLOCK A	\$2,143.45	\$15,802.91
BECKELKAMP VINCENT C & MARYLYN G District 707	13736711024 10205 EDGECLIFF LA SUMMERLIN VILLAGE 11/12 CANYON VISTA PLAT BOOK 77 PAGE 67 LOT 43 BLOCK A	\$1,891.72	\$13,715.13

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to July 28, 1999, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.593. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**For additional questions, please call (702) 796-0082

IN WITNESS WHEREOF, I have affixed my signature on this June 28, 1999

/s/ Michael K. Olson
City Treasurer

EXHIBIT C

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICT 707

The undersigned, Barbara Jo Ronemus, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit I hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit II to the persons described in paragraph 2 hereof on July 8, 1999, being at least 20 days before the sale, which was held on July 28, 1999.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 707 until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 31st day of August, 1999.

Beverly K. Bridges
City Clerk

By: **Beverly K. Bridges**
Chief Deputy City Clerk

Signed and sworn to (or affirmed) before me this 31st day of August, 1999
by Barbara Jo Ronemus, City Clerk, City of Las Vegas, Nevada.

Angela Crolli
Notary Public

(Notary Seal)



EXHIBIT 1

STATE OF NEVADA)
)
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith B. Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1 Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit II to the persons described in paragraph 2 hereof on July 8, 1999, being at least 20 days before the sale, which was held on July 28, 1999.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 707, until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 25 day of August, 1999

Signed and sworn to (or affirmed) before me this 25 day of August, 1999 by Keith B. Davis, President of Assessment Management Group.

Keith B. Davis, President

Notary Public

(Notary Seal)



EXHIBIT II**(Attach Form of Notice as Mailed)**

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, July 28, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the Special Assessment Districts 404 and 707:

Name of Owner	Description of Property	Amount Due Before 7/28/99 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
VACCARINO PATRICIA L District 404	13725312022 509 MADISON TAYLOR PL DISCOVERY POINTE UNIT 2 PLAT BOOK 76 PAGE 49 LOT 91 BLOCK A	\$723.78	\$4,205.16
WINDISCHMAN MICHAEL D & TRACY E District 404	13725617018 904 CAMBRIDGE CROSS PL WESTRIDGE AT SUMMERLIN-PHASE 1 PLAT BOOK 71 PAGE 2 LOT 18 BLOCK 1	\$875.28	\$4,806.66
ALANO ADORACION R & HILARIO F District 404	13725621009 820 CANTERBURY CROSS PL WESTRIDGE AT SUMMERLIN-PHASE 2 PLAT BOOK 76 PAGE 9 LOT 48 BLOCK 3	\$590.62	\$4,387.64
FLOOD CHRISTOPHER District 404	13830215083 908 DUCKHORN CT -UT 103 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 103 BLDG 8	\$476.20	\$1,815.15
MINAMOTO TSUYOSHI District 404	13830215118 913 DUCKHORN CT -UT 202 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 11	\$476.20	\$1,815.15
BIRCH JEROME L & JEAN M District 404	13830215122 908 DOMNUS LA -UT 102 NORTH HALF PARCEL H-VILLAGE 3 PLAT BOOK 78 PAGE 65 UNIT 102 BLDG 12	\$476.20	\$1,815.15
PRETA RALPH District 404	13830216002 912 DUCKHORN CT -UT 102 NORTH HALF PARCEL H-VILLAGE 3 AMD PLAT BOOK 81 PAGE 41 UNIT 102 BLDG 7	\$476.20	\$1,815.15
LOERWALD WALTER LEROY & JANA C District 404	13830415001 405 CLUB CT SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1 AMD PLAT BOOK 77 PAGE 10 LOT 149 BLOCK A	\$1,499.15	\$9,451.77
MCSORLEY CHRISTOPHER W & CARRIE District 404	13817413052 2417 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 133 BLOCK 3	\$529.59	\$3,643.55

FREEBORN LARA LANAE District 404	13817413056 2433 TWIN FLOWER CI PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 129 BLOCK 3	\$673.08	\$3,326.14
ZULU COMPANY LTD District 404	13817417014 9004 DOVE RIVER RD WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 15 BLOCK B	\$827.29	\$4,495.66
CURRIER GREGORY A & DENISE M District 404	13817417037 2341 QUEEN BEE CT WILLOW TREE #2 BY LEWIS HOMES PLAT BOOK 55 PAGE 86 LOT 176 BLOCK D	\$827.29	\$4,495.66
LOEB RICHARD D & THAM THI District 404	13818814004 2408 SUNNY HEIGHTS DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 52 BLOCK 3	\$549.09	\$3,900.25
BLACKARD DAWN R & WILLIAM M District 404	13818814028 2408 SHADY VISTA DR SERENATA AT THE HILLS AT SUMMERLIN UNIT 2 PLAT BOOK 54 PAGE 26 LOT 30 BLOCK 1	\$779.09	\$4,130.25
OPEDA G ROEL C M District 404	13818815022 2400 STERLING HEIGHTS DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 31 BLOCK A	\$475.79	\$3,748.51
REDIRA ROBIN K District 404	13818815043 2420 SATELLITE BEACH DR AMARANTE AT SUMMERLIN PLAT BOOK 50 PAGE 95 LOT 137 BLOCK E	\$767.20	\$4,039.92
GONZALES KIMLEE M & RAYMUND District 404	13818817019 9432 HERSHEY LA HILLS AT SUMMERLIN-PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 19 BLOCK 2	\$495.97	\$3,204.22
ALLAN TED & ELIZABETH District 404	13819511010 2317 TINSLEY CT HILLS AT SUMMERLIN-PARCEL C UNIT 1 PLAT BOOK 48 PAGE 68 LOT 109 BLOCK 4	\$766.98	\$4,038.20
BROWN BRUCE R & LINDA D District 404	13819514090 2273 GEORGIA PINE CT EVERGREEN IN THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 6 LOT 71 BLOCK E	\$592.23	\$4,464.29
MILLER ANDREW & DALIA District 404	13819611018 9241 JADECREST DR CHERRY CREEK PLAT BOOK 49 PAGE 70 LOT 1 BLOCK 1	\$513.16	\$4,375.05
PENA RENE P & LYDIA T District 404	13820113012 2208 FIERO DR	\$701.15	\$5,891.64

	BELAIRE EST-UNIT 1 PLAT BOOK 48 PAGE 81 LOT 33 BLOCK 2		
KAMINISHI KEN & JUDI N District 404	13820116002 9225 MAGIC FLOWER AV PANORAMA POINTE PLAT BOOK 48 PAGE 26 LOT 12 BLOCK 2	\$662.98	\$3,249.68
RAVARE CARL & MALINDA W District 404	13820120032 9036 COTTON ROSE WY WILLOW TREE #4 BY LEWIS HOMES PLAT BOOK 55 PAGE 88 LOT 89 BLOCK C	\$352.57	\$4,020.94
GUASTAFERRO CAROL District 404	13820520022 8600 MAGNOLIA RIDGE AV COPPER RIDGE AT THE HILLS AT SUMMERLIN PLAT BOOK 48 PAGE 80 LOT 22 BLOCK 1	\$540.75	\$3,789.47
MARTIN JASON A District 404	13820815003 8609 DANZA DEL SOL DR VISTA DEL ORO-PHASE 4 PLAT BOOK 59 PAGE 80 LOT 50 BLOCK 1	\$753.82	\$3,938.43
LAYTON-ULLOA BARBARA District 404	13820815024 8637 SIERRA CIMA LA VISTA DEL ORO-PHASE 4 PLAT BOOK 59 PAGE 80 LOT 78 BLOCK 4	\$535.40	\$3,720.01
RED HILLS AT THE PUEBLO L District 404	13820819098 8741 RED BROOK DR -UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1712 BLDG 17	\$530.98	\$2,248.45
BITTEKER BRET T District 404	13820819100 8741 RED BROOK DR -UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1722 BLDG 17	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819111 8733 RED BROOK DR -UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 1921 BLDG 19	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819117 8729 RED BROOK DR -UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2021 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819118 8729 RED BROOK DR - UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2022 BLDG 20	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819124 8725 RED BROOK DR -UT 204 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2122 BLDG 21	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819163 8716 RED BROOK DR -UT 103 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2811 BLDG 28	\$530.98	\$2,248.45

RED HILLS AT THE PUEBLO L District 404	13820819164 8716 RED BROOK DR -UT 104 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2812 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819165 8716 RED BROOK DR -UT 203 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2821 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819167 8716 RED BROOK DR -UT 202 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2831 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820819168 8716 RED BROOK DR -UT 201 RED HILLS AT THE PUEBLO PLAT BOOK 71 PAGE 5 UNIT 2832 BLDG 28	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820006 1704 HILLS OF RED DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 632 BLDG 6	\$530.98	\$2,248.46
PAYNE SCOTT F District 404	13820820018 8700 RED RIO DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 832 BLDG 8	\$530.98	\$2,248.46
RED HILLS AT THE PUEBLO L District 404	13820820043 8724 RED RIO DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1311 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820044 8724 RED RIO DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1312 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820045 8724 RED RIO DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1321 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820046 8724 RED RIO DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1322 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820047 8724 RED RIO DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1331 BLDG 13	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820048 8724 RED RIO DR -UT 201	\$530.98	\$2,248.45

	RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1332 BLDG 13		
RED HILLS AT THE PUEBLO L District 404	13820820049 8728 RED RIO DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1411 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820050 8728 RED RIO DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1412 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820051 8728 RED RIO DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1421 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820052 8728 RED RIO DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1422 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820053 8728 RED RIO DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1431 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820054 8728 RED RIO DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1432 BLDG 14	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820055 1605 CRIMSON HILLS DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1511 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820056 1605 CRIMSON HILLS DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1512 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820057 1605 CRIMSON HILLS DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1521 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820058 1605 CRIMSON HILLS DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1522 BLDG 15	\$530.98	\$2,248.45

RED HILLS AT THE PUEBLO L District 404	13820820059 1605 CRIMSON HILLS DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1531 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820060 1605 CRIMSON HILLS DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1532 BLDG 15	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820061 1601 CRIMSON HILLS DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1611 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820062 1601 CRIMSON HILLS DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1612 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820063 1601 CRIMSON HILLS DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1621 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820064 1601 CRIMSON HILLS DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1622 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820065 1601 CRIMSON HILLS DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1631 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820066 1601 CRIMSON HILLS DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 1632 BLDG 16	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820079 1604 CRIMSON HILLS DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3611 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820080 1604 CRIMSON HILLS DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3612 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820081 1604 CRIMSON HILLS DR -UT 203 RED HILLS AT THE PUEBLO AMD	\$530.98	\$2,248.45

	PLAT BOOK 81 PAGE 12 UNIT 3621 BLDG 36		
RED HILLS AT THE PUEBLO L District 404	13820820082 1604 CRIMSON HILLS DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3622 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820083 1604 CRIMSON HILLS DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3631 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820084 1604 CRIMSON HILLS DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3632 BLDG 36	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820085 8725 RED RIO DR -UT 103 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3711 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820086 8725 RED RIO DR -UT 104 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3712 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820087 8725 RED RIO DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3721 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820088 8725 RED RIO DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3722 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820089 8725 RED RIO DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3731 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820090 8725 RED RIO DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 3732 BLDG 37	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820111 1713 SKY OF RED DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4121 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L	13820820112	\$530.98	\$2,248.45

District 404	1713 SKY OF RED DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4122 BLDG 41		
RED HILLS AT THE PUEBLO L District 404	13820820114 1713 SKY OF RED DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4132 BLDG 41	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820117 8709 RED RIO DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4221 BLDG 42	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820118 8709 RED RIO DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4222 BLDG 42	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820129 1705 HILLS OF RED DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4421 BLDG 44	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820130 1705 HILLS OF RED DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4422 BLDG 44	\$530.98	\$2,248.45
KARL RANDALL SCOTT TRUST R-401 District 404	13820820132 1705 HILLS OF RED DR -UT 201 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4432 BLDG 44	\$417.62	\$2,135.09
RED HILLS AT THE PUEBLO L District 404	13820820135 1708 SKY OF RED DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4621 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820136 1708 SKY OF RED DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4622 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820137 1708 SKY OF RED DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4631 BLDG 46	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820141 1709 SKY OF RED DR -UT 203 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4721	\$530.98	\$2,248.45

	BLDG 47		
RED HILLS AT THE PUEBLO L District 404	13820820142 1709 SKY OF RED DR -UT 204 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4722 BLDG 47	\$530.98	\$2,248.45
RED HILLS AT THE PUEBLO L District 404	13820820143 1709 SKY OF RED DR -UT 202 RED HILLS AT THE PUEBLO AMD PLAT BOOK 81 PAGE 12 UNIT 4731 BLDG 47	\$530.98	\$2,248.45
SURANI S ALEEM District 404	13821210008 8304 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT Summerlin IN PLAT BOOK 49 PAGE 88 LOT 86 BLOCK C	\$875.46	\$4,860.87
SURANI NAWAZ District 404	13821210009 8300 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 85 BLOCK C	\$875.46	\$4,860.87
YACOB YOSEF District 404	13821210083 2024 SEDONA MORNING DR SEDONA IN THE PUEBLO AT SUMMERLIN PLAT BOOK 49 PAGE 88 LOT 106 BLOCK D	\$869.55	\$4,816.20
SMYTHE ROBERT W District 404	13821413033 1700 CRYSTAL CREEK CI TAMARISK-PHASE 1 PLAT BOOK 56 PAGE 100 LOT 100 BLOCK 4	\$504.73	\$4,154.78
BARBOZA DEBRA L District 404	13821415045 1645 SAND CANYON DR BONITA CANYON UNIT 1 PLAT BOOK 58 PAGE 39 LOT 65 BLOCK 1	\$689.26	\$3,448.90
DEAN NYEELA District 404	13821417054 8249 CACTUS CANYON CT BONITA CANYON UNIT 2 PLAT BOOK 58 PAGE 71 LOT 124 BLOCK 2	\$731.97	\$3,772.71
AGUILERA MARIO JR & KRISTINA H District 404	13821419048 8217 HOT CREEK DR SALINAS PLAT BOOK 60 PAGE 52 LOT 2 BLOCK 3	\$565.19	\$4,518.04
FERENCE CHRISTOPHER LEE District 404	13821421024 8012 SKY RIDGE RD TAMARISK-PHASE 2 PLAT BOOK 62 PAGE 20 LOT 55 BLOCK 1	\$824.51	\$4,474.56
GILBERT ROBERT L District 404	13821717043 1916 JACK RABBIT WY SALINAS 2 UNIT 1 PLAT BOOK 64 PAGE 18 LOT 56 BLOCK 1	\$624.55	\$4,887.86
GUHL JAY C & SUSAN M District 404	13821813018 7700 PRAIRIE CORNERS DR PLATEAU-PHASE 1 PLAT BOOK 55	\$697.01	\$3,507.72

	PAGE 24 LOT 5 BLOCK 2		
ROST ROY L & JUANITA L District 404	13821815009 1717 EAGLE FEATHER ST SANTA FE-PHASE 2 PLAT BOOK 57 PAGE 36 LOT 103 BLOCK 4	\$728.48	\$3,746.34
LOWDEN CHRISTOPHER W & NADINE E District 404	13829211023 9112 SUNNYFIELD DR MONTAIRE-PHASE 1 PLAT BOOK 53 PAGE 35 LOT 188 BLOCK 4	\$839.81	\$4,742.18
KLOEHN GARTH ALVIN & JUDITH ANN District 404	13830513015 1337 ELK RIVER CI MONTAIRE-PHASE 3 PLAT BOOK 58 PAGE 11 LOT 127 BLOCK 7	\$377.53	\$5,261.15
HUGHES GARY ROBERT & ROBBIE A District 404	13830610054 9221 PITCHING WEDGE DR MONTAIRE-PHASE 1 PLAT BOOK 53 PAGE 35 LOT 6 BLOCK 1	\$594.74	\$4,497.11
SCHAZ KLAUS M & EDELYN T District 404	13724515011 10105 CARDINAL VIEW PL SUNSET CREST PLAT BOOK 69 PAGE 71 LOT 33 BLOCK E	\$1,818.44	\$5,665.28
KADHARMESTAN JOLIE ETAL District 404	13724519001 2205 PAIUTE MEADOWS DR HALF ACRES-PHASE 2 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 78 PAGE 26 LOT 56 BLOCK 5	\$1,304.48	\$15,790.04
SUMMER TRAIL L L C District 404	13724614053 2057 SUMMER BLOSSOM CT -UT 103 SUMMERTRAIL SUMMERLIN VILLAGE 7 -THE TRAILS-UNIT #2C PLAT BOOK 69 PAGE 10 UNIT 101 BLDG 40	\$827.47	\$4,572.37
NUSSBAUM BRENT & TIFFANY REV TR District 404	13724616001 10252 RED FLOWER PL INDIAN HILLS-UNIT 5 PLAT BOOK 71 PAGE 7 LOT 1 BLOCK 1	\$625.41	\$3,003.81
NISAN ALAN District 404	13724616023 2028 SHINING FEATHER LA INDIAN HILLS-UNIT 5 PLAT BOOK 71 PAGE 7 LOT 61 BLOCK 5	\$701.57	\$3,600.34
BELL KIMBERLEY A REVOCABLE TRUST District 404	13724617003 2004 RIVA DEL GARDA PL INDIAN HILLS-UNIT 2 PLAT BOOK 72 PAGE 50 LOT 3 BLOCK 4	\$701.56	\$3,600.33
GOFORTH JAMES S & MARILYN M District 404	13724716040 10117 SNOW CREST PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 33 BLOCK A	\$507.43	\$4,280.64
HUGO ANTHONY & ADRIANA District 404	13724716086 1804 SNOW SPRING LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 131 BLOCK D	\$508.35	\$4,281.56
COXSEY CHRISTOPHER K	13724716122	\$583.85	\$4,357.06

District 404	10137 PINNACLE VIEW PL MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 81 BLOCK C		
APOSTOLOPOULOU ELENI District 404	13724716130 1924 TRAIL PEAK LA MOUNTAIN GATE WEST PLAT BOOK 69 PAGE 66 LOT 89 BLOCK C	\$583.85	\$4,357.06
BARKER DONALD R District 404	13724717054 1941 SONDRIO DR INDIAN HILLS-UNIT 2 PLAT BOOK 72 PAGE 50 LOT 120 BLOCK 3	\$701.57	\$3,600.34
HERNANDEZ GUILLERMO E District 404	13724717055 1945 SONDRIO DR INDIAN HILLS-UNIT 2 PLAT BOOK 72 PAGE 50 LOT 121 BLOCK 3	\$701.57	\$3,600.34
TRUSTEE CLARK COUNTY TREASURER % Vandehei Mike & Beth District 404	13724811007 1612 SCENIC PEAK ST ASPENGLIN IN THE CROSSING AT SUMMERLIN-UNIT #1 PLAT BOOK 66 PAGE 23 LOT 127 BLOCK D	\$441.25	\$3,625.35
CONNER SCOTT District 404	13724813015 10313 POSTON LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 15 BLOCK A	\$506.09	\$3,337.47
TOMASI PATRICIA A District 404	13724813122 10437 PACIFIC SAGEVIEW LA IN THE CROSSING AT SUMMERLIN PARCEL W PLAT BOOK 67 PAGE 11 LOT 111 BLOCK G	\$691.52	\$3,522.91
PETERSON CAROLINE E District 404	13725512019 10404 HORSEBACK RIDGE AV ASPENGLIN IN THE CROSSING AT SUMMERLIN-UNIT #1 PLAT BOOK 66 PAGE 23 LOT 67 BLOCK C	\$470.82	\$3,654.92
ROBERSON JEFF & TISH District 404	13725514052 10132 DESERT WIND DR WEST HILLS PLAT BOOK 65 PAGE 76 LOT 36 BLOCK 1	\$563.29	\$4,087.70
DEWBERRY ROBERT District 404	13725516050 1440 IRON SPRINGS DR HIGHLAND HILLS PLAT BOOK 68 PAGE 88 LOT 70 BLOCK 3	\$1,013.11	\$4,537.13
FAIRBROTHER RYS E District 404	13725520046 10117 JACOB PL -UT 203 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1932 BLDG 19	\$471.13	\$1,821.33
CHRISTENSEN JOSEPH N District 404	13725612165 10225 VIA ROMA PL SAN MARINO PLAT BOOK 68 PAGE 29 LOT 194 BLOCK C	\$708.93	\$3,657.35

MENDOZA PEDRO District 404	13725612176 1009 VENETIAN HILLS LA SAN MARINO PLAT BOOK 68 PAGE 29 LOT 173 BLOCK D	\$333.04	\$3,281.46
CHAPMAN STEVE District 404	13819115044 9716 HIGHRIDGE DR HALF ACRES-PHASE 1 AT SUMMERLIN VILLAGE 7-THE TRAILS PLAT BOOK 66 PAGE 39 LOT 9 BLOCK 1	\$2,362.35	\$16,422.81
NICHOLAS RICHARD W District 404	13819218032 10025 LAUREL SPRINGS AV CANYON OAKS PLAT BOOK 69 PAGE 77 LOT 18 BLOCK B	\$957.90	\$5,579.34
BOWE JOHN ROBERT District 404	13819315019 1845 SIERRA OAKS LA LAPAZ PLAT BOOK 65 PAGE 53 LOT 19 BLOCK B	\$865.17	\$4,863.49
MUSSOTTER SHEILA R District 404	13819322082 1801 MONTVALE CT SIERRA RIDGE 2 PLAT BOOK 69 PAGE 93 LOT 82 BLOCK C	\$755.51	\$4,016.99
E M C MORTGAGE CORP District 404	13819415052 1716 DELANEY CREEK LA SEQUOIA PHASE 2 PLAT BOOK 65 PAGE 13 LOT 76 BLOCK 3	\$731.29	\$3,829.73
LAMAINA JOSEPH A JR & VIRGINIA L District 404	13819416031 9844 DOUBLE ROCK DR SEQUOIA PHASE 3 PLAT BOOK 66 PAGE 100 LOT 155 BLOCK 4	\$731.29	\$3,829.73
BLAND ROBIN P District 404	13819615006 9532 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 63 PAGE 46 LOT 121 BLOCK B	\$843.84	\$4,698.93
CUBLEY TRAVIS L District 404	13819716006 1957 FAYWOOD ST WILLOW BEND #4 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES PLAT BOOK 66 PAGE 58 LOT 59 BLOCK A	\$590.60	\$4,445.69
RIGGINS RICHARD District 404	13821821045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2 PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$669.05	\$3,349.41
FERRIGNO DENISE D District 404	13829110031 8817 GREENSBORO LA TOURNAMENT HILLS-UNIT 1 PLAT BOOK 50 PAGE 34 LOT 5 BLOCK A	\$2,696.87	\$19,005.38
FEDEREAL NATIONAL MORTGAGE ASSOC District 404	13829312009 9108 VISTA GREENS WY -UT 101 TERRACES 2 IN THE HILLS AT SUMMERLIN AMD PLAT BOOK 77 PAGE 17 UNIT 9101 BLDG 9	\$677.44	\$3,414.17

MAGRO JONATHAN District 404	13830114002 10116 JACOB PL -UT 204 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1212 BLDG 12	\$471.13	\$1,821.34
NEWTON BILL M District 404	13830114008 10116 JACOB PL -UT 203 RED BLUFFS AT THE CROSSING- UNIT 1 PLAT BOOK 77 PAGE 15 UNIT 1242 BLDG 12	\$471.13	\$1,821.34
SMOLKA PATRICIA A District 707	13724415017 10500 PERGOLA PEAK AV ARBOR GROVE UNIT 2 PLAT BOOK 82 PAGE 95 LOT 58 BLOCK A	\$952.73	\$5,927.61
APPEL MORRIS District 707	13725219020 804 ROYAL PLUM LA ROYAL WOODS UNIT 2 PLAT BOOK 82 PAGE 66 LOT 27 BLOCK 1	\$1,067.85	\$6,882.34
OLDEN ORIN R & BERNADETTE M District 707	13725314022 10661 ROYAL VIEW AV CHARDONNAY #61 BY LEWIS HOMES PLAT BOOK 78 PAGE 77 LOT 372 BLOCK C	\$1,109.59	\$7,009.85
LESSMAN FRED W District 707	13725816025 10156 KEARNEY HILL PL PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 52 BLOCK A	\$2,143.45	\$15,802.90
RIVERA MONIQUE District 707	13736112056 10620 LACE VINE ARBOR AV ROSEWOOD BY PARDEE-PHASE 1 PLAT BOOK 79 PAGE 76 LOT 20 BLOCK 2	\$984.84	\$6,193.88
MILLER DONALD L & GAIL A District 707	13736512008 117 S ROYAL ASCOT DR PARCEL O SUMMERLIN VILLAGE 3 PHASE 1 PLAT BOOK 79 PAGE 96 LOT 89 BLOCK A	\$2,143.45	\$15,802.91
ECKELKAMP VINCENT C & MARYLYN G District 707	13736711024 10205 EDGECLIFF LA SUMMERLIN VILLAGE 11/12 CANYON VISTA PLAT BOOK 77 PAGE 67 LOT 43 BLOCK A	\$1,891.72	\$13,715.13

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to July 28, 1999, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the

period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

****For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this June 28, 1999

/s/ Michael K. Olson
City Treasurer

RESOLUTION NO. R-68-99

A RESOLUTION CONCERNING THE FINANCING OF A BUILDING PROJECT; DIRECTING THE CITY CLERK TO NOTIFY THE CLARK COUNTY DEBT MANAGEMENT COMMISSION OF A PROPOSAL TO ISSUE GENERAL OBLIGATION (LIMITED TAX) PARKING BONDS OF THE CITY OF LAS VEGAS, NEVADA (ADDITIONALLY SECURED BY PLEDGED REVENUES); PROVIDING CERTAIN DETAILS IN CONNECTION THEREWITH; AND PROVIDING THE EFFECTIVE DATE HEREOF.

WHEREAS, the City of Las Vegas (the "City"), Nevada (the "County") proposes to issue general obligation (limited tax) parking bonds (additionally secured by pledged revenues) (the "Bonds"); and

WHEREAS, the City proposes (subject to the approval of the proposal to issue general obligations by the Clark County Debt Management Commission), to issue after publication of notices pursuant to NRS 350.020(3), the bonds described in the following proposal:

GENERAL OBLIGATION (LIMITED TAX) PARKING BONDS (ADDITIONALLY SECURED BY PLEDGED REVENUES) PROPOSAL:

Shall the City of Las Vegas, Nevada, be authorized to incur a general obligation indebtedness by the issuance at one time, or from time to time, of the City's general obligation parking bonds (additionally secured by pledged revenues) in one series or more, in an aggregate principal amount not to exceed \$10,000,000 to defray wholly or in part the cost of acquiring, constructing, reconstructing, improving and equipping a building project in the City as defined in NRS 268.676, including without limitation, a building to accommodate offstreet parking facilities, such bonds to mature serially commencing not later than five (5) years from the date or respective dates of the bonds and ending not later than thirty (30) years therefrom, to be payable from general (ad valorem) taxes (except to the extent pledged revenues and other monies are available therefor) and to be issued and sold at, above, or below par at an effective interest rate (including any sale

discount) not exceeding the statutory maximum rate, if any, as shall be determined at the time of the sale thereof, and otherwise to be issued in such manner, upon such terms and conditions, with such covenants and agreements, and with such detail as the City may determine, including at its option but not necessarily limited to provisions for the redemption of bonds prior to maturity without or with the payment of a premium?

(the "Proposal"); and

WHEREAS, subsection 1 of NRS § 350.004 provides, in relevant part, as follows:

"1. Before any proposal to incur a general obligation debt. . . may be submitted to the electors of a municipality. . . or before any other formal action may be taken preliminary to the incurrence of any general obligation debt, the proposed incurrence or levy must receive the favorable vote of two-thirds of the members of the commission of each county in which the municipality is situated. . ." and

WHEREAS, subsection 1 of NRS § 350.005 provides, in relevant part, as follows:

"1. The governing body of the municipality proposing to incur general obligation debt . . . shall notify the secretary of each appropriate commission, and shall submit a statement of its proposal in sufficient number of copies for each member of the commission. . . ."

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. This resolution shall be designated by the short title "1999 Las Vegas Parking Bond DMC Notice Resolution".

Section 2. All actions, proceedings, matters and things heretofore taken, had and done by the City, and the officers thereof (not inconsistent with the provisions of this

resolution) directed toward the issuance of the proposed Bonds, be and the same hereby are, ratified, approved and confirmed.

Section 3. The Clerk be, and she hereby is, authorized and directed to notify immediately the Secretary of the Clark County Debt Management Commission (the "Commission Secretary" and the "Commission", respectively) of the City's proposal to issue general obligation parking bonds (additionally secured by pledged revenues), and to submit to said Commission Secretary a statement of the Proposal in sufficient number of copies for each member of the Commission.

Section 4. The City Finance Director is hereby authorized and directed, if necessary, to file or amend the City's statement of current and contemplated general obligation debt, debt management policy and capital improvement plan in accordance with the provisions of this resolution, and file such amended documents with the Commission and the State Department of Taxation.

Section 5. In order to permit the City to reimburse itself for prior expenditures relating to financing of a building project in the City as defined in NRS 268.676, including without limitation, a building to accommodate offstreet parking facilities (the "Project") with the proceeds of the Bonds, the Board hereby determines and declares as follows:

(a) The City reasonably expects to incur expenditures with respect to the Project prior to the issuance of the Bonds for financing the Project and to reimburse those expenditures from the issuance of the Bonds; and

(b) The maximum principal amount of Bonds expected to be used to reimburse such expenditures is \$10,000,000.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the

remaining provisions of this resolution.

Section 8. This resolution shall become effective and be in force immediately upon its adoption.

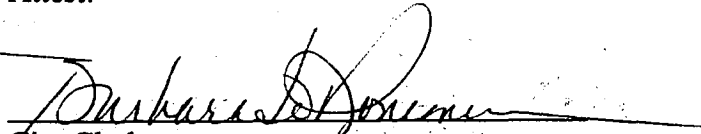
PASSED AND ADOPTED this June 28, 1999.

(SEAL)



Mayor

Attest:


City Clerk

APPROVED AS TO FORM:


Date

STATE OF NEVADA)
)
 COUNTY OF CLARK) ss.
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, am the duly chosen and qualified City Clerk of the City of Las Vegas, and in the performance of my duties as City Clerk do hereby certify:

1. The foregoing pages are a true, correct, complete and compared copy of a resolution which was introduced, adopted and approved at the meeting of the City Council on June 28, 1999.

2. The following members of the City Council were present at the June 28, 1999 Council meeting and voted upon adoption of the resolution as follows:

Those Voting Aye:	Mayor:	Oscar B. Goodman
	Councilmembers:	Michael J. McDonald
		Gary Reese
		Larry Brown
Those Voting Nay:		NONE
Those Absent:		NONE

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as Clerk of the City, and sealed with the seal of the City, and has been recorded in the minutes of the Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

4. All members of the Council were given due and proper notice of the meeting held on June 28, 1999. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice of time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal place, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) City Hall
Las Vegas, Nevada
- (ii) Senior Citizens Center
Las Vegas, Nevada
- (iii) Clark County Government Center
Las Vegas, Nevada
- (iv) Downtown Transportation Center
Las Vegas, Nevada

and

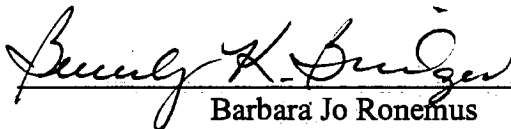
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice, if mailed, was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on June 28, 1999 is attached as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand this June 28, 1999.

(SEAL)



Barbara Jo Ronemus
City Clerk

By: **Beverly K. Bridges**
Chief Deputy City Clerk

EXHIBIT "A"
(Attach copy of posted agenda)

AGENDA

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

JAN LAVERTY JONES, MAYOR • COUNCILMEN: ARNIE ADAMSEN, MICHAEL J. McDONALD, GARY REESE, LARRY BROWN

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JUNE 28, 1999

Morning Session begins at 10:00 a.m.

Afternoon Session begins at 2:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON CABLE CHANNEL 4. THE U.N.L.V. HANK GREENSPUN SCHOOL OF COMMUNICATION IS ALSO VIDEOTAPING THE PROCEEDINGS FOR REBROADCAST OF THE MEETING ON CABLE CHANNEL 4 THE MONDAY OF THE MEETING AT 8:00PM AND IS ALSO REBROADCAST ON SATURDAY AT NOON AND 7:00PM, AND THE FOLLOWING MONDAY AT 10:00AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

I. CEREMONIAL MATTERS

- 10:00 A.M. - CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - THE REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS - Mayor; Councilman, Ward 3; Municipal Judge, Department 4

II. BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 24, 1999 and Special City Council Meeting (Budget Hearing) of May 18, 1999
3. Discussion and possible action to fill the vacancy created by the resignation of Councilman Arnie Adamsen in Ward 2

III. CONSENT AGENDA

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND ARE RECOMMENDED FOR APPROVAL BY THE DEPARTMENTS. THEY MAY BE ENACTED IN ONE MOTION; HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COUNCIL MEMBER SO REQUESTS.

June 28, 1999

ADMINISTRATIVE - CONSENT

4. Approval of the Memorandum of Understanding among the City and Republic Dumpco, Inc. and Republic Silver State Disposal, Inc. amending the Garbage Disposal Agreement dated December 31, 1985 between the City of Las Vegas and Silver State Disposal, Inc.

BUSINESS DEVELOPMENT - CONSENT

5. Approval of the covenants, conditions and restrictions for the real property commonly known as the Las Vegas Enterprise Park
6. Approval of the renewal of parking hearing officer service agreement with Helene C. Lester, Esq., for the municipal parking program
7. Approval of the renewal of parking hearing officer service agreement with Roger L. Harris, Esq., for the municipal parking program

DEPARTMENT OF FINANCE & BUSINESS SERVICES - CONSENT

8. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
9. Approval of transfer of Budget Appropriations: Special Revenue Funds, \$855,000; Capital Projects Funds, \$1,767,000

CHILD CARE FACILITY APPLICATIONS (Approved by the Child Care Licensing Board on June 9, 1999)**FAMILY HOME - New**

10. Approval of new family home, Jodi Dovali, 5501 Carnation Meadow

FAMILY HOME - Change of Location

11. Approval of change of location for a family home, Nicole Butler, From: 6001 Oceanside to 5029 Chambliss Drive

BUSINESS LICENSE APPLICATIONS**SPECIAL EVENT LIQUOR LICENSES**

12. Approval of Special Event Liquor License, Keys of Las Vegas, Location: 1000 East Sahara Avenue, Suite 105, Date: July 4, 1999, Type: Special Event General, Responsible Person in Charge: Steve Murphy
13. Approval of Special Event Liquor License, Wild Oats Community Market, Location: 7250 West Lake Mead Boulevard, Date: July 3, 1999, Type: Special Event Beer/Wine, Responsible Person in Charge: Joe Nutter

LIQUOR - New

14. Approval of new Beer/Wine/Cooler Off-Sale Liquor License, Yono Enterprise, Inc., dba Fremont Family Market, 611 Fremont Street, Suite 20, Steve M. Yono, Dir, Pres, 33.2%, Manuel M. Yono, Jr., Dir, VP, Secy, 33.2%, Manuel M. Yono, Dir, Treas, 33.6%
15. Approval of new Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, HNRG Nevada I (a Nevada Corporation), dba Nevada Nick's, 221 North Rampart Boulevard, Nicholas S. Nickolas, Dir, Pres, Treas, 33%, Steven E. Karpf, Dir, EVP, Secy, 33%, Gerald J. Harman, Dir, 34%
16. Approval of new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the fire codes and Health Department regulations, Wok Masters, LLC, dba The Wok Factory, 7290 West Lake Mead Boulevard, Jim Thomason, Member, 25%, Robert Gaudioso, Member, 25%, Kevin Blair, Member, 25%, Bill Ensign, Member, 25%

LIQUOR - Change of Business Name

17. Approval of change of business name for Beer/Wine/Cooler Off-Sale Liquor License, Terrible Herbst, Inc., dba From: Arco AM/PM #178, To: Terrible's #178, 4805 West Craig Road, Jerry Herbst, Dir, Pres, 100%, Edward J. Herbst, Dir, VP, Timothy P. Herbst, Dir, VP, Troy D. Herbst, Dir, VP

LIQUOR - Approval of Manager

18. Approval of Manager for Package Liquor License, Albertson's, Inc., dba Albertson's Food Center #1621, 9200 West Sahara Avenue, Laura L. Olson, Store Dir

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LIQUOR - Change of Ownership/GAMING - New

19. Approval of change of ownership for Tavern Liquor License and new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes and Health Department regulations, From: Vicky L. Cothron, dba Saddle N Spurs Saloon, Vicky L. Cothron, 100%, To: CDK Enterprises Incorporated, dba Saddle N Spurs Saloon, 2329 North Jones Boulevard, Richard L. Lookingbill, Dir, Pres, Treas, 50%, Cathy L. Lookingbill, Dir, Secy, 50%, Approved by the Nevada Gaming Commission on June 24, 1999

GAMING - New

20. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 4 slots, United Coin Machine Co., db at Super Wash, 840 North Decatur, Suite I, Approved by the Nevada Gaming Commission on June 24, 1999
21. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 15 slots, E-T-T, Inc., db at Myers Market 2, 22 East Oakley Boulevard, Approved by the Nevada Gaming Commission on June 24, 1999

HYPNOTIST LICENSE - New

22. Approval of new Hypnotist License, Bruce E. Kaloski, dba Success Trak, 419 Main Street, #150, Huntington Beach, California 92648, Bruce E. Kaloski, 100%

INDEPENDENT MESSAGE THERAPISTS - New

23. Approval of new Independent Massage Therapist License, John R. Ramey, dba John R. Ramey, 901 Brush Street, John R. Ramey, 100%
24. Approval of new Independent Massage Therapist License, Nany M. Kaboud, dba Nany Kaboud, 3708 Scuba Circle, #2, Nany M. Kaboud, 100%
25. Approval of new Independent Massage Therapist License, James L. Carr, dba James L. Carr, 4480 East Charleston Boulevard, James L. Carr, 100%
26. Approval of new Independent Massage Therapist License, Penelope G. Lohr, dba Penelope G. Lohr, 8905 Condotti Court, Penelope G. Lohr, 100%
27. Approval of new Independent Massage Therapist License, Pamela J. Hamlett, dba Pamela J. Hamlett, 3032 Marsh Court, Pamela J. Hamlett, 100%

INDEPENDENT MESSAGE THERAPIST - Change of Location

28. Approval of change of location for Independent Massage Therapist License subject to the provisions of the planning and fire codes, Mary Katherine Robinson, dba Mary Katherine Robinson, From: 7400 West Lake Mead Boulevard, Suite C6, To: 8431 West Lake Mead Boulevard, Mary K. Robinson, 100%

INDEPENDENT MESSAGE THERAPIST - Change of Business Name

29. Approval of change of business name for Independent Massage Therapist License, Scott David Zelensky, dba From: Finishing Touch Massage, To: Pro-Active Health Massage, 7720 Silver Mallard Avenue, Scott D. Zelensky, 100%

MESSAGE ESTABLISHMENT LICENSE - New/Approval of Manager

30. Approval of new Massage Establishment License and approval of manager subject to the provisions of the fire codes, Wayne F. Fitzgerald, dba Self Expressions, 2360 South Rainbow Boulevard, Suite 1, Wayne F. Fitzgerald, 100%, Amy L. Fitzgerald, Mgr

MESSAGE ESTABLISHMENT LICENSE - Change of Location

31. Approval of change of location for Massage Establishment License subject to the provisions of the planning and fire codes, Cyndi Winslow, dba Minute Massage Therapy, From: 7400 West Lake Mead Boulevard, Suite C6, To: 8431 West Lake Mead Boulevard, Cyndi A. Winslow, 100%

SECONDHAND DEALER LICENSE - New

32. Approval of new Class II Secondhand Dealer License subject to the provisions of the fire codes, Erik S. Ekman, dba Recycled Sports, 5643 West Charleston Boulevard, Suite 10, Erik S. Ekman, 100%

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AWARD OF BIDS/REJECTIONS/RENEWALS/TERMINATIONS

- 33. Request approval for the rejection of bid and award of bid number 99.1730.36, Doolittle Community Center 12 inch water line; and approve the construction and contingency account - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION CORP. (\$211,856.60)
- 34. Request approval to award bid number 990070, annual requirements contract for sign blanks and sign faces material - Department of Public Works - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$200,000)
- 35. Request approval to award bid number 990089, annual requirements contract for gasoline and diesel fuel - Department of Public Works - Award recommended to: REBEL OIL COMPANY (Estimated annual amount of \$100,000)
- 36. Request approval to award bid number 990055, annual requirements contract for sign mounting materials - Department of Public Works - Award recommended to: CORE PRODUCTS (Estimated annual amount of \$80,000)

PURCHASE ORDER APPROVALS/REVISIONS

- 37. Request approval to issue a purchase order for public defender representation for indigents - Department of Municipal Court - Award recommended to: CLARK COUNTY (\$900,000)
- 38. Request approval to issue a purchase order for four medium duty rescue units - Department of Fire Services - Award recommended to: LEADER INDUSTRIES (\$640,000)
- 39. Request approval to issue a purchase order for one (1) Pierce 85' platform ladder truck - Department of Fire Services - Award recommended to: FIRST IN INC. (\$567,000)
- 40. Request approval to issue purchase orders for annual requirements contracts for inmate commissary supplies - Department of Detention and Enforcement - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$100,000)
- 41. Request approval to issue purchase orders for annual requirements contract for specialty printing paper - Department of Information Technology - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$90,000)
- 42. Request approval of revision number one to Purchase Order 201220 for public defender representation for indigents - Department of Municipal Court - Award recommended to: CLARK COUNTY (\$90,000)
- 43. Request approval to issue a purchase order for proprietary data processing services - Various Departments - Award recommended to: CLARK COUNTY (Estimated annual amount of \$66,000)
- 44. Request approval of revision number one to Purchase Order 201833 for Inmate health care services for the Detention Center and City Hall jail - Department of Detention and Enforcement - Award recommended to: EMSA CORRECTIONAL CARE (\$10,000)
- 45. Request approval of revision number one to Purchase Order Number 203753 for the purchase of system software/application for the enterprise server - Department of Information Technology - Award recommended to: SYNC SORT INCORPORATED (\$6,336)

CONTRACT MODIFICATIONS

- 46. Request approval of contract modification number one to bid number 98.1730.02, Gowan Road Improvements-US 95 to Decatur Boulevard - Department of Public Works - Award recommended to: WELLS CARGO (\$625,552.60)

DEPARTMENT OF HUMAN RESOURCES - CONSENT

- 47. **ABEYANCE ITEM** - Ratification of the following agreements: Client Participation Agreement with Universal Health Network; Excess Loss Insurance Policy and Participation Application with Reliance National Indemnity Company; Pharmacy Services Agreement with Catalyst Rx; Dental Subscriber Agreement with Diversified Dental Services, Inc.; Renewal of the Vision Service Plan with Vision Service Plan; Group Life Insurance Policy and Application for Group Insurance with Standard Insurance Policy; Trust Joinder Agreement for Long-term Disability Insurance with National Insurance Services of Wisconsin; Pacific Heritage Administrators Administrative Services Agreement; and Health Plan of Nevada - Group Enrollment Agreement
- 48. **ABEYANCE ITEM** - Approval of the revised National Insurance Services Agreement for the City of Las Vegas Long-term Disability Plan effective July 1, 1999
- 49. Ratification of Amendments 1, 2, and 3 to the City's Self-Insured Health Benefits Plan
- 50. Approval of the City's Employee Fidelity Bond with Talbot Insurance and Financial Services, Inc. (\$17,300)
- 51. Approval of City's property damage fire insurance policy on buildings, contents, outside equipment, boiler & machinery for FY2000 with J&H Marsh & McLennan of Nevada, Inc. (\$75,114)

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52. Approval of the 1999 Voluntary Separation Program
53. Report of new hires - May 10 - May 24, 1999 - Inspector (X)(2), Building & Safety; Office Specialist II, Neighborhood Services; Communications Specialist, Fire Services
54. Approval of the reorganization of staffing at the Water Pollution Control Facility

DEPARTMENT OF LEISURE SERVICES - CONSENT

55. Approval of the interlocal agreement between Clark County, City of Las Vegas and the Clark County School District for development and maintenance of a park at Washington Avenue and Tonopah Drive

MUNICIPAL COURT - CONSENT

56. Approval for instructors and speaker services for Municipal Court ordered defendant classes provided by the Court's Alternative Sentencing and Education Division (Annual aggregate amount of \$224,700)
57. Annual approval of interpretation services for Municipal Court (Annual aggregate amount of \$120,000)
58. Annual approval of court appointed public defender representative services for Municipal Court (Annual aggregate amount of \$46,000)
59. Annual approval of alternate judge services for Municipal Court (Annual aggregate amount of \$60,000)
60. Approval for interpreters for Municipal Court ordered defendant classes, appointments, and other communication with defendant clients provided by the Court's Alternative Sentencing and Education Division (Annual aggregate amount of \$27,000)

DEPARTMENT OF PUBLIC WORKS - CONSENT

ACCEPTANCE OF RIGHT OF WAY ITEMS

GRANT DEEDS

61. From: PERMA-BILT, A NEVADA CORPORATION; To: City of Las Vegas; For: Portions of the East Half (E ¼) of Section 12, T20S, R59E, M.D.M. for dedication of the Gowan Road realignment (60'), located west of Hualapai Way (Previously recorded in the Office of the Recorder, Clark County, Nevada in Book 990609 as Instrument Number 00401) (6-1-99) 137-12-601-009
62. From: ANTONIO MORENO, AN UNMARRIED MAN; To: City of Las Vegas; For: Portion of the Southeast Quarter (SE ¼) of Section 27, T20S, R61E, M.D.M. for dedication of a 54' radius located on the northwest corner of Las Vegas Boulevard and Bonanza Road (6-1-99) 139-27-812-006
63. From: ROSANNE MOSS, TRUSTEE OF THE "MOSS FAMILY TRUST"; To: City of Las Vegas; For: Portion of the Southeast Quarter (SE ¼) of Section 27, T20S, R61E, M.D.M. for right of way dedication located on Las Vegas Boulevard, north of Bonanza Road (5-27-99) 139-27-812-005

RIGHT OF WAY GRANT FOR DRAINAGE PURPOSES

64. From: MOUNTAIN SPA RESIDENTIAL DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY; To: City of Las Vegas; For: Portion of the Northwest Quarter (NW ¼) of Section 10 and the East Half (E ½) of Section 9, T19S, R60E, M.D.M., for a drainage easement located north of Racel Street and westerly of Buffalo Drive (6-1-99) 125-09-710-005

RIGHT OF WAY GRANT FOR INGRESS AND EGRESS PURPOSES

65. From: BUFFALO & LAKE MEAD BLVD., LLC ; To: City of Las Vegas; For: Portion of the Southwest Quarter (SW ¼) of Section 22, T20S, R60E, M.D.M. for an ingress and egress easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (5-13-99) 138-22-302-008

RIGHT OF WAY GRANT FOR SIGHT VISIBILITY RESTRICTION PURPOSES

66. From: BUFFALO & LAKE MEAD BLVD., LLC ; To: City of Las Vegas; For: Portion of the Southwest Quarter (SW ¼) of Section 22, T20S, R60E, M.D.M. for a sight visibility restriction easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (5-13-99) 138-22-302-008

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GRANT OF EASEMENT

67. From: CHANDRA BRUCE, A SINGLE WOMAN; To: City of Las Vegas; For: Portion of the Northwest Quarter (NW ¼) of Section 28, T20S, R61E, M.D.M., for a security wall easement lying within Bonanza Village bounded by Vegas Drive, Martin L. King Boulevard, Washington Avenue and Tonopah Drive (5-27-99) 139-28-210-001

RIGHT OF WAY GRANT

68. From: CITY OF LAS VEGAS, A MUNICIPAL CORPORATION; To: Nevada Division Central Telephone Company; For: Portion of the Southeast Quarter (SE ¼) of Section 36, T20S, R61E, M.D.M., for an easement to install telephone and communication facilities to serve the Las Vegas Spectrum located on the east side of Spectrum Boulevard, south of Technology Court 139-36-710-018

SEWER CONNECTIONS AND APPROVAL OF INTERLOCAL CONTRACTS WITH CLARK COUNTY SANITATION DISTRICT

69. WILLIAM & LISA KING, DALE & LYNETTE STEWART, AND JESSE & LEAANN FERRER, Owners; (Lone Mountain Road and Tomsik Street - Cassian Court residential subdivision); Request to connect three vacant lots, totaling approximately 6.6. acres, with a proposed usage of a residential subdivision, to the City sewer from property located in Clark County at the northwest corner of Red Coach Avenue and Tomsik Street; applicant proposes to connect to the existing 24 inch line located in Lone Mountain Road; the developer will be required to extend the line to the proposed development; the City limit is located adjacent to this site
70. The CW Group on behalf of THRIFTY PAYLESS, INC., Owner; (2695 Buffalo Drive - a proposed Rite Aid); Request to connect to one vacant lot, approximately 4.4. acres, with a proposed usage of a Rite Aid Drug Store, to the City sewer from property located in Clark County at 2695 Buffalo Drive; applicant proposes to connect to the existing 21 inch line in Sahara Avenue; the City limit is located adjacent to this site
71. RONALD L. AVERY, Owner; (7075 Deer Springs Way); Request to connect one vacant lot, approximately 2.5 acres, with a proposed usage of a single family dwelling, to the City sewer from property located in Clark County at 7075 Deer Springs Way; the City limit is located adjacent to this site

REPORT/ACTION ITEMS

72. Approval of a permission to appraise and purchase or condemn the easements required to construct Special Improvement District #1463 (Bonanza Village security wall)
73. Approval of first amendment to professional services agreement with Pentacore Engineering for design services for the upper freeway channel on Washington Avenue - Martin L. King to I-15
74. Approval of professional services agreement with VTN Nevada to provide design services for the Ann Road - Rancho Road to Ferrell Street improvements project
75. Approval of a cooperative agreement with the Nevada Department of Transportation (NDOT) for funding of the Elkhorn and Tropical overpasses on US95
76. Approval of a professional services agreement with Poggemeyer Design Group for design of the Elkhorn Road overpass and a portion of Town Center Loop Road
77. Approval of a professional services agreement with Parsons Transportation Group for design of the Tropical Parkway overpass and a portion of Town Center Loop Road
78. Approval of a professional services agreement with HMM Engineering and Surveying, Inc. for surveying and right-of-way engineering services in support of the design of the Tropical Parkway overpass, the Elkhorn Road overpass, and portions of Town Center Loop Road

IV. RESOLUTIONS - CONSENT

79. **R-53-99** - Approval of a Resolution directing City Treasurer to prepare Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
80. **R-54-99** - Approval of a Resolution approving Second Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
81. **R-55-99** - Approval of a Resolution directing City Treasurer to prepare Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
82. **R-56-99** - Approval of a Resolution approving Third Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)

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83. **R-57-99** - Approval of a Resolution directing City Treasurer to prepare Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
84. **R-58-99** - Approval of a Resolution approving Fourth Assessment Apportionment Report re: Special Improvement District No. 1447 (Buffalo/Cheyenne Area)
85. **R-59-99** - Approval of a Resolution directing City Treasurer to prepare Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)
86. **R-60-99** - Approval of a Resolution approving Forty-Fourth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)
87. **R-61-99** - Approval of a Resolution endorsing the findings of the Environmental Assessment for the I-15/Sahara Avenue interchange modification and endorsing Alternative #1 (Construct Interchange with Loop Ramp) as the Preferred Alternative for modification of the I-15/Sahara Avenue interchange
88. **R-62-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Traffic Improvements Capital Projects Fund Budget in the amount of \$600,000
89. **R-63-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Transportation Programs Special Revenue Fund Budget in the amount of \$35,000
90. **R-64-99** - Approval of a Resolution to Augment and Amend the Fiscal Year 1999 Employee Benefits, Donations, and Employee Insurance Expendable Trust Funds Budgets in the amount of 1,450,000
91. **R-65-99** - Approval of a Resolution declaring the Intent of the City of Las Vegas, Nevada, to reimburse from bond proceeds the costs of park and recreation projects; setting the date of hearing on the incurrence of a medium term obligation for that purpose wherein the maximum principal amount is \$25,00,000; and providing other matters properly related thereto
92. **R-66-99** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 404 - Summerlin Area)
93. **R-67-99** - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment; and providing other matters properly related thereto (SID 707 - Summerlin Area)
94. **R-68-99** - Approval of a Resolution concerning the financing of a building project; directing the City Clerk to notify the Clark County Debt Management Commission of a proposal to issue General Obligation (Limited Tax) Parking Bonds of the City of Las Vegas, Nevada (additionally secured by pledged revenues); providing certain details in connection therewith; and providing the effective date hereof

***** END OF CONSENT AGENDA *****

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

95. Discussion and possible action to initiate a Request of Qualification to design a municipal golf course at the northwest corner of Cheyenne Avenue and Durango Drive

CITY ATTORNEY - DISCUSSION

96. Appeal of Work Card Denial: Mr. Darryl Foster Leater, 1523 Phillips Avenue, Las Vegas, NV 89104
97. Appeal of Work Card Denial: Ms. Jamie April Hopper, 9501 W. Sahara #1127, Las Vegas, NV 89117
98. Appeal of Work Card Denial: Mr. Kenneth Lamar Mills, 340 S. Jones, Las Vegas, NV 89107
99. Appeal of Work Card Denial: Ms. Carrie F. Williams, PO Box 31303, N. Las Vegas, NV 89030
100. Discussion and possible action to approve Professional Services Agreement with Fred Kessler regarding consulting services for redistricting

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DEPARTMENT OF FINANCE & BUSINESS SERVICES - DISCUSSION**INDEPENDENT MASSAGE THERAPIST - 60-Day Review**

101. **ABEYANCE ITEM** - Discussion and possible action regarding a 60-day review of a new Independent Massage Therapist License, Grygoriy Shevchenko, dba Grygoriy Shevchenko, 4001 Pennwood Avenue, #61, Grygoriy Shevchenko, 100%

LIQUOR - New

102. **ABEYANCE ITEM** - Discussion and possible action regarding approval of a new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes, Radsa, Inc., dba Botanas Sol Y Mar, 840 North Decatur Boulevard, Suite G, Julissa Cobos, Dir, Pres, 33 1/3%, Sandra D. Cobos, Dir, Secy, 33 1/3%, Reveriano Orozco-Sanchez, Dir, Treas, 33 1/3% (Note: Item to be heard in afternoon session in conjunction with Item #144 Special Use Permit U-44-99)

APPEAL OF DENIAL OF BUSINESS LICENSE

103. **ABEYANCE ITEM** - Discussion and possible action regarding the appeal of the denial of a new restaurant license, Jon Sattwhite, dba Martha's Soulfood and BBQ, 611 Fremont Street, Suite 1, Jon P. Sattwhite, 100%

LIQUOR & GAMING - Six-Month Review

104. Discussion and possible action regarding a six-month review of a Beer/Wine/Cooler Off-Sale Liquor License and a Restricted Gaming License for 7 slots, Galaxy Shores, Inc., dba Desert Shores Texaco, 2021 North Buffalo Drive, Robert Harris, Dir, Pres, Treas, 33 1/3%, Debra Palmucci, Secy, 33 1/3%, Kwong C. Lum, Dir, 33 1/3%

MASSAGE ESTABLISHMENT LICENSE - Six-Month Review

105. Discussion and possible action regarding a six-month review of a Massage Establishment License, City Lights Salon, Inc., dba City Lights Salon, 1946 Village Center Circle, Suite 5, Charlene M. Barra, Dir, Pres, Secy, Treas, 100%

LIQUOR - New/Request For Temporary License

106. Discussion and possible action regarding a request for temporary approval of a new Beer/Wine/Cooler Off-Sale Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, Americana Mart (a Nevada Partnership), dba Americana Mart, 1595 North Eastern Avenue, Jerry E. Hamika, Partner, 50%, Basil E. Hamika, Partner, 50%

DEPARTMENT OF LEISURE SERVICES - DISCUSSION

107. Discussion and possible action to direct staff to initiate a Request for Proposal for the management and operation of the Northwest Family Leisure Center

DEPARTMENT OF PUBLIC WORKS - DISCUSSION**REPORT/ACTION ITEMS**

108. **ABEYANCE ITEM** - Discussion and possible action to change the current approval procedure for executing interlocal agreements with Clark County for the creation of Special Improvement District projects
109. Approval of a response to the Nevada Department of Transportation concerning the Draft Environmental Impact Statement/Draft Section 4(f) evaluation of US95 widening project

IV. RESOLUTIONS - DISCUSSION

110. **PUBLIC HEARING - R-69-99** - Discussion and possible action to approve a Resolution to Augment and Amend the Fiscal Year 1999 General Fund Budget in the amount of \$11,000,000
111. **R-70-99** - Discussion and possible action to approve a Resolution establishing the City Video Production Enterprise Fund
112. **R-71-99** - Discussion and possible action to approve a Resolution changing the time of regular meetings of the City Council

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V. REPORTS FROM RECOMMENDING COMMITTEES**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

113. **Bill No. 99-27** – Annexation No. A-1-98(A) - Property Located: On the south side of Alexander Road, approximately 650 feet west of El Capitan Way, Petitioned By: Gary Bailey Family Trust and Matonovich Family Trust, Acreage: Approximately 5.4 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown
114. **Bill No. 99-28** – Adopts the Northwest Sector Plan as part of the City's General Plan. Sponsored by: Councilman Larry Brown
115. **Bill No. 99-29** - Changes the dates of regularly scheduled meetings of the Las Vegas City Council and other matters relating thereto to the first and third Wednesday of each month. Sponsored by: Councilman Larry Brown

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

116. **Bill No. 99-19** – Creates District re: Special Improvement District No. 1470 - Buffalo (Cheyenne Avenue to Lone Mountain Road) and Craig Road US-95 to Buffalo Drive). Sponsored by: Step Requirement
117. **Bill No. 99-30** – Changes the name of the Department of Fire Services to the Department of Fire and Rescue, and reflects the Department's provision of ambulance transportation services. Sponsored by: Councilman Arnie Adamsen
118. **Bill No. 99-31** – Amends the Zoning Code to set forth the zoning districts in which certain employment-related uses are permitted either as a matter of right or by means of special use permit. Sponsored by: Councilman Michael J. McDonald
119. **Bill No. 99-32** – Increases the salaries of the Municipal Court Judges and eliminates the stipend for the Master Judge. Sponsored by: Councilman Michael J. McDonald

VII. BOARDS & COMMISSIONS

120. Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities
121. **ABEYANCE ITEM** - Discussion and possible action on the appointment of alternates to the Southern Nevada Regional Planning Coalition
122. **CHILD CARE LICENSING BOARD** - Rhonda Evans - Term Expires - 6/1999; June Gilmore - Term Expires - 6/1999; Nora R. Avila - Term Expires - 6/1999 (resigned); Joyce Hutchins - Term Expires - 6/18/2001 (resigned)
123. **COMMUNITY EMPLOYMENT ADVISORY COMMITTEE** - Robert Fortson - Term Expires - 6/1999; Olga Carbia - Term Expires - 6/1999; Dan Romano - Term Expires - 6/1999
124. **CITIZENS PRIORITY ADVISORY COMMITTEE** - Jill Langerman - Term Expires - 6/1999; Ronald L. Butters - Term Expires - 6/28/1999; Mars Patricio, Jr. - Term Expires - 6/1999

VIII. NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

125. **Bill No. 99-33** – Increases the amount of the regional sewer service surcharge from \$1.39 to \$1.60 per equivalent residential unit and provides for administrative surcharge adjustments thereafter. Proposed by: City Manager Virginia Valentine
126. **Bill No. 99-34** – Annexation No. A-20-99(A), Property Located: Between Alexander Road and Fox Forest Avenue, approximately 660 feet west of Fort Apache Road, Petitioned By: Kathlyn H. Mowbray, Acreage: Approximately 5.13 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown
127. **Bill No. 99-35** – Provides that a petition in State District Court is the exclusive means of appealing the denial of a work card for security-related employment, where the denial is based upon the statutory prohibition of such employment because of certain criminal convictions. Sponsored by: Councilman Michael J. McDonald

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2:00 P.M. - AFTERNOON SESSION

128. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

IX. PUBLIC HEARING

129. Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1013 Balzar Ave.
PROPERTY OWNER: Timothy F. Harvey

PLANNING AND DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

DISCUSSION/ACTION ITEMS

PROJECT STATUS REPORT AND REVIEW OF THE PLOT PLAN AND BUILDING ELEVATIONS - PUBLIC HEARING

130. **Z-51-98(1) - CITY OF LAS VEGAS** - Project Status Report by Clark County and Review of the Plot Plan and Building Elevations for the Regional Justice Center on property bounded by Bonneville Avenue, Lewis Avenue, Casino Center Boulevard and Third Street, C-2 (General Commercial) and R-4 (High Density Residential) Zones under Resolution of intent to C-V Zone, Ward 1 (McDonald), APN's: 139-34-210-052 through 057, 139-34-302-010, 139-34-311-052, 055 through 057, and 073 through 083.

SITE DEVELOPMENT PLAN REVIEW

131. **U-142-97(2) - CLESTER AND ODESSA NELSON** - Request for a Site Development Plan Review on property located at 1164 West Lake Mead Boulevard FOR A 1,600 SQUARE FOOT ADDITION TO AN EXISTING THRIFT STORE, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN's: 139-21-610-283 and 284. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
132. **Z-102-97(1) - SHADE TREE, INCORPORATED** - Request for a Site Development Plan Review FOR A PROPOSED 38,898 SQUARE FOOT, THREE-STORY SHELTER FOR WOMEN AND CHILDREN on property located on the southwest corner of Main Street and Owens Avenue, C-2 (General Commercial), C-M (Commercial Industrial) and C-V (Civic) Zones, under Resolution of Intent to C-V (Civic), Ward 3 (Reese), APN: 139-27-502-008.

REVIEW OF CONDITION - PUBLIC HEARING

133. **ABEYANCE ITEM - Z-100-88(2) - REALCOR ASSOCIATES III ON BEHALF OF TIFFANY PLACE APARTMENTS, LIMITED PARTNERSHIP** - Request for a Review of Condition on property located at 5800 West Charleston Boulevard to delete original Condition No. 14 which prohibits vehicular access to the site off of Jones Boulevard except for emergency purposes, R-PD14 (Residential Planned Development - 14 Units Per Acre) Zone, Ward 1 (McDonald), APN's: 138-36-401-012 through 020, 138-36-406-001 and 009. Staff recommends APPROVAL.
134. **Z-131-97(1) - CITY OF LAS VEGAS** - Request for a Review of Condition No. 10 pertaining to construction of half-street improvements and the time frame within which the improvements are to be installed, on property located on the south side of Grand Teton Drive, west of Palm Grove Lane, for a proposed 382 lot single-family development, R E (Residence Estates) Zone under Resolution of Intent to R-PD-4 (Residential Planned Development - 4.09 Units Per Acre Maximum), Ward 4 (Brown), APN: 125-16-101-005.
135. **Z-8-98(1) - CITY OF LAS VEGAS** - Request for a Review of Condition No. 13 pertaining to construction of half-street improvements and the time frame within which the improvements are to be installed, on property located on the northwest corner of Grand Teton Drive and Buffalo Drive, for a proposed 369 lot single-family development, U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD4 (Residential Planned Development - 3.75 Units Per Acre), Ward 4 (Brown), APN's: 125-09-801-002 through 005.

VACATION - PUBLIC HEARING

136. **VAC-8-99 - IRON MOUNTAIN RANCH, LIMITED LIABILITY COMPANY, ET AL** - Petition to vacate portions of the following public rights-of-way: Bradley Road, Unicorn Street, Brent Lane, Thorn Boulevard, Iron Mountain Road, Racel Street, Duneville Street, Guy Avenue and Jones Boulevard in the area bounded by Iron Mountain Road on the north, Decatur Boulevard on the east, Grand Teton Drive on the south and Jones Boulevard on the west, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL.

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137. **VAC-17-99 - HARMON/KOVAL LIMITED LIABILITY COMPANY** - Petition to Vacate Solar Avenue, east of Unicorn Street, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL.

VARIANCE - PUBLIC HEARING

138. **ABEYANCE ITEM - V-16-99 - ADELINA YEMA** - Request for a Variance on property located at 4412 Dover Place TO ALLOW AN EXISTING ENCLOSED PATIO 3 FEET FROM THE REAR PROPERTY LINE WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH AN EXISTING SINGLE FAMILY DWELLING, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 139-31-411-115. Staff recommends DENIAL. The Board of Zoning Adjustment (5-0 vote) recommends APPROVAL.
139. **ABEYANCE ITEM - V-20-99 - ERIC AND MORTON FRIEDLANDER** - Request for a Variance on property located at 1217 Greenway Drive TO ALLOW AN EXISTING GARAGE THREE AND ONE-HALF FEET FROM THE SIDE PROPERTY LINE WHERE FIVE FEET IS THE MINIMUM SETBACK REQUIRED, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 138-25-610-048. Staff Recommends DENIAL. The Board of Zoning Adjustment (5-0 vote) recommends APPROVAL.
140. **V-31-99 - REZA SALIMIAN** - Review requested by City Council for a Variance on properties located at 1801, 1803 and 1805 East Charleston Boulevard TO ALLOW 18 PARKING SPACES WHERE 38 ARE THE MINIMUM REQUIRED; AND A PROPOSED 638 SQUARE FOOT, SECOND-STORY OFFICE ADDITION WITH OUTSIDE ACCESS STAIRWAY 5 FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH AN EXISTING COMMERCIAL/MULTI-FAMILY BUILDING, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN's: 139-35-814-018 and 019. Staff recommends DENIAL. The Board of Zoning Adjustment (4-0 vote) recommends APPROVAL.

ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING

141. **U-35-98(1) - NORTHSHORE PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF KAPRIEL SAATDJIAN** - One Year Required Review of an approved Special Use Permit on property located at 8370 West Cheyenne Avenue to allow a secondhand dealer for the buying and selling of used jewelry in conjunction with an existing jewelry store, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-09-420-003. Staff recommends APPROVAL.

TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING

142. **U-238-91(2) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF GENERAL OUTDOOR ADVERTISING** - Two Year Required Review on an approved Special Use Permit on property located on the south side of Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, M (Industrial) Zone, Ward 3 (Reese), APN: 139-27-401-025. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

SPECIAL USE PERMIT - PUBLIC HEARING

143. **ABEYANCE ITEM - U-39-99 - ROSE CLINGERMAN ON BEHALF OF TIM C. AYALA** - Appeal filed by Norma A. Murillo from the Denial by the Planning Commission of a request by Rose Clingerman on behalf of Tim C. Ayala for a Special Use Permit on property located at 2007 East Charleston Boulevard FOR A TRUCK RENTAL BUSINESS (RYDER), C-2 (General Commercial) Zone, Ward 3 (Reese), APN's: 139-35-803-026 and 020. The Planning Commission (4-0 vote) and staff recommend DENIAL.
144. **ABEYANCE ITEM - U-44-99 - 1997 ANER IGLESIAS TRUST ON BEHALF OF RADSA, INC.** - Request for a Special Use Permit on property located at 804 North Decatur Boulevard FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 1,339 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 139-30-301-005. (NOTE: 804 North Decatur Boulevard has been corrected To 840 North Decatur Boulevard). (NOTE: THIS ITEM TO BE HEARD IN CONJUNCTION WITH MORNING SESSION ITEM #102). The Planning Commission (4-0 vote) and staff recommend APPROVAL.
145. **ABEYANCE ITEM - U-45-99 - CHEYENNE BUFFALO, LIMITED ON BEHALF OF HIDEK OTSUKA** - Request for a Special Use Permit on property located at 7450 West Cheyenne Avenue FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 2,000 SQUARE FOOT RESTAURANT; AND A WAIVER OF THE MINIMUM 400 FOOT SEPARATION FROM A CHURCH, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-10-413-004. The Planning Commission (4-0 vote) and staff recommend APPROVAL.
146. **U-46-99 - SAM FELDMAN TRUST ON BEHALF OF SAM & BASIL HAMIKI** - Request for a Special Use Permit on property located at 800 North Rainbow Boulevard FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 1,952 SQUARE FOOT MARKET, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 138-26-301-003. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
147. **U-57-99 - PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST** - Request for a Special Use Permit on property located at 604, 610 and 614 Jefferson Avenue FOR AN ADDITION TO THE EXISTING CHILD DEVELOPMENT CENTER, R-3 (Medium Density Residential and Apartment) Zone, Ward 3 (Reese), APN's: 139-27-210-046, 047 and 048. The Planning Commission (4-0-1 vote) and staff recommend APPROVAL.

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148. **U-58-99 - LAS VEGAS RANCHO PARTNERS LIMITED LIABILITY COMPANY** - Request for a Special Use Permit on property located at 4588 North Rancho Drive FOR A PROPOSED CAR RENTAL BUSINESS, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown), APN's: 138-02-203-001 and 002. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

GENERAL PLAN AMENDMENT - PUBLIC HEARING

149. **GPA-11-99 - CITY OF LAS VEGAS** - Request to Amend a portion of the Southwest Sector of the General Plan on property located on the southwest corner of Decatur Boulevard and Madre Mesa Drive, From: R (Rural Density Residential) and SC (Service Commercial) To: M (Medium Density Residential) and SC (Service Commercial), Ward 4 (Brown), APN's: 138-13-701-032, 037 and 038. The Planning Commission (5-0 vote) and staff recommend APPROVAL.

REZONING - PUBLIC HEARING

150. **ABEYANCE ITEM - Z-21-99 - PAUL ROBERTS** - Request for a Rezoning on property located at 4011 West Sahara Avenue, From: R-3 (Medium Family Residential) To: C-1 (Limited Commercial), PROPOSED USE: None, Size: 0.07 Acre, Ward 1 (McDonald), APN: 162-07-511-011. The Planning Commission (4-0 vote) and staff recommend APPROVAL.

VARIANCE RELATED TO Z-21-99 - PUBLIC HEARING

151. **V-30-99 - PAUL ROBERTS** - Review requested by City Council for a Variance on property located at 4011 and 4013 West Sahara Avenue TO ALLOW A PROPOSED COMMERCIAL BUILDING 0 FEET FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED, AND 4 FEET 8 INCHES FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; A PROPOSED TRASH ENCLOSURE 20 FEET FROM A RESIDENTIAL USE WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED; AND 29 PARKING SPACES WHERE 32 ARE THE MINIMUM REQUIRED, C-1 (Limited Commercial) and R-3 (Medium Density Residential) Zones, Ward 1 (McDonald), APN's: 162-07-511-010 and 011. Staff recommends APPROVAL of the encroachment into the west side yard setback only, and DENIAL of the remainder of the request. The Board of Zoning Adjustment (4-0 vote) recommends APPROVAL.

REZONING - PUBLIC HEARING

152. **Z-26-99 - MARY GRACE HARPER** - Request for a Rezoning on property located on the west side of Rainbow Boulevard, approximately 270 feet north of Craig Road, FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial), PROPOSED USE: 7,980 SQUARE FOOT ANIMAL HOSPITAL, Size: 1.02 Acres, Ward 4 (Brown), APN: 138-03-602-014. The Planning Commission (5-0 vote) and staff recommend APPROVAL.
153. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND BOARD OF ZONING ADJUSTMENT MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS.

X. ADDENDUM

XI. CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

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CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****ADMINISTRATIVE - DISCUSSION**

95

Discussion and possible action to initiate a Request of Qualification to design a municipal golf course at the northwest corner of Cheyenne Avenue and Durango Drive

BROWN - APPROVED as recommended - UNANIMOUS with Ward 2 seat vacant

DEPUTY CITY MANAGER HOUCHENS stated that the City has been interested in building a 50- to 70-acre, nine-hole, executive-style golf course adjacent to the Northwest Family Leisure Center at the intersection of Cheyenne Avenue and Durango Drive at a cost of about \$500,000 to \$700,000 per hole. The fees would be determined later and funding would be accomplished through the sale of revenue bonds. He requested authorization to proceed with the issuance of a Request for Qualification to find a consultant who is willing to create a design.

COUNCILMAN BROWN stated that a few years ago the City talked about building a golf course in the subject area but there was no money budgeted nor was it approved. Many of the new homeowners in the area have purchased homes relying on the City's commitment to build a golf course in the area. The City has tried unsuccessfully to entice a private company to build the golf course, but because the land needed is BLM property, it has been very difficult to get the private sector involved. He commended staff for generating this alternative to get the golf course built and requested approval.

MAYOR GOODMAN asked if there are any other Municipal Golf Courses in the City. COUNCILMAN BROWN answered that there is one at Decatur and Washington. He further explained that there is sometimes a confusion between a true municipal golf course and some of the private/public courses that are now being developed. Traditionally municipalities have built these golf courses and at times subsidized them. A few years ago the Muni course was being subsidized up to half a million dollars a year. New golf courses being built by the City are being turned over to professional golf course operators in order to keep the fares as low as possible at no cost to the taxpayers to maintain them.

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****ADMINISTRATIVE - DISCUSSION**

Discussion and possible action to initiate a Request of Qualification to design a municipal golf course at the northwest corner of Cheyenne Avenue and Durango Drive - (Continued)

JOE MAVIGLIA, 5422 Indigo Hills, North Las Vegas, advised that he has monitored the many changes that have occurred in the City of Las Vegas. Unfortunately, the low-income citizen has been denied equal opportunity to play golf on these new private/public golf courses, even though part of the requisite was that the seniors be taken care of. The word "executive" concerns him and that these courses are being built without benefiting the truly needy of this community. He requested that MAYOR GOODMAN monitor the matter. MAYOR GOODMAN felt confident that when COUNCILMAN BROWN makes a recommendation he does it with the best interest of the citizens at heart.

There was no further discussion.

(11:10 - 11:16)

1-1242

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****CITY ATTORNEY - DISCUSSION**

Appeal of Work Card Denial:

96

Mr. Darryl Foster Leater
1523 Phillips Avenue
Las Vegas, NV 89104

**BROWN - Held in ABEYANCE to 7/12/99 - UNANIMOUS
with Ward 2 seat vacant**

7/12/99 Agenda

APPEARANCES:**DARRYL FOSTER LEATER****SERGEANT VINCENT CANNITO, Las Vegas Metropolitan
Police Department**

**NOTE: COUNCILMAN BROWN requested that MR. LEATER
submit any documentation concerning any rehabilitation
courses he attended.**

**NOTE: A Verbatim Transcript is made a part of the Final
Minutes.**

(11:16 - 11:31)**1-1456**



STRONG ARM SECURITY, A
SUBSIDIARY OF HENDERSON
ENTERPRISES, INC.

1817 E. Oakley Blvd.
Las Vegas, NV 89104
(702) 474-0082 phone
(702) 383-6162 fax

June 10, 1999

Dear City of Las Vegas:

Darryl Foster Leader has worked for Strong Arm Security in the year of 1998 on a contracted basis. We know about the conviction of his previous domestic case. We will still employ Darryl because of his outstanding work history. If you have any questions, please contact me at the above phone number, fax or address.

Sincerely,

Damon Adams, Assistant to President
Strong Arm Security

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VERBATIM TRANSCRIPT - ITEM 96 - APPEAL OF WORK CARD DENIAL: MR. DARRYL FOSTER LEATER

MAYOR GOODMAN

Item No. 96. This is the appeal of a Work Card Denial of Mr. Darryl Foster Leater. Is the applicant present?

DARRYL LEATER

Yes, sir.

MAYOR GOODMAN

All right. Mr. Leater, would you please come forward and state your name and your address for the record please.

DARRYL LEATER

Yes, my name is Darryl Leater. My address is 1523 Phillips Avenue.

MAYOR GOODMAN

All right, thank you. And, the gentleman from Metro is --

SGT. VINCENT CANNITO, METRO

Mayor and Council, Sgt. Cannito with Metro.

MAYOR GOODMAN

All right, Sergeant, would you please make your presentation as far as Metro's position on this appeal of Mr. Leater's Work Card.

SGT. VINCENT CANNITO, METRO

Yes. Mr. Leater was denied his work card for security based on several of the crimes he had committed, being crimes of moral turpitude, such as battery with substantial bodily harm. Mr. Leater also falsified his application by stating that he had never been arrested. He has numerous arrests on his record which are as follows: FTA Warrant for Contempt of Court, under the influence of controlled substance several times, possession of narcotics paraphernalia several times, loitering, possession of controlled substance, battery, domestic violence, disorderly conducts, more petty larceny and another burglary in '89 and one more petty larceny in '88.

Now NRS 648 states that any person convicted of a felony or any crime involving moral turpitude cannot work for a licensed security agency, which is the reason for the denial.

MAYOR GOODMAN

Sergeant, based on the information that we have, I'm not sure that Mr. Leater has been convicted of a felony. It looks like the only conviction that I could see here is that he has been convicted of a gross misdemeanor.

SGT. VINCENT CANNITO, METRO

Yes, sir, which is a crime of moral turpitude, the battery with substantial bodily harm, and NRS 648 reads "felony or of a crime involving moral turpitude" to include burglary, the other larcenies that he has on his record, as well.

MAYOR GOODMAN

And I'd like to ask the City Attorney for their opinion. It is, in fact, a battery with a substantial bodily harm, a crime of moral turpitude?

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VERBATIM TRANSCRIPT - ITEM 96 - APPEAL OF WORK CARD DENIAL: MR. DARRYL FOSTER LEATER

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

Mayor, that is not at all certain and Sergeant Cannito and I have researched this together over the last few months trying to address situations exactly like this because we see lots of domestic violence convictions that may be misdemeanors. There is some case law that tells us that when a battery or an assault is of an aggravated sort that it is to be regarded as a crime of moral turpitude. That has not been decided in Nevada that that is the case.

The normal application of the State Law which flows from the Private Investigator's Licensing Board Chapter 648 of the NRS tells us that a crime of moral turpitude, a felony or a weapons offense is a complete bar to the employment of a person in this field and so most of the ones we get are people that have a bar. If you regard battery with substantial bodily harm as a crime of moral turpitude and I think that you have to make a judgment since the Supreme Court of the State of Nevada has not yet done so --

MAYOR GOODMAN

I've just been elected Mayor. I'm not --

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

Then he's barred, but I can remind you that even if this is not certain and you don't make such a judgment, a record like this, as with any work card application, gives you grounds to deny it even though it may be possible for his appeal to be granted.

SGT. VINCENT CANNITO, METRO

And if I may further, Mayor --

MAYOR GOODMAN

Yes.

SGT. VINCENT CANNITO, METRO

I have worked extensively with Mr. Redlein. We do have several cases, one being Connecticut, one being Nevada and one in California, regarding some of the crimes that Mr. Leater has been convicted of, as well. Moral turpitude with the Drazen vs. New Haven Taxicab Company in Connecticut involved a petty larceny of \$200. Petition for Bowen to admissions sitting in a Nevada bar, they indicated that falsifying the application which is what Mr. Bowen had done, falsified three separate applications to the bar was considered morally turpitudeous; as well as a NIS case, INS case, rather, through California which stated that battery, domestic violence clearly was morally turpitudeous in effect of deporting the main subject in the case.

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

Mayor, may I point out one more thing through Sergeant Cannito? You concluded in the backup documentation on the Confidential Notebook the work card application of Mr. Leater, is that correct, Sergeant?

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VERBATIM TRANSCRIPT - ITEM 96 - APPEAL OF WORK CARD DENIAL: MR. DARRYL FOSTER LEATER

SGT. VINCENT CANNITO, METRO Yes, sir.

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN Is there a place on this application for him to list any arrests?

SGT. VINCENT CANNITO, METRO Yes, sir, and it says --

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN Did he do so?

SGT. VINCENT CANNITO, METRO No, sir. He crossed it out. None indicated. Also, if I'm not mistaken and you obviously know much better than I do, sir, Black Law's Dictionary describing moral turpitude and (inaudible) and it specifically states burglaries and larcenies as being morally turpitudeous crimes.

MAYOR GOODMAN Mayor Pro Tem.

COUNCILMAN McDONALD Why didn't you put -- list your arrests, sir?

DARRYL LEATER I did not cross out anything on any application. There was one application for Rybar Security at which the secretary used a ruler to cross out the bottom of the work application. I did not do that. I believe in every application that I've ever filled out I've always listed my crimes as various misdemeanors and that when they say list, I go as far as I can in listing my past offenses. First of all, excuse me, let me say to Mayor Goodman and the members of the Council, thank you for this opportunity to let me present my appeal. I have never -- the things he's -- my criminal past has been my criminal past, but over the last four years that I have not falsified any information. I'd like to say that first.

COUNCILMAN McDONALD Okay, because the application we have before us that shows a copy of the photocopy that was filled out, it lists that if you have at any time been arrested or cited for any offense, then it has it crossed out. And I think, Mr. --

DARRYL LEATER Yeah, I didn't -- I didn't do that. I didn't do that.

COUNCILMAN McDONALD Okay. Who filled out the application?

DARRYL LEATER I filled out the application, but I did not cross out the bottom. The secretary, I believe that was Rybar on that application, she did that. I did not do that.

MAYOR GOODMAN Was it crossed out before you signed it, though?

DARRYL LEATER It was -- yes, it was.

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VERBATIM TRANSCRIPT - ITEM 96 - APPEAL OF WORK CARD DENIAL: MR. DARRYL FOSTER LEATER

MAYOR GOODMAN

So you saw that, in fact, it was crossed out and the question was, have you at any time been arrested or cited for any offense, you let it stay blank and you didn't correct the person who crossed it out prior to signing.

DARRYL LEATER

No, what I do -- at that particular time I had two applications. I had one for GSI Security and I had one for Rybar Security; and the one for Rybar Security, for GSI, I put in all my offenses on that particular application and handed that one in at the same time, because I was just trying to go back to work.

COUNCILMAN McDONALD

Sergeant, do you have a record of that?

SGT. VINCENT CANNITO, METRO

The only application we have is the point in question, sir, and that is for the Rybar.

MAYOR GOODMAN

Any other discussion? Any other questions?

DARRYL LEATER

And I just have, you know, something I'd like to say --

MAYOR GOODMAN

Go ahead. That's certainly your right.

DARRYL LEATER

Yeah, I'm here because my request for a work card for armed and unarmed security was denied due to a domestic conviction in 1995. Since 1995 I started doing security and I have not been arrested nor convicted of any offenses. I participated and received certificates of completion in behavior modification through adult education - vital issues, project personal development and life management skills - through Nevada Partners. In the past I have completed the Salvation Army's Drug and Rehabilitation Program and graduated. In addition, I have completed several fire arm safety courses with Presidential Security and achieved the rank of lieutenant. I take my profession very seriously and the guidelines of security enforcement and when to use deadly force.

Back when I was having domestic problems, it was primarily due to my chemical abuse. I no longer have an active abuse problem and I am not the person I was then. I have matured considerably. Working in security has given me the opportunity to finally be on the right side of the law as opposed to the lifestyle I was living when my life was full of domestic problems.

By granting me the work cards you would allow me to immediately start working again in the profession that has given so much to me personally. It has helped me to keep on the right side of the law and it allows me to give back to

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VERBATIM TRANSCRIPT - ITEM 96 - APPEAL OF WORK CARD DENIAL: MR. DARRYL FOSTER LEATER

the community and be a productive member of society in a position I'm well capable of handling. By granting me a work card, I can immediately become a financially responsible individual. I will be able to pay the support I owe and any other outstanding bills I might have at this time. In short, I can be responsible. I have not had any problems of a domestic nature since my last arrest. Your understanding, compassion and positive action in this matter can be instrumental in my continued road to recovery from chemical abuse and improvement in my personal lifestyle. I want to become a responsible member of the community. I would also like to add I have a very strong support system as an ongoing program with scheduled meetings, after care groups, sessions and counseling through the ARP and I thank you very much for your time.

MAYOR GOODMAN

Thank you. Councilman Brown.

COUNCILMAN BROWN

Mr. Leater, do you have documentation – the list of classes you took?

DARRYL LEATER

Yes, I do, sir.

COUNCILMAN BROWN

Did you provide any of that documentation when you applied for this position?

DARRYL LEATER

Yes, I did, sir.

COUNCILMAN BROWN

Is that – Sergeant, is that --

SGT. VINCENT CANNITO, METRO

Well, number one, we don't have any documentation regarding any counseling. Number two, we also would like to say, we're certainly not judging the character of Mr. Leater. As our role in this position, Mayor, Metro is merely a fact finding entity. We bring these forward. NRS 648, and this is under discussion right now, and I believe that bill will be coming up relatively soon removing these where they are only appealable to the District Court.

MAYOR GOODMAN

Say that one more time, please.

SGT. VINCENT CANNITO, METRO

The – the security issue is being brought up revising the code where the appeals will be brought up to District Court. Moral turpitude crimes, burglary, the larceny is clearly moral turpitude. 648 states they cannot grant this license. By granting it, it's a violation of State Law.

MAYOR GOODMAN

All right, but does he have any convictions for crimes, yeah, of moral turpitude?

SGT. VINCENT CANNITO, METRO

Burglary. Burglary was a conviction.

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VERBATIM TRANSCRIPT - ITEM 96 - APPEAL OF WORK CARD DENIAL: MR. DARRYL FOSTER LEATER

MAYOR GOODMAN That was a conviction?

SGT. VINCENT CANNITO, METRO Domestic violence. Yes, sir.

MAYOR GOODMAN Where is that?

SGT. VINCENT CANNITO, METRO He was convicted of the battery with substantial bodily harm. And, again, as we discussed --

MAYOR GOODMAN No, I'm asking about burglary.

SGT. VINCENT CANNITO, METRO That was in 1989, 10-6 of '89. It was a Metropolitan -- North Las Vegas arrest.

MAYOR GOODMAN I see we don't have that.

COUNCILMAN McDONALD Sergeant, all we have is the petty larceny on 4-4-89.

SGT. VINCENT CANNITO, METRO Okay, this was 10-5 of '89, sir.

MAYOR GOODMAN That's not on the confidential memorandum.

COUNCILMAN BROWN It's listed here as 01-5-89. I don't know if the numbers were flipped over; instead of 01, 10,

MAYOR GOODMAN I see.

COUNCILMAN BROWN Is that 11?

MAYOR GOODMAN We could -- I just want to ask one other question, if I may, Sergeant. The confidential memo says Mr. Leater's other arrests are as follows and number 11 says burglary on January 5th, 5, '89, An arrest, of course, and the conviction are two separate things.

SGT. VINCENT CANNITO, METRO Sure, if you would like, sir, we can bring down the paperwork regarding the conviction. We'll actually petition the Records Section for it.

MAYOR GOODMAN There's no problem, but you're representing to the Council today that there is documentation that there was, in fact, a conviction for burglary.

SGT. VINCENT CANNITO, METRO Yes, as a matter of fact, he didn't appear on it initially in court. It even went to warrant.

MAYOR GOODMAN Any other discussion?

DARRLY LEATER May I say something, Your Honor?

CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999

Page 7

VERBATIM TRANSCRIPT - ITEM 96 - APPEAL OF WORK CARD DENIAL: MR. DARRYL FOSTER LEATER

MAYOR GOODMAN

Go ahead.

DARRYL LEATER

In that matter I was convicted of trespassing. It was misdemeanor trespassing. The fact of the matter was I was drunk and loaded and ended up on somebody's property that I shouldn't have been on. And the case ultimately was trespassing. This is part of the reason why, when I fill out applications, I always say that I've been convicted of various misdemeanors. In these matters I have to be truthful.

SGT. VINCENT CANNITO, METRO

Let us -- let us research that one then, Mayor, physically.

MAYOR GOODMAN

Yeah.

SGT. VINCENT CANNITO, METRO

If he's saying it was trespassing --

COUNCILMAN McDONALD

(Inaudible)

SGT. VINCENT CANNITO, METRO

-- and we've got a conviction of burglary.

MAYOR GOODMAN

Right, big difference, so if we could --

COUNCILMAN McDONALD

Hold in abeyance.

MAYOR GOODMAN

-- have a motion, please.

COUNCILMAN BROWN

That would be my motion, Mayor, is to hold this in abeyance for two weeks.

MAYOR GOODMAN

All right, motion to hold --

COUNCILMAN BROWN

But, if I, just so the applicant is clear, that we're asking for documentation on the things that you've said you have done as far as classroom and counseling; all those things that you listed in your letter that are part of the public record, we need to get that to Metro. **And included, with that included in my motion, I'd ask to hold it in abeyance for two weeks.**

MAYOR GOODMAN

Okay, motion to hold in abeyance according to those terms and conditions.

COUNCILMAN REESE

Mr. Mayor, if I might.

MAYOR GOODMAN

Yes.

COUNCILMAN REESE

Is your, the person you're going to go to work for, are they aware of this problem?

DARRYL LEATER

I just gave the letter to -- initially, Your Honor, when I started

CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999

Page 8

VERBATIM TRANSCRIPT - ITEM 96 - APPEAL OF WORK CARD DENIAL: MR. DARRYL FOSTER LEATER

working for Presidential Security in 1996, I went to Metro and they said I needed to have a letter before I could do security and the CEO of Presidential Security, he wrote the letter that I need and I believe shortly after that, within about six months, or in the following year, some State Law changed, but prior to that I have been doing security quite successfully.

SGT. VINCENT CANNITO, METRO

We'll also be in contact with the Attorney General's Office. They have obviously been directing. They're the ones who have issued the doctrine on what is going to be accepted and what is not going to be.

MAYOR GOODMAN

Very good, Sergeant.

COUNCILMAN REESE

Is this the group you're going to go to work for, though? Strong Arm?

DARRYL LEATER

Yeah, that is, that is -- yeah, the Henderson, Incorporated is the group that I'm trying to go to work for but I can't go to work for anybody until --

SGT. VINCENT CANNITO, METRO

For the record, as well, Mr. Leater can work in any capacity with security for the hotel industry, as well, as long as it's not a licensed, private licensed security agency.

MAYOR GOODMAN

Well, there's a motion -- **call for the vote, please.** The motion is to hold it in abeyance, for I believe, for two weeks. Well, to the next meeting. Right. **Post, please. Motion carries. (Motion carried unanimously with Ward 2 seat vacant.)** Thank you, Mr. Leater.

(END OF DISCUSSION)

/cmp

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****CITY ATTORNEY - DISCUSSION**

Appeal of Work Card Denial:

97

Ms. Jamie April Hopper
9501 W. Sahara #1127
Las Vegas, NV 89117

**McDONALD - Motion to STRIKE from the Agenda -
UNANIMOUS with Ward 2 seat vacant**

Since the appellant was not present, the matter was stricken.

**SERGEANT VINCENT CANNITO, Las Vegas Metropolitan
Police Department, was present.**

There was no discussion.

(11:31)

1-2067

RECEIVED
CITY CLERK

1999 JUN 16 P 2:39

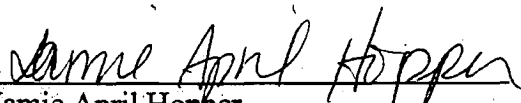
June 16, 1999

Ms. Barbara Jo Ronemus
City Clerk
400 East Stewart Avenue
Las Vegas, Nevada 89101

Dear Ms. Ronemus:

This letter constitutes my formal appeal of denial of a work card by the Las Vegas Metropolitan Police Department. I wish to appeal this denial before the City Council.

Sincerely,


Jamie April Hopper
9501 W. Sahara #1127
Las Vegas, NV 89117

MAYOR
JAN LAVERTY JONES

COUNCILMEN
ARNIE ADAMSEN
MICHAEL J. MCDONALD
GARY REESE
LARRY BROWN

CITY MANAGER
VIRGINIA VALENTINE



CITY of LAS VEGAS

June 16, 1999

Jamie April Hopper
9501 W. Sahara #1127
Las Vegas, NV 89117

Re: WORK CARD APPEAL

Dear Ms. Hopper:

I am in receipt of your formal appeal to the City Council regarding the denial of a work card. This matter will be heard by the City Council at their regularly scheduled meeting of June 28, 1999.

Your appeal is scheduled to be heard during the morning session of the meeting which commences at 10:00 a.m. We would advise that you be in attendance to present your appeal and answer any questions which may arise.

Occasionally, the City Council has been persuaded to grant a work card to an applicant through the intercession of the applicant's prospective employer. Therefore, if you think that your prospective employer would acknowledge, either in writing or personally before the City Council at your hearing, that he is aware of the reasons your work card was originally denied and wishes to hire you anyway, I urge you to request him to do so.

If a letter is submitted to the Council, it must be from the licensee or principal who must be approved for suitability under Las Vegas Municipal Code Chapter 6.06 (the owner of the business, other principal or key employee) for the establishment in which you are seeking employment. Also, you should bring to the hearing all other materials which may assist you in your appeal.

Sincerely,

LINDA OWENS
DEPUTY CITY CLERK

cc: City Attorney-Civil
Las Vegas Metropolitan Police Department - SIB



CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****CITY ATTORNEY - DISCUSSION**

Appeal of Work Card Denial:

98

Mr. Kenneth Lamar Mills
340 S. Jones
Las Vegas, NV 89107

McDONALD - Motion to STRIKE from the Agenda - UNANIMOUS with Ward 2 seat vacant

Since the appellant was not present, the matter was stricken.

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan Police Department, was present.

There was no discussion.

(11:31 - 11:32)

1-2082

Appeal of Work Card Denial:

99

Ms. Carrie F. Williams
PO Box 31303
N. Las Vegas, NV 89030

McDONALD - Motion to uphold the action of the Las Vegas Metropolitan Police Department and DENY the work card - UNANIMOUS with Ward 2 seat vacant

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan Police Department, advised that the work card for housekeeping was denied based on the numerous citations issued to MS. WILLIAMS for petty larceny and burglary and because she falsified her application for a work card by not listing her arrests. People working in housekeeping should be trustworthy. MS. WILLIAMS countered that the application asked for felony convictions and she does not consider herself a felon.

MAYOR GOODMAN asked MS. WILLIAMS if her employer is aware of her record. MS. WILLIAMS indicated that she did not know. She indicated that she no longer has the job because she could not get a work card. She had a referral to work at the Stratosphere Hotel.

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****CITY ATTORNEY - DISCUSSION**

Appeal of Work Card Denial:

Ms. Carrie F. Williams

PO Box 31303

N. Las Vegas, NV 89030 - (Continued)

MAYOR GOODMAN asked MS. WILLIAMS if she was asked at the time she filled out the employment application whether she has any felony or misdemeanor convictions. MS. WILLIAMS responded that she was only asked if she was ever convicted of a felony and she answered no.

COUNCILMAN McDONALD listed MS. WILLIAMS' arrests, in particular one in April of 1997, for which she failed to appear in court. MS. WILLIAMS explained that she forgot her court date and the issue was prolonged for several months. COUNCILMAN BROWN asked if she was implying that she was only cited once for petty larceny but it took seven years to get through the court system. MS. WILLIAMS responded that she successfully attended school as prescribed. SERGEANT CANNITO interjected that some citations were dismissed after the fines were paid.

MAYOR GOODMAN asked if the Council's determination would be moot in cases where a work-card applicant lost the job during the appeal process. CHIEF CIVIL DEPUTY CITY ATTORNEY REDLEIN advised that it would be appropriate to make a determination because MS. WILLIAMS could find another job in the same field and be issued a referral. MS. WILLIAMS indicated that she wants to work to be able to feed her children.

MAYOR GOODMAN asked MS. WILLIAMS if the petty larceny incidents occurred at her place of employment. MS. WILLIAMS responded that they occurred at stores.

COUNCILMAN McDONALD asked MS. WILLIAMS if she has ever had other employment. MS. WILLIAMS answered that she worked as a nurses aid for the Torrey Pines Care Center.

COUNCILMAN McDONALD felt uncomfortable with granting the work card because of the nature of the work. He suggested MS. WILLIAMS seek employment in another field.

There was no further discussion.

(11:32 - 11:41)

1-2102

June 17, 1999

Ms. Barbara Jo Ronemus
City Clerk
400 East Stewart Avenue
Las Vegas, Nevada 89101

RECEIVED
CITY CLERK
1999 JUN 17 P 1:03

Dear Ms. Ronemus:

This letter constitutes my formal appeal of denial of a work card by the Las Vegas Metropolitan Police Department. I wish to appeal this denial before the City Council.

Sincerely,

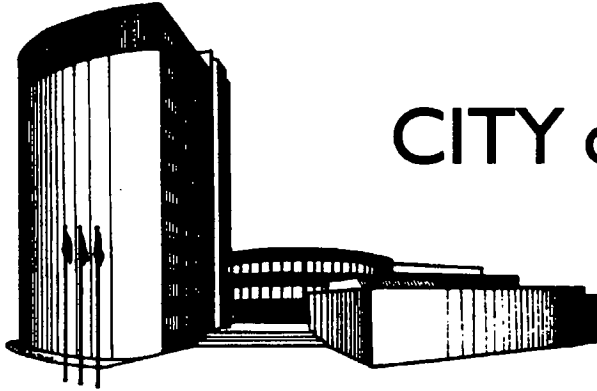


Kenneth Lamar Mills
340 S. Jones
Las Vegas, NV 89107

MAYOR
JAN LAVERTY JONES

COUNCILMEN
ARNIE ADAMSEN
MICHAEL J. MCDONALD
GARY REESE
LARRY BROWN

CITY MANAGER
VIRGINIA VALENTINE



CITY of LAS VEGAS

June 17, 1999

Kenneth Lamar Mills
340 S. Jones
Las Vegas, NV 89107

Re: **WORK CARD APPEAL**

Dear Mr. Mills:

I am in receipt of your formal appeal to the City Council regarding the denial of a work card. This matter will be heard by the City Council at their regularly scheduled meeting of June 28, 1999.

Your appeal is scheduled to be heard during the morning session of the meeting which commences at 10:00 a.m. We would advise that you be in attendance to present your appeal and answer any questions which may arise.

Occasionally, the City Council has been persuaded to grant a work card to an applicant through the intercession of the applicant's prospective employer. Therefore, if you think that your prospective employer would acknowledge, either in writing or personally before the City Council at your hearing, that he is aware of the reasons your work card was originally denied and wishes to hire you anyway, I urge you to request him to do so.

If a letter is submitted to the Council, it must be from the licensee or principal who must be approved for suitability under Las Vegas Municipal Code Chapter 6.06 (the owner of the business, other principal or key employee) for the establishment in which you are seeking employment. Also, you should bring to the hearing all other materials which may assist you in your appeal.

Sincerely,

ANGELA CROLLI
DEPUTY CITY CLERK

cc: City Attorney-Civil
Las Vegas Metropolitan Police Department - SIB

400 E. STEWART AVENUE • LAS VEGAS, NEVADA 89101-2986
(702) 229-6011 (VOICE) • (702) 386-9108 (TDD)
www.ci.las-vegas.nv.us (WEBSITE)



RECEIVED
CITY CLERK

1999 JUN 17 A 11: 04

June 17, 1999

Ms. Barbara Jo Ronemus
City Clerk
400 East Stewart Avenue
Las Vegas, Nevada 89101

Dear Ms. Ronemus:

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Sincerely,

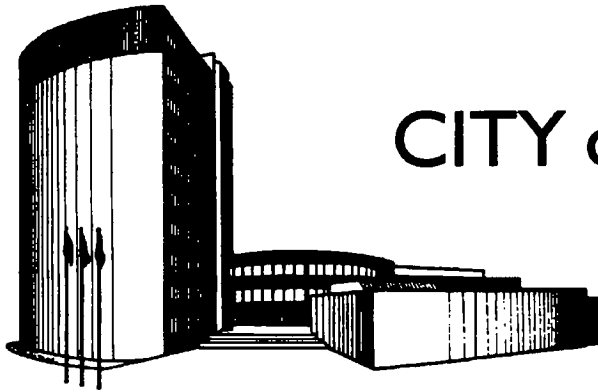


Carrie F. Williams
PO Box 31303
N Las Vegas, NV 89030

MAYOR
JAN LAVERTY JONES

COUNCILMEN
ARNIE ADAMSEN
MICHAEL J. MCDONALD
GARY REESE
LARRY BROWN

CITY MANAGER
VIRGINIA VALENTINE



CITY of LAS VEGAS

June 17, 1999

Carrie F. Williams
PO Box 31303
N Las Vegas, NV 89030

Re: WORK CARD APPEAL

Dear Ms. Williams:

I am in receipt of your formal appeal to the City Council regarding the denial of a work card. This matter will be heard by the City Council at their regularly scheduled meeting of June 28, 1999.

Your appeal is scheduled to be heard during the morning session of the meeting which commences at 10:00 a.m. We would advise that you be in attendance to present your appeal and answer any questions which may arise.

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Sincerely,

LINDA OWENS
DEPUTY CITY CLERK

cc: City Attorney-Civil
Las Vegas Metropolitan Police Department - SIB

400 E. STEWART AVENUE • LAS VEGAS, NEVADA 89101-2986
(702) 229-6011 (VOICE) • (702) 386-9108 (TDD)
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CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****CITY ATTORNEY - DISCUSSION**

100

Discussion and possible action to approve Professional Services Agreement with Fred Kessler regarding consulting services for redistricting

(Fiscal Impact: \$25,000 plus direct expenses)

McDONALD - APPROVED as recommended - UNANIMOUS with Ward 2 seat vacant

APPEARANCES:

CITY ATTORNEY JERBIC

ANTHONY SNOWDEN, 412 West Jefferson Avenue

NOTE: A Verbatim Transcript is made a part of the Final Minutes.

(11:41 - 11:45)

1-2513

MEETING OF

June 28, 1999

AGENDA DOCUMENTATION**TO:**
City Council**FROM:** Bradford R. Jerbic
City Attorney**SUBJECT:** Discussion and possible action to approve Professional Services Agreement with Fred Kessler regarding consulting services for redistricting**PURPOSE/BACKGROUND**

On June 8, 1999, the voters of the City of Las Vegas approved a ballot advisory question which requires the City Council to redistrict the number of wards in the City from four wards to six wards. SB 274 made the effect of the ballot advisory question binding upon the City Council and required that such redistricting and appointments of new Council members be completed by January 1, 2000.

The City Attorney's office recommends that the City retain the services of Frederick P. Kessler to assist the City Council in the preparation of a redistricting map and in the process of conducting the necessary hearings which would result in the approval of such map by ordinance by the City Council. Mr. Kessler is a retired judge and is considered to be an expert in the area of redistricting. Mr. Kessler has provided his services in the past to the State of Nevada and has provided similar service to the City of Las Vegas during the 1996 redistricting.

FISCAL IMPACT

\$25,000.00 plus direct expenses.

RECOMMENDATIONS

It is the recommendation of the City Attorney that the City Council approve the Professional Services Agreement with Frederick P. Kessler.

Agenda Item

100

1 **PROFESSIONAL SERVICES AGREEMENT**
2 **CONSULTING SERVICES WITH FREDERICK P. KESSLER**
3 **REGARDING CITY COUNCIL REDISTRICTING**

4 THIS AGREEMENT, made and entered into as of the 28th day of June,
5 1999, by and between the CITY OF LAS VEGAS, a municipal corporation, hereinafter referred
6 to as "the City," and FREDERICK P. KESSLER, hereinafter referred to as "Consultant."

7
8 **W I T N E S S E T H:**

9 WHEREAS, on June 8, 1999, the voters of the City of Las Vegas approved a ballot
10 advisory question seeking to increase the size of the City Council from four wards to six wards;
11 and

12 WHEREAS, the Nevada State Legislature enacted SB 274 which makes redistricting
13 from four wards to six wards binding upon the City of Las Vegas upon passage of a ballot advisory
14 question; and

15 WHEREAS, SB 274 requires that council members be appointed to fill the two new
16 positions on the City Council by January 1, 2000; and

17 WHEREAS, the City desires to obtain the professional services of the Consultant
18 to advise and assist the City in the process of redistricting; and

19 WHEREAS, the Consultant has performed similar consulting services for the City
20 in 1996 and is qualified and capable of performing such professional services.

21 NOW THEREFORE, based on the consideration contained herein, the City and the
22 Consultant agree to the following terms and conditions;

23 **SERVICES**

24 A. The Consultant agrees to provide his professional services to the City for the
25 purpose of redistricting four City Council wards into six City Council wards. Consultant agrees
26 to travel to the City of Las Vegas as necessary to consult with the City's elected officials and staff

1 which shall result in the preparation of a proposed redistricting plan. City staff shall prepare such
2 plans and produce such demographics and other information as necessary for the Consultant to
3 assist the City in the preparation of the proposed redistricting plan. Consultant further agrees to
4 assist the City in the presentation of any proposed redistricting plan to the citizens of the City of
5 Las Vegas through public meetings or other forum as appropriate. Consultant further agrees to
6 attend any study session or bill recommending session and any meeting of the City Council wherein
7 the proposed redistricting plan is discussed or eligible for adoption by ordinance. Consultant will
8 also provide any legal opinions or recommendations on the constitutionality of any proposed
9 redistricting plan prepared by the Consultant in conjunction with the City.

10 **TERM OF THE AGREEMENT**

11 This Agreement shall commence upon signing by the City and shall expire on
12 January 1, 2000.

13 **TIME OF PERFORMANCE**

14 SB 247 mandates that the two new positions on the City Council be appointed by
15 January 1, 2000. Consultant and the City acknowledge that redistricting must be accomplished by
16 ordinance to provide the City Council reasonable and sufficient time to make such appointments to
17 the City Council. Both parties to this Agreement shall use their best efforts to complete the
18 redistricting process within such time that an ordinance adopting the new City Council districts shall
19 be eligible for adoption by the City Council no later than November, 1999.

20 **COMPENSATION**

21 City shall pay to the Consultant the sum of Twenty-Five Thousand Dollars
22 (\$25,000.00) for the services performed under this Agreement. Consultant shall also be reimbursed
23 by the City in an amount equal to the reasonable and necessary direct costs incurred by the
24 Consultant in connection with the providing of such services to the City, including, but not limited
25 to, travel expenses, lodging, and meals.
26

INDEPENDENT CONTRACTOR

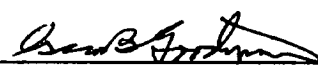
It is hereby expressly agreed and understood that throughout the performance of the services provided herein, the Consultant shall be deemed to be an independent contractor and not an agent or employee of the City.

MODIFICATION

Any modification or amendment to this Agreement is null and void unless reduced to writing and signed by the parties hereto.

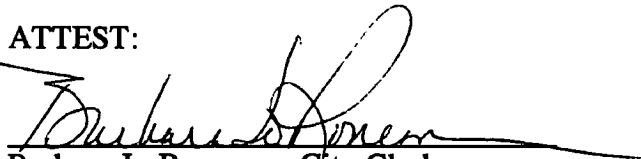
IN WITNESS HEREOF, the parties have caused this Agreement to be executed the day and year first above written.

CITY OF LAS VEGAS

By 

Mayor

ATTEST:


Barbara Jo Ronemus, City Clerk

Approved as to Form:

 6-23-99
Date

FREDERICK P. KESSLER, Consultant

f:\pharber\docs\kessler

**CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999**

Page 1

**VERBATIM TRANSCRIPT - ITEM 100 - DISCUSSION AND POSSIBLE ACTION TO APPROVE
PROFESSIONAL SERVICES AGREEMENT WITH FRED KESSLER REGARDING CONSULTING SERVICES
FOR REDISTRICTING**

MAYOR GOODMAN

The next item is Item Agenda 100, Discussion and possible action to approval Professional Services Agreement with Fred Kessler regarding consulting services for redistricting.

CITY ATTORNEY BRAD JERBIC

Thank you, Your Honor. As the Council is aware, the citizens of the City of Las Vegas approved a ballot advisory question asking that the city be redistricted from four Wards to six. Senate Bill 274 which also passed in the Nevada Legislature has been enacted by the Governor makes that advisory question binding upon the City.

Before you at this time is a Consultant Agreement with Fred Kessler who provided similar services to the City in 1996 when we did our last redistricting. The term of the contract calls for Mr. Kessler be paid \$25,000 plus direct expenses. We believe he did a fine job for the City before and we would recommend approval of this item at this time.

MAYOR GOODMAN

Any questions from the Council? Or discussion? All right, Mr. Snowden. Please state your name and address, please.

ANTHONY SNOWDEN

Yes, thank you, Mayor Goodman, City Councilmen. My name is Anthony Snowden. I reside at 412 West Jefferson Avenue. And in reference to --

MAYOR GOODMAN

This is not an item for discussion.

ANTHONY SNOWDEN

I understand.

MAYOR GOODMAN

However, you stood up. I would like to limit you to three minutes as far as your comments are concerned.

ANTHONY SNOWDEN

Thank you, sir, for your indulgence. Yes, first of all, in reference to Item 100, Professional Service Agreement with Mr. Kessler, as you know, the City was redistricted not too long ago. I believe it was after the election of Councilman Michael McDonald to that Ward and after, I believe, my own personal opinion, well, certain of areas didn't support certain candidates so the lines were drawn to reflect that so, therefore, I mean, it's about representation and you have to have everyone being able to have a one man, one vote philosophy and I believe that the last agreement or contract that was fulfilled by Mr. Kessler did not take into account a lot of the concerns of the affected communities in regards to representation and in regards to the philosophy of one man, one vote; and I would just hope that the City Council will be a little more prudent this time and be inclusive and hope that

**CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999**

Page 2

**VERBATIM TRANSCRIPT - ITEM 100 - DISCUSSION AND POSSIBLE ACTION TO APPROVE
PROFESSIONAL SERVICES AGREEMENT WITH FRED KESSLER REGARDING CONSULTING SERVICES
FOR REDISTRICTING**

Mr. Kessler brings in those various factions, community members whatever, communities of concern that are out there so he can more or less get their opinion and see exactly how we can proceed for drawing these lines so that it is equitable and fair so that all citizens have an equal representation to vote and also have someone elected that will represent their concerns and I don't think that the way that this item is brought here before the City Council today that that is in turn what's going to happen. I just hope that the City Council would add an amendment to this particular resolution so it does provide some type of dialog with those communities out there as far as doing some type of advertising, some type of ability to at least bring them into the system, so to speak, so they can provide their input so they can make this a more equitable process so we can obtain the trust that we need so we can move on and get this city on to the business that needs to be done. Thank you, sir.

MAYOR GOODMAN

Thank you, Mr. Snowden. I can tell you, Mr. Snowden, from the discussions that I've had in the past week or so, I think that that's fully the intent of the City Council to make sure that the public has input, that there be a notice, that there be hearings and the like and I'm sure you'll be satisfied at the conclusion. But thank you for your comments.

ANTHONY SNOWDEN

I understand, sir. So as far as, I mean, making one more thing. As far as that particular focus of the City Council so if they need any particular language in this agreement to facilitate that? I mean, because it's important to know.

MAYOR GOODMAN

Sure.

CITY ATTORNEY BRAD JERBIC

Your Honor, there is language in this agreement that has the Consultant agreeing to assist the City in any of the public hearings and public forum that are necessary and, as you just heard from the Mayor, that it is the intention of the Council to have those kinds of public hearings and get as much public input as possible. So the Consultant will be working with the public, Mr. Snowden, and taking your comments and any other comments that people will have --

ANTHONY SNOWDEN

And I just have a general request as far as the agreement itself, can I get a copy of the agreement so I can review that.

CITY ATTORNEY BRAD JERBIC

You sure can. It's part of public record.

ANTHONY SNOWDEN

Thank you.

**CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999**

Page 3

**VERBATIM TRANSCRIPT - ITEM 100 - DISCUSSION AND POSSIBLE ACTION TO APPROVE
PROFESSIONAL SERVICES AGREEMENT WITH FRED KESSLER REGARDING CONSULTING SERVICES
FOR REDISTRICTING**

MAYOR GOODMAN

Is there a motion?

COUNCILMAN McDONALD

**No further questions or comments, Your Honor, I'd
make a motion for approval.**

MAYOR GOODMAN

**Okay. Vote, please. Post. Motion carries. (Motion
carried unanimously with Ward 2 seat vacant.) Thank
you.**

(END OF DISCUSSION)

/cmp

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****DEPARTMENT OF FINANCE & BUSINESS SERVICES - DISCUSSION****ABEYANCE ITEM****INDEPENDENT MASSAGE THERAPIST - 60-Day Review**

101

Discussion and possible action regarding a 60-day review of a new Independent Massage Therapist License

GRYGORIY SHEVCHENKO
dba

GRYGORIY SHEVCHENKO
4001 Pennwood Avenue, #61

Grygoriy Shevchenko, 100%

McDONALD - APPROVED with no further reviews - UNANIMOUS with Ward 2 seat vacant

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan Police Department, was present.

JIM DIFIORE, Manager, Business Services, reported that the area of concern dealt with the verification of the school in Russia that MR. SHEVCHENKO attended for massage training. Over the past couple of weeks, staff obtained documentation confirming that MR. SHEVCHENKO fulfilled all of the requirements. He recommended approval.

MR. SHEVCHENKO thanked the Council for the approval.

There was no further discussion.

(11:45 - 11:47)

1-2716

ABEYANCE ITEM**LIQUOR - New**

102

Discussion and possible action regarding approval of a new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes

RADSA, INC.

dba

BOTANAS SOL Y MAR

840 North Decatur Boulevard, Suite G

Julissa Cobos, Dir, Pres, 33 1/3%

Sandra D. Cobos, Dir, Secy, 33 1/3%

Reveriano Orozco-Sanchez, Dir, Treas, 33 1/3%

NOTE: Item to be heard in afternoon session in conjunction with Item #144 Special Use Permit U-44-99.

McDONALD - WITHDRAWN WITHOUT PREJUDICE-- UNANIMOUS with Ward 2 seat vacant

DEPUTY CITY ATTORNEY STEVE GEORGE clarified that if the applicant withdraws the business license application without prejudice and finds another location for the restaurant, she would be able to re-apply immediately for another business license. However, the applicant would not be able to apply for another business license for an entire year if this business license is denied.

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****DEPARTMENT OF FINANCE & BUSINESS SERVICES - DISCUSSION****ABEYANCE ITEM****LIQUOR - New**

Discussion and possible action regarding approval of a new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes

RADSA, INC.

dba

BOTANAS SOL Y MAR

840 North Decatur Boulevard, Suite G

(Continued)

SCOTT JENTRY, 721 Chabot Drive, operator of Channel 39, Telemundo, a Spanish station, located at 5000 West Oakey, stated that he has resided in this area since 1988. The area has many other convenience stores and restaurants that sell or serve beer and wine. Denying this license would break this business. COUNCILMAN McDONALD stressed that there is a proliferation of alcohol in this area causing serious concerns from area residents. There have been alcohol related burglaries, strewn beer bottles and people staggering drunk into the street. Kids have been approached by drunk individuals while they walk to school. The amount of alcohol sold in this area has to stop. MR. JENTRY added that the beer and wine would only complement the type of food that is served. The applicant cannot afford to find another location.

COUNCILMAN McDONALD recommended that the applicant withdraw the business license application without prejudice to allow her the opportunity to come back at a later date. MS. COBOS concurred with COUNCILMAN McDONALD's recommendation.

(4:02 - 4:07)

4-580

CITY COUNCIL

MEETING OF

JUNE 14, 1999**AGENDA DOCUMENTATION**

TO:

City Council

FROM:

MARK R. VINCENT, DIRECTOR *Mark Vincent*
DEPT. OF FINANCE & BUSINESS SERVICES

SUBJECT:

INDEPENDENT MASSAGE THERAPIST - 60-Day Review**PURPOSE/BACKGROUND**

Appearing on the Department of Finance & Business Services portion of the agenda is a 60-day review of the independent massage therapist license issued to Grygoriy Shevchenko dba Grygoriy Shevchenko, 4001 Pennwood Avenue, #61.

On April 12, 1999 the City Council approved this license subject to a 60-day review in order for the Department to determine that the school Mr. Shevchenko attended was properly licensed or accredited by the appropriate educational authorities in Russia. On April 21, 1999 we sent a letter via facsimile to the Director of Yekaterinberg State Circus, a contact provided by Mr. Shevchenko, requesting assistance in obtaining the required verification from the Ministry of Public Health Service of Russian Federation. As of this date, we have not received a reply.

It should be noted that Mr. Shevchenko initially contacted this Department concerning his application for this license on December 11, 1998. At the time we requested additional documentation concerning his qualifications. Mr. Shevchenko furnished the additional documentation and we referred these documents to Ms. Paula Spradling, Director of Instruction, Northwest Health Careers, for review. After review of the documents, Ms. Spradling had some concerns with course content and requested Mr. Shevchenko come in for an interview. After interviewing Mr. Shevchenko on February 15, 1999, Ms. Spradling furnished this office with a letter indicating that in her professional opinion Mr. Shevchenko met all of the licensing requirements as an independent massage therapist.

Because of the current conditions in Russia it may be some time before we receive a response so it is recommended that the Council issue Mr. Shevchenko a conditional license with a 3-month review to allow for additional time to receive a response from the Ministry of Public Health Service of Russian Federation.

FISCAL IMPACT**COMMENDATIONS**

Recommend Council issue a conditional license with a 3-month review.

Agenda Item

101

CITY COUNCIL

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*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****DEPARTMENT OF FINANCE & BUSINESS SERVICES - DISCUSSION****ABEYANCE ITEM****APPEAL OF DENIAL OF BUSINESS LICENSE**

103

Discussion and possible action regarding the appeal of the denial of a new restaurant license

JON SATTWHITE

dba

MARTHA'S SOULFOOD AND BBQ
611 Fremont Street, Suite 1

Jon P. Sattwhite, 100%

REESE - Held in ABEYANCE to 7/12/99 - UNANIMOUS with Ward 2 seat vacant**7/12/99 Agenda**

APPEARANCES:

CHIEF CIVIL DEPUTY CITY ATTORNEY REDLEIN

JACKIE GLASPER SATTWHITE, 5719 Rainwood

ANTHONY SNOWDEN, 412 West Jefferson Avenue

REVEREND CHESTER RICHARDSON, P. O. Box 1028

JIM DiFIORE, Manager, Business Services

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan
Police Department

JON P. SATTWHITE

NOTE: MAYOR GOODMAN directed CHIEF CIVIL DEPUTY CITY ATTORNEY REDLEIN to make available to the SATTWHITES all information that will be presented to the Council regarding this case.

NOTE: A Verbatim Transcript is made a part of the Final Minutes.

(11:47 - 11:58)

1-2802

LIQUOR & GAMING - Six-Month Review

104

Discussion and possible action regarding a six-month review of a Beer/Wine/Cooler Off-Sale Liquor License and a Restricted Gaming License for 7 slots

GALAXY SHORES, INC.

dba

DESERT SHORES TEXACO
2021 North Buffalo Drive

Robert Harris, Dir, Pres, Treas, 33 1/3%

Debra Palmucci, Secy, 33 1/3%

Kwong C. Lum, Dir, 33 1/3%

McDONALD - Motion to bring forward and STRIKE items 62 and 63, Hold in ABEYANCE item 104 to 7/26/99 and 108 to 7/12/99, and TABLE item 4 - carried UNANIMOUSLY with Ward 2 seat vacant and GOODMAN abstaining on item 4 to avoid any conflict as he owns property near APEX and one of his partners has been contacted to represent Silver State Disposal**7/26/99 Agenda**

There was no related discussion.

(10:54 - 10:57)

1-675

6/25/99

TO: City Clerk
 FROM: MARTHA'S SOUL FOOD + BBQ
 Tom Sattwhite
 Regarding: Abeyance Item 103

ON June 14, 1999 we had asked
 for a two week continuance to
 give us an opportunity to
 review METRO'S EVIDENCE.
 THE City didn't provide the
 request documents I.E. surveillance
 tapes to my attorney until Wednesday
 6/23/99. late. We were not able
 to view them until Thursday 6/24/99.

We had via my attorney been reviewing the
 tapes since 6/14/99. The late receiving of
 this tapes once again doesn't provide
 me with adequate time to respond to
 the allegations reflected on them. We
 need at least a week to respond. Due
 to not getting tapes in a timely matter
 we are requesting an abeyance until
 July 12, 1999 the next meeting. Thank you,
 Tom Sattwhite

#103

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**VERBATIM TRANSCRIPT: ITEM 103: DISCUSSION AND POSSIBLE ACTION REGARDING THE APPEAL OF
THE DENIAL OF A NEW RESTAURANT LICENSE**

MAYOR GOODMAN

Item 103. This is a discussion and possible action regarding the appeal of the denial of a new restaurant license - Jon Sattwhite, doing business as Martha's Soulfood and BBQ at 611 Fremont Street, Suite 1. I see Mr. DiFiore's here. Is the applicant present or representative this time? Would you please come forward and state your name and your address.

JON SATTWHITE

Jon Sattwhite, 5719 Rainwood, North Las Vegas.

MAYOR GOODMAN

Okay. There's another - Are you together?

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

Mr. Sattwhite's mother, Jackie Glasper Sattwhite.

JACKIE GLASPER SATTWHITE

I'm Jackie - Jackie Glasper Sattwhite.

MAYOR GOODMAN

Excuse me. Mr. Redlein, would you like to be heard?

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

Yes, Your Honor. This item was on our agenda two weeks ago, thus the note, abeyance notation that you see at the - start of the line entry. We were prepared to go forward two weeks ago and received a request from the applicant that it be put over until this meeting. I was agreeable to that. This complaint relates to a restaurant on Fremont Street that is now closed. And so as far as we know there is no business being conducted there, and I put on the record that it didn't inconvenience the City to have this put over two weeks. There wasn't any harm being done in the City because of that continuance.

They were represented by counsel, I guess up until Friday. They've dismissed their counsel and upon doing so submitted a letter to the Clerk dated last Friday asking for another two-week continuance. My reaction to seeing that was exactly the same. As long as I knew they weren't doing business there, I didn't mind putting it over two more weeks. As a result of seeing the written request to the Clerk for the continuance, I contacted our Metro witness who would be testifying in this hearing and told him that the matter was gonna be continued again. Monday is his regular day off. Last time he was here in his uniform on his day off ready to testify. But because of my phone call telling him to come in, he is not here this morning.

This morning, I understand that Mr. Sattwhite and his mother have decided that they'd like to go forward today. And I told them before the meeting started that in light of their written request from last Friday that I really wasn't

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**VERBATIM TRANSCRIPT: ITEM 103: DISCUSSION AND POSSIBLE ACTION REGARDING THE APPEAL OF
THE DENIAL OF A NEW RESTAURANT LICENSE**

gonna be prepared to go forward. I could put --

MAYOR GOODMAN

That you are not prepared to go forward?

CHIEF CITY CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

I could put -- this on with just Mr. DiFiore's testimony. It would be a much stronger presentation with Sergeant Randy Montandon is the witness that I called off.

COUNCILMAN REESE

Mayor, if I might make a comment.

MAYOR GOODMAN

Certainly, Councilman

COUNCILMAN REESE

I -- would love to see this go forward but I -- think in lieu of the letter asking for abeyance, the steps that we took to make sure that the, everything would be heard properly, I'm gonna grant a two-week extension. I would like to make a motion for another two-week extension.

JACKIE GLASPER SATTWHITE

Could I say something? Can we say something?

MAYOR GOODMAN

You bet. Yes, certainly. You could.

JACKIE GLASPER SATTWHITE

You know, I don't have a -- Can we perhaps have some people that we've had come to speak on our behalf so that they won't have to come back in two weeks and that it can basically be read in the record. Not that you make a decision on it, but just because I've asked them to take the time out from their work schedule to come and speak on my behalf.

COUNCILMAN REESE

Yes, Ma'am.

MAYOR GOODMAN

That's fine. You wanna bring them forward now?

JACKIE GLASPER SATTWHITE

Yes.

MAYOR GOODMAN

I will say this, Ms. Sattwhite; anybody who's gonna be speaking today will be precluded from repeating the same thing two weeks from now when we have the hearing.

ANTHONY SNOWDEN

Yes, Mayor Goodman. Again, Ms. Sattwhite asked me to say a few words on her behalf, and I think that under cer' --

MAYOR GOODMAN

Mr. Snowden, please identify yourself.

ANTHONY SNOWDEN

Yes. Anthony Snowden, 412 West Jefferson. Yes, Ms. Sattwhite asked me to come and say a few words in her behalf; however, in light of the circumstances, which they wanna pull this off and hold, I think that it would be more appropriate to make my comments at the time that it comes

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**VERBATIM TRANSCRIPT: ITEM 103: DISCUSSION AND POSSIBLE ACTION REGARDING THE APPEAL OF
THE DENIAL OF A NEW RESTAURANT LICENSE**

back before the Council and I will decline any invitation to make any type of presentation at this time.

MAYOR GOODMAN

And certainly if you're here at the hearing you'll be called upon and participate.

ANTHONY SNOWDEN

Thank you, Sir.

MAYOR GOODMAN

All right. Another gentleman. Please state your name and your address, Sir.

REVEREND CHESTER
RICHARDSON

Reverend Chester Richardson, P. O. Box 102, 28, Las Vegas – I don't know. I got a new mailbox address. Your Honor, distinguished members of this Council, I wanna say good morning and congratulations to you. Ms. Sattwhite did not ask me to speak. I chose to do so because I have known her for years, her and her family from Reno when we all lived up there. And they came down here on their. I was exiled down here.

I wanna say that – Mrs. Sattwhite is a hard-working woman. I've known her husband, who is just recently deceased, and he was a unique person. But one thing about Mrs. Sattwhite I wanna say that of all the years that I've known her she has been a hard worker. I'm not certain that I'm going to be able to testify or speak to her on behalf of this family in two weeks from now. But I wanna say it now because we don't know if we're gonna live two weeks from now.

But one thing I wanna say about this – woman. Of all the years I've known her, nobody's ever given her anything. She's always worked for everything she's ever gotten. She's always had to struggle to get it. And whenever she's gotten something, she's always done an excellent job, every bit of service that she's ever performed. And if there's been something, and I recently spoke to Mr. Collins who informed me before he left that he had conducted his own investigation and he had spoken to the City Attorney, he had spoken to the District Attorney personally, as well; he had spoken to some representatives in Metro, and that many of them were not aware of any convictions or arrests that were made pertaining to this issue.

Now again, I don't know what the case is going to be made but I know that they don't make these accusations lightly; but I do know this woman. And she's a good and decent woman. And I ask and pray that you give her every consideration as you have done in the past. But I just wanted to stand up and speak for her and this family. And thank you for your time.

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**VERBATIM TRANSCRIPT: ITEM 103: DISCUSSION AND POSSIBLE ACTION REGARDING THE APPEAL OF
THE DENIAL OF A NEW RESTAURANT LICENSE**

MAYOR GOODMAN

Thank you.

COUNCILMAN McDONALD

Thank you, Sir.

MAYOR GOODMAN

Thank you for your comments. All right, any other witnesses who won't be able to be here at the next meeting?

JACKIE GLASPER SATTWHITE

There's a gentleman that I talked to.

MAYOR GOODMAN

You have to please state your name and address.

JACKIE GLASPER SATTWHITE

I am Jackie Glasper Sattwhite, 5719 Rainwood, North Las Vegas. And the other gentleman that I thought would perhaps not be able to come back says that he, too, is willing to come back.

The other thing that I wanted to find out, if they have some information on us, whereby they say that we are selling drugs on our premises, which we deny totally, aren't we privy to that information? Should we not be able to see that? There's never been an arrest, conviction or anything there.

MAYOR GOODMAN

Mr. City Attorney, is there any policy as far as discovery is concerned?

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

Mr. Mayor, my custom in an administrative hearing, when there is a request from counsel or from the appellant, is to share with them all documentation that I would use as exhibits at the hearing. When Mr. Sattwhite was represented by counsel two weeks ago last Friday, I did that. There are also some videotapes of activity that took place in and around the restaurant. It was my conclusion that I would not use those videotapes. They were without sound. They were taken from a hotel camera across the street. I prefer to use the testimony of the officer who was involved in the operation; decided not to use the tapes.

Last week counsel for the Sattwhites asked if he could have copies of the tapes, and I called him back the next day and told him that I wasn't real comfortable with the primary tape being given over to the Sattwhites. It involves a confidential informant making a purchase in the restaurant. His face has been blurred out by the Metro technicians, but you can see a number of people in the restaurant. And I tell you, frankly, what my discomfort was. Number one, I didn't think I needed to give it to him because I didn't plan to use it as an exhibit. Number two, I didn't want the Sattwhites to have possession of it so that they could show it, perhaps to their

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**VERBATIM TRANSCRIPT: ITEM 103: DISCUSSION AND POSSIBLE ACTION REGARDING THE APPEAL OF
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friends or those former customers who were in there in an effort to figure out who this confidential informant was. And, as a result of that, I told him he could have the tapes, my tapes to borrow to show to the Sattwhites. He's done that, I believe, last week. And I told Ms. Glasper this morning that since I didn't plan to use the exhibits I didn't think she had any entitlement to them. And there is that additional reason I have discomfort about the C.I. and I didn't want to turn him over.

MAYOR GOODMAN

And does Metro agree with you as far as potential danger to the confidential informant?

SERGEANT VINCENT CANNITO,
METRO

Yes, Sir, we do.

MAYOR GOODMAN

And is there anything exculpatory in any of the tapes you have that haven't been turned over to these applicants?

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

No, Sir.

JACKIE GLASPER SATTWHITE

I have a question in terms of what he's saying because it was my understanding one of the reasons why we put it off last week is that there was supposedly some damaging tapes out there that showed my son here selling drugs. They had me to the point that I was beginning to doubt my son.

MAYOR GOODMAN

I – would think that if there are tapes which will show your son actually participating in a sale, that that would be part of Mr. Redlein's presentation. I mean, a prosecutor, of course, would –utilize that kind of evidence because it's probably the most direct evidence that could be utilized. So if, in fact, Mr. Redlein intends to use the tape, I think that it might be appropriate to have the parties come down, see it and not have physical possession of it, so that they are able to prepare for a presentation so that the Council would be able to make a considerate judgment two weeks from now.

JACKIE GLASPER SATTWHITE

Question. Will the Council –

MAYOR GOODMAN

But, let's – I'd like to hear what Mr. Redlein says to that.

CHIEF CIVIL DEPUTY CITY
ATTORNEY JOHN REDLEIN

Your thinking was precisely my own last week, which is why my tapes are now in the possession of their former lawyer and I believe were shown to them in his offices, and that was part of my deal with him, is that he'd keep them in his custody. I think they've terminated the engagement of his services. If they want to come down and watch them at my

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VERBATIM TRANSCRIPT: ITEM 103: DISCUSSION AND POSSIBLE ACTION REGARDING THE APPEAL OF
THE DENIAL OF A NEW RESTAURANT LICENSE

offices, I will certainly make them available.

MAYOR GOODMAN

Okay, I think that's the best. You work it out amongst yourselves and we'll go on to the next order of business. Is there a motion?

COUNCILMAN REESE

Yes. My motion --

JACKIE GLASPER SATTWHITE

Does that also include the audio tapes and everything that he has? Just not the video, everything that he has in relation to --

MAYOR GOODMAN

Anything that Mr. Redlein plans to present to the Council, you would be entitled to. I believe Councilman Reese has a motion.

COUNCILMAN REESE

I make a motion to hold this for another two weeks.

MAYOR GOODMAN

All right, motion to put it over for two weeks. Vote, please. Post, please. Motion carries. **(Motion carried unanimously with Ward 2 seat vacant)** Thank you very much.

JACKIE GLASPER SATTWHITE

One last thing. When can I see the tapes? Last time it took me two weeks.

MAYOR GOODMAN

Mr. Redlein will, I'm sure, work with you and the two of you work it -- work it out without disturbing it.

JACKIE GLASPER SATTWHITE

Okay.

MAYOR GOODMAN

All right.

JACKIE GLASPER SATTWHITE

Thank you.

MAYOR GOODMAN

You're welcome.

(END OF DISCUSSION)

/gpb/cmp

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****DEPARTMENT OF FINANCE & BUSINESS SERVICES - DISCUSSION****MASSAGE ESTABLISHMENT LICENSE - Six-Month Review**

105

Discussion and possible action regarding a six-month review of a Massage Establishment License

CITY LIGHTS SALON, INC.
dba

CITY LIGHTS SALON
1946 Village Center Circle, Suite 5

Charlene M. Barra, Dir, Pres, Secy, Treas, 100%

BROWN - Motion to APPROVE as recommended - carried with McDONALD not voting and Ward 2 seat vacant

The applicant was present.

SERGEANT VINCENT CANNITO, Las Vegas Metropolitan Police Department, was present.

JIM DiFIORE, Manager, Business Services, stated that an investigation by Metro showed that an individual whose name was on the check signature cards on the subject license is not involved in MS. BARRA's business. He recommended approval of the license.

There was no further discussion.

(11:58 - 11:59)

1-3415

LIQUOR - New/Request For Temporary License

106

Discussion and possible action regarding a request for temporary approval of a new Beer/Wine/Cooler Off-Sale Liquor License subject to the provisions of the planning and fire codes and Health Department regulations

AMERICANA MART (a Nevada Partnership)
dba

AMERICANA MART
1595 North Eastern Avenue

Jerry E. Hamika, Partner, 50%
Basil E. Hamika, Partner, 50%

REESE - Held in ABEYANCE to 7/26/99 - UNANIMOUS with Ward 2 seat vacant

7/26/99 Agenda

Although MR. HAMIKA meets the requirements, JIM DiFIORE, Manager, Business Services, recommended the matter be held because MR. HAMIKA is under investigation and because staff is concerned that the classification being sought is not in compliance with the City's liquor codes. Staff is going to investigate some of these types of businesses, including some of MR. HAMIKA's existing businesses. MR. HAMIKA concurred with the recommendation to hold the matter.

There was no further discussion.

(11:59 - 12:01)

1-3509

CITY COUNCIL

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JUNE 28, 1999

AGENDA DOCUMENTATION

TO:

City Council

FROM:

MARK R. VINCENT, DIRECTOR

DEPT. OF FINANCE & BUSINESS SERVICES

SUBJECT:

MESSAGE ESTABLISHMENT - Six-Month Review

PURPOSE/BACKGROUND

Appearing on the Department of Finance & Business Services portion of the agenda is a six-month review of a temporary massage establishment license issued to City Lights Salon, Inc. dba City Lights Salon, 1946 Village Center Circle, Suite 5.

On December 21, 1998 the City Council approved this temporary license for a six-month period due to an area of concern in the police report. Attached is a copy of the annotated agenda from that meeting.

A report from the Special Investigations Section, Las Vegas Metropolitan Police Department, will be furnished to the City Council prior to the meeting.

FISCAL IMPACT**RECOMMENDATIONS**

Recommend approval with no conditions.

Agenda Item

105

CITY COUNCIL

MEETING OF

JUNE 28, 1999

AGENDA DOCUMENTATION

TO:

City Council

FROM:

MARK R. VINCENT, DIRECTOR
DEPT. OF FINANCE & BUSINESS SERVICES

SUBJECT:

LIQUOR - New/Request For Temporary License

PURPOSE/BACKGROUND

Appearing on the Department of Finance & Business Services portion of the agenda is an application for a new temporary beer/wine/cooler off-sale liquor license submitted by Americana Mart, a Nevada Partnership, dba Americana Mart, 1595 North Eastern Avenue.

The applicant is requesting approval of a temporary license as provided by LVMC 6.02.070(E) as amended July 13, 1998. This subsection was amended to read as follows:

..."The provisions of this Section authorizing the issuance of a temporary business license do not apply to any business subject to the provisions of Chapter 6.06 of this Title or to any business which requires formal approval by the City Council unless:

...(2) All principals required to be approved for suitability have submitted a complete investigation packet for determination of suitability and paid all applicable investigative fees;

(3) The Director makes a preliminary finding that all of the principals of the business are suitable; and

(4) The City Council approves the issuance of a temporary business license."

The principals of Americana Mart submitted all of the required documentation and paid all applicable fees for investigation on June 3, 1999. These principals were previously investigated and approved by both the City Council and Clark County Commission on several occasions for numerous convenience store locations in both jurisdictions. The most recent investigation for Jerry E. Hamika was completed on March 1, 1999 with no area of concern in conjunction with his application for a liquor license for Sahara Mini Mart, 400 West Sahara Avenue. This application is still pending approval because of the denial of the special use permit for this location. Basil E. Hamika was last approved on May 4, 1999 for a liquor license by the Clark County Liquor and Gaming Board. There is no derogatory information in our files that would indicate that these individuals are not suitable to be licensed at this additional location.

In the event the Special Investigations Section, Las Vegas Metropolitan Police Department, should develop an area of concern with these individuals, this item will be brought back before the Council for appropriate action.

FISCAL IMPACT**RECOMMENDATIONS**

Recommend approval subject to a favorable police report.

Agenda Item
106

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM

ACTION

**DEPARTMENT OF LEISURE SERVICES -
DISCUSSION**

107

Discussion and possible action to direct staff to initiate a Request for Proposal for the management and operation of the Northwest Family Leisure Center

BROWN - APPROVED - UNANIMOUS with Ward 2 seat vacant

APPEARANCES:

DAVE KUIPER, Director, Leisure Services

NOTE: A Verbatim Transcript is made a part of the Final Minutes.

(12:01 - 12:12)

2-8

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**VERBATIM TRANSCRIPT - ITEM 107 - DISCUSSION AND POSSIBLE ACTION TO DIRECT STAFF TO
INITIATE A REQUEST FOR PROPOSAL FOR THE MANAGEMENT AND OPERATION OF THE NORTHWEST
FAMILY LEISURE CENTER**

MAYOR GOODMAN

Item 107 under Department of Leisure Services, a discussion and possible action to direct staff to initiate a Request for Proposal for the management and operation of the Northwest Family Leisure Center.

DAVE KUIPER, DIRECTOR OF
LEISURE SERVICES

Good morning, Mayor Goodman and members of the Council. Dave Kuiper, Director of Leisure Services, 749 Veterans Memorial Drive. We – we bring this forward today as a result of discussion that was held in the Final Budget hearing and discussion that Council had about trying to find alternative means to staff and operate our ever growing facilities as they come on line and to research and review all different alternatives and all possibilities that we can to stay within our budget guidelines. This is an effort to do that and we are asking Council's direction to move forward specifically with the Gowan and Durango Leisure Service Center and how we staff that and form a partnership with a non-profit provider that will be able to operate the facility for us.

MAYOR GOODMAN

Thank you. Any discussion? Councilman Brown.

COUNCILMAN BROWN

Mayor Goodman, excuse me. Thank you. I need to ask your indulgence because I'd like to put on the record a couple comments. This – I think this is a great opportunity but there are some troubling things that have come to my attention the last few days. One is, as Mr. Kuiper said, as we continue to get involved and expand community facilities, leisure activities, we offer some tremendous programmings ranging from Corporate Challenge right down to senior programs, youth athletics and in the past we have not done a good job on identifying the cost and benefit analysis. What does it cost us to bring in a cultural affair or a concert? What does it cost to – just last meeting we're sending thousands of underprivileged kids to camps. – And, – and we've never had a good grasp of what it's costing the City, but in the last two budget cycles we've started getting better at identifying those costs. What does it truly cost the taxpayers to do these leisure programs? And – and again I don't want to say that everything has to pay for itself. We've had this philosophical debate, and the policy debate, and we don't. There are some things the City will provide from a leisure and recreational perspective that we may have to subsidize. I think that's part of being a municipal government.

This – this came to light when this facility in the Northwest was going to open. I think traditionally, and I emphasize

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**VERBATIM TRANSCRIPT - ITEM 107 - DISCUSSION AND POSSIBLE ACTION TO DIRECT STAFF TO
INITIATE A REQUEST FOR PROPOSAL FOR THE MANAGEMENT AND OPERATION OF THE NORTHWEST
FAMILY LEISURE CENTER**

traditionally, we have staffed up with X amount of people. The number was extremely high because we're actually opening up two, one in the Palo Verde area and one at Gowan and Durango. So we had started looking at options to, as again, as David had said, look at options of ways we can do things differently, partner, and I had read and heard about these partnerships throughout the country, so we started looking at organizations that would be involved. I know that the City has been involved with the YMCA. I've seen examples of the Boys and Girls Clubs and other non-profit, not-for-profit organizations partnering with the City to offer leisure activities, so as a community, in a general sense, we don't offer redundant services or, if we do, make sure that they're as widely spread as we can.

And I -- again I ask your indulgence because what -- bothers me about this is I received a fax on Friday afternoon and the fax was -- I'll just leave the lady's name off -- the record for now because I hope she contacts me directly. But she, the fax number she gave us and the telephone were just by coincidence the wrong number. But she starts by saying it's a great concern about this agenda item before us today for many, many reasons.

One is that it's been built for five million dollars, this facility with taxpayers' money. Well, first off, she's wrong. It's probably been built with more like six or seven million dollars because our cost estimates were so low. She raises the issue that I'm a Councilman for the area. That's true. She also raises, and rightfully so, that I am in a volunteer position on the YMCA Northwest Advisory Committee who is looking into such a partnership. But those -- those are things that we disclose on the record at all times. She says that this item, agenda item has been posted improperly; we're trying to hide something when, in fact, through Mr. Houchens' Office we have asked for a Request for Proposals to find out who, in fact, can do this out in the Las Vegas community. That troubles me.

She says that the City of Las Vegas would consider leasing a \$5 million building for one dollar a year, yet maintain the building through the Building Repair Section at no cost to the YMCA. I think she's making some presumptions there. She talks about leasing the building, publicly funded building, to a religious based organization. I think Mr. Houchens has discussed that. But it's a viable point. Those are type things that would come out in a Request for Proposal.

**CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999**

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**VERBATIM TRANSCRIPT - ITEM 107 - DISCUSSION AND POSSIBLE ACTION TO DIRECT STAFF TO
INITIATE A REQUEST FOR PROPOSAL FOR THE MANAGEMENT AND OPERATION OF THE NORTHWEST
FAMILY LEISURE CENTER**

The YMCA could set and control programs and fees that would not be accessible to all people. I think she's being presumptuous. I think she's jumping the gun here. We don't even think that if the YMCA is going to be, or any organization is going to be, involved in this partnership.

She also raises that the Rec Department does an outstanding job in Corporate Challenge, and I agree with her wholeheartedly. The City of Las Vegas Corporate Challenge is one of the finest-run programs in this Valley. I have asked for the last of couple years: What does it cost us? And although I've never been told in exact dollars, we're looking at that. And it's got to be a cost. It's got to be a cost in equipment, in overtime, in salaries; and that's a balance, again, that a policy decision could be made.

And she makes a reference as the City doing some things that the County got in trouble for from an ethical standpoint.

All that aside, and I wanted to put on the record that hopefully this lady will call me directly. Because the thing that bothers me about this is the City has been in negotiations with a group from the YMCA, not that they're going to get the contract, but they have examples throughout the country where these type partnerships work. And that's the troubling aspect. Why would we not go out into our community and look for partners whereas if people could help us provide services to the public that save tax dollars, not cost us tax dollars? That's the direction this Council has taken, to look at more ways that we can be efficient.

My understanding, and I have not sat in any of the meetings, but my understanding is that the Manager's Office, Patrick Smith from my office, and representatives from the "Y" have at least held one, maybe two meetings, on this overall scope. And yet here I am on a fax on Friday with specific details that either they have been made up out of the air or someone is trying to go out and sabotage this program before it gets off the ground. I find it very, very cowardly and I find it very inappropriate.

The thing that troubles me is we are out there trying to serve the people, not protect some bureaucracy or, in particular, a bureaucrat that seems to be more intent on protecting a job or his or her job than what's truly good for the community. And here we are going out for a Request for Proposal for all the right reasons and someone in this city is trying to

CITY COUNCIL MINUTES
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VERBATIM TRANSCRIPT - ITEM 107 - DISCUSSION AND POSSIBLE ACTION TO DIRECT STAFF TO
INITIATE A REQUEST FOR PROPOSAL FOR THE MANAGEMENT AND OPERATION OF THE NORTHWEST
FAMILY LEISURE CENTER

sabotage it. I find that, again, cowardly at best. If anybody has problems with this, they bring it to the City Manager's Office or invite me into the conversation, because I'll defend the direction we're moving in to anybody, inside the City or outside the City. These are the things that we have to do to protect the long haul. We cannot continue to throw scores of people at every program imaginable. We just have to start thinking differently and the YMCA or the Boys and Girls Club or any charitable or non-profit organization that wants to come to this City and partner, which we do all the time, is the right way to go. And I would encourage the staff and the Manager's Office to get with the staff that's in dialog with this and make sure that the innuendoes go away and we continue on the path that we're on for the right reasons.

And, again, I thank you for your indulgence but, my goodness, when people are out there trying to sabotage a program to protect their own backside, that bothers me. **So my motion would be for approval to direct staff to initiate a Request for Proposal for the management and operation of the Northwest Family Leisure Center.**

COUNCILMAN McDONALD

Mr. City Attorney, one question. I sit on the Board of Directors for the Northwest YMCA, as far as disclosure.

CITY ATTORNEY BRAD JERBIC

No, I think at this point in time, all you're doing is sending this out for a Request for Proposal. You don't know which proposals will come back or whether or not it will involve anything that you are personally involved with, so at this point in time I don't perceive any conflict.

MAYOR GOODMAN

There's a motion for Request for Proposal. **Vote, please. Post. That carries. (Motion carried unanimously with Ward 2 seat vacant.)** Thank you. And thank you for your comments, Councilman Brown. I think it's important that the public understands, you know, what the motivation of those representatives who are trying to take care of their constituents and make the City a better place, to understand how the process works, and I appreciated your comments because I learned from them myself, so thank you very much.

(END OF DISCUSSION)

/cmp

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****DEPARTMENT OF PUBLIC WORKS -
DISCUSSION****REPORT/ACTION ITEMS****ABEYANCE ITEM**

108

Discussion and possible action to change the current approval procedure for executing interlocal agreements with Clark County for the creation of Special Improvement District projects

McDONALD - Motion to bring forward and STRIKE items 62 and 63, Hold in ABEYANCE item 104 to 7/26/99 and 108 to 7/12/99, and TABLE item 4 - carried UNANIMOUSLY with GOODMAN abstaining on item 4 to avoid any conflict as he owns property near APEX and one of his partners has been contacted to represent Silver State Disposal and Ward 2 seat vacant

7/12/99 Agenda

There was no related discussion.

(10:54 - 10:57)

1-675

109

Approval of a response to the Nevada Department of Transportation concerning the Draft Environmental Impact Statement/Draft Section 4(f) evaluation of US95 widening project

McDONALD - APPROVED - UNANIMOUS with Ward 2 seat vacant

APPEARANCES:

RICHARD GOECKE, Director of Public Works

JUANITA CLARK, 137 Lorenzi, Charleston Heights Neighborhood Preservation Association

NOTE: A verbatim transcript is made a part of the final minutes.

(12:12 - 12:17)

2-318

CITY COUNCIL

MEETING OF
June 28, 1999*AGENDA DOCUMENTATION*

TO:

CITY COUNCIL

FROM:

RICHARD D. GOECKE, DIRECTOR
DEPARTMENT OF PUBLIC WORKS

SUBJECT: APPROVAL OF A RESPONSE TO THE NEVADA DEPARTMENT OF TRANSPORTATION
CONCERNING THE DRAFT ENVIRONMENTAL IMPACT STATEMENT/DRAFT SECTION 4(f)
EVALUATION OF US 95 WIDENING PROJECT

PURPOSE/BACKGROUND

The Nevada Department of Transportation (NDOT) is requesting comment on the Draft Environmental Impact Statement for the US 95 Widening Project. Prepared comments from the City include the recommendations from the City Council and the US 95 Citizens Review Committee.

FISCAL IMPACT

There will be no fiscal impact to the City from this action.

RECOMMENDATION

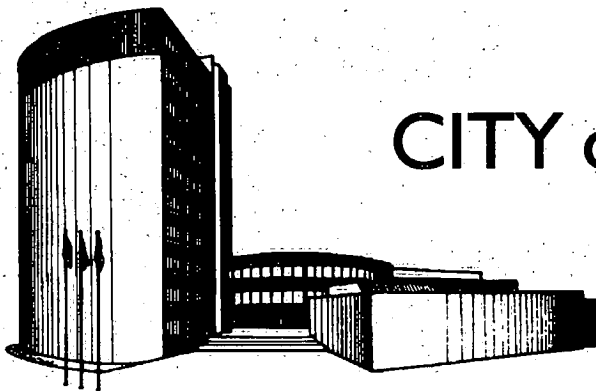
The Director of Public Works recommends the City Council authorize the City Manager to submit the proposed comments to NDOT.

AGENDA ITEM**109**

MAYOR
JAN LAVERTY JONES

COUNCILMEN
ARNIE ADAMSEN
MICHAEL J. McDONALD
GARY REESE
LARRY BROWN

CITY MANAGER
VIRGINIA VALENTINE



CITY of LAS VEGAS

June 28, 1999

Mr. Daryl N. James, P.E., Supervisor
Environmental Services Division
Nevada Department of Transportation
1263 South Stewart Street
Carson City, Nevada 89712

RE: Draft Environmental Impact Statement for the US 95 Widening Project

Dear Mr. James

The City of Las Vegas would like to offer the following comments and recommendations concerning the Draft Environmental Impact Statement for the US 95 Widening Project. The comments of the US 95 Citizen's Review Committee have been incorporated into this correspondence.

Environment:

1. The City recommends the preparation of a detailed Dust Mitigation Plan for all phases of construction. Chemical dust suppressing agents should be applied to all internal unpaved construction roads. Best Management Practices (BMP) should be used to ensure chemical dust suppressing agents do not migrate off-site.
2. Recommend employing BMP such as silt fences and hay bailing to minimize the impact of construction on stormwater quality.

Mitigation Measures:

1. The widening of Martin Luther King Boulevard between Vegas Drive and Washington will adversely impact the Bonanza Village community. Recommend the construction of a security wall along the affected edge of the Bonanza Village neighborhood.



2. The City recommends restricting the hours of construction to 7:00 a.m. - 7:00 p.m. in an effort to minimize construction noise and activities adjacent to residential areas during evening hours.
3. The Citizen's Committee recommends the placement of relocated electrical lines underground to minimize the impact on remaining homes.

Sound Barriers:

1. The Citizen's Committee recommends the construction of sound walls prior to project start to minimize noise levels during construction.
2. Recommend drought tolerant landscaping along both the front side and back side of all sound walls to reduce the adverse affect these type of structures place on the aesthetics of affected neighborhoods..
3. We recommend the sound wall material be graffiti resistant on both the front side and back side.
4. Recommend placing sound walls on the west side of US-95, just south of Cheyenne, where the hospitals abuts the highway.
5. Recommend placing sound walls along US 95 adjacent to the Las Vegas Valley Water District Property to minimize sound increase on housing along the eastern edge of this property.
6. The City concurs with the 18 foot high sound walls proposed in the EIS.

Buffer Zones:

1. During City Council discussions, a homeowner requested the State acquire 13 homes, currently scheduled to remain on Reba Avenue after the expansion, and extend the frontage road (shown as Alaska Street in the EIS) west from Michael Way to Jones. This action would extend the frontage road length and providing a larger buffer zone for the remaining homes. Recommend this request be granted contingent upon discussions with all 13 homeowners as well as the remaining homeowners in the surrounding areas.
2. Two homeowners, residing on the south side of Lowden Ave. (between Rainbow and Jones, just west of Adcok school), recommended the State acquire all homes on the north side of Lowden contingent upon discussions with the homeowners indicating this preference.

3. Several citizens requested the State acquire all homes on Deerbrook Lane because of the proximity to the proposed expansion. The City recommends the State offer a "willing buyer/willing seller" program for those persons outside the footprint of the proposed expansion. In addition, adequate landscape buffering should be provided for the homes which will face the expanded freeway.

Traffic Issues:

1. The City recommends road improvements to the exit ramp onto Rainbow Blvd. from Summerlin Parkway East (expansion of exit and turn lanes which turn North onto Rainbow) and Summerlin Parkway East to Northbound US95 and that a fly over be considered. We recommend addressing these improvements prior to the expansion of US 95. No improvements should be constructed that prohibits an eastbound to northbound link.
2. Recommend expanding the exit from Summerlin Parkway westbound onto Rampart Blvd. Specifically, a dedicated turn lane as well as an additional lane to better facilitate the flow of traffic at that intersection. We also advise a modification to the existing plan to include a dedicated turn lane and a choice lane that offers an exit or continuance Westbound on the Parkway.
3. Business owners. located on the west side of the existing Decatur interchange, request the elimination of the median at the Decatur and Churchill. The proposed median would prevent northbound traffic on Decatur from making a left turn onto Churchill Street. The City recommends the removal of the median from the current plan and replace it with a left turn lane on northbound Decatur at Churchill.
4. The expansion of the Decatur interchange will increase the amount of traffic flow near area schools and school crossings. Recommend installing a railing/fencing barrier between the curb and sidewalk in areas traveled by school children.

Relocation Issues:

1. Compensation of relocated homeowners should be based on values before the project was approved in early 1997 or current values, whichever may be greater.
2. Charleston Heights Neighborhood Preservation Park (formerly called Torrey Pines Park) will be significantly impacted. It is imperative the State and the City agree to a plan that will allow the neighborhood to remain as whole as possible with respect to parks and recreational opportunities. This plan should involved both the restoration of a neighborhood park and monies to re-established programmable recreation space at another site.

Community Involvement:

1. Many residents and business owners have expressed the need to meet one-on-one with NDOT staff to discuss site specific relocation issues. The City recommends NDOT establish a procedure for holding such meetings and mail pamphlets to all affected residents.
2. Area residences and businesses should be notified that sound barriers and landscaping buffers will be maintained by NDOT. Recommend NDOT establish a contact phone number to report graffiti and landscaping issues.
3. Various concerns regarding project schedules were raised in the public hearing, specifically, the Martin Luther King - Industrial Road connector. Recommend NDOT provide the public project schedules by construction year dates.
4. Request a project presentation by the consultant to the new City of Las Vegas Administration.

Traffic Comments:

1. The City recommends the preservation of a right-of-way from the Downtown area to the Northwest for a fixed guideway monorail system.
2. The proposed realignment of the US-95 north-bound exit ramp to south-bound Rainbow reduces the radius of the ramp curve. Presently, this curve has a posted 25 mph advisory speed. The proposed curve will require an even more reduced speed. We feel vehicles will be unable to slow down sufficiently, in such a short distance, to safely maneuver this curve. We strongly urge the geometrics of this realignment be carefully studied when under design.
3. The realignment of the US-95 - Jones intersection eliminates the signalized exit for the commercial development on the Northeast corner. Recommend the realignment design of the new commercial driveway allow for the development to exit through a traffic signal and aligns the driveway with the proposed Clarice realignment.
4. The City agrees with the Alternate "A" alignment for the section of US-95 adjacent to the Las Vegas Valley Water District North Well Field. This alignment provides a larger radius for the US-95 east-bound entrance ramp at Valley View and permits access to this ramp from the Meadows Mall driveway.
5. The schematic (figure V-26) shows access ramps for Martin Luther King. The two ramp intersection will need to be adequately spaced in order to provide proper progression through the traffic signals at these locations.

6. Recommend continuous illumination throughout the limits of the US-95 and Summerlin Parkway widening projects and not just at the ramps. These two corridors carry large volumes of traffic traveling at high rate of speed.
7. Recommend NDOT evaluate the possible advantages of an HOV lane proposal to determine if it would be efficient to provide access to these lanes to all motorists, irrelevant of number of occupants, during non-peak hours.
8. The City recommends including Intelligent Transportation System (ITS) infrastructure, such as fiber optic cable for communication, changeable message signs, ramp metering, and video detection, into both the US-95 and Summerlin Parkway projects.
9. Recommend the inclusion of sidewalks, continuous lighting, traffic signal upgrades, traffic signal interconnect, dual left turn lanes and exclusive right turn lanes in the Rancho Drive and Martin Luther King widening projects wherever justified. These two corridors serve as a north-south alternates to US-95 and I-15 and should be designed to carry as much capacity as possible in order to relieve congestion on the highways.
10. The Buffalo Drive west-bound exit ramp of the Summerlin Parkway should be widened to allow for two exit lanes as part of the Summerlin Parkway project.

Miscellaneous Issues:

1. Land use for the west side of US-95, south of Vegas (figure V-14) is coded incorrectly. The land use is multi-family.

The City of Las Vegas strongly supports the choice of Alternative A. This selection will have far fewer environmental impacts and will allow the preservation of the unique natural features of the LVVWD North Well Field Las Vegas Springs National Register Site.

The City of Las Vegas recognizes the amount of work involved in preparing this type of document and commends the Nevada Department of Transportation for their efforts. The City also wishes to recognize the tremendous efforts of the US 95 Citizen's Review Committee which worked tirelessly to define recommendations to lessen the impact of the US 95 expansion on the surrounding neighborhoods. We look forward to working with the Nevada Department of Transportation on the successful completion of the widening of US 95 and trust that the above recommendations will be considered as the project develops.

The US-95 Citizens Review Committee's comments that are a part of the City Council record are attached and submitted in their entirety.

Sincerely

Virginia Valentine, P.E.
City Manager

May 6, 1999

City of Las Vegas
City Council
400 East Stewart Avenue
Las Vegas, NV 89101

Re: U.S. 95 Citizen's Review Committee
Recommendations for Impact Mitigation
Proposed Expansion of U.S. 95

Dear Mayor Jones and Councilmen,

The US 95 Citizen's Review Committee was formed in January of 1997 for the purpose of determining impact mitigation measures for the proposed expansion of US 95. The specific charge of the committee as stipulated by the Las Vegas City Council, was to "serve in an advisory capacity and report directly to the City of Las Vegas City Council with recommendations regarding the procedures and practices for mitigation of the following issues with respect to the expansion of US 95: aesthetics, sound walls, modest route changes, buffer zones, and impacts on adjoining and adjacent neighbor's land values".

We have completed our series of monthly public meetings and have utilized the input given from impacted citizens to formulate the recommendations in the specific areas requested. A summary of these recommendations is presented below for your review. Additionally, enclosed are exhibits which reflect each of the comments received, either through public meetings specific to sections of the expansion project, or through letters addressed to the committee.

I. AESTHETICS:

→The committee received several requests for landscape buffering on the inside of sound walls so as to soften the visual impact of interior sound walls. It is the committee's recommendation that the Council require landscaping (desert landscaping and/or low maintenance trees and shrubs) along the inside of all sound walls. Concerns were also expressed regarding the upkeep/maintenance of the proposed landscaping. It is additionally recommended that citizens be made aware of whom/where to call should there be future upkeep problems.

→Concerns were expressed about potential graffiti damage to future sound walls, which would be a visual blight to surrounding residential and commercial areas. It is recommended that the sound walls be of material which is not conducive to graffiti, such as rough or irregular texture and/or sealer coating for easy graffiti removal.

→Specific concerns were expressed by residents who will be left facing the freeway after acquisitions are made. In particular, a desire was expressed that when moving the electrical lines (which are currently above ground) Nevada Power consider placing the lines underground, again to minimize impact on the remaining neighborhood. It is recommended that this option be considered if not cost prohibitive.

II. SOUND WALLS:

→Nearly 100% of comments received were in favor of sound walls. Based on the comments received, it is recommended that sound walls be utilized along the entire expansion route. The majority of property owners desire higher walls. The EIS recommends 18' sound walls, which would keep noise to an acceptable level upon completion and at peak traffic times. It is recommended the sound walls be at 18 ft. as recommended in the EIS.

→Citizens residing South of US 95 and East of the Water District property are concerned about the increased noise level once the freeway is expanded. It is recommended that the sound walls be extended far enough West (along the water district property to the South of US 95) to mitigate the noise impact at the residences on the Eastern side of the water district land.

→Concerns were expressed to the committee regarding construction noise. It is recommended that the sound walls be constructed first so as to mitigate noise levels. In addition, if possible, limit construction

during night time (sleeping) hours.

III. MODEST ROUTE CHANGES:

→A request was made by citizens to consider making improvements to the exit ramp onto Rainbow Blvd. from the Eastbound Summerlin Parkway (expansion of exit and turn lanes which turn North on to Rainbow); also a request was made to improve the Eastbound Summerlin Parkway to Northbound US95 and that a "flyover" be considered (currently Eastbound traffic on Summerlin Parkway must exit on Rainbow to get on US 95 North) It is recommended that these issues be addressed prior to expansion of US 95 to see if these suggestions can be incorporated into the expansion project.

→A request was made of the committee to consider expansion of the exit from Summerlin Parkway Westbound onto Rampart Blvd. Specifically, a dedicated turn lane as well as an additional lane to bleed off more traffic. It is recommended that there be a modification to the existing plan to include a dedicated turn lane, as well as a choice (exit or continue Westbound on the Parkway) lane.

→It was requested by business owners on the West side of the current Decatur interchange that the intersection of Decatur and Churchill be reconfigured such that there will not be a median placed at the intersection. The proposed median would prevent Northbound traffic on Decatur from making a left hand turn onto Churchill Street. It is recommended that the median be removed from the current plan for the intersection and that the left hand turn lane remain on Northbound Decatur at Churchill.

IV. BUFFER ZONES:

→ A request was made by a homeowner on Reba Avenue that 13 homes which would remain on Reba Avenue after the expansion be taken and the frontage Road (shown as Alaska Street in the EIS) be extended West from Michael Way to Jones, thus eliminating the 13 remaining homes on Reba Ave. , extending the frontage road length and providing a better buffer zone for the homes remaining. It is recommended that this request be granted contingent upon discussions with all 13 homeowners as well as the impacted (remaining) homeowners in the surrounding neighborhoods giving majority consensus.

→A request was made by two homeowners on the South side of Lowden Ave. (Between Rainbow and Jones, just West of Adcock School) that all homes on both sides of Lowden be taken to provide a better buffer zone for the freeway expansion. It is recommended that only one home, which will be closest to the expanded freeway (the Easternmost residence on the North side of Lowden shown as remaining after the expansion in the EIS) be taken contingent upon discussions with the homeowner indicating his preference.

→It was requested that all the homes on Deerbrook Lane be taken through acquisition (just West of Adcock School) because of the proximity to the proposed expansion. It is recommended that the City consider offering "willing buyer/willing seller" program for those persons wishing to sell which are outside of the footprint of the proposed expansion. In addition, adequate landscape buffering should be provided for the homes which will be facing the expanded Freeway for the first time.

V. IMPACT ON ADJOINING AND ADJACENT NEIGHBOR'S LAND VALUES:

→The committee received numerous letters and expressions of concern as to the relocation process. It is strongly recommended by the committee that NDOT have a pamphlet and a series of public meetings specific to relocation issues of this project. In addition, NDOT should make available one on one discussion/appointment times to serve those citizens with specific questions and needs.

OTHER ISSUES:

Although not a part of the charter given to the committee, the items below are for informational purposes to the Council.

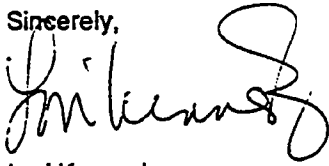
→The issue of dust control has been a consistent concern of neighborhood groups. It is recommended that all possible steps be taken to insure the contractor complies with dust control standards.

→Concern was expressed over the expansion of the Decatur interchange. The expansion will allow for more traffic on the overpass which is near schools and school crossings. It is recommended that upon completion of the new overpass, railing/fencing be installed as a barrier between the curb and sidewalk areas which are traveled by school children.

→Some citizen comments received have expressed an opinion that there are other people mover systems which are a better alternative than the proposed expansion of US 95.

Thank you for the opportunity to serve on this committee. If you have any questions or comments, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lori Kennedy', with a large, stylized loop at the end.

Lori Kennedy
Chairperson/US 95 Citizens Review Committee

US95 EXPANSION PROJECT

NDOT **CITIZEN'S REVIEW COMMITTEE**

SUMMARY OF CITIZEN'S COMMENTS

SECTIONS: **RAINBOW BLVD. TO CRAIG RD.** **RAINBOW BLVD. TO RAMPART BLVD.**

ASTHETICS:

Input / Comments

Citizen would like to see plants instead of sound wall.

Owner would like to see trees and large bushes in front of sound walls facing complex.

Recommendations

Install landscaping to buffer the wall where visible to homeowners.

SOUNDWALLS:

Input / Comments

Condo complex developer, contractor and owner (257 units) are in full support of a sound wall of at least ten feet or more.

Homeowner wants a sound wall.

Owner of real estate supports a sound wall to reduce the noise pollution. Wants it constructed of esthetically pleasing material.

Resident wants a sound wall on US95 all the way to Ann Road.

Homeowner Association (29 units) Board of Director disturbed by present noise levels and supports an 18 foot sound wall from Buffalo to Rampart.

Homeowners insist on suitable sound barrier 12-18 feet high. Visually pleasing and as graffiti proof as possible.

Property owner would like to see a sound wall.

Owners are in favor of a 20 foot high sound barrier.

Homeowner in favor of a sound barrier of at least 18 feet.

Homeowner absolutely not in favor of a sound wall. Afraid of not getting more than 2-3 hours of sun with a sound wall at an 18 foot level.

Recommendations

Construct a maximum height sound wall.

Construct a sound wall.

Construct a sound wall with a pattern such as other NDOT sound walls in the valley.

Construct a sound wall as planned to Craig Road and allow for future sound wall extensions.

Construct a sound wall.

Construct a sound wall. Coat with sealer for easy cleaning/removal of graffiti.

Construct a sound wall.

Construct a maximum height sound wall.

Construct a maximum height sound wall.

Construct a minimum height sound wall.

MODEST ROUTE CHANGES:

Input / Comments

Property owner wants to improve exit ramp to Rainbow Blvd. From the eastbound Summerlin Parkway. Specifically the left hand turn lanes to northbound Rainbow. Also improve the southbound US95 to Rainbow Blvd. Exit.

Resident would like to improve the eastbound Summerlin Parkway to northbound US95. Need to avoid exiting the freeway onto Rainbow Blvd. Would like to see a flyover built.

Citizen wants the exit from westbound Summerlin Parkway to Rampart Blvd. Expanded to include a dedicated turn lane as well as the additional lane to bleed off more traffic.

Recommendations

This issue needs to be looked at now. If this can be incorporated into this project it should. The bottleneck that can occur needs to be addressed.

There should be an exit plan exactly like the Cheyenne Ave. exit from northbound US95. A dedicated lane and a choice from the number two lane.

BUFFER ZONES:

Input / Comments

No citizen comments.

Recommendations

IMPACT ON ADJOINING AND NEIGHBORHOOD LAND VALUES:

Input / Comments

Recommendations

Property owner against more traffic and expanded lanes of Summerlin Parkway. Also would like speed limit reduced to 45 MPH.

Resident in favor of expansion plan.

RELOCATION:

Input / Comments

No citizen comments.

Recommendations

The relocation handouts need to be customized for this project. The general pamphlet has insufficient information pertaining to this expansion project.

DUST CONTROL:

Input / Comments

No citizen comments.

Recommendations

This issue needs to be addressed now. All state, county and local guidelines must be enforced to the maximum extent of the law to reduce as much as possible any excess dirt and dust from entering the adjoining neighborhoods. All contractors must acknowledge these requirements and abide by them. The citizens should have the appropriate telephone contact numbers for reporting any excesses they are forced to live with.

U.S. 95 EXPANSION PROJECT

CITIZEN'S REVIEW COMMITTEE

SUMMARY OF CITIZEN'S COMMENTS

SECTION 2

(DECATUR BLVD. TO RAINBOW BLVD)

**CONCERNS/PRELIMINARY RECOMMENDATIONS
U.S. 95 FREEWAY EXPANSION
SECTION 2
(DECATUR WEST TO RAINBOW BLVD.)**

Aesthetics:

Citizen comment:

→The power lines current above ground and running parallel to freeway will have to be move back upon expansion of the freeway, and will therefore place the lines closer to the residence that remain.

→100% of citizen input recommends that where a sound wall faces into a residential neighborhood or commercial area, landscape buffering along the sound wall is desired.

Recommendations:

Recommend Nevada Power provide cost comparison of leaving lines as is or placing underground; if Cost not prohibitive, would recommend they be placed underground.

Recommend that landscaping be included as buffering wherever a sound wall is clearly visible in both commercial and residential areas. Landscaping should be a combination of attractive box trees/shrubs.

Sound Walls:

→No comments regarding the height/
type of sound walls desired *in this specific*
section of the freeway were received. EIS
recommends 18' sound walls.

→Concerns were expressed about work hours the excessive noise factor. If crews work at night, noise will be during the quieter evening/
night time hours.

Recommend 18' sound walls
to insure
all areas at completion of
project are
within 66 db level.

Recommend that sound walls be and
constructed first so as to decrease
construction noise. In addition, the
Noisier construction should be
Performed within daylight hours if
possible.

Modest Route Changes:

→It was requested that the proposed frontage road which runs parallel to the freeway from Yale Street to Kayak street (shown on fig. V-18 and V-19 of Draft Section 4F evaluation) be extended further East, past Michael Way, up to Orland Street. This would eliminate the homes on Reba Way and would provide a longer frontage Road. The homes on Reba Way would be taken and the rear yards of homeowners on Tanya Street would be facing a larger buffer zone (this would eliminate the front homes on Reba from being located directly across the street from 18' soundwall).

→The Decatur interchange will be reconfigured as a part of this project. The reconfiguration entails the establishment of a median at Decatur and Churchill, which would eliminate the existing left turn lane (heading North of Decatur) onto Churchill. The establishment of a median would also prevent the residents from entering on the freeway on ramp by crossing over Decatur directly onto the freeway ramp. It has been requested by two small business owners that the proposed median be eliminated to allow for a left hand turn from Decatur Northbound, on to Churchill Westbound.

→A request has been made of homeowners on Lowden Lane (just south of freeway and West of Adcock School) that all homes on both side of Lowden Lane be taken so as to provide a deeper buffer zone on the remaining residences.

Recommend this be considered, Provided cost is not unnecessarily Prohibitive. This would widen buffer zones for remaining residents.

Prior discussions with technical help provided on a riding tour of the interchange indicated that this change would not be difficult or costly. It is recommended that the request of the business owners and neighbors who reside on the streets accessed by Churchill Street be implemented into the final plan for the interchange.

It appears from studying figure V-16 of draft section 4F evaluation that a total of 7 homes would remain on the North side of Lowden Street (with 9 Homes to the East being taken) and Approx. 15 homes would stay as is On the south side of the street. It is Recommended that perhaps the 3 Properties to the West of the properties proposed to be acquired, on the North Side of Lowden be taken, which would be the closest remaining to the expanded freeway. It does not appear to be cost effective to take any of the homes on the

South side of Lowden.

→A request was made by a homeowner on Deerbrook Lane (perpendicular to Lowden Street and just West of Adcock School to acquire all properties on Deerbrook because of the proximity to the expanded freeway.

The letter received was from a resident whose home would be closest to the freeway (Deerbrook & Lowden Streets). While it does not appear to be cost effective to acquire any of the properties on Deerbrook, It is recommended that the landscaping to the North of the subject property be completed in a manner Satisfying to the property owner so as to completely buffer the home from the proposed soundwall.

Buffer Zones:

→No comments were received regarding the establishment of buffer zones other than those as outlined above in "landscaping".

N/A.

Impact on Adjoining and adjacent neighbors land values:

→At numerous meetings there were specific questions as to relocation process, appraisal criteria, and establishment of "fair market value". The questions were specific to each property owner's homes and could not be answered in full at this time.

Recommend that in addition to the pamphlets which have been made available to the general public, workshops/information sessions be Made available so these one-on one Questions can be answered by Appraisal staff/relocation personnel.

Other issues for recommendation (outside of specific charter given to committee):

→Concerns were expressed regarding dust control.

It is recommended that the most Stringent controls possible be imposed On the contractor so as to minimize Dust generation.

→Concerns were expressed specific to reconfiguring the Decatur overpass. Some citizens were concerned about the number of children who have to cross this busy overpass on their way to school each day. Requested was a separate pedestrian walkway over the freeway.

Recommend, if possible, when rebuilding sidewalks, railing be installed separating the side-walk from the street area.

→While the charge of the committee is to seek ways to mitigate the impact to surrounding neighborhoods upon the expansion of the freeway, it should be noted for the City Council's information that the Citizen's against the expansion of US 95 have attended nearly every meeting. They have consistently expressed concern over the approval of the expansion and continue to request that other people moving alternatives be sought other than expansion of the freeway.

U.S. 95 FREEWAY EXPANSION

CONCERNS/PRELIMINARY RECOMMENDATIONS

SECTION 3

MARTIN LUTHER KING BLVD TO DECATUR BLVD

AESTHETICS

Concerns

Concerned about graffiti on sound walls.

Concerned about landscaping on both sides of walls and general upkeep after construction.

Recommendations

Use anti-graffiti surface.

Provide for desert landscaping and long term upkeep.

SOUND WALLS

Concerns

All respondents living in the effected area want sound walls. The higher the better is the main desire.

Recommendations

NDOT provide for maximum practical sound wall coverage.

MODEST ROUTE CHANGES

N/A

BUFFER ZONES

N/A

**IMPACT ON ADJOINING AND ADJACENT
NEIGHBORHOOD LAND VALUE**

Concerns

Property south of US 95, east of the Water District and west of Rancho Drive are concerned about increased noise level once highway is widened.

Recommendations

There appears to be no regulatory reason to extend the sound walls along the Water District property to accommodate this request. Louis Berger should take one final look at this area.

RELOCATION

Concerns

Is fair market value contingent on the aesthetic condition of the property?

Will there be assistance for homeowners who cannot qualify for a new home loan?

How will "project influence" affect fair market value of the home?

Will the State somehow recover payments already made on an affected home mortgage?

When will home acquisition happen?

Why is it taking so long?

How will the payment for affected homes be done?
Check to owner or to bank?

What "like " properties will be used in the appraisal process?

Recommendations

NDOT develop a "project specific" document that addresses these concerns for homeowners.

NDOT offer seminars for all effected homeowners.

NDOT publish a newsletter delineating acquisition schedules, updates of information, etc. to be mailed monthly to each effected homeowner. Also include frequently asked questions.

**CONSIDER AN ALTERNATIVE METHOD TO
HANDLE INCREASED TRAFFIC**

Concerns

Increased volume will increase pollution.

Other people mover systems are better and should be considered.

Recommendations

Addressed in the EIS.

Not the charter of this committee, but will be briefed to the City Council.

**CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999**

Page 1

**VERBATIM TRANSCRIPT - ITEM 109 - APPROVAL OF A RESPONSE TO THE NEVADA DEPARTMENT OF
TRANSPORTATION CONCERNING THE DRAFT ENVIRONMENTAL IMPACT STATEMENT/DRAFT SECTION
4(F) EVALUATION OF US95 WIDENING PROJECT**

MAYOR GOODMAN

Item 109, Approval of a response to the Nevada Department of Transportation Concerning the Draft Environmental Impact Statement/Draft Section 4(f) Evaluation of US95 Widening Project. Mr. Goecke.

RICHARD GOECKE, DIRECTOR,
PUBLIC WORKS

Yes, the US95 Environmental Impact Study, Your Honor, what we have here are comments that will be sent to the Department of Transportation, Nevada Department of Transportation, in response to the Environmental Impact Statement that – they've sent out and the deadline for comments is July 9th. The item's in order.

MAYOR GOODMAN

All right. Is there a recommendation?

RICHARD GOECKE, DIRECTOR,
PUBLIC WORKS

The recommendation is approve the item, yes.

MAYOR GOODMAN

Okay. Can I have a motion please or discussion?

COUNCILMAN BROWN

Mayor, I have – my –

MAYOR GOODMAN

Oh, sorry. I didn't see you there. Accept my apology. Please come up and state your name and your address, please.

JUANITA CLARK

Thank you. Juanita Clark, 137 Lorenzi, Charleston Neighborhood Preservation. We have received the material, the letter that's going to Darrel James from City Manager Valentine and we think it's wonderful. We really like the recommendations in there. And we would point to the one on Page Four; it's not numbered, under Community Involvement, Item 4, which is the last item on community involvement there. There's a request that the project be presented by the consultant to the new City of Las Vegas administration. I think that that's very important. We would like to make sure that that is public presentation, not that they meet with you privately and have that, but that this be a public presentation, so that there could be –input for—at that time.

There is just another comment about that and that is the last sentence on Page Five.

COUNCILMAN McDONALD

Juanita, what's the item? Is it numbered there?

JUANITA CLARK

It's Item 1 –

COUNCILMAN McDONALD

Okay.

**CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999**

Page 2

**VERBATIM TRANSCRIPT - ITEM 109 - APPROVAL OF A RESPONSE TO THE NEVADA DEPARTMENT OF
TRANSPORTATION CONCERNING THE DRAFT ENVIRONMENTAL IMPACT STATEMENT/DRAFT SECTION
4(F) EVALUATION OF US95 WIDENING PROJECT**

JUANITA CLARK

— under Miscellaneous Issues, the last sentence of Number 1. Of course, it continues to the next page. But the last sentence on Page Five there says that we look forward to the successful completion of the widening of US95. And, of course, if that is what happens, we certainly would want the successful and **speedy** completion of that. However, the alternative of a no-build was, of course, never offered us until the last two meetings, and then, you know, we've met with each of the former City Councilmen and some of the current ones and presented to them a number of petitions asking for a re-vote by the City Council on that idea.

So, if — that were possible, we certainly would appreciate having a — presentation because if — you receive a presentation just by staff, you will not be hearing from everyone.

Thank you.

MAYOR GOODMAN

Thank you very much.

JUANITA CLARK

And, therefore, we ask that possibly the approval of this item today be held.

Thank you.

MAYOR GOODMAN

Any discussion?

COUNCILMAN McDONALD

Yes, Your Honor. On this one was a, an item that dated back to '96. It was contested heavily by the neighborhood, the residents of Ward 1 and part of Ward 2 at the time about the impact it would have on the neighborhood and the residents who are gonna be left remaining after the widening of US95 takes place. There were extensive meetings. I had my annual neighborhood network, I see, monthly. They came out; the State came out and gave a good presentation to the neighborhoods. The proposals, it was voted on unanimously by all entities of the Valley for this, but several concerns were brought up by Charleston Heights Homeowners Association, raised extensive values. The State worked with them. I believe they worked with Commissioner Malone for the area that's gonna be impacted in Ward 1, if you will, so I don't know if there's any further comments from the Board.

MAYOR GOODMAN

Is there a motion?

COUNCILMAN McDONALD

I make a motion for approval, Your Honor.

**CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999**

Page 3

**VERBATIM TRANSCRIPT - ITEM 109 - APPROVAL OF A RESPONSE TO THE NEVADA DEPARTMENT OF
TRANSPORTATION CONCERNING THE DRAFT ENVIRONMENTAL IMPACT STATEMENT/DRAFT SECTION
4(F) EVALUATION OF US95 WIDENING PROJECT**

MAYOR GOODMAN

All right, there's been a motion to approve. **Vote, please. Post, please. Motion carries. (Motion carried unanimously with Ward 2 seat vacant.)** Thank you.

Thank you, Miss Clark.

(END OF DISCUSSION)

/cmp

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

Page 55

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****IV. RESOLUTIONS - DISCUSSION****PUBLIC HEARING**

110

R-69-99 - Discussion and possible action to approve a Resolution to Augment and Amend the Fiscal Year 1999 General Fund Budget in the amount of \$11,000,000

PUBLIC HEARING HELD:

MAYOR GOODMAN declared the Public Hearing open.

APPEARANCES:

MARK VINCENT, Director of Finance & Business Services
DEPUTY CITY ATTORNEY HOUCHENS
CITY ATTORNEY JERBIC
EDMUND UEHLING, 517 E. Naples Drive
ANTHONY SNOWDEN, 412 W. Jefferson Avenue
JOE MAVIGLIA, 5422 Indigo Hills, NLV

MAYOR GOODMAN declared the Public Hearing closed.

NOTE: The item was trailed to the beginning of the P.M. Session.

NOTE: A Verbatim Transcript is made a part of the Final Minutes.

(12:17 - 12:29/2:14 - 2:18)

2-469/3-1

111

R-70-99 - Discussion and possible action to approve a resolution establishing the City Video Production Enterprise Fund

BROWN - APPROVED - UNANIMOUS with Ward 2 seat vacant

MARK VINCENT, Director of Finance and Business Services, stated that in the budget hearing in May it was suggested that a City Video Enterprise Fund be created and funded initially by the \$1.8 million settlement that was mentioned as part of the augmentation of the budget. Funding of the operation will come from a percentage (25%) of the four percent franchise fee to Cox Communications for the next two years. Starting in the second year, the franchise fee will increase to five percent, of which the City will take 40 percent of the franchise fee revenue to fund the operations of the fund, with the intention that within two years the fund will be self-sufficient and generating additional revenue by the leasing of the facility for non-City productions.

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM

ACTION

IV. RESOLUTIONS - DISCUSSION

R-70-99 - Discussion and possible action to approve a resolution establishing the City Video Production Enterprise Fund - (Continued)

TOM MCGOWAN, 720 South Casino Center Boulevard, stated it is a fascinating proposal. He asked what percentage will be dedicated to a community access channel; if not, why not? MR. VINCENT could not respond, but offered to have another staff member answer his questions.

MR. MCGOWAN commended MR. VINCENT's work. However, he noted that public-access television is crucial. He demanded an answer. MATT KOBYLINSKI, Video Production Manager for the City, interjected that as far as public access in the City of Las Vegas, during the negotiations with Cox Communications, one of the items that was planned was a committee of citizens that would put together a community-access corporation. The Regional Telecommunications Jurisdiction is currently working with a group of citizens in order to put together this corporation, which will be a non-profit corporation run by the community.

As far as the City's program, it is separate from community access. It is designed to develop a government-access channel for the citizens of Las Vegas in order for them to view the various City and County meetings in order to have an open government.

MR. MCGOWAN appreciated MR. KOBYLINSKI's comments, but felt that they were elusive. He commented that the Fire Department also has a facility with video production capability that is not being used well. The point being that the City is doing something that appears to be commendable but is by no means the full picture. He questioned who the people are that will sit on the corporation and who appointed them.

COUNCILMAN BROWN interjected that the City Council meeting was not the proper place to discuss the management or function of the corporation. He asked CITY MANAGER VALENTINE to get with MR. MCGOWAN regarding his questions.

There was no further discussion.

(12:29 - 12:36)

2-872

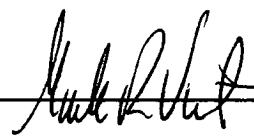
AGENDA DOCUMENTATION

MEETING OF
June 28, 1999

TO:

City Council

FROM:


Mark R. Vincent, Director
Finance and Business Services

SUBJECT:

DISCUSSION AND POSSIBLE ACTION TO APPROVE A RESOLUTION TO AUGMENT AND AMEND THE FISCAL YEAR 1999 GENERAL FUND BUDGET IN THE AMOUNT OF \$11,000,000

PURPOSE/BACKGROUND

This request is to augment and amend the FY 1999 budget to meet the added costs of operations, to realign appropriations and to allow for the transfer of funds to Capital Projects Funds, Expendable Trust Funds, and Special Revenue Funds. The funding for these increases came from higher revenues from franchise fees, consolidated taxes, and transfers in from other funds versus the amounts included in the Fiscal Year 1999 Final Budget.

Pursuant to Nevada Revised Statutes 354.615, which requires the governing body to publish notice of its intent to augment the budget of a fund to which ad valorem taxes are allocated as a revenue source, a notice of intent to augment was presented for Council approval at its June 14, 1999, meeting.

FISCAL IMPACT

Approval of the resolution will make an additional \$11,000,000 in funding available.

RECOMMENDATIONS

It is recommended that the City Council approve this augmentation resolution which augments and amends the Fiscal Year 1999 Budget.

Agenda Item**110**

RESOLUTION NO. R-69-99

RESOLUTION TO AUGMENT AND AMEND THE GENERAL FUND IN THE FISCAL YEAR 1999 BUDGET OF THE CITY OF LAS VEGAS

WHEREAS, the resources of the General Fund are now determined to be \$311,492,014, as itemized in Exhibit A, Which is attached hereto; and

WHEREAS, the increase in available resources results from an increase in the beginning fund balance of the General Fund and an increase in revenue versus the amount included in the Fiscal Year 1999 Final Budget of the City of Las Vegas, Nevada; and

WHEREAS, pursuant to NRS 354.615, the City of Las Vegas is desirous of augmenting and amending the General Fund for the purpose of effecting an increase in appropriations and increasing the amount available for transfer to other funds;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 28th day of June, 1999, that the Fiscal Year 1999 Budget for the General Fund be amended by increasing the General Fund from \$300,492,014 to \$311,492,014; and

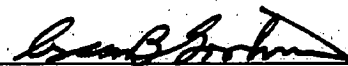
BE IT FURTHER RESOLVED that expenditures and transfers totaling \$11,000,000, as itemized in Exhibit B, which is attached hereto, be approved and authorized; and

BE IT FURTHER RESOLVED that said augmentation and amendment as described above shall be effective upon delivery of a certified copy of the Resolution to the Nevada State Department of Taxation.

THE FOREGOING RESOLUTION was approved this 28th day of June, 1999.

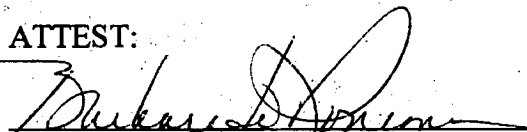
CITY OF LAS VEGAS

By:



OSCAR B. GOODMAN, Mayor

ATTEST:


BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:


J. Portillo 6/11/99

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION - REVENUES
GENERAL FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>TAXES</u>			
Ad Valorem Property Tax	\$ 48,250,103	\$ (500,000)	\$ 47,750,103
Room Tax	<u>1,480,000</u>		<u>1,480,000</u>
Subtotal	<u>\$ 49,730,103</u>	<u>\$ (500,000)</u>	<u>\$ 49,230,103</u>
<u>LICENSES AND PERMITS</u>			
Business Licenses And Permits:			
Business Licenses	\$ 9,100,000	\$	\$ 9,100,000
Liquor Licenses	1,466,000		1,466,000
City Gaming Licenses	4,140,000		4,140,000
Franchise Fees:			
Gas Utility	2,070,000	1,500,000	3,570,000
Electric Utility	12,627,000		12,627,000
Telephone Utility	3,640,000	700,000	4,340,000
Garbage Collection	1,620,000		1,620,000
Cable Television	1,200,000	800,000	2,000,000
Concessions/Taxi Stands	4,500		4,500
Ambulance	442,000		442,000
Nonbusiness Licenses And Permits:			
Building Permits	9,600,000		9,600,000
Offsite Permits	564,000		564,000
Administrative Fees	241,000		241,000
Miscellaneous Permits	<u>31,000</u>		<u>31,000</u>
Subtotal	<u>\$ 46,745,500</u>	<u>\$ 3,000,000</u>	<u>\$ 49,745,500</u>
<u>INTERGOVERNMENTAL REVENUES</u>			
State Shared Revenues:			
Consolidated Tax	\$ 137,000,000	\$ 6,700,000	\$ 143,700,000
Interlocal Cooperative Agreements:			
Reimbursed From Other Governments	975,000		975,000
Other Local Govt. Shared Revenues:			
County Gaming Licenses (City Share)	4,600,000	(450,000)	4,150,000
Other Local Units PILOT	<u>70,400</u>		<u>70,400</u>
Subtotal	<u>\$ 142,645,400</u>	<u>\$ 6,250,000</u>	<u>\$ 148,895,400</u>

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION - REVENUES
GENERAL FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>CHARGES FOR SERVICES</u>			
General Government:			
Intracity Reimbursable Fees	\$ 358,750	\$	\$ 358,750
Planning And Development Fees	615,000	(150,000)	465,000
Data Processing Fees	280,740		280,740
Business License Application Fee	267,500		267,500
Other	215,250		215,250
Judicial:			
Financial Counseling Fees	170,500		170,500
Court Counseling Fees	700,000	150,000	850,000
Traffic School Fees	875,000	175,000	1,050,000
Assessment School Fees	62,000		62,000
Court Fees	1,000,000		1,000,000
Public Safety:			
Intracity Reimbursable Fees	153,750		153,750
Construction & Subdivision Inspections	350,000		350,000
Other	158,403		158,403
Public Works:			
Intracity Reimbursable Fees	1,245,375	(225,000)	1,020,375
Other	137,500		137,500
Culture And Recreation:			
Intracity Reimbursable Fees	10,762		10,762
Other	95,000	(95,000)	0
Economic Development And Assistance:			
Intracity Reimbursable Fees	16,093	75,000	91,093
Transit Systems:			
Advertising	15,500		15,500
Other	5,500	(5,000)	500
Subtotal	\$ 6,732,623	\$ (75,000)	\$ 6,657,623
<u>FINES AND FORFEITS</u>			
Court Fines	\$ 7,374,250	\$ 225,000	\$ 7,599,250
Forfeited Bail	725,750	(450,000)	275,750
Subtotal	\$ 8,100,000	\$ (225,000)	\$ 7,875,000

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION - REVENUES
GENERAL FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>MISCELLANEOUS</u>			
Interest Earnings	\$ 1,667,442	\$	\$ 1,667,442
Rents And Royalties	405,000	2,245,000	2,650,000
Other	<u>2,750,000</u>	<u>(1,405,000)</u>	<u>1,345,000</u>
Subtotal	\$ <u>4,822,442</u>	\$ <u>840,000</u>	\$ <u>5,662,442</u>
<u>SUBTOTAL REVENUES</u>	\$ <u>258,776,068</u>	\$ <u>9,290,000</u>	\$ <u>268,066,068</u>
<u>OTHER FINANCING SOURCES</u>			
Transfers In:			
Special Revenue Funds	\$ 1,313,963	\$ (300,000)	\$ 1,013,963
Enterprise Funds	3,139,759	2,580,000	5,719,759
Internal Service Funds	178,917	95,000	273,917
Sale Of Fixed Assets	<u>894,000</u>	<u>(894,000)</u>	<u>0</u>
Subtotal	\$ <u>5,526,639</u>	\$ <u>1,481,000</u>	\$ <u>7,007,639</u>
<u>SUBTOTAL REVENUES AND OTHER FINANCING SOURCES</u>	\$ <u>264,302,707</u>	\$ <u>10,771,000</u>	\$ <u>275,073,707</u>
<u>BEGINNING FUND BALANCE</u>	\$ 36,189,307	\$ 229,000	\$ 36,418,307
<u>TOTAL RESOURCES</u>	<u>\$ 300,492,014</u>	<u>\$ 11,000,000</u>	<u>\$ 311,492,014</u>

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION - EXPENDITURES
GENERAL FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>GENERAL GOVERNMENT</u>			
City Council	\$ 1,063,185	\$ 7,000	\$ 1,070,185
City Clerk	1,518,836	3,000	1,521,836
City Manager	5,074,406	(1,400,000)	3,674,406
City Attorney	4,549,239		4,549,239
Human Resources	3,055,812		3,055,812
Finance and Business Services	5,110,523		5,110,523
Internal Audit	453,671		453,671
Architectural Services	1,080,442		1,080,442
Planning And Development	4,279,319	(200,000)	4,079,319
General Services	10,728,618		10,728,618
Information Technologies	7,344,198	480,000	7,824,198
Utilities	7,060,752	180,000	7,240,752
Non-Departmental	3,359,584		3,359,584
Subtotal	\$ 54,678,585	\$ (930,000)	\$ 53,748,585
<u>JUDICIAL</u>			
Municipal Courts	\$ 9,727,827	\$ (357,700)	\$ 9,370,127
Public Defender	576,792	137,000	713,792
Alternative Sentencing & Education	2,676,835		2,676,835
Subtotal	\$ 12,981,454	\$ (220,700)	\$ 12,760,754
<u>PUBLIC SAFETY</u>			
Metropolitan Police	\$ 69,196,201	\$ 425,000	\$ 69,621,201
City Marshals	3,782,310		3,782,310
Fire Services	43,572,650	(1,200,000)	42,372,650
Detention And Correctional Services	14,328,403	250,000	14,578,403
Building And Safety	8,610,430	25,000	8,635,430
Neighborhood Response	1,484,694		1,484,694
Traffic Engineering	8,646,346		8,646,346
Subtotal	\$ 149,621,034	\$ (500,000)	\$ 149,121,034
<u>PUBLIC WORKS</u>			
Administration	\$ 1,209,452	\$	\$ 1,209,452
Engineering And Planning	10,802,656		10,802,656
Street Maintenance	680,840		680,840
Subtotal	\$ 12,692,948	\$ 0	\$ 12,692,948
<u>HEALTH</u>			
Animal Control	\$ 1,803,771	\$ 50,000	\$ 1,853,771
Subtotal	\$ 1,803,771	\$ 50,000	\$ 1,853,771

CITY OF LAS VEGAS
FISCAL YEAR 1999
BUDGET AUGMENTATION - EXPENDITURES
GENERAL FUND

	<u>Current Budget</u>	<u>Adjustment</u>	<u>Augmented Budget</u>
<u>CULTURE AND RECREATION</u>			
Administration	\$ 1,397,970	\$	\$ 1,397,970
Recreation	8,020,593	40,000	8,060,593
Cultural And Community Affairs	2,389,580		2,389,580
Parks And Open Spaces	8,383,760	(180,000)	8,203,760
Senior Citizen Activities	1,438,417		1,438,417
Subtotal	\$ 21,630,320	\$ (140,000)	\$ 21,490,320
<u>ECONOMIC DEVELOPMENT AND ASSISTANCE</u>			
Office of Business Development	818,942		818,942
Office of Neighborhood Services	3,019,982	50,000	3,069,982
Livable Las Vegas	73,711		73,711
Subtotal	\$ 3,912,635	\$ 50,000	\$ 3,962,635
<u>TRANSIT SYSTEMS</u>			
Transportation Services	\$ 923,525	\$ 20,000	\$ 943,525
Subtotal	\$ 923,525	\$ 20,000	\$ 943,525
<u>SUBTOTAL EXPENDITURES</u>	\$ 258,244,272	\$ (1,670,700)	\$ 256,573,572
<u>OTHER USES</u>			
Transfers Out:			
Special Revenue Funds	\$ 1,016,741	\$ 735,600	\$ 1,752,341
Capital Projects Fund	2,400,900	6,710,100	9,111,000
Expendable Trust Funds	1,275,000	3,500,000	4,775,000
Debt Service Fund	3,692,830	(125,000)	3,567,830
Enterprise Funds	500,000	1,850,000	2,350,000
Internal Service Funds	1,900,000		1,900,000
Subtotal	\$ 10,785,471	\$ 12,670,700	\$ 23,456,171
<u>SUBTOTAL EXPENDITURES AND OTHER USES</u>	\$ 269,029,743	\$ 11,000,000	\$ 280,029,743
<u>UNAPPROPRIATED ENDING FUND BALANCE</u>	\$ 31,462,271	\$	\$ 31,462,271
<u>TOTAL</u>	\$ 300,492,014	\$ 11,000,000	\$ 311,492,014

[illegible]

Revenue Adjustments

Franchise Fees	3,000,000
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Total	\$11,000,000
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[illegible]

Expendable Trust Fund	3,500,000
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Other (net reductions)	<u>(1,060,100)</u>
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Total	\$11,000,000
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**CITY COUNCIL MINUTES
MEETING OF
JUNE 28, 1999**

Page 1

**VERBATIM TRANSCRIPT: ITEM 110 – R-69-99 – DISCUSSION AND POSSIBLE ACTION TO APPROVE A
RESOLUTION TO AUGMENT AND AMEND THE FISCAL YEAR 1999 GENERAL FUND BUDGET IN THE
AMOUNT OF \$11,000,000**

MAYOR GOODMAN

All right, 110 under Resolutions and Discussion. This is a Public Hearing and I now declare it open. Agenda item 110, R-69-99, discussion and possible action to approve a Resolution to Augment and Amend the Fiscal Year 1999 General Fund Budget in the Amount of \$11,000,000. Mr. Vincent?

MARK VINCENT, FINANCE AND
BUSINESS SERVICES

Good morning, Your Honor. Good morning, Council.

COUNCILMAN BROWN

Mr. Vincent, if I may interrupt. Mayor Goodman, I – I'm going to ask that as part of this presentation, and it is a Public Hearing, that once the presentation is made, unless some additional information comes forward I'd – I'm going to ask after the presentation from Mr. Vincent that we trail this to the first item in the afternoon session because we're doing some research on some of the numbers and – and at no fault to the staff, but more so just the timing of this, we needed to get some verification on some programs that are involved in this augmentation.

MAYOR GOODMAN

Madam Clerk, will you bring that to my attention on the afternoon calendar, please. Thank you.

All right then, Mr. Vincent, you can be heard now.

MARK VINCENT, FINANCE AND
BUSINESS SERVICES

Thank you, Your Honor. This item is required to be publicly noticed and heard by NRS Statute 354.615 because this fund involves the, as a revenue source, ad valorem or property taxes. May I have the overhead, please? This is one of those good news items. As Council knows, we, in Finance, typically try to be conservative in our financial estimates because it's a sound thing to do. We don't want to come back here and be telling you we have cost overruns and need to take money out of our fund balance to pay for those. It's always nice to come back here and say we had a little more revenue than we thought and these are the things we propose to do with those; so that's one of these cases.

I believe we started this fiscal year with a budget estimate of growth and revenue of about 6%. In fact, we're looking at more of a 10% increase. This \$11,000,000 represents about 4% of our General Fund revenue. As you can see from the slide, the majority of this revenue is coming from our consolidated tax revenue, primarily sales tax revenues. We've had a very good year in sales tax fueled by the construction activity on the Strip and just a generally strong economy.

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**VERBATIM TRANSCRIPT: ITEM 110 – R-69-99 – DISCUSSION AND POSSIBLE ACTION TO APPROVE A
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AMOUNT OF \$11,000,000**

We also have recognized some increase in franchise fee revenue that's indicated here in some other sources.

Our proposed uses for this augmentation, and I'm kind of going a little bit in reverse order, there's a net reduction in operating costs. In addition to augmenting the budget for \$11,000,000 in increased revenue, this resolution also makes some adjustments for some cost adjustments between functional areas which is one of the reasons why this needs to be – be heard today, as well, for the end of our fiscal year.

But going in reverse order, we talk about the Enterprise Fund, the \$1.8 million for the Enterprise Fund, this is the next agenda item. This will set up the funding the Enterprise Fund from the settlement from the Cox Communication Franchise Agreement and we'll talk about that in a second.

I believe we heard the item on the Separation Program. This \$3.5 million will fund that Expendable Trust Fund for the cost of those benefits related to that program. Just a note here that the cost savings will be represented in savings and salaries and benefits in the various operational areas in the various funds throughout the City and over the next couple of years the savings should exceed this funding here, this \$3.5 million by well over a \$1,000,000.

Brings me the Capital Projects Fund. There are several components in there. The largest component, and I think the one that we're working on to try to give a little more additional feedback to the Councilmen, the biggest component is parks, about \$3.4 million of that \$6.7 million is going towards parks. There's a million dollars going for nominal drainage for Public Works. Another half a million in traffic improvements and we're suggesting and recommending that we transfer out a \$1.8 million to our City Facilities Reserve Fund.

Within the Capital – excuse me, within the Parks Capital Projects, there are several items, four items in there that represent close-out of existing projects that are currently on process. These are items that when the projects were originally identified and funded that some of these scope items were not included in those projects and now need to be funded in order to close out these projects. And that's about \$1.6 million.

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**VERBATIM TRANSCRIPT: ITEM 110 – R-69-99 – DISCUSSION AND POSSIBLE ACTION TO APPROVE A
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AMOUNT OF \$11,000,000**

There's approximately \$600,000 that – that will be for park restroom upgrades and another \$1.2 million to fund the Heritage Park down here on Las Vegas Boulevard.

So with that, I'll entertain any questions you might have.

MAYOR GOODMAN

Very well, as I understand it, Councilman Brown will put that off until after – until the afternoon session; is that correct?

COUNCILMAN BROWN

Either that, Mayor, or let me ask staff or counsel, my concern certainly is not the augmentation, but some of the components of our discretionary dollars. Is that something that has to be decided today?

MARK VINCENT, FINANCE AND
BUSINESS SERVICES

I believe, and Deputy City Manager Houchens may have to correct me, but if you wanted to amend this and if you wanted to, to revise those items on this list, particularly, I assume, on the Capital Projects list, those would be the only items that I would consider discretionary. Certainly the City's Facilities Reserve is a discretionary item. I imagine we could amend – I don't know if we could amend the resolution on the spot or not.

DEPUTY CITY MANAGER
HOUCHENS

Councilman, what we can do, the augmentation basically designates the funds where the augmented revenues are going. The fact that it's in the funds still leaves it subject to appropriation and prioritization by the Council. We're showing the desired projects and in some cases by approval, those specific close-out projects will be approved and we'll go ahead and proceed with those, although I think in some cases there is a little bit extra built into there just so we won't have to come back and augment again.

COUNCILMAN BROWN

I'm going – I'll stay with my initial request to just trail this and – and with the indulgence of the Council, start off the afternoon session.

MAYOR GOODMAN

Do you want to make that in the form of a motion?

COUNCILMAN BROWN

If there's – is this a Public Hearing?

MAYOR GOODMAN

All right, we'll just trail it. We'll trail it to the first item this afternoon.

CITY ATTORNEY BRAD JERBIC

Your Honor, if I could make a suggestion. It might be appropriate to hold the Public Hearing at this time, take any public comments and close the Public Hearing and then this

**CITY COUNCIL MINUTES
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**VERBATIM TRANSCRIPT: ITEM 110 – R-69-99 – DISCUSSION AND POSSIBLE ACTION TO APPROVE A
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afternoon the only thing that would remain is the Council discussion and a vote.

MAYOR GOODMAN

Very good. Any other folks like to speak on this? Mr. Uehling, will you please state your name and your address, please.

ED UEHLING

Yes, my name is Ed Uehling. My address is 517 East Naples Drive. What – what's being said here is that the – that the revenues of the government, as I understand at least, have increased by 10%; therefore, the government claims a right over this money and would like to spend all this money, as all governments do. I think this could be a chance to reduce the expenditures or to at least return to the people who have paid all this money, at least be accessed. There's no reason for a government to grow by 10%. The population hasn't grown by 10%. Only the greed of the bureaucrats grows by 10% or 20% or whatever happens to be available. That's how these things happen. Why not return to the, if you decide, a reasonable amount for the government to grow, say 3% or 6%; that may be reasonable. Maybe the population has grown by that much, but 10%, no. The extra – the excess should be returned in the form of lower taxes to the people who are paying for all of this, not – not to additional bureaucrats' desires or additional people that want to receive this money and feel they're somehow entitled to it. The people that are entitled to this money are the people who are paying it. It should be returned to them.

MAYOR GOODMAN

Thank you, Mr. Uehling. Anybody else like to be heard? Mr. Snowden, your name and your address, please.

ANTHONY SNOWDEN

Yes, Anthony Snowden, 412 West Jefferson Avenue. Yes, in reference to this particular item, as far as the augmentation of the budget is concerned, I know that the City just received monies from the Community Development Block Grant funding and from my understanding of the initial paperwork that was submitted, that the Department of Parks and Recreation received a substantial lion's share of those particular funds. And my concern specifically has to do with the fact that you're telling me that into your discretionary funds you've already highlighted or as put on a wish list as it is of items and projects that you want to have go on line and my concern is that since this money, a lot of it – first of all, the question – has this Community Development Block Grant funds been used in any part to more or less build up the supply of cash that's in this particular General Fund?

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**VERBATIM TRANSCRIPT: ITEM 110 – R-69-99 – DISCUSSION AND POSSIBLE ACTION TO APPROVE A
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AMOUNT OF \$11,000,000**

MARK VINCENT, FINANCE AND No.
BUSINESS SERVICES

ANTHONY SNOWDEN It has not been used in that capacity.

MARK VINCENT, FINANCE AND No, it hasn't.
BUSINESS SERVICES

ANTHONY SNOWDEN Okay and, you know, I just have a problem with the fact that a lot of times we're creating all these slush funds, as it were, in certain areas of the community where they don't have parks and they have streetlights and they have a lot of various other infrastructure needs that are out there and, for the most part, the newer areas are receiving these funds. And I would like to see some type of implementation of a plan by the City to insure that we put in parks in all types of different areas and not just the newer areas because we want to build this city and make sure that it's strong in its weakest link, so to speak. We have to make sure all our communities are coming up and I just want to add that to my comments for the day. Thank you.

MAYOR GOODMAN Thank you, Mr. Snowden. Mr. Maviglia? Your name and your –

JOE MAVIGLIA Yes, Joe Maviglia, 5422 Indigo Hills. I have no problem with that budget. I have no problem with the process in developing that budget when it's necessary, but I do have a problem with accountability. From the past examining some of the things that have been going on in this City for quite a few years, accountability has been lacking very badly and once the horse is gone then they want to look into monitoring and doing the research to find out where the money went. Then it's too late; the money is already gone. And that's what has occurred in the past and I feel that you're really dedicated to your job and what you've said and how you want to do it, I think accountability is going to be one of your top priorities. And I have no problem with asking for the necessary funds to accomplish the goals of this City and if people come forward and they think they're too much, no problem. Just make sure that the accountability justifies everything that you do and I think that you're going to do that. And that's what's important and that's the new effort that is going to take place and I'm so proud to be a part of it. All right? Indirectly, I come here and I've got my (inaudible), sure and I get mad about this issue or that issue, but it has nothing to do with the responsibility of myself and you and all of us. And that's

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**VERBATIM TRANSCRIPT: ITEM 110 – R-69-99 – DISCUSSION AND POSSIBLE ACTION TO APPROVE A
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AMOUNT OF \$11,000,000**

what has been lacking in the past and I think it's going to change. And I think it's going to change for the better. And so I have no problem with any kind of a budget that is justifiable as long as the accountability is brought forward in regards to that issue.

MAYOR GOODMAN

Thank you. Anybody else like to be heard? All right, at this time, hearing none, the Public Hearing is closed and we will take this up this afternoon. Very good.

**END RELATED DISCUSSION – RESUME RELATED
DISCUSSION**

MAYOR GOODMAN

Item 110, which is a Resolution and Discussion of R-69-99. Discussion and possible action to approve a resolution to augment and amend the Fiscal Year 1999 General Fund Budget in the amount of \$11,000,000. This item has been trailed at Councilman Brown's request. Councilman, are we ready for a motion or discussion?

COUNCILMAN BROWN

Yes, Mayor Goodman, if Mr. Vincent could just put on to the record some of the briefing aspects that were spoken earlier.

MARK VINCENT, DIRECTOR OF
FINANCE

Thank you, Councilman. Thank you, Your Honor. May I have the overhead, please? I apologize for the small font. Roni. This is a clarification or an amendment to what we proposed this morning. Again, this is about a \$6.7 million augmentation to our capital project's fund and the change that we're proposing here is reducing our City facility building reserve augmentation by 800,000. In splitting that under Parks, 500,000 for parks design cost and \$300,000 to fund the City's share of the (inaudible) Cimarron Community School. And with that change, Councilman you have any questions on that – change?

COUNCILMAN BROWN

No, If there're no other comments or questions from the Board, **my motion would be for approval.**

MAYOR GOODMAN

All right. There's, we should be advised that the public hearing was held on this, this morning. Now we have a vote on the motion for approval. Post. Motion carries. Thank you. **(Motion carried unanimously with Ward 2 seat vacant).**

(END OF DISCUSSION)

/cmp/ac

CITY COUNCILMEETING OF
JUNE 28, 1999**AGENDA DOCUMENTATION**TO:
City CouncilFROM: Bradford R. Jerbic
wfn City Attorney

SUBJECT: Discussion and Possible Action to Approve a Resolution Establishing the City Video Production Enterprise Fund

PURPOSE/BACKGROUND

During September of 1998, the City, Prime Cable and Cox Communications culminated negotiations for the transfer of the ownership of Prime Cable and its cable television franchise to Cox Communications. Cox Communications is required to provide access channels to the City for educational, governmental and community purposes pursuant to the cable television franchise granted to it by the City. As part of these negotiations, Prime Cable entered into a Settlement Agreement dated September 28, 1998, agreeing to pay the City 1.8 million dollars.

In order for the City to provide programming for these access channels it will be required to purchase and maintain stationary and mobile programming studios and video equipment. With this in mind, on January 25, 1999, the City Council when adopting comprehensive regulations regarding cable television services directed that an enterprise fund be established for the support of access channels and the administration of the new cable television service regulations. The City Council further directed that the enterprise fund be initially funded by the above-referenced 1.8 million dollar settlement and thereafter by a portion of the total franchise fees received from cable-related fees.

On June 14, 1999, the City Council passed Ordinance No. 5150 further clarifying the provisions pertaining to the portion of the total cable-related franchise fees collected by the City to be transferred to the enterprise fund and designating the enterprise fund as the City Video Production Enterprise Fund. Ordinance No. 5150 directs that twenty-five (25%) of the total cable-related franchise fees collected by the City for two years following September 28, 1998, be deposited to the City Video Production Enterprise Fund and thereafter, the percentage is to be increased to forty percent (40%). Due to the fact the City is only charging cable companies a franchise fee based on four percent (4%) of their cable-related gross revenues for the two (2) year period following September 28, 1998, and thereafter five percent (5%) of said revenues, the twenty-five percent (25%) represents one percent (1%) and the forty percent (40%) represents two percent (2%) of the total cable-related gross revenues of all cable companies.

This Resolution accomplishes the above directives of the City Council. Additionally, this Resolution requires that funds derived from the City's lease of its stationary and mobile programming studios and video equipment to private persons also be deposited to the enterprise fund.

FISCAL IMPACT

None

RECOMMENDATIONS

It is the recommendation of this office that the Resolution be approved and that the Mayor be authorized to execute the same.

R-70-99

RESOLUTION ESTABLISHING THE VIDEO PRODUCTION ENTERPRISE FUND

WHEREAS, the City pursuant to its Charter, Chapters 354 and 711 of the Nevada Revised Statutes and the Federal 1934 Communications Act, as amended, (47 U.S.C. § 521 *et seq.*) entered into a Cable Television Agreement (Cable Franchise) with Cox Communications Las Vegas, Inc. (Cox Communications) on September 28, 1998; for the purposes of providing cable television services to the citizens of the City; and

WHEREAS, the City finds that rights-of-way of the City and State to be used by a cable company for the operation of a cable system and to provide cable television service are valuable public property acquired and maintained by the City at great expense to the taxpayers; and

WHEREAS, the grant of a cable franchise for the use of the rights-of-way to provide service is a valuable property right without which a cable company would be required to invest substantial capital; and

WHEREAS, Cox Communications agreed in the above referenced Cable Franchise Agreement with the City to make available to the City access channels pursuant to the Federal 1934 Communications Act, as amended; and

WHEREAS, in order to produce and provide programming for the access channels, it will be necessary for the City to purchase and maintain equipment and studios for stationary and mobile use, hire qualified personnel, and purchase prepared program materials from independent sources; and

WHEREAS, Cox Communications, Community Cable TV d/b/a Prime Cable of Las Vegas, Prime South Diversified, Inc., (Cox Communications' predecessor) and the City entered into a Settlement Agreement dated September 28, 1998, wherein Prime Cable agreed to pay the City 1.8 million dollars to settle all disputes arising out of its cable franchise agreement with the City conditioned upon the City authorizing the transfer of ownership of Prime Cable to Cox Communications and the City granting Cox Communications a new cable franchise; and

WHEREAS, pursuant to the aforementioned Cable Franchise Agreement between the City and Cox Communications, Cox Communications has agreed to pay the City a franchise fee of four percent of its annual gross revenue for the first two year period and five percent of its annual

1 gross revenue thereafter as payment for its use of the City's rights-of-way pursuant to the Federal 1934
2 Communications Act, as amended, and Nevada Revised Statutes Chapter 354; and

3 WHEREAS, since the City's Cable Franchise Agreement with Cox Communications
4 is not exclusive, other cable companies may also be issued cable system franchises or cable television
5 service permits by the City, subject to franchise fees not to exceed five percent of their annual gross
6 revenue; and

7 WHEREAS, the City contemplates receiving revenues from the lease of its
8 aforementioned stationary and mobile programming studios and video equipment to private persons
9 during periods of time it is not using such items; and

10 WHEREAS, the City Council passed Ordinance No. 5126 (Bill No. 98-88), January 25,
11 1999, adopting Title 6, Chapter 20, of the City Code providing comprehensive regulations regarding
12 cable television services and including therein a statement of intent at Section 81 thereof that an
13 enterprise fund be established for the Real Estate and Asset Management Division for the
14 administration of Title 6, Chapter 20, and support of access channels per Federal regulations, and that
15 the above-referenced 1.8 million dollars paid by Prime Cable to the City plus one percent (1%) of the
16 total franchise fees collected from cable related fees for the first two (2) years following September 28,
17 1998, and two percent (2%) of such franchise fees thereafter be paid into such enterprise fund for the
18 above stated purpose; and

19 WHEREAS, the City Council passed Ordinance No. 5150 (Bill No. 99-22), June 14,
20 1999, further clarifying the provisions of Ordinance No. 5126 regarding the portion of cable-related
21 franchise fees to be transferred to the above-referenced enterprise fund and designating said enterprise
22 fund as the City Video Production Enterprise Fund, for the use of Video Services within the Office
23 of Communications; and

24 WHEREAS, Ordinance No. 5150 directs that following September 28, 1998, twenty-
25 five percent (25%) of the total cable-related franchise fees collected by the City be deposited to the
26 City Video Production Enterprise Fund for a period of two (2) years and thereafter the percentage is
27 to be increased to forty percent (40%) of the total cable-related franchise fees collected by the City
28 to be deposited to the City Video Production Enterprise Fund; and

1 WHEREAS, NRS 354.610 authorizes the City to establish by resolution one or more
2 enterprise funds subject to the provisions set forth therein.

3 NOW, THEREFORE, pursuant to the requirements of Chapter 354 of the Nevada
4 Revised Statutes, IT IS HEREBY ACKNOWLEDGED, DETERMINED AND RESOLVED, by the
5 City Council of the City of Las Vegas, Nevada, as follows:

6 1. An enterprise fund entitled "City Video Production Enterprise Fund" is hereby
7 created.

8 2. The 1.8 million dollar payment made to the City pursuant to the above
9 referenced Settlement Agreement between the City, Cox Communications and Prime Cable and those
10 funds derived from the City's lease of its stationary and mobile programming studios and video
11 equipment to private persons are to be deposited into the City Video Production Enterprise Fund.

12 3. For a two-year period following September 28, 1998, twenty-five percent (25%)
13 of the total cable-related franchise fees collected by the City shall be deposited into the City Video
14 Production Enterprise Fund, and thereafter forty percent (40%) of such franchise fees shall be so
15 deposited.

16 4. Only expenditures for the expense of administering and supporting the
17 provisions of Title 6, Chapter 20, of the Las Vegas Municipal Code and the expense of programming
18 for and supporting of the access channels made available to the City pursuant to cable franchise
19 agreements granted by the City to cable companies may be made from the City Video Production
20 Enterprise Fund.

21 5. The amount of franchise fees deposited to the City Video Production Enterprise
22 Fund must be reasonably related to the necessary expenditures for access channel support and
23 programming cost. Adjustment of the percentage of the cable-related franchise fees deposited to the
24 City Video Production Fund may be necessary from time to time to accomplish this requirement.
25 Expenditures from the fund will be controlled through normal accounting practices.

26 6. Notwithstanding the foregoing provisions of this Resolution, the City Council,
27 subject to the provisions of NRS 354.610, specifically declares that its intent is not to relinquish
28 authority to reallocate the money in the City Video Production Enterprise Fund for other purposes,

1 if in its discretion such action is warranted.

2 PASSED, ADOPTED, and APPROVED this 28th day of June, 1999.

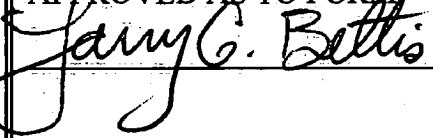
3 APPROVED:

4 By 
5 OSCAR B. GOODMAN, Mayor

6 ATTEST:

7 
8 BARBARA JO RONEMUS, City Clerk

9 APPROVED AS TO FORM:

10  6-15-99
11 Date

CLV
Item # 111

City Video Production Enterprise Fund

Cox Cable Agreement Provides for:

- \$1,800,000 for video production equipment
- Designated 25% of Franchise Fee for support of cable access channels
- Support increases to 40% beginning in third year
- Enterprise Fund is to be self sufficient

RDA
Items

RDA Augmentation

General Fund

- ◆ Recognize the \$6.6M Transfers In
 - ◆ \$2.5M made available through refinancing
 - ◆ \$4M routine fund balance adjustments between funds
 - ◆ \$6.1M transferred out for projects

Debt Service Fund

- ◆ Recognize Sept. 1998 Bond Refinancing
 - ◆ Accelerated the release of \$2.5M in reserve fund float contracts

CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****IV. RESOLUTIONS - DISCUSSION**

112

R-71-99 - Discussion and possible action to approve a resolution changing the time of regular meetings of the City Council

McDONALD - APPROVED as amended to change the Council meeting times from 10:00 a.m. and 2:00 p.m. to 9:00 a.m. and 1:00 p.m., respectively - **UNANIMOUS** with Ward 2 seat vacant

COUNCILMAN McDONALD recommended that the morning session of the City Council meetings start at 9:00 a.m. and the afternoon session start at 1:00 p.m.

CITY ATTORNEY JERBIC noted that the resolution only calls for a time change of the morning session but an amendment could be made to change the time of the afternoon session to 1:00 p.m.

MAYOR GOODMAN supported the changes.

NOTE: The item was trailed at the request of MAYOR GOODMAN until after the consideration of Item No. 115 (Bill No. 99-29).

There was no further discussion.

(12:36/12:39 - 12:40)

2-1221

CITY COUNCILMEETING OF
JUNE 28, 1999**AGENDA DOCUMENTATION**TO:
City CouncilFROM: *RSJ* Bradford R. Jerbic
City Attorney

SUBJECT: Discussion and Possible Action to Approve a Resolution Changing the Time of Regular Meetings of the City Council.

PURPOSE/BACKGROUND

In 1997 the City Council changed the time of its regular meetings from 9:00 a.m. to 10:00 a.m. In connection with changing the dates of regular meetings to the first and third Wednesdays of each month, it has been proposed to return to a 9:00 a.m. meeting time. The attached Resolution will accomplish that change.

FISCAL IMPACT

None

RECOMMENDATIONS

It is the recommendation of this office that the Resolution be approved and that the Mayor be authorized to execute the same.

R-71-99

**RESOLUTION CHANGING THE TIME OF REGULAR
MEETINGS OF THE CITY COUNCIL**

WHEREAS, Title 2, Chapter 2, Section 50 of the Municipal Code, City of Las Vegas, 1983 Edition, provides that the City Council shall meet in regular session twice each month; and

WHEREAS, Section 2.02.050 currently provides that regular meetings shall be held on the second and fourth Wednesdays in each month, but the dates of those meetings are proposed to be changed by Bill No. 99-29, so that they occur on the first and third Wednesdays in each month; and

WHEREAS, the City Council establishes the time for regular meetings of the City Council by Resolution; and

WHEREAS, the City Council desires to change the time for the regular meetings of the City Council from 10:00 a.m. to 9:00 a.m., for the morning session, and from 2:00 p.m. to 1:00 p.m., for the afternoon session; and

WHEREAS, the City Council hereby reserves the Council Chambers for the regular meetings on the first and third Wednesdays in each month, beginning at 9:00 a.m., and for such additional meetings as may be required by the Council.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. That the regular meetings of the City Council of the City of Las Vegas shall be held on the first and third Wednesdays in each month, beginning at the hour of 9:00 a.m., for the morning session, and at the hour of 1:00 p.m., for the afternoon session, until such time as it is resolved otherwise.

2. That, contingent upon the adoption of Bill No. 99-29, this Resolution shall

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1 become effective beginning with the first regular meeting of the City Council held in August, 1999.

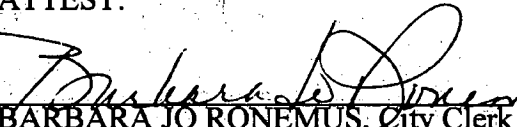
2 PASSED, APPROVED AND ADOPTED this 28th day of June,

3 1999.

4 CITY OF LAS VEGAS

5 By 
6 OSCAR B. GOODMAN, Mayor

7 ATTEST:

8 
9 BARBARA JO RONEMUS, City Clerk

10 APPROVED AS TO FORM:

11  6-28-99
12 Date

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****V. REPORTS FROM RECOMMENDING COMMITTEES - DISCUSSION****BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

113

Bill No. 99-27 – Annexation No. A-1-98(A), Property Located: On the south side of Alexander Road, approximately 650 feet west of El Capitan Way, Petitioned By: Gary Bailey Family Trust and Matonovich Family Trust, Acreage: Approximately 5.4 acres, Zoned: R-E (County Zoning), U (L and ML) (City Equivalent). Sponsored by: Councilman Larry Brown

Committee: Councilmen Brown and McDonald

First Reading - 5/24/99

Recommending Committee - 6/1/99

ADOPTION at 6/28/99 Council meeting

City Council - 6/14/99

NO ACTION

First Publication - 6/17/99

114

Bill No. 99-28 – Adopts the Northwest Sector Plan as part of the City's General Plan. Sponsored by: Councilman Larry Brown

Committee: Councilmen Brown and McDonald

First Reading - 5/24/99

Recommending Committee - 6/1/99

ADOPTION at 6/28/99 Council meeting

City Council - 6/14/99

NO ACTION

First Publication - 6/17/99

McDONALD - Second Reading and BILL ADOPTED as recommended as Ordinance No. 5151 - UNANIMOUS with Ward 2 seat vacant

Clerk to proceed with second publication

There was no discussion.

(12:36 - 12:37)

2-1113

McDONALD - Second Reading and BILL ADOPTED as recommended as Ordinance No. 5152 - UNANIMOUS with Ward 2 seat vacant

Clerk to proceed with second publication

COUNCILMAN BROWN noted that the Ordinance takes care of a number of minor amendments since the 1996 Plan was amended and does not take into consideration the Northwest Corridor and some other Town Center Guidelines that are being finalized. The Northwest Plan is being amended as needed.

There was no further discussion.

(12:37 - 12:38)

2-1145

CITY COUNCIL

MEETING OF

AGENDA DOCUMENTATION

May 24, 1999

TO: City Council**FROM:** *for* Bradford R. Jerbic
City Attorney**SUBJECT:** Bill No. 99-27
Annexation No. A-1-98(A)**PURPOSE/BACKGROUND**

The proposed ordinance annexes certain real property located on the south side of Alexander Road, approximately 650 feet west of El Capitan Way. The annexation is at the request of the property owners. The annexation process has now been completed in accordance with the NRS and the final date of annexation (July 9, 1999) is set by this ordinance.

The following is pertinent information:

Annexation No.:

A-1-98(A)

Property Located:

On the south side of Alexander Road,
approximately 650 feet west of El Capitan
Way

Petitioned By:

Gary Bailey Family Trust and Matonovich
Family Trust
c/o 601 Kenny Way
Las Vegas, Nevada 89107

Acreage:

Approximately 5.4 acres

Zoned:

R-E (County Zoning)
U (L and ML) (City Equivalents)**FISCAL IMPACT**

NONE

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

MEETING OF

MAY 24, 1999

AGENDA DOCUMENTATION

TO:
City Council

FROM: *VRJ* Bradford R. Jerbic
City Attorney

SUBJECT: Bill No. 99-28 Adopts the Northwest Sector Plan as part of the City's General Plan.

PURPOSE/BACKGROUND

The City's General Plan in its current form was adopted in 1992. In 1996, the Northwest Area Plan Amendment to the City of Las Vegas General Plan was adopted as a more or less comprehensive approach to the northwest sector of the City. A number of minor amendments have occurred since then, some of them being text amendments and some having to do with land use classifications for parcels within the area. Additionally, in 1998 the Council approved as a separate document the Town Center Land Use Plan.

The purpose of Bill No. 99-28 is to incorporate these various changes into a unified document, to be known as the Northwest Sector Plan of the City's General Plan. The document also includes corrections of a number of mapping errors and discrepancies which have been identified over the past several months. One thing the Northwest Sector Plan does not address are issues relating to electrical power distribution within the northwest sector. These issues currently are being studied and will be addressed in the near future.

Bill No. 99-28, therefore, will retain the provisions of the Northwest Area Plan Amendment which relate to electrical power distribution. Otherwise, the bill will adopt the Northwest Sector Plan as a replacement for the Northwest Area Plan Amendment.

The provisions of the Northwest Sector Plan proposed to be adopted by this bill were approved by the Planning Commission in April and will be the subject of a public hearing before the City Council on May 24, under Zoning Item GPA-1-99.

FISCAL IMPACT

None

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM

ACTION

V. REPORTS FROM RECOMMENDING COMMITTEES - DISCUSSION**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

115

Bill No. 99-29 - Changes the dates of regularly scheduled meetings of the Las Vegas City Council and other matters relating thereto to the first and third Wednesday of each month.
Sponsored by: Councilman Larry Brown

Committee: Councilmen Brown and McDonald

First Reading - 5/24/99

Recommending Committee - 6/1/99

ADOPTION at 6/28/99 Council meeting as a First Amendment

City Council - 6/14/99
NO ACTION

First Publication - 6/17/99

McDONALD - Second Reading and BILL ADOPTED as recommended as Ordinance No. 5153 - UNANIMOUS with Ward 2 seat vacant

Clerk to proceed with second publication

There was no discussion.

(12:38 - 12:39)

2-1198

MEETING OF
MAY 24, 1999

AGENDA DOCUMENTATION

TO:
City Council

FROM: Bradford R. Jerbic
City Attorney

SUBJECT: Bill No. 99-29 -- Changes the dates of regularly scheduled meetings of the Las Vegas City Council and other matters relating thereto.

PURPOSE/BACKGROUND

Bill No. 99-29 changes the dates of regularly scheduled meetings of the Las Vegas City Council from the second and fourth Monday of every month to the first and third Wednesday in each month.

FISCAL IMPACT

Unknown

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

115

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM**ACTION****V. REPORTS FROM RECOMMENDING COMMITTEES - DISCUSSION****BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

116

Bill No. 99-19 – Creates District re: Special Improvement District No. 1470 - Buffalo (Cheyenne Avenue to Lone Mountain Road) and Craig Road US-95 to Buffalo Drive). Sponsored by: Step Requirement

Committee: Councilmen McDonald and Brown

First Reading - 4/12/99

Recommending Committee - 4/19/99

ADOPTION at 5/10/99 Council meeting

City Council - 4/26/99

NO ACTION

City Council - 5/10/99

NO ACTION

City Council - 5/24/99

NO ACTION

City Council - 6/14/99

NO ACTION

First Publication -

RECOMMENDATION NOTED

7/12/99 Council meeting

117

Bill No. 99-30 – Changes the name of the Department of Fire Services to the Department of Fire and Rescue, and reflects the Department's provision of ambulance transportation services. Sponsored by: Councilman Arnie Adamsen

Committee: Councilmen McDonald and Brown

First Reading - 6/14/99

Recommending Committee - 6/21/99

ADOPTION at 7/12/99 Council meeting

First Publication -

RECOMMENDATION NOTED

7/12/99 Council meeting

CITY COUNCIL

MEETING OF

JUNE 14, 1999

AGENDA DOCUMENTATION

TO:
City Council

FROM: *VS* Bradford R. Jerbic
City Attorney

SUBJECT: Bill No. 99-30 -- Changes the name of the Department of Fire Services to the Department of Fire and Rescue, and reflects the Department's provision of ambulance transportation services.

PURPOSE/BACKGROUND

Bill No. 99-30 will change the name of the Department of Fire Services to the Department of Fire and Rescue, which will more accurately reflect its mission in the community. The bill also establishes service and billing parameters to implement the Council's previous approval for the Department to provide ambulance transportation services.

FISCAL IMPACT

None

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

CITY COUNCIL

MEETING OF

JUNE 28, 1999

*City of Las Vegas***AGENDA & MINUTES**

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM

ACTION

V. REPORTS FROM RECOMMENDING COMMITTEES - DISCUSSION**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

118

Bill No. 99-31 – Amends the Zoning Code to set forth the zoning districts in which certain employment-related uses are permitted either as a matter of right or by means of special use permit. Sponsored by: Councilman Michael McDonald

Committee: Councilmen McDonald and Brown

First Reading - 6/14/99

Recommending Committee - 6/21/99

ADOPTION at 7/12/99 Council meeting

First Publication -

RECOMMENDATION NOTED

7/12/99 Council meeting

119

Bill No. 99-32 – Increases the salaries of the Municipal Court Judges and eliminates the stipend for the Master Judge. Sponsored by: Councilman Michael J. McDonald

Committee: Councilmen McDonald and Brown

First Reading - 6/14/99

Recommending Committee - 6/21/99

ADOPTION at 7/12/99 Council meeting as First Amendment

First Publication -

(Fiscal Impact: Increased salary costs of approximately \$17,075 annually)

RECOMMENDATION NOTED

7/12/99 Council meeting

AGENDA DOCUMENTATIONMEETING OF
JUNE 14, 1999TO:
City CouncilFROM:  Bradford R. Jerbic
City Attorney**SUBJECT:**

Bill No. 99-31 -- Amends the Zoning Code to set forth the zoning districts in which certain employment-related uses are permitted either as a matter of right or by means of special use permit.

PURPOSE/BACKGROUND

Under present zoning regulations, it has been unclear whether an employment agency or a location that provides opportunities for day labor should be treated as a social service provider, a business office, or some other category. What is clear is that a traditional employment agency has a neighborhood impact similar to that of a business office, but a location at which day labor is made available tends to have a significant impact on a neighborhood, including congestion in terms of pedestrian and vehicle traffic.

In order to address these concerns, this bill will:

- Define "employment agency" and "daily labor service."
- Allow an employment agency as a matter of right in commercial and industrial districts.
- Allow a daily labor service only in the C-1, C-2, C-M and M Zoning Districts, and then only by means of special use permit.
- Include minimum standards that a daily labor service must meet in order to make it more compatible with surrounding areas.

FISCAL IMPACT

None

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

AGENDA DOCUMENTATION

MEETING OF
JUNE 14, 1999TO:
City CouncilFROM: Bradford R. Jerbic
City Attorney

SUBJECT: Bill No. 99-32 -- Increases the salaries of the Municipal Court Judges and eliminates the stipend for the Master Judge.

PURPOSE/BACKGROUND

Bill No. 99-32 will simultaneously eliminate the stipend paid the Municipal Court Master Judge, \$3,000 per year, and increase the salaries of all Municipal Court Judges approximately \$3,415 per year. This bill is proposed to conform the Municipal Court Judges' salaries to law. Since 1991 the Master Judge has been paid \$3,000 per year more than other Municipal Court Judges. Although the Municipal Code characterizes the additional amount as a stipend that corresponds to the additional duties associated with the position, one District Court Judge has found it to be salary. LAS VEGAS CITY CHARTER 4.020(2) provides "the salary of the municipal judges must be . . . uniform for all of the departments of the municipal court." NRS 5.030 provides that the salary of a Municipal Judge "must not be diminished during the period for which the judge is elected." Elimination of the stipend paid only one judge, and increasing the salary of all judges to the amount paid the highest paid judge conforms the Municipal Court pay structure to law. \$94,500 per year is the amount deemed necessary to do this as of July 1, 1999.

The bill amends LVMC 2.26.030 by replacing the base salary described therein with the new figure of \$94,500. The new figure takes into account subsequent adjustments that have been made to the base figure in accordance with the Consumer Price Index. Therefore, notwithstanding the difference between the present figure listed in LVMC 2.26.030 and the replacement figure, the net increase is approximately \$3,415.

FISCAL IMPACT

Increased salary costs of approximately \$17,075 annually

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.