

City of Las Vegas

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RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 EAST STEWART
8TH FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
THURSDAY, MAY 6, 1999
4:00 P.M.

CALL TO ORDER:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL.

THE FOLLOWING BILLS MAY BE ELIGIBLE FOR ADOPTION AT THE 5/10/99 CITY COUNCIL MEETING.

1. **Bill No. 99-23** – Annexation No. A-9-99(A); Property Located: East of Puli Road between Alexander Road and Cheyenne Avenue; Petitioned By Stanpark Construction Co., et al; Acreage: Approximately 131.81 acres; Zoned: R-U (County Zoning) U (PCD) (City Equivalent). Sponsored by: Councilman Larry Brown
Committee: Councilman Brown and Mayor Jones
2. **Bill No. 99-24** – Annexation No. A-10-99(A), Property Located: East of Puli Road between Alexander Road and Lone Mountain Road; Petitioned By Stanpark Construction Co, et al; Acreage: Approximately 29.87 acres; Zoned: R-U (County Zoning) U (PCD) (City Equivalent) Sponsored by: Councilman Larry Brown
Committee: Councilman Brown and Mayor Jones

CITIZENS PARTICIPATION:

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8 00. to 5.00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board
Senior Citizens Center, 450 E. Bonanza
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

SL
PM

AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS Chapter 241)

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

Eva Cotton, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the **30th** day of **April 1999**, a copy of NOTICE, the attached of which is a true and correct copy of the Public Hearing - re **Recommending Committee Meeting** to be held on the **6th** day of **May, 1999**, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

E. Cotton

SIGNATURE

City Clerk

DEPARTMENT

Subscribed and sworn to before me
this 30th day of April, 1999.

Beverly K Bridges

NOTARY PUBLIC in and for
said County and State




AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS Chapter 241)

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

Eva Cotton, an employee of the City of Las Vegas, Nevada being first duly sworn, depose and say that on the **3rd day of May 1999**, at the hour of **8:00 A.M.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting** to be held on the **6th day of May, 1999, at 4:00 P.M. in City Hall, 8th Floor Conference Room, 400 E. Stewart Avenue, Las Vegas, Nevada;** to be posted on Public Bulletin Boards at the following locations:

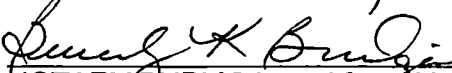
1. *gc* On the City Clerk's Bulletin Board at the Downtown Transportation Center;
2. *gc* Senior Citizens Center, 450 E. Bonanza Road;
3. *gc* On the Special Bulletin Board at the Plaza Level of City Hall, 400 E. Stewart Avenue (near the entrance to the Court Clerk's Office);
4. *gc* On the Special Bulletin Board at the Plaza Level of City Hall, 400 E. Stewart Avenue (in the walkway area between Metro and Municipal Court).
5. *gc* Clark County Government Center, 500 S. Grand Central Parkway (sent by fax to the County Manager's Office for posting).

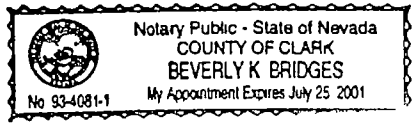


SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me
this 3rd day of May, 1999.


NOTARY PUBLIC in and for said County and State



RECOMMENDING COMMITTEE MEETING MINUTES
CITY HALL, 400 EAST STEWART AVENUE
8th FLOOR, CITY MANAGER'S CONFERENCE ROOM
THURSDAY, MAY 6, 1999
4:00 P.M.

ATTENDANCE: Councilman Larry Brown (via Telephone Conference)

EXCUSED: Mayor Jan Lavery Jones

ALSO PRESENT: Virginia Valentine, City Manager
Val Steed, Chief Deputy of Governmental Affairs
Robert Genzer, Planning & Development

Note: Government students from Valley High School were present to observe.

CALL TO ORDER: Councilman Brown called the meeting to order at 4:08 p.m

ANNOUNCEMENT MADE: Meeting noticed and posted at the following locations:

Downtown Transportation Center, City Clerk's Board
Senior Citizens Center, 450 E. Bonanza
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

1. **Bill No. 99-23 - ANNEXATION NO. A-9-99 (A), PROPERTY LOCATED: EAST OF PULI ROAD BETWEEN ALEXANDER ROAD AND LONE MOUNTAIN ROAD; PETITIONED BY: STANPARK CONSTRUCTION CO., ET AT; ACREAGE: APPROXIMATELY 29.87 ACRES; ZONED: R-U (COUNTY ZONING) U (PCD) (CITY EQUIVALENT). Sponsored by: Councilman Larry Brown**

Committee: Councilman Brown and Mayor Jones

Mr. Steed stated the bill is in order.

No one appeared to speak on the matter.

There was no discussion.

Councilman Brown stated Bill No. 99-23 would be forwarded to the Full Council with a "Do Pass" recommendation.

(4:08 - 4:10)

Recommending Committee Meeting

Thursday, May 6, 1999

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2. **Bill No. 99-24 - ANNEXATION NO. A-10-99(A), PROPERTY LOCATED: EAST OF PULI ROAD BETWEEN ALEXANDER ROAD AND LONE MOUNTAIN ROAD; PETITIONED BY: STANPARK CONSTRUCTION CO., ET AT; ACREAGE: APPROXIMATELY 29.87 ACRES; ZONED: R-U (COUNTY ZONING) U (PCD) (CITY EQUIVALENT). Sponsored by: Councilman Michael McDonald**

Committee: Councilman Brown and Mayor Jones

Mr. Steed stated the bill is in order.

No one appeared to speak on the matter.

There was no discussion.

Councilman Brown stated Bill No. 99-24 would be forwarded to the Full Council with a "Do Pass" recommendation.

(4:10 - 4:11)

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CITIZENS PARTICIPATION:

None.

ADJOURNMENT

The meeting adjourned at 4:11 p m

/gpb