

City of Las Vegas

S. ✓

RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 EAST STEWART
8TH FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
MONDAY, MARCH 29, 1999
4:00 P.M.

CALL TO ORDER:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL.

THE FOLLOWING BILL MAY BE ELIGIBLE FOR ADOPTION AT THE 4/12/99 CITY COUNCIL MEETING.

1. **Bill No. 99-13** -- Increases the number of City Council wards and corresponding seats from four to six, subject to voter approval. Sponsored by Councilman Arnie Adamsen
Committee: Councilmen Adamsen and McDonald

THE FOLLOWING BILL MAY BE ELIGIBLE FOR ADOPTION AT THE 4/26/99 CITY COUNCIL MEETING.

2. **Bill No. 99-12** -- Amends Zoning Code to set forth the zoning districts in which tattoo parlors are permitted either as a matter of right or by means of special use permit. Sponsored by: Councilman Michael McDonald
Committee: Councilmen Adamsen and McDonald

CITIZENS PARTICIPATION:

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board
Senior Citizens Center, 450 E. Bonanza
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

6 ✓
8/29

AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS Chapter 241)

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

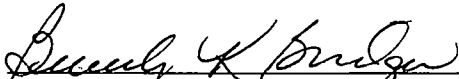
Eva Cotton, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the **23rd** day of **March 1999**, a copy of NOTICE, the attached of which is a true and correct copy of the Public Hearing - re **Recommending Committee Meeting** to be held on the **29th** day of **March, 1999**, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me
this 23rd day of March, 1999.



NOTARY PUBLIC in and for
said County and State



AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS Chapter 241)

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

Eva Cotton, an employee of the City of Las Vegas, Nevada being first duly sworn, depose and say that on the **24th day of March 1999**, at the hour of **8:00 A.M.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting** to be held on the **29th day of March, 1999, at 4:00 P.M. in City Hall, 8th Floor Conference Room, 400 E. Stewart Avenue, Las Vegas, Nevada;** to be posted on Public Bulletin Boards at the following locations:

1. *gk* On the City Clerk's Bulletin Board at the Downtown Transportation Center;
2. *gk* Senior Citizens Center, 450 E. Bonanza Road;
3. *gk* On the Special Bulletin Board at the Plaza Level of City Hall, 400 E. Stewart Avenue (near the entrance to the Court Clerk's Office);
4. *gk* On the Special Bulletin Board at the Plaza Level of City Hall, 400 E. Stewart Avenue (in the walkway area between Metro and Municipal Court).
5. *gk* Clark County Government Center, 500 S. Grand Central Parkway (sent by fax to the County Manager's Office for posting).

[Signature]

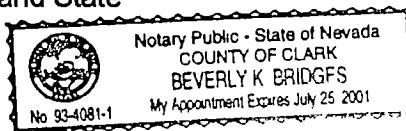
SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me
this 24th day of March, 1999.

Beverly K. Bridges

NOTARY PUBLIC in and for said County and State



RECOMMENDING COMMITTEE MEETING MINUTES
CITY HALL, 400 EAST STEWART AVENUE
8th FLOOR, CITY MANAGER'S CONFERENCE ROOM
MONDAY, MARCH 29, 1999
4:00 P.M.

ATTENDANCE: Councilman Arnie Adamsen
Councilman Michael J. McDonald

ALSO PRESENT: Virginia Valentine, City Manager
Val Steed, Chief Deputy of Governmental Affairs
Douglas Powell, Acting Planning & Development Director
Doug Rankin, City Council Liaison

CALL TO ORDER: Councilman Adamsen called the meeting to order at 4:02 p.m.

ANNOUNCEMENT MADE: Meeting noticed and posted at the following locations:

Downtown Transportation Center, City Clerk's Board
Senior Citizens Center, 450 E Bonanza
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

1. **Bill No. 99-13 - INCREASES THE NUMBER OF CITY COUNCIL WARDS AND CORRESPONDING SEATS FROM FOUR TO SIX, SUBJECT TO VOTER APPROVAL.**
Sponsored by: Councilman Arnie Adamsen
Committee: Councilmen Adamsen and McDonald

Mr. Steed stated the item is in order.

No one appeared to speak on the matter.

There was no further discussion.

Councilman McDonald recommended Bill No. 99-13 be forwarded to the Full Council with a "Do Pass" recommendation. Councilman Adamsen concurred.

(4:02 - 4:03)

1-13

2. **Bill No. 99-12 - AMENDS ZONING CODE TO SET FORTH THE ZONING DISTRICT IN WHICH TATTOO PARLORS ARE PERMITTED EITHER AS A MATTER OF RIGHT OR BY MEANS OF SPECIAL USE PERMIT. Sponsored by: Councilman Michael McDonald**
Committee: Councilmen Adamsen and McDonald

Mr. Steed stated this Bill will allow tattoo parlors in the CM and M Zoning districts as a matter of right, and in the C-2 Zoning District with a Special Use Permit. Councilman Adamsen noted that the City Charter grants the City the authority to protect the general welfare, health, and safety of the constituents.

Councilman McDonald asked if the Bill could be amended to address the sale of drug paraphernalia because it is frequently attached to tattoo parlors. Councilman Adamsen felt that it is an excellent idea. Mr. Steed stated that the proper process would be to introduce a separate bill with an appropriate definition of the additional category and issue sufficient notification. Mr. Powell suggested a subsequent amendment to deal with the specific issue.

James Nunn, President of the West Charleston Alliance Park Neighborhood Association, stated that last year the citizens in this area fought very hard to keep a Super Pawn from coming into the neighborhood. Approximately two months ago a tattoo parlor was built in the area because it did not require a Special Use Permit. He has spoken with City staff regarding the possibility of notifying the public when potential undesirable businesses, such as tattoo parlors that traditionally are located in red light districts, seek licenses. Tattoo parlors are not harmonious or compatible with neighborhoods. Teenagers that do not have anything to do normally look for trouble, so it would not benefit the neighborhood to allow an establishment that sells equipment to be used for drugs.

Since tattoo parlors normally offer body piercing, Councilman Adamsen felt it necessary to include regulations regarding sanitary requirements. Perhaps the Health District could be contacted regarding necessary language or possible inspections. Mr. Nunn indicated that the tattoo parlor at Decatur and Meadows has a room with equipment that makes it appear that there is more than tattooing taking place. Also, if tattooing is done incorrectly, it can cause disease or infection that can also be spread to the community. Councilman Adamsen asked staff to contact the Health District. Councilman McDonald concurred.

Councilman McDonald interjected that the neon lighting on the windows of the establishment will also be looked into to make sure that it complies with the Zoning Code. Mr. Rankin indicated that staff is looking into the matter.

Councilman Adamsen directed staff to contact Clark County Business Licensing to see what regulations they have in place concerning tattoo parlors and to see if they would consider an ordinance compatible to that of the City's to ensure uniformity. City Manager Valentine stated that when she served on the Clark County Planning Commission, body piercing and tattooing were permitted only in industrial zones. Some use variances were issued that included notification.

Mr. Powell suggested the subject Bill's definition be amended to include tattoo/body piercing with an additional definition that defines body piercing. Councilman Adamsen concurred.

Councilman McDonald recommended Bill No. 99-12 be forwarded to the Full Council with a "Do Pass" recommendation as per a First Amendment. Councilman Adamsen concurred.

(4:03 - 4:12)
1-368

CITIZENS PARTICIPATION:

None.

ADJOURNMENT:

The meeting adjourned at 4:12 p.m.

/gpb