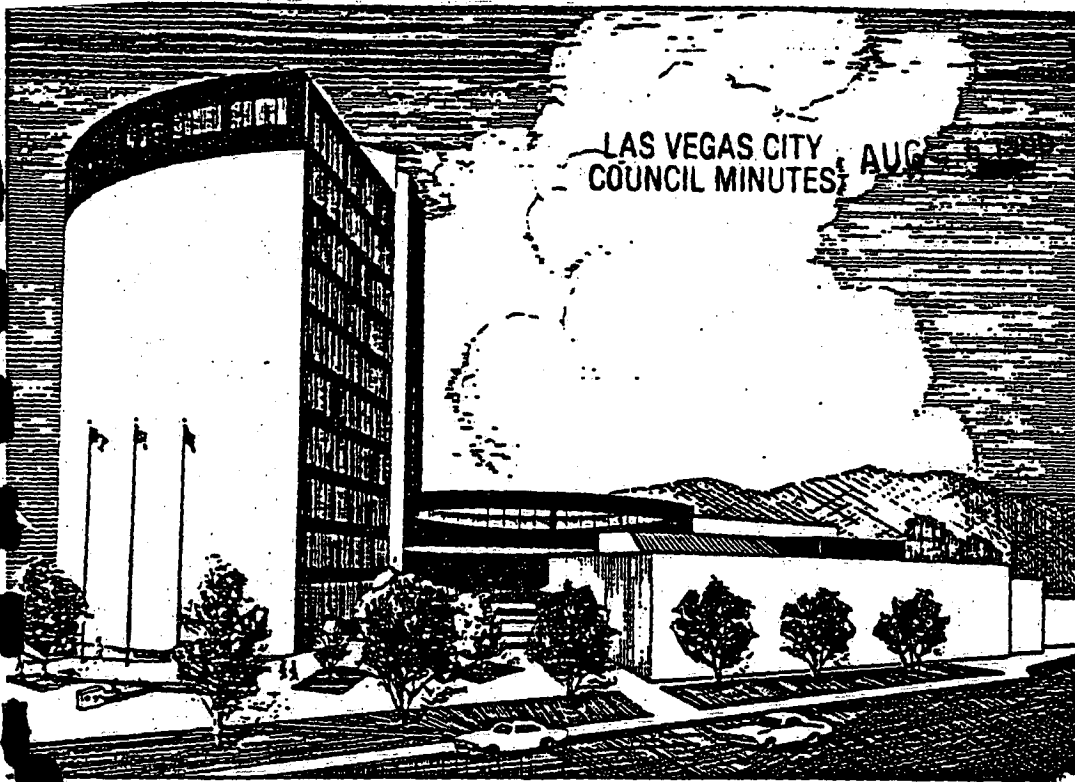




LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

MINUTES

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 E. STEWART AVENUE • 386-6011

DATE: August 6, 1986

TIME: 9:45 AM

INVOCATION: Reverend Dr. Jack T. Moore
Pastoral Counseling Center

PLEDGE OF ALLEGIANCE: Mayor Pro Tem Lurie Led Audience in Pledge

CITY COUNCIL

PRESENT

ABSENT

EXCUSED

MAYOR BILL BRIARE

☐☐☒

COUNCILMAN RON LURIE
MAYOR PRO-TEM

☒☐☐

COUNCILMAN AL LEVY

☒☐☐

COUNCILMAN BOB NOLEN

☒☐☐

COUNCILMAN W. WAYNE BUNKER

☒☐☐

CITY ATTORNEY

GEORGE F. OGILVIE

☐☐

☒ Deputy City Attorney
John Roethel in attendance

APPROVED BY REFERENCE May 20, 1987

ATTEST:

Kathleen M. Tighe
CITY CLERK

John Roethel

**THIS MEETING
CONTAINS SOME
PAGE(S) THAT ARE
ILLEGIBLE/POOR
QUALITY**

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00001

City of Las Vegas

August 6, 1986

Page 1

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
I. 9:45 A.M.	PRESENT: Mayor Pro Tem Lurie, Councilme Levy, Nolen and Bunker, Deputy City Attorney John Roethel	
A. <u>COMMUNITY RELATIONS</u>	EXCUSED: Mayor Briare and City Attorney George Ogilvie	
B. <u>SPECIAL EVENTS</u>	NONE	
II. 10:00 A.M.		
A. <u>ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW</u>	ANNOUNCEMENT MADE	
B. <u>INVOCATION</u> Reverend Dr. Jack T. Moore Pastoral Counseling Center	Given by Reverend Dr. Jack T. Moore	
C. <u>PLEDGE OF ALLEGIANCE</u>	Mayor Pro Tem Lurie led audience in pledge	
D. <u>APPROVAL OF THE CITY COUNCIL MINUTES</u> For the Regular Meeting of March 5, 1986	Nolen APPROVED Unanimous (Briare excused)	

APPROVED AGENDA ITEM

[Signature]

AFFIDAVIT OF POSTING
COUNCIL MINUTES

AUG 6 1986

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(Posting required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)

COUNTY OF CLARK)

ss.

Juan Perry, an employee of the City of Las Vegas,
Nevada being first duly sworn, deposes and says that on the 1st day of

August, 1986 at the hour of 9:30 AM there were posted
copies of the attached AGENDA (NOTICE), of a Regular Meeting of the CITY COUNCIL
AND ADDENDUM NUMBER ONE
OF THE CITY OF LAS VEGAS, NEVADA, to be held on the 6th day of

August, 1986, at 400 East Stewart Avenue, Las Vegas, Nevada;
to be posted on Public Bulletin Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers).

Juan Perry
SIGNATURE

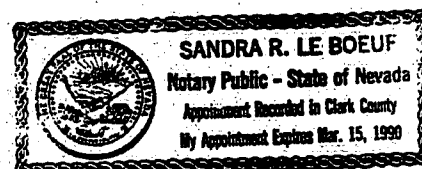
City Clerk
DEPARTMENT

Subscribed and sworn to before me this

1st day of August, 1986

Sandra R. Le Boeuf
NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-90



 **SANDRA R. LE BOEUF**
Notary Public - State of Nevada
Appointment Recorded in Clark County
My Appointment Expires Mar. 15, 1990

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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City of Las Vegas

August 6, 1986

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 2

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY

JERRY J. CAHILL, DIRECTOR

*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Councilman or citizen so requests.

*A. GAMING -- Additional

1. ANN MEYERS

Casbah Hotel
19 East Lewis
23 slots

2. EXBER, INC.

El Cortez Hotel & Casino
600 East Fremont
10 slots

3. GOLDEN GATE PARTNERSHIP

Golden Gate
1 Fremont
14 slots

4. HORSESHOE CLUB OPERATING COMPANY

Horseshoe Club
128 Fremont
1 Baccarat

Nolen -
APPROVED Items 1
thru 10.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

Levy L. Burton

AGENDA

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

*A. GAMING -- Additional
(cont'd)

APPROVED
See Page 2

See Page 2

5. BINGO PALACE CASINO, INC.

Palace Station
2411 West Sahara
1 Baccarat

6. BOB STUPAK

Vegas World Hotel & Casino
2000 Las Vegas Boulevard South
2 "21" Tables

7. AMERICAN COIN ENTERPRISES

Darci's Restaurant
330 South Third Street, #100
7 slots

8. CARDIVAN COMPANY

Pioneer Market
22 East Oakey
15 slots

Smith's Food King #371
232 North Jones
15 slots

Smith's Food King #375
574 North Eastern
15 slots

Smith's Food King #378
1941 North Decatur
15 slots

APPROVED AGENDA ITEM

Lucy L. Burton

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

City of Las Vegas

AUG 16 1986

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August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

*A. GAMING -- Additional
(cont'd)

APPROVED
See Page 2

See Page 2

9. J. J. PARKER COMPANY

Las Vegas Athletic Club
1070 East Sahara
2 slots

10. SUNSET COIN, INC.

7-Eleven Food Store #27071
2003 North Jones
3 slots

B. LIQUOR -- New

1. *FRANK NGO
dba
GRAND CHINA RESTAURANT
850 South Rancho, #11

Beer/Wine On-Sale License

Frank T. Ngo, 100%

*Subject to the provisions of the Fire
codes and Health Department regulations

Nolen -
APPROVED, subject
to provisions
Unanimous
(Briare excused)

Staff to proceed
Applicant was
present

APPROVED AGENDA ITEM

Larry R. Burton

AGENDA

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
------	----------------	-------------------

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

C. LIQUOR -- Change of Ownership/Change of Business Name

1. From: Kwok Brothers, Inc.
dba
The Dragon Restaurant

Thomas Sin Yee Kwok, Pres,
Dir, 100%
Sabrina Wing Yee Kwok, Secy,
Treas, Dir

TO: *KWAI PO TSANG
dba
DRAGON CHINESE RESTAURANT
1000 East Sahara

General On-Sale Restaurant
Limited

Kwai Po Tsang, 100%
Wan Fung Tsang, Manager

*Subject to the provisions of the Fire
codes and Health Department regulations

Levy -
APPROVED, subject
to provisions.
Unanimous
(Briare excused)

Staff to proceed

D. LIQUOR -- Approval of Additional Corporate Officer/Manager

1. J.A.M., INC.
dba
T.K. CHRISTY'S
300 South Fourth Street

General On-Sale License

Anthony Karamanos, V. P., Dir,
General Manager

Levy -
APPROVED
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

Lucy L. Burton

AGENDA

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
III. <u>DEPARTMENT OF BUSINESS ACTIVITY</u> (cont'd)		
005 E. <u>LIQUOR -- Approval of Managers</u>		
1. STOP 'N GO MARKETS OF NEVADA, INC. dba		
STOP 'N GO, DISTRICT #7106 (Various City Locations)		
STOP 'N GO MARKET #472 4325 West Sahara		
STOP 'N GO MARKET #565 2301 West Washington		
STOP 'N GO MARKET #1131 1215 East Stewart		
STOP 'N GO MARKET #1160 1201 East Sahara		
STOP 'N GO MARKET #1420 5700 West Charleston		
Beer-Wine/General Off-Sale Licenses		
Daniel Frankel, Sales Manager, District #7106		
Michael Speaks, Store Manager, #472		
Michael Brown, Store Manager, #565		
Frank Montrone, Store Manager, #1131		
Sandra Lippincott, Store Manager, #1160		
Coleen Lamb, Store Manager, #1420		
	Levy - APPROVED Unanimous (Briare excused)	Staff to proceed

APPROVED AGENDA ITEM

Larry L. Burton

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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City of Las Vegas

August 6, 1986

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

F. LIQUOR & GAMING -- Approval of Manager

1. GEMINI, INC.
dba
LADY LUCK CASINO
206 North Third Street

General On-Off Sale License
Nonrestricted Gaming

Wiley Jerold Porterfield, Sports
Book Manager

Levy -
APPROVED
Unanimous
(Briare excused)

Staff to proceed

G. GAMING -- New

1. MORTON & MORTON
dba
7-ELEVEN FOOD STORE #13699
2409 Tam Drive

Restricted Gaming: 4 slots

Paul D. Morton and Mary L. Morton,
100% jointly as husband and wife

Levy -
APPROVED Items 1
thru 3.
Unanimous
(Briare excused)

Staff to proceed

2. ALLEMAN & ALLEMAN
dba
7-ELEVEN FOOD STORE #20107
3201 North Rancho

Restricted Gaming: 4 slots

Neal R. Alleman and Marilyn L.
Alleman, 100% jointly as husband
and wife

APPROVED
See Above

See Above

APPROVED AGENDA ITEM

Levy L. Burton

AGENDA

City of Las Vegas

August 6, 1986

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM	Council Action	Department Action
<u>III. DEPARTMENT OF BUSINESS ACTIVITY</u> (cont'd)		
G. <u>GAMING -- New</u> (cont'd)		
3. CHARLEY'S BAR, INC. dba FINNEGAN'S PUB 6720 West Cheyenne Restricted Gaming: 15 slots Kimberly Jeanette Becker, Pres, Dir, 33 1/3% Ernest A. Becker, Jr., V. P., Dir, 33 1/3% Charles W. Finnegan, Jr., Secy, Treas, Dir, 33 1/3%	APPROVED See Page 7	See Page 7
H. <u>PRIVATE INVESTIGATOR/PROCESS SERVER LICENSE -- Change of Location/Approval of Corporate Officer</u>		
1. From: 302 East Carson, #1112 TO: ABC CONSULTANTS dba ABC CONSULTANTS 505 South Fourth Street Marshall L. Stover, Pres, Dir Additional Officer: Angelo Senary, Secy, Treas, Dir	Levy - APPROVED Unanimous (Briare excused)	Staff to proceed

APPROVED AGENDA ITEM

Levy L. Burton

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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City of Las Vegas

August 6, 1986

CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

I. SECONDHAND DEALERS LICENSE -- New

1. *J & J ENTERPRISES, INC.
dba
J & J ENTERPRISES, INC.
3400 West Desert Inn Road, #6
(M Zone)

Class II
(store fixtures)

John Harry Otway, Pres, Secy, Dir,
50%
Joseph Hait, Treas, Dir, 50%

*Subject to the provisions of the Fire
codes

Levy -
APPROVED, subject
to provisions.
Unanimous
(Briare excused)

Staff to proceed
John Otway appeared

J. SECONDHAND DEALERS LICENSE -- Change of Location

1. From: 826-828 South Main

TO: *LENARD L. SMITH
dba
NOT JUST FURNITURE
821 South Main
(C-M Zone)

Class II
(furniture/home furnishings)

Lenard L. Smith, 100%

*Subject to the provisions of the Fire
codes

Nolen -
APPROVED, subject
to provisions.
Unanimous
(Briare excused)

Staff to proceed
Applicant was
present

APPROVED AGENDA ITEM

Levy L. Burton

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

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City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

K. SPECIAL EVENT LIQUOR LICENSE

1. NUCLEUS ASSOCIATES LOCAL DEVELOPMENT COMPANY

Location: 950 West Owens

Dates: August 8, 30 and
October 17, 1986

Responsible Licensee:
Willie Neal
Elks Paran Lodge #1508

Levy -
APPROVED
Unanimous
(Briare excused)

Staff to proceed

L. LIQUOR -- Request for Approval of Nonoperational Status

1. DAN DAVIS dba DAN & RAY'S BAR 18 Garces Street

General On-Off Sale License

Dan Davis, 100%

(Nonoperational status for period
11/9/85 to 2/9/86 approved 11/6/85.
Nonoperational status for period
2/9/86 to 5/9/86 approved 2/5/86.
Nonoperational status for period
5/9/86 to 8/9/86 approved 5/7/86.
Request for approval of extension for
additional three-month period:
8/9/86 to 11/9/86.*)

Levy -
APPROVED
Unanimous
(Briare excused)

Staff to proceed

*NOTE: License must be activated prior
to midnight 11/8/86.

APPROVED AGENDA ITEM

Larry L. Burton

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00013

Date: July 24, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:
LARRY K. BARTON
DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- AUGUST 6, 1986 CITY COUNCIL AGENDA
LIQUOR -- Request for Approval of Nonoperational Status

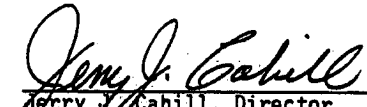
PURPOSE/BACKGROUND

Item, "L", 1.

Standard request for extension of nonoperational status on liquor license as follows:

1. Dan Davis, dba Dan & Ray's Bar

Copy of letter requesting extension is attached.


Jerry J. Cahill, Director
Department of Business Activity

FISCAL IMPACT

RECOMMENDATIONS

Agenda Item

III "L" 1

LAS VEGAS CITY
COUNCIL MINUTES
LAW OFFICES

AUG 6 1986

00014

Brown, Wells, Beller & Kravitz, Chartered

A PROFESSIONAL CORPORATION

520 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101-6593

JAY M. BROWN
KIRBY R. WELLS
NEIL J. BELLER
MARTIN J. KRAVITZ
HARRY PAUL MARQUIS
R. VAUGHN GOURLEY

TELEPHONE
AREA CODE 702
384-5563

July 23, 1986

HAND DELIVERED

Honorable William H. Briare
Mayor of Las Vegas
City Council Members
400 E. Stewart Ave.
Las Vegas, Nevada

Attn: Jerry Cahill
Director Business Activity

RE: Dan & Ray's Bar, 18 Garces, Las Vegas, Nevada
Liquor License No. 04-123-4-00058
General On/Off Sale

Gentlemen:

This letter is written on behalf of Mr. Dan Davis, 100% owner of Dan & Ray's Bar, to request an extension of the non-operating status of the above-referenced liquor license from the present time forward.

This extension is necessary as Mr. Davis is currently involved in a Chapter 11 Bankruptcy proceeding and in the process of attempting to dispose of the aforesaid license.

Sincerely yours

Neil Beller (by me)

Neil J. Beller, Esq.

98.11.11 11:42 AM
ALM: J. BELLER
RECEIVED

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

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City of Las Vegas

August 6, 1986

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM	Council Action	Department Action
IV(a.) ADMINISTRATIVE AGENDA ASHLEY HALL, CITY MANAGER		
009 A. SET DATE FOR PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER COSTS FOR DEMOLITION OF THE DANGEROUS BUILDING AND CLEANING THE PREMISES AT 715 DIKE LANE.	Nolen - APPROVED as recommended Items A, B, C & D. Unanimous (Briare excused)	8/20/86 Agenda P.H. 2:00 P.M.
B. SET DATE FOR PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER THE COSTS FOR DANGEROUS BUILDING DEMOLITION AND CLEANING THE GROUNDS AT 440 NORTH 23RD STREET.	APPROVED See Above	See Above
C. SET DATE FOR PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER THE COSTS FOR THE DANGEROUS BUILDING ABATEMENT AND CLEANING THE GROUNDS AT 2539 AND 2545 VALLEY STREET.	APPROVED See Above	See Above
D. SET DATE FOR PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER THE COSTS FOR LITTER ABATEMENT ON VACANT PROPERTY LOCATED AT THE NORTHWEST CORNER OF ATLANTIC AND OLIVE STREETS.	APPROVED See Above	See Above

City of Las Vegas LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
AGENDA DOCUMENTATION

00016
Date: July 14, 1986

TO: The City Council

FROM:

ASHLEY HALL
CITY MANAGER

SUBJECT: SET DATE FOR PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER
COSTS FOR DEMOLITION OF THE DANGEROUS BUILDING AND CLEANING THE PREMISES
AT 715 DIKE LANE.

PURPOSE/BACKGROUND

The property in question contained a dilapidated, structurally unsound, small single family residence which was constructed in 1945. There were numerous violations of the electrical, plumbing, and building codes, and the condition on the interior of the house made it totally unfit for human habitation. The house was abandoned and occupied by vagrants. There were also old cement blocks, dead tree limbs, old furniture, and other trash and debris scattered about the yard. Because of its condition and appearance, the property was a source of complaint from concerned neighbors.

The Department of Building and Safety declared the structure a dangerous building and started the legal notification process on February 26, 1986. The Certified mail was signed for and accepted. The Building Department was contacted by a representative of the owner in April requesting an extension of time so that the structure could be demolished. The extension was granted; however, when no action was forthcoming by June, the owner was sent another certified Notice and Order requiring demolition of the structure.

Because no appeal was filed nor any corrective action taken, the Building and Safety Department hired Weaver Construction to demolish the structure, clear the rubble, and clean the grounds. Work was completed on July 3, 1986 at a cost of \$1,840.00.

Attached is a letter sent to the property owner serving as notification that the work has been completed. Also attached is a Report of Expenses on file in the City Clerk's Office.

The procedure set forth in the Uniform Code for the Abatement of Dangerous Buildings, 1982 Edition, requires that a public hearing be held to consider the Report of Expenses and hear any objections thereto.

FISCAL IMPACT

\$1,840.00 paid to Weaver Construction.

RECOMMENDATIONS

The City Manager recommends that the City Council set a time, date, and place for a public hearing to consider the Report of Expenses to recover costs for demolition of the Dangerous Building and for cleaning the premises at 715 Dike Lane.

Agenda Item 8-6-86

IV(a.) A.

INTER-OFFICE MEMORANDUM

July 14, 1986

TO:

CAROL ANN HAWLEY
CITY CLERK

FROM:

Clay Hymer
CLAY HYMER, DIRECTOR
DEPARTMENT OF BUILDING & SAFETY

SUBJECT:

REPORT OF EXPENSES
ABATEMENT OF DANGEROUS BUILDING
715 Dike Lane

COPIES TO:

After giving due process, notification, and an opportunity for an appeal hearing as specified in the "Uniform Code for the Abatement of Dangerous Buildings," the Department of Building and Safety caused the abatement of the dangerous building by demolition and cleaning the premises of the property shown below:

Work was completed on July 3, 1986, by Weaver Construction at a cost of \$1,840.00 and accepted by the Department of Building and Safety.

Loader for 8 hrs. @ 60.00 per hr.	\$ 480.00
2 trucks, 10 hrs. ea. @ \$52.50 per hr.	1,050.00
Labor for 8 hrs. @ \$20.00 per hr.	160.00
Dump fees, 6 loads, 75 yds. solid waste	150.00
TOTAL	\$1,840.00

Owner of Record:
At time of Abatement:Bobby Gene Bordges
SR 26500
Pahrump, Nevada 89041

Property Abated:

715 Dike Lane

Assessor's Parcel:

010-270-024

Legal Description:

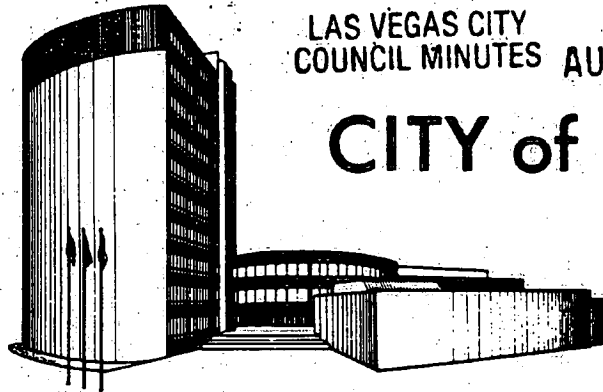
A portion of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$,
SEC 29-20-61

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL



LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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CITY of LAS VEGAS

July 14, 1986

CERTIFIED AND REGULAR MAIL

Bobby Gene Bordges
SR 26500
Pahrump, Nevada 89041

Re: Abatement of Dangerous Building
715 Dike Lane, Las Vegas, Nevada

Dear Property Owner:

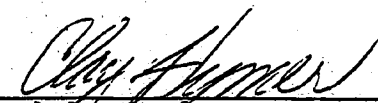
On July 3, 1986, the City of Las Vegas caused the dangerous building located on the property referenced above to be demolished and the premises cleaned. A Report of Expenses has been submitted by the Department of Building and Safety and a copy is attached.

At the City Council meeting to be held on August 6, 1986, a date and time for a public hearing will be set to consider the Report of Expenses. A tentative date for the public hearing is August 20, 1986. You will, however, be mailed appropriate notification.

For your information, a copy of the procedures for the abatement of dangerous buildings is attached.

If you have any questions concerning this procedure, please contact the Central Action Office located in the Department of Building and Safety by telephoning (702) 386-6615.

Sincerely yours,



Carol Ann Hawley
City Clerk

KT

Attachments



Chapter 7

ENFORCEMENT OF THE ORDER OF THE BUILDING OFFICIAL OR THE BOARD OF APPEALS

Compliance

Sec. 701. (a) General. After any order of the building official or the Board of Appeals made pursuant to this code shall have become final, no person to whom any such order is directed shall fail, neglect or refuse to obey any such order. Any such person who fails to comply with any such order is guilty of a misdemeanor.

(b) Failure to Obey Order. If, after any order of the building official or Board of Appeals made pursuant to this code has become final, the person to whom such order is directed shall fail, neglect or refuse to obey such order, the building official may (i) cause such person to be prosecuted under Subsection (a) of this section or (ii) institute any appropriate action to abate such building as a public nuisance.

(c) Failure to Commence Work. Whenever the required repair or demolition is not commenced within 30 days after any final notice and order issued under this code becomes effective:

1. The building official shall cause the building described in such notice and order to be vacated by posting at each entrance thereto a notice reading:

**DANGEROUS BUILDING
DO NOT OCCUPY**

It is a misdemeanor to occupy this building,
or to remove or deface this notice.

Building Official
.....of.....

2. No person shall occupy any building which has been posted as specified in this subsection. No person shall remove or deface any such notice so posted until the repairs, demolition or removal ordered by the building official have been completed and a Certificate of Occupancy issued pursuant to the provisions of the Building Code.

3. The building official may, in addition to any other remedy herein provided, cause the building to be repaired to the extent necessary to correct the conditions which render the building dangerous as set forth in the notice and order; or, if the notice and order required demolition, to cause the building to be sold and demolished or demolished and the materials, rubble and debris therefrom removed and the lot cleaned. Any such repair or demolition work shall be accomplished and the cost thereof paid and recovered in the manner hereinafter provided in this code. Any surplus realized from the sale of any such building, or from the demolition thereof, over and above the cost of demolition and of cleaning the lot, shall be paid over to the person or persons lawfully entitled thereto.

Extension of Time to Perform Work

Sec. 702. Upon receipt of an application from the person required to conform to the order and an agreement by such person that he will comply with the order if allowed additional time, the building official may, in his discretion, grant an extension of time, not to exceed an additional 120 days, within which to complete said repair, rehabilitation or demolition, if the building official determines that such an extension of time will not create or perpetuate a situation imminently dangerous to life or property. The building official's authority to extend time is limited to the physical repair, rehabilitation or demolition of the premises and will not in any way affect the time to appeal his notice and order.

Interference with Repair or Demolition Work Prohibited

Sec. 703. No person shall obstruct, impede or interfere with any officer, employee, contractor or authorized representative of this jurisdiction or with any person who owns or holds any estate or interest in any building which has been ordered repaired, vacated or demolished under the provisions of this code; or with any person to whom such building has been lawfully sold pursuant to the provisions of this code, whenever such officer, employee, contractor or authorized representative of this jurisdiction, person having an interest or estate in such building or structure, or purchaser is engaged in the work of repairing, vacating and repairing, or demolishing any such building, pursuant to the provisions of this code, or in performing any necessary act preliminary to or incidental to such work or authorized or directed pursuant to this code.

LAS VEGAS CITY
COUNCIL MINUTES AUG 8 1986

00019

Chapter 8 PERFORMANCE OF WORK OF REPAIR OR DEMOLITION

General

Sec. 801. (a) Procedure. When any work of repair or demolition is to be done pursuant to Section 701 (c) 3 of this code, the building official shall issue his order therefor to the director of public works and the work shall be accomplished by personnel of this jurisdiction or by private contract under the direction of said director. Plans and specifications therefor may be prepared by said director, or he may employ such architectural and engineering assistance on a contract basis as he may deem reasonably necessary. If any part of the work is to be accomplished by private contract, standard public works contractual procedures shall be followed.

(b) Costs. The cost of such work shall be paid from the repair and demolition fund, and may be made a special assessment against the property involved, or may be made a personal obligation of the property owner, whichever the legislative body of this jurisdiction shall determine is appropriate.

Repair and Demolition Fund

Sec. 802. (a) General. The legislative body of this jurisdiction shall establish a special revolving fund to be designated as the repair and demolition fund. Payments shall be made out of said fund upon the demand of the director of public works to defray the costs and expenses which may be incurred by this jurisdiction in doing or causing to be done the necessary work of repair or demolition of dangerous buildings.

(b) Maintenance of Fund. The legislative body may at any time transfer to the repair and demolition fund, out of any money in the general fund of this jurisdiction, such sums as it may deem necessary in order to expedite the performance of the work of repair or demolition, and any sum so transferred shall be deemed a loan to the repair and demolition fund and shall be repaid out of the proceeds of the collections hereinafter provided for. All funds collected under the proceedings hereinafter provided for shall be paid to the treasurer of this jurisdiction who shall credit the same to the repair and demolition fund.

Chapter 9 RECOVERY OF COST OF REPAIR OR DEMOLITION

Account of Expense, Filing of Report: Contents

Sec. 901. The director of public works shall keep an itemized account of the expense incurred by this jurisdiction in the repair or demolition of any building done pursuant to the provisions of Section 701 (c) 3 of this code. Upon the completion of the work of repair or demolition, said director shall prepare and file with the clerk of this jurisdiction a report specifying the work done, the itemized and total cost of the work, a description of the real property upon which the building or structure is or was located, and the names and addresses of the persons entitled to notice pursuant to Subsection (c) of Section 401.

Report Transmitted to Council—Set for Hearing

Sec. 902. Upon receipt of said report, the clerk of this jurisdiction shall present it to the legislative body of this jurisdiction for consideration. The legislative body of this jurisdiction shall fix a time, date and place for hearing said report and any protests or objections thereto. The clerk of this jurisdiction shall cause notice of said hearing to be posted upon the property involved, published once in a newspaper of general circulation in this jurisdiction, and served by certified mail, postage prepaid, addressed to the owner of the property as his name and address appear on the last equalized assessment roll of the county, if such so appear, or as known to the clerk. Such notice shall be given at least 10 days prior to the date set for hearing and shall specify the day, hour and place when the legislative body will hear and pass upon the director's report, together with any objections or protests which may be filed as hereinafter provided by any person interested in or affected by the proposed charge.

Protests and Objections—How Made

Sec. 903. Any person interested in or affected by the proposed charge may file written protests or objections with the clerk of this jurisdiction at any time prior to the time set for the hearing on the report of the director. Each such protest or objection must contain a description of the property in which the signer thereof is interested and the grounds of such protest or objection. The clerk of this jurisdiction shall endorse on every such protest or objection the date it was received by him. He shall present such protests or objections to the legislative body of this jurisdiction at the time set for the hearing, and no other protests or objections shall be considered.

Hearing of Protests

Sec. 904. Upon the day and hour fixed for the hearing the legislative body of this jurisdiction shall hear and pass upon the report of the director together with any such objections or protests. The legislative body may make such revision, correction or modification in the report or the charge as it may deem just; and when the legislative body is satisfied with the correctness of the charge, the report

(as submitted or as revised, corrected or modified) together with the charge, shall be confirmed or rejected. The decision of the legislative body of this jurisdiction on the report and the charge, and on all protests or objections, shall be final and conclusive.

Personal Obligation or Special Assessment

Sec. 905. (a) General. The legislative body of this jurisdiction may thereupon order that said charge shall be made a personal obligation of the property owner or assess said charge against the property involved.

(b) Personal Obligation. If the legislative body of this jurisdiction orders that the charge shall be a personal obligation of the property owner, it shall direct the attorney for this jurisdiction to collect the same on behalf of this jurisdiction by use of all appropriate legal remedies.

(c) Special Assessment. If the legislative body of this jurisdiction orders that the charge shall be assessed against the property it shall confirm the assessment, cause the same to be recorded on the assessment roll, and thereafter said assessment shall constitute a special assessment against and a lien upon the property.

Contest

Sec. 906. The validity of any assessment made under the provisions of this chapter shall not be contested in any action or proceeding unless the same is commenced within 30 days after the assessment is placed upon the assessment roll as provided herein. Any appeal from a final judgment in such action or proceeding must be perfected within 30 days after the entry of such judgment.

Authority for Installment Payment of Assessments with Interest

Sec. 907. The legislative body of this jurisdiction, in its discretion, may determine that assessments in amounts of \$500.00 or more shall be payable in not to exceed five equal annual installments. The legislative body's determination to allow payment of such assessments in installments, the number of installments, whether they shall bear interest, and the rate thereof shall be by a resolution adopted prior to the confirmation of the assessment.

Lien of Assessment

Sec. 908. (a) Priority. Immediately upon its being placed on the assessment roll the assessment shall be deemed to be complete, the several amounts assessed shall be payable, and the assessments shall be liens against the lots or parcels of land assessed, respectively. The lien shall be subordinate to all existing special assessment liens previously imposed upon the same property and shall be paramount to all other liens except for state, county and property taxes with which it shall be upon a parity. The lien shall continue until the assessment and all interest due and payable thereon are paid.

(b) Interest. All such assessments remaining unpaid after 30 days from the date of recording on the assessment roll shall become delinquent and shall bear interest at the rate of 7 percent per annum from and after said date.

Report to Assessor and Tax Collector: Addition of Assessment to Tax Bill

Sec. 909. After confirmation of the report, certified copies of the assessment shall be given to the assessor and the tax collector for this jurisdiction, who shall add the amount of the assessment to the next regular tax bill levied against the parcel for municipal purposes.

Filing Copy of Report with County Auditor

Sec. 910. If the county assessor and the county tax collector assess property and collect taxes for this jurisdiction, a certified copy of the assessment shall be filed with the county auditor on or before August 10th. The descriptions of the parcels reported shall be those used for the same parcels on the county assessor's map books for the current year.

Collection of Assessment: Penalties for Foreclosure

Sec. 911. The amount of the assessment shall be collected at the same time and in the same manner as ordinary property taxes are collected; and shall be subject to the same penalties and procedure and sale in case of delinquency as provided for ordinary property taxes. All laws applicable to the levy, collection and enforcement of property taxes shall be applicable to such assessment.

If the legislative body of this jurisdiction has determined that the assessment shall be paid in installments, each installment and any interest thereon shall be collected in the same manner as ordinary property taxes in successive years. If any installment is delinquent, the amount thereof is subject to the same penalties and procedure for sale as provided for ordinary property taxes.

Repayment of Repair and Demolition Fund

Sec. 912. All money recovered by payment of the charge or assessment or from the sale of the property at foreclosure sale shall be paid to the treasurer of this jurisdiction, who shall credit the same to the repair and demolition fund.

City of Las Vegas LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
AGENDA DOCUMENTATION

00022

Date: July 14, 1986

TO: The City Council

FROM: ASHLEY HALL
CITY MANAGER *Ashley Hall*

SUBJECT: SET DATE FOR PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER
THE COSTS FOR DANGEROUS BUILDING DEMOLITION AND CLEANING THE GROUNDS AT
440 NORTH 23RD STREET.

PURPOSE/BACKGROUND

The property in question contained a burned-out, single family home which was originally constructed in 1957. The structure was so badly fire damaged that the Building and Safety Department ruled it would have to be totally rebuilt from the ground up to meet code. The property was vacated by the owners after the fire. Not only was the house left in this deplorable state, but a portion of the front yard area was piled about three feet high with trash, old clothing, scrap wood, pieces of metal, and just about anything else you can imagine, including a junk car. There was an empty swimming pool in the rear yard which created a hazard because of open access. Leaving a property in this condition created a nuisance and hazard.

The Department of Building and Safety started the legal notification process on December 13, 1985. Certified mail was signed for and accepted by the owners. The owner did make contact with the Department of Building and Safety in January of 1986 indicating that through his attorney, Roy Woofter, negotiations were taking place with the insurance company. Around the end of January, a couple of the windows were boarded; however, the job was never completed and it would have been almost impossible to secure the house properly. No cleanup took place and the City continued to receive complaint calls about the property.

When no appeal was filed nor remedial action taken, the Building and Safety Department contacted Roy Woofter, attorney for the owners, and informed him because of the hazardous condition of the house, the City was having it demolished. It was also pointed out that attempting to clean and board the property was not only impractical, but would cost considerably more than demolition. The Department of Building and Safety hired Weaver Construction and on July 7, 1986, work was commenced. Demolition and cleanup was completed on July 8, 1986 at a cost of \$4,290.00.

Attached is a letter sent to the property owner serving as notification that the work has been completed. Also attached is a Report of Expenses on file in the City Clerk's Office.

The procedure set forth in the Uniform Code for the Abatement of Dangerous Buildings, 1982 Edition, requires that a public hearing be held to consider the Report of Expenses and hear any objections thereto.

FISCAL IMPACT

\$4,290.00 paid to Weaver Construction.

RECOMMENDATIONS

The City Manager recommends that the City Council set a time, a date, and place for a public hearing to consider the Report of Expenses to recover costs for the demolition of the Dangerous Building and clearing the rubble at 440 NORTH 23RD STREET.

INTER-OFFICE MEMORANDUM

July 14, 1986

FROM:

CAROL ANN HAWLEY
CITY CLERK*Clay Hymer*
CLAY HYMER, DIRECTOR
DEPARTMENT OF BUILDING & SAFETY

SUBJECT:

COPIES TO:

REPORT OF EXPENSES
ABATEMENT OF DANGEROUS BUILDING
440 No. 23rd Street

After giving due process, notification, and an opportunity for an appeal hearing as specified in the "Uniform Code for the Abatement of Dangerous Buildings," the Department of Building and Safety caused the abatement of the dangerous building by demolition and cleaning the premises of the property shown below.

Work was completed on July 8, 1986, by Weaver Construction at a cost of \$4,290.00 and accepted by the Department of Building and Safety.

Loader for 15 hrs. @ \$60.00 per hr.	\$ 900.00
3 trucks, 2 days, 8 hrs. ea. day (48 hrs. total) @ \$52.50	2,520.00
Labor, 15 hrs. @ \$20.00 per hr.	300.00
70 c.y. fill for swimming pool at \$3.00 per c.y.	210.00
Dump fees, 16 loads, 180 yds. solid waste	360.00
TOTAL	\$4,290.00

Owner of Record:
At time of Abatement:JAMES K. & JAN R. HOLT
440 N. 23rd Street
Las Vegas, Nevada 89101

Property Abated:

440 N. 23rd Street

Assessor's Parcel:

020-313-005

Legal Description:

Lot 6, Block 3, Boulder Dam Homesite Add. #6

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL



LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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CITY of LAS VEGAS

July 14, 1986

CERTIFIED AND REGULAR MAIL

James K. & Jan R. Holt
440 N. 23rd Street
Las Vegas, Nevada 89101

Re: Abatement of Dangerous Building
440 N. 23rd Street

Dear Property Owner:

On July 8, 1986, the City of Las Vegas caused the dangerous building located on the property referenced above to be demolished and the premises cleaned. A Report of Expenses has been submitted by the Department of Building and Safety and a copy is attached.

At the City Council meeting to be held on August 6, 1986, a date and time for a public hearing will be set to consider the Report of Expenses. A tentative date for the public hearing is August 20, 1986. You will, however, be mailed appropriate notification.

For your information, a copy of the procedures for the abatement of dangerous buildings is attached.

If you have any questions concerning this procedure, please contact the Central Action Office located in the Department of Building and Safety by telephoning (702) 386-6615.

Sincerely yours,

Carol Ann Hawley
City Clerk

KT

Attachments

cc: Attorney Roy Woofert



Chapter 7

ENFORCEMENT OF THE ORDER OF THE BUILDING OFFICIAL OR THE BOARD OF APPEALS

Compliance

Sec. 701. (a) General. After any order of the building official or the Board of Appeals made pursuant to this code shall have become final, no person to whom any such order is directed shall fail, neglect or refuse to obey any such order. Any such person who fails to comply with any such order is guilty of a misdemeanor.

(b) Failure to Obey Order. If, after any order of the building official or Board of Appeals made pursuant to this code has become final, the person to whom such order is directed shall fail, neglect or refuse to obey such order, the building official may (i) cause such person to be prosecuted under Subsection (a) of this section or (ii) institute any appropriate action to abate such building as a public nuisance.

(c) Failure to Commence Work. Whenever the required repair or demolition is not commenced within 30 days after any final notice and order issued under this code becomes effective:

1. The building official shall cause the building described in such notice and order to be vacated by posting at each entrance thereto a notice reading:

DANGEROUS BUILDING DO NOT OCCUPY

It is a misdemeanor to occupy this building,
or to remove or deface this notice.

Building Official
.....of.....

2. No person shall occupy any building which has been posted as specified in this subsection. No person shall remove or deface any such notice so posted until the repairs, demolition or removal ordered by the building official have been completed and a Certificate of Occupancy issued pursuant to the provisions of the Building Code.

3. The building official may, in addition to any other remedy herein provided, cause the building to be repaired to the extent necessary to correct the conditions which render the building dangerous as set forth in the notice and order; or, if the notice and order required demolition, to cause the building to be sold and demolished or demolished and the materials, rubble and debris therefrom removed and the lot cleaned. Any such repair or demolition work shall be accomplished and the cost thereof paid and recovered in the manner hereinafter provided in this code. Any surplus realized from the sale of any such building, or from the demolition thereof, over and above the cost of demolition and of cleaning the lot, shall be paid over to the person or persons lawfully entitled thereto.

Extension of Time to Perform Work

Sec. 702. Upon receipt of an application from the person required to conform to the order and an agreement by such person that he will comply with the order if allowed additional time, the building official may, in his discretion, grant an extension of time, not to exceed an additional 120 days, within which to complete said repair, rehabilitation or demolition, if the building official determines that such an extension of time will not create or perpetuate a situation imminently dangerous to life or property. The building official's authority to extend time is limited to the physical repair, rehabilitation or demolition of the premises and will not in any way affect the time to appeal his notice and order.

Interference with Repair or Demolition Work Prohibited

Sec. 703. No person shall obstruct, impede or interfere with any officer, employee, contractor or authorized representative of this jurisdiction or with any person who owns or holds any estate or interest in any building which has been ordered repaired, vacated or demolished under the provisions of this code; or with any person to whom such building has been lawfully sold pursuant to the provisions of this code, whenever such officer, employee, contractor or authorized representative of this jurisdiction, person having an interest or estate in such building or structure, or purchaser is engaged in the work of repairing, vacating and repairing, or demolishing any such building, pursuant to the provisions of this code, or in performing any necessary act preliminary to or incidental to such work or authorized or directed pursuant to this code.

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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Chapter 8

PERFORMANCE OF WORK OF REPAIR OR DEMOLITION

General

Sec. 801. (a) Procedure. When any work of repair or demolition is to be done pursuant to Section 701 (c) 3 of this code, the building official shall issue his order therefor to the director of public works and the work shall be accomplished by personnel of this jurisdiction or by private contract under the direction of said director. Plans and specifications therefor may be prepared by said director, or he may employ such architectural and engineering assistance on a contract basis as he may deem reasonably necessary. If any part of the work is to be accomplished by private contract, standard public works contractual procedures shall be followed.

(b) Costs. The cost of such work shall be paid from the repair and demolition fund, and may be made a special assessment against the property involved, or may be made a personal obligation of the property owner, whichever the legislative body of this jurisdiction shall determine is appropriate.

Repair and Demolition Fund

Sec. 802. (a) General. The legislative body of this jurisdiction shall establish a special revolving fund to be designated as the repair and demolition fund. Payments shall be made out of said fund upon the demand of the director of public works to defray the costs and expenses which may be incurred by this jurisdiction in doing or causing to be done the necessary work of repair or demolition of dangerous buildings.

(b) Maintenance of Fund. The legislative body may at any time transfer to the repair and demolition fund, out of any money in the general fund of this jurisdiction, such sums as it may deem necessary in order to expedite the performance of the work of repair or demolition, and any sum so transferred shall be deemed a loan to the repair and demolition fund and shall be repaid out of the proceeds of the collections hereinafter provided for. All funds collected under the proceedings hereinafter provided for shall be paid to the treasurer of this jurisdiction who shall credit the same to the repair and demolition fund.

Chapter 9

RECOVERY OF COST OF REPAIR OR DEMOLITION

Account of Expense, Filing of Report: Contents

Sec. 901. The director of public works shall keep an itemized account of the expense incurred by this jurisdiction in the repair or demolition of any building done pursuant to the provisions of Section 701 (c) 3 of this code. Upon the completion of the work of repair or demolition, said director shall prepare and file with the clerk of this jurisdiction a report specifying the work done, the itemized and total cost of the work, a description of the real property upon which the building or structure is or was located, and the names and addresses of the persons entitled to notice pursuant to Subsection (c) of Section 401.

Report Transmitted to Council—Set for Hearing

Sec. 902. Upon receipt of said report, the clerk of this jurisdiction shall present it to the legislative body of this jurisdiction for consideration. The legislative body of this jurisdiction shall fix a time, date and place for hearing said report and any protests or objections thereto. The clerk of this jurisdiction shall cause notice of said hearing to be posted upon the property involved, published once in a newspaper of general circulation in this jurisdiction, and served by certified mail postage prepaid, addressed to the owner of the property as his name and address appear on the last equalized assessment roll of the county, if such so appear, or as known to the clerk. Such notice shall be given at least 10 days prior to the date set for hearing and shall specify the day, hour and place when the legislative body will hear and pass upon the director's report, together with any objections or protests which may be filed as hereinafter provided by any person interested in or affected by the proposed charge.

Protests and Objections—How Made

Sec. 903. Any person interested in or affected by the proposed charge may file written protests or objections with the clerk of this jurisdiction at any time prior to the time set for the hearing on the report of the director. Each such protest or objection must contain a description of the property in which the signer thereof is interested and the grounds of such protest or objection. The clerk of this jurisdiction shall endorse on every such protest or objection the date it was received by him. He shall present such protests or objections to the legislative body of this jurisdiction at the time set for the hearing, and no other protests or objections shall be considered.

Hearing of Protests

Sec. 904. Upon the day and hour fixed for the hearing the legislative body of this jurisdiction shall hear and pass upon the report of the director together with any such objections or protests. The legislative body may make such revision, correction or modification in the report or the charge as it may deem just; and when the legislative body is satisfied with the correctness of the charge, the report

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00026

(as submitted or as revised, corrected or modified) together with the charge, shall be confirmed or rejected. The decision of the legislative body of this jurisdiction on the report and the charge, and on all protests or objections, shall be final and conclusive.

Personal Obligation or Special Assessment

Sec. 905. (a) General. The legislative body of this jurisdiction may thereupon order that said charge shall be made a personal obligation of the property owner or assess said charge against the property involved.

(b) Personal Obligation. If the legislative body of this jurisdiction orders that the charge shall be a personal obligation of the property owner, it shall direct the attorney for this jurisdiction to collect the same on behalf of this jurisdiction by use of all appropriate legal remedies.

(c) Special Assessment. If the legislative body of this jurisdiction orders that the charge shall be assessed against the property it shall confirm the assessment, cause the same to be recorded on the assessment roll, and thereafter said assessment shall constitute a special assessment against and a lien upon the property.

Contest

Sec. 906. The validity of any assessment made under the provisions of this chapter shall not be contested in any action or proceeding unless the same is commenced within 30 days after the assessment is placed upon the assessment roll as provided herein. Any appeal from a final judgment in such action or proceeding must be perfected within 30 days after the entry of such judgment.

Authority for Installment Payment of Assessments with Interest

Sec. 907. The legislative body of this jurisdiction, in its discretion, may determine that assessments in amounts of \$500.00 or more shall be payable in not to exceed five equal annual installments. The legislative body's determination to allow payment of such assessments in installments, the number of installments, whether they shall bear interest, and the rate thereof shall be by a resolution adopted prior to the confirmation of the assessment.

Lien of Assessment

Sec. 908. (a) Priority. Immediately upon its being placed on the assessment roll the assessment shall be deemed to be complete, the several amounts assessed shall be payable, and the assessments shall be liens against the lots or parcels of land assessed, respectively. The lien shall be subordinate to all existing special assessment liens previously imposed upon the same property and shall be paramount to all other liens except for state, county and property taxes with which it shall be upon a parity. The lien shall continue until the assessment and all interest due and payable thereon are paid.

(b) Interest. All such assessments remaining unpaid after 30 days from the date of recording on the assessment roll shall become delinquent and shall bear interest at the rate of 7 percent per annum from and after said date.

Report to Assessor and Tax Collector: Addition of Assessment to Tax Bill

Sec. 909. After confirmation of the report, certified copies of the assessment shall be given to the assessor and the tax collector for this jurisdiction, who shall add the amount of the assessment to the next regular tax bill levied against the parcel for municipal purposes.

Filing Copy of Report with County Auditor

Sec. 910. If the county assessor and the county tax collector assess property and collect taxes for this jurisdiction, a certified copy of the assessment shall be filed with the county auditor on or before August 10th. The descriptions of the parcels reported shall be those used for the same parcels on the county assessor's map books for the current year.

Collection of Assessment: Penalties for Foreclosure

Sec. 911. The amount of the assessment shall be collected at the same time and in the same manner as ordinary property taxes are collected; and shall be subject to the same penalties and procedure and sale in case of delinquency as provided for ordinary property taxes. All laws applicable to the levy, collection and enforcement of property taxes shall be applicable to such assessment.

If the legislative body of this jurisdiction has determined that the assessment shall be paid in installments, each installment and any interest thereon shall be collected in the same manner as ordinary property taxes in successive years. If any installment is delinquent, the amount thereof is subject to the same penalties and procedure for sale as provided for ordinary property taxes.

Repayment of Repair and Demolition Fund

Sec. 912. All money recovered by payment of the charge or assessment or from the sale of the property at foreclosure sale shall be paid to the treasurer of this jurisdiction, who shall credit the same to the repair and demolition fund.

LAS VEGAS CITY COUNCIL MINUTES AUG 6 1986 00027

City of Las Vegas LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES
AGENDA DOCUMENTATION

00028

Date: July 1st, 1986

TO: The City Council

FROM:

ASHLEY HALL
CITY MANAGER

Ashley Hall

SUBJECT: SET DATE FOR PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER
THE COSTS FOR THE DANGEROUS BUILDING ABATEMENT AND CLEANING THE GROUNDS
AT 2539 AND 2545 VALLEY STREET.

PURPOSE/BACKGROUND

The property in question contains four structures--one tri-plex addressed as 2545 Valley and two duplex structures, also one single structure addressed as 2545 Valley for a total of eight units. The property was totally trashed--the windows broken, doors broken or missing, with old furniture, trash, litter, and debris scattered about the property, including several junk vehicles. Vagrants were living in the structures and Metro had to be called to the property several times. Because of the appearance and condition of the property, it was a source of complaint from concerned neighbors.

The Department of Building and Safety declared the structures dangerous and started the legal notification process on February 26, 1986. When mail was returned as "unclaimed", the property was posted and legal notification filed at the Recorder's Office.

When no corrective action was taken nor an appeal filed, the Department of Building and Safety hired Weaver Construction to secure the structures, clean the grounds, and remove the junk vehicles. Work was completed on June 26, 1986 at a cost of \$5,016.00.

Attached is a letter sent to the property owner serving as notification that the work has been completed. Also attached is a Report of Expenses on file in the City Clerk's Office.

The procedure set forth in the Uniform Code for the Abatement of Dangerous Buildings, 1982 Edition, requires that a public hearing be held to consider the Report of Expenses and hear any objections thereto.

FISCAL IMPACT

\$5,016.00 paid to Weaver Construction.

RECOMMENDATIONS

The City Manager recommends that the City Council set a time, date, and place for a public hearing to consider the Report of Expenses to recover costs for the Abatement of the Dangerous Buildings at 2539 and 2545 Valley Street.

Agenda Item 8-6-86

IV(a.) C.

INTER-OFFICE MEMORANDUM

July 14, 1986

TO:	FROM:
CAROL ANN HAWLEY CITY CLERK	<i>Clay Hymer</i> CLAY HYMER, DIRECTOR DEPARTMENT OF BUILDING & SAFETY
SUBJECT:	COPIES TO:
REPORT OF EXPENSES ABATEMENT OF DANGEROUS BUILDING 2539 and 2545 Valley Street	

After giving due process, notification, and an opportunity for an appeal hearing as specified in the "Uniform Code for the Abatement of Dangerous Buildings," the Department of Building and Safety caused the abatement of the dangerous building by securing the structure and cleaning the premises of the property shown below.

Work was completed on June 26, 1986, by Weaver Construction at a cost of \$5,016.00 and accepted by the Department of Building and Safety.

Board windows, 616 sq. ft. @ \$3.50 per sq. ft.	\$2,156.00
Board doors, 14 @ \$55 each	770.00
Loader for 10 hrs. @ \$60 per hr.	600.00
2 trucks for a total of 16 hrs. @ \$52.50 per hr.	840.00
Labor for 26 hrs. @ \$20.00 per hr.	520.00
Dump fees, 6 loads, 65 yds solid waste	130.00
TOTAL	\$5,016.00

Owner of Record:
At time of Abatement

Joseph Sacchieri
2545 Valley Street
Las Vegas, Nevada 89101

Property Abated:

2539 and 2545 Valley Street

Assessor's Parcel:

020-641-009 and 020-641-010

Legal Description:

Lot 1 and Lot 2, Block 4,
Sunrise Park Tract #1

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 14, 1986

CERTIFIED AND REGULAR MAIL

Mr. Joseph Sacchieri
2545 Valley Street
Las Vegas, Nevada 89101

Re: Abatement of Dangerous Building
2539 and 2545 Valley Street

Dear Property Owner:

On June 26, 1986 the City of Las Vegas caused the dangerous building located on the property referenced above to be secured and the premises cleaned. A Report of Expenses has been submitted by the Department of Building and Safety and a copy is attached.

At the City Council meeting to be held on August 6, 1986, a date and time for a public hearing will be set to consider the Report of Expenses. A tentative date for the public hearing is August 20, 1986. You will, however, be mailed appropriate notification.

For your information, a copy of the procedures for the abatement of dangerous buildings is attached.

If you have any questions concerning this procedure, please contact the Central Action Office located in the Department of Building and Safety by telephoning (702) 386-6615.

Sincerely yours,

Carol Ann Hawley
City Clerk

KT

Attachments



Chapter 7

ENFORCEMENT OF THE ORDER OF THE BUILDING OFFICIAL OR THE BOARD OF APPEALS

Compliance

Sec. 701. (a) General. After any order of the building official or the Board of Appeals made pursuant to this code shall have become final, no person to whom any such order is directed shall fail, neglect or refuse to obey any such order. Any such person who fails to comply with any such order is guilty of a misdemeanor.

(b) Failure to Obey Order. If, after any order of the building official or Board of Appeals made pursuant to this code has become final, the person to whom such order is directed shall fail, neglect or refuse to obey such order, the building official may (i) cause such person to be prosecuted under Subsection (a) of this section or (ii) institute any appropriate action to abate such building as a public nuisance.

(c) Failure to Commence Work. Whenever the required repair or demolition is not commenced within 30 days after any final notice and order issued under this code becomes effective:

1. The building official shall cause the building described in such notice and order to be vacated by posting at each entrance thereto a notice reading:

DANGEROUS BUILDING DO NOT OCCUPY

It is a misdemeanor to occupy this building,
or to remove or deface this notice.

Building Official

.....of.....

2. No person shall occupy any building which has been posted as specified in this subsection. No person shall remove or deface any such notice so posted until the repairs, demolition or removal ordered by the building official have been completed and a Certificate of Occupancy issued pursuant to the provisions of the Building Code.

3. The building official may, in addition to any other remedy herein provided, cause the building to be repaired to the extent necessary to correct the conditions which render the building dangerous as set forth in the notice and order; or, if the notice and order required demolition, to cause the building to be sold and demolished or demolished and the materials, rubble and debris therefrom removed and the lot cleaned. Any such repair or demolition work shall be accomplished and the cost thereof paid and recovered in the manner hereinafter provided in this code. Any surplus realized from the sale of any such building, or from the demolition thereof, over and above the cost of demolition and of cleaning the lot, shall be paid over to the person or persons lawfully entitled thereto.

Extension of Time to Perform Work

Sec. 702. Upon receipt of an application from the person required to conform to the order and an agreement by such person that he will comply with the order if allowed additional time, the building official may, in his discretion, grant an extension of time, not to exceed an additional 120 days, within which to complete said repair, rehabilitation or demolition, if the building official determines that such an extension of time will not create or perpetuate a situation imminently dangerous to life or property. The building official's authority to extend time is limited to the physical repair, rehabilitation or demolition of the premises and will not in any way affect the time to appeal his notice and order.

Interference with Repair or Demolition Work Prohibited

Sec. 703. No person shall obstruct, impede or interfere with any officer, employee, contractor or authorized representative of this jurisdiction or with any person who owns or holds any estate or interest in any building which has been ordered repaired, vacated or demolished under the provisions of this code; or with any person to whom such building has been lawfully sold pursuant to the provisions of this code, whenever such officer, employee, contractor or authorized representative of this jurisdiction, person having an interest or estate in such building or structure, or purchaser is engaged in the work of repairing, vacating and repairing, or demolishing any such building, pursuant to the provisions of this code, or in performing any necessary act preliminary to or incidental to such work or authorized or directed pursuant to this code.

Chapter 8

PERFORMANCE OF WORK OF REPAIR OR DEMOLITION

General

Sec. 801. (a) Procedure. When any work of repair or demolition is to be done pursuant to Section 701 (c) 3 of this code, the building official shall issue his order therefor to the director of public works and the work shall be accomplished by personnel of this jurisdiction or by private contract under the direction of said director. Plans and specifications therefor may be prepared by said director, or he may employ such architectural and engineering assistance on a contract basis as he may deem reasonably necessary. If any part of the work is to be accomplished by private contract, standard public works contractual procedures shall be followed.

(b) Costs. The cost of such work shall be paid from the repair and demolition fund, and may be made a special assessment against the property involved, or may be made a personal obligation of the property owner, whichever the legislative body of this jurisdiction shall determine is appropriate.

Repair and Demolition Fund

Sec. 802. (a) General. The legislative body of this jurisdiction shall establish a special revolving fund to be designated as the repair and demolition fund. Payments shall be made out of said fund upon the demand of the director of public works to defray the costs and expenses which may be incurred by this jurisdiction in doing or causing to be done the necessary work of repair or demolition of dangerous buildings.

(b) Maintenance of Fund. The legislative body may at any time transfer to the repair and demolition fund, out of any money in the general fund of this jurisdiction, such sums as it may deem necessary in order to expedite the performance of the work of repair or demolition, and any sum so transferred shall be deemed a loan to the repair and demolition fund and shall be repaid out of the proceeds of the collections hereinafter provided for. All funds collected under the proceedings hereinafter provided for shall be paid to the treasurer of this jurisdiction who shall credit the same to the repair and demolition fund.

Chapter 9

RECOVERY OF COST OF REPAIR OR DEMOLITION

Account of Expense, Filing of Report: Contents

Sec. 901. The director of public works shall keep an itemized account of the expense incurred by this jurisdiction in the repair or demolition of any building done pursuant to the provisions of Section 701 (c) 3 of this code. Upon the completion of the work of repair or demolition, said director shall prepare and file with the clerk of this jurisdiction a report specifying the work done, the itemized and total cost of the work, a description of the real property upon which the building or structure is or was located, and the names and addresses of the persons entitled to notice pursuant to Subsection (c) of Section 401.

Report Transmitted to Council—Set for Hearing

Sec. 902. Upon receipt of said report, the clerk of this jurisdiction shall present it to the legislative body of this jurisdiction for consideration. The legislative body of this jurisdiction shall fix a time, date and place for hearing said report and any protests or objections thereto. The clerk of this jurisdiction shall cause notice of said hearing to be posted upon the property involved, published once in a newspaper of general circulation in this jurisdiction, and served by certified mail, postage prepaid, addressed to the owner of the property as his name and address appear on the last equalized assessment roll of the county, if such so appear, or as known to the clerk. Such notice shall be given at least 10 days prior to the date set for hearing and shall specify the day, hour and place when the legislative body will hear and pass upon the director's report, together with any objections or protests which may be filed as hereinafter provided by any person interested in or affected by the proposed charge.

Protests and Objections—How Made

Sec. 903. Any person interested in or affected by the proposed charge may file written protests or objections with the clerk of this jurisdiction at any time prior to the time set for the hearing on the report of the director. Each such protest or objection must contain a description of the property in which the signer thereof is interested and the grounds of such protest or objection. The clerk of this jurisdiction shall endorse on every such protest or objection the date it was received by him. He shall present such protests or objections to the legislative body of this jurisdiction at the time set for the hearing, and no other protests or objections shall be considered.

Hearing of Protests

Sec. 904. Upon the day and hour fixed for the hearing the legislative body of this jurisdiction shall hear and pass upon the report of the director together with any such objections or protests. The legislative body may make such revision, correction or modification in the report or the charge as it may deem just; and when the legislative body is satisfied with the correctness of the charge, the report

(as submitted or as revised, corrected or modified) together with the charge, shall be confirmed or rejected. The decision of the legislative body of this jurisdiction on the report and the charge, and on all protests or objections, shall be final and conclusive.

Personal Obligation or Special Assessment

Sec. 905. (a) General. The legislative body of this jurisdiction may thereupon order that said charge shall be made a personal obligation of the property owner or assess said charge against the property involved.

(b) Personal Obligation. If the legislative body of this jurisdiction orders that the charge shall be a personal obligation of the property owner, it shall direct the attorney for this jurisdiction to collect the same on behalf of this jurisdiction by use of all appropriate legal remedies.

(c) Special Assessment. If the legislative body of this jurisdiction orders that the charge shall be assessed against the property it shall confirm the assessment, cause the same to be recorded on the assessment roll, and thereafter said assessment shall constitute a special assessment against and a lien upon the property.

Contest

Sec. 906. The validity of any assessment made under the provisions of this chapter shall not be contested in any action or proceeding unless the same is commenced within 30 days after the assessment is placed upon the assessment roll as provided herein. Any appeal from a final judgment in such action or proceeding must be perfected within 30 days after the entry of such judgment.

Authority for Installment Payment of Assessments with Interest

Sec. 907. The legislative body of this jurisdiction, in its discretion, may determine that assessments in amounts of \$500.00 or more shall be payable in not to exceed five equal annual installments. The legislative body's determination to allow payment of such assessments in installments, the number of installments, whether they shall bear interest, and the rate thereof shall be by a resolution adopted prior to the confirmation of the assessment.

Lien of Assessment

Sec. 908. (a) Priority. Immediately upon its being placed on the assessment roll the assessment shall be deemed to be complete, the several amounts assessed shall be payable, and the assessments shall be liens against the lots or parcels of land assessed, respectively. The lien shall be subordinate to all existing special assessment liens previously imposed upon the same property and shall be paramount to all other liens except for state, county and property taxes with which it shall be upon a parity. The lien shall continue until the assessment and all interest due and payable thereon are paid.

(b) Interest. All such assessments remaining unpaid after 30 days from the date of recording on the assessment roll shall become delinquent and shall bear interest at the rate of 7 percent per annum from and after said date.

Report to Assessor and Tax Collector: Addition of Assessment to Tax Bill

Sec. 909. After confirmation of the report, certified copies of the assessment shall be given to the assessor and the tax collector for this jurisdiction, who shall add the amount of the assessment to the next regular tax bill levied against the parcel for municipal purposes.

Filing Copy of Report with County Auditor

Sec. 910. If the county assessor and the county tax collector assess property and collect taxes for this jurisdiction, a certified copy of the assessment shall be filed with the county auditor on or before August 10th. The descriptions of the parcels reported shall be those used for the same parcels on the county assessor's map books for the current year.

Collection of Assessment: Penalties for Foreclosure

Sec. 911. The amount of the assessment shall be collected at the same time and in the same manner as ordinary property taxes are collected; and shall be subject to the same penalties and procedure and sale in case of delinquency as provided for ordinary property taxes. All laws applicable to the levy, collection and enforcement of property taxes shall be applicable to such assessment.

If the legislative body of this jurisdiction has determined that the assessment shall be paid in installments, each installment and any interest thereon shall be collected in the same manner as ordinary property taxes in successive years. If any installment is delinquent, the amount thereof is subject to the same penalties and procedure for sale as provided for ordinary property taxes.

Repayment of Repair and Demolition Fund

Sec. 912. All money recovered by payment of the charge or assessment from the sale of the property at foreclosure sale shall be paid to the treasurer of this jurisdiction, who shall credit the same to the repair and demolition fund.

City of Las Vegas

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

00034

AGENDA DOCUMENTATION

Date: 7-23-86

TO: The City Council

FROM:

ASHLEY HALL
CITY MANAGER

Ashley Hall

SUBJECT: SET DATE FOR PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER THE COSTS FOR LITTER ABATEMENT ON VACANT PROPERTY LOCATED AT THE NORTHWEST CORNER OF ATLANTIC AND OLIVE STREETS.

PROPOSE/BACKGROUND

The subject property is a vacant parcel of land located at the northwest corner of Olive and Atlantic Streets as shown on the attached map. The property was littered with tree trimmings, several piles of concrete chunks, and other debris. The appearance of the property made it a source of complaint.

When legal due process of notification failed to yield any corrective action or appeal by the out-of-state owner, the Department of Building and Safety hired Weaver Construction to clean and clear the property. Work was completed by Weaver Construction on July 17, 1986 at a cost of \$881.00.

Attached is a letter sent to the property owner serving as notification that the work has been completed. Also attached is a Report of Expenses filed in the City Clerk's Office.

The procedure set forth in Title 9, Chapter 12 of the Las Vegas Municipal Code for Litter Abatement requires that a public hearing be held to consider the Report of Expenses together with any objections or protests.

ISCAL IMPACT

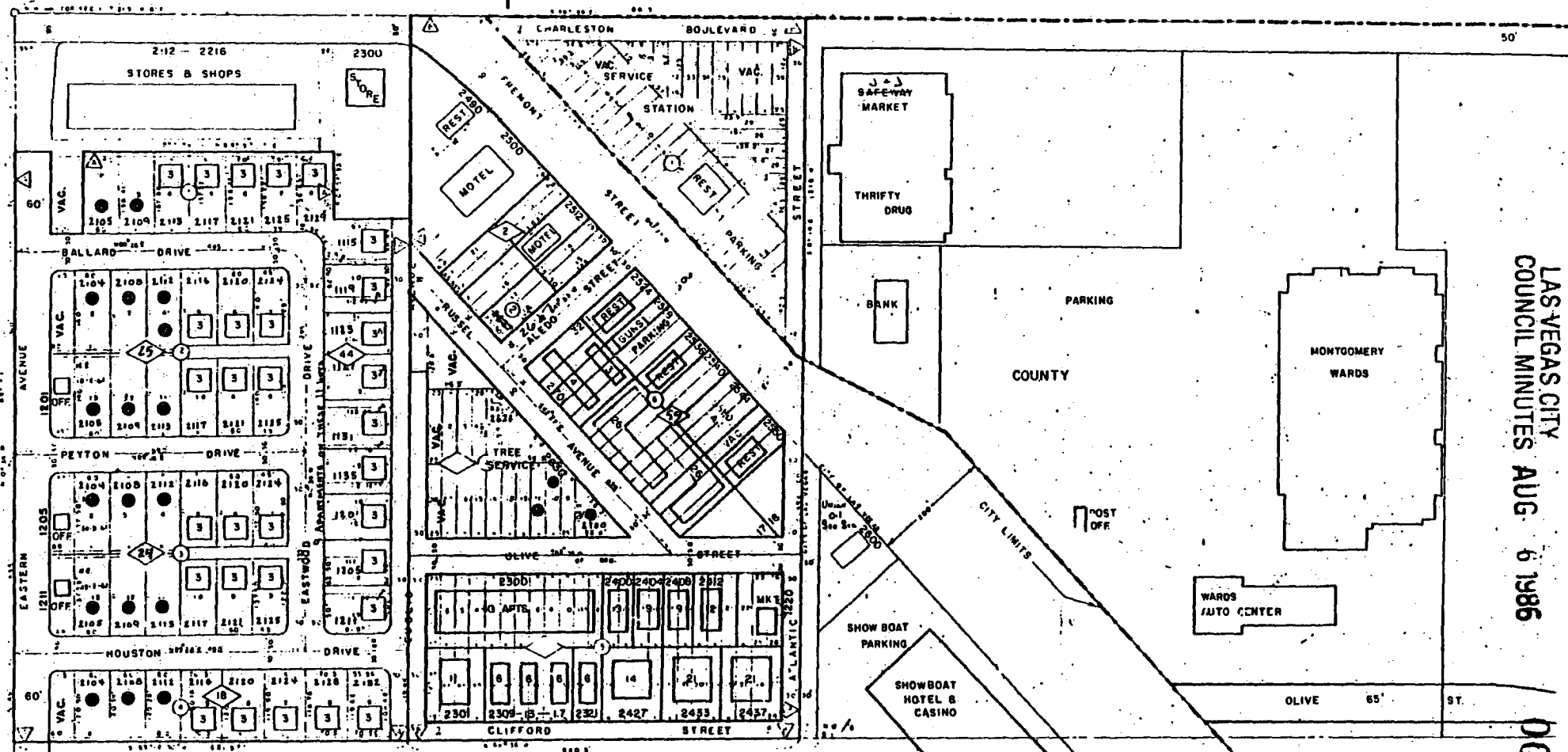
\$881.00 paid to Weaver Construction.

RECOMMENDATIONS

The City Manager recommends that the City Council set a date and time for a public hearing to consider the Report of Expenses to recover costs for litter abatement.

Agenda Item 8-6-86

IV(a.) D.



LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00035

SF 18
MP 285
Total 303

JUBILEE TRACT -- 4/28
FISHERS FARM: ST BOULDER DAN M... 2/9
FIRST SUBDIVISION

N1/2 NW1/4 SEC1 T2
CITY OF LAS VEGAS
PLANNING DE

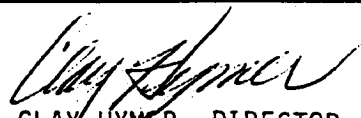
July 23, 1986

INTER-OFFICE MEMORANDUM

TO:

CAROL ANN HAWLEY
CITY CLERK

FROM:


CLAY HYMER, DIRECTOR
DEPARTMENT OF BUILDING & SAFETY

SUBJECT:

REPORT OF EXPENSES
LITTER ABATEMENT
Northwest corner of Atlantic & Olive

COPIES TO:

After giving due process, notification, and an opportunity for an appeal hearing as specified in the Las Vegas Municipal Code "Litter", Title 9, Chapter 12, the Department of Building and Safety caused the property shown below to be cleaned.

Work was completed on July 17, 1986, by Weaver Construction at a cost of \$881.00 and accepted by the Department of Building and Safety.

2 trucks, 5 hrs. ea. @ \$52.50 per hr.	\$525.00
1 loader for 4 hrs. @ \$60.00 per hr.	240.00
Dump fees (5 loads) 58 yds. solid waste	<u>116.00</u>
TOTAL	\$881.00

Owner of Record:
At time of abatement:Iona Perkins
c/o I. Miller
8653 Wagner Cr. Rd.
Talent, Oregon 97540

Property Abated:

Northwest corner of Atlantic & Olive

Assessor's Parcel:

#020-814-011

Legal Description:

Lots 16 and 17, Block 6,
Fishers Fremont Street
Boulder Dam Hwy First

00037

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKERCITY ATTORNEY
GEORGE F. OGILVIECITY MANAGER
ASHLEY HALLLAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

CITY of LAS VEGAS



July 23, 1986

CERTIFIED AND REGULAR MAIL

Iona Perkins
c/o I. Miller
8653 Wagner Cr. Rd.
Talent, Oregon 97540Re: Litter Abatement
Northwest corner Olive and Atlantic
Parcel #020-814-011

Dear Property Owner:

On July 17, 1986, the City of Las Vegas caused the above property to be cleaned. A Report of Expenses has been submitted by the Department of Building and Safety and a copy is attached.

At the City Council meeting to be held on August 6, 1986, a date and time for a public hearing will be set to consider the Report of Expenses. A tentative date for the public hearing is August 20, 1986. You will, however, be mailed appropriate notification.

For your information, a copy of the procedures for litter abatement is also attached.

If you have any questions concerning this procedure, please contact the Central Action Office located in the Department of Building and Safety by telephoning (702) 386-6615.

Sincerely yours,

Carol Ann Hawley
City Clerk

KT

Attachments



LAS VEGAS CITY COUNCIL MINUTES

AUG 6 1986

Sections:

- 9.12.010 Findings—Purpose.
- 9.12.020 Definitions.
- 9.12.030 Compost piles, firewood and stored materials.
- 9.12.040 Declaration of nuisance.
- 9.12.050 Litter on private property.
- 9.12.060 Owner to maintain premises free of litter.
- 9.12.070 Litter in public places.
- 9.12.080 Noncompliance with regulations—Order to comply.
- 9.12.090 Noncompliance with regulations—Right of appeal by owner.
- 9.12.100 Noncompliance with regulations—Failure to comply with notice.
- 9.12.110 Violation—Penalty.

9.12.010 Findings—Purpose. Whereas the daily volume of litter carelessly deposited in the City has reached alarming proportions; the heedless avalanche of paper, wrappings, bottles, cans and waste of every conceivable kind is a cause of civic disgrace; litter is unsightly, dirty and offensive; it is a fire, health and safety hazard; litter has a deleterious effect on property values; it destroys community pride and makes the City a less desirable place in which to live; combating litter is a costly waste of men, money and material, it is the purpose of this chapter to bring about a public awareness of the problem and to effect a litter control program.
(Ord. 1876 § 1 (part), 1977: prior code § 8-3A-1)

9.12.020 Definitions. In the construction of this Chapter, the following definitions shall be observed unless the context clearly requires otherwise:

(A) "Garbage" means refuse, animal and vegetable matter from a kitchen, market, store, or any source, including every refuse accumulation of animal, fruit or vegetable matter, liquid or otherwise, that attends preparation, use, cooking, dealing in or storing of meat, fish, fowl, fruits or vegetables, and all foul, noisome and filthy substances.

(B) "Litter" means garbage, refuse or rubbish as defined in this Section and all other waste material which, if thrown or deposited as herein prohibited, is unsightly, dirty or offensive or tends to create a fire hazard or danger to public health, safety or welfare.

(C) "Person" means any person, firm, partnership, association, corporation, company or organization of any kind.

(D) "Public place" means any and all streets, sidewalks, boulevards, alleys or other public ways and any and all public parks, squares, spaces, grounds, and buildings.

(E) "Refuse" means all solid and liquid wastes including, but not limited to, garbage, rubbish, ashes, street cleanings, dead animals, abandoned vehicles, dismantled vehicles, parts of dismantled and abandoned vehicles, and commercial and industrial wastes.

(F) "Rubbish" means all old metal, wood, paper, glass or synthetic containers, old metal, wire, rope, cordage, rubber and nonserviceable tires, paper, wood shavings, and all unusable or nonserviceable materials, including, but not limited to, old plaster, brick, cement, glass, old building materials, leaves, yard trimmings, weeds and similar matter.

(Ord. 2113 § 1 (part), 1980: Ord. 1876 § 1 (part), 1977: prior code § 8-3A-2 (A-F))

9.12.030 Compost piles, firewood and stored materials.

(A) Nothing in this Chapter shall be so construed as to prevent persons from creating and maintaining a compost pile as permitted by Health Department regulations, to accumulate and store firewood if there is a fireplace on the premises, to store serviceable vehicular parts for owned vehicles and to store useable materials for use on the property, provided such parts and materials are not stored in quantities or locations prohibited by any other provision of this Code. All such compost, firewood and stored materials shall not:

- (1) Be visible from the street;
- (2) Constitute a public nuisance or nuisance to neighbors;
- (3) Create a health or fire hazard; or
- (4) Be stored in the front or side yards.

(B) Storage in the back yard shall be permitted if the yard is enclosed by a six-foot high opaque fence; however, if the abutting property is undeveloped, the opaque fencing shall not be required until the adjacent property is developed.

(Ord. 2113 § 1 (part), 1980: Ord. 1876 § 1 (part), 1977: prior code § 8-3A-2(G))

9.12.040 Declaration of nuisance: Litter, as defined in Section 9.12.020, and for the purpose of this Chapter, is a nuisance.
(Ord. 1876 § 1 (part), 1977: prior code § 8-3A-3)

9.12.050 Litter on private property. No person shall throw or deposit litter on any private property within the City, whether owned by such person or not, except in receptacles for collection in such manner that litter will be prevented from being carried or deposited by the elements upon any street, sidewalk or other public place or upon any private property.
(Ord. 1876 § 1 (part), 1977: prior code § 8-3A-4)

CLARK COUNTY, NEVADA
COUNCIL MINUTES AUG 6 1986

9.12.060 Owner to maintain premises free of litter. The owner or person in control of any private property shall at all times maintain the premises free of litter; provided, however, that this Section shall not prohibit the storage of litter in suitable receptacles or in appropriate enclosures for collection. Debris that may be subject to being carried or deposited by the elements upon any street, sidewalk, or other public place or upon any private property shall regularly be securely deposited in appropriate receptacles or other enclosures for collection and disposal.
(Ord. 3153 § 1, 1985; Ord. 1876 § 1 (part), 1977: prior code § 8-3A-5)

9.12.065: The owner or person in control of any construction site within the City shall clear that site each day of all construction debris. All such debris shall be securely deposited in appropriate receptacles for collection in such manner that it will not be carried or deposited by the elements upon any street, sidewalk or other public place or upon any private property.

9.12.070 Litter in public places. No person shall throw or deposit, or cause to be thrown or deposited, in or upon any street, sidewalk or other public place within the City any litter.
(Ord. 1876 § 1 (part), 1977: prior code § 8-3A-6)

9.12.080 Noncompliance with regulations — Order to comply. Upon determination by the Director of Building and Safety that private property is maintained or allowed to remain in violation of this Chapter, the Director may issue an order to correct the offending condition. Such order shall be served upon the owner of the property, as shown by the Clark County Assessor's records, by mailing a copy of the order by certified mail, return receipt requested, to the address of the owner as shown by the records of the Clark County Assessor. In the alternative, the notice may be delivered by hand to the owner of the property or the person in control of the property. The order shall describe the offending condition and request correction or compliance within ten days from the date of the mailing of the notice or seven days from delivery of the notice by hand.
(Ord. 3153 § 2, 1985; Ord. 1876 § 1 (part), 1977: prior code § 8-3A-7(A))

9.12.090 Noncompliance with regulations — Right of appeal by owner. Any owner who may claim that his property is not in the condition described in Section 9.12.080 and that he is not subject to such order may, within seven days after the order has been mailed or three working days after the order has been delivered by hand, apply in writing to the City Council for an order rescinding such order. Upon application being made, the order to comply shall be stayed pending a decision by the Council. The Council shall forthwith order a hearing on the appeal, of which at least five days' notice shall be given to the owner and, after the hearing, shall either rescind, modify or affirm the order of compliance.
(Ord. 3153 § 3, 1985; Ord. 1876 § 1 (part), 1977: prior code § 8-3A-7(B))

9.12.100 Noncompliance with regulations — Failure to comply with notice.

In the event the owner fails to comply with the order and correct the conditions specified therein, the Director of Building and Safety is authorized and empowered to cause or employ City personnel and equipment or other persons and equipment to enter upon the premises and correct the offending condition.

- 9.12.110: The Director of Building and Safety shall keep an itemized account of the expense incurred by the City pursuant to Section 9.12.100. The director shall file with the City Clerk a report specifying the work done pursuant to Section 9.12.100, the itemized and total cost of the work, a description of the real property upon which the work was done, and the date on which the work was done.
- 9.12.120: The City Clerk shall present the report described in Section 9.12.110 to the City Council for consideration. The City Council shall fix a time, date, and place for hearing that report and any protests or objections to it. The City Clerk shall cause notice of the hearing to be posted upon the property involved, published once in a newspaper of general circulation in the City, and served by certified mail, postage prepaid, addressed to the owner of the property as shown by the records of the Clark County Assessor. Such notice shall be given at least 10 days before the date set for hearing and shall specify the day, hour and place where the City Council will hear and pass upon the director's report, together with any objections or protests which may be filed as provided by this Chapter by any person interested in or affected by the proposed charge.
- 9.12.130: Any person interested in or affected by the proposed charge may file written protests or objections with the City Clerk at any time before the time set for the hearing on the report. Each such protest or objection must contain a description of the property in which the signer is interested and the grounds of the protest or objection. The City Clerk shall endorse on every such protest or objection the date it was received, and shall present such protests or objections to the City Council at the time set for the hearing.

LAS VEGAS CITY AUG 0 1986
COUNCIL MINUTES

00041

9.12.140: At the hearing, the City Council shall hear and pass upon the report of the director, together with any objections or protests. The City Council may make such revision, correction or modification in the report or the charge as it may deem just. When it is satisfied with the correctness of the charge, the City Council shall confirm or reject the report (as submitted or as revised, corrected or modified) together with the charge. The decision of the City Council on the report and the charge, and on all protests or objections, shall be final and conclusive.

9.12.150: The charge as confirmed by the City Council pursuant to Section 9.12.140 shall be a special assessment and a lien on the property involved. The lien shall be perfected by filing with the County Recorder a statement by the City Clerk regarding the amount of the expenses that are due and unpaid and describing the property subject to the lien. The lien, which shall be prior to and superior to all liens, claims, encumbrances and titles, other than liens of assessments and general taxes, shall continue until the assessment is paid.

9.12.160: After confirmation of the report, certified copies of the assessment shall be given to the County Treasurer, who shall add the amount of the assessment to the next regular tax bill levied against the parcel for municipal purposes.

9.12.170: The amount of the assessment shall be collected at the same time and in the same manner as ordinary taxes are collected, and shall be subject to the same penalties and procedure and sale in case of delinquency as provided for ordinary property taxes. All laws applicable to levy, collection and enforcement of property taxes shall be applicable to such assessment.

9.12.180: Any person violating any of the provisions of Sections 9.12.050, 9.12.060, or 9.12.070 of this Chapter shall upon conviction be punished by a fine of not less than fifty dollars nor more than five hundred dollars, imprisonment in the City Jail for not less than thirty days or more than six months, or both. Every day of such violation constitutes a separate offense.

AGENDA

City of Las Vegas

August 6, 1986

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 12

ITEM	Council Action	Department Action
IV(a.) ADMINISTRATIVE AGENDA ASHLEY HALL, CITY MANAGER		
009 E. DISCUSSION AND POSSIBLE ACTION ON SELECTING A CONSULTANT TO DO THE ENGINEERING FOR PHASE I OF THE TECHNOLOGY CENTER DEVELOPMENT	Levy - APPROVED Unanimous (Briare excused)	Staff to proceed
1010 F. DISCUSSION AND POSSIBLE ACTION ON A REQUEST to FOR \$25,000 BY THE UNIVERSITY OF NEVADA 1022 SYSTEM BOARD OF REGENTS TO RENOVATE THE CLARK COUNTY COMMUNITY COLLEGE PLANETARIUM	Levy - ABEYANCE Unanimous (Briare excused) Note: Verbatim transcript made part of Final Minutes.	Staff to conduct further research on this item. Jo Kenney, Jean Simms and Dr. Dale Ethridge appeared
23 G. DISCUSSION AND POSSIBLE ACTION ON RATIFYING THE CITY MANAGER'S SELECTION OF THE HARTFORD INSURANCE COMPANY AS THE CITY'S FIRE INSURANCE BROKER	Levy - APPROVED Unanimous (Briare excused)	Staff to proceed
24 H. DISCUSSION AND POSSIBLE ACTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE WITH THE LAS VEGAS VALLEY WATER DISTRICT FOR THE USE OF CERTAIN LAND AT ALTA AND VALLEY VIEW FOR PURPOSES OF CONSTRUCTION OF A FLOOD DETENTION BASIN	Nolen - APPROVED as recommended. Unanimous (Briare excused)	Staff to proceed

AGENDA DOCUMENTATION

00043

Date: July 24, 1986

TO: The Board of City Commissioners

FROM: Ashley Hall
City Manager

Ashley Hall

SUBJECT: DISCUSSION/POSSIBLE ACTION ON SELECTING A CONSULTANT TO DO THE ENGINEERING FOR
PHASE I OF THE TECHNOLOGY CENTER DEVELOPMENT

PURPOSE/BACKGROUND

In anticipation of funds being available toward the end of this year from the sale of City property, we propose to put in the offsites and utilities for Phase I of the Technology Center. This will involve the development of a subdivision plat and subsequent recordation. To initiate this process we need to hire a consulting firm to do the engineering and survey work in connection with the subdivision. This process should be started now if we are to be ready to do the actual construction when the funds become available. Therefore, we are recommending that staff be authorized to engage the services of a consulting firm to design the Phase I subdivision of the Technology Center.

FISCAL IMPACT

Approximately \$70,000.00 -- Funds are available.

RECOMMENDATIONS

City Manager recommends that staff be authorized to hire a consulting firm for the purposes of developing the Phase I subdivision of the Technology Center.

Agenda Item

IV(a.) E.

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00044

Date: July 28, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:

ASHLEY HALL
CITY MANAGER

SUBJECT: DISCUSSION AND POSSIBLE ACTION ON A REQUEST FOR \$25,000 BY THE UNIVERSITY OF NEVADA SYSTEM BOARD OF REGENTS TO RENOVATE THE CLARK COUNTY COMMUNITY COLLEGE PLANETARIUM

PURPOSE/BACKGROUND

The University of Nevada Board of Regents are seeking financial support from the Cities of Las Vegas, North Las Vegas and Clark County to help fund Phase I of a proposed renovation for the Clark County Community College Planetarium.

A \$25,000 commitment from Las Vegas and Clark County and a \$15,000 commitment from North Las Vegas would help pay part of the costs (\$65,000) for the addition of a cinema 360 projector at the Clark County Community College Planetarium. The total cost of the project is estimated at \$140,000 with the University System contributing the remaining \$75,000. A formal presentation will be made by Dr. Dale Etheridge and University of Nevada Board of Regents Vice Chairman Joan Kenney.

FISCAL IMPACT

\$25,000

RECOMMENDATIONS

It is the City Manager's recommendation that the Council consider the proposal by the Board of Regents.

Agenda Item

IV(a.) F.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986

IV(a) ADMINISTRATIVE AGENDA

ITEM F - DISCUSSION AND POSSIBLE ACTION ON A REQUEST FOR \$25,000 BY THE UNIVERSITY OF NEVADA SYSTEM BOARD OF REGENTS TO RENOVATE THE CLARK COUNTY COMMUNITY COLLEGE PLANETARIUM

PAGE 1

MAYOR PRO TEM LURIE:

Item F is discussion and possible action on a request for \$25,000 by the University of Nevada Board of Regents to renovate the Clark County Community College Planetarium. We have a request from Joan Kenney to speak before the Board on this request. Joan, are you going to speak or do you have some --

JOAN KENNEY:

I would like either Jack Reagan or Dr. Dale Ethridge to speak.

MAYOR PRO TEM LURIE:

Okay. Whoever would like to come up, now's the time.

JEAN THOMAS SIMMS:

Good morning, Council, I am Jean Thomas Simms and I'm the Dean of College Services. Now speaking on behalf of Paul Meecham who is the president, who had to be out of town. I have with me here today Dr. Dale Ethridge who's the Director of the Planetarium and he could answer your questions in regards to what the renovation is. I understand each of you received a renovation proposal.

MAYOR PRO TEM LURIE:

Yes.

JEAN THOMAS SIMMS:

And I would like for that to be made a part of the record. Do you have any questions?

COUNCILMAN LEVY:

Yes, I have some questions.

MAYOR PRO TEM LURIE:

Councilman Levy.

COUNCILMAN LEVY:

I don't understand why a government agency is asking another government agency for money? I don't see what the State is putting into this development.

JEAN THOMAS SIMMS:

Actually if you would look at the proposal, you would see that what is involved with this -- the State would be putting in monies and that would be in part of the renovation of the planetarium, but the portion that we are requesting from the public entities is support for the actual camera itself, the 360 Cinemax camera. The idea on this was that this is really not a part of their instructional program and has been a community service. The planetarium is opened to local

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COLLEGE PLANETARIUM

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JEAN THOMAS SIMMS: residents to view shows. We offer this as a service. In an effort to keep the planetarium in a growth environment and to improve the economic status in the way of tourism and things of that type, we feel that we need to upgrade that planetarium. So when we ask about requesting-- a government entity requesting government funds, what we're asking for is a commitment from the area here to assist us with something that supports the Greater Las Vegas Area.

COUNCILMAN LEVY: How much is the State putting in?

JEAN THOMAS SIMMS: They put in -- Dale, it's approximately 70,000.

DR. DALE ETHRIDGE: 75.

JEAN THOMAS SIMMS: 75,000.

COUNCILMAN LEVY: But that's for their instruction and their facility.

JEAN THOMAS SIMMS: No, that's for other improvements in that facility, the sound system, things of that type.

COUNCILMAN BUNKER: My backup doesn't indicate that Clark County -- it has North Las Vegas and it has Las Vegas and then it has the State. It doesn't mention the County of Clark. Are they participating in this?

JEAN THOMAS SIMMS: Yes. It was on the agenda yesterday at the County of Clark and it was placed on the agenda under Revenue Sharing and at that time, the Attorney ruled there that was not a proper expenditure under Revenue Sharing. At the time when we had made the presentation to Council members, we had requested that that be considered under interlocal agreement-- intergovernmental agreement, whichever way your Charter allows that, and we had requested that the -- it be looked at as a recreational leisure time facility and frankly we really had not viewed it under Revenue Sharing at that time.

MAYOR PRO TEM LURIE: Councilman Nolen.

COUNCILMAN NOLEN: I have no question as to the program itself and the need for it and everything like that, but it's to the point where we've had to cut back in everything else and, you know, you come to us and ask for City

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- COUNCILMAN NOLEN: dollars to support something like this and -- for the Community. Why not user fees, we're doing that all over the place now? We're charging the people that use something, let them pay for it.
- JEAN THOMAS SIMMS: And we currently are charging a very small user fee, very small.
- COUNCILMAN NOLEN: I would suggest perhaps you're not charging enough then.
- JEAN THOMAS SIMMS: One of our largest groups of users, of course, is Clark County school children and maybe Dr. Ethridge would like to respond to that.
- COUNCILMAN NOLEN: Has the Clark County School District been solicited for any participation in this?
- JEAN THOMAS SIMMS: Actually up until this year, that was a free service to them and now they are having to budget for the small children -- for the fees of student use. That's a new activity isn't it, Dale? I'm new to the area so I'm reacting to him.
- DR. DALE ETHRIDGE: Okay. I'm Dale Ethridge, Director of the Planetarium. Basically, the fee we charge does cover our operating expenses, direct operating expenses. The problem is the capital outlay for the Cinema 360 projector is such an amount that it would take us increasing the fees and several years to raise the funds to do that. And so we're looking basically for front money to obtain the projector. It's the single most expensive item within the entire project and most of the balance of the project, we do expect to be funded out of revenues.
- COUNCILMAN LEVY: But isn't the \$75,000 coming out the fund raising rather than from the University itself?
- DR. DALE ETHRIDGE: That's correct.
- COUNCILMAN LEVY: So the University is putting -- actually putting nothing in the project then?
- DR. DALE ETHRIDGE: Well, they will put some in. Basically what we're asking the Regents to -- is to loan us the money to be paid back eventually out of revenues at no interest.

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COUNCILMAN LEVY: What about us?

DR. DALE ETHRIDGE: We could do the same.

COUNCILMAN LEVY: You know, I just don't understand basically what the concept behind all this is.

MAYOR PRO TEM LURIE: The question is they're going to pay back --

COUNCILMAN LEVY: What the concept is -- what the question is the University is not putting 75 in it. They're going to guarantee the 75 or loan them the 75 and get their money back from the fees or whatever they do in the way of fund raising.

DR. DALE ETHRIDGE: Yes, well basically the project is expansion in the direction of solely for our public programming and for the public schools. It does not support any of our instructional activities. These are changes to the theatre that would not support our instructional activities and so basically, we're trying to set up and improve facility for the public.

COUNCILMAN LEVY: I mean, I certainly support your project.

DR. DALE ETHRIDGE: Yes.

MAYOR PRO TEM LURIE: The problem we have is that it'd be setting a precedent from one government agency getting money from another government agency and that's the problem that I see with it when, you know, the State Legislators are proclaiming that they've got 70 to 100 million dollars in surplus, at the State level, and we're just making ends meet in order to provide a lot of essential services to our residents that we represent and then once we have to start taking requests for grants, such as what you're asking for, you know, it creates some problems for us and, you know, if all the entities, you know, can't support the request, then I think you know you have to end up going back to the legislature and increasing the budget for the system and getting them to put that in as part of their capital improvement program. But I think the program is good -- or private donors. I just wanted, for the record, to state that we did receive a letter from Congressman Reid and that we did receive a letter from Governor Bryan's office stating that the project is a worthwhile project

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MAYOR PRO TEM LURIE: and they would like our consideration. I want to just put those in to let you know that we did get those --

JEAN THOMAS SIMMS: Thank you very much.

MAYOR PRO TEM LURIE: --those letters.

COUNCILMAN NOLEN: Has any effort been made or any consideration been given in regard to private dollars or making a request?

DR. DALE ETHRIDGE: Yes, we have been searching for private dollars for about the last eight months without much success. You know, partly the main reason we haven't initially headed towards State appropriations -- this is that it was basically for the benefit of the greater Las Vegas area. We are working on another project that --

COUNCILMAN LEVY: What is the Community College basically for?

DR. DALE ETHRIDGE: Oh, yes mentally, yes.

COUNCILMAN LEVY: Isn't that for the better of --

DR. DALE ETHRIDGE: Yes.

COUNCILMAN LEVY: Greater Las Vegas Community?

DR. DALE ETHRIDGE: We have a variety of things within our general goals and purposes and one, of which, is instructional support for the community and the other, out at the planetarium, is their what we call, "community services" activities.

COUNCILMEN LEVY: I would like to see the consideration of a payback situation and this loan basis -- the same basis the university is. You know, it's their program and I'd like to hold this until we could see some other avenues and hold this until our next meeting and also see exactly where the County's coming from and the other entities and what kind of proposal you can work in that direction; but to sit here and donate to another, you know, government agency who has -- probably has more money than all of us all put together, surplus, I don't think is quite fair.

COUNCILMAN NOLEN: I think this more appropriately belongs before the legislature for capital improvements.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986

IV(a) ADMINISTRATIVE AGENDA

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- COUNCILMAN LEVY: I don't think they can wait that long, that's their problem.
- DR. DALE ETHRIDGE: Actually we are on the capital improvements list, but we're so far down, it's going to be four to eight years before we would get high enough on the list to be considered, yes.
- COUNCILMAN NOLEN: But the pressure's being put onto us from the Governor and from the Congressman to place this on a high priority and the legislators themselves don't seem to have it on high priority.
- DR. DALE ETHRIDGE: Well, it wasn't on the list at all at the last session and so it wouldn't even be seen by them until this coming session so --
- COUNCILMAN LEVY: Well I just think that, you know --
- MAYOR PRO TEM LURIE: Well, basically what you want to do is you want to hold this item, see what the County's going to do because whatever motion would come from this Board would be subject to the other entities supporting the project. Now we kind of want to see what the County's going to do since they're not going to -- they didn't act on it because it was revenue sharing and you say it was presented to them incorrectly on their agenda. Maybe we can see how the County is going to react to another request and I'm sure that --
- COUNCILMAN LEVY: I'd like to see -- you know, I'll co-sign with the State and loan the money. I'd like to look in that consideration too and I'll direct staff to, in their talks with the Community College, to look in that direction.
- JEAN THOMAS SIMMS: County counsel yesterday directed their staff to work with the college to identify possibilities of alternatives and definitely indicated the support of concept in the project and its usefulness and service to the greater Clark County, Las Vegas area so --
- COUNCILMAN LEVY: I think to a member of this board, we're all for the project.

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MAYOR PRO TEM LURIE: I think basically we would do the same thing. I think Councilman Levy's motion would be to that effect that we support the planetarium and the concept of which you're asking for the pledge and that we would direct staff to work with you and with the County to identify maybe funds that could be used and that's basically, I think, what you're looking for. Okay, Al, is that your motion?

COUNCILMAN LEVY: You took the words right out of my mouth.

MAYOR PRO TEM LURIE: Okay.

COUNCILMAN BUNKER: Let me just ask one question of our staff. Where we would they contemplate the money coming from?

CITY MANAGER HALL: Councilman Bunker, there are three basic sources that we have looked at. One, there is -- the City has no contingency upon which -- from which to act. It would have to come from what we'd anticipate in terms of ending fund balance or it would have to come from one of the other departments of the City that's already been budgeted. An area that we think has a lot of potential and I was interested to hear what this gentleman had to say relative to private sources, but those are the three basic areas, two from the City and one from private, but we have no money available at the present time to simply reach into a pocket and pull it out.

COUNCILMAN LEVY: Okay.

COUNCILMAN BUNKER: I think that answers that. We should have asked that question first I think.

MAYOR PRO TEM LURIE: We have a motion on the floor.

COUNCILMAN BUNKER: That doesn't mean that we can't work towards it and see what we can do.

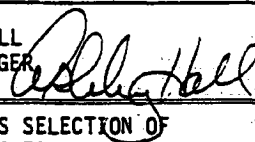
MAYOR PRO TEM LURIE: Al moved my motion be APPROVED. Is that satisfactory with all?

COUNCILMAN LEVY: No, I made my motion.

MAYOR PRO TEM LURIE: Al's motion. I just amended it. Okay. Cast your votes on the motion. Was there anyone else would like to speak on that motion before we vote? Then cast your votes. Post. That motion's APPROVED. (Motion carried unanimously with Briare excused.)

END OF DISCUSSION

AGENDA DOCUMENTATION

TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGERSUBJECT: DISCUSSION AND POSSIBLE ACTION ON SATISFYING THE CITY MANAGER'S SELECTION OF
THE HARTFORD INSURANCE COMPANY AS THE CITY'S FIRE INSURANCE BROKERPURPOSE/BACKGROUND

The insurance broker Bayly, Martin & Fay which currently holds the City's fire insurance policy, notified the City in late June that our premium would increase 103% from \$68,899 to \$140,000 effective July 1, 1986. The Department of Finance requested a thirty-day extension from the broker and because of the lateness of the notice, contacted several insurance agents to see if less expensive fire insurance was available.

Not until July 24 did the City receive its only two quotes: St. Paul Fire & Marine, \$151,024 and Hartford Insurance Company, \$119,623. The Hartford bid had the additional stipulation that they be notified by July 25, 1986 of our acceptance of their bid so the necessary binders and certificate of insurance could be issued. Due to the potential consequences of not having fire insurance which could seriously affect the public health, safety and welfare, the City Manager invoked NRS 332.055 which does not require a formal competitive bidding procedure.

Since the City would have been without fire insurance for the first six days in August, or would have paid an additional \$20,000 for that time period, the City Manager authorized the acceptance of the Hartford bid until the City Council convened and ratified his decision.

FISCAL IMPACT

\$119,623

RECOMMENDATIONS

It is the City Manager's recommendation that the Hartford Insurance Company continue in its role as the new fire insurance broker for the City of Las Vegas.

Agenda Item

IV(a.) G.

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

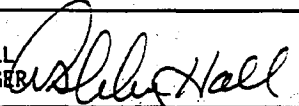
00053

Date: July 29, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:
ASHLEY HALL
CITY MANAGER



SUBJECT: DISCUSSION AND POSSIBLE ACTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE WITH
THE LAS VEGAS VALLEY WATER DISTRICT FOR THE USE OF CERTAIN LAND AT ALTA AND
VALLEY VIEW FOR PURPOSES OF CONSTRUCTION OF A FLOOD DETENTION BASIN

PURPOSE/BACKGROUND

Flood Control reports indicate the advisability of detention basins as a major method of preventing future flood damage to our City. Several locations have been identified with the Las Vegas Valley Water District property as a prime location offering immediate and significant results (attached). Money is available from the flood control bond sale for design and construction.

We have been advised by the manager of the Las Vegas Valley Water District that he will request authority from the Board at their August 5, 1986 meeting to offer the land to the City for flood control detention basin use.

FISCAL IMPACT

None at this time.

RECOMMENDATIONS

The City Manager requests Council approval to enter negotiations with the Las Vegas Valley Water District manager on an agreement to use this property for this purpose. Future Council approval will be required to finalize any agreement and allocate approximately \$4 million for design and construction of the basin and associated inflow/outflow requirements.

Agenda Item

IV(a.) H.



AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00055

City of Las Vegas

August 6, 1986

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

IV(a.) ADMINISTRATIVE AGENDA
ASHLEY HALL, CITY MANAGER

1026

- I. DISCUSSION AND POSSIBLE ACTION ON THE
RESCISSION OF INTERLOCAL AGREEMENT BETWEEN
THE CITY OF LAS VEGAS AND THE CITY OF
NORTH LAS VEGAS ON BEHALF OF FAY LIMITED,
INC.

Levy -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

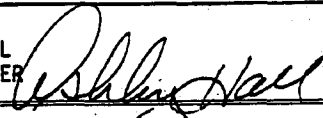
00056

Date: July 31, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:
ASHLEY HALL
CITY MANAGER



SUBJECT: DISCUSSION AND POSSIBLE ACTION ON THE RESCISSION OF INTERLOCAL AGREEMENT BETWEEN
THE CITY OF LAS VEGAS AND THE CITY OF NORTH LAS VEGAS ON BEHALF OF FAY LIMITED, INC.

PURPOSE/BACKGROUND

In July and August of 1985, the City Council took certain actions in connection with assisting Fay Limited in financing the construction of a proposed shopping center at the intersection of Lake Mead Boulevard and Englestead Street in North Las Vegas, including the approval of a Cooperative Agreement with North Las Vegas which sets forth the respective obligations of the two cities with respect to such financing and the adoption of a resolution that authorized the filing by the City of an application for an Urban Development Action Grant from the United States Department of Housing and Urban Development. Fay Limited has recently advised the City Manager that it does not wish to proceed with the proposed shopping center at this time and has requested that the application for the grant be withdrawn.

The Recission Agreement which is before you, if it is approved by both City Councils, will rescind the Cooperative Agreement and disencumber the \$150,000.00 that the City pledged as its share of the local contribution for the grant.

FISCAL IMPACT

The \$150,000.00 that the City pledged as its share of the local contribution for the grant will no longer be encumbered by the Cooperative Agreement.

RECOMMENDATIONS

It is recommended that the City Council approve the attached Agreement and authorize the Mayor to execute the same on behalf of the City. The City Council should also authorize the City Manager to take whatever action, if any, that is necessary in order to cancel or withdraw the City's application for the Urban Development Action Grant.

Agenda Item

IV(a.) I.

RESCISSION AGREEMENT

THIS RESCISSION AGREEMENT, made and entered into this _____ day of August, 1986, by and between the CITY OF LAS VEGAS and the CITY OF NORTH LAS VEGAS, each of which is a municipal corporation of the State of Nevada (hereinafter referred to singly as "CLV" and "NLV", respectively, and collectively as the "Parties"),

W I T N E S S E T H:

WHEREAS, the Parties have heretofore, on the 9th day of August, 1985, made and entered into that certain Cooperative Agreement (the "Agreement" herein) pursuant to which the Parties agreed, among other things, (i) that each would contribute the sum of \$150,000.00 to provide the local contribution for an Urban Development Action Grant from the United States Department of Housing and Urban Development in the amount of \$1,500,000.00 (the "Grant" herein) for the purpose of assisting Fay Limited, a Nevada limited partnership doing business as Vegas West Shopping Center (the "Developer" herein) in financing the construction of a proposed shopping center at the intersection of Lake Mead Boulevard and Englestead Street within the corporate boundaries of NLV (the "Project" herein), (ii) that NLV would issue, or would request the Director of the Nevada Department of Commerce to issue on its behalf, Economic Development Revenue Bonds in the aggregate principle amount of not to exceed \$5,155,000.00, also for the purpose of assisting in the financing of the construction of the Project and (iii) that CLV would apply for the Grant; and

WHEREAS, the Agreement provides that the obligations of the Parties thereunder were contingent upon the fulfillment of certain conditions, as set forth in Paragraph 7 of the Agreement, within 180 days following the execution of the Agreement and, if

1 such conditions were not fulfilled within such time, would
2 thereupon automatically terminate and be of no further force or
3 effect, unless such time was extended by the mutual consent of
4 the Parties, and the Parties would be restored to their respective
5 former positions; and

6 WHEREAS, none of such conditions have been fulfilled,
7 the time for the fulfillment thereof has now expired and the
8 Developer has advised the City Manager of CLV that it does not
9 wish to proceed with the Project at this time and has requested
10 that the application for the Grant be withdrawn;

11 NOW, THEREFORE, for and in consideration of the premises,
12 the Parties do hereby agree that the Agreement shall be, and it
13 hereby is, rescinded, terminated and held for naught and that
14 the Parties shall be, and they hereby are, hereby restored to
15 their respective former positions as if the Agreement had never
16 existed.

17 IN WITNESS WHEREOF, the Parties have caused this
18 Rescission Agreement to be executed by their duly authorized
19 representatives the day and year first above written.

20 CITY OF LAS VEGAS

21
22 By William H. Briare
23 WILLIAM H. BRIARE, MAYOR

24 ATTEST:

25 Carol Ann Hawley
26 CAROL ANN HAWLEY, CITY CLERK

27 CITY OF NORTH LAS VEGAS

28 By James K. Seastrand
29 JAMES K. SEASTRAND, MAYOR

30 ATTEST:

31 Esther V. Borden
32 ESTHER V. BORDEN, CITY CLERK

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00059

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV(b). DEPARTMENT OF FINANCE & COMPUTER SERVICES
MARVIN A. LEAVITT, CPA, DIRECTOR

*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Council and may be enacted by one motion. However, any items may be discussed if a Council member or citizen so requests.

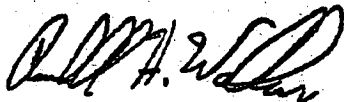
A. SERVICE AND MATERIAL WARRANTS/PAYROLL WARRANTS/OTHER WARRANTS AND INVESTMENTS

1. Service and Material Warrants
In the amount of \$1,373,123.76
2. Payroll Warrants
In the amount of \$1,567,727.70
3. Other Warrants and Investments
In the amount of \$460,857.00

Nolen -
APPROVED Items 1, 2
& 3.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM



1026

00060

2182

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011*City of Las Vegas***AGENDA**

ITEM

Council Action

Department Action

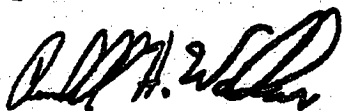
IV. (c) DEPARTMENT OF PERSONNEL
AND EMPLOYEE RELATIONSDAVID M. SANCHEZ, DIRECTOR
PERSONNEL AND EMPLOYEE RELATIONSA. REPLACEMENTS FOR EXISTING BUDGETED
POSITIONS (CRITICAL HIRES)

<u>POSITION(S)</u>	<u>DEPARTMENT</u>	<u>MONTHLY RANGE</u>	<u>FUNDING</u>
Secretary II	Community Planning & Development	\$1,534- 1,958	General
Planning Assistant	Community Planning & Development	\$1,612- 2,057	General
Jr. Administrative Secretary	City Manager	\$1,390- 1,774	General
Electrical Trades Helper	Public Works	\$1,534- 1,958	General
Automotive Mechanic I (2)	General Services	\$1,612- 2,057	Internal Service

Nolen -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM



AGENDA DOCUMENTATION

Date: July 25, 1986

TO:
The City Council

FROM:
DAVID M. SANCHEZ, DIRECTOR
PERSONNEL & EMPLOYEE RELATIONS

SUBJECT:
DEPARTMENT OF PERSONNEL & EMPLOYEE RELATIONS - AUTHORIZATION TO FILL POSITIONS

PURPOSE/BACKGROUND

As indicated on the attached Staffing Summary, the vacancy factor is 6.247%, based on 153 vacancies (or 94,700 full-time equivalent) of the 1691 positions in the City's 1986-87 Fiscal Budget.

The staff is recommending the filling of six critical positions at this time.

FISCAL IMPACT

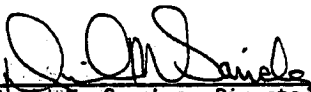
The six vacant and budgeted positions shown on the agenda are included in the City's current budget. There are no additional non-budgeted expenses associated with these positions.

The total dollar savings realized through vacancies thus far in fiscal year 1986-'87 is \$219,079. If the positions that are currently vacant were to remain vacant for the remainder of the fiscal year 1986-'87, the estimated total savings for the year would be \$6,705,538.

RECOMMENDATION

Staff recommends the filling of six positions indicated above.

RECOMMENDED


David M. Sanchez, Director
Personnel & Employee Relations

STAFFING SUMMARY

00063

As of
July 12 1986
LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

GENERAL FUND

	BUDGETED # POSITIONS	TOTAL FTE	NUMBER		VACANT FTE	(1) VACANCY FACTOR %	SAVINGS	
			FILLED	VACANT			ACTUAL YTD	PROJECTED YE
Appointive	151	150.500	147	4	4.000	2.700	26,949	844,407
Classified	1047	1046.390	1003	44	44.000	4.200	164,949	5,032,259
Contract	0	.000	0	0	.000	.000	0	0
Elective	9	9.000	9	0	.000	.000	1,198	36,453
Hourly	139	45.291	121	18	8.400	18.500	(17,233)	(521,940)
Total	1346	1251.181	1280	66	56.400	4.507	175,863	5,391,179

INTERNAL SERVICE FUNDS

	BUDGETED # POSITIONS	TOTAL FTE	NUMBER		VACANT FTE	(1) VACANCY FACTOR %	SAVINGS	
			FILLED	VACANT			ACTUAL YTD	PROJECTED YE
Appointive	2	2.000	2	0	.000	.000	349	10,635
Classified	66	66.000	62	4	4.000	6.100	12,859	390,890
Contract	8	8.000	6	2	2.000	25.000	4,482	136,299
Elective	0	.000	0	0	.000	.000	0	0
Hourly	0	.000	0	0	.000	.000	0	0
Total	76	76.000	70	6	6.000	7.894	17,690	537,824

ENTERPRISE & EXPENDABLE TRUST FUNDS

	BUDGETED # POSITIONS	TOTAL FTE	NUMBER		VACANT FTE	(1) VACANCY FACTOR %	SAVINGS	
			FILLED	VACANT			ACTUAL YTD	PROJECTED YE
Appointive	7	6.500	6	1	.500	7.692	1,590	48,405
Classified	97	96.250	88	9	8.500	8.831	15,448	469,887
Contract	0	.000	0	0	.000	.000	0	0
Elective	0	.000	0	0	.000	.000	0	0
Hourly	117	39.910	50	67	19.300	48.400	1,174	35,779
Total	221	142.660	144	77	28.300	19.837	18,212	554,071

SPECIAL REVENUE FUNDS

	BUDGETED # POSITIONS	TOTAL FTE	NUMBER		VACANT FTE	(1) VACANCY FACTOR %	SAVINGS	
			FILLED	VACANT			ACTUAL YTD	PROJECTED YE
Appointive	14	14.000	14	0	.000	.000	2,882	87,671
Classified	22	22.000	19	3	3.000	13.600	3,978	120,971
Contract	1	.500	1	0	.000	.000	46	1,398
Elective	0	.000	0	0	.000	.000	0	0
Hourly	11	9.500	10	1	1.000	10.500	408	12,424
Total	48	46.000	44	4	4.000	8.695	7,314	222,464

CITY TOTAL

	BUDGETED # POSITIONS	TOTAL FTE	NUMBER		VACANT FTE	(1) VACANCY FACTOR %	SAVINGS	
			FILLED	VACANT			ACTUAL YTD	PROJECTED YE
Appointive	174	173.000	169	5	4.500	2.600	31,770	991,118
Classified	1232	1230.640	1172	60	59.500	4.800	197,234	6,014,007
Contract	9	8.500	7	2	2.000	23.500	4,528	137,697
Elective	9	9.000	9	0	.000	.000	1,198	36,453
Hourly	267	94.701	181	86	28.700	30.300	(15,651)	(473,737)
Total	1691	1515.841	1538	153	94.700	6.247	219,079	6,705,538

(1) VACANCY FACTOR IS BASED ON FTE (FULL-TIME EQUIVALENT).
TOTAL FTE/VACANT FTE = VACANCY FACTOR %

AGENDA

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

00064

City of Las Vegas

August 6, 1986

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

IV. (d) DEPT. OF ECONOMIC & URBAN DEVELOPMENT
JACK THOMASON, DIRECTOR

1028
A. AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK
GRANT AGREEMENT - ECONOMIC OPPORTUNITY BOARD
OF CLARK COUNTY (JOBS BILL).

Nolen -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

1028
B. AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK
GRANT AGREEMENT - ECONOMIC OPPORTUNITY BOARD
OF CLARK COUNTY (ENTITLEMENT AGREEMENT).

Nolen -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

[Signature]

AGENDA DOCUMENTATION

TO: The City Council

FROM: RANDALL H. WALKER
DEPUTY CITY MANAGERSUBJECT: AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT AGREEMENT -
ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY - (JOBS BILL AGREEMENT)PURPOSE/BACKGROUND

During the 1984-85 City Community Development Block Grant (CDBG) Program, the City Council awarded the Economic Opportunity Board (EOB) of Clark County, \$125,000 in City CDBG Jobs Bill funds for the construction of a Senior Day Care facility on Las Vegas Housing Authority leased property.

In addition to City funds, EOB also plans to use \$75,000 of County Fiscal Year 1983-84 CDBG funds and the County's FY 1986-87 CDBG allocation of \$86,827. County allocation to the construction of the facility is presently \$161,827.

The project went to bid in February. Bids were opened on April 9, 1986, but all the bids received were higher than the \$300,000 allocated by all parties funding the project. The lowest bid was \$412,000 submitted by Fremont Construction. Nine bids were received and all nine were rejected. The project was rebid during the week of April 18th with a Pre-Bid Conference held on May 13, 1986.

During the week of May 12th EOB was informed by the Las Vegas Housing Authority that Gordon Plaza VIII and IX project sites, which are also land leased by the Housing Authority to EOB for the project, had to resolve some "Use Permit" questions with the State of Nevada, Department of Transportation. After discussion of the situation by City CDBG staff with the County CDBG staff, the County formally requested EOB to delay the bid opening for the EOB Senior Day Care Facility for 30 to 40 days (see Attachment "A"). This would then allow the Housing Authority to resolve matters with the State. EOB and the Housing Authority both felt this action would be in the best interest of all parties (see Attachment "B"). Bids were received and opened on July 8, 1986, 3 p.m. The lowest bidder was Pace Construction which submitted a bid of \$329,831 (see Attachment "C"). The project funds currently allocated to this project are \$300,554.

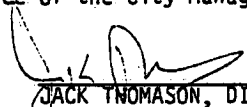
The Amendment to Agreement before you will allow the City to extend the time of performance for completing the project to January 30, 1988. It is anticipated that the project will be completed no later than January 30, 1988, barring any further financial or programmatic obstacles.

FISCAL IMPACT

FY 1983-84 City Community Development Block Grant (Jobs Bill) funds to be used in the FY 1986-87 CDBG program year.

RECOMMENDATIONS

It is the recommendation of the Office of the City Manager that Council approve this Amendment to Agreement.


JACK THOMASON, DIRECTOR
DEPARTMENT OF ECONOMIC & URBAN DEVELOPMENT
Agenda Item

THIS AMENDMENT TO AGREEMENT, made and entered into this 1st day of July, 1986, but effective the 16th day of July, 1986, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as the "City"), the COUNTY OF CLARK, a political subdivision of the State of Nevada (hereinafter referred to as the "County"), and OPERATION OPPORTUNITIES-CLARK COUNTY, NEVADA aka ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY, a Nevada non-profit corporation (hereinafter referred to as the "Agency"), the parties hereto being hereinafter sometimes referred to singly as a "Party" and any two or more of them collectively as "Parties",

WITNESSETH:

WHEREAS, the Parties have heretofore, on the 6th day of November, 1984, made and entered into that certain Agreement (the "Agreement" herein) which provides for the assistance by the City and the County through their Community Development Block Grant ("CDBG" herein) programs, of the Agency in constructing a senior day care facility (the "Project" herein) within the Las Vegas Housing Authority Gordon Plaza VIII Senior Citizens Complex, in conjunction with the Las Vegas Housing Authority; and

WHEREAS, the Parties desire, by this Amendment to Agreement, to provide additional funding for the Project, to extend the time for the performance of the obligations of the Agency under the Agreement and to amend the Agreement in certain other respects;

NOW, THEREFORE, for and in consideration of the premises, of the mutual promises and agreements which are hereinafter contained and of other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged by each of the Parties, the Parties do hereby agree as follows:

1. Paragraph 1 of the Agreement is hereby amended to read as follows:

1. Scope of Services

A. The Agency will utilize \$125,000 which are derived from the City's CDBG funds for the 1983-'84 fiscal year, \$75,000 which are derived from the County's CDBG funds for the 1983-'84 fiscal year and \$86,827 which are derived from the County's CDBG funds for the 1986-'87 fiscal year to construct the Project, which shall contain a minimum of 5,000 square feet of space, to serve senior and handicapped elderly for a period of not less than ten (10) years in accordance with Exhibit "Two" (Amended). The Project will offer social, recreational, vocational and nutritional services to low- and moderate-income citizens of Clark County, Nevada. The facility is to be completely constructed no later than January 30, 1988.

B. Changes in this Scope of Services must be in accordance with CDBG regulations, made by written amendment to this Agreement and approved by the City and the County. Any such changes must not jeopardize the City's and the County's CDBG funding.

2. Paragraph 2 of the Agreement is hereby amended to read as follows:

2. City and County General Conditions

The Agency hereby agrees as follows:

A. The Agency will obtain any and all federal, state and local permits and licenses required to execute the Project as described in Paragraph 1 above and further agrees to abide by all applicable federal, state and local codes, regulations, statutes, ordinances and laws.

B. The contract bidding and award process related to project construction will be approved and monitored by the CDBG staff of the City and must conform to related federal legislation and regulations. The

construction contract will be between the Agency, the Las Vegas Housing Authority and the approved contractors.

C. If, within ten (10) years after the execution of this Agreement, the Project is sold or leased to an agency or organization which is not approved by the City Council of the City and the Board of County Commissioners of the County, the Agency will, upon the request of the City, repay to the City, without interest, the \$125,000 in CDBG funds that the Agency receives from the City hereunder and will, at the request of the County, repay to the County, without interest, the \$161,827 in CDBG funds that the Agency receives from the County hereunder. The City or the County, or both, may require reasonable assurances of security for such repayments.

D. The Agency may not assign any right nor delegate any duty that arises from this Agreement without written consent of the City and the County, and such assignment or delegation must conform to CDBG eligibility criteria. Any such assignment of right or delegation of duty without consent of the City and the County will be void and will result in forfeiture of all compensation, or such part thereof as may be determined by the City, as to the City's CDBG funds, and as may be determined by the County as to the County's CDBG funds.

E. The Agency shall carry insurance as follows:

1. Fire and hazard insurance for the building and its contents in the minimum amount of \$200,000. This amount shall be adjusted annually by the Agency to reflect the replacement cost of the building and contents.

2. Comprehensive bodily injury insurance in the minimum amounts of \$500,000 for each person and \$500,000 for each occurrence.

3. Property damage liability insurance in the minimum amount of \$500,000 for each occurrence. Such insurance shall be carried for ten (10) years or until the City and the County are reimbursed the CDBG funds granted herein, whichever is sooner. The City and the County shall be furnished evidence that the foregoing policies of insurance are in effect, and the City and the County will be notified ten (10) days prior to the cancellation or material change in the coverage provided by any such policies.

F. That the activities funded under this Agreement will be subject to onsite monitoring by duly authorized representatives of the City and the County. Such monitoring visits will be announced at least twenty-four (24) hours in advance of such visits and shall occur only during normal operating hours. The representatives of the City and the County may request and, if such a request is made, will be granted access to all of the Agency's records that relate to the Project. Such representatives may, on occasion, interview recipients of services who volunteer to be interviewed.

G. At any time during its normal business hours, the Agency shall make its records with respect to matters covered by this Agreement available for audit, examination and review by the representatives of the City or the County or their contracted independent auditors, HUD or the Comptroller of the United States or any combination thereof.

H. The construction of the Project will be completed by January 31, 1988.

I. In the event that either the Agency, the City or the County anticipates that the total amount of funds allocated under this Agreement will not be expended in

the time and manner prescribed herein, the City and the County reserve the right to extract that portion of the funds allocated but not yet expended hereunder for other projects or programs operated under the City's and the County's CDBG programs.

J. Expenditures that are charged to the City's and the County's CDBG funds will be accounted for in a ledger separate from all of the Agency's other revenue sources, and said expenditures shall be approved by both the City's and the County's CDBG staffs as to the respective Parties' CDBG funds.

K. To protect, defend, indemnify and save the City and the County harmless from and against any and all liability, damages, claims, suits, liens and judgments of whatever nature, including but not limited to claims for contribution or indemnification, or both, for injuries to or death of any person caused by, in connection with or arising out of any activity which is undertaken by the Agency pursuant to this Agreement. The Agency's obligation to protect, defend, indemnify and save harmless, as set forth in this subparagraph K, shall include any and all attorneys' fees and investigation and litigation expenses which are incurred by the City or the County in enforcing or obtaining, or both, compliance with the provisions of this Agreement.

L. To keep and maintain in effect at all times any and all licenses, permits, notices and certificates which may be required by any City or County ordinance or State or Federal statute.

3. Paragraph 3 of the Agreement is hereby amended to read as follows:

3. Federal General Conditions

The Agency further agrees as follows:

A. No member of the Agency or of either of the governing bodies of the City or the County, and no

employee, officer, or agent of the City or the County shall have any interest, direct or indirect, financial or otherwise, in any contract, subcontract or the proceeds thereof, for work to be performed under this Agreement during his or her tenure of office and for one year after his or her departure from office.

B. None of the personnel employed in the administration of the within defined Project will be in any way or to any extent engaged in the conduct of political activities in contravention of Chapter 15, Title 5, of the United States Code.

C. None of the funds that are provided under this Agreement may be used for any partisan political activity or to support or defeat legislation pending before the United States Congress.

D. This Agreement is subject to the National Environmental Policy Act of 1969, as written in P.L. 91-190 and detailed in Implementing Regulations 24 CFR, part 58.

E. This Agreement is subject to the requirements of Executive Order 11625 which provides for the utilization of minority business in all federally assisted contracts.

F. This Agreement is subject to Section 109 of the Housing and Community Development Act of 1974, which provides that no person in the United States shall, on the ground of race, color, national origin or sex, be excluded from participation in, denied the benefits of or subjected to discrimination under any program or activity funded in whole or in part with CDBG funds.

G. This Agreement is subject to the requirements of Title VI of the Civil Rights Act of 1964 P.L. 88-352 and HUD regulations with respect thereto, including 24 CFR, Parts 1 and 2. Title VI provides for non-discrim-

ination on the grounds of race, color or national origin under any activity that receives federal funds and also obligates the recipient to use federally funded property for the purpose for which the federal funds were awarded.

H. This Agreement is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, and HUD regulations promulgated pursuant thereto, including 24 CFR, Part 135. Said Section 3 requires that, to the greatest extent feasible, opportunities for training and employment be given to lower income residents of the area of a federally funded project and contracts for work in connection with that project be awarded to business concerns which are located in or owned in substantial part by persons who reside within the area of that project.

I. This Agreement is subject to the Davis-Bacon Act, as amended, which requires that with respect to federally funded construction projects in excess of \$2,000, all laborers and mechanics employed by contractors or subcontractors will be paid wages at rates not less than those prevailing on similar construction in the locality, as determined by the Secretary of Labor, and shall receive overtime compensation in accordance with the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-332). Contractors and subcontractors will also comply with all applicable Federal laws and regulations that pertain to labor standards, including the minimum wage law.

J. The Agency will abide by all HUD regulations with respect to the Emergency Jobs Bill-CDBG funds.

K. That the benefit from the Project to low- and moderate-income persons/households shall be verified by one of the following methods:

1. Direct Benefit. Section 8 Housing

Payments Program income guidelines shall be utilized by the Agency to determine if clients/households are of low- or moderate-income and are therefore eligible to be served by the Agency. Such income guidelines are set forth in the City's CDBG Operating Agency Administrative Manual (the "Manual" herein).

2. Area Benefit. The geographic area which is served by the Agency must qualify according to the guidelines of HUD as being primarily occupied by low- and moderate-income persons.

L. That all expenditures that are made under this Agreement and are charged to the City and the County will be accounted for in the manner that is prescribed in the Manual and by the County's CDBG staff and must be kept by the Agency separate from all other sources of the Agency's revenues, and such expenditures shall be subject to approval by the City or the County, or both.

M. That any amount that is generated from the use of CDBG funds including:

1. Proceeds from the disposition by sale or long-term lease of real property;
2. Income from the temporary use or leasing of properties which are acquired with CDBG funds;
3. Payments of principal and interest on loans which are made through the use of CDBG funds;
4. Interest which is earned on funds which are held in a revolving fund account;
5. Interest which is earned on income from the Project pending the disposition of such income; and
6. Any other source of income,

shall be recorded separately and returned to the City and the County in the same proportion that the CDBG funds that are provided by the respective Parties hereunder bear to the total amount of CDBG funds that are provided to the Agency under this Agreement. Upon the approval by HUD, the City Council of the City and the Board of County Commissioners of the County, income from the Project may be retained by the Agency. If the Agency retains income from the Project, guidelines for the use of such income shall be in accordance with the City, County and Federal rules and regulations.

N. That records shall be maintained in sufficient detail to enable the City, County or Federal officials to determine whether or not the Agency has carried out the Project in compliance with this Agreement and all of the City, County and Federal guidelines, regulations and policies. Those records shall record the Agency's cost by budget line item and shall, at the minimum, include payroll, time cards, invoices, contracts, vouchers, checks, orders, accounting documents, bid records, recruitment and employment records, property records, program records, client files and verification of income documentation, equal opportunity records, fair housing records, labor standards and any other documentation which either the City, County or Federal officials may require. All such documents shall be thoroughly identified and readily accessible. In addition, all original documentation shall be retained for a period of three (3) years following the completion of the Project.

4. Paragraph 4 of the Agreement is hereby amended to read as follows:

4. Financial Management

It is further understood and agreed that:

A. This Agreement is subject to the requirements of United States Office of Management and Budget ("OMB" herein) Circular No. A-102 (Revised).

B. The Agency will abide by all of the administrative procedures that are prescribed in the Manual and by the County's CDBG staff.

C. This Agreement is subject to the requirements of OMB Circular A-87 entitled "Cost Principles Applicable to Grants and Contracts of State and Local Governments", Circular A-110 entitled "Grants and Agreements with Institutions of Higher Education, Hospitals, and other Non-Profit Organizations" and Circular A-122 entitled "Cost Principles for Non-Profit Organizations".

D. All costs shall be recorded by budget line item and be supported by properly executed payrolls, time records, invoices, contracts, or vouchers or other official documentation evidencing in proper detail the nature and propriety of the charge. All checks, payrolls, invoices, contracts, vouchers, orders or other accounting documents pertaining in whole or in part to this Agreement shall be accurately identified and readily accessible.

E. Excerpts or transcripts of all invoices, materials, payrolls, personnel records and other data concerning matters related to or arguably related to this Agreement may be requested from the Agency by the City or the County and, if so requested, shall be supplied.

F. The Agency will maintain records in accordance with requirements prescribed by HUD, the City and the County with respect to all matters covered by this Agreement. Such records shall be maintained in the central office of the Agency for a period of three (3) years after its receipt of the final payment under this Agreement.

G. It is expressly understood by the Agency that only eligible expenditures, as jointly determined by the

City, the County and the Agency can be paid pursuant to this Agreement. Total Project cost to be paid with the County's CDBG funds hereunder will not exceed \$161,827, unless the County, in its sole discretion, decides to provide additional funds to cover additional eligible Project costs deemed appropriate by its CDBG staff. Total Project cost to be paid with City's CDBG funds hereunder will not exceed \$125,000, unless the City, at its sole discretion, decides to provide additional funds to cover additional eligible Project costs deemed appropriate by the City's CDBG staff. In this connection, see Exhibit "Two" (Amended).

H. Payment to the contractor or contractors with respect to the Project shall be made by the Agency. The City agrees to be the administrator of the contract or contracts with the Project, and the Agency may be reimbursed for its legitimate expenditures from the City's and the County's CDBG funds only after the Agency has submitted a request for payment to the City's CDBG staff. The City, as the contract administrator, will invoice the County for up to \$161,827 incurred by the Agency in connection with the construction of the Project. The County agrees to render payment to the City within forty-five (45) days after its receipt of each such invoice.

5. Paragraph 5 of the Agreement is hereby amended to read as follows:

5. Modification or Termination of Agreement

A. The Parties hereby agree to amend, modify or otherwise revise this Agreement should such a modification be desired by the Parties, become necessary or be required by HUD or any applicable Federal statute or regulation, or both.

B. If the Agency fails to fulfill, in a timely and proper manner, its obligations in the performance of

the Scope of Services, as specified in Paragraph 1 hereof, or violates any of the covenants, agreements or conditions which are contained herein, the City or the County, or both, shall thereupon have the right to terminate this Agreement by giving written notification to the Agency of its election so to do and specifying the effective date of such termination. Such notice shall be given not less than ten (10) days prior to the effective date of the termination.

C. The Agency acknowledges that the CDBG funds which may be expended pursuant to this Agreement are subject to being terminated or withheld from the City or the County, or both, by the Federal Government. It is therefore specifically understood and agreed by the Agency that, in such event, the City or the County, as the case may be, shall not be obligated to pay any monies to the Agency hereunder and may elect to terminate this Agreement, subject to reimbursing the Agency for the eligible costs which the Agency had incurred up to and including the effective date of the termination or withholding of funding by the Federal Government.

D. Upon the termination of this Agreement, the Agency shall transfer to the City and the County, in the same proportion that the CDBG funds that are provided by the respective Parties hereunder bear to the total amount of CDBG funds that are provided to the Agency under this Agreement, any CDBG funds or property (either real or personal), or both, which are in its possession at the time of such termination and any accounts receivable which are attributable to the use of CDBG funds. Additionally, if the Agency ceases to use any asset which is acquired with CDBG funds for the purpose which is described in this Agreement, the Agency shall, upon the request of the City or the County, or both, and

at the option of each of them, either pay to the requesting Party that Party's proportionate share of the fair market value of such asset in accordance with HUD's and the City's and the County's procedures or transfer to the requesting Party that Party's proportionate share of the ownership and control thereof.

E. The Agency acknowledges that neither the City nor the County is obligated to "carry forward" any CDBG funds on behalf of the Agency after January 31, 1988, to permit the completion of the Project if the Project has not been completed by that date.

6. A new paragraph, identified as Paragraph 6, is hereby added to the Agreement, reading as follows:

6. Miscellaneous Provisions

A. The mention herein of any statute or Executive Order is not intended as an indication that such statute or Executive Order is necessarily applicable, nor is the failure to mention any statute or Executive Order intended as an indication that such statute or Executive Order is not applicable. In this connection, therefore, each provision of law and each clause which is required by law to be inserted in this Agreement shall be deemed to have been inserted herein, and this Agreement shall be read and enforced as though such provision or clause had been physically inserted herein. If, through mistake or otherwise, any such provision is not inserted, or is inserted incorrectly, this Agreement shall forthwith be physically amended to make such insertion or correction upon the application of any Party.

B. As used in this Agreement, the masculine gender includes the feminine and neuter genders, the singular number includes the plural number and the plural number includes the singular number.

LAS VEGAS CITY AUG 8 1986
COUNCIL MINUTES

00079

7. Except as it is hereinabove expressly amended, the Agreement, and each of the provisions thereof, shall remain and be in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to Agreement to be executed by their duly authorized representatives the day and year first above written.

CITY OF LAS VEGAS

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol A. Hawley
CAROL ANN HAWLEY, City Clerk

COUNTY OF CLARK

By Thalia M. Dondero
THALIA M. DONDERO, Chairman
Board of County Commissioners 8/19/86

ATTEST:

Loretta Bowman
LORETTA BOWMAN, County Clerk

OPERATION OPPORTUNITIES-CLARK
COUNTY, NEVADA, aka ECONOMIC
OPPORTUNITY BOARD OF CLARK COUNTY

By James W. Tyree
JAMES W. TYREE, Executive Director

ATTEST:

_____, Secretary

APPROVED AS TO FORM:

George F. Ogilvie, CITY ATTORNEY
CITY OF LAS VEGAS

DATE _____

Johnnie B. Paulson
CLARK COUNTY DISTRICT
ATTORNEY'S OFFICE

DATE 7/24/86

AMENDMENT TO AGREEMENT

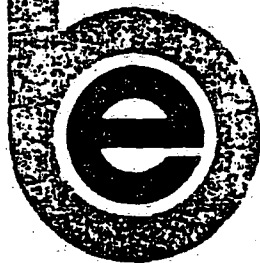
ECONOMIC OPPORTUNITY BOARD
OF CLARK COUNTY
SENIOR DAY CARE FACILITY

BUDGET

CONSTRUCTION/ANCILLARY COST

Construction Cost	*\$125,000
	** <u>161,827</u>
Total Grant Funds - - - - -	<u>\$286,827</u>

- * FY 1983-84 City Community Development Block Grant Jobs Bill
- ** FY 1983-84 County Community Development Block Grant funds and
FY 1986-87 Community Development Block Grant funds



**ECONOMIC
OPPORTUNITY
BOARD OF
CLARK COUNTY**

2228 COMSTOCK DRIVE
LAS VEGAS, NEVADA 89030
(702) 647-2010

*The Community Action Agency
For Clark County, Nevada
Since 1965*

James W. Tyree, Executive Director
Sylvia M. Staples, Deputy Director

May 21, 1986

Mr. Douglas R. Bell
Community Resources Coordinator
Clark County Manager's Office
Bridger Building
225 E. Bridger Avenue
Las Vegas, NV 89155

This is with reference to your letter of May 14, 1986, informing the agency of the projected delay of the Las Vegas Housing Authority's Gordon Plaza Project and how this delay probably could jeopardize the proposed construction of the agency's Senior Day Care Facility, as well as exposing the funding sources to possible legal action if construction is delayed, or a breach of contract occurs due to no fault of the agency.

We appreciate your concern and the recommendations you offered in your letter. On Friday, May 16, the agency issued instructions to Harris Sharp & Associates to expedite issuance of addendum No. 5 for the EOB Senior Day Care Facility to all contractors that were in attendance at the pre-bid conference held Tuesday, May 13. Addendum No. 5 changed the bid opening from May 19, 1986 to July 8, 1986. As you are aware, the original invitation to bid specifically stated that bidders may not withdraw their bid for a period of 60 calendar days after the scheduled time for opening bid. This addendum (No. 5) and the referenced 60 days, if needed, should give the agency sufficient time to meet the requirements referenced in the bid notices.

In conference with LVHA staff, we were advised this item (Agreement between LVHA/ Dept. of Transportation) will be an agenda item for the June 24th State Transportation Board meeting. Las Vegas Housing Authority staff indicated the agreement/right of way problem should be resolved at this meeting.

ATTACHMENT "A"

— Board of Directors —

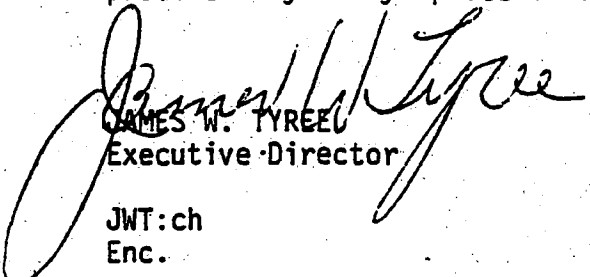
EMMA E. YANCY, CHAIRMAN • THERON GOYNES, VICE CHAIRMAN
Eric Lundgaard, Bob Nolan, William U. Pearson, Charlotte Yakubik,
Robert Foster, Clyde Lowe, Jesse Scott, Ronald Siggel,
Dan Celeste, Verlia Davis, Vicente Herrera, Jacqueline McKinney, Naomi Millisor

Mr. Douglas Bell

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

May 21, 1986

Again, we appreciate the concern and suggestions which we adhered to and will provide to you any update information prior to the July 8, 1986 bid opening.



JAMES W. TYREE
Executive Director

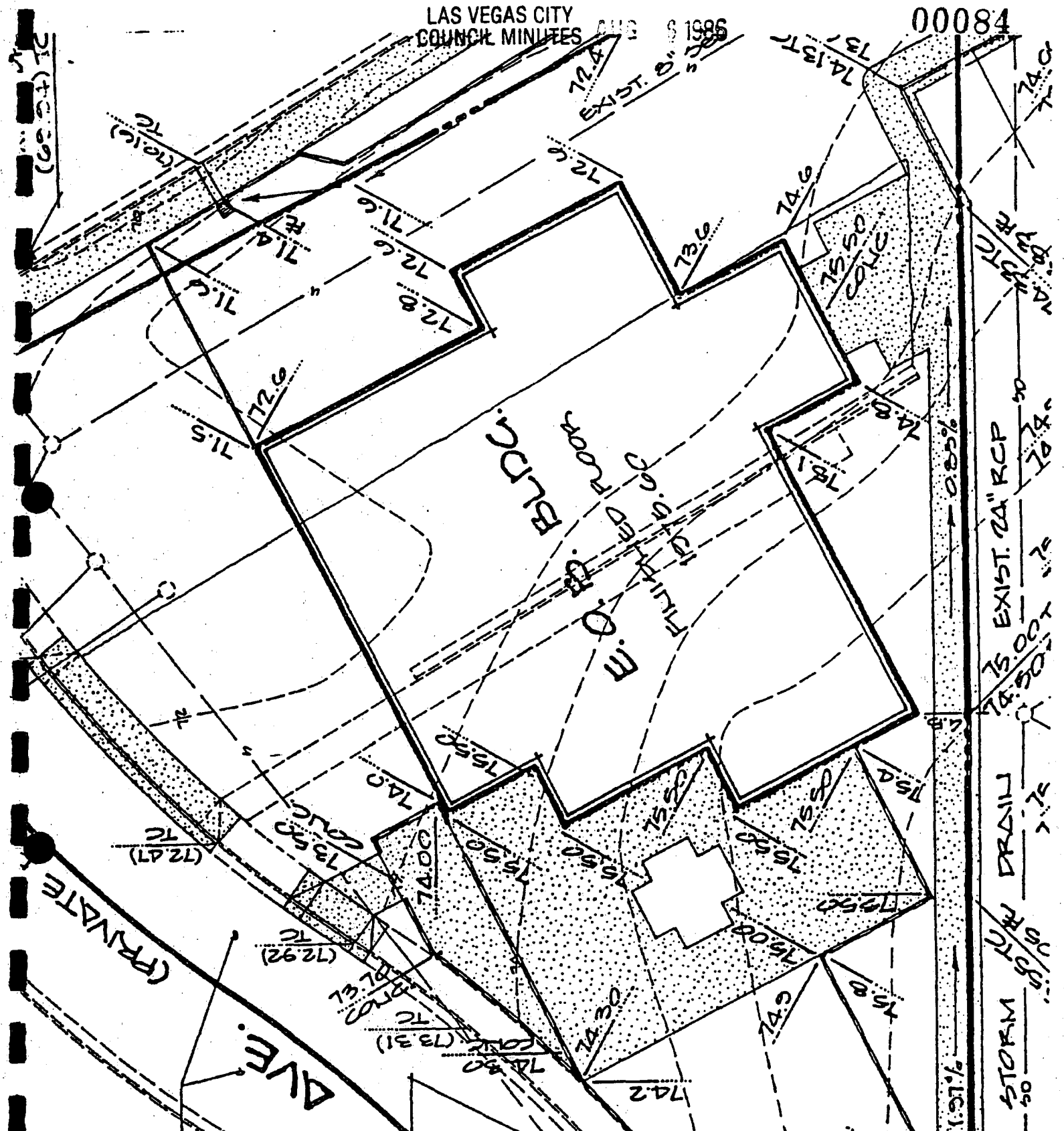
JWT:ch
Enc.

cc: Art Sartini
Jack Thomason
Ken Williams
Tom Silva
Deborah L. DeGraff
Sam Head

ADDENDUM NO. 5
May 19, 1986

- ITEM 1 REFER TO ADDENDUM NO. 4, PAGE SC-13, PARAGRAPH 3.14.A. The last sentence shall read "The liquidated damages shall be One Hundred Fifty Dollars (\$150.00) per calendar day."
- ITEM 2 REFER TO ADDENDUM NO. 3, ITEM 1, Change "May 19, 1986", to read "July 8, 1986".
- ITEM 3 REFER TO ADDENDUM NO. 3, ITEM 2, Change "May 19, 1986", to read "July 8, 1986".
- ITEM 4 REFER TO ADDENDUM NO. 3, ITEM 5, Change "May 19, 1986", to read "July 8, 1986".
- ITEM 5 REFER TO ADDENDUM NO. 3, ITEM 7, Change "May 19, 1986", to read "July 8, 1986".
- ITEM 6 REFER TO ADDENDUM NO. 3, PAGE BF-3, The amount of liquidated damages shall be One Hundred Fifty Dollars (\$150.00) in lieu of the Five Hundred Dollars (\$500.00) shown per calendar day.
- ITEM 7 REFER TO SHEET ST-2, DETAIL 9, Provide a 4" thick concrete slab in lieu of the 5" thick slab shown.
- ITEM 8 REFER TO SHEET ST-2, DETAIL 19, Clarify the drawing to show 4" thick concrete slab with #4 at 24" o.c. and 1" clear from top of slab with sawed or preformed joints at 20'-0" maximum each way.
- ITEM 9 REFER TO Q-5, PARTIAL GRADING PLAN, This drawing is issued for clarification.

END OF ADDENDUM NO. 5



JOB TITLE:

ECONOMIC OPPORTUNITY BOARD

SHEET TITLE:

PARTIAL GRAPHIC PLAN

SHEET NO.

JOB NO.

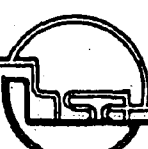
DATE

184-6

3-10-86

DRAWN

CHECKED



Harris Sharp Associates Incorporated
Architecture, Planning, Interiors

2016 West Charleston Blvd. Las Vegas Nevada 89102



Clark
County

Department of Finance 00085

GUY S. HOBBS
COMPTROLLER

LAS VEGAS CITY COUNCIL MINUTES AUG 6 1986

CLARK COUNTY BRIDGER BLDG.
225 BRIDGER AVENUE
LAS VEGAS, NEVADA 89155
(702) 383-3530

May 14, 1986

Mr. James Tyree
Executive Director
E.O.B. of Clark County
2228 Comstock
Las Vegas, NV 89030

Dear Mr. Tyree,

In light of the recent circumstances involving the Las Vegas Housing Authority's Gordon Plaza project, we feel it may be beneficial to delay the bid opening on the E.O.B. Senior Day Care Facility and to issue a bid addendum to delay bid opening for 30 to 40 days, or to extend the bid award notification from 60 to 90 days. According to the LVHA, preparation is underway to purchase the needed right-of-way in order to start construction on the Gordon Plaza VIII project. Once the appraisals are completed, the LVHA will be able to determine whether they can proceed or not on their project.

As you know, the LVHA's contractor for Gordon Plaza VIII is doing all site work and preparing the building pad area for your Senior Day Care Facility. Award of the bids for the Senior Day Care Facility are thus contingent upon the LVHA continuing with their Gordon Plaza VIII project, which is contingent upon the price of the land under the freeway.

Our concern stems from the actual time delay which may occur between knowing whether the LVHA has decided to buy the land at the price offered and award of the Senior Day Care facility contract. E.O.B. certainly cannot award the contract for the Senior Day Care facility until it is confirmed that the LVHA is going to purchase the necessary property and proceed with the Gordon Plaza VIII project. To award a contract prior to the resolution of this matter is to subject E.O.B., the City of Las Vegas, and Clark County to a possible legal suit if construction is delayed and a breach of contract occurs due to no fault of the E.O.B. contractor who got the award. The E.O.B. contractor might have a strong case should this project be delayed significantly by (a) the time required by the LVHA to acquire the property, and (b) the time taken then for the LVHA's contractor to undertake the necessary site work. Should this take up to six months, it would be difficult for the E.O.B. contractor to be expected to hold his price constant for both his firm and his subcontractors. A legal suit might be issued to help recover such cost increases and a payment for the inconvenience involved to their construction scheduling.

ATTACHMENT "B"

COMMISSIONERS

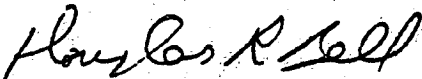
Thalia M. Gondero, Chairman • Manuel J. Cortez, Vice-Chairman
Jay Bingham, Paul J. Christensen, Karen Hayes, William U. Pearson, Bruce L. Woodbury
Donald L. "Pat" Shalmy, County Manager

In that the bids submitted on May 19th are good for a period of sixty (60) days, (according to the contract documents) award would have to be made before July 19th. I believe that our position can be improved if we widen the window in which the contract has to be awarded. As a last step, all bids could be rejected and E.O.B. could rebid this project for a third time. This action is to be avoided as (1) it is unfair and discourteous to the contractors who have spent time and money putting together a bid proposal (many hopefully for the second time) and (2) it gives a bad reputation to those involved as it implies to the contractors that we are not fully prepared when we go out for bids.

In order to eliminate going out to bid a third time and in all fairness to the contractors submitting bids, Clark County would recommend delay of the bid opening for the Senior Day Care Facility until we know for sure that the LVHA is going to be able to purchase the needed right-of-way. A delay of 30 to 40 days in opening the bids or in extending the deadline for actual bid award should afford the LVHA ample time to make this determination.

Please consider this suggestion of delaying the bid opening until we are positive that award of the contract can be made. I would appreciate any thoughts you have concerning this matter.

Sincerely,



DOUGLAS R. BELL
Community Resources Coordinator

DRB:els

CC: Art Sartini
Jack Thomason
Ken Williams
Tom Silva
Deborah L. DeGraff
Sam Head



**economic
OPPORTUNITY
BOARD OF
CLARK COUNTY**

2228 COMSTOCK DRIVE
LAS VEGAS, NEVADA 89030
(702) 647-2010

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00087
**The Community Action Agency
For Clark County, Nevada
Since 1965**

**James W. Tyree, Executive Director
Sylvia M. Staples, Deputy Director**

July 10, 1986

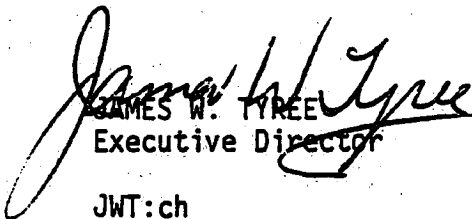
Mr. Jack Thomason, Director
Dept. of Economic & Urban Development
City of Las Vegas
400 E. Stewart Avenue
Las Vegas, NV 89101

RE: EOB SENIOR DAY CARE FACILITY

This is to inform you of the Bid Opening conducted July 8, 1986,
3:00 p.m., EOB Administrative offices for the above captioned project.
Enclosed find Bid Tabulation form for your information.

Although the low bidder (Pace Construction) submittal exceeds the
present funding allocation for this project, be assured fiscal respon-
sibility to satisfy this cost will be obtained prior to the issuance
for the contractor to proceed. The Bid Tabulation form will be cir-
cularized to the EOB Board of Directors for their determination in
awarding this bid at their July 30th Board meeting.

If you have any questions concerning the above, feel free to contact
the undersigned.


JAMES W. TYREE
Executive Director

JWT:ch
Enc.

cc: Douglas Bell (w/enc.)

ATTACHMENT "C"

— Board of Directors —

EMMA E. YANCY, CHAIRMAN • THERON GOYNES, VICE CHAIRMAN
Eric Lundgaard, Bob Nolen, William U. Pearson, Charlotte Yakubik,
Robert Foster, Clyde Lowe, Jesse Scott, Ronald Siggel,
Dan Celeste, Verila Davis, Vicente Herrera, Jacqueline McKinney, Naomi Millisor

BID TABULATION FORM

ATTACHMENT "C"
PAGE -2-

JOB NAME E.O.B. Senior Day Care Facility

JOB # 184-6

BIDS DUE	BID LOCATION	ADDENDUMS
July 8, 1986 3 p.m.	Economic Opportunity Board 2228 Comstock Drive North Las Vegas, NV 89030	Addendum No. 1 - Issued March 20, 1986 Addendum No. 2 - Issued March 30, 1986 Addendum No. 3 - April 22, 1986 Addendum No. 4 - May 9, 1986 Addendum No. 5 - May 19, 1986 Addendum No. 6 - July 1, 1986

CONTRACTOR	ADD. REC'D	BASE BID				
PACE		\$329,831				
TRANS-CON		\$337,084				
RICHARDSON		\$355,550				
JAGCO		\$359,104				

LAS VEGAS CITY
COUNCIL MINUTES
AUG
6 1986

00088

City of Las Vegas LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES
AGENDA DOCUMENTATION

00089

Date: August 6, 1986

TO: The City Council

FROM: RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT AGREEMENT - ECONOMIC
OPPORTUNITY BOARD OF CLARK COUNTY - (ENTITLEMENT AGREEMENT)

PURPOSE/BACKGROUND

During the City's 1984-85 Community Development Block Grant (CDBG) program, the City allocated CDBG funds to the Economic Opportunity Board of Clark County (EOB) to defray the architectural (engineering, mechanical, structural, etc.) services associated with the construction of the 6,000 square foot EOB Senior Day Care Facility which is to be built on Las Vegas Housing Authority leased property (see Map).

The EOB project will be built in conjunction with the Las Vegas Housing Authority Gordon Plaza III project. This project entails the construction of 43 new senior housing units in Phase I (this is a multi-phased master planned project). (see project map, Attachment "A")

The EOB Senior Day Care project is to be funded with City and County CDBG funds.

City CDBG funds are to be used to pay for architectural services related to the Senior Day Care Facility. The provisions of Office of Management and Budget (OMB) A-110, Attachment O, Grants and Agreement with Institutions of Higher Education, Hospitals and Other Non-Profit Organizations, are to be followed. Attachment O requires the grantee (the City) to follow Federal requirements in soliciting professional services with Federal funds (see Attachment "B"). These standards are as follows:

- (B) Procurement records and files for purchasing in excess of \$10,000 shall include the following:
 - (a) Basis for contractor selection;
 - (b) Justification for lack of competition when competitive bids or offer are not obtained;
 - (c) Basis for award cost or price;

EOB issued a sole source contract to Harris Sharp Associates, Inc. In order to be eligible to receive Federal funds for payment of such an expenditure requires Federal authorization. This is a CDBG activity, therefore, HUD's post approval had to be obtained.

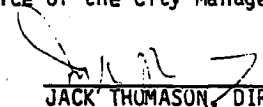
The City requested and obtained HUD's approval to allow EOB to sole source for the Senior Day Care Facility project (see Attachment "C").

FISCAL IMPACT

\$40,000 in FY 84-85 CDBG program funds

RECOMMENDATIONS

It is the recommendation of the Office of the City Manager that Council approve this Amendment to Agreement.


JACK THOMASON, DIRECTOR
DEPARTMENT OF ECONOMIC & URBAN DEVELOPMENT

Agenda Item

IV (d) 8

City of Las Vegas LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES
AGENDA DOCUMENTATION

00090

Date: August 6, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT AGREEMENT - ECONOMIC
OPPORTUNITY BOARD OF CLARK COUNTY - (ENTITLEMENT AGREEMENT)

PURPOSE/BACKGROUND

Since the beginning of the project's development, EOB has expended their own funds for the architectural and related professional services. The Department would recommend that the EOB Senior Day Care entitlement grant be extended to December 31, 1986, and the City accepts eligible expenditures for EOB for CDBG reimbursement.

The existing CDBG Grant Agreement expired on June 30, 1985, and the Department of Economic and Urban Development requests that an Amendment to the Agreement be executed.

This Agreement has been revised and approved by the City Attorney's Office.

FISCAL IMPACT

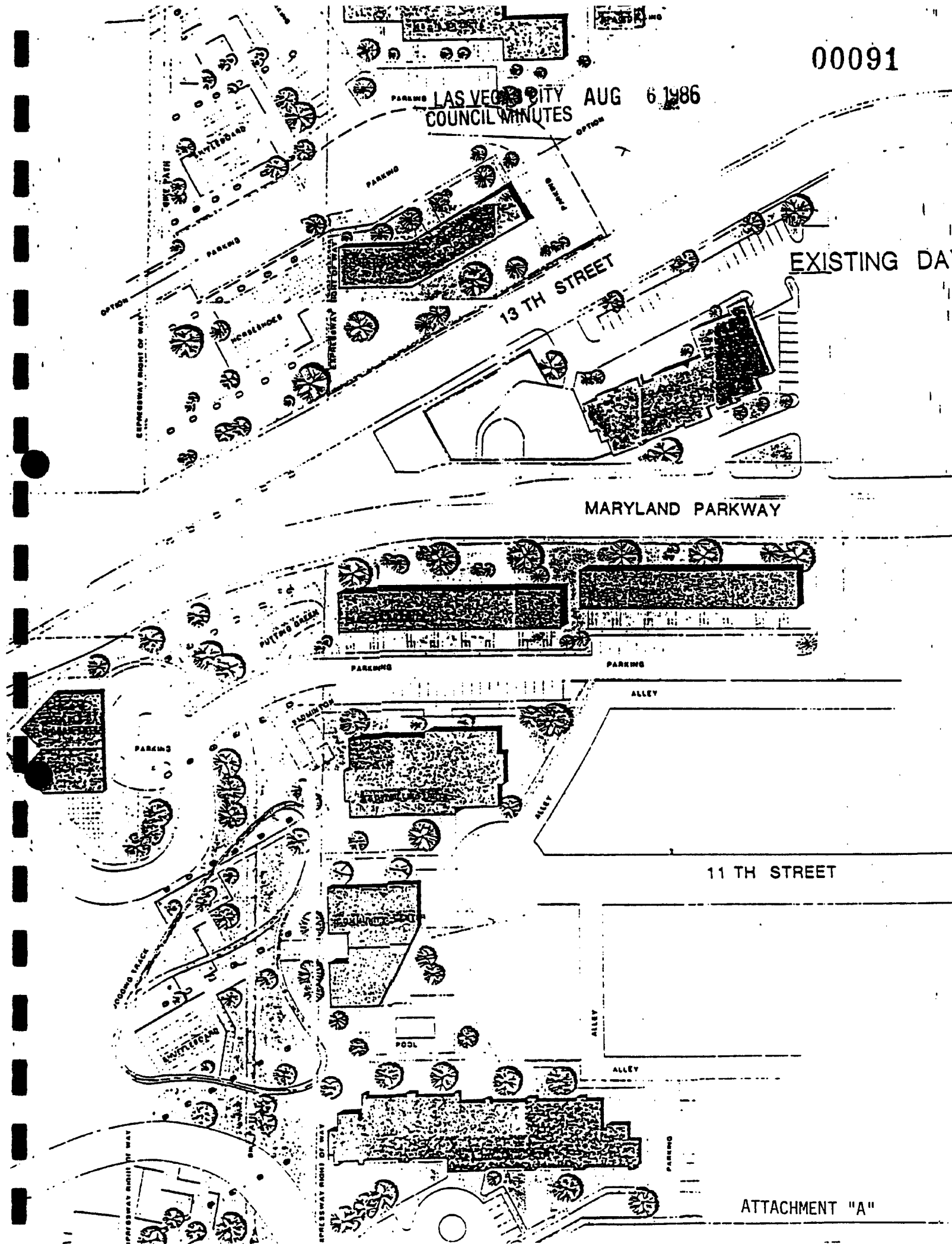
RECOMMENDATIONS

Agenda Item

IV. (d) B

00091

LAS VEGAS CITY COUNCIL MINUTES AUG 6 1986



EXISTING DATA

MARYLAND PARKWAY

11 TH STREET

ATTACHMENT "A"



U.S. Department of Housing and Urban Development
Office of Community Planning and Development

Program Participants and Departmental Staff

June, 1983

Grants and Agreements with Institutions of Higher Education, Hospitals and Other Nonprofit Organizations

(A Reprint of Office of
Management and Budget
Circular A-110) (Revised)

The Federal sponsoring agency shall determine whether the property can be used to meet the agency's requirements. If no requirement exists within that agency, the availability of the property shall be reported to the General Services Administration by the Federal agency to determine whether a requirement for the property exists in other Federal agencies. The Federal sponsoring agency shall issue instructions to the recipient no later than 120 days after the recipient's request and the following procedures shall govern:

(a) If so instructed or if disposition instructions are not issued within 120 calendar days after the recipient's request, the recipient shall sell the property and reimburse the Federal sponsoring agency an amount computed by applying to the sales proceeds the percentage of Federal participation in the cost of the original project or program. However, the recipient shall be permitted to deduct and retain from the Federal share \$100 or ten percent of the proceeds, whichever is greater, for the recipient's calling and handling expenses.

(b) If the recipient is instructed to ship the property elsewhere, the recipient shall be reimbursed by the benefiting Federal agency with an amount which is computed by applying the percentage of the recipient's participation in the cost of the original grant project or program to the current fair market value of the property, plus any reasonable shipping or interim storage costs incurred.

(c) If the recipient is instructed to otherwise dispose of the property, the recipient shall be reimbursed by the Federal sponsoring agency for such costs incurred in its disposition.

d. Property management standards for nonexpendable property.—The recipient's property management standards for nonexpendable personal property shall include the following procedural requirements:

(1) Property records shall be maintained accurately and shall include:

(a) A description of the property.
(b) Manufacturer's serial number, model number, Federal stock number, national stock number, or other identification number.

(c) Source of the property, including grant or other agreement number.

(d) Whether title vests in the recipient or the Federal Government.

(e) Acquisition date (or date received, if the property was furnished by the Federal Government) and cost.

(f) Percentage (at the end of the budget year) of Federal participation in the cost of the project or program for which the property was acquired. (Not applicable to property furnished by the Federal Government.)

(g) Location, use and condition of the property and the date the information was reported.

(h) Unit acquisition cost.

(i) Ultimate disposition data, including date of disposal and sales price or the method used to determine current fair market value where a recipient compensates the Federal sponsoring agency for its share.

(2) Property owned by the Federal Government must be marked to indicate Federal ownership.

(3) A physical inventory of property shall be taken and the results reconciled with the property records at least once every two years. Any differences between quantities determined by the physical inspection and those shown in the accounting records shall be investigated to determine the causes of the difference. The recipient shall, in connection with the inventory, verify the existence, current utilization, and continued need for the property.

(4) A control system shall be in effect to insure adequate safeguards to prevent loss,

damage, or theft of the property. Any loss, damage, or theft of nonexpendable property shall be investigated and fully documented; if the property was owned by the Federal Government, the recipient shall promptly notify the Federal sponsoring agency.

(5) Adequately maintenance procedures shall be implemented to keep the property in good condition.

(6) Where the recipient is authorized or required to sell the property, proper sales procedures shall be established which would provide for competition to the extent practicable and result in the highest possible return.

7. Expendable personal property.—Title to expendable personal property shall vest in the recipient upon acquisition. If there is a residual inventory of such property exceeding \$1,000 in total aggregate fair market value, upon termination or completion of the grant or other agreement, and the property is not needed for any other federally sponsored project or program, the recipient shall retain the property for use on nonfederally sponsored activities, or sell it, but must in either case, compensate the Federal Government for its share. The amount of compensation shall be computed in the same manner as nonexpendable personal property.

8. Intangible property.

a. Inventions and patents.—If any program produces patentable items, patent rights, processes, or inventions, in the course of work sponsored by the Federal Government, such fact shall be promptly and fully reported to the Federal sponsoring agency. Unless there is a prior agreement between the recipient and the Federal sponsoring agency on disposition of such items, the Federal sponsoring agency shall determine whether protection on the invention or discovery shall be sought. The Federal sponsoring agency will also determine how the rights in the invention or discovery—including rights under any patent issued thereon—shall be allocated and administered in order to protect the public interest consistent with "Government Patent Policy" (President's Memorandum for Heads of Executive Departments and Agencies, August 23, 1971, and statement of Government Patent Policy as printed in 36 F.R. 16889).

b. Copyrights.—Except as otherwise provided in the terms and conditions of the agreement, the author or the recipient organization is free to copyright any books, publications, or other copyrightable materials developed in the course of or under a Federal agreement, but the Federal sponsoring agency shall reserve a royalty-free, nonexclusive and irrevocable right to reproduce, publish, or otherwise use, and to authorize others to use, the work for Government purposes.

ATTACHMENT C.—CIRCULAR NO. A-110

PROCUREMENT STANDARDS

1. This attachment provides standards for use by recipients in establishing procedures for the procurement of supplies, equipment, construction and other services with Federal funds. These standards are furnished to ensure that such materials and services are obtained in an effective manner and in compliance with the provisions of applicable Federal law and executive orders. No additional procurement standards or requirements shall be imposed by the Federal sponsoring agencies upon recipients unless specifically required by Federal statute or executive orders.

2. The standards contained in this attachment do not relieve the recipient of the contractual responsibilities arising under its contracts. The recipient is the responsible authority, without recourse to the Federal sponsoring agency regarding the settlement and satisfaction of all contractual and administrative

issues arising out of procurements entered into, in support of a grant or other agreement. This includes disputes, claims, protests of award, source evaluation or other matters of a contractual nature. Matters concerning violation of law are to be referred to such local, State or Federal authority as may have proper jurisdiction.

3. Recipients may use their own procurement policies and procedures. However, all recipients shall adhere to the standards set forth in paragraphs 3 and 4.

a. The recipient shall maintain a code of standards of conduct that shall govern the performance of its officers, employees or agents engaged in the awarding and administration of contracts using Federal funds. No employee, officer or agent shall participate in the selection, award or administration of a contract in which Federal funds are used, where, to his knowledge, he or his immediate family, partners, or organization in which he or his immediate family or partner has a financial interest or with whom he is negotiating or has any arrangement concerning prospective employment. The recipients' officers, employees or agents shall neither solicit nor accept gratuities, favors or anything of monetary value from contractors or potential contractors. Such standards shall provide for disciplinary actions to be applied for violations of such standards by the recipients' officers, employees or agents.

b. All procurement transactions shall be conducted in a manner to provide, to the maximum extent practical, open and free competition. The recipient should be alert to organizational conflicts of interest or non-competitive practices among contractors that may restrict or eliminate competition or otherwise restrain trade. In order to ensure objective contractor performance and eliminate unfair competitive advantage, contractors that develop or draft specifications, requirements, statements of work, invitations for bids and/or requests for proposals should be excluded from competing for such procurements. Awards shall be made to the bidder/officer whose bid/offer is responsive to the solicitation and is most advantageous to the recipient, price and other factors considered. Solicitations shall clearly set forth all requirements that the bidder/officer must fulfill in order for his bid/offer to be evaluated by the recipient. Any and all bids/offers may be rejected when it is in the recipient's interest to do so.

c. All recipients shall establish procurement procedures that provide for, at a minimum, the following procedural requirements.

(1) Proposed procurement actions shall follow a procedure to assure the avoidance of purchasing unnecessary or duplicative items. Where appropriate, an analysis shall be made of lease and purchase, alternatives to determine which would be the most economical, practical procurement.

(2) Solicitations for goods and services shall be based upon a clear and accurate description of the technical requirements for the material, product or service to be procured. Such a description shall not, in competitive procurements, contain features which unduly restrict competition. "Brand name or equal" descriptions may be used as a means to define the performance or other salient requirements of a procurement, and when so used the specific features of the named brand which must be met by bidders/officers shall be clearly specified.

(3) Positive efforts shall be made by the recipients to utilize small business and minority-owned business sources of supplies and services. Such efforts should allow these sources the maximum feasible opportunity to compete for contracts utilizing Federal funds.

(4) The type of procuring instruments used, e.g., fixed price contracts, cost reim-

burstable contracts, purchase orders, incentive contracts, shall be determined by the recipient but must be appropriate for the particular procurement and for promoting the best interest of the program involved. The "cost-plus-a-percentage-of-cost" method of contracting shall not be used.

(5) Contracts shall be made only with responsible contractors who possess the potential ability to perform successfully under the terms and conditions of a proposed procurement. Consideration shall be given to such matters as contractor integrity, record of past performance, financial and technical resources or accessibility to other necessary resources.

(6) All proposed sole source contracts or where only one bid or proposal is received in which the aggregate expenditure is expected to exceed \$5,000 shall be subject to prior approval at the discretion of the Federal sponsoring agency.

(7) Some form of price or cost analysis should be made in connection with every procurement action. Price analysis may be accomplished in various ways, including the comparison of price quotations submitted, market prices and similar indicia, together with discounts. Cost analysis is the review and evaluation of each element of cost to determine reasonableness, allocability and allowability.

(8) Procurement records and files for purchases in excess of \$10,000 shall include the following:

(a) Basis for contractor selection;
(b) Justification for lack of competition when competitive bids or offers are not obtained;

(c) Basis for award cost or price.

(9) A system for contract administration shall be maintained to ensure contractor conformance with terms, conditions and specifications of the contract, and to ensure adequate and timely followup of all purchases.

4. The recipient shall include, in addition to provisions to define a sound and complete agreement, the following provisions in all contracts. These provisions shall also be applied to subcontracts.

a. Contracts in excess of \$10,000 shall contain contractual provisions or conditions that will allow for administrative, contractual or legal remedies in instances in which contractors violate or breach contract terms, and provide for such remedial actions as may be appropriate.

b. All contracts in excess of \$10,000 shall contain suitable provisions for termination by the recipient including the manner by which termination will be effected and the basis for settlement. In addition, such contracts shall describe conditions under which

the contract may be terminated for default as well as conditions where the contract may be terminated because of circumstances beyond the control of the contractor.

c. In all contracts for construction or facility improvement awarded for more than \$100,000, recipients shall observe the bonding requirements provided in Attachment B to this circular.

d. All contracts awarded by recipients and their contractors or subgrantees having a value of more than \$10,000, shall contain a provision requiring compliance with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and as supplemented in Department of Labor regulations (41 CFR, Part 60).

e. All contracts and subgrants in excess of \$2,000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kick Back" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR, Part 3). This Act provides that each contractor or subgrantee shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to the Federal sponsoring agency.

f. When required by the Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than \$2,000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 276a to a-7) and as supplemented by Department of Labor regulations (29 CFR, Part 5). Under this Act contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to the Federal sponsoring agency.

g. Where applicable, all contracts awarded by recipients in excess of \$2,000 for construction contracts and in excess of \$2,500 for other contracts that involve the employment of mechanics or laborers, shall include a provision for compliance with sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by Department of Labor regula-

tions (29 CFR, Part 5). Under section 103 of the Act, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard work day of 8 hours and a standard work week of 40 hours. Work in excess of the standard workday or workweek is permissible provided that the worker is compensated at a rate of not less than 1½ times the basic rate of pay for all hours worked in excess of 8 hours in any calendar day or 40 hours in the workweek. Section 107 of the Act is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous to his health and safety as determined under construction safety and health standards promulgated by the Secretary of Labor. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

h. Contracts or agreements, the principal purpose of which is to create, develop or improve products, processes or methods; or for exploration into fields that directly concern public health, safety or welfare; or contracts in the field of science or technology in which there has been little significant experience outside of work funded by Federal assistance, shall contain a notice to the effect that matters regarding rights to inventions and materials generated under the contract or agreement are subject to the regulations issued by the Federal sponsoring agency and the recipient. The contractor shall be advised as to the source of additional information regarding these matters.

i. All negotiated contracts (except those of \$10,000 or less) awarded by recipients shall include a provision to the effect that the recipient, the Federal sponsoring agency, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers and records of the contractor which are directly pertinent to a specific program for the purpose of making audits, examinations, excerpts and transcriptions.

j. Contracts and subgrants of amounts in excess of \$100,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act of 1970 (42 U.S.C. 1857 et seq.) and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.) as amended. Violations shall be reported to the Federal sponsoring agency and the Regional Office of the Environmental Protection Agency.

[FR Doc.76-21904 Filed 7-29-76; 9:45 am]



LAS VEGAS CITY - AUG 6 1986
COUNCIL MINUTES

00093
U.S. Department of Housing and Urban Development
San Francisco Regional Office, Region IX
450 Golden Gate Avenue
San Francisco, California 94102-3448

MAY 09 1986

AC: Randy
Richard
Jack

Mr. Ashley Hall
City Manager
City of Las Vegas
400 E. Stewart Avenue
Las Vegas, Nevada 89101

Dear Mr. Hall:

SUBJECT: Community Development Block Grant Program
Program No. B-85-MC-32-0001
Economic Opportunity Board Senior Day Care Facility
Request for Approval of a Sole Source Contract

We have completed our review of your April 25, 1986 letter and attachments concerning the subject activity. Jim Prater of my staff has also discussed this activity with City staff, Economic Opportunity Board (EOB) staff, and with Mr. Art Sartini of the Housing Authority. Jim has also visited the site where the complex is to be constructed.

On the basis of all of the information available to us, which is summarized in your letter and attachments, we have determined that the facilitation of construction and the minimization of confusion and delays could best be achieved by having EOB utilize the services of the project architect, Harris Sharp and Associates. Therefore, we hereby authorize "post approval" of the awarding of the sole source contract to the project architect by EOB.

However, even though we have approved this contract, we still feel that the City should seriously consider adopting a policy of handling all major procurement for its CDBG funded subrecipients. The EOB matter was the second time in recent months that a CDBG funded subrecipient had awarded or attempted to award a sole source contract without getting the necessary approval. You may recall the Help Them Walk Again Agency's attempt to award a sole source contract for the Hydro-Therapy Pool as the first such attempt.

These actions indicate a strong need for the City to assume all major procurement responsibilities for its subrecipients. However, if the City decides against this option, then we request that the City include clear and strong language in the contracts with all subrecipients requiring them to submit all major procurement contracts to the City for review prior to finalizing them.

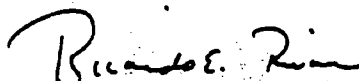
LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

2

The City should also emphasize this requirement in the grant award letter to the subrecipients. Adoption by the City of one of these options should help to eliminate subrecipient contract award problems.

Thank you for your cooperation in this matter, and if you have questions, please call Jim Prater at (415) 556-3751.

Sincerely,



Ricardo E. Rivas
Program Manager, Team B
Office of Community Planning
and Development

RECEIVED
MAY 12 11 19 AM '86
OFFICE OF THE
CITY MANAGER

LAS VEGAS CITY COUNCIL MINUTES
AUG 6 1986

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into this 6th day of August, 1986, but effective as of the 16th day of July, 1986, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as the "City"), and OPERATION OPPORTUNITIES-CLARK COUNTY, NEVADA, aka ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY, a Nevada non-profit corporation (hereinafter referred to as the "Agency"), the City and the Agency being hereinafter sometimes referred to collectively as the "Parties",

W I T N E S S E T H:

WHEREAS, the Parties have heretofore, on the 11th day of February, 1985, made and entered into that certain Agreement, as amended by that certain Amendment to Agreement made and entered into on the 1st day of February, 1986 (collectively, the "Agreement" herein) which provides for the assistance by the City, through its Community Development Block Grant Program, of the Agency in providing services for the senior population of Las Vegas, particularly those who suffer from Alzheimer's disease (the "Project" herein); and

WHEREAS, the Parties desire, by this Amendment to Agreement, to extend the time for the performance of the obligations of the Agency under the Agreement;

NOW, THEREFORE, for and in consideration of the premises, of the mutual promises and agreements which are herein after contained and of other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged by the Parties, the Parties do hereby agree as follows:

1. Section 1 of the Agreement is hereby amended to read as follows:

AUG 6 1986

Section 1. SCOPE OF SERVICES

A. The Agency will submit complete architectural design drawings and detail specifications for a senior day care facility in connection with the Project no later than July 3, 1986.

B. The Agency will be allowed to utilize, for the construction of such facility, any funds that remain under this Agreement as of July 16, 1986, provided however, that all eligible expenditures under this Agreement shall not exceed the total amount that is allocated to the Project pursuant to Section 3 hereof.

2. Section 2 of the Agreement is hereby amended to

read as follows:

Section 2. TIME OF PERFORMANCE.

The services of the Agency shall be completed by December 31, 1986.

3. Section 3 of the Agreement is hereby amended to

read as follows:

Section 3. COMPENSATION.

The Agency is to be reimbursed a total amount of not more than Forty Thousand Dollars (\$40,000.00) for the full performance of the services which are described in Section 1 hereof and are completed by December 31, 1986, in accordance with the approved and executed budget which is attached as Exhibit "C" (Amended) hereto and by this reference made a part hereof.

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

1 4. Except as it is hereinabove expressly amended,
2 the Agreement, and each of the provisions thereof, shall remain
3 and be in full force and effect.

4 IN WITNESS WHEREOF, the Parties hereto have caused this
5 Amendment to Agreement to be executed by their duly authorized
6 representatives the day and year first above written.

CITY OF LAS VEGAS

7
8
9 By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

11
12
13 Carol Ann Hawley
14 CAROL ANN HAWLEY, City Clerk

15
16 OPERATION OPPORTUNITIES-CLARK
17 COUNTY, NEVADA, aka ECONOMIC
18 OPPORTUNITY BOARD OF CLARK COUNTY

19 By James W. Tyree
20 JAMES TYREE, Executive Director

ATTEST:

21
22
23 Cathryn Blake
24 Secretary

AMENDMENT TO AGREEMENT

ECONOMIC OPPORTUNITY BOARD
OF CLARK COUNTY
TENTH YEAR ENTITLEMENT GRANT
SENIOR DAY CARE FACILITY

BUDGET

CONSTRUCTION/ANCILLARY COST

Construction Cost and
Architectural Cost

\$40,000.00

Total Grant Funds

\$40,000.00

AGENDALAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986*City of Las Vegas*

August 6, 1986

CITY COUNCIL

Page 16

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

IV. (d) DEPARTMENT OF ECONOMIC AND URBAN
DEVELOPMENT
JACK THOMASON, DIRECTOR (CONTINUED)

1028 C. AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK
GRANT AGREEMENT - HELP THEM WALK AGAIN
FOUNDATION.

Nolen -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

1029 D. CONSIDERATION OF A MOTION AUTHORIZING
ISSUANCE OF A REQUEST FOR PROPOSALS FOR
THE PREPARATION OF A FEASIBILITY ANALYSIS/
IMPLEMENTATION PLAN FOR A BUSINESS INCUBATOR
PROJECT IN THE CITY OF LAS VEGAS.

Nolen -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

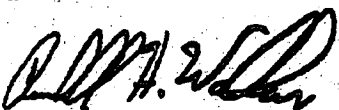
Staff to proceed

1029 E. CONSIDERATION OF A MOTION AUTHORIZING STAFF
TO DEVELOP A PROGRAM TO RESOLVE THE LOAN
PROBLEMS OF THE NEW TOWN TAVERN.

Nolen -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM



Date: August 6, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT AGREEMENT -
HELP THEM WALK AGAIN FOUNDATION

PURPOSE/BACKGROUND

In the FY 1984-85 Community Development Block Grant (CDBG) Program, the City Council awarded the non-profit organization, Help Them Walk Again (HTWA) Foundation \$50,000 in City CDBG funds for the construction of a hydrotherapy pool to provide aqua-therapy to the severely handicapped and spinal injured persons.

Bid contract problems stopped HTWA from being able to implement the project during that initial award year. Since then, City staff has been providing HTWA assistance to put the project out in a manner that would meet federal and local compliance.

On June 30, 1986, the Grant Agreement expired for this project.

In June, 1986, the Department with the assistance from the Department of General Services established the following project schedule:

Advertisement	July 2, 1986
Pre-Bid Conference	July 7, 1986
Bid Opening	July 18, 1986*
Contract Award	July 21, 1986
Sign Contract/Notice to Proceed	July 30, 1986
Notice of Completion	October 3, 1986

City staff will continue to provide HTWA all the necessary technical assistance to meet federal requirements in implementing this project.

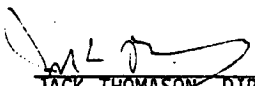
The City of North Las Vegas has \$25,000 of their CDBG funds in this project. They too are preparing a new Grant Agreement to allow HTWA utilize North Las Vegas CDBG funds. North Las Vegas will once again request that the City of Las Vegas be the "lead agency" for administering the CDBG funds involved. North Las Vegas is presently preparing the cooperative agreement for City CDBG staff assistance, which is expected to be forwarded shortly to the City. The Department will present it to Council for review and approval at a later date. The Department, through the assistance of the City Attorney's Office, has developed an Amendment to that existing Agreement which will allow HTWA to utilize City CDBG funds to implement the project.

FISCAL IMPACT

City Community Development Block Grant FY 1984-85 entitlement funds to be expended in the City's FY 1986-87 program year.

RECOMMENDATIONS

It is the recommendation of the Office of the City Manager that Council approve this Amendment to Agreement as well as allow City staff to rebid the project.


JACK THOMASON, DIRECTOR
DEPARTMENT OF ECONOMIC & URBAN DEVELOPMENT
Agenda Item

IV. (d) C

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00103

Date: August 6, 1986

AGENDA DOCUMENTATION

TO:

The City Council

FROM:

RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT:

AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT AGREEMENT -
HELP THEM WALK AGAIN FOUNDATION

PURPOSE/BACKGROUND

*NOTE: No bids were received on this date. The Department contacted HUD to obtain technical assistance from them as to what options the City now had. HUD recommended that the City rebid the project once again. Should no bids be received, the City would then be allowed under Office of Management and Budget (OMB) Circular A-110, Attachment O, which govern procurement procedures, to negotiate the bid. To expedite the rebid process the City's Department of General Services has developed a tentative bid schedule to rebid the HTWA project. The tentative schedule is as follows:

Advertisement of Bid	July 29, 1986
Receive Bid	August 8, 1986
Award Bid	August 11, 1986
Notice to Proceed	August 21, 1986
Notice of Completion	October 25, 1986

FISCAL IMPACT

RECOMMENDATIONS

Agenda Item

THIS AMENDMENT TO AGREEMENT, made and entered into this 1st day of July, 1986, but effective as of the 16th day of July, 1986, by and between the CITY OF LAS VEGAS and the CITY OF NORTH LAS VEGAS, each of which is a municipal corporation of the State of Nevada (hereinafter referred to as the "City" and "North Las Vegas", respectively), and the HELP THEM WALK AGAIN FOUNDATION, a Nevada non-profit corporation (hereinafter referred to as the "Agency"), the City, North Las Vegas and the Agency being herein-after sometimes referred to singly as a "Party" and any two or more of them collectively as "Parties",

WITNESSETH:

WHEREAS, the Parties have heretofore, on the 10th day of July, 1985, made and entered into that certain Agreement (the "Agreement" herein), which provides for the assistance by the City and North Las Vegas, through their Community Development Block Grant ("CDBG" herein) programs, of the Agency to operate a program for the purpose of providing rehabilitation services to severely physically disabled persons residing in the southern Nevada area (the "Project" herein); and

WHEREAS, the Parties desire, by this Amendment to Agreement, to extend the time for the performance, of the obligations of the Agency under the Agreement and to amend the Agreement in certain other respects;

NOW, THEREFORE, for and in consideration of the premises, of the mutual promises and agreements which are hereinafter contained and of other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged by each of the Parties, the Parties do hereby agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

Section 2. SCOPE OF SERVICES:

A. The Agency will construct the Project in accordance with the following schedule:

Advertisement for Bid	July 2, 1986
Pre-Bid Conference	July 7, 1986
Bid Opening	July 18, 1986
Contract Award	July 21, 1986
Notice to Proceed	July 30, 1986
Notice of Completion	October 3, 1986

B. It is anticipated that the Agency will receive from the Morganti Group, the designer of the Project ("Morganti" herein), on a voluntary basis, the following services:

- a. Construction contract administration services for the Project;
 - b. Pre-Bid Conference (specification interpretation, addenda issuance);
 - c. On-site inspections of the Project while it is under construction;
 - d. Verification of the certificates for progress payments;
 - e. Interpretation for the work;
 - f. Warranty review; and
 - g. Verification of the final certificate for payment.
2. Section 3 of the Agreement is hereby amended to

read as follows:

Section 3. TIME OF PERFORMANCE:

The services of the Agency shall be completed by December 31, 1986.

3. Section 4 of the Agreement is hereby amended to

read as follows: :

Section 4. COMPENSATION:

The Agency is to be paid a total compensation of not more than Seventy-Five Thousand Dollars (\$75,000), consisting of Fifty Thousand Dollars (\$50,000), which is to be allocated to the Project by the City, and Twenty-Five Thousand Dollars (\$25,000), which is to be allocated to the Project by North Las Vegas, for the

full performance of the services which are described in Section 1 hereof and are completed by December 31, 1986, in accordance with the approved and executed budget which is attached as Exhibit "C" (Amended) hereto and by this reference made a part hereof.

4. Section 5 of the Agreement is hereby amended to read as follows:

Section 5. METHOD OF PAYMENT:

The Agency hereby agrees to cause Morganti to review all of the requests for progress payments that the Agency receives from the contractor with respect to the Project, verify the requested amount and submit them:

- (1) With respect to the initial Fifty Thousand Dollars (\$50,000) in Project costs that are eligible for reimbursement under this Agreement, to the City. Thereafter, the City will review the expenditures that are set forth in such requests for consistency with the approved budget and scope of services, as well as Federal Management Circular 74-04, entitled "Cost Principles Applicable to Grants and Contracts with State and Local Governments," which Circular is incorporated herein by this reference. If the City determines that such expenditures are consistent with the approved budget, scope of services and said Circular, it will reimburse the Agency for the amount thereof; and
- (2) With respect to all Project costs that exceed Fifty Thousand Dollars (\$50,000) and are eligible for reimbursement under this Agreement, to North Las Vegas. Thereafter, North Las Vegas will review the expenditures that are set forth in such requests for consistency with the approved budget and scope of services, as well as said Circular. If North

Las Vegas determines that such expenditures are consistent with the approved budget, scope of services and said Circular, it will reimburse the Agency for the amount thereof.

The Agency agrees to provide the City and North Las Vegas with copies of all supporting documentation and to maintain and make accessible, for purposes of auditing, all original documentation for a period of three (3) years following the completion of the Project. If the findings of any such audit are not fully resolved in such three (3) year period, the Agency shall retain such documentation for such additional period as may be necessary for the complete resolution of such findings.

Any breach of this Section shall be cause for the City or North Las Vegas, or both, to suspend the further funding of the Project until the matter is corrected to the satisfaction of the City and North Las Vegas. The failure of the Agency to provide the City and North Las Vegas with a monthly status report shall be cause for the Agency's reimbursement check from the City or North Las Vegas, as the case may be, to be held in abeyance until the delinquent status report has been provided to the City or to North Las Vegas, as the case may be. It is expressly understood by the Agency that only eligible expenditures of the Project, as determined jointly by the City, North Las Vegas and the Agency, can be reimbursed pursuant to this Agreement.

5. Section 6 of the Agreement is hereby amended to read as follows:

Section 6. CITY'S GENERAL TERMS AND CONDITIONS:

The Agency hereby agrees as follows:

A. To be bound by all of existing or amended policies, procedures and requirements which are contained in the City's CDBG Operating Agency

Administrative Manual (the "Manual" herein), including without limitation any requirement or guideline of HUD which is contained or referred to therein. The policies, procedures and requirements for the administration and financial management of the services which are set forth in the Manual are to be used in the implementation of this Agreement.

B. To maintain, at all times while this Agreement is in effect, fire, hazard, comprehensive bodily injury and property damage insurance in amounts at least equal to the amount of the CDBG funds that are provided by the City and North Las Vegas. The City and North Las Vegas shall be furnished with evidence that the aforesaid coverages are in effect, and the policies in respect of such coverages shall provide that the City and North Las Vegas shall be notified in writing of any anticipated cancellation of, or any material change in, any of such coverages not less than ten (10) days prior to the effective date of such cancellation or change.

C. To provide such collateral as may be required by the City or North Las Vegas to be used as security in the event of a default by the Agency in the performance of this Agreement or the discontinuance by the Agency of its operations.

D. To submit to the City and North Las Vegas financial and programmatic performance reports in accordance with the guidelines which are established by the City and North Las Vegas. The failure of the Agency to provide any such report shall be cause for the Agency's reimbursement check from the City or North Las Vegas, as the case may be, to be held in abeyance until such delinquent report has been provided to the City or to North Las Vegas, as the case may be.

E. To allow duly authorized representatives of the City or North Las Vegas to conduct such occasional

reviews, audits and on-site monitoring of the Project as the City and North Las Vegas, or either of them, deems are appropriate in order for it to determine:

- (1) Whether or not the Project is consistent with national and primary objectives of the Housing and Community Development Act of 1974, as amended;
- (2) Whether or not the objectives of the Project are being achieved;
- (3) Whether or not the Project is being carried out in a timely manner;
- (4) Whether or not the Project is being conducted in an efficient and effective manner;
- (5) Whether or not management control systems and internal procedures have been established to meet the objectives of the Project;
- (6) Whether or not the financial operations of the Project are being conducted properly;
- (7) Whether or not the periodic reports to the City and North Las Vegas contain accurate and reliable information; and
- (8) Whether or not all of the activities of the Project are conducted in compliance with the provisions of Federal laws and regulations, the City's and North Las Vegas' policies, this Agreement and the Manual.

Visits by representatives of the City or North Las Vegas to the site of the Project shall be announced to the Agency twenty-four (24) hours in advance of those visits and shall occur during normal operating hours. The representatives of the City or North Las Vegas, may request, and, if such a request is made, shall be granted, access to all of the records of the Agency which relate to the Project. The representatives of the City and North Las Vegas may, on occasion, interview recipients of the services of the Project, and, in addi-

tion to the monitoring by the City and North Las Vegas of the Agency's activities, the Agency's records with respect to matters which form the subject matter of this Agreement shall be made available, at any time during normal business hours, for audit by representatives of the City or North Las Vegas, by independent auditors who are under contract to the City or North Las Vegas, HUD or the Comptroller of the United States, or any combination of those agencies. The failure of the Agency to adhere to the requirements that are contained in this Paragraph shall constitute grounds for the suspension or termination, or both, of this Agreement.

F. Not to assign any right, delegate any duty or execute any agreement for services under this Agreement without the prior written consent of the City and North Las Vegas, and any such assignment or delegation must conform to the guideline criteria for their respective programs. Any such assignment of interest, delegation of duty or execution of agreement without the prior written consent of the City and North Las Vegas shall be void and shall result in the forfeiture of all reimbursement, or such part thereof as may be determined by the City or North Las Vegas, as the case may be, to which the Agency might otherwise be entitled from funds which are supplied by the City's and North Las Vegas' CDBG programs.

G. To protect, defend, indemnify and save the City and North Las Vegas harmless from and against any and all liability, damages, claims, suits, liens and judgments of whatever nature, including but not limited to claims for contributions or indemnification, or both, for injuries to or death of any person caused by, in connection with or arising out of any activity which is undertaken by the Agency pursuant to this Agreement. The

Agency's obligation to protect, defend, indemnify and save harmless, as set forth in this subsection G, shall include any and all attorneys' fees and investigation and litigation expenses which are incurred by the City or North Las Vegas in enforcing or obtaining, or both, compliance with the provisions of this Agreement.

H. Not to use any funds or resources which are supplied by the City's or North Las Vegas' CDBG programs in litigation against any person, natural or otherwise, or in its own defense in any such litigation. The Agency agrees to notify the City and North Las Vegas of any legal action which is filed by or against it.

I. To keep and maintain in effect at all times any and all licenses, permits, notices and certificates which may be required by any City or North Las Vegas ordinance or any State or Federal statute.

J. To be bound by all City and North Las Vegas ordinances and State and Federal statutes, conditions, regulations and assurances which are applicable to the City's and North Las Vegas' entire CDBG programs or are required by HUD, the City or North Las Vegas.

K. That no officer or employee of the Agency may seek or accept any gift, service, favor, employment, engagement, emolument or economic opportunity which would tend improperly to influence a reasonable person in that position to depart from the faithful and impartial discharge of the duties of that position.

L. That no officer or employee of the Agency may use his position with the Agency or government to secure or grant any unwarranted privilege, preference, exemption or advantage for himself, any member of his household, any business entity in which he has a financial interest or any other person.

M. That no officer or employee of the Agency may participate as an agent of the Agency in the negotiation

or execution of any contract between the Agency and any private business in which he has a financial interest. Unless it is specifically prohibited by law, a public officer or employee, as such, is not precluded from making a bid on a government contract if the contracting process is controlled by the rules of open competitive bidding, the sources of supply are limited, the public officer or employee has not taken part in developing the contract plans or specifications and the public officer or employee will not be personally involved in opening, considering or accepting offers.

N. That no officer or employee of the Agency may suppress any Agency report or other document because it might tend to affect unfavorably his private financial interests.

O. That no change in any line item expenditure in the approved and executed budget may be made unless such change is specifically authorized beforehand in writing by the City and North Las Vegas.

P. To amend, modify or otherwise revise this Agreement should such a modification become necessary or be required by HUD or any Federal statute or regulation which is applicable to the funds which are made available to the Agency pursuant to this Agreement.

Q. To abide by HUD's 1983 Fraud Information Bulletin, as provided in the Manual.

6. Section 7 of the Agreement is hereby amended to read as follows:

Section 7. FEDERAL GENERAL CONDITIONS:

The Agency further agrees as follows:

A. That the benefit from the Project to low- and moderate-income persons/households shall be verified by one of the following methods:

(1) Direct Benefit. Section 8 Housing Payments

Program income guidelines shall be utilized by the Agency to determine if clients/households are of low- or moderate-income and are therefore eligible to be served by the Agency. Such income guidelines are set forth in the Manual.

- (2) Area Benefit. The geographic area which is served by the Agency must qualify according to the guidelines of HUD as being primarily occupied by low- and moderate-income persons.

B. That expenditures which are charged to the City or to North Las Vegas and their respective CDBG programs will be accounted for in the manner that is described in the Manual and must be kept by the Agency separate from all other sources of the Agency's revenues, and such expenditures shall be subject to approval by the City as to the initial Fifty Thousand Dollars (\$50,000) in expenditures, and by North Las Vegas thereafter.

C. That any amount which is generated from the use of CDBG funds including:

- (1) Proceeds from the disposition by sale or long-term lease of real property;
 - (2) Income from the temporary use or leasing of properties which are acquired with CDBG funds;
 - (3) Payments of principal and interest on loans which are made through the use of CDBG funds;
 - (4) Interest which is earned on funds which are held in a revolving fund account;
 - (5) Interest which is earned on income from the Project pending the disposition of such income; and
 - (6) Any other source of income,
- shall be recorded separately and returned to the City and North Las Vegas in the same proportion that the CDBG funds that are provided by the respective Parties

hereunder bear to the total amount of CDBG funds that are provided to the Agency under this Agreement. Upon the approval by HUD and the governing bodies of the City and North Las Vegas, income from the Project may be retained by the Agency. If the Agency retains income from the Project, guidelines for the use of such income shall be in accordance with the City, North Las Vegas and Federal rules and regulations.

D. That records shall be maintained in sufficient detail to enable the City, North Las Vegas or Federal officials, or any combination thereof, to determine whether or not the Agency has carried out the Project in compliance with this Agreement and all of the City, North Las Vegas and Federal guidelines, regulations and policies. Those records shall record the Agency's cost by budget line item and shall, at the minimum, include payroll, time cards, invoices, contracts, vouchers, checks, orders, accounting documents, bid records, recruitment and employment records, property records, program records, client files and verification of income documentation, equal opportunity records, fair housing records, labor standards and any other documentation which either the City, North Las Vegas or Federal officials, or any combination thereof, may require. All such documents shall be thoroughly identified and readily accessible. In addition, all original documentation shall be retained for a period of three (3) years following the completion of the Project.

E. That the Agency will comply, when they are applicable, with the following laws and directives:

- (1) Executive Order 11063, as amended, which directs the Secretary of HUD to take all action which is necessary and appropriate to prevent discrimination by agencies that utilize Federal funds.

- (2) Pub. L. 88-352 - Title VI of the Civil Rights Act of 1964, and the regulations of HUD with respect thereto, including 24 CFR, Parts 1 and 2, which provides that no person in the United States shall, on the basis of race, color, national origin or sex, be excluded from participation in, denied the benefits of or subjected to discrimination under any program or activity which receives Federal financial assistance and obligates the recipients of such assistance to use property that is acquired with such assistance for the purposes for which such assistance was made available to them. The City and North Las Vegas hereby extends these requirements to the Agency and its private contractors. Specific, prohibited discriminatory actions and corrective actions are described in Section 109 of Title I of the Housing and Community Development Act of 1974.
- (3) Pub. L. 90-284 - Title VIII of the Civil Rights Act of 1968, popularly known as the Fair Housing Act, which provides for fair housing throughout the United States and prohibits any person from discriminating in the sale or rental of housing, the financing of housing or the provision of brokerage services, including in any way making unavailable or denying a dwelling to any person because of race, color, religion, sex or national origin. Pursuant to this statute, the City and North Las Vegas require that the Agency administer all programs and activities which are related to housing and community development in such a manner as affirmatively to further fair housing.
- (4) The Age Discrimination Act of 1975 which prohibits discrimination on the basis of age.

- (5) Section 504 of the Rehabilitation Act of 1973 which prohibits discrimination with respect to an otherwise qualified handicapped individual.
- (6) Executive Order 11246, and the regulations which are issued pursuant thereto, which provides that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in any phase of employment during the performance of Federal or federally assisted construction contracts. The Agency and any contractor on any Federal or federally assisted construction contract shall take affirmative action to ensure each employee and applicant for employment fair treatment in employment, upgrading, demotion, transfer, recruitment, recruitment advertising, layoff, termination, rates of pay or other forms of compensation and the selection for training, including apprenticeship, in connection with such contract. The Agency agrees to post, in conspicuous places which are accessible to employees and applicants for employment, notices which set forth the provisions of this non-discrimination clause and will, in all solicitations or advertisements for employees which are placed by or on behalf of the Agency state that all qualified applicants will receive consideration for employment without regard to race, color, sex, religion or national origin.
- (7) The Davis-Bacon Act, as amended, which requires that all laborers and mechanics who are employed by the Agency or any contractor on construction work which is financed, in whole or in part, with assistance which is received under the Housing and Community Development Act of 1974 shall be paid wages at rates which are not less than those that

prevail in the locality for similar construction and shall receive overtime compensation in accordance with the Contract Work Hours and Safety Standards Act. The contractor and its subcontractors shall also comply with all applicable Federal laws and regulations which pertain to labor standards, including the minimum wage law.

- (8) The Contract Work Hours and Safety Standards Act the requirements of which apply to the rehabilitation of residential property which is designed for residential use by eight or more families.
- (9) The Fair Labor Standards Act which requires, with respect to certain non-exempt employees, adherence to statutory minimums for wages and overtime compensation. Such employees must be compensated at one and one-half times their regular rate for each hour in excess of forty (40) which they work in any seven (7) day work week.
- (10) Section 202 (a) of the Flood Disaster Protection Act of 1973 which prohibits the use of financial assistance which is provided for acquisition or construction purposes in any area that has been identified by the Director of the Federal Emergency Management Agency as an area which has special flood hazards unless the community in which such area is situate is then participating in the National Flood Insurance Program. The use of any funds which are provided for acquisition or construction purposes in any identified special flood hazard area shall be subject to the mandatory purchase of flood insurance.
- (11) Section 3 of the Housing and Urban Development Act of 1968, as amended, which requires that, to the greatest extent which is feasible, opportunities

for employment and training be given to lower income persons who reside within the unit of local government or the metropolitan area in which the Project is situate and that contracts for work in connection with the Project be awarded to eligible business concerns which are located, or are owned in substantial part by persons who reside, in the metropolitan area in which the Project is situate. Therefore, in all solicitations for bids, the Agency shall provide that the contractor must, before signing the contract, provide a preliminary statement of the work force needs and the contractor's plans for the possible training and employment of lower income persons. When the Agency utilizes the procedure of competitive bidding to award a contract in connection with the Project, the request or invitation for bids shall advise prospective contractors of the requirements of the regulations which are adopted under Section 3 of the Housing and Urban Development Act of 1968, as amended. If the Agency circulates requests or invitations for bids in connection with the Project, every effort which is feasible shall be made to contact minority organizations for a response to the request or invitation for bids; and

(12) The following provisions of the Lead-Based Paint Poisoning Prevention Act:

(a) Section 401 (b) which prohibits the use of lead-based paint in residential structures which are constructed or rehabilitated with Federal assistance in any form; and

(b) Section 302 which sets forth requirements for the elimination of lead-based paint hazards in certain HUD-associated housing and for notification

to purchasers and tenants of certain HUD-associated housing which was constructed prior to 1950.

- (13) The National Environmental Policy Act of 1969, as the same is detailed in the implementing regulations at 24 CFR, Part 58.
- (14) Executive Order 11625 which provides for the utilization of minority businesses in all federally assisted projects.

F. That CDBG funds shall not be used, directly or indirectly, to employ, award contracts to or otherwise engage the services of any debarred, suspended or ineligible contractor.

G. That it will comply with the policies, guidelines and requirements of the following OMB circulars, together with all attachments and subsequent applicable amendments:

- (1) A-102, as revised, Uniform Requirements for Assistance to State and Local Governments;
- (2) A-110, Grants and Agreements with Institutions of Higher Education, Hospitals and other Non-Profit Organizations;
- (3) A-87, Principles for Determining Costs Applicable to Grants and Contracts with State and Local Governments; and
- (4) A-122, Cost Principles for Non-Profit Organizations.

H. That, generally, no person who is an employee, agent, consultant, officer or official of the Agency who exercises or has exercised any function or responsibility with respect to CDBG activities or who is in a position to participate in a decision making process or gain inside information with respect to such activities may obtain, directly or indirectly, any personal or financial interest in or benefit from such activity or

have an interest, direct or indirect, in any contract, subcontract or agreement with respect such activity or the proceeds from such contract, subcontract or agreement, either for himself or for those with whom he has either a family or business tie, during his tenure in employment or office and for one year thereafter. This provision applies in the procurement of supplies, equipment, services, assistance, grants and loans and the construction, acquisition, rehabilitation, preservation, disposition and other improvement of real property.

I. None of the personnel who are employed in the administration of the Project shall, in any way or to any extent, be engaged in the conduct of political activities in violation of Title 5, Chapter 15, of the United States Code.

J. The Agency will not, directly or through contractual or other arrangements, on the basis of race, color, sex, religion or national origin:

- (1) Deny any individual any facility, service, financial aid or other benefit which is provided under the Project.
- (2) Provide any individual any facility, service, financial aid or other benefit which is different, or is provided in a different form, from that provided to others under the Project.
- (3) Subject any individual to any segregated or separate treatment in any facility in, or in any manner or process related to, the receipt of any service or benefit under the Project.
- (4) Treat any individual differently from any other in determining whether such individual satisfies any admission, enrollment, eligibility, membership or other requirement or condition which individuals

must meet in order to be provided any facility service or other benefit under the Project.

- (5) Deny any individual an opportunity to participate in the Project as an employee.

7. A new section, identified as Section 9, is hereby added to the Agreement reading as follows:

Section 9. SUSPENSION OR REDUCTION OF FUNDS:

A. The suspension of funding hereunder, in whole or in part, may occur in the event of any default, inability or failure to perform on the part of the Agency or if the City, North Las Vegas or HUD, or any combination thereof, recommends such suspension for any reason. If funding is suspended hereunder, it shall remain suspended until either:

- (1) The matter is corrected to the satisfaction of the City or HUD, or both, up to the point at which the initial Fifty Thousand Dollars (\$50,000) is expended, and to the satisfaction of North Las Vegas or HUD, or both, thereafter; or
- (2) A determination is made to amend or terminate this Agreement.

B. If the Agency receives funds from other sources prior to or during the program year to cover costs which are eligible for reimbursement pursuant to this Agreement, the City or North Las Vegas, as the case may be, shall have, and is hereby given, the right to reduce the amount of reimbursement to which the Agency would otherwise be entitled.

C. In the event that the Agency or the City, or both, or the Agency or North Las Vegas, or both, as the case may be, anticipates that the total amount of funds which are allocated to the Agency by the City or North Las Vegas pursuant to this Agreement will not be expended within the time frame and in a manner which is

prescribed herein, the City or North Las Vegas, as the case may be, shall have, and is hereby given, the right to extract the unexpended portion of those funds for other projects or programs which are operated under the auspices of their respective CDBG programs.

8. Section 9 of the Agreement is hereby renumbered Section 10 and amended to read as follows:

Section 10. MODIFICATION OR TERMINATION OF AGREEMENT:

A. The Parties hereby agree to amend, modify or otherwise revise this Agreement should such a modification be desired by the Parties, become necessary or be required by HUD or any applicable Federal statute or regulation, or both.

B. If the Agency fails to fulfill, in a timely and proper manner, its obligations in the performance of the Scope of Services, as specified in Section 2 hereof, or violates any of the covenants, agreements or conditions which are contained herein, the City and North Las Vegas, or either of them, shall thereupon have the right to terminate this Agreement by giving written notification to the Agency of their or its election so to do and specifying the effective date of such termination. Such notice shall be given not less than ten (10) days prior to the effective date of the termination.

C. The Agency acknowledges that the CDBG funds which may be expended pursuant to this Agreement are subject to being terminated or withheld from the City or North Las Vegas, or both, by the Federal Government. It is therefore specifically understood and agreed by the Agency that, in such event, the City or North Las Vegas, as the case may be, shall not be obligated to pay any monies to the Agency hereunder and may elect to terminate this Agreement, subject to reimbursing the Agency

for the eligible costs which the Agency had incurred up to and including the effective date of the termination or withholding of funding by the Federal Government.

D. Upon the termination of this Agreement, the Agency shall transfer to the City and North Las Vegas, in the same proportion that the CDBG funds that are provided by the respective Parties hereunder bear to the total amount of CDBG funds that are provided to the Agency under this Agreement, funds or property (either real or personal), or both, which are in its possession at the time of such termination and any accounts receivable which are attributable to the use of CDBG funds. Additionally, if the Agency ceases to use any asset which is acquired with CDBG funds for the purpose which is described in this Agreement, the Agency shall, upon the request of the City or North Las Vegas, or both, and at the option of either of them, either pay to the requesting Party that Party's proportionate share of the fair market value of such asset in accordance with HUD's and the City's and North Las Vegas' procedures or transfer to the requesting Party that Party's proportionate share of the ownership and control thereof.

E. The Agency acknowledges that neither the City nor North Las Vegas is obligated to "carry forward" any CDBG funds on behalf of the Agency after December 31, 1986, to permit the completion of the Project if the Project has not been completed by that date.

9. Section 10 of the Agreement is hereby renumbered Section 11 and amended to read as follows:

Section 11. MISCELLANEOUS PROVISIONS:

A. The mention herein of any statute or Executive Order is not intended as an indication that such statute or Executive Order is necessarily applicable, nor is the failure to mention any statute or Executive Order

intended as an indication that such statute or Executive Order is not applicable. In this connection, therefore, each provision of law and each clause which is required by law to be inserted in this Agreement shall be deemed to have been inserted herein, and this Agreement shall be read and enforced as though such provision or clause had been physically inserted herein. If, through mistake or otherwise, any such provision is not inserted, or is inserted incorrectly, this Agreement shall forthwith be physically amended to make such insertion or correction upon the application of any Party.

B. As used in this Agreement, the masculine gender includes the feminine and neuter genders, the singular number includes the plural number and the plural number includes the singular number.

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00125

10. Except as it is hereinabove expressly amended, the Agreement, and each of the provisions thereof other than the deletion of Exhibit "B", shall remain and be in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to Agreement to be executed by their duly authorized representatives the day and year first above written.

CITY OF LAS VEGAS

William H. Briare
WILLIAM H. BRIARE, Mayor

[Handwritten initials]
8-14-86

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, City Clerk

CITY OF NORTH LAS VEGAS

By _____
JAMES SEASTRAND, Mayor

ATTEST:

ESTHER BORDEN, City Clerk

HELP THEM WALK AGAIN FOUNDATION

By Joanne E. Toadvine
JOANNE TOADVINE, President

ATTEST:

CARLA FRANCES PARKER, Secretary

AMENDMENT TO AGREEMENT
COMMUNITY DEVELOPMENT BLOCK GRANT
ITEMIZED BUDGET

HELP THEM WALK AGAIN FOUNDATION
HYDROTHERAPY POOL

9086 - CAPITAL OUTLAY

\$50,000.00 (CLV)
25,000.00 (NLV)

TOTAL - - - - - \$75,000.00

EXHIBIT "C" (AMENDED)

City of Las Vegas LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
AGENDA DOCUMENTATION

00127

Date: August 6, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: CONSIDERATION OF A MOTION AUTHORIZING ISSUANCE OF A REQUEST FOR PROPOSALS FOR THE PREPARATION OF A FEASIBILITY ANALYSIS/IMPLEMENTATION PLAN FOR A BUSINESS INCUBATOR PROJECT IN THE CITY OF LAS VEGAS

PURPOSE/BACKGROUND

At the invitation of the New Dawn Technical Institute, the City Venture Corporation briefed City of Las Vegas staff in August, 1984, regarding the business incubator concept. The City responded through City Manager Ashley Hall, endorsing the concept.

In 1985, the New Dawn Technical Institute approached the City, State and County with a proposal to study the feasibility of developing an incubator facility in the City of Las Vegas to assist small businesses in their early start-up phase. As a result of numerous meetings between City staff and representatives of the New Dawn Technical Institute in May and June, 1985, a "game plan" for the project was developed which, in part, called for a financial commitment from the City, State and County for the feasibility study on the incubator facility and for the preparation of a Request for Proposals for the Study.

On July 3, 1985, the City Council adopted a resolution approving the "Game Plan." The project was, however, delayed because of difficulty in obtaining the necessary commitments from the other funding sources.

During the past year, the City of Las Vegas has attempted to obtain necessary funds from the State and County for the feasibility study.

On March 12, 1986, the State Commission on Economic Development agreed to provide \$15,000 from its FY 86-87 budget for the preparation of the incubator study. In addition, on May 20, 1986 the Board of County Commissioners approved a resolution allocating \$25,000 for the study. The City of Las Vegas, in turn, will provide \$25,000 from its 12th year CDBG Administrative Cap funds for the project.

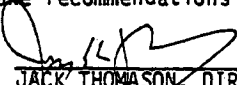
The Department of Economic and Urban Development and the New Dawn Technical Institute have jointly developed the attached Request for Proposals (RFP) for the project. The purpose of the RFP is to locate and retain a suitable consultant who will be responsible for preparing a feasibility study and implementation plan for the purchase, construction or rehabilitation of a building in the City of Las Vegas and its financing, operation and management as a business incubator. The Department is seeking authorization to release the RFP.

FISCAL IMPACT

It is not yet possible to identify the fiscal impact. The Department of Economic and Urban Development will negotiate an acceptable fee for approval by the City Council which will not exceed the \$58,000 in combined City, State and County funds.

RECOMMENDATIONS

It is the recommendation of the Office of the City Manager that the Department of Economic and Urban Development be authorized to issue the RFP for the Business Incubator project, to review responses and to make recommendations regarding consultant selection.


JACK THOMASON, DIRECTOR
DEPT. OF ECONOMIC & URBAN DEVELOPMENT
Agenda Item

IV. (d) D.

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00128

REQUEST FOR PROPOSALS
FOR
FEASIBILITY ANALYSIS/
IMPLEMENTATION PLAN
FOR A
BUSINESS INCUBATOR PROJECT
IN THE CITY OF LAS VEGAS

Mayor
WILLIAM H. BRIARE

City Council

RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

Ashley Hall
CITY MANAGER

Randall H. Walker
DEPUTY CITY MANAGER

Jack Thomason, Director
DEPT. OF ECONOMIC & URBAN DEVELOPMENT

July 30, 1986

REQUEST FOR PROPOSALS
FOR
FEASIBILITY ANALYSIS/IMPLEMENTATION PLAN
FOR A
BUSINESS INCUBATOR PROJECT
IN THE
CITY OF LAS VEGAS

I. INTRODUCTION

The City of Las Vegas in coordination with the New Dawn Technical Institute, Clark County and the Nevada Economic Development Commission hereby issues a Request for Proposals to conduct a Feasibility Study and to formulate an Implementation Plan for a Business Incubator Project in the City of Las Vegas, Nevada.

The deadline for submission of a completed Proposal is 3:00 P.M., Pacific Time, September 5, 1986. Proposals received after that time will not be accepted.

Any questions concerning the Request for Proposals should be addressed to Bruce Coleman or Michael Majewski, City of Las Vegas, Department of Economic and Urban Development, at City Hall, 400 East Stewart Avenue, Las Vegas, Nevada 89101. The telephone number is (702) 386-6462.

II. BACKGROUND AND STATEMENT OF PROBLEM

The Las Vegas Metropolitan Statistical Area (MSA), which includes all of Clark County, was one of the five fastest growing metro areas during the first quarter of this decade. As Table One shows, the City of Las Vegas had a 1985 population of 190,973, up from 64,405 in 1960, while the Las Vegas MSA had 568,194 residents in 1985, compared to 127,016 in 1960. Analysts predict that the City will have a population of 269,886 by the year 2000 while the Las Vegas MSA population will approach 900,000 by that year.

TABLE 1
LAS VEGAS MSA POPULATION AND GROWTH PROJECTIONS

	<u>1960</u>	<u>1970</u>	<u>1980</u>	<u>1985*</u>	<u>2000**</u>
City of Las Vegas	64,405	125,787	164,674	190,973	269,886
Las Vegas MSA (Clark County)	127,016	273,288	463,087	568,194	889,209
Nevada	258,278	488,738	800,508	944,615	1,494,234

NOTES: *Estimated population

**Projected population

The State of Nevada, is one of the fastest growing States in the nation. Nevada's and Las Vegas' population growth is primarily the result of immigration rather than of natural increases.

RE: BUSINESS INCUBATOR PROJECT

For more than a half-century, Las Vegas and Southern Nevada have enjoyed a strong economic climate based, in part, on the success of tourism and gaming. From the time that gambling was legalized in 1931, Las Vegas has become famous throughout the world as the center of top name entertainment and dazzling casinos. Each decade saw more capital investment as major hotels and casinos built new structures. As a result, in 1985, the hotel/convention/casino industry in Las Vegas employed 73,300 people and there were 14.2 million visitors to the area who contributed \$6.9 billion to the economy.

There is no doubt that Las Vegas has been a "one-industry town." However, the community is gradually breaking that mold. This is being accomplished by attracting an array of business and industry to the metropolitan area. These new businesses include Citibank, Nevada, a subsidiary of Citicorp and its recently opened 120,000 square foot credit card processing facility that will employ 1,000 people; GTE Systems, a lithium battery producer; and Lily-Tulip, a plastic products manufacturer, each with over 100 employees. Another major dimension to the Las Vegas economy is the Nellis Air Force Base, not only the largest tactical fighter weapons center in the U.S., but also the single largest employer in Southern Nevada. The U. S. Department of Energy's Nevada Test Site and its myriad of contractors represents another major employment block.

However, unlike Phoenix, Tucson, and other growing Sun Belt areas, the Las Vegas metropolitan area has lagged behind in job creation. Although significant population growth is projected, there is a danger that not enough jobs will be created in the future to keep pace with the growth. This situation has the potential for creating many serious social problems within the community.

The City of Las Vegas proposes to utilize the incubator concept to promote job creation in the City. Implementation of this Project is consistent with the following objectives:

1. To create the proper environment to foster the growth and development of new home-grown industry, based upon the infrastructure of Southern Nevada.
2. To provide increased employment opportunities within the City.
3. To attract and encourage the expansion of existing light industry and service businesses to serve as a base for the area's employment and income and to stimulate additional business activity in the City;
4. To strengthen existing neighborhood retail and commercial business and to attract regional firms;

5. To improve the City's livability and promote a positive outlook for its future as a place to live and to do business;
6. To include a consideration of sites located in the Special Impact Area (SIA).

Small business incubators represent an increasingly popular economic development tool to improve the success rate of new firms. These are buildings in which a number of new or growing businesses can locate and operate at a much lower overhead cost than in conventional space where market rates prevail. Incubator facilities are characterized by access to shared, centralized services such as clerical and administrative help, receiving and shipping facilities, conference rooms, computer and word processors, business assistance resources, and flexible space. The facilities are designed to enable service and manufacturing businesses to come in to a professional environment, grow, become self-sufficient and move out on its own.

Incubator facilities are generally targeted towards small firms that may lack the management, technical, and financial ability to survive on their own, firms that can gain tangible benefits from the common support services available. Small businesses in incubators can keep potentially large overhead costs manageable by paying for services on a shared, fee-for-service basis. The cash flow benefits, access to assistance sources, and interaction with other entrepreneurs in an incubator facility have been shown to greatly improve the chances of success for start-up companies.

III. SCOPE OF SERVICES

The purpose of this Request for Proposals is to locate and retain a suitable consultant who will be responsible for preparing a Feasibility Study and Implementation Plan for the purchase, construction or rehabilitation of a building in the City of Las Vegas and its financing, operation and management, as a business incubator.

It is the goal of this project (if feasible) to develop an incubator facility and to establish a management program for the facility which will provide a professional business environment that will generate growth opportunities for business and new employment. The incubator building would not be intended to (although it may) function as a profit center. The intent would be for the incubator to be self-sustaining in three years. Other such facilities normally are operated by a non-profit corporation or assisted by a public agency, foundation, or private corporation program. Project objectives are:

1. To promote business development, including minority-, Black-, Hispanic-, Asian- and female-owned business development;
2. To promote economic diversification in the City of Las Vegas with focus on the federally-designated Special Impact Area (SIA);

3. To promote job creation in the City and especially the SIA through private sector employment;
4. To provide support services to assist in new business development and to promote growth and retention of existing businesses.
5. To encourage opportunities for investment and participation in the project by local residents and businesses, as well as by State, Federal and community-based organizations and corporations.

With these objectives in mind, the City proposes that the consultant carryout, at a minimum, the following two tasks:

Task 1 Feasibility Study

The consultant will analyze the market for and feasibility of establishing a business incubator in the City of Las Vegas. The Study must be objective and well documented. It must be based on generally accepted statistical and survey techniques and other market analysis tools. The City of Las Vegas expects the information contained in the Feasibility Study to provide, in part, answers to the following questions and/or to provide the following information:

1. Is there a market in the City of Las Vegas for a business incubator? Determine the current and projected demand for such a facility.
2. Do other incubators exist in the Las Vegas area? If so, provide profiles including:
 - a. Name, address and telephone number of developers and developer's contact person.
 - b. Project location.
 - c. Project construction date.
 - d. Nature of the project, including square footage breakdowns for interior spaces and total project size.
 - e. Total project cost.
 - f. Sources and uses of all funds for project.
 - g. Project lenders (names, addresses, telephone numbers, names of contacts),
 - h. Amounts provided by each lender (including terms, rates, amounts, etc.).
 - i. Are other incubators currently being planned for the Las Vegas area? If so, provide profiles.

RE: BUSINESS INCUBATOR PROJECT

LAS VEGAS CITY
COUNCIL MINUTES

AUG 1986

3. Are there a sufficient number of small businesses and/or business startups in Las Vegas to justify the establishment of one or more small business incubators?
4. If a market for a small business incubator exists in the City of Las Vegas, what types of businesses are most likely to locate in such a facility?
5. What is the likelihood that such businesses could be encouraged to locate in the incubator?
6. What strategy should be adopted to attract target businesses to the incubator?
7. What should be the building size and design to capture that market?
8. What kinds of interior space should be provided for in the incubator building(s) to attract appropriate target businesses and how many square feet should be devoted to each space? What shared services should be provided?
 - a. Central receptionist area?
 - b. Central communications and secretarial area?
 - c. Traditional and shared office suites?
 - d. Showroom and display areas?
 - e. Conference facilities?
 - f. Manufacturing, assembly and production areas?
 - g. Storage and warehousing areas?
 - h. Receiving or shipping facilities?
9. What utilities and other infrastructure (including parking, rail, road access, etc.) will be needed to serve the facility?
10. What are the three most suitable locations for the business incubator building(s)?
11. What is the cost-effectiveness of new construction versus the rehabilitation of existing structures?
12. What is the anticipated total project cost and cost breakdown for developing and operating a suitable incubator project in Las Vegas?
13. Evaluate the financial feasibility of the project.

14. As a basis, in part, for evaluating the feasibility of establishing an incubator project in Las Vegas and, in particular, for answering the questions outlined above, the consultant must:
 - a. Conduct a detailed survey of business incubators in key cities throughout the Sun Belt and any other appropriate areas in the United States -- both successful and unsuccessful -- and analyze the factors for the success and failure of these other incubators. Apply these factors to the Las Vegas area and the proposed Las Vegas incubator project. The purpose of the analysis is to examine the successes and failures in order to avoid the "pitfalls" and to prepare a workable proposal in Task 2.
 - b. Conduct an analysis of the Las Vegas regional economy and determine the proper focus for an incubator in Las Vegas (i.e., high technology industries, defense-related industries, energy-related industries, aerospace, manufacturing/assembly firms, etc.). Given the specifics of the Las Vegas economy, define the types of tenants who could be expected to utilize the Las Vegas incubator. Provide detailed rationale. Provide examples of specific companies which could be attracted to the Las Vegas incubator.
15. Any other factors needed to evaluate the market and economic feasibility of the proposed project.

Task 2 - Implementation Plan

The preceding task should establish the overall market and economic framework for identifying the potential for establishing a business incubator in the City of Las Vegas.

If the feasibility analysis demonstrates that a demand exists for a business incubator in the City of Las Vegas, the consultant must then prepare a detailed and comprehensive Implementation Plan for the establishment of the incubator. The Plan must incorporate specific recommendations regarding all of the matters covered in the Feasibility Study and:

1. The types of businesses to be targeted.
2. Recommend building size, design criteria, the kinds of interior space, shared services and square footage devoted to each space.
3. Provide a detailed Marketing Strategy designed to attract target businesses to the incubator.
4. Recommend location(s) of a building site and rationale including factors such as availability, price, rehabilitation or development costs, operating costs and suitability.

5. A Financial Program to reflect a mixture of "mature"¹ and start up businesses. This detailed Financial Program must be sufficient to attract private investors to finance development of the project. A three-part financing program shall be included which fully defines all assumptions:
 - a. Development of real estate proforma;
 - b. Operating proforma;
 - c. A five-year business plan detailing, in part, income/loss projections, operations expenditures, and staffing breakdown and costs, with specific emphasis upon the fee schedule to insure self-sufficiency in a three-year period.
6. The consultant must provide a comprehensive management and business plan for the start-up and on-going operation of the building's activities. This management plan should describe, in detail, the following:
 - a. Facility operations procedure, including the recommended fees and rents for building occupancy and services to be included in rent structures.
 - b. The design of an occupancy strategy and the duration of building occupancy including:
 - Tenant screening and selection criteria and procedures.
 - Target business criteria.
 - c. The incentives and technical and financial assistance needed to encourage businesses to locate in the building to include:
 - A Venture Capital Fund administered by a separate organization.
 - Seed Capital etc.
 - d. The professional and maintenance support services to be offered.
 - e. A suitable organization and management structure and sponsorship to fully manage the building's operations, including:
 - Development and selection procedure for a board of directors, including representation from the private and public sector.
 - Development and selection procedure for a professional management staff, outlining management structure and organization, management responsibilities, and staff requirements (including job descriptions).

¹"Mature Business" - Existing profitable businesses able to pay close-to-market rate rent.

- f. Tenant lease terms and conditions.
- g. Other considerations of major importance to the success of the ultimate project (including whether the incubator should be organized on a profit or non-profit basis).
- 7. Recommend sources for financing the project and a detailed strategy for attracting private investors and others to finance the development and operation of the facility.
- 8. Recommend detailed action steps, milestones and time table for project implementation.

IV. CONSULTANT QUALIFICATIONS

The consultant should have experience related to development of multi-tenant, commercial/industrial facilities, business development, including minority business, and public and private financing methods.

A.. Selection Criteria

- 1. Consultant Experience
 - a. Success in comparable undertakings;
 - b. Timeliness of performance.
- 2. Organization and Management
 - a. Clear lines of responsibility within the consultant's organization;
 - b. Availability of representative with authority.
 - c. Staffing plan by skill classification anticipated for each task element;
 - d. Financial stability of Proposer's team organizations;
 - e. Past record of management performance on similar work.

3. Technical Evaluation

- a. Responsiveness and approach to accomplishing the technical tasks herein described satisfying the program objectives;
- b. Past record of professional accomplishments and technical performance.

4. Other Evaluation Considerations

- a. Reasonableness of estimated costs and fees.

V. SUBMISSION OF PROPOSAL/PROJECT CONDITIONS

Proposals must be received no later than 3:00 P.M., Pacific Time, September 5, 1986. Five copies of the proposal should be sent to:

Bruce Coleman
Chief, Economic Development Operations
Department of Economic & Urban Development
City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

All proposals must include at least the following information:

1. Names of the firm and individuals within the firm who will be involved with the project;
2. Name of the project manager;
3. Examples and descriptions of prior related experience for the personnel. This section must clearly indicate the name of the client, the name and telephone number of a reference for each client and the current status of the project. Personnel experience should be related directly to the development program elements;
4. The approach and methodology the consultant will take to carry out this project;
5. Proposed project schedule outlining completion of key events to insure that the programmed deadline submission date is met;
6. Proposed budget, including documentation of financial capability;
7. Comments are invited regarding the proposed scope of work and schedule;

8. The proposal must contain a statement that it is valid for a period of not less than 90 days from the date of opening;
9. The proposal must be submitted in not less than five (5) copies.

Schedule of Delivery. A Preliminary Feasibility Report is to be delivered in 25 copies to the City's Department of Economic and Urban Development within 60 days from receipt of the contract. The consultant is to submit 25 copies of the Final Report and reproducible master within two weeks from receipt of the preliminary report containing comments from the City.

Cost

This project is funded through a grant from the City of Las Vegas, Clark County and the State of Nevada.

The cost will be on a fixed fee basis and will not exceed \$58,000.

VI. REVIEW AND SELECTION

The following process will be followed in selecting the consultant:

1. Several firms will be selected from the proposals submitted for formal interviews by a Consultant Selection Committee.
2. Those firms selected will be notified as soon as possible after the submission date. It is anticipated the interview will be approximately one hour with a fifteen-minute presentation by the consultant and the remainder of the time allotted for questions and discussion. The location of the interview will be specified at the time of notification.
3. The Consultant Selection Committee will consist of representatives of the New Dawn Technical Institute (Rev. Jesse Wesley, Chairman or Mr. Otis Harris, Director), the City of Las Vegas (Jack Thomason, Director, Dept. of Economic & Urban Development, or Mike Majewski, Assistant Director/Economic Development, Dept. of Economic & Urban Development), the State Commission on Economic Development (Mr. Andy Grose, Executive Director), and Clark County (Mr. Douglas Bell, Community Resources Coordinator or Ms. Debbie DeGraff, Senior Management Analyst).
4. Consultants are strongly encouraged to meet the City of Las Vegas staff early in the qualification period to discuss project

BAC:cmp
19:INC2, INC5
Revised 7-30-86

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00139

Date: August 6, 1986

AGENDA DOCUMENTATION

TO:

The City Council

FROM:

RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: CONSIDERATION OF A MOTION AUTHORIZING STAFF TO DEVELOP A PROGRAM TO RESOLVE
THE LOAN PROBLEMS OF THE NEW TOWN TAVERN

PURPOSE/BACKGROUND

An eligible Community Development Block Grant activity is Special Economic Development. Section 570.302 defines Special Economic Development activities, as those which include Community Development Block Grant assistance to for-profit business that support CDBG national objectives.

The New Town Tavern Lounge and Casino, a for-profit business started in 1972, and located at 600 West Jackson has requested City Community Development Block Grant assistance as outlined in Section 570.302. New Town Tavern is owned and managed by Mr. Dan Curtis and Mr. Elijah Green. In the last three to four years the operation has faced very harsh financial difficulties in its effort to remain open. The business maintains a work force of approximately 40 to 47 full, part and temporary employees. A majority of the 47 employees are residents of West Las Vegas and are low to moderate income.

The proprietors of the business have requested City assistance in order to keep their doors open and avoid a lay off of their employees.

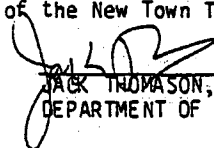
Before CDBG assistance can be provided City staff must conduct an evaluation of the present business soundness and develop with the owners an appropriate strategy which would provide the business an opportunity to rebound. Therefore, the Department is requesting Council authorization to enable City staff to develop a program to resolve the New Town Tavern loan problem. It is also requested that when a program is developed, the City Manager be authorized to use City CDBG assistance to implement the plan.

FISCAL IMPACT

To be determined after City staff has analyzed the New Town Tavern's fiscal posture.

RECOMMENDATIONS

It is the recommendation of the Office of the City Manager that Council approve this Motion to resolve the loan problems of the New Town Tavern.


JACK THOMASON, DIRECTOR
DEPARTMENT OF ECONOMIC & URBAN DEVELOPMENT

Agenda Item

IV. (d) E

AGENDA

LAS VEGAS CITY
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00140

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV. (d) DEPARTMENT OF ECONOMIC AND URBAN
DEVELOPMENT
JACK THOMASON, DIRECTOR

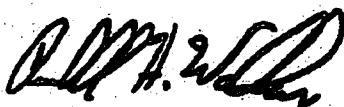
1029 F. CITY COMMUNITY DEVELOPMENT BLOCK GRANT
PROPOSED ALLOCATION OF ACTIVITIES UNDER
THE URGENT SUPPLEMENTAL APPROPRIATION
ACT, 1986.

NOTE: ADDENDUM NO. 1

Nolen -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM



City of Las Vegas

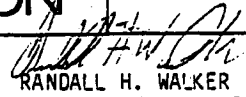
LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00141

Date: August 6, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM: 
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: CITY COMMUNITY DEVELOPMENT BLOCK GRANT PROPOSED ALLOCATION OF ACTIVITIES UNDER
THE URGENT SUPPLEMENTAL APPROPRIATION ACT, 1986.

PURPOSE/BACKGROUND

On July 28, 1986, the City of Las Vegas received written notification from the U. S. Deputy of Housing and Urban Development, Regional Administrator/Housing Commissioner, Duncan Howard that the City's FY 86-87 CDBG was being increased from \$1,574,000 to \$1,896,000. This increase is a result of enactment of the Urgent Supplemental Appropriations Act, 1986. As you may recall when Council awarded the initial FY 86-87 CDBG funds, the Las Vegas Program, like other national programs, had been reduced in fund level by 29 percent.

HUD has placed special citizen participation requirements/conditions on all amendments to the original CDBG grant allocation. They are:

1. Citizens are provided with reasonable notice of, and opportunity to comment on, the proposed use of such funds;
2. The grantee considers any such comments and, if deemed appropriate by the grantee, modifies the proposed use of such funds; and
3. The grantee submits to HUD an amendment to the final statement describing the use of such funds and makes this amendment available to the public.

Grantees are not required to hold one or more public hearings before allocation of these funds so long as they have provided citizens with an opportunity to comment on the proposed use of the additional CDBG funds.

To meet the City's public participation requirements, a public notice was displayed in the Las Vegas Review Journal newspaper (See Attachment "A"). Also, public service announcements were carried Saturday through Tuesday by KCEP, a minority non-profit, radio station in West Las Vegas.

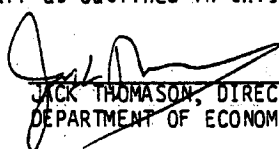
-Continued-

FISCAL IMPACT

Increase of the City's FY 86-87 CDBG program from \$1,574,000 to \$1,896,000.

RECOMMENDATIONS

It is the recommendation of the Office of the City Manager that the Council follow the recommendation of staff as outlined in this documentation.


JACK THOMASON, DIRECTOR
DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT
Agenda Item

IV. (d) F.

AGENDA DOCUMENTATION

Date: August 6, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: CITY COMMUNITY DEVELOPMENT BLOCK GRANT PROPOSED ALLOCATION OF ACTIVITIES UNDER
THE URGENT SUPPLEMENTAL APPROPRIATION ACT, 1986.

PURPOSE/BACKGROUND

The City Manager's office and the Department of Economic and Urban Development recommend that the additional Block Grant funds be used to support ongoing economic development, public facility improvement, and rehabilitation activities which directly support the City's objectives for attaining community development. These activities are as follows:

ACTIVITY DESCRIPTION

PROPOSED ALLOCATION

1. BUILDING REHABILITATION/FINAL PHASE

\$ 12,000

The Las Vegas Indian Center is located in the Old Fire Station #3, 2300 West Bonanza Road, Census Tract 2.02. In FY 1985-86 this organization received \$30,000 to begin rehabilitation to this building to provide services to low and moderate income native American Indians. In FY 1986-87 another request was made for CDBG funds but City Council's award of \$35,000 was \$12,000 below the figure required for total completion of the project. The additional CDBG funds will enable the Indian Center to complete its renovation and concentrate on providing quality services to its constituents without having to incur additional expenses associated with a third phase of facility expansion. This allocation will allow the Las Vegas Indian Center to finalize its space requirement and provide the necessary funds to obtain the technical services which are needed to implement the project (e.g. an architect).

2. SNETP RENOVATION

\$ 22,000

Southern Nevada Employment and Training Program (SNETP) is in the process of moving its corporate office to Nucleus Plaza, 900 W. Owens Avenue. SNETP is scheduled to move into its new offices during the period of August 20-27th, 1986.

SNETP has requested CDBG funds to assist in the renovation of its office space. The funds proposed would provide the following:

- Carpet and tile floor covering, (as designated) throughout the 14,250 square feet of office space.
- Thirty-four (34) additional electrical and telephone outlets, including conduit, in the office spaces.
- Remove and replace four (4) roof support beams whose locations hinder the classroom efficiency and employee setting to locations that are more suitable.

SNETP's move to Nucleus Plaza will increase the training services which are designed to serve low and moderate income persons. SNETP's 64 employees provide training services to more than 3,000 unemployed persons annually as well as counseling and determining eligibility for a total of 7,000 persons each year.

3. E.O.B. - SENIOR DAY CARE FACILITY

\$ 15,000

On July 8, 1986 a bid opening was held for the E.O.B. - Senior Day Care Facility. The apparent low bid submitted was that by Pace Construction for \$329,831. The present amount of funds available for constructing this project is \$301,827.

Agenda Item

IV. (d) F.

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00143

Date: August 6, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: CITY COMMUNITY DEVELOPMENT BLOCK GRANT PROPOSED ALLOCATION OF ACTIVITIES UNDER
THE URGENT SUPPLEMENTAL APPROPRIATION ACT, 1986.

PURPOSE/BACKGROUND

Funding sources consisted of the following:

Clark County CDBG	\$ 75,000
	87,827
	<u>\$162,827</u>

City CDBG	\$139,000
TOTAL FUND AVAILABLE	<u>\$301,827</u>

E.O.B. has requested that the City and County provide additional funds to make up the project's low bid difference of \$28,004.

4. NEVADA BLACK CHAMBER OF COMMERCE \$ 10,000

These funds will assist the Chamber in its efforts to provide technical assistance to businesses in or desiring to locate in the Special Impact Area (SIA) of the City of Las Vegas.

5. CITY OF LAS VEGAS ECONOMIC DEVELOPMENT LOAN FUND \$194,751

These funds are needed to recapitalize the City's Revolving Loan Fund. This program is used to provide financial assistance to those businesses which are expanding to hire low and moderate income persons or locating in the Special Impact Area (SIA).

6. CITY OF LAS VEGAS CONTINGENCY FUND \$ 15,000

These funds are set aside to be used to offset fund shortages in future CDBG funded capital improvement projects and public facilities renovation projects.

7. CDBG ADMINISTRATION COSTS (20%) \$ 64,400

TOTAL ALLOCATION	<u>\$333,151</u>
------------------	------------------

As you know HUD has placed special conditions concerning "public services" allocations on the City's CDBG program. The condition limits the City's FY 86 public services obligation to \$100,675. The FY 86 public services allocation approved by Council on May 21, 1986 was \$104,651. HUD has informed the City that it will not require the City to amend its FY 86 allocation but we are not authorized to spend more than the authorized obligation of \$100,675 until HUD has reviewed the City FY 85 Grantee Performance Report.

Therefore, it is staff's recommendation that Council not allocate any new CDBG funds to public services this FY 86-87 program year.

It is staff's recommendation that the proposed activities herein be granted the allocations as outlined.

Upon your selection of eligible activities, staff requests that it be allowed to submit to HUD an amendment to the City's FY 86-87 Final Statement and make the amendment available to the public. Also, we request the Council to authorize the Mayor to sign the amended Grant Agreement and Funding approved (HUD Form 7082 and HUD Form 7082.1) for the FY 86-87 CDBG Program (Program Number B-86-MC-32-0001).

Agenda Item

IV. (d) F.

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00144

WILLIAM H. BRIARE, MAYOR
RON LURIE, COUNCILMAN
AL LEVY, COUNCILMAN
BOB NOLEN COUNCILMAN
W. WAYNE BUNKER, COUNCILMAN



PUBLIC NOTICE

CITY OF LAS VEGAS
COMMUNITY DEVELOPMENT
BLOCK GRANT PROGRAM

The City of Las Vegas has received \$322,000 in additional Community Development Block Grant (COBG) funds as a result of the Urgent Supplemental Appropriations Act, 1986. This increases the City of Las Vegas' COBG Entitlement amount for FY 86-87 from \$1,574,000 to \$1,896,000.

The proposed use of this allocation is as follows:

<u>PROJECT DESCRIPTION</u>	<u>RESPONSIBLE AGENCY</u>	<u>PROPOSED ALLOCATION</u>
1. BUILDING REHAB/FINAL PHASE	LAS VEGAS INDIAN CENTER.....	\$ 12,000
Complete building rehabilitation and expansion of the 1,000 sq. ft. structure located at 2300 W. Bonanza to accommodate expanded services provided by the Las Vegas Indian Center.		
2. SOUTHERN NEVADA EMPLOYMENT TRAINING PROGRAM (SNETP RENOVATION)	SNETP.....	\$ 22,000*
Complete building renovation (14,250 sq. ft.) at Nucleus Plaza for office space. Renovation will include replacement of carpet and flooring, installation of telephone outlets and repair of roof support beams.		
3. E.O.B. SENIOR DAY CARE FACILITY	ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY.....	\$ 15,000
Provide funds to augment City's original allocation for constructing the Senior Day Care Facility located at 10th Street and Maryland Parkway. Total construction cost is \$329,831.		
4. NEVADA BLACK CHAMBER OF COMMERCE	NEVADA BLACK CHAMBER OF COMMERCE.....	\$ 10,000
Provide continued technical assistance to new and existing businesses in the targeted COBG census tracts, sponsor workshops on various segments of business management and encourage potential businesses and industry to locate within the Special Impact Area (SIA) of the City of Las Vegas.		
5. CITY ECONOMIC DEVELOPMENT LOAN FUND	CITY OF LAS VEGAS	\$194,751
To provide loans or grants to eligible businesses within the City of Las Vegas which request assistance for business expansion for the purpose of creating or retaining jobs for low and moderate income persons. This activity is administered from 400 East Stewart Avenue, City Hall.		
6. CITY OF LAS VEGAS CONTINGENCY		\$ 15,000
To provide a fund source which can offset fund shortages in COBG funded Capital improvement projects and public facilities renovation activities.		

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00145

7. ADMINISTRATIVE COST (20%) CITY OF LAS VEGAS..... \$ 64,400

TOTAL ALLOCATION.....\$333,151

* \$11,151 reprogrammed FY 86-87 CD8G activity not implemented by the Nevada Association of Latin Americans (NALA).

The City of Las Vegas will at its August 6, 1986, 10 a.m. Council Meeting allocate the CD8G Funds made available from the Urgent Supplemental Appropriations Act, 1986. All interested parties who wish to comment on the City's proposed use of such funds are encouraged to attend or submit comments no later than August 5, 1986, 5 p.m. to:

JACK THOMASON, DIRECTOR
DEPT. OF ECONOMIC & URBAN DEVELOPMENT
400 EAST STEWART AVENUE
LAS VEGAS, NV 89101
(702) 386-6462
(702) 386-6551

ATTACHMENT "A"

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES
City of Las Vegas

AUG 6 1986

00146

August 6, 1986

Page 17

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
IV (f) <u>DEPARTMENT OF GENERAL SERVICES</u> <u>DAN R. PILKINGTON, DIRECTOR</u> *CONSENT AGENDA All items listed under Items *A, *B, and *C are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Council member or citizen so requests. <u>PURCHASING & CONTRACTS DIVISION</u> *A. <u>AWARD OF BIDS</u> 1. Installation of Trickling Filter Equipment at Wastewater Treatment Plant Department of Public Works 2. Installation of Air Conditioning Pre-coolers at Reed Whipple Center, Charleston Heights Library, and Recreation Administration Department of General Services 3. Purchase of Seven Computers Southern Nevada Employment & Training Program 4. Purchase of Picnic Tables, Benches, and Grills for Freedom Park Department of Parks, Recreation & Senior Citizens Activities 5. Purchase of Projector for Charleston Heights Arts Center Department of Parks, Recreation & Senior Citizens Activities	Levy - APPROVED Items A, B, & C as recommended. Unanimous (Briere excused)	Staff to proceed

APPROVED AGENDA ITEM

[Signature]

AGENDA

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

00147

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

PURCHASING & CONTRACTS DIVISION CONT'D

*B. AWARD OF ANNUAL CONTRACTS & AGREEMENTS

1. Uniform Rental Agreement
Department of General Services
2. Expendable Polaroid Film
Department of Detention & Correctional
Services

Levy -
APPROVED Items A, B,
& C as recommended.
Unanimous
(Briare excused)

Staff to proceed

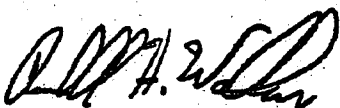
*C. PURCHASE ORDER APPROVAL

1. Cellular Telephone Service
Department of General Services
2. Radio Communications Equipment Maintenance
Department of Fire Services
3. Recorder Processor Maintenance
Department of Building & Safety
Municipal Court
4. Burroughs Computer System Maintenance
Department of Finance & Computer Services
5. Engineering and Surveying Computer
Department of Public Works
6. Remote Printer for Burroughs Computer
System
Department of Finance & Computer Services

Levy -
APPROVED Items A, B,
& C as recommended.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM



City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00148

Date: JULY 24, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*A. AWARD OF BIDS

1. <u>BID TITLE:</u>	INSTALLATION OF TRICKLING FILTER EQUIPMENT AT THE WASTEWATER TREATMENT PLANT	<u>BID NUMBER:</u>	87.7112.1
<u>ITEM:</u>	CAPITAL IMPROVEMENT	<u>ESTIMATE:</u>	\$216,300.00
<u>DEPARTMENT:</u>	PUBLIC WORKS	<u>INVITATIONS MAILED:</u>	35
<u>FUNDING:</u>	SANITATION FUND	<u>RESPONSES RECEIVED:</u>	3

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY FOR THE INSTALLATION AND RENOVATION OF THE TRICKLING
FILTER SYSTEM AT THE WASTEWATER TREATMENT PLANT.

BID ABSTRACT SUMMARY

M.M.C. INCORPORATED	LAS VEGAS	NV	\$65,712.00
F. T. ZIEBARTH	FULLERTON	CA	\$78,800.00
LONGLEY CONSTRUCTION	LAS VEGAS	NV	\$78,965.00

STAFF RECOMMENDATION OF AWARD

THAT THE LOW BID BE AWARDED TO:

M.M.C. INCORPORATED	LAS VEGAS	NV	\$65,712.00
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FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87: FUNDS ARE AVAILABLE IN THE SANITATION
FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER
BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE
AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 1
IV (f)

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 1

BID TITLE: WASTEWATER TREATMENT PLANT MAINTENANCE TREATMENT PROGRAM INSTALLATION OF TRICKLING FILTER BID # EQUIPMENT 87.7112.1			M.M.C. INC. 3515 Polaris Av.e Las Vegas, NV 89102		F.T. ZIEBARTH P.O. Box 4173 Fullerton, CA 92631		LONGLEY CONSTRUCTION P.O. Box 1960 Las Vegas, NV 89125	
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	LUMP SUM	INSTALLATION OF TRICKLING FILTER EQUIPMENT		65,712.00		78,800.00		78,965.00
		TOTAL:		65,712.00		78,800.00		78,965.00
		<u>SUBCONTRACTORS</u>						
		MECHANICAL	SPECIALTY STEEL ERECTORS, INC. (Salt Lake City, UT)		NONE		NONE	
		<u>MINORITY CONTRACTORS</u>						
			NONE		NONE		NONE	

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE #2 2

BID TITLE: **W.W.T.P. INSTALLATION OF TRICKLING FILTER EQUIPMENT**

BID BOND REQD: **Yes**

BID #: **87.7112.1**

BID OPENED: **July 22, 1986**

EST: **\$ 216,300.00**

INV. SENT: **35**

BUYER: **Delabarre**

M.M.C. INC.
3515 Polaris Ave.
Las Vegas, NV 89102

LIC#: **C11 799 2 08678**

F.T. ZIEBARTH
P.O. Box 4173
Fullerton, CA 92631

LIC#: **NONE**

LONGLEY CONSTRUCTION
P.O. Box 1960
Las Vegas, NV 89125

LIC#: **C11 306 2 01180**

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		STATE CONTRACTORS LICENSE NO.: CATAGORY: LIMITATION: STATE CONTRACTORS LICENSE BOARD CALLED: ON: <u>7/23/86 8:14 am</u> WHO: <u>Caroline</u> IS/IS NOT LICENSE OK: <u>OK</u> VERIFIED BY: <u>R. K. Delabarre</u> DOES OR DOES NOT INTEND TO COMPLETE THE PROJECT SOONER THAN THE ALLOTTED TIME IN BID DOCUMENTS. ACKNOWLEDGE ADDENDUMS 1-3	10250 A NO YES		13130 A YES YES		2623 AB NO YES	

LAS VEGAS CITY
COUNCIL MINUTES
AUG 1986

To: **PUBLIC WORKS-SANITATION**. Please review and furnish recommendation prior to July 24, 1986 for Commission award on August 6, 1986.

R. K. Delabarre 7/23/86
Purchasing and Contracts Date
R. K. DELABARRE

To: Purchasing and Contracts.

Recommend award to low bidder.

[Signature]
Department/Division Signature Date

00150

PURCHASE REQUEST

LAS VEGAS CITY COUNCIL MINUTES

AUG 6 1985

CONTRACTOR AND PRICE TO BE SUPPLIED
BY PURCHASING & CONTRACTS DIVISION

SHIP TO:

00151

RICHARD D. GOECKE, DIRECTOR
Dept. of Public Works
400 East Stewart Avenue
Las Vegas, Nevada 89101

REQ. NO. 1711-452 P.O. NO.

REQ. DATE June 10, 1985

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) Budget

FUNDING:

- ☐ UNBUDGETED ☒ BUDGETED PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. 516,300 NOT TO EXCEED

REQUESTING DEPT/OIV
PUBLIC WORKS-SANITATION

F.O.B. POINT
LAS VEGAS

TERMS
NET 30

BUYER

DELIVERY REQUIRED

JUSTIFICATION FOR PURCHASE

Construction - Trickling Filter Renovation Project

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
		The contractor is to furnish all tools and labor to renovate the three Trickling Filters in Plant #2 to include replacing distributor arms, guide rods, center housing, races, roller bearings, etc. This project will renovate a facility in continual operation since constructed in 1967. NOTE: Previous PR, Req. No. 1711-452, 11/4/85, was initiated for \$375,000 was to have included this expenditure in addition to the purchase of trickling filter equipment (P.O. 49961 - Walker Process Corp.). <i>Funds are Available in the Sanitation Fund</i> <i>6/30/85</i> <i>Tom M. Anderson</i>		

VENDORS CONTACTED

CONSTRUCTION CONTRACT						
SUPPLY CONTRACT						
FORMAL BID						
SINGLE SOURCE						
LINE	FUND/ORG	ACCOUNT	TASK	DPT	ACT/WA	TOTAL
1	7112	8030			2365	216,300

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

[Signature] DEPT./DIV. HEAD
[Signature] FINANCE
[Signature] BUDGET & MANAGEMENT
[Signature] DEPUTY CITY MANAGER

DATE 6/30/85
DATE 6/30/85
DATE 7-5-85
DATE

PURCHASING & CONTRACTS

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

AGENDA DOCUMENTATION

00152

Date: JULY 24, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*A. AWARD OF BIDS

2. <u>BID TITLE:</u>	PRE-COOLERS FOR AIR CONDITIONING UNITS	<u>BID NUMBER:</u>	86.1240.1
<u>ITEM:</u>	CAPITAL IMPROVEMENT	<u>ESTIMATE:</u>	\$12,000.00
<u>DEPARTMENT:</u>	GENERAL SERVICES	<u>INVITATIONS MAILED:</u>	7
<u>FUNDING:</u>	LAS VEGAS CONVENTION AND VISITORS AUTHORITY	<u>RESPONSES RECEIVED:</u>	3

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE AIR CONDITIONING PRE-COOLERS AT THE REED WHIPPLE CENTER, CHARLESTON HEIGHTS LIBRARY, AND THE RECREATION ADMINISTRATION BUILDING FOR MORE OVERALL EFFICIENCY IN THE AIR CONDITIONING UNITS CURRENTLY IN PLACE.

BID ABSTRACT SUMMARY

BURKE ENGINEERING	LAS VEGAS	NV	\$ 8,887.95
RLB AND ASSOCIATES	LAS VEGAS	NV	\$ 9,752.00
NEVADA PRECOOLER	LAS VEGAS	NV	\$11,598.46

STAFF RECOMMENDATION OF AWARD

THAT THE LOW BID BE AWARDED TO:

BURKE ENGINEERING	LAS VEGAS	NV	\$ 8,887.95
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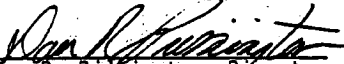
FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE FROM THE LAS VEGAS CONVENTION AND VISITORS AUTHORITY.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 2
IV (f)

BID ABSTRACT & AWARD RECOMMENDATION

PAGE #1

BID TITLE: PRECOOLERS FOR AIR CONDITIONING UNITS			BURKE ENGINEERING 3675 S. Highland Las Vegas, NV 89109		RLB & ASSOCIATES P.O. Box 80690 Las Vegas, NV 89180		NEVADA PRECOOLER 216 S. 7th #3 Las Vegas, NV 89101	
BID # 86.1240.1 DELABARRE								
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	2 Ea.	STAINLESS STEEL PRECOOLERS TO RETROFIT TO THE EXISTING A/C UNITS. UNITS WILL BE RECIRCULATING WITH BLEED SYSTEMS. AUTOMATIC TEMPERATURE SENSOR SWITCHES TO MONITOR INTERNAL AIR TEMPERATURES. PRECOOLERS, Model 5225 to Retrofit G. E. Md. #21WC060BIC - Opening Size 20" H X 47-12" W, 230 Volt. MANUFACTURER & MODEL:	286.50	573.00	261.00	522.00	387.72	775.44
			PREMEIR #5225		VIKING #3R5225		AP CORP. MODEL #5225	
2.	1 Ea.	PRECOOLERS, Model 5134 to Retrofit Fedders Md. #CRC090B8B - Opening Size 30" X 46-1/2"; 230 Volt MANUFACTURER & MODEL:	372.20	372.20	349.00	349.00	500.29	500.29
			PREMEIR #5134		VIKING #3R5134		AP CORP. MODEL #5134	
3.	6 Ea.	PRECOOLERS, Model 2652 to Retrofit Fedders Md. #CTG090F8J - opening Size 40" H x 24" W; 230 Volts (PRECOOLERS MUST BE 10" HIGHER THAN THE HEIGHT) MANUFACTURER & MODEL:	296.75	1780.50	374.00	2244.00	376.18	2257.08
			PREMEIR #2652		VIKING #6R2652		AP CORP. MODEL #2652	

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE #2

BID TITLE: PRECOOLERS FOR AIR CONDITIONING UNITS			BURKE ENGINEERING		RLB & ASSOCIATES		NEVADA PRECOOLER	
BID # 86.1240.1								
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
4.	1 Ea.	PRECOOLER, Model 66340, to Retrofit Nesbit; Opening Size 26- $\frac{1}{4}$ " x 61- $\frac{1}{2}$ ", 115 Volt. MANUFACTURER & MODEL:		472.95		451.00		597.69
			PREMIER 66340		VIKING 3R6634C		AP CORP. MODEL 66340	
5.	4 Ea.	PRECOOLER, Model 88460, to Retrofit Nesbit; Opening Size - 3 are 37- $\frac{1}{2}$ " x 80"; and 1 is 41- $\frac{1}{2}$ " x 80:" 115 Volt MANUFACTURER & MODEL:	829.70	3,318.80	813.00	3,252.00	1,113.99	4,455.96
			PREMIER 88460		VIKING 4R8846C		AP CORP. MODEL 88460	
6.	2 Ea.	PRECOOLERS, Model 18600, to Retrofit Existing AC Units - Opening Size 24" x 32" - 230 Volt. MANUFACTURER & MODEL:	242.95	485.90	294.00	588.00	324.00	648.00
			PREMIER 18600		VIKING 6R1860		AP COPR. MODEL 18600	
7.	6 Ea.	PRECOOLERS, Model 2460, to Retrofit Existing AC Units - Opening Size 24" x 40" - 230 Volt. MANUFACTURER & MODEL:	314.10	1,884.60	391.00	2,346.00	394.00	2,346.00
			PREMIER 2460		VIKING 6R2460		AP CORP MODEL 2460	

LAS VEGAS CITY
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AUG 6 1986
00154

BID ABSTRACT & AWARD RECOMMENDATION

PAGE #3

BID TITLE: PRECOOLERS FOR AIR CONDITIONING UNITS

BID BOND REQD: NO

BID #: 86.1240.1

BID OPENED: JUNE 24, 1986

EST: \$ 12,000.00

INV. SENT: 7

BUYER: DELABARRE

BURKE ENGINEERING
3675 S. Highland
Las Vegas, NV 89109

LIC#: 036003-665-4

RLB & ASSOCIATES
P.O. Box 80690
Las Vegas, NV 89180

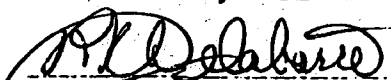
LIC# Applying

NEVADA PRECOOLER
216 S. 7th #3
Las Vegas, NV 89101

LIC#: A08-1000-1-014107

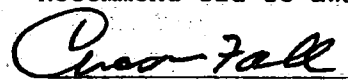
ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		TOTAL:		\$8,887.95		\$9,752.00		\$11,598.46
		DELIVERY OF THESE ITEMS WILL BE COMPLETED WITHIN CALENDAR DAYS AFTER RECEIPT OF NOTICE TO PROCEED.	14 Calendar Days		40 Calendar Days		14 Calendar Days	
		ACKNOWLEDGE ADDENDUM #1	YES		YES		YES	

To: MAINTENANCE. Please review and furnish recommendation prior to JULY 1, 1986 for Commission award on July 16, 1986.


Purchasing and Contracts
R. K. DELABARRE
Date 6/26/86

To: Purchasing and Contracts.

Recommend bid be awarded to low bidder.


Department/Division Signature
Date 7-8-86

LAS VEGAS CITY
COUNCIL MINUTES
AUG 01-1986

00155

PURCHASE REQUEST

LAS VEGAS CITY, NV
COUNCIL MINUTES

6/13/86

00156

Chas. McFall
3100 East Bonanza
Building "A"
Las Vegas, Nv 89101

REQ. NO. 1240-3003
REQ. DATE April 23, 1986

ESTIMATES FROM:

☐ FORMER P.D. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY)

FUNDING:

☐ UNBUDGETED ☒ BUDGETED

REQUESTING DEPT. EST. 11,902.00 NOT TO EXCEED 12,000.00

REQUESTING DEPT/DIV.

F.D.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

General Services/Maintenance

JUSTIFICATION FOR PURCHASE

For more efficient Air Conditioning at Reed Whipple Center, Chas. Hts. Lib, & Naval Reserve Bldg.

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
	ea	Stainless steel precoolers to retrofit to the existing A/C units. Units will be recirculating with bleed systems. Automatic temperature sensor switches to monitor internal air temperatures.		
	ea	Precoolers Model 5225 to retrofit G.E. Md.#21WC060BIC		
	ea	Precoolers Model 5134 to retrofit Fedders Md.#CRC090B8B		
	ea	Precoolers Model 2652 to retrofit Fedders Md.#CTG090F8J		
	ea	Precooler Model 66340 to retrofit Nesbit		
	ea	Precoolers Model 88460 to retrofit Nesbit		
	ea	Precoolers Model 18600 to retrofit existing AC units		
	ea	Precoolers Model 2460 to retrofit existing AC units		
All units to have the following warranty:				
1 year all parts				
3 years on Celdek Media				
5 years on the cabinet				
The above specified equipment is manufactured by Nevada Precooler Co. 216 So Seventh St #3, Las Vegas, Nv. (702)386-0315				

VENDOR(S) CONTACTED

LVCVA

5/1/86

RV

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

Cm Elyse Lutz 4/28/86
DEPT./DIV. HEAD DATE
Romney Vasiliadis 5/7/86
FINANCE DATE
[Signature] 5/2/86
BUDGET & MANAGEMENT DATE
[Signature] 5-12-86
DEPUTY CITY MANAGER DATE

CONSTRUCTION CONTRACT				VERBAL QUOTE			
SUPPLY CONTRACT				INFORMAL BID			
FORMAL BID				SOLE SOURCE			
SINGLE SOURCE				COMPETITIVE			
LINE	FUND/DRG	ACCOUNT	TASK	DPT	ACTUAL	TOTAL	
1	5101	8020			16314		

PURCHASING & CONTRACTS

DATE

AGENDA DOCUMENTATION

Date: JULY 24, 1986

TO: The City Council

FROM: RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*A. AWARD OF BIDS

3. BID TITLE: SEVEN (7) IBM COMPATIBLE COMPUTERS AND RELATED EQUIPMENT FOR SOUTHERN NEVADA EMPLOYMENT TRAINING PROGRAM BID NUMBER: 86.1230.12

ITEM: CAPITAL ESTIMATE: \$12,000.00

DEPARTMENT: SOUTHERN NEVADA EMPLOYMENT TRAINING PROGRAM INVITATIONS MAILED: 12

FUNDING: JOB TRAINING PARTNERSHIP ACT - IIA RESPONSES RECEIVED: 9

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO IMPROVE CLERICAL PRODUCTIVITY AND INTAKE APPLICATION INPUT AT THE OFFICES OF SOUTHERN NEVADA EMPLOYMENT TRAINING PROGRAM. THE STATE OF NEVADA, JOB TRAINING OFFICE, APPROVED THE PURCHASE OF THESE COMPUTERS IN THEIR LETTER OF FEBRUARY 14, 1986.

BID ABSTRACT SUMMARY

WAREHOUSE COMPUTER PRODUCTS	LAS VEGAS	NV	\$11,160.00
BUSINESS COMPUTER SYSTEMS	LAS VEGAS	NV	\$12,166.95
MICRO AGE COMPUTER	LAS VEGAS	NV	\$13,490.00
BUSINESS DECISIONS	LAS VEGAS	NV	\$15,245.00
RADIO SHACK	FORT WORTH	TX	\$15,493.80
OMNI COMPUTER SERVICES	PHOENIX	AZ	\$16,657.00
ENTRE COMPUTER CENTER	LAS VEGAS	NV	\$17,310.22
GATEWAY COMPUTER	LAS VEGAS	NV	\$18,253.23
SEARS BUSINESS CENTER	LAS VEGAS	NV	\$18,503.00

STAFF RECOMMENDATION OF AWARD

THAT THE LOW BID BE AWARDED TO:

WAREHOUSE COMPUTER PRODUCTS LAS VEGAS NV \$11,160.00

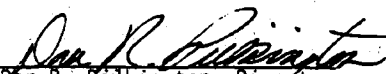
FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE FROM THE JOB TRAINING PARTNERSHIP ACT.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES
SOUTHERN NEVADA EMPLOYMENT AND TRAINING

00158

Inter-Office Memorandum

DATE:

July 17, 1986

TO: Ed Park
Purchasing & Contracts Division
City of Las Vegas

FROM: David A. Hicks
Executive Director

SUBJECT:
Bid #86.1230.12

COPIES TO:

Attached is the signed Bid Abstract #86.1230.12.

Purchase of the following items from Warehouse
Computers, 4211 West Sahara Avenue, Las Vegas,
Nevada 89102 is approved:

7	Computers, Multitech Plus 700 @ \$1,050	\$7,350
7	Color Displays	300 2,100
2	Printers, Citizen Premiere P35	450 900
1	Printer, C.Itoh Prowriter Jr.	219 219
2	Parallel Printer Cables	19 38
7	Disk Operating Systems	
	IBM PC DOS 3.1	79 553
		<u>\$11,160</u>

(SJTO will reimburse)

APPROVED:


David A. Hicks
Executive Director

7-18-86
Date

DAH:EB:jed

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 1

BID TITLE: SEVEN (7) EACH IBM COMPATIBLE COMPUTERS AND RELATED EQUIPMENT FOR S.N.E.P.T. BID # 86.1230.12 C.M. PELLO			WAREHOUSE COMPUTER 4211 W. Sahara Ave. Las Vegas, NV 89102		BUSINESS COMPUTER SYS. 3020 W. Charleston Las Vegas, NV 89102		MICRO AGE COMPUTER 3585 S. Maryland Pkwy LAS VEGAS, NV 89109	
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	7 Ea.	COMPUTER, IBM PC Compatible MANUFACTURER & MODEL NO.:	1,050.00	7,350.00	1,278.00	8,946.00	1,599.00	11,193.00
			MULTITECH	PLUS 700	LEADING EDGE	MODEL "D"	LEADING EDGE	MODEL "D"
2.	7 Ea.	DISPLAY, Color, Per Technical Specifications MANUFACTURER & MODEL NO.:	300.00	2,100.00	296.00	2,072.00	INCLUDED IN ITEM #1	
			MULTITECH	PLUS 700	LEADING EDGE-DRC	1311	LEADING EDGE	COLOR MONITOR
3.	2 Ea.	PRINTER, Letter Quality, Per Technical Specifications MANUFACTURER & MODEL NO.:	450.00	900.00	445.00	890.00	999.00	1,998.00
			CITIZEN	PREMIERE P35	CITIZEN	PREMIERE P35	BROTHER HR-35 w/ TRACTOR	
4.	1 Ea.	PRINTER, Near Letter Quality, Per Technical Specifications MANUFACTURER & MODEL NO.:	219.00	219.00	199.00	199.00	299.00	299.00
			CITIZEN	120D	EPSON	LX80	w/ TRACTOR	
5.	LUMP SUM	RELATED ATTACHMENTS, ADAPTERS (LIST ITEM/UNIT PRICE)	2- PARALLEL	PRINTER CABLES	3- PARALLEL	PRINTER CABLES	N/C	N/C

LAS VEGAS CITY COUNCIL MINUTES AUG 6 1986

00159

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 1 A

BID TITLE: SEVEN (7) EACH IBM COMPATIBLE COMPUTERS
AND RELATED EQUIPMENT FOR SNEPT.

BID # 86.1230.12

PELLO

BUSINESS DECISIONS
1515 W. Oakey Blvd.
Las Vegas, NV 89102

RADIO SHACK
1400 One Tandy Ctr.
Fort Worth, TX 76102

OMNI COMPUTER SERVICES
6501 N. Black Canyon
Phoenix, AZ 85015

ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	7 Ea.	COMPUTER, IBM PC Compatible MANUFACTURER & MODEL NO.:	1,295.00	9,065.00	1,099.08	7,693.56	1,295.00	9,065.00
2.	7 Ea.	DISPLAY, Color, Per Technical Specifications MANUFACTURER & MODEL NO.:	520.00	3,640.00	743.92	5,207.44	489.00	3,423.00
3.	2 Ea.	PRINTER, Letter Quality, Per Technical Specifications MANUFACTURER & MODEL NO.:	995.00	1,990.00	722.96	1,445.92	1,225.00	2,450.00
4.	1 Ea.	PRINTER, Near Letter Quality, Per Technical Specifications MANUFACTURER & MODEL NO.:	550.00	550.00	587.16	587.16	249.00	249.00
5.	LUMP SUM	RELATED ATTACHMENTS, ADAPTERS (LIST ITEM/UNIT PRICE)						

BDI MODEL 5161 (OEM
FOR INDTECH INC. WHICH
HAS BEEN A DIV. OF G.E.

PRINCETON GRAPHICS
HX-12

FUJITSU MODEL 320
48CPS LETTER QUALITY
PRINTER

FUJITSU MODEL DX2200
220 CPS DOT MATRIX
PRINTER 136 COL.

SYSTEMS COME N/C
STANDARD AS FOLLOWS
BDI 5161, 8088-2
(Runs at 4.77 & 8
MHZ) 640 KB

TANDY 1200, 640K, 2
FLOPPY DISK DRIVES WITH
RS-232 Port. #25-3001
3062/1014/1016

CM-1 HIGH RES. COLOR
MONITOR, #26-5112 with
DELUXE GRAPHICS DISPLAY
ADAPTER, #25-3047

DWP-510 PRINTER, #26-1270
w/Cable #26-1347

DMP-430 PRINTER, #26-
1277 w/ Cable #26-
1347

ALL ITEMS INCLUDED

CORDATA PC-400-25E

AMDEK C600 or TAXAN 620

JUKI 6300 WITH THERMAL
& SHEET FEEDER

CITIZEN 120D

COLOR CARD 1,470.00
cables
(Est. 3-
10 ft.)

LAS VEGAS CITY
COUNCIL MEETING
AUG 6 1986

00160

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 1 B

BID TITLE: SEVEN (7) EACH IBM COMPATIBLE COMPUTERS AND RELATED EQUIPMENT FOR SNEPT. BID # 86.1230.12 PELLO			ENTRE COMPUTER CTR, 200 E. Charleston Las Vegas, NV 89104		GATEWAY COMPUTER 2389 Renaissance Dr. Las Vegas, NV 89109		SEARS BUSINESS CENTER 901 S. Rancho Dr. Las Vegas, NV 89106	
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	7 Ea.	COMPUTER, IBM PC Compatible MANUFACTURER & MODEL NO.:	1,357.51	9,502.57	1,645.88	11,521.16	1,574.00	11,018.00
			IBM PC		IBM PC/XT 2DD HH 5160278		EPSON EQUITY I	
2.	7 Ea.	DISPLAY, Color, Per Technical Specifications MANUFACTURER & MODEL NO.:	438.91	3,072.37	393.24	2,752.68	549.00	3,843.00
			AMDEK 600		AMDEK 600		EPSON EQUITY COLOR MONITOR	
3.	2 Ea.	PRINTER, Letter Quality, Per Technical Specifications MANUFACTURER & MODEL NO.:	1,001.00	2,002.00	660.98	1,321.96	995.00	1,990.00
			NEC 3550		EPSON DX35		EPSON LQ-1000	
4.	1 Ea.	PRINTER, Near Letter Quality, Per Technical Specifications MANUFACTURER & MODEL NO.:	591.95	591.95	478.00	478.00	329.00	329.00
4.			EPSON LQ 800		OKIDATA 193P		EPSON LX-80	
5.	LUMP SUM	RELATED ATTACHMENTS, ADAPTERS (LIST ITEM/UNIT PRICE)	7 ea. Async Adaptors	81.28	7 Ea. Persist Short Color Card	112.95	Printer Cable Per System	40.00
			7 ea. Her- cules Color Cards	159.31	7@ 256KB Ram	45.73	Epson Color Card	149.00

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

00161

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 2

BID TITLE:			WAREHOUSE COMPUTER		BUSINESS COMPUTER SYS.		MICRO AGE COMPUTER	
BID # 86.1230.12			4211 W. Sahara Ave. Las Vegas, NV 89102		3020 W. Charleston Las Vegas, NV 89102		3585 S. Maryland Pkwy Las Vegas, NV 89109	
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
6.	7 Ea.	TOTAL:		38.00		59.95		-0-
		DISK OPERATING SYSTEMS	79.00	553.00	N/C	N/C	INCLUDED IN ITEM #1	
		(IDENTIFY CURRENT EDITION)	IBM PC DOS	3.1	2.11 MS-DOS		LEADING EDGE MS DOS 3.1	
		TOTAL:		11,160.00		12,166.95		13,490.00
		DELIVERY: _____ CALENDAR DAYS	15 Days		15 Days		15 Days	
		ACKNOWLEDGE ADDENDUM #1	YES		YES		YES	
		CITY BUSINESS LIC. #	M15 130 5	27660	M15 117 5	26238	NOT INDICATED	

LAS VEGAS CITY
COUNCIL MINUTES
AUG 6 1986

00162

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 2 A

BID TITLE: SEVEN (7) EACH IBM COMPATIBLE COMPUTERS
AND RELATED EQUIPMENT FOR SNEPT.

BID BOND REQD: EST: \$

BID #: 86.1230.12

INV. SENT:

BID OPENED: JUNE 3, 1986

BUYER: PELLO

BUSINESS DECISIONS
1515 W. Oakey Blvd.
Las Vegas, NV 89102

LIC#: M15-00088-5-023929

RADIO SHACK
1400 One Tandy Ctr.
Fort Worth, TX 76102

LIC#: NOT LISTED

OMNI COMPUTER SERVICES
6501 N. Black Canyon
Phoenix, AZ 85015

LIC#: NOT LISTED

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
6.	7 Ea.							
		TOTAL:						1,470.00
		DISK OPERATING SYSTEMS		0.00	79.96	559.72	N/A	N/A
		(IDENTIFY CURRENT EDITION)	MS DOS	2.11	MS-DOS 2 1/Basic #25-3130		MS-DOS	2.11
		TOTAL:		15,245.00		15,493.80		16,657.00
		DELIVERY: CALENDAR DAYS	45 Days		15-45 Days		14 Days	
		ACKNOWLEDGE ADDENDUM #1	YES		YES		YES	
					*NOTE: OPTION OFFERED			
					THIS BID INCLUDES A ONE-YEAR WARRANTY FOR CARRY-IN SERVICE ON ALL HARDWARE BID.			

LAS VEGAS CITY
COUNCIL MINUTES
AUG 1986

00163

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 2 B

BID ITEM #: SEVEN (7) EACH IBM COMPATIBLE COMPUTERS
AND RELATED EQUIPMENT FOR SNEPT.

BID BOND REQD: EST: \$ 12,000.00

BID #: 86.1230.12 INV. SENT: 13

BID OPENED: JUNE 3, 1986 BUYER: PELLO

ENTRE COMPUTER CTR.
200 E. Charleston
Las Vegas, NV 89104

LIC#: M15 126 5 27177

GATEWAY COMPUTER
2389 Renaissance Dr.
Las Vegas, NV89109

LIC#: 000106 346 2

SEARS BUSINESS CENTER
901 S. Rancho Dr.
Las Vegas, NV 89106

LIC#: M15 129 5 09293

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
			3ea. Printer Cables	10.16	70 Serial Adapter	71.71		
					30 Print Cables	16.00		
		TOTAL		1,714.61		1,660.73		1,323.00
6.	7 Ea.	DISK OPERATING SYSTEMS	60.96	426.72	74.10	518.70	0	0
		(IDENTIFY CURRENT EDITION)	PC-DOS	V2.1	IBM DOS	3.2		
		TOTAL:		17,310.22		18,253.23		18,503.00
		DELIVERY: CALENDAR DAYS	14 Days		20 Days		7-10 Days	
		ACKNOWLEDGE ADDENDUM #1	YES		YES		YES	
		No Bid: QBE						

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

To: CLYDE RUSSELL, S.N.E.T.P. Please review and furnish recommendation

prior to N/A for Commission award on N/A

Charlene M. Pello MEMO ATTACHED
Charlene M. Pello 6-5-86

Purchasing and Contracts

Date

To: Purchasing and Contracts.

David A. [Signature] 7-18-86
Department/Division Signature Date

00164

CLYDE RUSSELL - COMPUTER SYS. EXT. 234 2N-14
PURCHASE REQUEST 382-3900

LAS VEGAS CITY
 COUNCIL MINUTES

AUG 28 1986

SHIP TO:

00165



**Southern Nevada
 Employment and Training Program**

401 South Third Street • Las Vegas, Nevada • 89101

S.N.E.T.P.
 401 South Third St
 Suite 503
 Las Vegas, NV 89101

REQ. NO. 8720-18
 REQ. DATE Apr 17, 1986
 P.O. NO.

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☒ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) _____

FUNDING:

☒ UNBUDGETED ☐ BUDGETED

SJTO Reimbursement

PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. _____ NOT TO EXCEED _____

REQUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

SNETP

Las Vegas, NV

Net 30 days m

ASAP

JUSTIFICATION FOR PURCHASE

Improve clerical productivity & Intake Application input

Budgeted 12,000-

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
7		IBM compatible PC's with 512 K memory (minimum) Dual drive, Keyboard, color display, Cable A Sync communication support, DOS 2.0 or higher & Tech Guide.		
7		Printer Adapter Cards (May purchase if not in prices above)		
2		Letter Quality printers, daisy wheel, 35 cps by directional tractor feed.		
1		Near Letter Quality printer, dot matrix, 100 cps, changeable FONTS, tractor feed.		
MUST TAKE DELIVERY PRIOR TO JUNE 30, 1986 (4/30) (As long as Inv. on hand to support liability - Del. can be later - per C. Varner) FOR PURPOSES OF BID SOLICITATION 7/21/86 - Per SNETP MCT. OFFICE - JTOTO REIMBURSE SNETP				

APR 21 1986

ADORS CONTACTED

CONSTRUCTION CONTRACT						
SUPPLY CONTRACT						
FORMAL BID						
SINGLE SOURCE						
VERBAL QUOTE						
INFORMAL BID						
SOLE SOURCE						
COMPETITIVE						
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
	088730	0323				

THE SOUTHERN NEVADA EMPLOYMENT AND TRAINING PROGRAM CERTIFIES
 THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND
 AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE
 FOR PUBLIC USE.

David A. [Signature]
 EXECUTIVE DIRECTOR

4-18-86
 DATE

PURCHASING & CONTRACTS

DATE

AGENDA DOCUMENTATION

TO: The City Council

FROM: RANDALL H. WALKER
DEPUTY CITY MANAGERSUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. AWARD OF BIDS

4. BID TITLE: PICNIC TABLES, PARK BENCHES AND GRILLS FOR FREEDOM PARK BID NUMBER: 86.2600.5

ITEM: CAPITAL ESTIMATE: \$16,000.00

DEPARTMENT: PARKS, RECREATION AND SENIOR CITIZENS ACTIVITIES INVITATIONS MAILED: 16

FUNDING: LAS VEGAS CONVENTION AND VISITORS AUTHORITY GRANT RESPONSES RECEIVED: 6

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE NEW AND REPLACEMENT EQUIPMENT IN FREEDOM PARK DUE TO INCREASED USE OF PARK FACILITIES.

BID ABSTRACT SUMMARY

			<u>ITEMS BID</u>	
WALT RANKIN AND ASSOCIATES	LA MESA	CA	1, 2, & 3 ONLY	\$ 9,130.00 INCOMPLETE
THE TIBERTI COMPANY	LAS VEGAS	NV	3 - 8 ONLY	\$ 7,794.00 INCOMPLETE
FARRELL M. SMITH AND ASSOCIATES	TEMPE	AZ	4 - 6 ONLY	\$ 2,126.78 INCOMPLETE
SIERRA WINDS	RENO	NV	ALL	\$17,040.00
DAVE BANG ASSOCIATES	MESA	AZ	7 & 8 ONLY	\$ 4,965.00 INCOMPLETE
COLUMBIA CASCADE TIMBER	PORTLAND	OR	7 & 8 ONLY	\$ 5,385.00 INCOMPLETE

STAFF RECOMMENDATION OF AWARD

RECOMMEND REJECTION OF THE BID OF SIERRA WINDS FOR ITEM 2 FOR FAILURE TO MEET THE SPECIFICATIONS.

THAT THE LOW BID BE AWARDED TO:

WALT RANKIN AND ASSOCIATES	LAS MESA	CA	BID ITEMS 1, 2, & 3 ONLY	\$ 9,130.00
SIERRA WINDS	RENO	NV	BID ITEMS 4 & 7 ONLY	\$ 3,423.00
FARRELL SMITH AND ASSOCIATES	TEMPE	AZ	BID ITEMS 5 & 6 ONLY	\$ 866.39
THE TIBERTI COMPANY	LAS VEGAS	NV	BID ITEM 8 ONLY	\$ 855.00
			GRAND TOTAL OF AWARD	\$14,274.39

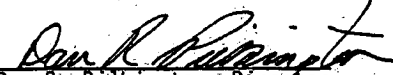
FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE FROM A LAS VEGAS CONVENTION AND VISITORS AUTHORITY GRANT.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 4
IV (f)

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 1

BID TITLE: PICNIC TABLES, PARK BENCHES AND GRILLS
FOR FREEDOM PARK.

BID # 86,2600.5

CHARLENE PELLO

WALT RANKIN & ASSOC.
Box 2156
La Mesa, CA 92041

LIBERTY COMPANY
1806 Industrial Rd.
Las Vegas, NV 89114

FARRELL M. SMITH & ASSOC.
Box 25287
Tempe, AZ 85282

ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
✓ 1.	10 Ea.	PICNIC TABLE, 15', Steel, Miracle #1195, 5 Yellow, 5 Red OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	470.00	\$4,700.00	NO BID		NO BID	
2.	10 Ea.	PICNIC TABLE, 8' Steel, MIRacle #1128, 5 Yellow, 5 Red OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	365.00	\$3,650.00	NO BID		NO BID	
3.	12 Ea.	GRILL, Standard, 2' x 2', Miracle #1104, OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	65.00	\$ 780.00	78.00	\$ 936.00	NO-BID	

LAS VEGAS CITY
COUNCIL MINUTES
AUG. 6, 1986

00167

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 1A

BID TITLE: PICNIC TABLES, PARK BENCHES AND GRILLS
FOR FREEDOM PARK.

BID # 86.2600.5

CHARLENE PELLO

SIERRA WINDS
 14435 Shadow Hills Dr.
 Reno, NV 89511

DAVE BANG ASSOC.
 P.O. Box 2480
 Mesa AZ 85204

COLUMBIA CASCADE TIMB
 1975 S.W. 5th Ave.
 Portland, OR 97201

ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	10 Ea.	PICNIC TABLE, 15', Steel, Miracle #1195, 5 Yellow, 5 Red OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	666.00	\$6,660.00	NO BID		NO BID	
②	10 Ea.	PICNIC TABLE, 8' Steel, Miracle #1128, 5 Yellow, 5 Red OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	356.00	\$3,560.00	NO BID		NO BID	
3.	12 Ea.	GRILL, Standard, 2' x 2', Miracle #1104, OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	87.00	\$1,044.00	NO BID		NO BID	

LAS VEGAS CITY
 COUNCIL MINUTES AUG 6 1986

00168

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 2

BID TITLE:			WALT RANKIN & ASSOC.		TIBERTI COMPANY		FARRELL M. SMITH & ASSOC.	
BID # 86.2600.5								
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
4.	3 Ea.	GRILL, Group, Delux Pedestal, 43" W X 51" L, Iron Mountain Forge Model #220 OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	NO BID		389.00	\$1,167.00	420.13	\$1,260.39
					KAY PARK SPD 450		IRON MTN. FORGE MODEL #2	
					4-5 Weeks		30-45 Days	
5.	3 Ea.	GRILL, Group, Two-Level, 28:" W X 36" L, Iron Mountain Forge Model #210 OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	NO BID		240.00	\$ 720.00	223.63	\$ 670.89
					KAY PARK SB 3628U		IRON MTN. FORGE #210	
					4-5 Weeks		30-45 Days	
6.	2 Ea.	GRILL, Rotating, Portable Base, 20" L X 15" W, Forge Model #202-X OR APPROVED EQUAL. MANUFACTUER & MODEL NO.:	NO BID		108.00	\$ 216.00	97.75	\$ 195.50
					KAY PARK SB 16 PT		IRON MTN. FORGE #202-	

LAS VEGAS CITY
COUNCIL MINUTES
AUG 6 1986

00169

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 2 A

BID TITLE:			SIERRA WINDS		DAVE BANG ASSOC.		COLUMBIA CASCADE TIMBER	
BID # 86.2600.5								
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
4.	3 Ea.	GRILL, Group, Delux Pedestal, 43" W X 51" L, Iron Mountain Forge Model #220 OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	245.00	\$ 735.00	NO BID		NO BID	
			QUALITY #1560					
			45					
5.	3 Ea.	GRILL, Group, Two-Level, 28:" W X 36" L, Iron Mountain Forge Model #210 OR APPROVED EQUAL. MANUFACTURER & MODEL NO.: DELIVERY: _____ (Calendar Days)	245.00	\$ 735.00	NO BID		NO BID	
			QUALITY #1560					
			45					
6.	2 Ea.	GRILL, Rotating, Portable Base, 20" L X 15" W, Forge Model #202-X OR APPROVED EQUAL. MANUFACTUER & MODEL NO.:	131.00	\$ 262.00	NO BID		NO-BID	
			45					

LAS VEGAS CITY
COUNCIL MINUTES
AUG 6, 1986

00170

BID ABSTRACT & AWARD RECOMMENDATION

PAGE #3

BID TITLE: PICNIC TABLES, PARK BENCHES, AND GRILLS
FOR FREEDOM PARK.

BID BOND REQD: NO

BID #: 86.2600.5

BID OPENED: JULY 8, 1986

EST: \$ 16,000.00

INV. SENT: 16

BUYER: PELLO

WALT RANKIN & ASSOC.

Box 2156

La Mesa, CA 92041

LIC#: 010-93407-5-31303

TIBERTI COMPANY

1806 Industrial Rd.

Las Vegas, NV 89114

LIC#: 1128

FARRELL M. SMITH & ASSOC

Box 25287

Tempe, AZ 85282

LIC#: N/A

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		DELIVERY: (Calendar ?Days)			4-5 Weeks		30-45 Days	
7.	6 Ea.	BENCHES, Park, 6', Surface Mount, Victorian Style, Iron/Wood, Timer- form #2118-6 - Columbia Cascade Timber Co. OR APPROVED EQUAL.	NO BID		650.00	\$3,900.00	NO BID	
		MANUFACTURER & MODEL NO.:			MEXICO FORGE			
		DELIVERY: (Calendar Days)			4-5 Weeks			
8.	3 Ea.	BENCH, Park, 8', Embed Type, Wood/ Tubular, Benchwood Type, Timberform Model #2016-8 - Columbia Cascade Timber Co. OR APPROVED EQUAL.	NO BID		285.00	\$ 855.00	NO BID	
		MANUFACTURER & MODEL NO.:			NATURAL STRUCTURES			
		DELIVERY: (Calendar Days)			4-5 Weeks			
		TOTAL:		\$9,130.00-Inc.		\$7,794.00		\$2,126.78

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

00171

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 3 A

BID TITLE: PICNIC TABLES, PARK BENCHES, AND GRILLS
FOR FREEDOM PARK.

BID BOND REQD: NO EST: \$ 16,000.00
BID #: 86.2600.5 INV. SENT: 16
BID OPENED: JULY 8, 1986 BUYER: PELLO

SIERRA WINDS
14435 Shadow Hills Dr.
Reno, NV 89511

LIC#: NONE LISTED

DAVE BANG ASSOC.
P.O. Box 2480
Mesa, AZ 85204

LIC#: NONE LISTED

COLUMBIA CASCADE TIMBE
1975 S.W. 5th Ave.
Portland, OR 97201

LIC#: NONE LISTED

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		DELIVERY: _____ (Calendar ?Days)	45		NO BID		NO BID	
7.	6 Ea.	BENCHES, Park, 6', Surface Mount, Victorian Style, Iron/Wood, Timer-form #2118-6 - Columbia Cascade Timber Co. OR APPROVED EQUAL.	448.00	\$ 2,688.00	683.00	\$4,098.00	735.00	\$4,410.00
		MANUFACTURER & MODEL NO.:	VICTOR STANLEY C-10 MAHOG.		TIMBERFORM #2118-6		TIMBER FORM #2118-6 w/Alaska Yellow Cedar Slats 60-75 ARC	
		DELIVERY: _____ (Calendar Days)	61		60			
8.	3 Ea.	BENCH, Park, 8', Embed Type, Wood/Tubular, Benchwood Type, Timberform Model #2016-8 - Columbia Cascade Timber Co. OR APPROVED EQUAL.	452.00	\$ 1,356.00	289.00	\$ 867.00	325.00	\$ 975.00
		MANUFACTURER & MODEL NO.:	VICTOR STANLEY-T-7- MAHOG. Homstead Series		TIMBER FORM #2016-8		TIMBERFORM #2016-8 60-75 ARC	
		DELIVERY: _____ (Calendar Days)	61		60			
		TOTAL:		\$17,040.00		\$4,965.00		\$5,385.00
		No Bids: Industrial Sales & Svcs. Belson Mfg. Co., Inc.						

To: CHRIS STANFILL, P.R.&S.C. Please review and furnish recommendation
prior to 7-22-86 for Commission award on 8-6-86

Spec. data on approved eq. items for Tiberti & Sierra Winds
attached. for your
Evaluation
Date 7-11-86
Purchasing and Contracts

Recommend award as follows:
Walt Rapkin - Items 1,2 & 3, Sierra Winds - Items #4 & 7
Farrell M. Smith - Items 5 & 6, and Tiberti - Item #8
7/22/86
Department/Division Signature Date

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

00172

PURCHASE REQUEST

86-26005

SHIP TO:

David Lofgreen
Parks & Open Spaces
3100 E. Bonanza Rd.
Las Vegas, NV 89101

REQ. NO. 2650-1335 P.O. NO.

REQ. DATE April 29, 1986

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) _____

FUNDING:

☒ UNBUDGETED ☒ BUDGETED

PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. \$2,214 NOT TO EXCEED \$2,435

REQUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

RSCA/Parks & Open Spaces

JUSTIFICATION FOR PURCHASE

LVCVA MONEY - WILL HOLD OVER - PER ROSEMARY 5/28/86

placement of worn-out grills and placement of new grills in park areas being utilized much more

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
3		IRON MOUNTAIN FORGE PRODUCTS Model #220 Picnic Shelter and Group Grill Deluxe Pedestal Grill Width 43", length 51", height 38" Firebox shall be fabricated from 3/16" steel plate Cooking grate shall be fabricated from 1/2" steel bars Two separate cooking grates, adjustable to four different locations from 3 1/2" to 8 1/2" Pedestal to be 6" x 6" square, steel pipe complete with 10" x 10" x 3/8" base plate Four 1/2" x 6" anchor bolts All handles on cooking and fire grates shall have non-conductive spring grips Finish shall be non-toxic, rust-resistant, baked-on black enamel		
3		Model #210 Picnic Shelter and Group Grill Two-Level Group Grill Firebox shall be 28" wide x 36" long x 10" high Firebox shall be fabricated from 3/16" steel plate Each unit shall have two individually adjustable cooking grates Grate handles shall have non-conductive spring grips Pedestal shall be 4" x 4" square steel pipe complete with 10" x 10" x 3/8" base plate and four 1/2" x 6" anchor bolts (CONTINUED)		

DOORS CONTACTED

Beck's Products, Inc. Costa Mesa, CA

(714) 642-6131

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOW

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

AUG 8 1986

SHIP TO: David Lofgreen
Parks & Open Spaces
3100 E. Bonanza Rd.
Las Vegas, NV 89101

00174

REQ. NO. 2650-1335 P.O. NO.

REQ. DATE April 29, 1986

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) _____

FUNDING:

☒ UNBUDGETED ☒ BUDGETED

REQUESTING DEPT. EST. \$2,214 NOT TO EXCEED \$2,435

PAGE OBJECT CODE

REQUESTING DEPT./DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

CA/Parks & Open Spaces

JUSTIFICATION FOR PURCHASE

Replacement of worn-out grills and placement of new grills in park areas being utilized much more

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
		(CONTINUED)		
		Finish shall be non-toxic, rust-resistant, baked-on enamel		
		Model #202-X Pedestal Grill (portable model) finished in heat-resistant enamel		
		Firebox shall have a length of 20", a width of 15" and a height of 10", and shall be fabricated from 3/16" steel plate		
		Grill shall rotate 360 degrees, but will be nonremovable		
		Grill shall be equipped with non-conductive spring handle grips		
		Standard finish shall be non-toxic, rust-resistant, baked-on black enamel		
		Unit shall include a 24" pedestal with a 3/16" x 16" x 16" base plate		

SUPPLIERS CONTACTED

Black's Products, Inc. Costa Mesa, CA 92627
475 945 SUNSET DR.

714) 642-6131

CONSTRUCTION CONTRACT

SUPPLY CONTRACT

FORMAL BID

SINGLE SOURCE

VERBAL QUOTE

INFORMAL BID

SOLE SOURCE

COMPETITIVE

FUND/ORG ACCOUNT TASK DPT ACT/WA TOTAL

5101 8040 WUB007

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

DEPT./DIV. HEAD

FINANCE

BUDGET & MANAGEMENT

DEPT. CITY MANAGER

PURCHASING & CONTRACTS

DATE

5/7/86

DATE

5/1/86

DATE

5/8/86

DATE

DATE

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00175

SHIP TO:
David Lofgreen
Parks & Open Spaces
3100 E. Bonanza Rd.
Las Vegas, NV 89101

REQ. NO. 2650-1334 P.O. NO.

REQ. DATE April 29, 1986

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) _____

FUNDING:

☒ UNBUDGETED ☒ BUDGETED

REQUESTING DEPT. EST. \$7,650 NOT TO EXCEED \$8,415

PAGE _____ OBJECT CODE _____

REQUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

PRCA/Parks & Open Spaces

JUSTIFICATION FOR PURCHASE To replace broken or worn-out picnic tables in park areas for group picnics

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
5		Model #1195 - 15' All Metal Picnic Tables		
5		Color: Yellow		
		Color: Red		
		Ground Space/Weight 5'8" x 15'/365 lbs.		
		Plank material 16 gauge galvanized sheet steel		
		Plank process Die-formed		
		Plank finish MiraCote finish		
		Frame specification 2 3/8" OD		
		Frame finish Galvanized		
		Fasteners All zinc plated		
5		Model #1128 - 8' All Steel Solid Top Tables		
5		Color: Yellow		
		Color Red		
		Ground Space/Weight 5'8" x 8'/205 lbs.		
		Plank material 14 gauge galvanized sheet steel		
		Plank process Die-formed		
		Plank finish MiraCote finish		
		Frame specification 1 5/8" OD		
		Frame finish Galvanized		
		Fasteners All zinc plated		

(CONTINUED)

VENDORS CONTACTED

Walt Rankin & Assoc. LaMesa, CA 92041
(619) 460-4624 Miracle Rec. Equip. Co.

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE ***

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

AUG

SHIP TO:

00176

David Lofgreen
Parks & Open Spaces
3100 E. Bonanza Rd.
Las Vegas, NV 89101

REQ. NO. 2650-1334 P.O. NO.

REQ. DATE April 29, 1986

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) _____

FUNDING:

☒ UNBUDGETED ☒ BUDGETED

PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. \$7,650 NOT TO EXCEED \$8,415

REQUESTING DEPT/OIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

SCA/Parks & Open Spaces

DESCRIPTION FOR PURCHASE:

Replace broken or worn-out picnic tables in park areas for group picnics

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
2		(CONTINUED) Model #1104 - Standard Grills - OR EQUAL Ground Space/Weight 2' x 2'/95 lbs. Height 3' 6" Burner Box Material 7 gauge steel plate Burner Box Process All welded construction Burner Box Dimensions 20" wide, 14" deep, 8 1/2" high Burner Box Grill Finish Heat-resistant flat black enamel Grill Grid 1/2" diameter steel rods Support Post Specifications 1/2" diameter steel rods Support Post Finish Galvanized		

FUNDING VERIFIED

DATE: 5/5/86 APPROVED BY: RV.

DOORS CONTACTED

Rankin & Assoc. La Mesa, CA 92041

9) 460-4624, Miracle Rec. Equip. Co.

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

4/30/86
DEPT./OIV. HEAD
John R. Black
5/7/86
FINANCE
Rosemary A. Melendy
5/5/86
BUDGET & MANAGEMENT
5/8/86
DEPUTY CITY MANAGER
5-8-86
PURCHASING & CONTRACTS
OATE

CONSTRUCTION CONTRACT

SUPPLY CONTRACT

FORMAL BID

SINGLE SOURCE

VERBAL QUOTE

INFORMAL BID

SOLE SOURCE

COMPETITIVE

LINE	FUND/ORG	ACCOUNT	TASK	DPT	ACT/WA	TOTAL
1	5101	8040			WUL007	

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

86-2600.5
AUG 1986

SHIP TO:

00177

DAVID KUIPER, DEPUTY DIRECTOR
PARKS & OPEN SPACES DIVISION
3100 EAST BONANZA ROAD
LAS VEGAS, NEVADA 89101

REQ. NO. 2650-1337 P.O. NO. 25

REQ. DATE
MAY 12, 1986

ESTIMATES FROM:

☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY) See Attached

FUNDING:

☐ UNBUDGETED ☒ BUDGETED PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. \$4995. NOT TO EXCEED \$4995.

TESTING DEPT/DIV & SCA/PARKS & OPEN SPACES F.O.B. POINT TERMS BUYER DELIVERY REQUIRED

IFICATION FOR PURCHASE *Freeman Park* LVCVA - MONEY WILL HOLD OVER - PER ROSEMARY 5/22/86

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
		PARK BENCHES - TIMBERFORM OR EQUAL		
ea.		Victorian Type, Iron/Wood, 6' (Surface Mount), Model #2118-6'		
3	ea.	Benchwood Type, Wood/Tubular Supports (Embed), Kiln Dried Slats Model #2016-8'		
		(AS PER ATTACHED DESCRIPTION/PICTURE AND MEASUREMENTS)		

DOORS CONTACTED

DAVE BANG ASSOCIATES (602) 892-2266

P.O. BOX 2480
MESA, ARIZONA 85204

CONSTRUCTION CONTRACT VERBAL QUOTE

SUPPLY CONTRACT INFORMAL BID

FORMAL BID SOLE SOURCE

SINGLE SOURCE COMPETITIVE

LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
	5101	8040			46007	\$4995.00

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

DEPT./DIV. HEAD

DATE

FINANCE

DATE

BUDGET & MANAGEMENT

DATE

DEPUTY CITY MANAGER

PURCHASING & CONTRACTS

DATE

City of Las Vegas LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES
AGENDA DOCUMENTATION

00178

Date: JULY 24, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*A. AWARD OF BIDS

5. <u>BID TITLE:</u>	PROJECTOR	<u>BID NUMBER:</u>	R.F.Q. 2633-2079
<u>ITEM:</u>	CAPITAL	<u>ESTIMATE:</u>	\$5,000.00
<u>DEPARTMENT:</u>	PARKS, RECREATION AND SENIOR CITIZENS ACTIVITIES	<u>INVITATIONS MAILED:</u>	3
<u>FUNDING:</u>	GENERAL FUND	<u>RESPDNSES RECEIVED:</u>	1

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO REPLACE PROJECTORS AT THE CHARLESTON HEIGHTS ART CENTER.

BID ABSTRACT SUMMARY

NEVADA AUDIO VISUAL	LAS VEGAS NV	\$5,166.00
---------------------	--------------	------------

STAFF RECOMMENDATION OF AWARD

THAT THE LOW BID BE AWARDED TO:

NEVADA AUDIO VISUAL	LAS VEGAS NV	\$5,166.00
---------------------	--------------	------------

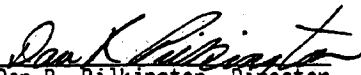
FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR B6-B7. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN DROER
BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE
AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 5
IV (f)

PURCHASE REQUEST

00180

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

SHIP TO:

Charleston Heights Arts Ctr
Patricia Harris
800 South Brush
Las Vegas, NV 89107REQ. NO. 2633-1079 P.O. NO.REQ. DATE
June 6, 1986

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY) quote from vendor

FUNDING:

☐ UNBUDGETED ☒ BUDGETED 8040REQUESTING DEPT. EST. 5,000 NOT TO EXCEED 5,000

REQUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

Parks, Rec. & Sr. Cit. Act.

After July 1 '86

JUSTIFICATION FOR PURCHASE

Projectors needed at the Charleston Heights Arts Center.

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
2	ea	Elmo CX-350 projectors	3,150	6,300
1	ea	Change over		550
				6,850
		Less trade in on Eiki projectors		-1,850
		PC# 38277 - <u>SMSA II</u> (836102A.)		5,000
		38276 - <u>SM SAID</u>		
		VENDOR: NEVADA AUDIO VISUAL		
		<u>OUT OF FY 1986/87 BUDGET</u>		

VENDORS CONTACTED

CONSTRUCTION CONTRACT							VERBAL QUOTE	
SUPPLY CONTRACT							INFORMAL BID	
FORMAL BID							SOLE SOURCE	
SINGLE SOURCE							COMPETITIVE	
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL		
1	2633	8040	702		GB0113	5,000		

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

James H. Division 5-5-86
DEPT./DIV. HEAD DATE
Eyline Salt 6/17/86
FINANCE DATE
James L. Dim 6/16/86
BUDGET & MANAGEMENT DATE
Frank Burton 6-19-86
DEPUTY CITY MANAGER DATE
W. H. [Signature] 6-25-86
PURCHASING & CONTRACTS DATE

TO:
The City CouncilLAS VEGAS CITY
COUNCIL MINUTES

AUG

6-1986

RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT:

AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*B. AWARD OF ANNUAL CONTRACTS AND AGREEMENTS

1. <u>BID TITLE:</u>	TWO-YEAR UNIFORM RENTAL CONTRACT	<u>BID NUMBER:</u>	87.NOV.4
<u>ITEM:</u>	SERVICE	<u>ESTIMATE:</u>	\$187,000.00
<u>DEPARTMENT:</u>	GENERAL SERVICES	<u>INVITATIONS MAILED:</u>	6
<u>FUNDING:</u>	GENERAL FUND	<u>RESPONSES RECEIVED:</u>	4

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE WORK CLOTHES IN ACCORDANCE WITH THE CONTRACTUAL AGREEMENT BETWEEN THE CITY OF LAS VEGAS EMPLOYEES' ASSOCIATION AND THE CITY, WHEREBY CERTAIN CITY EMPLOYEES ARE FURNISHED UNIFORM CLOTHES ON A RENTAL BASIS.

BID ABSTRACT SUMMARY

MISSION INDUSTRIES	LAS VEGAS	NV	\$111,488.00
WORK CLOTHES RENTAL	LAS VEGAS	NV	\$121,940.00
WESTERN LINEN	LAS VEGAS	NV	\$200,330.00
VALLEY UNIFORM	LAS VEGAS	NV	\$207,298.00

STAFF RECOMMENDATION OF AWARDTHAT THE LOW BID BE AWARDED TO:

MISSION INDUSTRIES	LAS VEGAS	NV	\$111,488.00
--------------------	-----------	----	--------------

AUTHORIZE THE DEPARTMENT OF GENERAL SERVICES TO REQUEST OF THE AWARDED BIDDER AN EXTENSION OF THE CONTRACT FOR AN ADDITIONAL TWELVE (12) MONTHS BEYOND THE END OF THE CONTRACT PERIOD, AT THE ORIGINAL CONTRACT PRICES. THE EXTENSION PROVISION WAS MADE A PART OF THE INVITATION FOR BID CONDITIONS TO WHICH ALL PROSPECTIVE BIDDERS AGREEO.

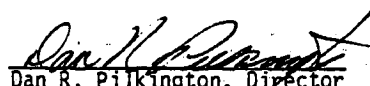
FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION B PAGE 1
IV (f)

00182

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

BID PRICE ANALYSIS

BID #: 87.NOV.4

BID TITLE: TWO-YEAR UNIFORM RENTAL CONTRACT

ITEM	UNIT PRICE 85/86	UNIT PRICE 86/87	\$ CHANGE	% CHANGE
UNIFORM CHANGE	.625	.64	+\$.025	+ 3%

BID ABSTRACT & AWARD RECOMMENDATION

PAGE #1

BID TITLE: TWO-YEAR UNIFORM CONTRACT 11-1-86 through 10-31-88 BID # 87.NOV.4			MISSION INDUSTRIES 1001 S. 1st Street Las Vegas, NV 89101		WORK CLOTHES RENTAL P.O. Box 2008-11 Henderson, NV 89015		WESTERN LINEN 1205 Western St. Las Vegas, NV 89102	
ITEM	QTY.	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	174,200	UNIFORM CHANGE - 335 Persons 5 Changes Per Week - 104 Weeks	.64	111,488.00	.70	121,940.00	1.15	200,330.00
		TOTAL:		111,488.00		121,940.00		200,330.00
		UNIFORM MANUFACTURER:	Red Cap		Washington Mfg. & Red Cap		Setlo Wear, Inc.	
		REPLACEMENT COSTS:						
		Pant:	12.10		12.50		13.90	
		Shirt, LS:	10.45		11.50		12.00	
		Shirt, SS:	9.15		11.50		11.25	
		Smock:	10.45		14.00		13.30	
		Uniforms will be ready for Start-UP Date of Nov. 1, 1986:	Yes		Yes		Yes	
		Yes NO						
		If the answer is NO, Indicate Earliest Start-Up Date:						
		CITY BUSINESS LIC #	L08 001 4	01903	T10 554 6	11720	L08 000 15	4 001880
		ACKNOWLEDGE ADDENDUM #1	Yes		Yes		Yes	

LAS VEGAS CITY
COUNCIL MINUTES
AUG. 6 1986

00183

LAS VEGAS CITY
COUNCIL MINUTES

AUG. 6 1986

00183

BID ABSTRACT & AWARD RECOMMENDATION

PAGE #2

BID TITLE: TWO-YEAR UNIFORM CONTRACT

CINTAS dba Valley
108 W. Wyoming
Las Vegas, NV 89102

BID BOND REQD:NO

EST: \$ 187,00.00

BID #: 87.NOV.4

INV. SENT: 6

BID OPENED: July 1, 1986

BUYER: PELLO

LIC#: L0800007 4 006729

LIC#:

LIC#:

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	174,200	UNIFORM CHANGE - 335 Persons 5 Changes Per Week - 104 Weeks	1.19	207,298.00				
		TOTAL:		207,298.00				
		UNIFORM MANUFACTURER:	Cintas					
		REPLACEMENT COSTS:						
		Pant:	12.00					
		Shirt, LS:	9.00					
		Shirt, SS:	9.00					
		Smock:	15.00					
		Uniforms will be ready for Start-Up Date of Nov. 1, 1986:	Yes					
		Yes No						
		If the answer is NO, Indicate Earliest Possible Start-Up Date:						
		CITY BUSINESS LICENSE #	L0800007 4 006729					
		ACKNOWLEDGE ADDENDUM #1	Yes					

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00184

To: CRAIG ROWLEY, PURCHASING Please review and furnish recommendation

prior to 7-17-86 for Commission award on 8-6-86

Charles H. Pella

To: Purchasing and Contracts.

Recommend award to Mission Industries for their low
bid in the amount of \$111,488.00

PURCHASE REQUEST

00185

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

SHIP TO: Craig Rowley
Purchasing & Contracts
400 E. Stewart

6/21/86
25

REQ. NO. 1230-3391 P.O. NO. A
REQ. DATE 6-6-86

ESTIMATES FROM: ☐ FORMER P.O. No. _____ DATE _____ ☐ PURCHASING & CONTRACTS ☐ OTHER (SPECIFY) _____		FUNDING: ☐ UNBUDGETED ☒ BUDGETED		PAGE _____
REQUESTING DEPT./DIV Purchasing		F.O.B. POINT LV	TERMS Net 30	BUYER cmp
JUSTIFICATION FOR PURCHASE ESTABLISH ANNUAL CONTRACT FOR VARIOUS DIVISIONS		REQUESTING DEPT. EST. 176,000 NOT TO EXCEED _____		

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE
187,200	EA.	FURNISH ALL LABOR, MATERIALS AND SUPPLIES NECESSARY FOR THE DELIVERY OF TWO-YEAR UNIFORM RENTAL CONTRACT NOVEMBER 1, 1986 THROUGH OCTOBER 31, 1988 ALL IN STRICT ACCORDANCE WITH TERMS AND CONDITIONS OF FORMAL BID # UNIFORM CHANGE, 360 Persons - 5 changes per week 104 Weeks (Using agencies: Animal Control Cemetery Electrical Facilities Support Vehicle Services Graphic Arts Maintenance Parks Central Stores Quality Control Sanitation Streets Traffic Engineering)	

FUNDING VERIFIED
 S. J. ... Affected Funds

74-1986-87

VENDORS CONTACTED

LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
	VARIOUS					

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PROJECT. THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

Craig Rowley
 DEPT. DIV. HEAD
Evelyn Saly
 FINANCE
Charles A. ...
 BUDGET & MANAGEMENT
...
 DEPUTY CITY MANAGER

City of Las Vegas LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
AGENDA DOCUMENTATION

00186

Date: JULY 24, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*B. AWARD OF ANNUAL CONTRACTS AND AGREEMENTS

2. <u>BID TITLE:</u>	POLAROID FILM	<u>BID NUMBER:</u>	87.NOV.5
<u>ITEM:</u>	EXPENDABLE	<u>ESTIMATE:</u>	\$18,000.00
<u>DEPARTMENT:</u>	DETENTION AND CORRECTIONAL SERVICES	<u>INVITATIONS MAILED:</u>	3
<u>FUNDING:</u>	GENERAL FUND	<u>RESPONSES RECEIVED:</u>	1

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE THE DEPARTMENT OF DETENTION AND CORRECTIONAL SERVICES WITH POLAROID FILM TO BE USED FOR INMATE IDENTIFICATION PHOTOGRAPHS.

BID ABSTRACT SUMMARY

PROFESSIONAL PHOTO	LAS VEGAS	NV	\$16,988.40
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STAFF RECOMMENDATION OF AWARD

THAT THE LOW BID BE AWARDED TO:

PROFESSIONAL PHOTO	LAS VEGAS	NV	\$16,988.40
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AUTHORIZE THE DEPARTMENT OF GENERAL SERVICES TO REQUEST OF THE AWARDED BIDDER AN EXTENSION OF THE CONTRACT FOR AN ADDITIONAL TWELVE (12) MONTHS BEYOND THE END OF THE CONTRACT PERIOD. IF PRICES CAN BE NEGOTIATED THAT ARE NOT MORE THAN FIVE PERCENT (5%) OF THE CONTRACT PRICES AT THE TIME OF NEGOTIATION, THE DEPARTMENT OF GENERAL SERVICES SHALL PRESENT TO THE CITY COUNCIL A RECOMMENDATION FOR COUNCIL APPROVAL PRIOR TO THE EXTENSION BECOMING EFFECTIVE. IF PRICES CANNOT BE NEGOTIATED THAT ARE FIVE PERCENT (5%) OR LESS OF THE CONTRACT PRICES IN EFFECT AT THE TIME OF NEGOTIATION, THEN THE DEPARTMENT OF GENERAL SERVICES SHALL CAUSE THE CONTRACT TO BE PUBLICLY RE-BID.

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION B PAGE 2
IV (f)

BID PRICE ANALYSIS

BID #: 87.NOV.5 - NEW CONTRACT

BID TITLE: POLAROID FILM

<u>ITEM</u>	<u>UNIT PRICE</u> <u>85/86</u>	<u>UNIT PRICE</u> <u>86/87</u>	<u>\$</u> <u>CHANGE</u>	<u>%</u> <u>CHANGE</u>
CS.	\$245.50	\$235.95	- 9.55	- 4%
BLACK & WHITE	PREVIOUS CASE PRICE			

BID ABSTRACT & AWARD RECOMMENDATION

PAGE # 1

BID TITLE: ANNUAL CONTRACT FOR FURNISHING POLAROID
 FILM, FROM DATE OF NOTICE TO PROCEED, THRU 10/31/87
 BID BOND RECD: EST: \$ 18,000.00
 BID #: 87.NOV.5 INV. SENT: 3
 BID OPENED: July 8, 1986 BUYER: PELLO

PROFESSIONAL PHOTO
 4550 W. Oakey #104B
 Las Vegas, NV 89102

LIC#: P20 00037 5 029825

LIC#:

LIC#:

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	72 Case	FILM, Polaroid, TWIN-PAK, 25 Pack/ Case Polaroid Type 667. <u>NO SUBSTITUTES</u> TOTAL: Film can be delivered within calendar days after the order is placed.	235.95	16,988.40 16,988.40				
			1 Day					

LAS VEGAS CITY
 COUNCIL MINUTES AUG 6 1986

To: MIKE SHELDON, DDCS . Please review and furnish recommendation
 prior to 7-23-86 for Commission award on 8-6-86
 Charlene M. Pello
 Charlene M. Pello 7-14-86
 Purchasing and Contracts Date

To: Purchasing and Contracts.

M Sheldon
 Department/Division Signature

7/15/86
 Date

00188

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

Aug 11/86
1586

SHIP TO:

00189

CLV/DDCS
3100 E. Stewart
Las Vegas, NV 89101

REQ. NO. *4/11/86*
2400-247

P.O. NO.

REQ. DATE
4/8/86

ESTIMATES FROM:

- ☐ FORMER P.D. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) _____

FUNDING:

- ☐ UNBUDGETED ☒ BUDGETED (FY 86-87 funds)
PAGE _____ OBJECT CODE 28,000
REQUESTING DEPT. EST. 25,740 NOT TO EXCEED _____

REQUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

Detention

7/1/86

JUSTIFICATION FOR PURCHASE

Inmate I.D. photos

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
72	CS	POLAROID TYPE 669 FILM <i>Change per S.J. 6/3/86 - 667 - B/W - TWIN-PAK.</i> ANNUAL REQUIREMENT, FILM TO BE DELIVERED AS NEEDED. APPROX. 6 CS PER MONTH. CONTACT STEVE JOHNSON FOR DETAILS OR CLARIFICATION. <i>74 1986-87</i> FUNDING VERIFIED SOURCE: <i>General Fund 2410 - 74 1986-87</i> <i>4-11-86</i> DATE <i>[Signature]</i> APPROVED BY	357.50	

VENDORS CONTACTED

CONSTRUCTION CONTRACT				VERBAL QUOTE			
SUPPLY CONTRACT				INFORMAL BID			
FORMAL BID				SOLE SOURCE			
SINGLE SOURCE				COMPETITIVE			
LINE	FUND/ORG	ACCOUNT	TASK	DPT	ACT/WA	TOTAL	
1	2413	5150				25,740	

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

M. Shelby
DEPT./DIV. HEAD
Elyne Salt
FINANCE
[Signature]
BUDGET & MANAGEMENT
[Signature]
DEPUTY CITY MANAGER

4/9/86
DATE
4/15/86
DATE
4-11-86
DATE
4-11-86
DATE

PURCHASING & CONTRACTS

DATE

BID #87.NOV.5
Annual Contract For
Furnishing Polaroid Film

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

BACKGROUND INFORMATION

There are only three (3) known wholesale distributors of polaroid film in the Las Vegas area. Bid Invitations were mailed to those distributors on June 18, 1986 with the following results.

(1) FRONTIER DISTRIBUTORS

The bid package was mailed to this prospective bidder on June 18, 1986. It was returned to Purchasing on June 23, 1986 with no forwarding address.

(2) NEVADA PHOTO MERCHANDISING

The bid package was mailed to this prospective bidder on June 18, 1986. Bids were opened on July 8, 1986 with no response received from this bidder. Staff contacted the bidder and was informed that although the Bid Invitation had been received at the bidder's place of business, the Invitation was not given to the individual responsible for bids.

City of Las Vegas LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
AGENDA DOCUMENTATION

00191

Date: JULY 24, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

***C. PURCHASE ORDER APPROVAL**

1. <u>ITEM:</u>	SERVICE	<u>PURCHASE REQUEST:</u>	1223-0132
<u>DESCRIPTION:</u>	TELEPHONE SERVICE AND USAGE TIME	<u>FUNDING:</u>	GENERAL FUND
<u>DEPARTMENT:</u>	GENERAL SERVICES	<u>ESTIMATE:</u>	\$7,075.00

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE CELLULAR TELEPHONE SERVICE, AND USAGE TIME FOR CITY OWNED CELLULAR TELEPHONE EQUIPMENT. CENTEL IS THE SOLE PROVIDER OF THIS SERVICE.

STAFF RECOMMENDATION

FOR PURCHASE ORDER APPROVAL

CENTEL CELLULAR	LAS VEGAS	NV	\$7,075.00 (ESTIMATED USAGE)
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FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION C PAGE 1
IV (f)

PURCHASE REQUEST

CENTEL CELLULAR
330 S. VALLEY VIEW BLVD.
LAS VEGAS, NEVADA 89107

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

SHIP TO:

00192

BILL BRADLEY
%CENTRAL STORES
400 L. V. BLVD. NO.
LAS VEGAS, NEVADA 89101

REQ. NO. 1223-0132 P.O. NO.

REQ. DATE 6-30-86

ESTIMATES FROM:

☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) _____

FUNDING:

☐ UNBUDGETED ☒ BUDGETED

PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. _____ NOT TO EXCEED _____

QUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

EN SVCS/FACILITIES SUPPT LAS VEGAS

NET 30

after 7-1-86

STIPULATION FOR PURCHASE

TO SUPPORT CELLULAR TELEPHONES

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
----------	------	-------------	------------	-------

CELLULAR TELEPHONE SERVICE

\$7,075

1) Monthly Service \$29.95 per month

2) 24.7 cents per minute usage , etc.

8 telephones = 2875⁰⁰
4 - COUNCIL
3 - CITY MGR OFFICE
1 - PUBLIC WORKS

FUNDING VERIFIED

SOURCE: General Fund
DATE: 7/9/86 APPROVED BY: Nancy L. Youngmans

ENDORS CONTACTED

CONSTRUCTION CONTRACT				VERBAL QUOTE			
SUPPLY CONTRACT				INFORMAL BID			
FORMAL BID				SOLE SOURCE			
SINGLE SOURCE				COMPETITIVE			
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL	
1	0120	6224				3,538	
2	0410	6224				2,653	
3	1710	6224				884	

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

DEPT./DIV. HEAD 6/30/86
John B. Black 7/2/86
FINANCE
Nancy L. Youngmans 7/2/86
BUDGET & MANAGEMENT
7-14-86
DEPUTY CITY MANAGER

PURCHASING & CONTRACTS

DATE

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

AGENDA DOCUMENTATION

00193

Date: JULY 24, 1986

TO:
The City Council

FROM:
RANOALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*C. PURCHASE ORDER APPROVAL

2. <u>ITEM:</u>	SERVICE	<u>PURCHASE REQUEST:</u>	3010-5712
<u>DESCRIPTION:</u>	COMMUNICATION CENTER EQUIPMENT MAINTENANCE	<u>FUNDING:</u>	INTERNAL SERVICE FUND
<u>DEPARTMENT:</u>	FIRE SERVICES	<u>ESTIMATE:</u>	\$18,984.00

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE COMPREHENSIVE MAINTENANCE FOR THE DEPARTMENT OF FIRE SERVICES COMBAT SUPPRESSION RADIO COMMUNICATION EQUIPMENT LOCATED AT THE CENTRALIZED COMMUNICATIONS COMMAND CENTER WHICH SERVICES THE ENTIRE LAS VEGAS VALLEY. THIS COMPLETE COMMUNICATIONS EQUIPMENT CONFIGURATION WAS ENGINEERED, DESIGNED AND INSTALLED UNDER COMPETITIVE BIDDING PROCEDURES AND IS A UNIQUE ONE OF A KIND INSTALLATION. AS MOTOROLA WAS THE SUCCESSFUL BIDDER, THEY POSSESS THE ENGINEERING AND MAINTENANCE SUPPORT EXPERTISE NECESSARY TO SUCCESSFULLY MAINTAIN THIS EQUIPMENT. IN ADDITION, THE SYSTEM CONTAINS PROPRIETARY DESIGN FEATURES WHICH CAN BE SERVICED ONLY BY MOTOROLA.

STAFF RECOMMENDATION

FDR PURCHASE ORDER APPROVAL

MOTOROLA

LAS VEGAS NV

\$18,984.00

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE IN THE INTERNAL SERVICE FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION C PAGE 2
IV (f)

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

SHIP TO:

00194

Clall West, Fire Chief
500 North Casino Center Blvd.
Las Vegas, Nevada 89101

REQ. NO. 3010-5712

P.O. NO.

REQ. DATE 6/27/86

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY) _____

FUNDING:

☐ UNBUDGETED ☒ BUDGETED

6120

REQUESTING DEPT. EST. \$18,984.00 NOT TO EXCEED \$18,984.00

PAGE OBJECT CODE

REQUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

FIRE SERVICES

PER AGREEMENT

JUSTIFICATION FOR PURCHASE

Maintenance of fire dept. communications & fire dept. suppression radio communication equipment.

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
12	MO.	SERVICE AGREEMENT TO COVER THE FOLLOWING: FROM JULY 1, 1986 THROUGH JUNE 30, 1987.	450.00	5,400.00
1	ea	FDP-100 System consisting of VL30104A - S/N 909261026 CPV		
4	ea	Basic logic units		
4	ea	QLN-9494A R5232 Interface		
3	ea	VL60009A Keyboard - S/N 9045736, 904057857, 904856967		
3	ea	Video Display Terminals - S/N 906460711, 906460712, 904057839		
1	ea	Dual Disk Drive		
1	ea	Centronics Printer		
4	ea	T1603 Tone Remote		
2	ea	C73RTB3106E @40.00 ea =	80.00	960.00
1	ea	C73MHD1100 @30.00 ea =	30.00	360.00
3	ea	C74MSY3101 @40.00 ea =	120.00	1,440.00
3	ea	T1600 @ 6.00 ea =	18.00	216.00
3	ea	T1600M @ 6.00 ea =	6.00	72.00
5	ea	CENTRA COM @80.00 ea =	400.00	4,800.00
1	ea	VOCAL EQUILIZER @80.00 ea =	80.00	960.00
9	ea	L43JJB3100 @22.00 ea =	198.00	2,376.00
1	ea	E08#NC0900RL @15.00 ea =	15.00	180.00
1	ea	C64RCB3105 @40.00 ea =	40.00	480.00
1	ea	C74MSY3101 @40.00 ea =	40.00	480.00
3	ea	Q1822 Voice Equalizer @35.00 ea =	105.00	1,260.00

FUNDING VERIFIED

VENDORS CONTACTED

7/1/86				C. J. M.		
DATE				APPROVED		
CONSTRUCTION CONTRACT				VERBAL SOURCE		
SUPPLY CONTRACT				INFORMAL BID		
FORMAL BID				SOLE SOURCE		
SINGLE SOURCE				COMPETITIVE		
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
	3011	6120			BC0301	\$18,984.00
		2				

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

DEPT./DIV. HEAD

FINANCE

BUDGET & MANAGEMENT

DEPUTY CITY MANAGER

7-1-86

7/1/86

7/1/86

7-14-86

PURCHASING & CONTRACTS

DATE

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00195

Date: JULY 24, 1986

AGENDA DOCUMENTATION

TO: The City Council

FROM: RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*C. PURCHASE ORDER APPROVAL

3. <u>ITEM:</u>	SERVICE	<u>PURCHASE REQUEST:</u>	2310-245
<u>DESCRIPTION:</u>	RECORDER PROCESSOR MAINTENANCE AGREEMENT	<u>FUNDING:</u>	GENERAL FUNO
<u>DEPARTMENT:</u>	BUILDING AND SAFETY; MUNICIPAL COURT	<u>ESTIMATE:</u>	\$7,542.00

NEED FOR PURCHASE

THE NEED FOR THIS PURCHASE STEMS FROM THE REQUIREMENT TO MAINTAIN TWO (2) RECORDER PROCESSORS USED TO MICROFILM DOCUMENTS IN BUILDING AND SAFETY, AND MUNICIPAL COURT.

THE CITY DOES NOT HAVE PERSONNEL TRAINED TO PROVIDE THE LEVEL OF SERVICE NECESSARY AND THE COST BENEFIT RATIO TO TRAIN CITY PERSONNEL IS BEYOND REASONABLE CONSIDERATION.

STAFF RECOMMENDATION

FOR PURCHASE ORDER APPROVAL

A. B. DICK PRODUCTS	LAS VEGAS	NV	\$7,542.00
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FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION C PAGE 3
IV (f)

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00196

AB Dick Products
3227 Meade Ave.
Las Vegas, NV 89102

SHIP TO:

Clay Hymer, Director
Department of Building & Safety
City Hall
400 E. Stewart Avenue
Las Vegas, Nevada 89101

REQ. NO.

2310-245

P.O. NO.

REQ. DATE

06/23/86

ESTIMATES FROM:

☒ FORMER P.O. No. 49321 DATE 5/23/85
☐ PURCHASING & CONTRACTS
☐ OTHER (SPECIFY)

FUNDING:

☐ UNBUDGETED ☒ BUDGETED 6120

REQUESTING DEPT. EST. \$3,771 NOT TO EXCEED \$3,771

REQUESTING DEPT/DIV Building & Safety/Administration F.O.B. POINT LV TERMS Net 30 BUYER Rouski DELIVERY REQUIRED After 7-1-86

JUSTIFICATION FOR PURCHASE have full maintenance coverage on Microfilm Processor for period 07/01/86 through 06/30/87

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
----------	------	-------------	------------	-------

Ea		<u>Building & Safety</u> Maintenance Agreement for the period July 1, 1986 through June 30, 1987, for Recorder Processor, Model 820, System 200 s/n 347 - full coverage.	\$3,771.00	\$3,771.00
----	--	---	------------	------------

ea		<u>Municipal Court</u> Maintenance Agreement for the period July 1, 1986 through June 30, 1987, for Recorder Processor, Model 820, System 200, s/n 348 - full coverage		3771.00
				7542.00

FY 86-87

FUNDING VERIFIED

SOURCE: General Fund (2310 + 0312)

DATE: 7/15/86 APPROVED BY: Nancy L. Youngmans

VENDORS CONTACTED

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

CONSTRUCTION CONTRACT			☒	VERBAL QUOTE		
SUPPLY CONTRACT			☒	INFORMAL BID		
FORMAL BID			☒	SOLE SOURCE		
SINGLE SOURCE			☐	COMPETITIVE		
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
1	2310	6120				\$3,771.00
2	0312	5620				3771.00

Clay Hymer 06/23/86
DEPT. HEAD
John R. Blue 7/2/86
FINANCE
Nancy L. Youngmans 7-2-86
BUDGET & MANAGEMENT
Larry S. Dutton 7-16-86
DEPUTY CITY MANAGER
7-14-86
PURCHASING & CONTRACTS
DATE

SOLD TO
(Same as
SHIP TO)
unless
indicated

A B DICK

• DUPLICATING / COPYING PRODUCTS

SHIP TO

City of Las Vegas
Building & Safety Dept
400 East Stewart
Las Vegas, NV 89101

PLEASE USE THIS INVOICE FOR PAYMENT
TERMS: NET CASH

VOICE NO 000913	DATE 4/30/86	TAX CODE N	TERRITORY	CLASS	CUST NO	YOUR ORDER		
PROD. NO.	DESCRIPTION				QUANTITY	UNIT	UNIT PRICE	NET AMOUNT
	REnewal of Maintenance Agreement							
Model 820	System 200 s/n 347 Full Coverage							\$3,771.00
del 820	System 200 s/n 348 Full Coverage							3,771.00
								\$7,542.00
	Effective Dates: 7/1/86 to 6/30/87							

AB DICK

A B DICK PRODUCTS OF LAS VEGAS

702-871-3771

3227 MEADE AVE. LAS VEGAS NEVADA 89102

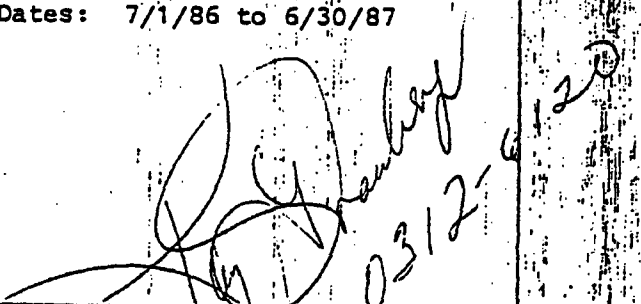
INVOICE

AB DICK

DUPLICATING / COPYING PRODUCTS

City of Las Vegas
Building & Safety Dept
400 East Stewart
Las Vegas, NV 89101

PLEASE USE THIS INVOICE FOR PAYMENT
TERMS: NET CASH

INVOICE NO.	DATE	TAX CODE	TERRITORY	CLASS	CUST NO.	YOUR ORDER			
000913	4/30/86	N							
PROD. NO.	DESCRIPTION					QUANTITY	UNIT	UNIT PRICE	NET AMOUNT
	REnewal of Maintenance Agreement								
Model 820	System 200 s/n 347 Full Coverage								\$3,771.00
Model 820	System 200 s/n 348 Full Coverage								\$3,771.00
									\$7,542.00
Effective Dates: 7/1/86 to 6/30/87									
									

Handwritten signature and date:
03/2-6120

City of Las Vegas LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
AGENDA DOCUMENTATION

00199

Date: JULY 24, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*C. PURCHASE ORDER APPROVAL

4. <u>ITEM:</u>	SERVICE	<u>PURCHASE REQUEST:</u>	1040-814 1040-815 1040-816 1040-817
<u>DESCRIPTION:</u>	MAINTENANCE FOR BURROUGHS COMPUTER SYSTEMS	<u>FUNDING:</u>	GENERAL
<u>DEPARTMENT:</u>	FINANCE AND COMPUTER SERVICES	<u>ESTIMATE:</u>	\$214,751.64

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE THE NECESSARY TECHNICAL SERVICES AND MANUFACTURER PARTS SUPPORT FOR THE CITY'S BURROUGHS COMPUTER SYSTEMS.

STAFF RECOMMENDATION

FOR PURCHASE ORDER APPROVAL

BURROUGHS CORPORATION LAS VEGAS NV \$214,751.64

JUSTIFICATION

IN ORDER TO INSURE PROPER OPERATION OF THE CITY'S COMPUTER SYSTEMS, MAINTENANCE AGREEMENTS WITH THE MANUFACTURER ARE ENTERED INTO EACH YEAR.

BECAUSE OF THE COMPLEXITY AND TECHNICAL SOPHISTICATION OF THE EQUIPMENT, MAINTENANCE PERFORMED BY THE EQUIPMENT VENDOR IS THE ONLY VIABLE SOURCE. ATTEMPTING TO PERFORM ON-GOING MAINTENANCE SERVICE BY EITHER IN-HOUSE STAFF OR BY ANOTHER SOURCE IS VIRTUALLY IMPOSSIBLE, BEING BOTH TOO EXPENSIVE AND LACKING IN QUALITY.

THIS PURCHASE REFLECTS AN INCREASE OF 3.5% FROM LAST YEAR'S CONTRACT.

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION C PAGE 4
IV (f)

OF LAS VEGAS

LAS VEGAS CITY
COUNCIL MINUTES AUG 9 1986

Date

00200

INTER-OFFICE MEMORANDUM

July 1, 1986
F95:126

PURCHASING DIVISION

FROM:

S. Gill
STEPHEN D. GILL, CPA
DEPUTY DIRECTOR
FINANCE & COMPUTER SERVICES

SUBJECT:

JUSTIFICATION FOR MAINTENANCE

COPIES TO:

FILE

In order to insure proper operation of the City's computer equipment, maintenance agreements with the manufacturer are made each fiscal year.

Because of the complexity of the equipment and the fact that spare parts are not stock items available from sources other than the manufacturer, maintenance by the vendor has been our only available option.

The accompanying purchase requests reflect an overall increase of 2.5% from last year's contracts.

SDG:TT/lin

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00201

BURROUGHS CORPORATION
304 S. VALLEY VIEW BLVD.
LAS VEGAS, NV. 89102

SENT TO:
STEPHEN C. GILL, CPA
DEPUTY DIRECTOR
FINANCE & COMPUTER SERVICES
400 E. STEWART AVENUE
LAS VEGAS, NV. 89101
7/15/86

REQ. NO.
1040-814-25 P.O. NO.
REQ. DATE
06-16-86

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY) Burroughs Invoice

FUNDING:

☐ UNBUDGETED ☒ BUDGETED PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. _____ NOT TO EXCEED _____

REQUESTING DEPT./DIV
FINANCE & COMPUTER SERVICES

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

JUSTIFICATION FOR PURCHASE

MAINTAIN COMPUTER EQUIPMENT IN PROPER WORKING CONDITION: TO REPLACE P.O. #49531

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
2	MOS	MAINTENANCE AGREEMENT FOR SYSTEM B1955 FOR THE PERIOD OF JULY 1, 1986 THROUGH JUNE 30, 1987	7,096.26	85,155.12

FUNDING VERIFIED

SOURCE: General Fund (1042)

DATE: 7/7/86

APPROVED BY: Nancy L. Youngmans

VENDORS CONTACTED

LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
1	1042	6125				\$85,155.12

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

Stephen C. Gill 7/3/86
DEPT./DIV. HEAD DATE
Eyline Saltz 7/8/86
FINANCE DATE
Nancy L. Youngmans 7/7/86
BUDGET & MANAGEMENT DATE
[Signature] 7/14/86
DEPUTY CITY MANAGER DATE

PURCHASING & CONTRACTS

DATE

PURCHASE REQUEST

00202

BURROUGHS CORPORATION
304 S. VALLEY VIEW BLVD.
LAS VEGAS, NV. 89102

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

SHIP TO:

STEPHEN D. GILL, CPA
DEPUTY DIRECTOR
FINANCE & COMPUTER SERVICES
400 E. STEWART AVENUE
LAS VEGAS, NV. 89101

REQ. NO.

1040-815-25

P.O. NO.

REQ. DATE

06-16-86

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY) Burroughs Invoice

FUNDING:

- ☐ UNBUDGETED ☒ BUDGETED PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. _____ NOT TO EXCEED _____

REQUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

FINANCE & COMPUTER SERVICES

JUSTIFICATION FOR PURCHASE

TO MAINTAIN COMPUTER EQUIPMENT IN PROPER WORKING CONDITION; TO REPLACE P.O.#49530

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
12	MOS.	MAINTENANCE AGREEMENT FOR SYSTEM B1985, FOR THE PERIOD JULY 1, 1986 THROUGH JUNE 30, 1987	4,595.76	55,149.12

FUNDING VERIFIED
SOURCE: General Fund (1942)
DATE: 7/7/86 APPROVED BY: Nancy L. Youngmans

VENDORS CONTACTED

CONSTRUCTION CONTRACT				VERBAL QUOTE			
SUPPLY CONTRACT				INFORMAL BID			
FORMAL BID				SOLE SOURCE			
SINGLE SOURCE				COMPETITIVE			
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL	
1	1042	6125				55,149.12	

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

Stephen D. Gill 7/3/86
DEPT./DIV. HEAD DATE
Eylise Saltz 7/8/86
FINANCE DATE
Nancy L. Youngmans 7/7/86
BUDGET & MANAGEMENT DATE
[Signature] 7-14-86
DEPUTY CITY MANAGER DATE

PURCHASING & CONTRACTS

DATE

PURCHASE REQUEST

00203

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

BURROUGHS CORPORATION
304 S. VALLEY VIEW BLVD.
LAS VEGAS, NV. 89102

SHIP TO:

STEPHEN D. GILL, CPA
DEPUTY DIRECTOR
FINANCE & COMPUTER SERVICES
400 E. STEWART AVENUE
LAS VEGAS, NV. 89101

REQ. NO. 1040-816
P.D. NO.

REQ. DATE 06-16-86

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY) Burroughs Invoice

FUNDING:

- ☐ UNBUDGETED ☒ BUDGETED

PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. _____ NOT TO EXCEED _____

REQUESTING DEPT/DIV

F.D.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

FINANCE & COMPUTER SERVICES

JUSTIFICATION FOR PURCHASE

TO MAINTAIN COMPUTER EQUIPMENT IN PROPER WORKING CONDITION; TO REPLACE P.O. #49532

after 7-1-86

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
12	MOS	MAINTENANCE AGREEMENT FOR SYSTEM B 1885, FOR THE PERIOD OF JULY 1, 1986 THROUGH JUNE 30, 1987	2,231.00	26,772.00

FUNDING VERIFIED

SOURCE: General Fund (1042)

DATE: 7/7/86 APPROVED BY: Nancy L. Youngmans

VENDORS CONTACTED

CONSTRUCTION CONTRACT						
SUPPLY CONTRACT						
FORMAL BID						
SINGLE SOURCE						
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
1	1042 1040	6125				\$26,772.00

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

Stephen D. Gill 7/3/86
DEPT./DIV. HEAD DATE
Eveline Saltz 7/8/86
FINANCE DATE
Nancy L. Youngmans 7/7/86
DIRECTOR OF MANAGEMENT DATE
[Signature] 7-14-86
DEPUTY CITY MANAGER DATE

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

SHIP TO:

00204

BURROUGHS CORPORATION
304 S. VALLEY VIEW BLVD.
LAS VEGAS, NV. 89102

STEPHEN D. GILL, CPA
DEPUTY DIRECTOR
FINANCE & COMPUTER SERVICE S
400 E. STEWART AVENUE
LAS VEGAS, NV. 89101

REQ. NO. 1040-817 BO. NO. 215

REQ. DATE 06-16-86

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY) Burroughs Invoice

FUNDING:

☐ UNBUDGETED ☒ BUDGETED PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. _____ NOT TO EXCEED _____

QUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

NAME & COMPUTER SERVICES

JUSTIFICATION FOR PURCHASE

MAINTAIN COMPUTER EQUIPMENT IN PROPER WORKING CONDITION; TO REPLACE P.O.#49533 & 49522

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	MOS	MAINTENANCE AGREEMENT FOR THE FOLLOWING COMPUTER EQUIPMENT FOR THE PERIOD OF JULY 1, 1986 THROUGH JUNE 30, 1987. 39 TD831 DISPLAY TERMINALS 37 MT983 DISPLAY TERMINALS 34 ET 1210 DISPLAY TERMINALS 27 ET1100 DISPLAY TERMINALS 22 AP 310 REMOTE PRINTERS 10 AP 320 VALIDATING REMOTE PRINTERS 11 AP 1312 REMOTE PRINTERS 2 AP 1340 AUXILARY PRINTERS 32 TA 1330 REMOTE MODEMS 3 ET 2120 MONOCHROME MICROCOMPUTERS 1 ET 2230 COLOR GRAPHICS MICROCOMPUTER 2 AP 1351 MICROCOMPUTER PRINTERS 1 AP 1302 MICROCOMPUTER PRINTER 2 TP 424 FLOPPY DISK DRIVES 2 TP 429 HARD DISK DRIVES	3,972.95	47,675.40

NDORS CONTACTED

CONSTRUCTION CONTRACT						VERBAL QUOTE	
SUPPLY CONTRACT						INFORMAL BID	
FORMAL BID						SOLE SOURCE	
SINGLE SOURCE						COMPETITIVE	
NE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL	
1	1042	6125				\$47,675.40	

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

DEPT./DIV. HEAD Stephen D. Gill DATE 7/3/86
FINANCE Eylive Saltz DATE 7/8/86
BUDGET & MANAGEMENT Nancy L. Young DATE 7-7-86
DEPUTY CITY MANAGER [Signature] DATE _____

PURCHASING & CONTRACTS

DATE

City of Las Vegas LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES
AGENDA DOCUMENTATION

00205

Date: JULY 24, 1986

TO:
The City Council

FROM:
RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*C. PURCHASE ORDER APPROVAL

5. <u>ITEM:</u>	CAPITAL	<u>PURCHASE REQUEST:</u>	1715-3518
<u>DESCRIPTION:</u>	ENGINEERING SOFTWARE AND COMPUTER	<u>FUNDING:</u>	SANITATION
<u>DEPARTMENT:</u>	PUBLIC WORKS	<u>ESTIMATE:</u>	\$13,200.00

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE THE RIGHT-OF-WAY SECTION AND THE ENGINEERING DESIGN SECTION OF PUBLIC WORKS WITH A COMPUTER CAPABLE OF HIGHLY SPECIALIZED ENGINEERING AND SURVEYING APPLICATIONS. THE HEWLETT PACKARD HP 310 TECHNICAL PERSONAL COMPUTER IS THE ONLY SYSTEM FOUND TO MEET ALL OF THE CRITERIA REQUIRED AND IS CONSIDERED TO BE SOLE SOURCE. PLEASE SEE MEMO DATED JULY 18, 1986 AND RELATED FEASIBILITY STUDY ATTACHED.

STAFF RECOMMENDATION

FOR PURCHASE ORDER APPROVAL

HOLMAN'S OF NEVADA

LAS VEGAS NV

\$13,267.25

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE IN THE SANITATION FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION C PAGE 5
IV (f)

INTER-OFFICE MEMORANDUM

July 18, 1986

Charlene Pello
Purchasing and Contracts

FROM:

Charles Kajkowski, P.E.
Acting City Engineer
Department of Public Works

SUBJECT:

COPIES TO:

Engineering Computer

The final selection of the Hewlett-Packard Computer System and Packsoft program was made after evaluating several manufacturer's software with special emphasis on engineering and surveying applications. Since the Packsoft software is optimized to run exclusively on the Hewlett-Packard Technical Computer Systems, this should be a sole source purchase.

Please consult the Computer Feasibility Study and Cost Estimate dated June 10, 1986 for additional details.

CK:MWB:vjm

RIGHT-OF-WAY DESIGN COMPUTER SYSTEM FEASIBILITY STUDY

During the ten years prior to 1980, the Right-of-Way Design Section and the Engineering Design Division in general utilized the IBM 1130 mainframe computer for engineering calculations. Because of the exacting precision and voluminous data storage required by a typical project, Right-of-Way Design became the most intensive user of the IBM 1130 with the Coordinate Geometry-Plotting program package (MIT COGO-COGOP). Since 1980, after the IBM 1130 system was dismantled, Right-of-Way Design has acquired, programmed and used handheld calculators as a temporary replacement with the understanding that, at such time as the new Burroughs computer system acquired by Management Information Services was operational, the Coordinate Geometry-Plotting package would again be available for use by this section. When it became apparent that the time-share demands of this engineering software package and the difficulty of adapting it to run on the current Burroughs computer made such engineering applications impractical, any further attempts were abandoned.

The gradual attrition in the number of Right-of-Way Design staff members and other related sections' personnel has increased the demand for Right-of-Way Design's unique services. Under such conditions, the existing programmable calculators are inadequate to meet present or future needs. Although they are capable of performing calculations to the necessary precision, data entry into these calculators is slow and calculations are stored on paper tapes that are cumbersome and vulnerable to damage. Additionally, the limited memory capacity of these machines results in a patchwork design rather than the integrated, total project design typical of the IBM 1130/MIT COGO-COGOP system or other, similar systems available today. Further, these computer based systems have the facility to change and recalculate an entire project in minutes in response to the demands of the rapidly changing municipal government environment. The present situation provides a powerful and unavoidable argument for the acquisition of an engineering computer system.

It is with the foregoing discussion in mind that the Right-of-Way Design Section, in cooperation with the Survey Division has established criteria, researched available hardware/software information and selected the alternative that best meets the criteria for an engineering computer system. Several alternatives were investigated during the preliminary research and prior to establishing the final criteria; the primary point of contention was whether to time-share or stand-alone. This primary analysis indicates that time-sharing would involve lower hardware costs, but higher costs for time-share services and development of the software package. The stand-alone systems offer a wide range of tested, available software at low cost, with greater system flexibility, but at a higher hardware cost. It was felt that the availability of software was the most significant advantage in this case, providing for a greater range of applications and optimum equipment selection and use. The scope of research was, therefore, limited to stand-alone computer systems with the resulting criteria and the selected alternative that follows.

Criteria:

1. Stand-alone computer system;
2. Hard copy (printer/plotter);
3. Off-line data storage (discs);

4. Coordinate geometry package equal to or better than IBM 1130/MIT COGO-COGOP package.
5. Compatible with survey instruments, electronic field data collection devices and suitable for field to finish operations.

Initial Hardware Configuration

HP310 Computer; with 1.2 Mbyte of user memory;
HP9133H 20 Mbyte hard disc + 710Kbyte 3.5" floppy disc;

HP82906A Dot Matrix Printer;

Packsoft ESP 200 Engineering Survey Package;

Certain incidentals that are required are printer paper and floppy discs. In their order of importance, there are several recommended options that include: a power line conditioner, a computer security system, a disc drive cleaning kit and equipment dust covers.

Analysis - This system will provide superior computer support for the Right-of-Way Design Section activities. Hewlett-Packard is the first choice for equipment because of the engineering oriented programming languages, compatibility with most engineering-survey instruments, and reliability. The selection of the HP9133H, Winchester based disc storage would allow sufficient disc storage for all operating systems, programs and data, and still allow for future expansion of engineering activities.

The Packsoft ESP 200 package incorporates those features considered essential to Right-of-Way Design and is superior to the original MIT COGO-COGOP package in accuracy, flexibility, and ease of operation. This is a licensed program, and as such, it cannot be copied or altered. However, program upgrades will be made available as newer versions are produced.

Other systems in the same general price range were investigated, primarily the MD-DOS based desktop Personal Computers like IBM, Texas Instruments, Tandy and Zenith, but they did not meet two of the above described criteria: items 4 and 5. These MS-DOS computers did not have an adequate COGO-COGOP software package and either did not interface or would not support the survey instruments that are presently being investigated by the Survey Division.

Incidentally, several of the local engineering firms and Nevada Power Company are presently using the HP-Systems, which would facilitate the necessary data transfer between these entities and the City Engineering and Survey Divisions.

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
COST ESTIMATE FOR HP310 COMPUTER SYSTEM

00209

Initial Config.	Part No.	Description	Unit	List Retail
	HP310	Personal Computer	1 Ea.	6,600.00
	HP9133H	20Mb hard disk/3.5" floppy disc combination	1 Ea.	2,740.00
	HP-82906A	Dot matrix impact printer	1 Ea.	795.00
	HP-45529B	2m HP-1B interconnect cable	1 Ea.	91.00
	HP-92192	3.5" double sided discs (10/bx) @ \$69.00	2 Ea.	138.00
	HP-92271S	Printer stand	1 Ea.	59.00
	HP-9110CS	Fanfold printer paper	1 Ea.	36.50
	HP-92156A	Printer ribbons (2/bx)	1 Ea.	22.00
	EFI-253	Electronic surge protector	1 Ea.	99.50
	HP-92191D	Desktop disc file (holds 50)	1 Ea.	36.00
	ESP-200VI	COGO-200 Eng/Surveying Pkg.	1 Ea.	2,500.00
	HOLMAN'S	1-Day (8 Hr.) installation and training		N/C
TOTAL CAPITAL COST				\$13,117.00

Annual Operating Costs

HP-9110CS	Printer paper (2600 sheets/cs) @ \$36.50	2 Ea.	73.00
HP-92156A	Printer Ribbons (2/bx) @ \$22.00	2 Ea.	44.00
HP-92192	3.5 floppy discs (10/bx) @ \$69.00	2 Ea.	138.00
HOLMAN'S	Service agreement		360.00
TOTAL ANNUAL COST			\$ 615.00

tions for Future Expansion

Wordwise 2 - a word processing program for use on the HP-310 computer that provides for writing, editing, and storage of written material in the computer and for printing on a variety of printers. For Right-of-Way Design, this would reduce or eliminate the majority of the handwritten material produced by this section with a corresponding saving in time per document.

COST \$ 495.00

At such time as system expansion includes a line-pen plotter and a digitizer tablet, there are several available programs that utilize this additional hardware to produce maps, engineering drawings, tables of information or other applications requiring the services of a draftsman. Collectively, these programs are called Computer Aided Design and Drafting or CADD.

PACDRAFT-200 - the complementary plotting program to the COGO-200 Engineering/Surveying program. This plotting program can produce finished drafting quality maps from manually entered data, from data generated by the COGO-200 program or combinations thereof; complete with annotation, text, tables, user definable symbols and logos. The PACDRAFT-200 program requires a line-pen plotter for output.

COST \$ 2,750.00

VERSACAD - a general drafting program capable of producing finished drawings for almost any engineering drafting application. Versacad features both digitizer and keyboard command and data input. This program requires a line-pen plotter for output and a digitizer tablet for input.

COST

\$ 3,995.00

Other application programs are available for the HP310 computer that may be useful for engineering activities. The titles are self-explanatory, and information brochures detailing specific features are available. The following list is not exhaustive but, it represents those areas of computer applications that are relevant to Engineering activities:

TOPOGRAPHY - Digital terrain model, Contours, Profiles, 3-D projections
Base price \$1,000.00, options at added cost

EARTHWORK/
ROADS - Calculation of material volume, profiles, cross sections and
plotting utilities
Cost - \$4,850

VISICALC - Spread sheet calculation program
Cost - \$250.00

STORMWATER
HYDROLOGY - Rational Method, SCS Curve Number Method, Pond routing, plotting
utilities
Cost - \$2,250.00 - Price varies with options

PROJECT
MANAGEMENT - Project scheduling, tracking and accounting
Cost - \$500.00

DATA
COLLECTION - Survey instrument communication, data transfer, file management
Cost - \$1,000.00

PURCHASE REQUEST

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

SHIP TO: 00211
Charles. Kajkowski, P.E.
Acting City Engineer
Department of Public Works
City of Las Vegas
400 E. Stewart Avenue
Las Vegas, NV 89101

REQ. NO. 1715-3518 P.O. NO.

REQ. DATE 6-5-86

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY) Holman's-suggested list

FUNDING:

- ☐ UNBUDGETED ☒ BUDGETED

REQUESTING DEPT. EST. \$13,200 PAGE OBJECT CODE \$13,200
NOT TO EXCEED

REQUESTING DEPT/DIV

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

Public Works/Right-of-Way Design

7-1-86

JUSTIFICATION FOR PURCHASE

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	Ea.	HP310 Technical Personal Computer	6,600.00	6,600.00
1	Ea.	HP9133H 20 Mb hard disk/3.5" floppy disk	2,740.00	2,740.00
1	Ea.	HP82906A Dot matrix impact printer	795.00	795.00
1	Ea.	HP45529B 2m HP-IB interconnect cable	91.00	91.00
2	Ea.	HP92192 3.5" double sided floppy discs (10/box)	69.00	138.00
1	Ea.	HP92771S Printer stand	59.00	59.00
1	Ea.	HP9110CS Fanfold printer paper	36.50	36.50
1	Ea.	HP2156A Printer ribbons (2/Box)	22.00	22.00
1	Ea.	EFI-253 Electronic surge protector	99.50	99.50
1	Ea.	HP92191D Desktop disc file	36.00	36.00
1	Ea.	ESP-200VI COGO-200 Eng/Surveying Pkg.	2,500.00	2,500.00
Total				13,117.00
				+ 150
				13,267.00

NEED HP-HIL SECURITY ID MODULE

Funds are available in the Legislation Fund

ENDRS CONTACTED

6-5-86 Tony M. Anderson

quoted for 1986-87

LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
1	7111	8040				10226.00
2	7111	5010				391.00
3	7111	5850				2500.00

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

DEPT./DIV. HEAD
Eugene Salt
FINANCE
6-16-86
DATE
6-125/86
DATE
6-120/86
DATE
6-27-86
DATE
PURCHASING & CONTRACTS
DATE

AGENDA DOCUMENTATION

TO: The City Council

FROM: RANDALL H. WALKER
DEPUTY CITY MANAGER

SUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 6, 1986
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*C. PURCHASE ORDER APPROVAL

6. <u>ITEM:</u>	CAPITAL	<u>PURCHASE REQUEST:</u>	1040-822
<u>DESCRIPTION:</u>	PRINTERS	<u>FUNDING:</u>	GENERAL
<u>DEPARTMENT:</u>	FINANCE AND COMPUTER SERVICES	<u>ESTIMATE:</u>	\$14,022.40

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE REMOTE PRINTING CAPABILITY FOR MAINFRAME COMPUTER DATA TO CITY DEPARTMENTS.

STAFF RECOMMENDATION

FOR PURCHASE ORDER APPROVAL

BURROUGHS CORPORATION

LAS VEGAS NV

\$15,415.60

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 86-87. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION C. PAGE 6
IV (f)

PURCHASE REQUEST

BURROUGHS CORPORATION
3011 SOUTH VALLEY VIEW
LAS VEGAS, NV. 89102

LAS VEGAS CITY COUNCIL MINUTES AUG 6, 1986

SHIP TO:

00213

STEPHEN D. GILL, CPA
DEPUTY DIRECTOR
FINANCE & COMPUTER SERVICES
400 E. STEWART AVENUE
LAS VEGAS, NV. 89101

REQ. NO. 7/11/86
~~XXXXXX~~ 1040-822
REQ. DATE 07-07-86

ESTIMATES FROM:

- ☐ FORMER P.O. No. _____ DATE _____
☐ PURCHASING & CONTRACTS
☒ OTHER (SPECIFY) BURROUGHS QUOTATION

FUNDING:

☐ UNBUDGETED ☒ BUDGETED

PAGE _____ OBJECT CODE _____

REQUESTING DEPT. EST. _____

NOT TO EXCEED _____

REQUESTING DEPT/DIV

F.D.B. POINT

FINANCE & COMPUTER SERVICES/INFORMATION SYSTEMS

TERMS

BUYER

DELIVERY REQUIRED
SEE BELOW

JUSTIFICATION FOR PURCHASE 12% DISCOUNT NOT APPLICABLE ON THIS ORDER - TOWN NOTIFIED
TO PROVIDE REMOTE PRINTING CAPABILITY FOR MAINFRAME COMPUTER DATA TO CITY DEPARTMENTS 7/23/86

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
24	EA	AP 1314 200 CPS PRINTER	645.00	15,480.00
		3% LESS 12% DISCOUNT		464.40 (1,857.60)
		SUB-TOTAL		13,622.40
		ESTIMATED SHIPPING CHARGES		400.00
		TOTAL		14,022.40 15,415.60

NOTE: DO NOT SHIP CABLES WITH THIS ORDER -
CABLES ON SEPARATE PURCHASE ORDER

DELIVERY SCHEDULE AS FOLLOWS:

SHIP JULY, 1986: 14 AP 1314
SHIP APRIL, 1987 10 AP 1314

FUNDING VERIFIED

SOURCE: General Fund - Finance
+ Comp. Spec.

ENDORS CONTACTED 7-10-86

APPROVED BY Nancy L. Youngmans

CONSTRUCTION CONTRACT				VERBAL QUOTE			
SUPPLY CONTRACT				INFORMAL BID			
FORMAL BID				SOLE SOURCE			
SINGLE SOURCE				COMPETITIVE			
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL	
1	1042	8040				14,022.40	

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

Stephen D. Gill 7/8/86
DEPT./DIV. HEAD DATE
Elyse Salt 7/11/86
FINANCE DATE
Nancy L. Youngmans 7/10/86
BUDGET & MANAGEMENT DATE
[Signature] 7-14-86
DEPUTY CITY MANAGER DATE

PURCHASING & CONTRACTS

DATE

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

City of Las Vegas

00214

August 6, 1986

Page 19

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM Council Action Department Action

IV. (g). DEPARTMENT OF PUBLIC WORKS

RICHARD D. GOECKE, DIRECTOR

*CONSENT AGENDA

All matters listed under Item A., recommended for approval by the staff, are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Council member or citizen so requests.

*A. ACCEPTANCE OF RIGHT-OF-WAY ITEMS

1. Grant Deed

From: Clark County School District
To: City of Las Vegas
For: Portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section 31, T20S, R61E, M.D.M. for half street dedication on Hinson Street along the south and east boundary of the Hyde Park Junior High School site. (7-10-86)

Levy -
APPROVED Items A.1,
A.2 & A.3.
Unanimous
(Briare excused)

Staff to proceed

2. Right-of-Way Grant for Drainage Purposes

From: JOHN H. CLARK and H. LOIS CLARK,
Husband and Wife
To: City of Las Vegas
For: That portion of AMENDED MAYFAIR TRACT NO. 2 as shown by map thereof on file in Book 2 of Plats, Page 47, in the Office of the County Recorder of Clark County, Nevada. For a drainage easement located in the planter easement around the above mentioned subdivision. (7-1-86)

APPROVED
See above

See above

3. Request permission to purchase or condemn, parcels for the Lamb Boulevard project - bridges located at Las Vegas Wash and Washington Avenue.

APPROVED
See above

See above

APPROVED AGENDA ITEM

Larry R. Burton

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
City of Las Vegas

00215

August 6, 1986

Page 20

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

B. REPORTS/ACTION

- 031
1. Clark County Cooperative Agreement for Construction of the Lamb Boulevard Bridges at Washington Avenue and at Las Vegas Wash.

NoTen -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

- 032
2. Request to Waive Underground Utility Requirement of Chapter 13.52 of the Las Vegas Municipal Code, Vol. II.

NoTen -
APPROVED as recom-
mended.
Motion carried with
Levy abstaining and
Briare excused.

Staff to proceed

- 033
3. Proposed Special Improvement District for Del Rey Avenue - Redwood Street to Rainbow Boulevard.

Levy -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

Levy K. Burton

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00216

Date: July 25, 1986

AGENDA DOCUMENTATION

TO: The City Council

FROM: LARRY K. BARTON
DEPUTY CITY MANAGER

SUBJECT: CLARK COUNTY COOPERATIVE AGREEMENT FOR CONSTRUCTION OF THE LAMB BOULEVARD
BRIDGES AT WASHINGTON AVENUE AND AT LAS VEGAS WASH

PURPOSE/BACKGROUND

Design for these projects was funded by Clark County Bond funds and is now complete. The preliminary estimate for construction of both bridges and related improvements is \$1,677,829. Funds are being acquired from both the Clark County Bond Interest and from the Regional Transportation Commission to finance this construction.

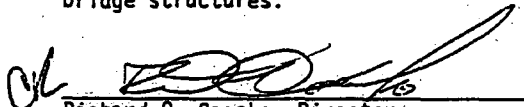
The funding provided in this agreement is adequate to complete the bridge at Lamb Boulevard and Las Vegas Wash (estimated cost \$1,157,626). The residual funds provided in this agreement will be supplemented by the Regional Transportation Commission funds and will then be used for construction of the bridge at Washington Avenue and Lamb Boulevard. The cooperative agreement for the additional funds (\$461,000) is to be considered by the Regional Transportation Commission August 14, 1986.

FISCAL IMPACT

\$1,257,000 Clark County Bond Interest

RECOMMENDATIONS

The Director of Public Works recommends that the Council approve the Clark County Cooperative Agreement for the construction of the Lamb Boulevard bridge structures.


Richard O. Goecke, Director
Department of Public Works

Agenda Item 8/6/86

IV. (g). B. 1.

LAS VEGAS CITY COUNCIL MINUTES AUG 6 1986
COOPERATIVE AGREEMENT TO FUND
CONSTRUCTION OF LAMB BOULEVARD BRIDGE STRUCTURES
AT LAS VEGAS WASH AND WASHINGTON CHANNEL

00217

THIS AGREEMENT, is made and entered into as of the 16th day of September, 1986, by and between the County of Clark, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and the City of Las Vegas, a municipal corporation, hereinafter referred to as "CITY".

W I T N E S S E T H

WHEREAS, on July 2, 1986, the COUNTY and the CITY entered a cooperative agreement to provide funding for the design of two bridges along Lamb Boulevard as hereinafter described; and

WHEREAS, the CITY has substantially completed the design of the two bridges; and

WHEREAS, the CITY now desires to construct the two bridges; and

WHEREAS, the COUNTY agrees to fund the construction of the bridges from a portion of the interest on the proceeds from the sale of COUNTY bonds; and

WHEREAS, the parties desire to set forth the criteria for said funding.

NOW, THEREFORE, in consideration of the premises and the terms contained herein, the parties agree as follows:

SECTION I - SCOPE OF PROJECT

This Agreement applies to the construction of two bridge structures along Lamb Boulevard, one will span the Las Vegas Wash, the other will span the Washington Channel. These two bridge structures identified as Project No. B810307, shall consist of bridge structures, including related pipes, channels, roadways, utility adjustments and appurtenances as may be necessary. The construction of the bridge structures will be funded by the COUNTY with a portion of the interest on the proceeds from a bond issue as herein provided.

SECTION II - PROJECT COSTS

COUNTY agrees to fund project costs within the limits specified below:

- I. Acquisition of right-of-way necessary for the project at the appraised value and not to exceed \$5,000.00 unless condemnation is necessary, in which case reimbursement will be made in the amount of the award. Other

related costs associated with right-of-way acquisition, such as negotiations, escrow and recording costs will be reimbursed at actual cost to a maximum of \$2,500.00.

2. Contract supervision, field staking, construction inspection and testing to ensure compliance with contract documents at a cost not to exceed \$92,500.00.
3. Relocation and/or adjustment of CITY owned water and sewer facilities to the extent that such is necessitated by project construction will be reimbursed by COUNTY, however, no reimbursement will be made for any expansion or betterment of said utilities. Costs to relocate and/or adjust all other utilities will not be reimbursed unless the utility involved maintains a prior legal right.
4. Cost of construction not to exceed \$1,157,000.00, including change orders and supplemental agreements.
5. Costs of any planning, negotiation, acquisition, construction, or any other costs which are incurred prior to this Agreement will not be funded by the COUNTY.
6. Private funds deposited with the CITY or other institutions by developers, individuals or others in lieu of required construction which is funded herein will be used to supplement the funding provided herein in constructing this project.
7. Administration and overhead costs will not be reimbursed.
8. COUNTY will not fund regional planning activities.
9. Costs for preparation of right-of-way drawings, descriptions, title reports, right-of-way engineering, surveys, appraisals, engineering design, drafting and preparation of contract documents are not funded by this Agreement.
10. It is essential that prompt final accounting be accomplished on this project, therefore, all invoices shall be submitted to the COUNTY by the CITY for payment within 90 calendar days after notice of completion of construction has been approved by the City Council.

The maximum amount to be funded by the COUNTY pursuant to this Agreement shall not exceed the sum of \$1,257,000.00.

SECTION III - SPECIAL CONDITIONS

1. The CITY will provide the COUNTY will a monthly status report indicating completion of design, dates for opening of bids and awarding of contract, percentage completion of construction and the final acceptance of project by the City Council.
2. The CITY at its own discretion may use the services of a consultant in the construction of this project and the COUNTY will not be a party to such agreement. However, the use of any consultant will not entitle the CITY to additional funds beyond that specified in SECTION II PROJECT COSTS as hereinabove set forth.
3. The CITY is responsible for the design and construction of the subject project and will ensure all work is accomplished in accordance with professionally recognized standards.
4. The CITY will provide the COUNTY with a set of final plans, specifications and engineer's estimate, along with a certification of right-of-way before the final plans are signed by the COUNTY.

SECTION IV - OTHER PROVISIONS

1. The current edition of the Policies and Procedures adopted by the Regional Transportation Commission will apply in developing this project unless specifically superceded by this Agreement.
2. Purchases of right-of-way in excess of that actually needed for construction will not be allowed unless a comparison between the cost of excess acquisition and needed acquisition, including damages indicates benefit from such a transaction would result. Title to residual property will be vested in the COUNTY and revenues derived from the sale of these properties will be retained by the COUNTY.
3. Administrative settlements and acceptance of counter offers involving right-of-way may only be made following a review and approval by the Clark County Board of Commissioners or their delegated representative(s).
4. COUNTY will make a payment to the CITY each month for project costs as outlined in SECTION II - PROJECT COSTS. Invoices must identify and allocate all costs to the categories noted below:

- a. Right-of-Way
 - (1) Negotiations
 - (2) Land Acquisition
 - (3) Legal fees, escrow, stamps, recording fees, etc.
 - b. Construction
 - (1) Inspection
 - (2) Supervision
 - (3) Contractor payments
 - c. Materials Testing
 - (1) Exploration and investigation
 - (2) Quality control
 - d. Surveying
 - (1) Construction stakeout and control
 - e. Force Accounts
 - (1) Labor
 - (2) Equipment
 - (3) Materials
5. Accurate documentation of all work done and payments made will be maintained by the CITY for a period of three years after final project approval and payment.
6. The COUNTY reserves the right to review and/or audit all records pertaining to this project during the design and construction phases and for a period of three years after notice of completion has been approved by the City Council.
7. The CITY will indemnify the COUNTY for any loss, damage, liability, cost or expense caused by the actions or inactions of the CITY'S employees, consultants, contractors or agents arising under this Agreement.
8. Following completion of construction of this project, the CITY will assume responsibility for maintenance and/or repairs that are necessary to protect the improvements and to provide a safe and functional facility. All costs for such work shall be borne by the CITY.
9. In the event the items covered herein have not been completed to the satisfaction of the COUNTY prior to June 1, 1987, the COUNTY may at any

time thereafter, terminate this Agreement and the CITY agrees to repay all funds advanced therefor.

10. Any costs found to be improperly allocated to this project will be refunded by the CITY to the COUNTY.
11. During construction, the CITY will furnish and place informational signs with dimensions of approximately four feet by eight feet at each end of the project. These signs will identify this project as one being funded by the bond issue revenues.
12. It is understood and agreed that the function of the COUNTY in this Agreement is to fund the construction as hereinabove set forth with a portion of the interest on the proceeds from the sale of COUNTY bonds which were approved at the June 2, 1981, election. It is further understood and agreed that the CITY is solely responsible for the design and construction of its project and will hold COUNTY harmless for any liability therefore except the funding provided by this Agreement.

ATTEST:

Loretta Bowman
LORETTA BOWMAN, County Clerk

COUNTY OF CLARK

BY: Thalia M. Dondero
THALIA M. DONDERO, CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

Date of Commission Action:

September 16, 1986

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, City Clerk

CITY OF LAS VEGAS

BY: William H. Briar
WILLIAM H. BRIAR, MAYOR

Date of Council Action:

August 6, 1986

APPROVED AS TO LEGALITY AND FORM:

Melvin R. Whipple
MELVIN R. WHIPPLE
Deputy District Attorney

George F. Ogilvie
GEORGE F. OGILVIE
City Attorney

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: September 23, 1986
LORETTA BOWMAN, County Clerk and Clerk of the Eighth Judicial District Court, in and for the County of Clark, State of Nevada.

By: Shirley Brodus Deputy.

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00222

Date: July 25, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:
LARRY BARTON
DEPUTY CITY MANAGER

SUBJECT: REQUEST TO WAIVE UNDERGROUND UTILITY REQUIREMENT OF CHAPTER 13.52
OF THE LAS VEGAS MUNICIPAL CODE, VOL. II

PURPOSE/BACKGROUND

Attached is a letter from VTN Consulting Engineers, who, on behalf of their client, U.S. Home Corporation, request waiver of a City Code requirement (Chapter 13.52, Underground Utility Installations) that require the underground installation of high-voltage power lines transmitting electricity of fifteen thousand volts or less. The alignment of the proposed power line is: beginning on Lorenzi Boulevard at Craig Road, along Lorenzi Boulevard to Lone Mountain Road then easterly on Lone Mountain Road to Leon Avenue.

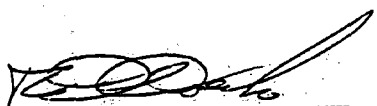
The cost difference between underground and overhead power installation is significant to the developer, approximately \$230,000. Furthermore, the proposed overhead alignment is along section line roads which has been previously acceptable.

FISCAL IMPACT

NONE

RECOMMENDATIONS

It is recommended the underground utility installation be waived provided that existing pole lines along the aforementioned route be upgraded so that existing conductors and proposed conductors can be installed on the same pole line, thus eliminating power lines on both sides of the street. Also the height of the conductor shall provide sufficient clearance for street light poles.


RICHARD D. GOECKE, DIRECTOR
DEPARTMENT OF PUBLIC WORKS

Agenda Item 8/6/86

IV. (g). B. 2.



2300 PASEO DEL PRADO, BUILDING A, SUITE 100
LAS VEGAS, NEVADA 89102 PHONE: (702) 873-7550

July 24, 1986
W.O. 3188-0

City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

Attention: Charles Kajkowski

Subject: Proposed power line from Craig Road and Lorenzi
Boulevard to Lone Mountain Road and Leon Avenue

On behalf of our client, U.S. Home Corporation, we submit the following in support of our request for overhead power.

The table shown below lists the approximate refundable costs to U. S. Home Corporation. These costs are based on estimates from Nevada Power Company and assume no agreement with other developers.

	<u>OVERHEAD</u>	<u>UNDERGROUND</u>
Substation Work	\$ 100,000	\$100,000
Lorenzi Blvd. (Craig Road to Lone Mountain Road)	\$ 75,000	\$ 90,000
Lone Mountain Road (Lorenzi Blvd. to Leon Ave.)	<u>\$212,500</u>	<u>\$255,000</u>
TOTAL	\$387,500	\$445,000

The above costs are 100% refundable. However, the underground costs do not include trenching, backfilling or any substructures.

City of Las Vegas
July 24, 1986
Page Two

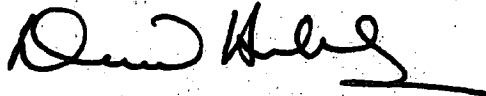
Based upon the costs of the underground line currently under construction in Lone Mountain Road from Decatur Boulevard to Leon Avenue, the additional cost of the underground construction in Lorenzi Boulevard and Lone Mountain Road (trenching, backfilling and substructures) would be approximately \$230,000.00. This \$230,000.00 would be a non refundable cost to U. S. Home Corporation.

The additional cost to U. S. Home Corporation would therefore, be \$230,000.00 plus the expense of tying up an additional \$57,500.00 prior to refunding.

Since there is such a considerable increase in cost incurred by having to place the power underground and based upon the fact that Nevada Power Company commonly installs distribution lines of this magnitude overhead, we would appreciate any support you and your staff can give to our request on behalf of U. S. Home Corporation for overhead power lines.

Very truly yours,

VTN NEVADA



DAVID HUCKLE, P.E.
Manager, Design Division

/sp

cc: Kyle Kacy, U. S. Home Corporation

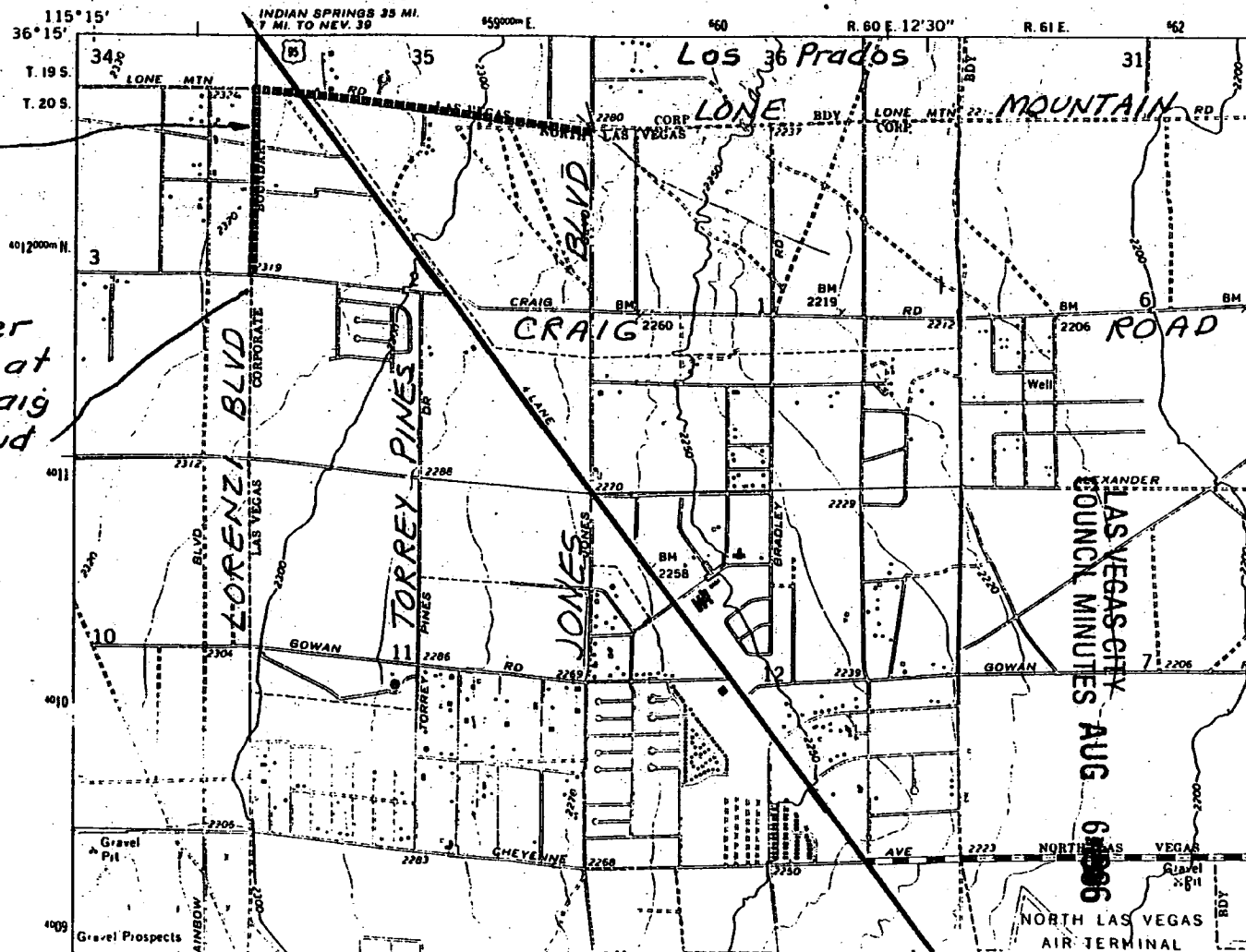
USGS 7.5 min Series

Scale 1" = 2000'

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

*Alignment of proposed
overhead power line
in Lorenzi Boulevard &
Lone Mountain Road*

*Point of connection per
Nevada Power Co. is at
Substation near Craig
Road and Lorenzi Blvd*



00225

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00226

Date: July 25, 1986

AGENDA DOCUMENTATION

TO:

The City Council

FROM:

LARRY BARTON
DEPUTY CITY MANAGER

SUBJECT: PROPOSED SPECIAL IMPROVEMENT DISTRICT FOR DEL REY AVENUE - REDWOOD STREET
TO RAINBOW BOULEVARD

PURPOSE/BACKGROUND

Del Rey Avenue between Redwood Street and Rainbow Boulevard has been the site of numerous traffic accidents, one in which a fatality was involved.

Staff has determined that traffic safety would be enhanced with the improvement of Del Rey Avenue.

FISCAL IMPACT

The majority of costs relative to this improvement would be reimbursed from payment of individual assessments by benefiting property owners. Approximately \$44,000.00 would need to be funded by the City to replace existing distressed pavement.

RECOMMENDATIONS

It is recommended that the Department of Public Works be given authorization to proceed with this Special Improvement District.


RICHARD D. GOECKE, DIRECTOR
DEPARTMENT OF PUBLIC WORKS

Agenda Item 8/6/86

IV. (g). B. 3.

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00227

City of Las Vegas

August 6, 1986

Page 21

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (h) DEPARTMENT OF DESIGN AND DEVELOPMENT
THOMAS B. GRAHAM, AICP, RLA, DIRECTOR

A. DISCUSSION AND POSSIBLE ACTION ON CONTRACT
MODIFICATIONS ON THE DOWNTOWN TRANS-
PORTATION CENTER CONSTRUCTION

STRICKEN FROM
AGENDA

APPROVED AGENDA ITEM

Lucy B. Smith

City of Las Vegas

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM Council Action Department Action

V. GEORGE F. OGILVIE - CITY ATTORNEY

034

A. Approval of Resolution Confirming Assessment Roll re: Special Improvement District No. 443 (Nellis Boulevard)

Nolen -
ADOPTED Resolution
Unanimous
(Briare excused)

Staff to proceed

035

B. Approval of Agreement Between City and Downtown Redevelopment Agency re: Pledge of \$800,000.00 in Parking Revenues for Payment of Tax Increment Financing Bonds

Nolen -
APPROVED as recommended.
Unanimous
(Briare excused)

Staff to proceed

Marvin Leavitt
appeared

C. Appeal of Enchanted Village, Ltd., from Order of Department of Building and Safety to Make Repairs to Properties on Sahara Avenue.

WITHDRAWN BY
APPELLANT

041

D. Yellow Rose Carriage Co. -- Approval of Petition for Leave to Intervene Before Public Service Commission

Levy -
APPROVED petition.
Unanimous
(Briare excused)

Staff to proceed

NOTE: Verbatim transcript made part of Final Minutes.

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00229

Date: July 25, 1986

AGENDA DOCUMENTATION

TO:
The City Council

FROM:
George F. Ogilvie
George F. Ogilvie
City Attorney

SUBJECT: Resolution Confirming Assessment Roll re: Special Improvement District
No. 443 (Nellis Boulevard).

PURPOSE/BACKGROUND

S.I.D. NO.:

443

STEP:

Resolution Confirming Assessment Roll

IMPROVEMENTS:

Include the installation of
standard "L" type curbs and
gutters, parking lanes,
standard commercial driveways,
installation of street lighting,
sewer laterals and concrete
sidewalks.

LOCATION:

Along the west side of Nellis
Boulevard to Owens Avenue and
along both sides of Bonanza Road
from the Las Vegas Wash to Nellis
Boulevard.

FISCAL IMPACT

None

RECOMMENDATIONS

It is recommended that the City Council take the appropriate
steps to adopt this Resolution.

Agenda Item

V-A

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

00230

1 RESOLUTION CONFIRMING THE ASSESSMENT ROLL FOR LAS VEGAS, NEVADA,
2 SPECIAL IMPROVEMENT DISTRICT NO. 443.

3 WHEREAS, the City of Las Vegas, in the County of Clark
4 and State of Nevada, has taken requisite legal action preliminary
5 to and in the creation of Special Improvement District No. 443,
6 consisting of six (6) separate and distinct assessment units,
7 for the purpose of installing standard "L" type curbs and gutters
8 along the west side of Nellis Boulevard between Charleston
9 Boulevard and Owens Avenue and along both sides of Bonanza Road
10 between the Las Vegas Wash and Nellis Boulevard, within said City,
11 as more particularly described in the Provisional Order Resolution
12 which was passed and approved on the 1st day of December, 1982,
13 as Assessment Unit No. I, installing street paving along both
14 sides of Bonanza Road between the Las Vegas Wash and Nellis
15 Boulevard, within said City, as more particularly described
16 in said Resolution as Assessment Unit No. II, installing
17 standard commercial driveway approaches, as requested by the
18 owners of the abutting properties, along the west side of Nellis
19 Boulevard between Charleston Boulevard and Owens Avenue and along
20 both sides of Bonanza Road between the Las Vegas Wash and Nellis
21 Boulevard, within said City, as more particularly described in
22 said Resolution as Assessment Unit No. III, installing street
23 lighting along the west side of Nellis Boulevard between
24 Charleston Boulevard and Owens Avenue and along both sides of
25 Bonanza Road between the Las Vegas Wash and Nellis Boulevard,
26 within said City, as more particularly described in said Resolution
27 as Assessment Unit No. IV, installing sanitary sewer laterals
28 to the front property lines of the unimproved properties along
29 the west side of Nellis Boulevard between Charleston Boulevard
30 and Owens Avenue and along both sides of Bonanza Road between
31 the Las Vegas Wash and Nellis Boulevard, within said City, as
32 more particularly described in said Resolution as Assessment

1 Unit No. V, and installing standard concrete sidewalks along
2 the west side of Nellis Boulevard between Charleston Boulevard
3 and Owens Avenue and along both sides of Bonanza Road between
4 the Las Vegas Wash and Nellis Boulevard, within said City, as
5 more particularly described in said Resolution as Assessment
6 Unit No. VI, and to defray the entire cost and expense thereof
7 by special assessments, according to benefits, against the
8 taxable lots and premises in each assessment unit of said
9 District, all in accordance with the statutes of the State of
10 Nevada which provide therefor; and

11 WHEREAS, by Ordinance No. 3030, duly passed, adopted
12 and approved on the 2nd day of February, 1983, the City Council of
13 said City finally passed upon all protests and objections,
14 determined to proceed with said improvements as described in said
15 preliminary proceedings, except as modified and provided in said
16 Ordinance, and created said District; and

17 WHEREAS, the City Engineer, pursuant to directions con-
18 tained in the Resolution of said City Council which was duly
19 passed, adopted and approved on the 4th day of June, 1986, has
20 prepared an assessment roll which contains, among other things,
21 the name of each last known owner of each lot or parcel of
22 property to be assessed in each assessment unit of said District,
23 a description of each lot or parcel to be so assessed and the
24 amount of the proposed assessment thereagainst, apportioned on
25 an area basis, as more particularly set forth in Section 3
26 of said Ordinance No. 3030; and

27 WHEREAS, said assessment roll was tentatively approved
28 by said City Council and filed with the City Clerk of said City
29 on the 18th day of June, 1986; and

30 WHEREAS, notice of said filing and of the public hearing
31 on said assessment roll was duly published and mailed as
32 required by the Statutes of the State of Nevada; and

LAS VEGAS CITY COUNCIL MINUTES
AUG 6 1986

1 WHEREAS, a public hearing on the amount of the assess-
2 ments was held on the 16th day of July, 1986, with no written
3 protest or objection and no oral protest or objection having
4 been received; and

5 WHEREAS, said City Council has determined, and does
6 hereby determine, that said assessment roll should
7 be confirmed;

8 NOW, THEREFORE, BE IT RESOLVED by the City Council
9 of the City of Las Vegas, Nevada, at a regular meeting thereof
10 held on the 6th day of August, 1986, that Assessment Roll No.
11 1986-3, as tentatively approved and filed with the City Clerk of
12 said City on the 18th day of June, 1986, be, and the same hereby
13 is, validated, confirmed and ordered to be filed in the office
14 of, and endorsed by, said City Clerk.

15 BE IT FURTHER RESOLVED that said City Council does
16 hereby determine that none of the assessments for any one
17 project contained in said assessment roll, as hereby confirmed,
18 exceeds the reasonable market value of the particular lot or
19 parcel of land against which the same is levied.

20 PASSED, ADOPTED AND APPROVED this 6th day of August,
21 1986.

22

23

24

ATTEST:

25

26

27

28

29

30

31

32

William H. Briare
WILLIAM H. BRIARE, Mayor

Carol Ann Hawley
CAROL ANN HAWLEY, City Clerk

*Clipping
Held
8-14-86*

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00233

Date: July 31, 1986

AGENDA DOCUMENTATION

TO:

The City Council

FROM:

James P. Quinn
CITY ATTORNEY

SUBJECT: Agreement Between City and Downtown Redevelopment Agency re: Pledge of \$800,000 in Parking Revenues for Payment of Tax Increment Revenue Bonds

PURPOSE/BACKGROUND

Kirchner Moore & Company, the financial consultant for the Downtown Redevelopment Agency in connection with its proposed issue of tax increment revenue bonds, has advised the Agency that the bonds would have considerably more appeal in the bond market if the City were to make the sum of \$800,000 available annually to the Agency for pledge to the payment of those bonds. The staff has determined that the sources of the parking revenues of the City generate approximately \$2,000,000 annually, and recommends that the requested amount come from the City's parking revenue fund.

Kutak, Rock & Campbell, the Agency's bonding attorney in connection with the proposed issue, has determined that, for tax reasons, these funds come from the City's parking meter revenues and the revenues which the City derives from fines and forfeitures with respect to parking violations, and that none of the funds that the City derives from the lease of its two parking garages be used for such purpose. The agreement which is before you so provides and further provides that, if the funds, or any part thereof, are not needed by the agency to make the debt service payment that becomes due during any fiscal year, the right to the use of the unused funds, or any remaining portion thereof, shall revert to the City to be used for any purpose that the City sees fit.

FISCAL IMPACT

The \$800,000 which forms the subject matter of the attached agreement will be made available to the Agency out of the City's parking revenue fund each fiscal year, commencing with the fiscal year that begins July 1, 1987.

RECOMMENDATIONS

It is recommended that the City Council approve the attached Agreement and authorize the Mayor to execute the same on behalf of the City.

Agenda Item

V-B

THIS AGREEMENT, made and entered into this 14th day of August, 1986, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as the "City"), and the LAS VEGAS DOWNTOWN REDEVELOPMENT AGENCY, a public body, corporate and politic, duly organized, existing and operating under and by virtue of the Community Redevelopment Law of the State of Nevada (hereinafter referred to as the "Agency"),

WITNESSETH:

WHEREAS, the City has heretofore created the Agency, with all of the rights, privileges, powers, duties, obligations and immunities that are set forth in NRS 279.382 to 279. 680, inclusive, for the purpose of improving, modernizing, rehabilitating, revitalizing and redeveloping the downtown area of the City and has adopted, in connection therewith, a redevelopment plan that designates a redevelopment area (the "Redevelopment Area" herein); and

WHEREAS, the Agency proposes to issue its "City of Las Vegas Downtown Redevelopment Agency, Tax Increment Revenue Bonds (City of Las Vegas Downtown Redevelopment Project) Series 1986A" (the "Bonds" herein) in order to achieve the purposes for which it was created; and

WHEREAS, figures from previous years with respect to the sources of the parking revenues of the City indicate that such sources will generate approximately \$2,000,000.00 in each of the future years; and

WHEREAS, the vast majority of such parking revenues are generated within the Redevelopment Area; and

WHEREAS, the City Council of the City has determined, and does hereby determine, that it would be appropriate to make a portion of such parking revenues available to the Agency for use by the Agency in paying, as and when they become due, the annual

installments of the principal of, premium, if any, with respect to and interest on the Bonds; and

WHEREAS, the Agency desires to accept such parking revenues as are made available to it by the City and to pledge the same to the payment, as and when they become due, of the annual installments of the principal of, premium, if any, with respect to and interest on the Bonds;

NOW, THEREFORE, for and in consideration of the premises, of the mutual promises and agreements which are hereinafter contained and of other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged by each of the parties hereto, said parties do hereby agree as follows:

1. The City hereby agrees to make available to the Agency, out of its parking meter revenues and the revenues which it derives from fines and forfeitures with respect to parking violations and exclusive of any revenue that it derives from the lease of its two (2) parking garages which are situated within the Redevelopment Area, the sum of Eight Hundred Thousand and No/100ths Dollars (\$800,000.00) each fiscal year, commencing with the fiscal year that begins on July 1, 1987, and continuing thereafter until the Bonds have been fully paid or adequate provision for the payment thereof has been made, for the uses and purposes that are hereinafter set forth.

2. The Agency hereby agrees to use the funds that are made available to it by the City hereunder for the sole purpose of pledging the same, as and when such funds are needed, to the payment, as and when they become due, of the annual installments of the principal of, premium, if any, with respect to and interest on the Bonds.

3. The Agency further agrees that, if, at the end of any fiscal year, the funds that are made available to the Agency by the City hereunder, or any part thereof, are not needed to pay the installment of the principal of, premium, if any, with

respect to and interest on the Bonds that became due during that fiscal year, the right to the use of such funds, or such part thereof, for such purpose as the City sees fit, shall revert to the City.

4. It is mutually agreed that this Agreement shall not be amended if, in the opinion of a nationally recognized bond counsel, acceptable to the Agency and the trustee under the indenture of trust pursuant to which the Bonds will be issued, the proposed amendment will cause the interest on any of the Bonds which has been paid or which is payable to be included in gross income of the owner thereof for the purpose of federal income taxation.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives the day and year first above written.

CITY OF LAS VEGAS.

By Ron Lurie
RON LURIE, MAYOR PRO TEM

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, City Clerk

LAS VEGAS DOWNTOWN
REDEVELOPMENT AGENCY

By Ron Lurie
RON LURIE, VICE CHAIRMAN

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, Secretary

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986
V. CITY ATTORNEY AGENDA ITEM B - APPROVAL OF AGREEMENT BETWEEN CITY AND DOWNTOWN
REDEVELOPMENT AGENCY RE: PLEDGE OF \$800,000 IN PARKING REVENUES FOR PAYMENT OF TAX
INCREMENT FINANCING BONDS.

PAGE 1

- MAYOR PRO TEM LURIE: Item B is approval of agreement between the City and Downtown Redevelopment Agency re: Pledge of \$800,000.00 in parking revenues for payment of Tax Increment Financing Bonds.
- COUNCILMAN NOLEN: Move to follow the recommendations.
- MAYOR PRO TEM LURIE: Okay. We have -- Ashley, why don't you just give us a little background on that. We do have a motion to approve.
- CITY MANAGER ASHLEY HALL: Pardon me, which -- I was talking.
- MAYOR PRO TEM LURIE: Item B. Is Randy going to handle it?
- CITY MANAGER ASHLEY HALL: Yes. Mr. Leavitt, would you please give us your explanation of Item B on page 22.
- MAYOR PRO TEM LURIE: I mean, to me, this is a very important item that just to go through it awful fast. I think we ought to have a little explanation of it.
- CITY MANAGER ASHLEY HALL: It is right. Approval of agreement between the City and the Downtown Redevelopment Agency Pledge of \$800,000 in parking revenues for payment of Tax Increment Financing Bonds.
- MARVIN LEAVITT: This is the -- we'll see a similar item later on the Redevelopment Agency agenda. What this does is, an agreement by the City to placate \$800,000 from the parking revenues -- this is something I've indicated is not the \$800,000 we're receiving from the lease of the parking garages. This is from the parking enterprise fund and it comes from fines and forfeits. This \$800,000 was essentially provided at this time anyway and I think we've indicated as we've talked to the various -- to each of you individually would provide at this time the option of using that \$800,000 at a later time to be able to issue more bonds or to possibly improve the interest rate on the bonds.
- COUNCILMAN LEVY: It's just a little more security is what it is.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986

V. CITY ATTORNEY AGENDA ITEM B - APPROVAL OF AGREEMENT BETWEEN CITY AND DOWNTOWN REDEVELOPMENT AGENCY RE: PLEDGE OF \$800,000 IN PARKING REVENUES FOR PAYMENT OF TAX INCREMENT FINANCING BONDS.

PAGE 2

MARVIN LEAVITT:

That is correct. We're essentially -- we're dealing with a new Redevelopment Agency that has never before issued debt and we're in the first year and so this provides some additional security to bond holders and we feel it'll make the bonds easier to market and likely at a better interest rate.

MAYOR PRO TEM LURIE:

Knowing that there's security for the people who would take advantage of these bonds.

MARVIN LEAVITT:

That's true.

COUNCILMAN BUNKER:

I'd like to comment on this issue at this time. I'm going to vote in favor of this item agenda because at this point, we're only issuing a short term escrow bonds as I understand it and that when we have more information concerning our needs in Downtown Redevelopment and we have more definitive information on what the Tax Increment Revenue will actually be, then we will be able to determine what amount of the 50 million we will actually remarket into long term bonds. Now, at that point, I am not convinced that I will vote in favor of pledging general fund revenue to support long term Downtown Redevelopment bonds, but I'm going to reserve judgment on that because I have 120 days to study it, is that not correct?

MARVIN LEAVITT:

That is correct. Essentially by determining -- your determination as to the amount of the bond issue that we're going to convert to long term. You can determine whether how much or if any of that 800,000 has to be used. If we have it small enough, of course, not all of it will have to be used.

COUNCILMAN BUNKER:

I'm just going on record. Unless there is overwhelming evidence that the tax increment revenue will not support a bond issue in the amount that's going to be required to accomplish our downtown redevelopment, only then would I even consider pledging general fund revenues to the Downtown Redevelopment Bonds. So since we do have this 120 days before we have to make that decision, because I do want the maximum amount of escrow bonds that can be issued and because I want the best possible interest rate we can get, I am in favor of this particular request at this time, but I just want staff to know that when we get down to the remarketing, that's an entirely new consideration in my view.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986
V. CITY ATTORNEY AGENDA ITEM B - APPROVAL OF AGREEMENT BETWEEN CITY AND DOWNTOWN
REDEVELOPMENT AGENCY RE: PLEDGE OF \$800,000 IN PARKING REVENUES FOR PAYMENT OF TAX
INCREMENT FINANCING BONDS.

PAGE 3

COUNCILMAN LEVY:

I'd like to just add my comments along the line. As much as I want redevelopment downtown, I'm certainly not going to jeopardize our -- I'm sure Councilman Bunker will have a second vote on that and there's nobody more pushing our redevelopment. I'm sure -- Marvin, I know you'll be voting with me too.

MAYOR PRO TEM LURIE:

Well I know I had a meeting with staff this week. I said, I'm relying on Councilman Bunker to review those real close.

COUNCILMAN LEVY:

In other words, we're all in the same accord.

MAYOR PRO TEM LURIE:

Okay.

COUNCILMAN LEVY:

Move to follow the recommendation.

MAYOR PRO TEM LURIE:

Okay. We have a motion to approve the agreement. We have two motions. Cast your votes. Post the vote. Motion's APPROVED. (The motion carried with Mayor Pro Tem Lurie, Councilmen Levy, Nolen and Bunker voting "yes" and Mayor Briare excused.)

END OF DISCUSSION

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00240

Date: July 25, 1986

AGENDA DOCUMENTATION

TO:

The City Council

FROM:

Robert Yeaggin
Robert Yeaggin
Deputy City Attorney

SUBJECT: Appeal of Enchanted Village, Ltd., from Order of Department of Building and Safety to Make Repairs to Properties on Sahara Avenue.

PURPOSE/BACKGROUND:

On July 10, 1986, the Director of Building and Safety issued a notice to Enchanted Village, Ltd., as property owner of buildings at 222, 226, 228, 230, 234, 236, 238, and 242 West Sahara Avenue, except 200 West Sahara Avenue, in that the buildings had been found to be dangerous buildings as defined by the Uniform Code for the Abatement of Dangerous Buildings. The property owner was ordered to take out the necessary permits by July 25, 1986, and to complete repairs by July 30, 1986. Exhibit A.

Brian Samuelson filed an appeal on behalf of Enchanted Village with the City Clerk on July 16, 1986. Exhibit B. The appeal was filed within the time permitted by the Dangerous Buildings Code.

FISCAL IMPACT

None

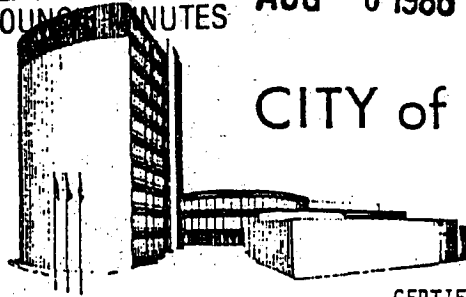
RECOMMENDATIONS

That the Council schedule a hearing on this matter for its meeting of August 20, 1986.

Agenda Item

V-C

MAYOR BILL BRIARE
COUNCILMAN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 10, 1986

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

ENCHANTED VILLAGE LTD.
c/o B. SAMUELSEN
242 WEST SAHARA AVENUE
LAS VEGAS, NEVADA 89102

NOTICE AND ORDER

You are hereby notified as owner(s) of the properties located at 210, 218, 220, 222, 226, 228, 230, 234, 236, 238, and 242 WEST SAHARA AVENUE (Except 200 WEST SAHARA AVENUE), that they have been found to be dangerous buildings as defined in the Uniform Code for the Abatement of Dangerous Buildings, 1982 Edition, Section 302, adopted by Las Vegas Municipal Code 16.08, because of the following conditions:

Reference Publication:

UNIFORM BUILDING CODE (UBC), 1985 Edition
UNIFORM PLUMBING CODE (UPC), 1985 Edition
UNIFORM MECHANICAL CODE (UMC), 1985 Edition
NATIONAL ELECTRICAL CODE (NEC), 1984 Edition
ZONING REGULATIONS

The building Official has determined that the structures are in such condition as to make them dangerous to the occupants. The following is a brief description of the violations:

1. Hazardous Wiring.
2. Structural Defects.
3. Mechanical Defects.
4. Plumbing Defects.

NOTE: A more detailed list may be seen in the Department of Building and Safety.

Because of these conditions, the Building Official orders ENCHANTED VILLAGE LTD., record owners of the buildings, to:

1. Cause the following permits to be taken out by a licensed contractor on or before July 25, 1986: ROOFING, ELECTRICAL, MECHANICAL, PLUMBING, and
2. Repairs to be completed by July 30, 1986.

You or any person having any record title or legal interest in the property may appeal from any Notice and Order of the Building Official to the City Council by filing an appeal in writing at the office of the Building Official within ten (10) days from the date of service of the Notice and Order. Upon such a timely appeal, the Notice and Order is stayed until a hearing and decision by the City Council. You will be given at least ten (10) days notice of the date set for hearing. Failure to appeal will constitute a waiver of all rights to an administrative hearing and adjudication of the Notice and Order.

If you do not comply with this order, the Building Official will proceed to vacate the buildings, secure the structures, and charge the cost thereof against the owners. As the owners, you will be responsible for all cost incurred.

Sincerely yours,

Clay Hymer
CLAY HYMER, BUILDING OFFICIAL
DIRECTOR, DEPARTMENT OF BUILDING & SAFETY

EXHIBIT "A"



LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00242

BEFORE THE CITY COUNCIL
OF
THE CITY OF LAS VEGAS
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101

RECEIVED

JUL 16 3 39 PM '86

ATTENTION: CITY CLERK

CITY CLERK.

Date: (1) JULY 17 1986

APPEAL OF: (2) ENCHANTED VILLAGE LTD.
C/O BRYAN SAMUELSEN
242 W. SAHARA AVE.
LAS VEGAS NV. 89102

Address of property on which Appeal is made: (3) 210 THRU 242 W. SAHARA
Las Vegas, Nevada 89102

The Appellant(s) legal interest in the property is as follows:

(4) BRYAN SAMUELSEN - GENERAL PARTNER FOR
ENCHANTED VILLAGE LIMITED PARTNERSHIP

I/We are in receipt of a certain Notice and Order to Make Repairs, dated
(5) JULY 10 1986 (6) _____, and do hereby protest the following part(s) of
that Notice and Order: (6) 1) and 2)

for the following reasons: (7) Buildings are not dangerous.
No detailed list of discrepancies provided. Time for repairs too short.

I/We want the Notice and Order to be (7) reversed/modified as follows:
(8) Please modify order to include only absolutely necessary
repairs as buildings will be leveled within the next couple of years.
Please extend time for repairs to at least 90 days.
The undersigned Appellants verify that the statements made herein are
true to his/her/their best knowledge and belief and understand that
penalties for perjury may be made if any false statements are deliberately
made.

Bryan Samuelson
(Signature of Appellant)

(Home Address of Appellant)

(Signature of Appellant)

(Home Address of Appellant)

(Signature of Appellant)

(Home Address of Appellant)

- (1) Insert date.
- (2) Insert names of persons appealing Notice and Order. If corporation, insert name of corporation.
- (3) Insert property address.
- (4) Insert the name of each person appealing the Notice and Order, together with that person's interest in property.
- (5) Insert the part(s) of the Notice and Order believed to be incorrect.
- (6) Insert the reasons, together with material facts, why the Notice and Order is believed to be incorrect.
- (7) Strike out inapplicable work.
- (8) Leave blank if you want Notice and Order reversed or set aside. If you want Notice and Order to be modified or changed, insert how you want changes made.

PLEASE ATTACH ADDITIONAL SHEET IF NECESSARY.

EXHIBIT "B"

A workable plan for meeting building codes at Enchanted Village has been arrived at on 8-4-86.

Therefore I hereby withdraw my appeal of 7-16-86.

Bryan Samuels

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6, 1986

00244

Date: July 25, 1986

AGENDA DOCUMENTATION

TO:

The City Council

FROM:

Robert Yeagin
Robert Yeagin
Deputy City Attorney

SUBJECT: Yellow Rose Carriage Co. -- Approval of Petition for Leave
to Intervene Before Public Service Commission

PURPOSE/BACKGROUND

Yellow Rose Carriage Co. has filed an application with the Public Service Commission for authority to operate a horse-drawn carriage tour service over a fixed route in downtown Las Vegas. The company proposes to board passengers at one staging area and return all passengers to that location at the end of the tour.

The Public Service Commission informed the City Attorney's Office in a notice received July 14 that parties wishing to participate in the consideration of this application had to submit requests by July 23. This office filed a Petition for Leave to Intervene in order to preserve the City's right to participate in the proceedings.

The petition as filed does not commit the City to a position, but points out that the City is involved in downtown redevelopment projects such as the festival marketplace and transportation center that will affect the operation of such a service.

Since the City's Petition was filed, the Commission has announced that hearings on the Yellow Rose application will be conducted on August 14 and 15.

FISCAL IMPACT

RECOMMENDATIONS

That the Council approve the Petition for Leave to Intervene and authorize the City Attorney's Office to develop testimony for presentation to the Public Service Commission.

Agenda Item

V-D

BEFORE THE PUBLIC SERVICE COMMISSION OF NEVADA

In the Matter of the Application of)
DARYL A. ZIPP dba YELLOW ROSE CARRIAGE)
COMPANY for authority to operate as a)
common carrier by providing tours of) Docket No. 85-1204
downtown Las Vegas, Nevada,)
in horse-drawn carriages)

PETITION TO INTERVENE

The City of Las Vegas, Nevada, 400 East Stewart Avenue,
Las Vegas, Nevada 89101 (702/386-6011) hereby petitions the
Public Service Commission of Nevada, by and through its attorney,
George F. Ogilvie, City Attorney, (702/386-6201) of the same
address, for Permission to Intervene in the above-entitled
Application.

The Petitioner wishes to participate in the delibera-
tions of the Commission regarding this Application to operate as
a common carrier in downtown Las Vegas, Nevada, for the following
reasons:

1. The City Council of the City of Las Vegas represents
all the residents of the City of Las Vegas and is responsible
for their well-being and that of the downtown area.

2. The City Council has initiated a comprehensive
redevelopment plan for downtown Las Vegas that is likely to
affect the use of Fremont Street and may include a transporta-
tion component.

1 3. At the City Council's direction, construction is
2 proceeding on a downtown transportation center that will serve
3 as the focal point for bus transportation in the Las Vegas Valley.
4 The center will also be served by federally funded theme
5 vehicles that will circulate throughout the downtown area.

6 The Petitioner intends to present at the hearing
7 evidence on the matters set forth above.

8 WHEREFORE, the City of Las Vegas prays that the Public
9 Service Commission of Nevada grants its Petition for Leave to
10 Intervene in the Commission's consideration of the Application
11 of Daryl A. Zipp dba Yellow Rose Carriage Company for authority
12 to operate as a common carrier by providing tours of downtown
13 Las Vegas, Nevada, in horse-drawn carriages.

14 Dated this 21st day of July, 1986.

15 CITY OF LAS VEGAS, NEVADA

16 GEORGE F. OGILVIE, City Attorney

17
18 By Robert Yeargin
19 ROBERT YEARGIN
20 Deputy City Attorney
21 400 East Stewart Avenue, #906
22 Las Vegas, Nevada 89101

23
24
25 CERTIFICATE OF MAILING

26 I hereby certify that on the 21st day of
27 July, 1986, I deposited in the United States Mail, postage
28 prepaid, at Las Vegas, Nevada, enclosed in a sealed envelope,

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00247

1 a copy of the above and foregoing PETITION TO INTERVENE,
2 addressed as follows:

3 Daryl Zipp
4 Yellow Rose Carriage Co.
5 953 E. Sahara Avenue, Suite E-15 A
6 P.O. Box 18414-302
7 Las Vegas, Nevada 89104

8 Checker Cab
9 90 W. Oakey Boulevard
10 Las Vegas, Nevada 89102
11 Attn: Jack Owens

12 Yellow Cab
13 90 W. Oakey Boulevard
14 Las Vegas, Nevada 89102
15 Attn: Jack Owens

16 Eric Taylor, Esq.
17 600 South Eighth Street
18 Las Vegas, Nevada 89102

19 Cowboys, Inc.
20 P.O. Box 28790
21 Las Vegas, Nevada 89102

22 Edward G. Marshall, Esq.
23 324 South Third Street
24 Suite 2
25 Las Vegas, Nevada 89101

26 A-NLV Cab Co.
27 5010 South Valley View Boulevard
28 Las Vegas, Nevada 89118
Attn: Charles Frias

Ace Cab Co.
5010 South Valley View Boulevard
Las Vegas, Nevada 89118
Attn: Charles Frias

Union Cab Co.
5010 South Valley View Boulevard
Las Vegas, Nevada 89118
Attn: Charles Frias

Vegas Western Cab, Inc.
5010 South Valley View Boulevard
Las Vegas, Nevada 89118
Attn: Charles Frias

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

1 Jeffrey A. Silver, Esq.
2 701 E. Bridger Avenue
3 Suite 801
4 Las Vegas, Nevada 89101

5 Whittlesea-Bell Luxury Limousine
6 P.O. Box 15333
7 Las Vegas, Nevada 89114
8 Attn: Richard Gull

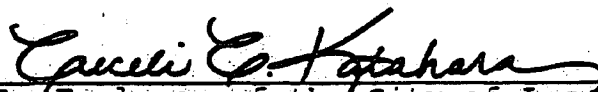
9 Silver State Limousine
10 P.O. Box 15333
11 Las Vegas, Nevada 89114
12 Attn: Richard Gull

13 Las Vegas Mini-Bus
14 P.O. Box 15333
15 Las Vegas, Nevada 89114
16 Attn: Richard Gull

17 Whittlesea Blue Cab Co.
18 P.O. Box 15333
19 Las Vegas, Nevada 89114
20 Attn: Richard Gull

21 Henderson Taxi
22 P.O. Box 15333
23 Las Vegas, Nevada 89114
24 Attn: Richard Gull

25 Norman Ty Hilbrecht, Esq.
26 723 South Casino Center Boulevard
27 Las Vegas, Nevada 89101
28


An Employee of the City of Las Vegas

MAYOR PRO TEM LURIE: Item D is the Yellow Rose Carriage Company. This is approval of petition for leave to intervene before the Public Service Commission.

COUNCILMAN LEVY: I'll move for APPROVAL.

MAYOR PRO TEM LURIE: Okay, we have a motion to --

COUNCILMAN BUNKER: Is this to intervene in opposition to this?

COUNCILMAN LEVY: Yes.

COUNCILMAN BUNKER: I think the City Attorney was asking for direction, not only for authorization to intervene, but the -- what our position would be on it. I think --

COUNCILMAN LEVY: I'm sorry. I thought he pretty understood our position.

MAYOR PRO TEM LURIE: It says that the petition -- this file does not commit the City to position, but what it says in the petition is that City Council has initiated a comprehensive development plan and that it's likely to affect the use of Fremont Street may include a transportation component. So I would have to say that we would appear before the Public Service Commission in opposition to the petition.

COUNCILMAN BUNKER: I think the motion might include that.

COUNCILMAN LEVY: That'll be fine. You bet.

MAYOR PRO TEM LURIE: Your motion is?

COUNCILMAN LEVY: To reiterate our position we're opposing it previously.

MAYOR PRO TEM LURIE: Okay. Understand the motion?

DEPUTY CITY ATTY. ROETHEL: Yes, Your Honor.

MAYOR PRO TEM LURIE: Okay, cast your votes. Post. Motion's APPROVED. (Motion carried with Briare excused.)

END OF DISCUSSION

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00250

City of Las Vegas

August 6, 1986

Page 23

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES

- 042
- A. BILL NO. 86-30 - REASSIGNS PARK RANGER UNIT FROM DEPARTMENT OF PARKS, RECREATION AND SENIOR CITIZENS ACTIVITIES TO DEPARTMENT OF DETENTION AND CORRECTIONAL SERVICES AND BROADENS UNIT'S SCOPE OF AUTHORITY.

Committee: Councilmen Nolen and Levy

First Publication: SUN - 7/17/86

Committee Recommendation:

Adoption at the 8/6/86 City Council meeting.

Nolen -
Second Reading and
BILL ADOPTED.
Unanimous
(Briare excused)

Clerk to proceed
with second
publication

- 043
- B. BILL NO. 86-33 - AMENDS CHILD CARE FACILITIES CODE BY REQUIRING CERTAIN QUALIFICATIONS FOR AN INFANT AND TODDLER NURSERY DIRECTOR (FIRST AMENDMENT)

Committee: Councilmen Lurie and Levy

First Publication: SUN - 7/17/86

Committee Recommendation:

Adoption at the 8/6/86 City Council meeting as per First Amendment.

Lurie -
Second Reading and
BILL ADOPTED as per
First Amendment.
Unanimous
(Briare excused)

Clerk to proceed
with second
publication

APPROVED AGENDA ITEM

Paul H. Williams

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
COUNTY OF CLARK) ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 7th day of July, 1986, at the hour of 330 PM there were posted copies of a NOTICE, the attached of which is a true and correct copy, of an INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4 PM on Monday, July 14, 1986, in the City Manager's Conference Room, City Hall, 400 East Stewart Avenue, 10th Floor, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers).

Joanne Perry
SIGNATURE

City Clerk's Office
DEPARTMENT

Subscribed and sworn to before me this

7th day of July, 1986

Sandra R. Le Boeuf

NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-90



AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)

ss

COUNTY OF CLARK)

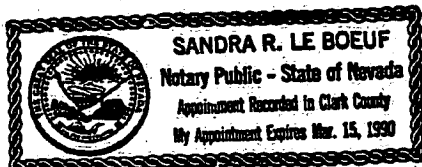
Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 8th day of July, 1986, a copy of a NOTICE OF INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4pm, on Monday, July 14, 1986 in the City Manager's Conference Room, City Hall, 400 East Stewart Avenue, 10th Floor, Las Vegas, Nevada; of which the attached is a true and correct copy, was deposited in the United States Mail, Postage Prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Joanne Perry
SIGNATURE (an employee in the Office
of the City Clerk)

Subscribed and sworn to before me this

8th day of July, 1986

Sandra R. Le Boeuf
NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-90

July 2, 1986

N O T I C E

The following Bills proposed for adoption by the City Council of the City of Las Vegas will be the subject of PUBLIC COMMENT before their respective Committees at the hour of 4:00 P.M., Monday, July 14, 1986, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

- A. BILL NO. 86-30 - REASSIGNS PARK RANGER UNIT FROM DEPARTMENT OF PARKS, RECREATION, AND SENIOR CITIZENS ACTIVITIES TO DEPARTMENT OF DETENTION AND CORRECTIONAL SERVICES AND BROADENS UNIT'S SCOPE OF AUTHORITY.
Committee: Councilmen Nolen and Levy

- B. BILL NO. 86-33 - AMENDS CHILD CARE FACILITIES CODE BY REQUIRING CERTAIN QUALIFICATIONS FOR AN INFANT AND TODDLER NURSERY DIRECTOR.
Committee: Councilmen Lurie and Levy

- C. BILL NO. 86-35 - ELIMINATES BOND REQUIREMENT FOR PRIVATE INVESTIGATORS, PRIVATE PATROLMEN, PROCESS SERVERS, POLYGRAPH OPERATORS, REPOSSESSORS AND CANINE SECURITY HANDLERS; MAKES LANGUAGE OF CHAPTER CONSISTENT WITH STATE LAW GOVERNING THESE OCCUPATIONS.
Committee: Councilmen Lurie and Levy

- D. BILL NO. 86-36 - AMENDS SUBDIVISION ORDINANCE TO REQUIRE DEVELOPERS TO PROVIDE ACCESS FOR CATV FRANCHISEES DURING CONSTRUCTION.
Committee: Councilmen Nolen and Levy

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Attendance will be noted and a tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition. A copy of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8 A.M. to 5 P.M.

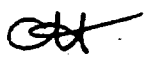
July 14, 1986

INTER-OFFICE MEMORANDUM

TO:

FILE

FROM:


CAROL ANN HAWLEY
CITY CLERK

SUBJECT:

RECOMMENDING COMMITTEE MEETING -
JULY 14, 1986

COPIES TO:

Agenda Blue Books, 7/16/86 and 8/6/86
City Council Meetings
City Attorney
Parks, Recreation and Senior Citizens Act.
Detention and Correctional Services
Business Activity

Metro

MEETING HELD:

Monday, July 14, 1986, at 4 P.M. in the City Manager's
Conference Room, 10th Floor, City Hall Complex, 400
East Stewart Avenue, Las Vegas, Nevada. Meeting
adjourned at approximately 4:15 P.M.

ATTENDANCE:

Councilman Ron Lurie
Councilman Al Levy
Councilman Bob Nolen
City Manager Ashley Hall
Deputy City Manager Larry Barton
City Attorney George Ogilvie
City Clerk Carol Ann Hawley
Deputy City Attorney John Roethel
Deputy City Clerk Linda Owens
Privileged License Chief Marge Hether
Detention & Correctional Services Director Mike Sheldon
Lt. Hash Hanief
Don Charleboix, Duber Security, Inc.
Allan LaRoche, Southern Nevada Homebuilders
Brian Greenspun, Dimension Cable TV
Lisa Roche, Reporter, Review-Journal

- A. BILL NO. 86-30 - REASSIGNS PARK RANGER UNIT FROM DEPARTMENT OF PARKS,
RECREATION, AND SENIOR CITIZENS ACTIVITIES TO DEPARTMENT OF DETENTION
AND CORRECTIONAL SERVICES AND BROADENS UNIT'S SCOPE OF AUTHORITY.

Committee: Councilmen Nolen and LevyNo one appeared in opposition to this Bill. Committee recommended
adoption at the 8/6/86 City Council meeting.

- B. BILL NO. 86-33 - AMENDS CHILD CARE FACILITIES CODE BY REQUIRING CERTAIN QUALIFICATIONS FOR AN INFANT AND TODDLER NURSERY DIRECTOR.
Committee: Councilmen Lurie and Levy

Marge Hether said this Bill will bring the City in compliance with the recent State Statute changes. No one appeared in opposition. Committee recommended adoption at the 8/6/86 City Council meeting.

- C. BILL NO. 86-35 - ELIMINATES BOND REQUIREMENT FOR PRIVATE INVESTIGATORS, PRIVATE PATROLMEN, PROCESS SERVERS, POLYGRAPH OPERATORS, REPOSSESSORS AND CANINE SECURITY HANDLERS; MAKES LANGUAGE OF CHAPTER CONSISTENT WITH STATE LAW GOVERNING THESE OCCUPATIONS.
Committee: Councilmen Lurie and Levy

This Bill makes the City consistent with the State law. Don Charleboix, Nevada Association of Private Investigators, appeared in favor of this Bill. Lt. Hash Hanief, LVMPD, did not feel the change was warranted and that Metro needed to continue to approve badges of private detectives. City Attorney Ogilvie indicated the word "detective" in this Bill was in error. At the meeting it was agreed to amend this Bill to include any employees of licensees of private investigators, private patrolmen, process servers, polygraph operators, reposseors and canine security handlers. Committee recommended adoption at the 8/6/86 City Council meeting as per First Amendment.

- D. BILL NO. 86-36 - AMENDS SUBDIVISION ORDINANCE TO REQUIRE DEVELOPERS TO PROVIDE ACCESS FOR CATV FRANCHISEES DURING CONSTRUCTION.
Committee: Councilmen Nolen and Levy

Committee recommended this Bill be held until the scheduled Recessed City Council meeting on Friday, July 18, 1986 at 8:30 A.M. in the City Council Chambers in order to consolidate all matters relating to the Cable Television industry on one agenda. Brian Greenspun and Allan LaRoche appeared and were advised of the 7/18/86 meeting.

INTER-OFFICE MEMORANDUM

August 4, 1986

FILE

FROM:

CA
CAROL ANN HAWLEY
CITY CLERK

SUBJECT:

RECOMMENDING COMMITTEE MEETING -
JULY 28, 1986

COPIES TO:

Agenda Blue Books, 8/6/86 and 8/20/86
City Attorney
Community Planning and Development
Business Activity
LVMPD

MEETING HELD:

Monday, July 28, 1986, in the City Manager's
Conference Room, 10th Floor, City Hall Complex,
400 East Stewart Avenue, Las Vegas, Nevada.
Meeting adjourned at 4:50 P.M.

ATTENDANCE:

Mayor William Briare
Councilman Ron Lurie
Councilman Bob Nolen
City Manager Ashley Hall
Deputy City Manager Randall Walker
Deputy City Manager Larry Barton
City Attorney George Ogilvie
City Clerk Carol Ann Hawley
Business Activity Director Jerry Cahill
Dept. of Community Planning & Development Director
Harold Foster
Mike Hayes, 6342 Goldmine Drive, LV, NV.
Deputy City Clerk Sandra LeBoeuf
Lt. Hash Hanief, LVMPD
Special Privilege License Chief Marjorie Hether
Deputy City Attorney Val Steed
Lois Larson, citizen
Allan LaRoche, Southern Nevada Homebuilders Association
Paul Wulkon, Southern Nevada Adult Mental Health
Joseph Ballas, 4308 Amethyst Avenue, LV, NV,
Merl Stein, Nev. Commission on Mental Health
Olive Ballas, 4308 Amethyst Avenue, LV, NV.
Dan Metcalf, Misco Cable TV
Kathy Erdner, Las Vegas Valley Childcare Association
Dennis McGarvey, Las Vegas Jaycees
Sandra Cherub, Las Vegas SUN
Diane Russell, Las Vegas Review-Journal

EXCUSED:

Councilman Al Levy
Councilman Wayne Bunker

- A. BILL NO. 86-36 - AMENDS SUBDIVISION ORDINANCE TO REQUIRE DEVELOPERS TO PROVIDE ACCESS FOR CATV FRANCHISEES DURING CONSTRUCTION (First Amendment).

Committee: Councilmen Nolen and Levy

Dan Metcalf, Misco Cable, appeared and indicated he was happy with the present provisions and would like the matter to stay status quo. Committee recommended this Bill be held in abeyance until franchise applications filed by Valley Communications and Misco are addressed. (Verbatim transcript part of final minutes.)

- B. BILL NO. 86-34 - AMENDS CHILD CARE FACILITIES CODE BY ALLOWING ADDITIONAL CHILDREN IN FAMILY AND GROUP CHILD CARE HOMES AND CHILD CARE CENTER BEFORE AND AFTER NORMAL SCHOOL HOURS (First Amendment).

Committee: Councilmen Nolen and Bunker

Kathy Erdner, Las Vegas Valley Child Care Association, appeared in favor of this Bill. Marge Hether stated it contained the exact language as that in the State Statute and that the Department of Business Activity recommended approval. Mike Hayes appeared and while supportive of the Bill expressed a concern regarding children attending year-round schools. Committee recommended adoption at the 8/20/86 meeting. (Verbatim transcript part of final minutes.)

- C. BILL NO. 86-37 - PROVIDES FOR ADULT CARE HOMES IN CERTAIN RESIDENTIAL ZONING DISTRICTS BY SPECIAL USE PERMIT; PROVIDES FOR SPECIAL CARE FACILITIES IN COMMERCIAL AND INDUSTRIAL ZONES BY SPECIAL USE PERMIT; RESTRICTS HOSPITALS TO COMMERCIAL AND INDUSTRIAL ZONES; AND ELIMINATES THE RENTING OF ROOMS AS AN ACCESSORY USE IN RESIDENTIAL DISTRICTS (First Amendment).

Committee: Councilmen Lurie and Bunker

Harold Foster explained that Bill was in response to a number of requests for Variances. Lois Larson, Paul Wulkon, Southern Nevada Mental Health, Joe Ballas and Merl Stein appeared in opposition. Committee held Bill in Committee for further study. This will appear again on the 9/2/86 Recommending Committee agenda. (Verbatim transcript made part of final minutes.)

- D. BILL NO. 86-38 - PROVIDES FOR FINAL ACTION BY THE CITY COUNCIL ON CERTAIN PLOT PLAN REVIEW APPLICATIONS (First Amendment).

Committee: Councilmen Lurie and Bunker

No one appeared in opposition. Committee recommended adoption at the 8/20/86 City Council meeting.

Recommending Committee Minutes
July 28, 1986
Page 3

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

- E. BILL NO. 86-39 - CHANGES DESIGNATION OF "ADULT GROUP CARE FACILITY" TO "RESIDENTIAL FACILITY FOR GROUPS." (First Amendment)
Committee: Councilmen Lurie and Bunker

This Bill conforms with State Law. Committee recommended adoption at 8/20/86 City Council meeting.

- F. BILL NO. 86-40 - REQUIRES THAT OPERATORS OF CARNIVAL GAMES AND RIDES ADMIT PATRONS ONLY ON PRESENTATION OF PREPAID TICKETS PURCHASED AT ON-SITE TICKET BOOTHS.
Committee: Councilmen Lurie and Bunker

Lt. Hash Hanief, Las Vegas Metropolitan Police Department, appeared in support of this Bill. Committee recommended adoption at the 8/20/86 City Council meeting.

- G. BILL NO. 86-41 - ORDINANCE LEVYING ASSESSMENT RE: SID NO. 456 (RANCHO DRIVE).
Committee: Councilmen Lurie and Bunker

No one appeared in opposition. Committee recommended adoption at the 8/20/86 City Council meeting.

- H. BILL NO. 86-42 - INCREASES SALARIES OF MAYOR AND CITY COUNCILMEN (First Amendment).
Committee: Councilmen Bunker and Lurie

City Manager Ashley Hall gave an historical review of Mayor/Council salaries, indicating their last raise was in 1977. He stated the salaries contained in this Bill were recommended by a Citizens Committee consisting of Virgil Slade, Dr. James McMillan, Jeanne Hood, Oran Gragson and Brian Greenspun. Mayor Briare presented an amendment on this Bill whereby future salaries of the Mayor and Council would automatically be raised in response to the rise of Consumer Price Index. Committee recommended adoption as amended at the 8/20/86 Council meeting. It should be noted that new salaries will commence at the beginning of new terms of office. (Verbatim transcript made part of final minutes.)

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00259

Date: June 25, 1986

AGENDA DOCUMENTATION

TO: The City Council

FROM: *George F. Gilman*
CITY ATTORNEY

SUBJECT: Bill No. 86-30 -- Reassigns Park Ranger Unit from Department of Parks, Recreation and Senior Citizens Activities to Department of Detention and Correctional Services and Expands the Unit's Scope of Authority

PURPOSE/BACKGROUND

During the latter part of 1985, the responsibility for supervising the City's Park Ranger Unit was administratively transferred from the Department of Parks, Recreation and Senior Citizens Activities to the Department of Detention and Correctional Services.

Bill No. 86-30, if it is adopted, will formally implement that transfer. The Bill will also expand the scope of authority of the Park Ranger Unit to include, in addition to City parks and recreation areas, any other City facility that is designated by the City Manager.

FISCAL IMPACT

None

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - A

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00260

AGENDA DOCUMENTATION

Date: June 16, 1986

TO:

The City Council

FROM:

Veronica L. Portillo
Deputy City Attorney

SUBJECT: Amends Child Care Facilities Code by Requiring Certain Qualifications
BILL NO. for an Infant and Toddler Nursery Director
86-33

PURPOSE/BACKGROUND

The State of Nevada Board of Child Care recently passed new regulations pertaining to qualification requirements of an infant and toddler nursery director. NRS 432A.131 states that a local child care licensing agency must not have regulations which are less restrictive than the regulations adopted by the State. The new State regulations, being more stringent than the current Las Vegas Municipal Code requirements of an infant and toddler nursery director, necessitate a City ordinance amendment.

At its April 30, 1986 meeting, the Child Welfare Board reviewed the new State regulations and recommended that the City adopt the same qualification requirements.

The proposed ordinance has been reviewed and approved by the State Bureau of Services for Child Care pursuant to NAC 432A.180, which requires any proposed local ordinance be reviewed by the Bureau prior to any public hearings.

FISCAL IMPACT

None

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - B

AGENDA

City of Las Vegas

August 6, 1986

Page 24

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

C. BILL NO. 86-35 - ELIMINATES BOND REQUIREMENT FOR PRIVATE INVESTIGATORS, PRIVATE PATROLMEN, PROCESS SERVERS, POLYGRAPH OPERATORS, REPOSSESSORS AND CANINE SECURITY HANDLERS; MAKES LANGUAGES OF CHAPTER CONSISTENT WITH STATE LAW GOVERNING THESE OCCUPATIONS (1st Amend.)

Committee: Councilmen Lurie and Levy

First Publication: SUN - 7/17/86

Committee Recommendation:

Adoption at the 8/6/86 City Council meeting as per First Amendment.

Lurie -
Second Reading and
BILL ADOPTED as per
First Amendment.
Motion carried with
Nolen abstaining and
Briare excused.

Clerk to proceed
with second
publication

D. BILL NO. 86-36 - AMENDS SUBDIVISION ORDINANCE TO REQUIRE DEVELOPERS TO PROVIDE ACCESS FOR CATV FRANCHISEES DURING CONSTRUCTION. (1st Amendment)

Committee: Councilmen Nolen and Levy

First Publication: NONE

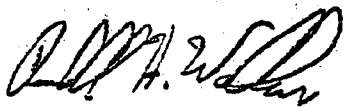
Committee Recommendation:

Referred back to Study Committee.

Recommendation
noted

To remain in study
committee until
further direction
is given.

APPROVED AGENDA ITEM



City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00262

AGENDA DOCUMENTATION

Date: June 18, 1986

TO: The City Council

FROM: *Robert Yeagin*
Robert Yeagin
Deputy City Attorney

SUBJECT: Bill No. 86-35 Eliminates bond requirement for private investigators, private patrolmen, process servers, polygraph operators, repossessors and canine security handlers; makes language of chapter consistent with state law governing these occupations.

PURPOSE/BACKGROUND

The purpose of this bill is to make Chapter 6.64 of the Municipal Code, dealing with private investigators, security personnel, process servers and repossessors, consistent with state law governing these occupations.

The bill would revise definitions and terminology to be consistent with state law. In addition, the requirement of a \$2,000 bond would be repealed, since state law requires these individuals to carry insurance.

FISCAL IMPACT

None

RECOMMENDATIONS

That this bill be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - C

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00263

AGENDA DOCUMENTATION

Date:

July 21, 1986

TO:

The City Council

FROM:

John Edward Roethel
John Edward Roethel
Chief Civil Deputy Attorney

SUBJECT:

Bill No. 86-36: Amends Subdivision Ordinance to Require Developers to Provide Access for CATV Franchisees During Construction

PURPOSE/BACKGROUND

In connection with the recent discussions regarding the amendments to the cable television ordinance, it was requested that the City adopt a procedure to allow CATV franchisees access to install their facilities during the construction phase of new subdivisions.

Bill No. 86-36, if adopted, would amend the subdivision ordinance to provide such a procedure.

FIRST AMENDMENT

The First Amendment to this Bill requires the CATV franchisee to arrange a mutually acceptable schedule with the subdivider for access to install CATV facilities.

FISCAL IMPACT

NONE

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

VI - D

AGENDA

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM Council Action Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

E. BILL NO. 86-34 - AMENDS CHILD CARE FACILITIES CODE BY ALLOWING ADDITIONAL CHILDREN IN FAMILY AND GROUP CHILD CARE HOMES AND CHILD CARE CENTER BEFORE AND AFTER NORMAL SCHOOL HOURS. (1st Amendment)
Committee: Councilmen Nolen and Bunker

First Publication: SUN - 7/31/86

Committee Recommendation:

Adoption at the 8/20/86 City Council meeting as per First Amendment.

Recommendation
Noted

8/20/86 Agenda

F. BILL NO. 86-37 - PROVIDES FOR ADULT CARE HOMES IN CERTAIN RESIDENTIAL ZONING DISTRICTS BY SPECIAL USE PERMIT; PROVIDES FOR SPECIAL CARE FACILITIES IN COMMERCIAL AND INDUSTRIAL ZONES BY SPECIAL USE PERMIT; RESTRICTS HOSPITALS TO COMMERCIAL AND INDUSTRIAL ZONES; AND ELIMINATES THE RENTING OF ROOMS AS AN ACCESSORY USE IN RESIDENTIAL DISTRICTS. (1st Amend)
Committee: Councilmen Lurie and Bunker

First Publication: NONE

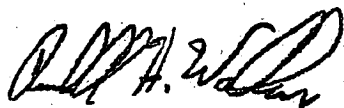
Committee Recommendation:

Referred back to Recommending Committee Meeting 9/2/86.

Recommendation
Noted

9/2/86 Recommending
Committee Meeting
Agenda

APPROVED AGENDA ITEM



AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00265

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

- G. BILL NO. 86-38 - PROVIDES FOR FINAL ACTION BY THE CITY COUNCIL ON CERTAIN PLOT PLAN REVIEW APPLICATIONS. (1st Amendment)
Committee: Councilmen Lurie and Bunker

First Publication: SUN - 7/31/86

Committee Recommendation:

Adoption at the 8/20/86 City Council meeting as per First Amendment.

Recommendation
noted

8/20/86 Agenda

- H. BILL NO. 86-39 - CHANGES DESIGNATION OF "ADULT GROUP CARE FACILITY" TO "RESIDENTIAL FACILITY FOR GROUPS." (1st Amendment)
Committee: Councilmen Lurie and Bunker

First Publication: SUN - 7/31/86

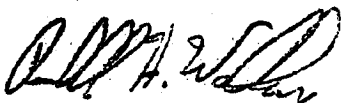
Committee Recommendation:

Adoption at the 8/20/86 City Council meeting as per First Amendment.

Recommendation
noted

8/20/86 Agenda

APPROVED AGENDA ITEM



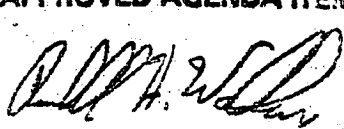
AGENDA

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)		
I. BILL NO. 86-40 - REQUIRES THAT OPERATORS OF CARNIVAL GAMES AND RIDES ADMIT PATRONS ONLY ON PRESENTATION OF PREPAID TICKETS PURCHASED AT ON-SITE TICKET BOOTHS. <u>Committee: Councilmen Lurie and Bunker</u> First Publication: SUN - 7/31/86 <u>Committee Recommendation:</u> Adoption at the 8/20/86 City Council meeting.	Recommendation noted	8/20/86 Agenda
J. BILL NO. 86-41 - ORDINANCE LEVYING ASSESSMENTS RE: SID NO. 456 (RANCHO DRIVE). <u>Committee: Councilmen Lurie and Bunker</u> First Publication: SUN - 7/31/86 <u>Committee Recommendation:</u> Adoption at the 8/20/86 City Council meeting.	Recommendation noted	8/20/86 Agenda
APPROVED AGENDA ITEM 		

AGENDA

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

K. BILL NO. 86-42 - INCREASES SALARIES OF
MAYOR AND CITY COUNCILMEN (1st Amendment)
Committee: Councilmen Bunker and Lurie

First Publication: SUN - 7/31/86

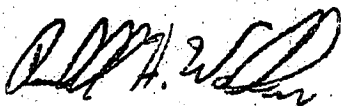
Committee Recommendation:

Adoption at the 8/20/86 City Council
meeting as per First Amendment.

Recommendation
noted

8/20/86

APPROVED AGENDA ITEM



AGENDA

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VII. BOARDS AND COMMISSIONS

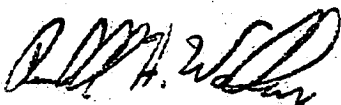
A. CITY PLANNING COMMISSION 4-Year Term

1. Robert Bugbee - Term Expires 8/19/86
2. Robert Guthrie - Term Expires 8/19/86

Levy -
Motion to concur
with Mayor's reap-
pointment of
Robert Bugbee and
the appointment of
Tom Rubidoux
823 Melody Lane
L.V., 89108
carried unanimously
with Briare excused.

Clerk to notify

APPROVED AGENDA ITEM



1045

CITY OF LAS VEGAS

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

Date

00269

JUNE 30, 1986

INTER-OFFICE MEMORANDUM

TO:

CAROL HAWLEY, CITY CLERK

FROM:

HAROLD P. FOSTER, DIRECTOR
COMMUNITY PLANNING AND
DEVELOPMENT DEPARTMENT

SUBJECT:

CITY PLANNING COMMISSION AND BOARD OF
ZONING ADJUSTMENT

COPIES TO:

LARRY K. BARTON

As requested in your recent memorandum I contacted Robert Bugbee and Robert Guthrie regarding their terms on the subject Boards which will expire in August, 1986.

Mr. Bugbee wishes to be reappointed again and Mr. Guthrie informed me that he has already submitted a letter of resignation to the Mayor. Mr. Bugbee's attendance on both the Planning Commission and on the Board of Zoning Adjustment has been excellent during his past term.

HPF:erh

CITY CLERK

JUL 2 12 24 PM '86

RECEIVED

August 6, 1986

Page 30

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

City of Las Vegas

ITEM

Council Action

Department Action

VIII. NEW BILLS TO BE REFERRED TO A STUDY
COMMITTEE OR RECOMMENDING COMMITTEE

046 A. Bill No. 86- 43 -- Ordinance Levying
Assessment re: Special Improvement District
No. 443 (Nellis Boulevard)

Sponsored by: Step Requirement

First Reading
and referred -
Lurie and Nolen

8/18/86 Recommending
Committee meeting
Agenda

B. Bill No. Z-86-1 -- Amends the Land Use
Plan Map of the City of Las Vegas by
Changing Various Zone Designations

Sponsored by: Councilman Ron Lurie

First Reading
and referred -
Lurie and Levy

8/18/86 Recommending
Committee meeting
Agenda

MORNING SESSION RECESSED AT 10:48 A.M.

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986
City of Las Vegas

00271

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS (Cont'd)

- 404
- A. U-44-86 - Abeyance from 7/16/86 Meeting - Application of FIRST INTERSTATE BANK, TRUSTEE, for a Special Use Permit to allow the relocation of an existing 14' x 48' single pole, double face, off-premise sign, 40 feet in height, on property generally located on the north side of Sahara Avenue, east of Almond Tree Lane, in Zoning District C-1.

The Board of Zoning Adjustment unanimously recommends APPROVAL, subject to:

1. Conformance to the plot plan and elevations.

Staff Recommendation: APPROVAL

PROTESTS: 0

NOTE: This item was held in abeyance from the previous meeting as a result of no motion.

Levy -
APPROVED as recommended.
Motion carried with
Bunker abstaining
and Briare excused.

Clerk to notify &
Planning to
proceed

Michael Perrah,
Donrey Outdoor
Advertising appeared

No one appeared in
opposition

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Public Hearing Agenda Item
August 6, 1986 City Council Agenda

A. U-44-86 - FIRST INTERSTATE BANK, TRUSTEE

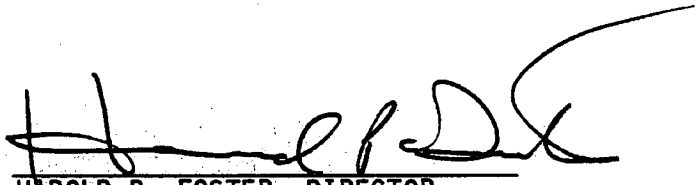
This item was held in abeyance because no member of the Council wished to make a motion at your last meeting. The request is for the construction of a proposed 14' x 48' single pole off-premise sign on the north side of Sahara approximately 150 feet east of Almond Tree Lane in a C-1 Zone. Presently, Donrey Outdoor Advertising has an off-premise sign approximately 100 feet to the west but a restaurant is being developed on that site and the sign must be moved. It is now proposed to relocate the sign to this vacant parcel to the east. The sign will be double faced and 40 feet high. The site is on a segment of Sahara where other off-premise signs have been allowed.

Board of Zoning Adjustment Recommendation: APPROVAL

Staff Recommendation: APPROVAL

PROTESTS: 0

SEE ATTACHED LOCATION MAP

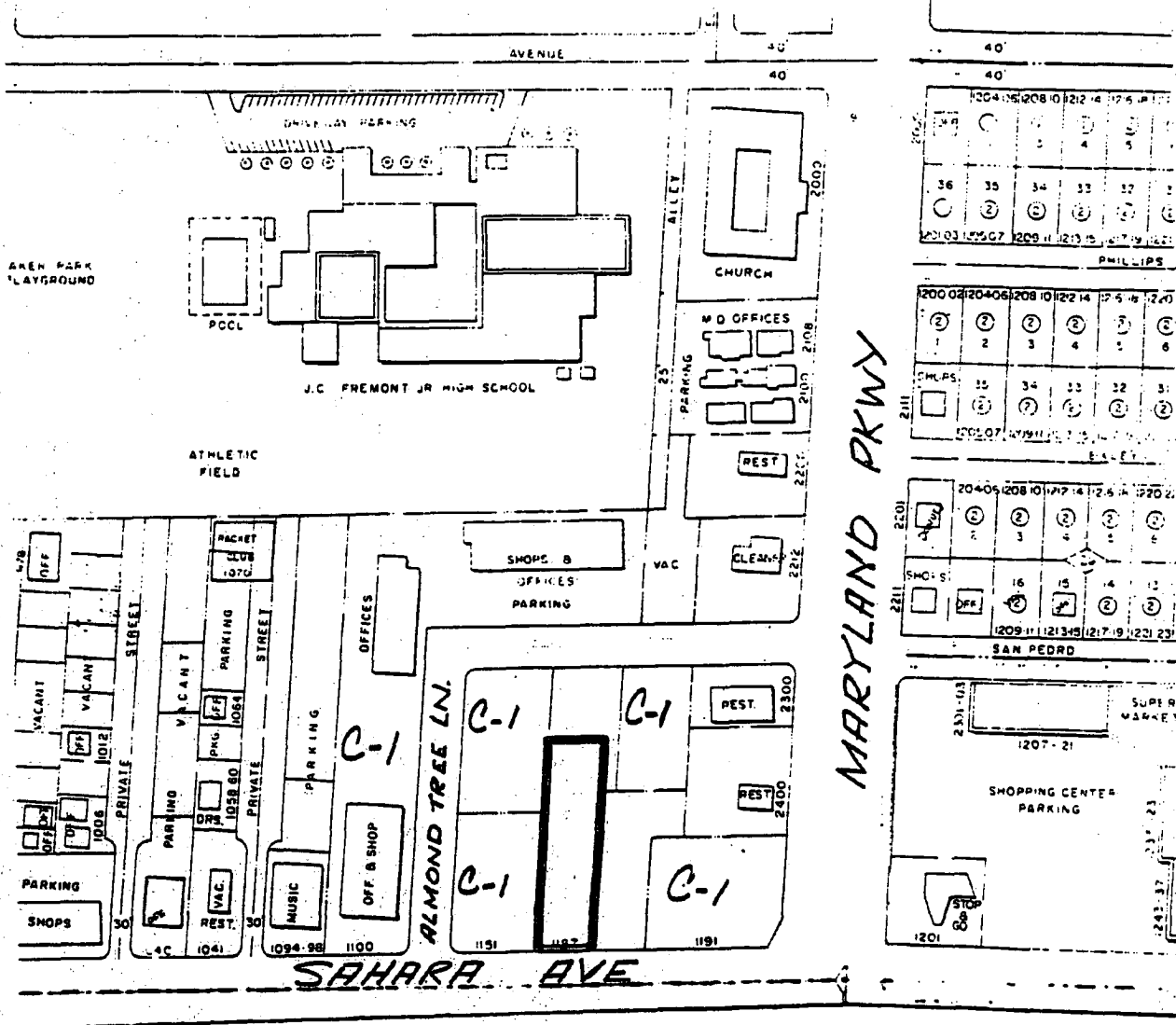


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

00273

LOCATION MAP - ITEM IX.A. ABEYANCE ITEM - U-44-86 - FIRST INTERSTATE BANK, TRUSTEE

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986



U-44-86

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

City of Las Vegas

00274

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS (Cont'd)

- 406
- B. VAC-13-86 - Petition of RICHARD AND MARGUERITTE HUNTER, ET AL, to vacate Government Patent Reservations on property generally located east of Buffalo Drive and north of Westcliff Drive.

Planning Commission unanimously recommended APPROVAL, subject to:

1. Standard Conditions 1-4.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED as recom-
mended.
Unanimous
(Briare excused)

Clerk to notify &
Planning to
proceed

No one appeared
in opposition

APPROVED AGENDA ITEM

Lucy L. Burton

To: The City Council
Re: Public Hearing Agenda Item
August 6, 1986 City Council Agenda

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00275
IX.

B. VAC-13-86 - RICHARD AND MARGUERITTE HUNTER, ET AL

This request is to vacate the City's interest in Government Patent Reservations on the north and east sides of the property where street right-of-way will not be required. The vacation is related to a requested rezoning of this property under Item X.K.15 of this agenda. The vacation will allow greater utilization of this property.

Planning Commission Recommendation: APPROVAL

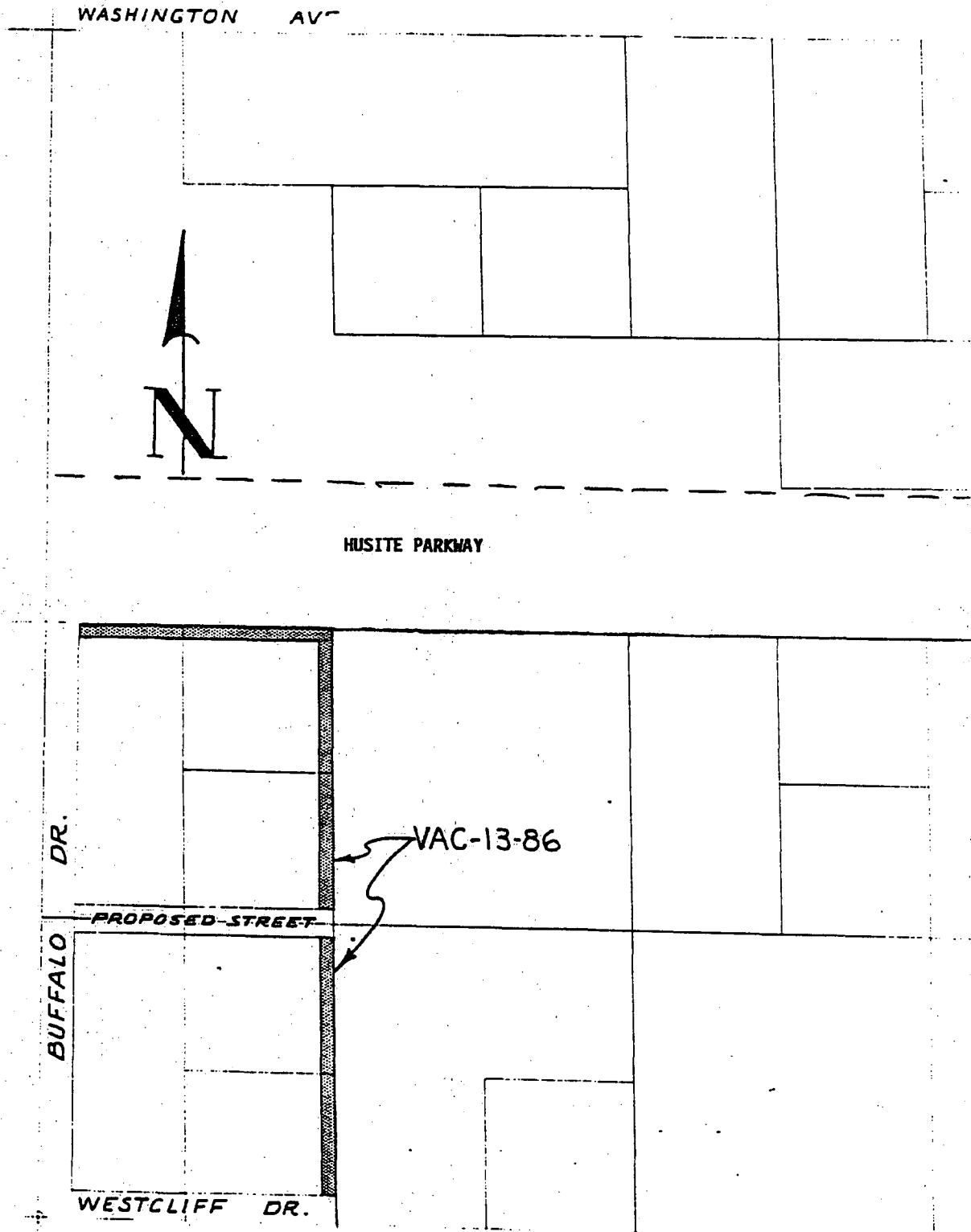
Staff Recommendation: APPROVAL

PROTESTS: 0

SEE ATTACHED LOCATION MAP



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES NOTICE

00277

NOTICE IS HEREBY GIVEN that a petition has been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, asking for the vacation of certain real property hereinafter described; that said petition has been referred to the Planning Commission of the City of Las Vegas; and that said Planning Commission has recommended that said petition be approved and that the following property be vacated, to-wit:

Government Patent Reservations on property generally located east of Buffalo Drive and north of Westcliff Drive.

SUBJECT TO

1. Reservation of easements for the facilities of the various utility companies, together with reasonable ingress thereto and egress therefrom;
2. Conformance to code requirements and design standards of all City departments;
3. Vacation shall not be recorded until all of the above conditions have been met;
4. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

A PUBLIC HEARING on said petition and recommendation of the Planning Commission will be held on the 6th day of August, 1986, at the hour of 2:00 p.m., in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, County of Clark, State of Nevada.

If, upon such hearing the City Council of the City of Las Vegas is satisfied that the public will not be materially injured by such proposed vacation, the above described property will be ordered vacated.

THIS NOTICE is given pursuant to an Order made by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 16th day of July, 1986.


CAROL ANN HAWLEY, City Clerk

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00278

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS

- 407
- C. V-52-86 - APPEAL filed by EDWARD AND SHARON SWEETEN of the action of the Board of Zoning Adjustment in DENYING their application for a Variance to allow an existing structure (covered patio) to the west side property line where a 9 foot setback is required on property located at 6521 Elton Avenue, in Zoning District R-1.

The Board of Zoning Adjustment unanimously recommended DENIAL.

If approved, subject to:

1. Conformance to the plot plan and elevations.
2. This Variance does not constitute a waiver from the Building Code requirements or other construction standards of the Department of Building and Safety.
3. Obtain a building permit from the Department of Building and Safety.
4. Standard condition No. 5.

Staff Recommendation: DENIAL - Insufficient Justification

PROTESTS: 2

Nolen -
DENIED Appeal
thereby denying
application.
Unanimous
(Briare excused)

Clerk to notify

Charles Deaner,
Atty., & Mr. & Mrs.
Sweeten appeared
on behalf of the
application.

Louis Wiener, Atty.
appeared in
opposition.

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Public Hearing Agenda Item
August 6, 1986 City Council Agenda

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00279
IX.

C. V-52-86 - EDWARD AND SHARON SWEETEN

This is an appeal by the applicant to the action of the Board of Zoning Adjustment in denying their application for a Variance to allow an existing covered patio to the west property line where a 9 foot setback is required. The property is located at 6521 Elton Avenue in an R-1 zone. The patio was constructed without a permit and extends from the residence to the 6 foot high block wall that is on the property line. The patio cover is approximately 8 x 56 feet in size. This Variance was filed by the applicant as the result of the adjacent property owner filing a complaint with the City regarding this illegal construction. At the Board of Zoning Adjustment hearing, the adjacent property owner had an attorney representing him who pointed out that the patio cover was a noticeable deviation from the required setbacks and that it adversely affected his client's property. The Board of Zoning Adjustment felt that due to the size of the patio cover and the fact that it was objectionable to the adjoining owner, along with there being no unusual circumstances to justify a deviation from the provisions of the Zoning Ordinance, it denied the application.

In support of this request, the applicant submitted photographs of 14 other properties in the area with patio covers that did not meet the side yard setbacks. Staff has referred the photographs to the Building and Safety Department for corrective action.

One of the letters of protest indicated a business was being operated from this property. A Home Occupation was approved to keep records for a business operation known as Portable X-Ray of Nevada. Apparently, several vans with the business name are being dispatched from the premises and used in connection with this business that is beyond what was approved. Also, the business is being advertised in the telephone directory at this address, which is not permitted. Staff is taking action on this matter.

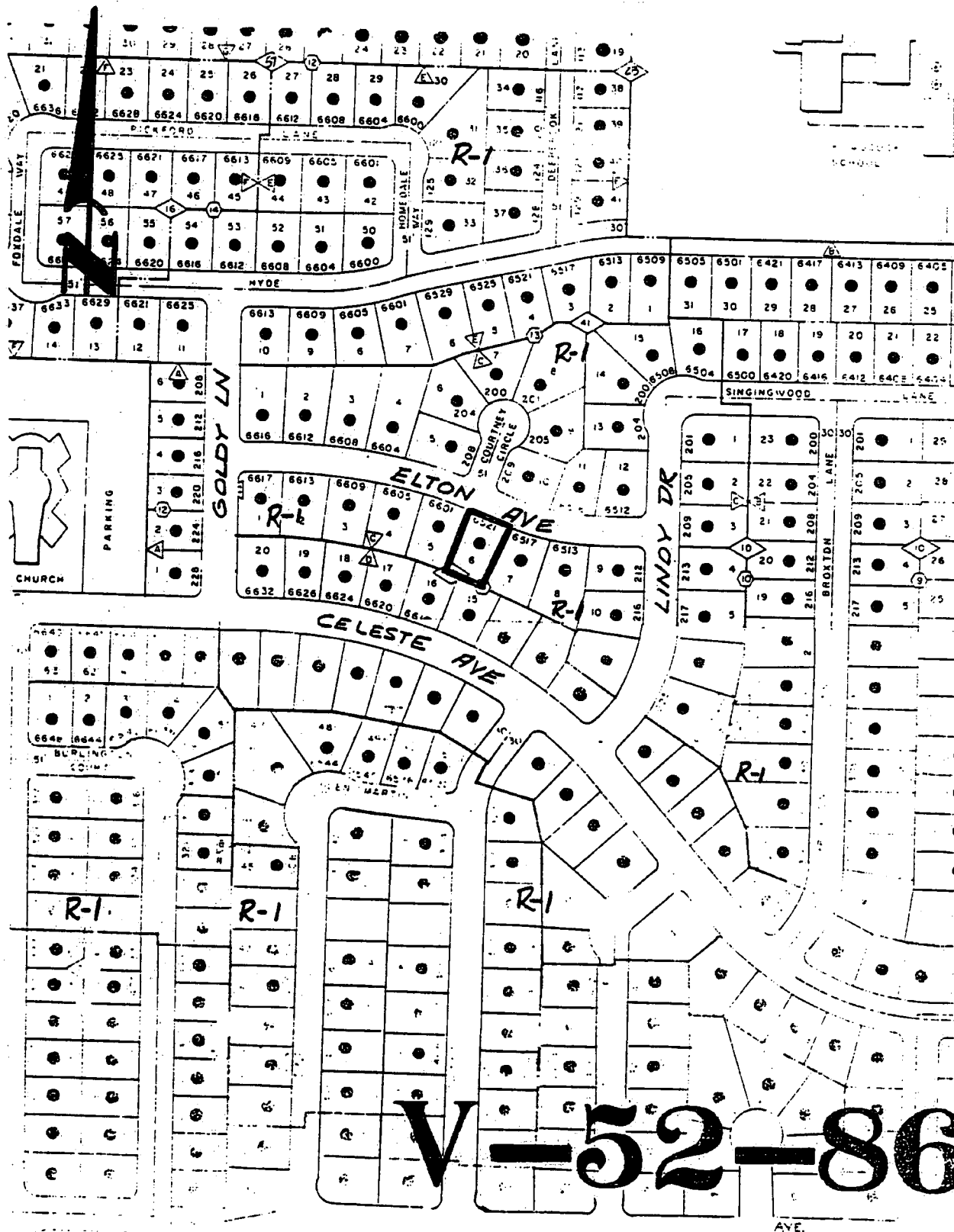
Board of Zoning Adjustment Decision: DENIAL - insufficient justification for this request

Staff Recommendation: DENIAL - insufficient justification

PROTESTS: 2 (at meeting)

SEE ATTACHED LOCATION MAP


HAROLD P. FOSTER, DIRECTOR *cm*
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00281

Edward and Sharon Sweeten
6521 Elton Ave.
Las Vegas, Nevada 89107

July 10, 1987

City Clerk,
City of Las Vegas
400 E. Stewart Ave
Las Vegas, Nevada 89101

RE: Variance # V-52-86

This is to inform your office that we wish to appeal the
action of the Board of Zoning Adjustment of June 26, 1986
on V-52-86, enclosed.

We may be reached at the above address or 870-5623.

Thank you,



Ed Sweeten

RECEIVED
JUL 11 12 52 PM '86
CITY CLERK

July 23, 1986
RECEIVED

City of Las Vegas

JUL 24 12 21 PM '86

Dear Sir:

CITY CLERK

In regards to the appeal of
Edward & Sharon Sweeton on the
Zoning adjustment. V-52-86.

We think they should be
required to abide by the rules
of our residential zone. They
already carry on a business
at their address & park 3
business cars and 2 personal
cars plus a go-dog trailer
and a house boat which they
rent out on their property & in
the street.

Olin Family Trust 1984
Linn & Valney Olin
201 Courtney Circle
Las Vegas 89107

TRANSCRIPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 26, 1986
ITEM 3 - V-52-86 - EDWARD AND SHARON SWEETEN

PAGE 1

CHARIMAN SORENSEN:

Item Number 3, V-52-86, application of Edward and Sharon Sweeten for a Variance to allow an existing structure (covered patio) to the west side property line where a 9 foot setback is required, on property located at 6521 Elton Avenue, in Zoning District R-1. This is a public hearing. Is the applicant here? Would you please step forward. Please state your name, address, and sign in for the record please.

EDWARD SWEETEN:

Edward Sweeten, 6521 Elton Avenue, Las Vegas, Nevada, 89107.

CHAIRMAN SORENSEN:

Alright. Staff.

RICK WILLIAMS:

The applicant has constructed this patio cover that you see in this location here. It extends right over to the property line, supported by a block wall that exists along the side property line. Just to orient you, if you'll refer to the map, you can see that this property is located in the center of an existing single-family subdivision developed with all single-family homes. The building inspector apparently caught this -- noticed this structure when he was in the area and informed the applicant of the violation. He's seeking relief through this variance application. In support of his request, the applicant has submitted photographs of 14 other single-family residential properties in the area that have similar setback problems. These violations have been referred to the Building Department and they're taking the proper action. Now, as I mentioned earlier, this patio cover does exist. Apparently, it was built without benefit of a permit. Now even though there are other illegal structures in the area, staff really feels there isn't any exceptional or unusual conditions that would support approval of this request and, therefore, we would recommend DENIAL. We only have one protest on record and that's a property located at 212 Lindy, which is to the east at the corner of Lindy and Elton.

EDWARD SWEETEN:

There's a mistake in that. It is not supported by a block wall. The block wall is, I believe, on the property line between the -- myself and my neighbor. It's supported by 4x4 posts inside the wall. We built it for the purpose of shade for the children out there on the patio on the west side of the house. It gets quite hot in the afternoon. We did not seek

TRANSCRIPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 26, 1986
ITEM 3 - V-52-86 - EDWARD AND SHARON SWEETEN

PAGE 2

EDWARD SWEETEN:

a building permit for this structure per se. We just finished the back and got carried away with it. We do not feel that it is a hazard, however. It's 12 feet from the neighbor's garage and 20 feet yet from their house. We would like to keep this structure. We're willing to make concessions and move it back whatever is necessary to be allowed to do this. It may be noted that there are others in the neighborhood that have this problem and do not have variances for them and there are yet others less than a half mile away in total developments with houses less than 10 feet apart, with the same scaffold working on both houses at once. So if that be safe, we feel that also would be safe. The structure is totally within our property line, but as I say, we are willing to move it back if we would be allowed to keep it for the purpose of shade on that side of the house.

COMMISSIONER BUGBEE:

What will your neighbors on both sides talk about it -- say about it?

EDWARD SWEETEN:

My neighbor to the west is here now and there's fear of fire hazard over there.

CHAIRMAN SORENSEN:

Okay.

EDWARD SWEETEN:

To my knowledge, no other neighbor has any complaints. It's barely noticeable -- not even hardly noticeable from the street.

COMMISSIONER BUGBEE:

So the neighbor to the west and that would be what --

EDWARD SWEETEN:

Beg your pardon, that would be Mr. & Mrs. Paine.

COMMISSIONER BUGBEE:

6601?

EDWARD SWEETEN:

Yes, I believe so. They are here tonight.

CHAIRMAN SORENSEN:

Okay. Is there anyone here in opposition.

ATTY. LOUIS WIENER, JR.:

Yes, my name is Louis Weiner, Jr., I represent the Paine family who live at 6601 Elton, which is immediately adjacent to the property. I would like to present to the Commission some pictures which I have to show a phase of this construction, if I may approach the Commission?

TRANSCRIPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 26, 1986
ITEM 3 - V-52-86 - EDWARD AND SHARON SWEETEN

PAGE 3

CHAIRMAN SORENSEN: Is this structure right to the property line so that any rain that runs off, runs off into the neighbor's yard.

EDWARD SWEETEN: No, it does not.

CHAIRMAN SORENSEN: It has a gutter?

EDWARD SWEETEN: It is about 6 to 8 inches off the property line. Rain would run off the edge of it and hit the top of the wall and go each way apparently. If I put a rain gutter on it and to alleviate any problem of any drainage off comes back to us any way. Like I say, we'd be happy to move the structure inside if we were allowed to keep it, back whatever it took.

ATTY. LOUIS WIENER, JR.: May I make a statement, Mrs. Chairman?

CHAIRMAN SORENSEN: Yes.

ATTY. LOUIS WIENER, JR.: I don't know whether this gentleman is finished or not. Are you finished? It's the position of the Paines that this is an illegal structure. The inspection of this was initiated by the Paines through a friend of theirs who contacted the Building Department. They didn't seek a permit. They put up a structure that's entirely in violation of the law. There's a 9½ foot setback. It's built from their house right over to the wall. I don't think it's a hardship on anyone. It isn't a structure that would be a house that it'd be extremely expensive. It's made out of -- it's wooden with a plywood roof on it. It's in a fine neighborhood and the Paines have a nice home there. They just don't want this kind of a structure immediately adjacent to their property. Number one, it creates a potential fire hazard. Secondly, the water does run off when it does rain, it runs right over on their property. As a matter of fact, during the course of construction, the gentleman or gentleman who did build this had the audacity to -- when they wanted to paint it, without permission of the Paine people, they came on the Paine people's property with ladders and painted the overhang.

EDWARD SWEETEN: It was a mistake. I was not there to supervise them.

TRANSCRIPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 26, 1986
ITEM 3 - V-52-86 - EDWARD AND SHARON SWEETEN

PAGE 4

ATTY. LOUIS WIENER, JR.:

Well, regardless of whether it was a mistake or not, they had the audacity to come on the property. Somebody is -- got some skill in building. They knew you have to have a building permit. Now, had there been a building permit applied for at the time, there wouldn't have been a hardship on the gentleman and his family. I don't know what the action of the Planning Department would've been or the Zoning Commission in whether they would grant it. As far as the Paines are concerned, they feel it just shouldn't be there for any reason whatsoever. It's not necessary. There's nobody's health that's involved that it has to be there and there's no good reason that somebody who violates the law, without doing anything, should be permitted to maintain a structure of this kind. It's unsightly. It doesn't do any good for the neighborhood. It doesn't do any good for the Paines. It doesn't really serve a purpose except possibly maybe the children can run under and play and I'm sure if they want to, they can build one on the back of the house and the children can play under a canopy on the back of the house.

EDWARD SWEETEN:

I must take exception with that and his version of the property. There is already a patio cover on the back of the house. This is built to code this one we're discussing. It is not unsightly. It's hardly noticeable from the street.

COMMISSIONER JUNIEL:

But you do have a patio in the back, right?

EDWARD SWEETEN:

Yes, I do.

COMMISSIONER BUGBEE:

Do you have a lot of R-V equipment in there?

EDWARD SWEETEN:

Yes, sir, I do and it's all off the street.

COMMISSIONER BUGBEE:

It's generally been the will of this board -- you are in violation.

EDWARD SWEETEN:

Yes, sir.

COMMISSIONER BUGBEE:

And we, at least in my own feelings, if nobody else is harmed by this thing and everybody else in the neighborhood likes it, we have no problem with it, but if your neighbors object to it, they have an investment there and we have to protect their investment with the law.

TRANSCRIPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 26, 1986
ITEM 3 - V-52-86 - EDWARD AND SHARON SWEETEN

PAGE 5

CHAIRMAN SORENSEN:

Staff, you did say there are others in violation in the same neighborhood, didn't you?

RICK WILLIAMS:

That's correct. He submitted 14 photographs I believe of various -- 14.

COMMISSIONER BUGBEE:

Many of the people in the past that have come to us on this type of a variance have solicited their neighbors prior to doing this thing and gotten their approval even though staff because of the law has to go for denial, but I think this is not a matter -- is this not the truth? We've had no objections from anybody on a lot of these?

RICK WILLIAMS:

Generally, that's correct, yes.

CHAIRMAN SORENSEN:

This is a public hearing. Is there anyone in favor of this applicant? Okay, hearing is closed.

COMMISSIONER BUGBEE:

I'm going to move for DENIAL.

CHAIRMAN SORENSEN:

Okay. The application has been DENIED. (Motion carried unanimously with Ashworth & Dixon excused.)

END OF DISCUSSION

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00288

CITY of LAS VEGAS



NOTICE OF PUBLIC HEARING

AUGUST 6, 1986

NOTICE IS HEREBY GIVEN THAT on Wednesday, August 6, 1986, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

V-52-86 APPEAL filed by EDWARD AND SHARON SWEETEN of the action of the Board of Zoning Adjustment in DENYING their application for a Variance to allow an existing structure (covered patio) to the west side property line where a 9 foot setback is required on property located at 6521 Elton Avenue, in Zoning District R-1.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOT 6,
BLOCK 11, OF LEWIS HOMES CHARLESTON UNIT NO. 9.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.

Carol Ann Hawley

CAROL ANN HAWLEY
CITY CLERK



AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00289

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS (Cont'd)

- 419 D. V-53-86 - STATUS REPORT on the action of the City Council at its July 16, 1986 meeting in denying the appeal filed by WILLIAM C. IVERSON on behalf of VILLA BOREGA MOBILE HOME COMMUNITY of the action of the Board of Zoning Adjustment in denying their application for a Variance to allow a mortgage company to sell an existing mobile home in a mobile home park, where only a tenant-owned mobile home may be offered for sale, on property located at 1111 North Lamb Boulevard (southeast corner of Lamb Boulevard and Monroe Avenue), in Zoning District R-MHP.

NOTE: Councilman Nolen has requested this item be placed on the agenda to ascertain whether the mobile home has been moved or sold.

Report was given indicating that the mobile home had been removed from subject property.

Note: Councilman Lurie directed Deputy City Manager Larry Barton to check City trailer parks to ascertain if similar violations were occurring as had been in this case.

APPROVED AGENDA ITEM

Larry T. Barton

City of Las Vegas

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00290

Date: July 31, 1986

AGENDA DOCUMENTATION

TO:

The City Council

FROM:

Clay Hymer
CLAY HYMER, DIRECTOR
DEPARTMENT OF BUILDING & SAFETY

SUBJECT: STATUS REPORT - V-53-86 (VILLA BOREGA MOBILE HOME PARK/GREEN TREE ACCEPTANCE)

PURPOSE/BACKGROUND

On July 16, 1986, the City Council denied the appeal filed on V-83-86 stipulating that the mobile home placed in space #222 be sold within ten days or removed from the premises. The Department of Building and Safety was instructed to follow through with the necessary action and provide a status report. The deadline to sell the mobile home expired and the following action took place.

On July 28, 1986, a citation was issued to Mr. Iverson of Villa Borega Mobile Home Park. A citation was also issued to Mr. Dan Bialon of Green Tree Acceptance.

On July 29, 1986, a citation was issued to Mr. Iverson of Villa Borega Mobile Home Park. A citation was also issued to Mr. Dan Bialon of Green Tree Acceptance.

On July 30, 1986, when space #222 was inspected, it was noted that the mobile home was being disassembled. It was confirmed that the mobile home was to be moved.

On July 31, 1986, space #222 was reinspected. The mobile home had been moved and the space vacated.

FISCAL IMPACT

None.

RECOMMENDATIONS

No further action necessary at this time.

Agenda Item

IX.D.



Mobilhome
Community

RECEIVED

August 4, 1986

CITY OF LAS VEGAS

Pandra R. LeBoeuf
acting City Clerk
City of Las Vegas

Re: V-53-86

Dear Ms. LeBoeuf:

Please find enclosed a status report on the above matter.

The house was removed from Villa Borega completely on July 31, 1986.

This situation has been very discouraging. The support of the city Planning dept at the Board of Zoning adjustment, then disapproval at the city Council meeting on July 16, 1986 was very discouraging. Also the city Building dept assuming no responsibility for permit's they issued.

Very Truly Yours.

William C. Iverson
Co/owner - mgr.

House - Ap # 222
Villa Borega M.H. PK.

1. 7-21-86 Called Green Tree Monday morning to see if house had been sold - talked to Forlee - said no sale
2. 7-23-86 Called Green Tree early afternoon. Talked to Forlee. Told her house should be out of park by 7-25-86, she said. They couldn't move over a week end, would break it down Monday 7-28-86 (morning)
3. 7-28-86. House not removed - Talked to Forlee - also her boss about the house - they felt they had until then to start break down. (had talked to City Hall). They plan to break down begin Wed - out by Fri 8-1-86.
4. Mr. Hunter, City Bldg. Dept issued citation to us at 3³⁰ PM 7-28-86.
5. Mr. Hunter - second citation on 7-29-86 at approx 3³⁰ PM.
6. 7-30-86 - Green Tree started break down at 9 PM this date - House removed from park on 7-31-86.

TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING - JULY 16, 1986
IX-G - V-53-86 - APPEAL FILED BY WILLIAM C. IVERSON ON BEHALF OF
VILLA BOREGA MOBILE HOME COMMUNITY TO THE DENYING ACTION OF THE BZA

Page 1

MAYOR BRIARE:

The next item on Page 35 is V-53-86, an appeal filed by William Iverson on behalf of Villa Borega Mobile Home Community of the action of the Board of Zoning Adjustment when they denied the application for a variance to allow a mortgage company to sell an existing mobile home in a mobile home park where only a tenant-owned mobile home may be offered for sale. This is property located at 1111 North Lamb Boulevard. The Board of Zoning Adjustment's recommendation was for denial; the staff recommendation was for denial, and there were five protests. We have -- are you Mr. Iverson?

ATTY. RANDY RUMPH:

No, my name is Randy Rumph with the law firm of Jolley, Urga, Wirth and Woodbury, 300 South Fourth Street, representing Villa Borega Mobile Home Park and Mr. and Mrs. Iverson.

MAYOR BRIARE:

Just one moment, sir. I want you to know, and I want everyone else that has any interest in this particular appeal to know that we have the recording and all of the proceedings on this application before the Board of Zoning Adjustment Meeting. It's in our hands. So everybody that made any comments of public record at the meeting of June 26th, we have those and the Council members and myself have had an opportunity to review them. I mention this, counselors, so that you won't feel it necessary to reestablish everything that -- and let's see. You were representing them at the meeting?

ATTY. RANDY RUMPH:

I was not at that meeting, no, sir, but I have reviewed the transcript.

MAYOR BRIARE:

Was there someone from the firm -- pardon me?

ATTY. RANDY RUMPH:

I have reviewed the transcript.

MAYOR BRIARE:

Oh, okay, good. So you won't find it necessary to tell us again what's already in the transcript.

ATTY. RANDY RUMPH:

No, my comments will not address --

MAYOR BRIARE:

Great. You're the appellant. You get first crack.

ATTY. RANDY RUMPH:

This is our request for a variance to Ordinance No. 19.36.060. By way of background, I'd just like to say that Villa Borega Mobile Home Park received a request from Greentree Acceptance Corporation to move a home that they had repossessed into the mobile home park

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ATTY. RANDY RUMPH:

to set it up for sale in the park. Now, Villa Borega Mobile Home Park has a very high standard for their mobile homes. They have a very good reputation in the community for keeping a well kept mobile home park, and so they were concerned about what the mobile home looked like. They went out and examined it, felt that it met their standards, okay'd it to be brought into the park by Greentree. Greentree, as I understand, has put approximately, or over \$13,000 worth of improvements on this mobile home. Subsequent to moving the mobile home into the park and putting a substantial amount of improvements on the home, Villa Borega received notice that they would need to comply with the ordinance I referred to a moment ago or request a variance, and they were told that they should request a variance, so at the request of the City they applied for this variance, so that's where we stood and it went to the Board of Zoning Adjustment and you read that transcript. As I said, Villa Borega has a very high standard for their mobile homes and they don't allow junkers or junk mobile homes to be moved into their mobile home community and throughout the transcript, as you probably read, there was referral to this mobile home as a junk mobile home, junker, that term was used. I have some pictures here of the mobile home as it sits.

COUNCILMAN LEVY:

What is your name, sir?

ATTY. RANDY RUMPH:

Randy Rumph.

COUNCILMAN LEVY:

Rumph?

ATTY. RANDY RUMPH:

Yes.

COUNCILMAN LEVY:

Okay, I see. Can I ask a quick question?

ATTY. RANDY RUMPH:

Sure.

COUNCILMAN LEVY:

Is your applicant -- is your people here today?

ATTY. RANDY RUMPH:

Yes, sir.

COUNCILMAN LEVY:

Can I ask them a question? Could you answer one question for me? Did you know it was against the law to put one of these on the property?

No, sir, we did not.

COUNCILMAN LEVY:

How come?

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How come?

COUNCILMAN LEVY:

Yes.

MAYOR BRIARE:

They just didn't.

We asked Greentree Acceptance Corporation to secure the necessary permits to do so. They did consult the Building Department. We assumed the Building Department knows the law when they give you a permit and so we applied, approved on that basis.

COUNCILMAN LURIE:

Didn't the -- Who's Dan Bialon?

Pardon?

COUNCILMAN LURIE:

Dan Bialon, B-I-A-L-O-N, care of Greentree Acceptance.

He's our Regional Manager.

COUNCILMAN LURIE:

Well, too bad he's not here because he was sent a letter April 15, Certified Mail, explaining to him about this Code and about the law and you haven't done a thing about it since this letter was received.

BILL IVERSON:

The house came in the latter part of January.

COUNCILMAN NOLEN:

There was substantial -- I remember the whole situation very well. There is substantial problems with it and problems with it being put in and finally after much talking back and forth, a Cease and Desist Order was issued by the City, and you know, representations have been made by you, Counselor, that, you know, you want to comply with the law and in accordance with the law. On April 15 you were given ten days to remove that mobile home and it's still sitting there right now.

ATTY. RANDY RUMPH:

That's correct, sir.

COUNCILMAN NOLEN:

You were given ten days to move it. Why wasn't it moved?

ATTY. RANDY RUMPH:

It is my understanding that that home belongs to Greentree and they were noticed that they should move it within ten days and that notice was sent to Greentree Acceptance Corporation.

COUNCILMAN NOLEN:

And it still hasn't been moved. So much for respect of the law.

ATTY. RANDY RUMPH:

That is not correct. The City --

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COUNCILMAN NOLEN: It's not correct that they were served this notice Certified Mail and one was hand delivered to them at my instruction?

BILL IVERSON: Sir?

COUNCILMAN NOLEN: This was delivered to Greentree Acceptance, Certified Mail. Prior to that a copy was hand delivered.

BILL IVERSON: We received a copy of it.

COUNCILMAN NOLEN: Yes, you did.

MAYOR BRIARE: Sir, just a minute. Now that you've come forward, please give us your name and your address.

BILL IVERSON: My name is Bill Iverson.

MAYOR BRIARE: Speak into the microphone, Mr. Iverson, so we can record you.

BILL IVERSON: My name is Bill Iverson and I'm co-owner, manager, of Villa Borega Mobile Home Park, and we did receive a letter and Greentree was -- if you also have the correspondence that we sent to Greentree and also a copy to the City Clerk's Office stating they had ten days and please remove the home. During that period of time the City hand carried to us, the Building Department, an application for a variance to apply that this house could stay, and we have done so.

COUNCILMAN NOLEN: But you didn't comply with the Order to remove it. Do you think that applying for a variance stop this?

BILL IVERSON: I didn't hand carry the application for the variance from the City. The City brought it to us.

COUNCILMAN NOLEN: Ashley, get Clay down here. I want to know why we went out there and asked them to do that.

ATTY. CHARLES DAMAS: The Council, please, my name is Charles Damas. I represent the real party in interest, so the speak, Greentree Acceptance Corporation. Greentree owns this mobile home and moved it into this park in January. They obtained the necessary building permits from the Building Department in their name as owners, so the City was aware that it was owned by Greentree and not by an actual person. They paid the permits. They put in all the awnings and skirting and spent \$13,000 on this. In the photographs that the Council

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ATTY. CHARLES DAMAS: has will show that it looks like the other coaches next to it. We did get the letter, as Councilman Nolen says, we did get the letter to remove the coach. I immediately responded to that letter to Mr. Hymer. Mr. Hymer responded to me and also the City Attorney's Office responded to me indicating they felt the ordinance was vague because -- this is the zoning ordinance we're talking about -- that this is the first enforcement that they know of of this particular provision and requested Villa Borega to make a variance application. It was not in Villa Borega's request to do this, or their idea, it was the City's.

COUNCILMAN NOLEN: By the City I'd like you to clarify who you are talking about.

ATTY. CHARLES DAMAS: Mr. Hymer's office.

COUNCILMAN NOLEN: Mr. Hymer's office actually solicited you to go against our ordinance.

ATTY. CHARLES DAMAS: Well, your ordinance does not allow you to tell who can own a home in there. It was totally beyond his authority to say to remove a coach. The ordinance says that there cannot be sale activity. It doesn't say you can't own property.

COUNCILMAN NOLEN: As I understand, all this was done at the direction of the City Attorney's office.

ATTY. CHARLES DAMAS: That's correct and I talked to a representative of the City Attorney's office and the City Attorney's office was faced with a dilemma. Either they would have to issue a citation. This man would have to go to court, or that we could apply for a variance, and it was their idea, together with the -- For clarification, the ordinance says prohibited use in a mobile home park is for dealers to be in that mobile home park, for multiple family uses to be in that mobile home park, or For Sale signs or For Sale activities, except that the tenant may sell his coach, okay. The ordinance is vague in the sense that, in this case, Greentree is the tenant. It rents the space from Villa Borega. Also, the City had knowledge of that at the time they approved the application. The other problem with that is that the ordinance was adopted to prevent the type of thing that this Council just

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ATTY. CHARLES DAMAS: approved on the last application with Ron Richardson. It was adopted to prevent these type of dealer tie-in agreements where there would be a dealership right in front of a mobile home park and people to gain entrance in that mobile home park would have to buy a particular manufactured home --

COUNCILMAN LEVY: No, that's not why the ordinance was passed, sir. It's not because of a closed or open park that that ordinance was passed; that is wrong.

ATTY. CHARLES DAMAS: Well, I sat on -- I was one of the committee members in drafting that ordinance originally. I worked closely --

COUNCILMAN LEVY: What is the fact that Ron Richardson could have a closed park down there to deal with the used trailer, mobile home? Pardon?

ATTY. CHARLES DAMAS: I'm sorry.

COUNCILMAN LEVY: Do you want me to repeat the question?

ATTY. CHARLES DAMAS: Yes.

COUNCILMAN LEVY: What does a -- fact that a dealer like Ron Richardson has a closed park have to do with the fact that they can't sell used mobile homes?

ATTY. CHARLES DAMAS: Anybody can sell their own mobile home.

COUNCILMAN LEVY: True.

ATTY. CHARLES DAMAS: And Greentree wants to sell its own mobile home.

MAYOR BRIARE: Well, let's define then --

ATTY. CHARLES DAMAS: The tenant is not defined in the statute; that's the problem, nor is it defined in the other zoning statute dealing with mobile homes.

COUNCILMAN LEVY: Well, we're going to make a decision here pretty quick.

MAYOR BRIARE: You know -- that's -- folks --

ATTY. CHARLES DAMAS: We're just here in good faith. You asked us to be here for a variance application. If you grant it, that takes care of the problem. If you don't grant it, then I guess it will go through the courts. We're here in good faith. We moved the

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ATTY. CHARLES DAMAS: park in. We didn't hide anything. We didn't leave it in the prior tenants name and use any kind of subterfuge, the prior owner who we repossessed it from. We got the zoning permit. We paid the money. We put a \$13,000 in setup fees, skirting, awning, painting, new carpet --

COUNCILMAN LEVY: It must have been a --

ATTY. CHARLES DAMAS: It's nice now. It wasn't too good at the time. It wasn't --

COUNCILMAN LEVY: It was good enough for his approval.

ATTY. CHARLES DAMAS: The tenants got upset because when they saw it come in it did look kind of like a junker, but now it doesn't.

MAYOR BRIARE: Mr. Damas and Mr. Rumph, let me just clarify something here. The thing that the City Council is going to be looking at here is whether the ordinance says under 19.36.060, Prohibited Uses: The following uses are expressly prohibited in the R-MHP District. So far we qualify. A. Display and/or sale of mobile homes, except the tenant may sell his mobile home residence. In my mind, my interpretation of that is if somebody who is a tenant is living in that mobile home, he may sell his mobile home. You're not a tenant, you're the owner of the thing, but you're a corporation and the corporation doesn't live in that particular unit. Now if this isn't so, if this isn't so, then we can go on discussing it, but if it is so, then the Council just has to make a decision, not withstanding who asked you or who recommended you to do this or that because there might have been mistakes made all the way around. Maybe these mistakes are things that should have even more clarification than maybe they have right now. If we're going to argue semantics as to what is the definition of tenant, then let's find that out.

ATTY. RALPH RUMPH: That's correct. This is what I would like to address at this time. I have done some research into that area and in the Nevada Supreme Court as far back as 1887 indicates Dixon D. Ahern defined a tenant as someone who would fit Greentree's position in this matter. I think the law --

CITY ATTORNEY OGILVIE: Under the ordinance you cannot become a tenant for the purpose of selling a mobile home. The --

ATTY. RALPH RUMPH: The ordinance --

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MAYOR BRIARE: Wait a minute, just a minute. Mr. Ogilvie.

CITY ATTORNEY OGILVIE: I think I'm finished. The ordinance, as you pointed out, Mr. Mayor, is to allow a tenant that has been a tenant to sell his mobile home if he is forced to move or desires to move. It does not permit a person to become a tenant for the purpose of destroying his coach in that park.

MAYOR BRIARE: Mr. Damas and Mr. -- Runk?

ATTY. RANDY RUMPH: Rumph.

MAYOR BRIARE: R-U-M-P-H.

ATTY. RANDY RUMPH: Right.

MAYOR BRIARE: Mr. Rumph and Mr. Damas, I don't mean to belabor this. I think we're all belaboring it. If I am going to state this question right. The City Council is either going to agree or disagree with me. The matter before us, notwithstanding suggestions that our Building Department told you to do this or the Attorney's office told you to do that, right now as it stands right now, this mobile home is owned by Greentree and it's there for the purpose of a sale, a sale of that one, of that particular unit. You spent a lot of money getting it into --

ATTY. CHARLES DAMAS: Greentree is not a dealer. They don't own coaches. They just repossess when they finance.

MAYOR BRIARE: Now those facts are not disputed by anybody.

ATTY. CHARLES DAMAS: There is nothing hidden here, it's all on the table.

MAYOR BRIARE: Based on that you did what you felt you should do and came down and applied for a variance to allow it to stay there, is that correct?

ATTY. CHARLES DAMAS: Just until it's sold, yes.

MAYOR BRIARE: That might be never.

ATTY. CHARLES DAMAS: Right.

MAYOR BRIARE: You want a variance so that you could sell that particular mobile home.

ATTY. CHARLES DAMAS: Yes.

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MAYOR BRIARE: Now no matter -- as I say, Mr. Ogilvie, I'm not trying to practice law here, but no matter -- whatever happened before, what is it before us right now? We've spent an awful lot of time on mobile homes this afternoon. What is it that's before us right now? Shall we allow them to stay there or shall we not?

CITY ATTORNEY OGILVIE: I think that's a question --

MAYOR BRIARE: All the legal parts of it here -- I'm not prepared to address myself to the legal question that you have.

ATTY. CHARLES DAMAS: I will say one thing. Staff did recommend approval on this matter, contrary to your opening remarks, Mr. Mayor.

COUNCILMAN NOLEN: Is that staff's recommendation at this time?

DEP. CITY MGR. BARTON: No.

COUNCILMAN NOLEN: What is staff's recommendation?

COUNCILMAN LURIE: My agenda says staff recommends denial, BZA recommends denial.

DEP. CITY MGR. BARTON: At the BZA, Mr. Mayor, staff that was making the recommendation from Planning was unaware that we had already sent out a letter telling them to vacate. They felt that a convenient and acceptable solution in a short range would be to ask for the variance. The home may sell in that period of time and either remain there as a full tenant or more out. Since it has not occurred and it was subsequently brought to our attention that they were unaware that they had been officially told to vacate and then advised that a variance acceptance could be applied for, it is still our recommendation for denial.

ATTY. CHARLES DAMAS: We're not trying to change what happens in the future. It's just we felt we got caught inbetween on this one. This is the first enforcement we know of the statute.

MAYOR BRIARE: And you're presenting all this, Mr. Damas, to convince us that you're right.

ATTY. CHARLES DAMAS: Well, there's some other --

MAYOR BRIARE: That's what you get paid to do --

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ATTY. CHARLES DAMAS: Exactly.

MAYOR BRIARE: I think you're are very capably trying to do it. Mr. Iverson, kept wanting to say something. We're spending way too much time on this, unless the Council feels like it is that confusing.

BILL IVERSON: May I just make one statement, please?

MAYOR BRIARE: You're the appellant. As long as your attorney agrees.

BILL IVERSON: I'm a little confused on this myself because apparently what you are saying is that homes that are repossessed cannot stay in a park unless they are For Sale by a tenant. I currently have three homes that are repossessed by Nevada Savings and I have one by Clark County Credit Union. Now are we going to have to move those homes out and then does this apply to every park in Las Vegas? I'd like to have clarification on that.

ATTY. CHARLES DAMAS: That is the problem. If we take that narrow interpretation, unless we actually amend the ordinance, and I think it needs to be clarified, it would be punitive to apportion a mobile home owner who gets down on his luck and gets his mobile home repossessed. If that mobile home then must be removed from that park, it is going to depreciate \$5,000 and that person --

CITY ATTORNEY OGILVIE: That's not the situation you have here. Don't try to confuse the Council it is.

ATTY. CHARLES DAMAS: I'm not saying that. I'm saying is that --

CITY ATTORNEY OGILVIE: Your client moved the coach in question into the park in contemplation of a sale. It's not a question of repossessing an in-place coach.

ATTY. CHARLES DAMAS: What I'm saying though is, if a tenant is defined as a resident and not as a mortgage company who pays the space, then any coach that is repossessed that's already been in that park would be illegal also.

MAYOR BRIARE: That's speculation. If everybody would confine their remarks to the exact thing that we have before us, we wouldn't get into all this speculation about what if. What if something, what if that. Let's talk about what's right

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MAYOR BRIARE: here before us.

ATTY. CHARLES DAMAS: I'm sorry, Mr. Mayor. I thought it was pertinent to the practical effects of what the definition you adopt. I just would feel that as for this one time only Greentree will never do this again. We shouldn't be penalized for this kind of, you know, expense. We moved it in good faith openly.

COUNCILMAN NOLEN: I would suggest you should have been aware of the ordinance before you moved it in. If there's any penalty, it's your own fault for not being aware of what the ordinance says and you've just told us that you were on the Committee that adopted this ordinance, or brought up this ordinance, and you know, you should have been aware.

ATTY. CHARLES DAMAS: Well, I didn't represent Greentree at the time. I'll just say this is a zoning ordinance and Greentree, you know, is a mortgage company. They weren't concerned with the zoning ordinance. That was a matter for the mobile home park and the mobile home park relief upon the fact that Greentree obtained all the necessary permits in Greentree's name. They simply didn't look for the zoning ordinance in dealing with trying to sell some repossessed property.

COUNCILMAN NOLEN: During the period of time that this variance has been applied for between the time the Cease and Desist was served and now, has that been shown For Sale?

ATTY. CHARLES DAMAS: Very limitly because of the situation.

COUNCILMAN NOLEN: It has been shown?

ATTY. CHARLES DAMAS: We got a letter from Clay Hymer later that said, do not put any For Sale signs on it so none have been put on it.

COUNCILMAN NOLEN: But have you been taking people to it and trying to sell it there in violation of the law?

ATTY. CHARLES DAMAS: The law says you can't have sale activities within the park. It is listed among all dealers, but it is not -- we're not having any sales activity within the park.

COUNCILMAN NOLEN: Has anybody gone to that park and looked at that mobile home?

ATTY. CHARLES DAMAS: I'm sure they have, but only in answer to solicita-

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ATTY. CHARLES DAMAS: tions that occurred outside the park. Otherwise, the ordinance deals with sale activity within the park.

COUNCILMAN NOLEN: It is not showing the mobile home as sales activity? I have one question, Mr. Hymer.

ATTY. CHARLES DAMAS: It has to be showed --

COUNCILMAN NOLEN: But right now the law says you can't sell it. Why are you still trying to sell it in violation of the law? You don't have a variance. You don't have -- you have no right to be doing anything --

ATTY. CHARLES DAMAS: Why is the City telling us to move it out? The City has no right to do that?

COUNCILMAN NOLEN: Yes, we do. We have an ordinance that says you can't do it

ATTY. CHARLES DAMAS: The ordinance says we can't sell it, not that we can't own it.

COUNCILMAN NOLEN: It's there For Sale. Clay, I'd like to ask you, did you solicit this variance request?

CLAY HYMER, DIRECTOR
BUILDING & SAFETY: No, sir. As I can determine, Council, what happened is in going to the Attorney's Office to attempt to resolve what was legally right and legally wrong with that mobile home there, the question was asked, was there a right for them to apply for a variance? In a memo that was written here to Mr. Barton from my office, it states that she had talked to Atty. Damas and advised Mr. Damas that the Attorney had stated there was a right for appeal, a variance. I don't believe she solicited it. She merely reported to him that there was that right.

COUNCILMAN NOLEN: There has been statements made by these gentlemen right here, Clay, that you personally hand carried, or your office, hand carried documents to them to file the request for a variance, is that true?

CLAY HYMER, DIRECTOR
BUILDING & SAFETY: Not to my knowledge.

ATTY. CHARLES DAMAS: Mr. Hunter did.

COUNCILMAN NOLEN: Would you find that out for me?

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CLAY HYMER, DIRECTOR,
BUILDING AND SAFETY:

I'll find that out, yes.

COUNCILMAN LURIE:

What do the CC&R's of the park say about it?

BILL IVERSON:

We don't have any CC&R's, sir.

COUNCILMAN LURIE:

You don't have any CC&R's?

BILL IVERSON:

No. We have Rules and Regulations and the rules on the park says that the home must be new, new appearing, or at the discretion of the manager and I assume that in all good faith, discretion of the manager means that he has the ability to approve or disapprove a house that comes into the park, not my residents.

MAYOR BRIARE:

Folks, many of you were -- raised your hands at one of the previous applications there. Are you also here on this particular application, yes? Well, -- thank you very much. There are even more on this one than there were on the other one. I want to move along on this. I think we're belaboring some points that maybe there is a little bit of guilt and a little bit of innocence on both sides. Now, Shelley, just a minute now. Shelley, your testimony went four pages. Do you realize that? For a lovely housewife and a mother, not practicing law any more, boy you sure did pretty good. Well, now folks. (Clapping) I don't know, the way I'm hearing this is there might be some guilt and innocence on both sides, one side being the City and the other side being the Greentree and the Villa Borega. I'm not trying to be -- who is the Municipal Judge on TV, the best report and all that? I'm not trying to do that. I think there's an opportunity to hear, with a little understanding on both sides, to resolve the thing. There might be room for confusion in our own ordinance. There might have been an effort to serve the public by a department of this City and that is to say, look, there has been a goof up of some sort here. Come on down and let's see if we can't straighten it out. That's what we're here for. We're here to straighten things out. I wish that the Council would consider allowing perhaps a 60 day allowance to get that trailer out of there, but to tell them today after they went ahead and did, I suppose in good faith, Counselor, I'm not going to argue long with you, but you and George do that, you did certainly do something in good faith to try to -- I don't know whether you are using that as a model and you're bringing customers in there and say, "that's what we will sell you and you can go over there somehow or you can go down here

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MAYOR BRIARE: somewhere."

ATTY. CHARLES DAMAS: No, Greentree is not a dealer.

MAYOR BRIARE: Don't push me, I mean, don't change my mind. I think if you would allow them to have 60 days to get it out, then they could recoup their costs because whoever they sell it to?

COUNCILMAN LEVY: They are not trying to get it out. They are trying to sell it to a guy to live there.

MAYOR BRIARE: You're not catching my point, Councilman Levy. My point is to have some understanding that there is a problem that perhaps there are two sides to and that is to allow them 60 days. They've been there doing this for a number of days. To allow them 60 days to get it out and the matter is concluded.

COUNCILMAN LURIE: My concern is that we set a precedent and open it up for other parks to do the same.

MAYOR BRIARE: That's why we want to --

COUNCILMAN LURIE: I think they circumvented the law, or they skirted around it, and I particularly don't like the way the whole thing was presented.

COUNCILMAN NOLEN: I have talked with our legal advisor and he feels that our ordinance is sound and we're on good grounds with it and I feel that back -- at the very least, back on April 15 when the Cease and Desist was served, something should've happened. They were given ten days and nothing happened and we're sitting here, the 16th of July.

MAYOR BRIARE: Shelley, you can comment. You know, there's at least three that feel about that way.

ATTY. SHELLEY BERKLEY: Yes. I just wanted to get my name on record and ask if there were any questions that I could answer to help clarify. There were some serious misrepresentations by Counsel on the other side and if you need clarification, I would be delighted at this time to briefly do that.

COUNCILMAN LEVY: We don't need any clarification.

ATTY. SHELLEY BERKLEY: In that case, we'll stand on the record.

MAYOR BRIARE: Okay, thanks, Shelley. How have you been?

TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING - JULY 16, 1986
IX-G - V-53-86 - APPEAL FILED BY WILLIAM C. IVERSON ON BEHALF OF
VILLA BOREGA MOBILE HOME COMMUNITY TO THE DENYING ACTION OF THE BZA

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- ATTY. SHELLEY BERKLEY: Well, as a housewife and mother I'm doing well. Thank you.
- MAYOR BRIARE: You might be doing alright as an attorney. Any comments by the Council members? The hearing is closed. What is the pleasure of the Board?
- COUNCILMAN NOLEN: Your Honor, I have a motion. This is an appeal on behalf of Villa Borega. I WOULD MOVE THAT WE DENY THE APPEAL AND UPHOLD THE ACTION OF THE BOARD OF ZONING ADJUSTMENT AND STAFF RECOMMENDATION.
- MAYOR BRIARE: Are there any questions or comments by the Board?
- COUNCILMAN LEVY: I'd just like to make neither, it's not a question, it's a comment. Ashley, would you please notify our Business Activity that when an applicant or a person comes in who is acquiring a mobile home park and comes in for a business license that they get a copy of our ordinance. It seems like this gentleman didn't -- the owner of that last mobile home park did not have a copy of the ordinance and was basically didn't realize that he was not allowed to do that, but I think that from now on -- and make sure that every existing mobile home park owner at this time has a copy so we don't have that as an excuse why something has happened.
- MAYOR BRIARE: Any other comments? I'm going to vote "No" on this because I feel that they should've had 60 days to resolve it because I think there's a little bit of correctness on both sides. Any other comments?
- COUNCILMAN NOLEN: AND AS A PART OF THAT MOTION, I WOULD ADD THAT WE GIVE THEM THE 10 DAYS THAT WE GAVE THEM ON APRIL 15 TO DO SOMETHING.
- COUNCILMAN BUNKER: To sell it or move it?
- COUNCILMAN NOLEN: TO SELL IT OR MOVE IT. I think that's reasonable.
- COUNCILMAN BUNKER: I would've thought, Your Honor, 30 days, but I think 10 or 15 days under the circumstances is probably sufficient to sell it or move it.
- ATTY. SHELLEY BERKLEY: Your Honor, members of the Board, my client has asked me to step up in haste and ask you to reconsider that part of the motion. We have clear and convincing evidence that they, in fact, knew that this was in violation of the ordinance when they moved it in and assumed that they could get a variance

TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING - JULY 16, 1986
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ATTY. SHELLEY BERKLEY: immediately. If we permit them to sell it, we are still permitting them to sell a junker that is not compatible with the existing homes and let me tell you in their own admission that they put \$13,000 into this home. I mean, you give me \$13,000 even I could look good. No matter what, they are putting in \$13,000 in an old mobile home in order to cosmetically make it look feasible for that area. You cannot, for \$13,000 or \$100,000, change this.

COUNCILMAN NOLEN: You know, we can't have staff run out there tomorrow and citing them. I don't think that's reasonable.

ATTY. SHELLEY BERKLEY: I agree with you 100%, but --

COUNCILMAN NOLEN: That's what I'm saying as far as the 10 days I put on there, we originally gave them back then. I don't want staff to be running out there starting to issue citations immediately, but I would say after the 10 days, if it's still there, --

MAYOR BRIARE: Shelley, at the moment --

COUNCILMAN NOLEN: I don't think we can dictate that to them.

COUNCILMAN LEVY: They can take it out and sell it, but these people could accept it again and your clients or friends have no choice. They don't make the decision. They don't get to vote on allowing this back into their park.

ATTY. SHELLEY BERKLEY: Well, that's true, but it did say "in excellent condition." I know what he --

COUNCILMAN LEVY: But that's what he says. All I'm saying is, he's going to have to -- the guy who is going to make that decision if that mobile home is allowed back in his park has already made that decision with his comments here today, that's what I'm telling.

ATTY. SHELLEY BERKLEY: I see what you're saying, Councilman. Yes, alright, Councilman, but I would urge that they get it out of the park, rather than sell it, so we don't have this problem again. Thank you very much.

MAYOR BRIARE: Does your motion hold, Bob? Do you want to include that 10 days?

COUNCILMAN NOLEN: The 10 days that I think is reasonable to the point of enforcement of the ordinance.

MAYOR BRIARE: Okay. Comments on the motion. Cast your vote.

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COUNCILMAN LURIE: Does the attorney feel comfortable with this?

COUNCILMAN BUNKER: How about the sale within 10 days? Mr. Levy and I have a question on that, whether, move or sell in 10 days.

COUNCILMAN LEVY: That's what he said.

COUNCILMAN BUNKER: Okay.

COUNCILMAN LURIE: Is that the way the motion is, Carol? Either sell or remove.

CITY CLERK CAROL HAWLEY: Yes.

COUNCILMAN NOLEN: I'm not sure we can stop them legally from selling it if they want to. The decision rests with -- there's no further decision. The decision rests with the park manager, as he stated before us, if they moved it out and 30 days later sold it to me and I decided that I wanted to put it back in there, I don't think anybody could stop me anyway, except the gentleman there, so I think that part of it would be moot and I think it would cloud the whole issue and perhaps give them recourse to a higher authority.

MAYOR BRIARE: Is the motion clear to the Council members? Are you ready to vote? Cast your votes. Post. Motion is APPROVED.

(Motion carried unanimously)

END OF DISCUSSION

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

In addition, all items shall conform to the following standard conditions:

ZONING APPLICATIONS:

1. Conformance to the plot plan and elevations.
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy, whichever occurs first.
4. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.
5. Satisfaction of City Code requirements and design standards of all City departments.

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR

6. Approval of the parking and driveway plans by the Traffic Engineer.
7. Repair any damage to the existing street improvements resulting from this development as required by the Division of Land Development of the Department of Community Planning and Development.
8. Provision of fire hydrants and water flow as required by the Department of Fire Services.

SUBDIVISION APPLICATIONS:

Tentative Maps:

1. Approval of the tentative map shall be for no more than twelve months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.
2. Street names to be provided in accord with the City's Street Name Policy.
3. Subject to all conditions of City departments and State Subdivision Statutes.

Final Maps:

1. Conformance with the tentative map.

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**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR**VACATION APPLICATIONS:

1. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom.
2. Conformance to code requirements and design standards of all City departments.
3. Vacation shall not be recorded until all of the above conditions have been met.
4. If the Order of Vacation is not recorded within one year after approval by the City Council or an extension is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

VARIANCE AND USE PERMIT APPLICATIONS:

1. Conformance to the plot plan and elevations.
2. Satisfaction of City Code requirements and design standards of all City departments.

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ITEM	Council Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
* CONSENT ITEMS - Items A, B, and C may be acted upon in one motion. Staff recommends APPROVAL of all items. The Planning Commission has recommended approval of Items A and B (subdivision maps).		
1420 *A. <u>TENTATIVE MAPS</u> 1. <u>Bristol Park</u> Property located on the northeast corner of Decatur Boulevard and Eugene Avenue, R-1 and R-3 (proposed R-CL). Owner: HOWARD HUGHES PROPERTIES Subdivider: RA HOMES, INC. No. of Acres: 25.91 No. of Lots: 192 Subject to: 1. Conformance to the conditions of approval for Zoning Application Z-44-86. 2. Direct vehicular access from the rear of lots abutting to Decatur Boulevard, Smoke Ranch Road and the adjacent cul-de-sacs to Lots 31, 32 and 70, Block 1, is prohibited. 3. Waiver of the length of the cul-de-sac in the northerly portion of the development. 4. Develop Smoke Ranch Road in conformance with right-of-way designs prepared by Clark County as required by the Department of Public Works.	Levy - APPROVED Items A.1, A.2, B.1, B.2, B.3, B.4, B.5, B.6, C.1, C.2, D.1 & E.1 as recommended. Unanimous (Briare excused)	Clerk to notify & Planning to proceed

(continued)

APPROVED AGENDA ITEM

Lucy A. Burton

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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u>		
*A. <u>TENTATIVE MAPS</u>		
1. <u>Bristol Park (continued)</u>	APPROVED See page 38	See page 38
5. All lots are to have a 16 foot minimum front yard setback between the front property line and the garage.		
6. Provide a hydrology and drainage study as required by the Land Development Division of the Department of Community Planning and Development.		

APPROVED AGENDA ITEM

Lucy L. Burton

LAS VEGAS CITY AUG 6 1986
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X.

TO: The City Council
RE: Community Planning and Development Agenda Item
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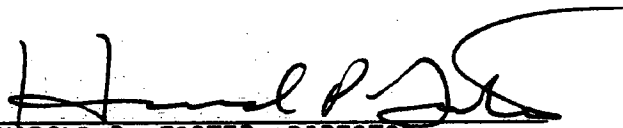
*A. TENTATIVE MAPS

1. Bristol Park

The Tentative Map is for the R-CL portion of the zoning application that was approved recently. The map conforms to the requirements under the zoning action and there is a waiver needed on the length of one cul-de-sac on the northerly portion of the development. The cul-de-sac is approximately 500 feet long and a 400' maximum is permitted. The waiver is acceptable.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
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ITEM

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)*A. TENTATIVE MAPS2. Lewis Homes Rainbow Vista #2 (Revised)

Property generally located west of Jones Boulevard, between Vegas Drive and Washington Avenue, N-U Zone (under Resolution of Intent to R-1 and R-CL).

Owner/Subdivider: LEWIS HOMES

No. of Acres: 172.8 No. of Lots: 1,078

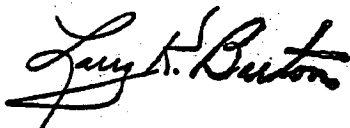
Subject to:

1. Conformance to the conditions of approval for Zoning Applications Z-49-83, Z-29-85 and Z-47-86.
2. Vehicular access is prohibited to Torrey Pines Drive, Vegas Drive and Washington Avenue, from the rear of the abutting lots.
3. The R-CL zoned lots are to have a 16 foot minimum front yard setback between the front property line and the garage.
4. A waiver be permitted for the length of Blocks "J" and "K" and for the following cul-de-sac streets: Burlwood Circle, Moose Pasture Circle, Marshfield Circle, Norwell Circle and Windham Circle.
5. A waiver be permitted for the offset distance between Torington Drive and Cactus Bloom Lane.
6. Provide a hydrology and drainage study as required by the Land Development Division of the Department of Community Planning and Development.

Levy -
APPROVED Items A.1,
A.2, B.1, B.2, B.3,
B.4, B.5, B.6, C.1,
C.2, D.1 & E.1 as
recommended.
Unanimous
(Briare excused)

Clerk to notify &
Planning to
proceed

APPROVED AGENDA ITEM



TO: The City Council
RE: Community Planning and Development Agenda Item
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X.

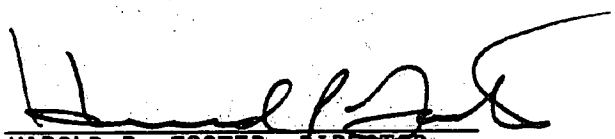
*A. TENTATIVE MAP

2. Lewis Homes Rainbow Vista #2

This is a revised Tentative Map to update the overall development as a result of several recent rezoning actions. Most of the map and the conditions are the same as previously approved.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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ITEM	Council Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
*B. <u>FINAL MAPS</u>		
<u>1. Bristol Park Unit No. 1</u>		
Property located on the northeast corner of Decatur Boulevard and Eugene Avenue, R-1 Zone (proposed R-CL).	Levy - APPROVED Items A.1, A.2, B.1, B.2, B.3, B.4, B.5, B.6, C.1, C.2, D.1 & E.1 as recommended.	Clerk to notify & Planning to proceed
Owner: HOWARD HUGHES PROPERTIES, INC.		
Subdivider: RA HOMES, INC.		
No. of Acres: 14.6 No. of Lots: 112	Unanimous (Briare excused)	
Subject to:		
1. Approval of the Tentative Map.		
2. Conformance with the conditions of approval for the Tentative Map.		

APPROVED AGENDA ITEM

Lucy K. Burton

X.

TO: The City Council
RE: Community Planning and Development Agenda Item
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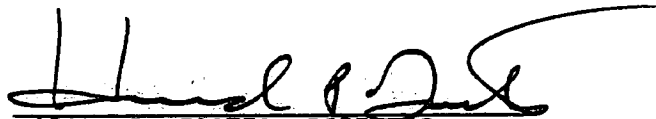
*B. FINAL MAPS

1. Bristol Park, Unit No. 1

The Final Map is in conformity with the Tentative Map and the Subdivision Regulations.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u> *B. <u>FINAL MAPS</u> 2. <u>Lewis Homes Rainbow Vista No. 4</u> Property located on the north side of Washington Avenue, west of Jones Boulevard, N-U Zone (under Resolution of Intent to R-1 and R-CL). Owner/Subdivider: LEWIS HOMES No. of Acres: 13.2 No. of Lots: 78 Subject to: 1. Approval of the revised Tentative Map. 2. Conformance with the conditions of approval for the revised Tentative Map.	Levy - APPROVED Items A.1, A.2, B.1, B.2, B.3, B.4, B.5, B.6, C.1, C.2, D.1 & E.1 as recommended. Unanimous (Briare excused)	Clerk to notify & Planning to proceed

APPROVED AGENDA ITEM

Langston Burton

00321

x.

TO: The City Council
RE: Community Planning and Development Agenda Item
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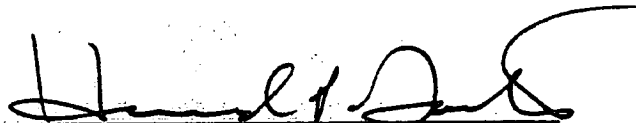
*B. FINAL MAPS

2. LEWIS HOMES - RAINBOW VISTA NO. 4

The Final Map is in conformity with the Tentative Map and with the Subdivision Regulations.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT</u> <u>(CONTINUED)</u> *B. <u>FINAL MAPS</u> 3. <u>Lewis Homes Rainbow Vista No. 5</u> Property located on the north side of Washing- ton Avenue, west of Jones Boulevard, N-U Zone (under Resolution of Intent to R-1 and R-CL). Owner/Subdivider: LEWIS HOMES No. of Acres: 10.9 No. of Lots: 73 Subject to: 1. Approval of the revised Tentative Map. 2. Conformance with the conditions of approv- al for the revised Tentative Map.	Levy - APPROVED Items A.1, A.2, B.1, B.2, B.3, B.4, B.5, B.6, C.1, C.2, D.1 & E.1 as recommended. Unanimous (Briare excused)	Clerk to notify & Planning to proceed

APPROVED AGENDA ITEM

Lucy L. Burton

TO: The City Council
RE: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

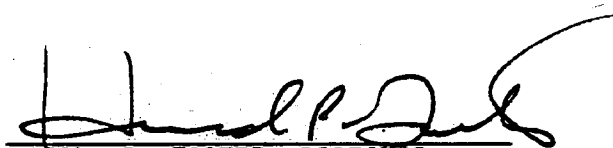
*B. FINAL MAPS

3. LEWIS HOMES - RAINBOW VISTA NO. 5

The Final Map is in conformity with the Tentative Map and with the Subdivision Regulations.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

*B. FINAL MAPS

4. Lewis Homes Rainbow Vista No. 6

Property located on the north side of Washing-
ton Avenue, west of Jones Boulevard, N-U
Zone (under Resolution of Intent to R-1
and R-CL).

Owner/Subdivider: LEWIS HOMES

No. of Acres: 8.8 No. of Lots: 54

Subject to:

1. Approval of the revised Tentative Map.
2. Conformance with the conditions of approval for the revised Tentative Map.

Levy -
APPROVED Items A.1,
A.2, B.1, B.2, B.3,
B.4, B.5, B.6, C.1,
C.2, D.1 & E.1 as
recommended.
Unanimous
(Briare excused)

Clerk to notify &
Planning to
proceed

APPROVED AGENDA ITEM

Larry L. Burton

AUG 6 1986

00325
X.

TO: The City Council
RE: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

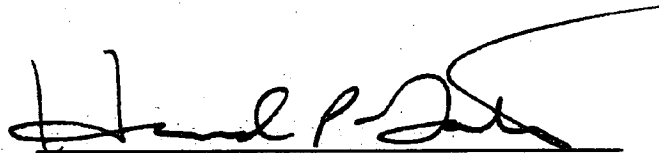
*B. FINAL MAPS

4. LEWIS HOMES - RAINBOW VISTA NO. 6

The Final Map is in conformity with the Tentative Map and with the Subdivision Regulations.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
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ITEM	Council Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
*B. FINAL MAPS		
5. <u>Sierra Rancho Unit 1</u>		
Property located on the north side of Madre Mesa Drive, east of Michael Way, N-U Zone (under Resolution of Intent to R-1). Owner: CENTRAL NEVADA DISTRIBUTING CO. Subdivider: NORMAN PETERSON ET AL No. of Acres: 10.39 No. of Lots: 42	Levy - APPROVED Items A.1, A.2, B.1, B.2, B.3, B.4, B.5, B.6, C.1, C.2, D.1 & E.1 as recommended. Unanimous (Briare excused)	Clerk to notify & Planning to proceed
Subject to:		
1. Conformance with the conditions of approval for the Tentative Map.		

APPROVED AGENDA ITEM

Larry R. Burton

LAS VEGAS CITY
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X.

TO: The City Council
RE: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

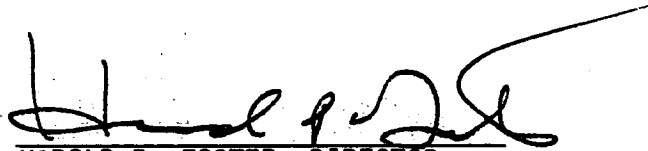
*B. FINAL MAPS

5. Sierra Rancho, Unit 1

The Final Map is in conformity with the Tentative Map and the Subdivision Regulations.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u>		
*B. <u>FINAL MAPS</u>		
<u>6. Gates Mill, Phase 3</u>		
Property located on the south side of Gates Mill Drive, east of Tenaya Way, N-U Zone (under Resolution of Intent to R-CL).		
Owner/Subdivider: GATES MILL DEVELOPMENT CO.		
No. of Acres: 5.24 No. of Lots: 29		
Subject to:		
1. Conformance with the conditions of approval for the Tentative Map.		
	Levy - APPROVED Items A.1, A.2, B.1, B.2, B.3, B.4, B.5, B.6, C.1, C.2, D.1 & E.1 as recommended. Unanimous (Briare excused)	Clerk to notify & Planning to proceed

APPROVED AGENDA ITEM

Larry L. Burton

TO: The City Council
RE: Community Planning and Development Agenda Item
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*B. FINAL MAPS

6. Gates Mill, Phase 3

The Final Map is in conformity with the Tentative Map and with the Subdivision Regulations.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

AGENDA

LAS VEGAS CITY
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ITEM	Council Action	Department Action
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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
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*C. <u>RELEASE OF BOND</u>		
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1. Location: 3250 E. Sahara Avenue Use: Offsite Improvements Builder: Hanna-Epprecht Datsun Surety Co.: N/A (Cash Deposit) Amount: \$6900.00 Bond No.: CLV Bond #31-85		
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Levy - APPROVED Items A.1, A.2, B.1, B.2, B.3, B.4, B.5, B.6, C.1, C.2, D.1 & E.1 as recommended. Unanimous
--

Staff to proceed

2. Location: 800 S. Valley View Blvd. Use: Offsite Improvements Builder: TV5/James C. Saxton Surety Co.: Nevada Savings & Loan Amount: \$11,024.81 Bond No.: CLV #8-86		
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APPROVED See above

Clerk to notify & Staff to proceed

APPROVED AGENDA ITEM

Larry L. Burton

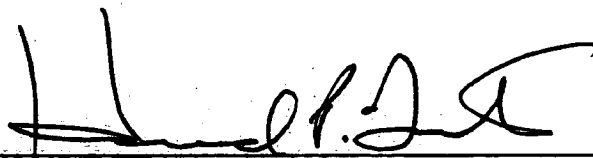
To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

*C. RELEASE OF BOND

1. Hanna-Epprecht Datsun - 3250 E. Sahara Avenue
2. TV5/James Saxton - 800 S. Valley View Blvd.

The offsite improvements at these locations have been completed, inspected and accepted. Therefore, it is in order to release these bonds.

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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CITY COUNCIL
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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

D. ENCROACHMENT REQUEST

1. University Medical Center

Request for an Encroachment in the public right-of-way for a directional sign on the south side of Hastings Avenue, east of Tonopah Drive.

Staff Recommendation: APPROVAL

Levy -
APPROVED Items A.1,
A.2, B.1, B.2, B.3,
B.4, B.5, B.6, C.1,
C.2, D.1 & E.1 as
recommended.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

Levy H. Burton

AGENDA

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City of Las Vegas

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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u> E. <u>REQUEST FOR SEWER CONNECTION</u> 1. <u>Florentino & Concepcion Vargas</u> Request for connection to City sewer system on property located outside the City limits at 5201 Smoke Ranch Road. Staff Recommendation: APPROVAL	Levy - APPROVED Items A.1, A.2, B.1, B.2, B.3, B.4, B.5, B.6, C.1, C.2, D.1 & E.1 as recommended. Unanimous (Briare excused)	Staff to proceed

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

X.

00334

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

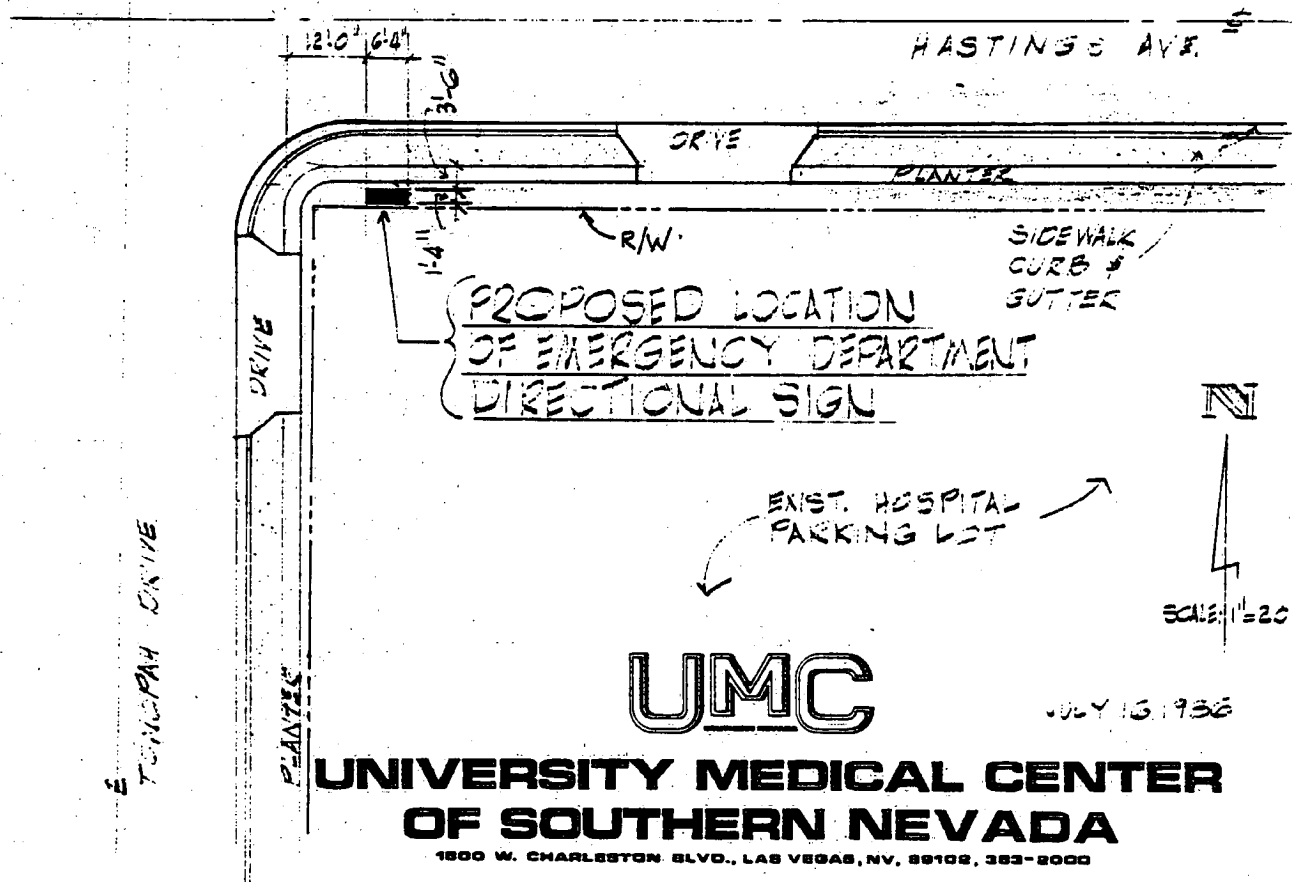
D. ENCROACHMENT REQUEST

1. University Medical Center

This encroachment request by the University Medical Center of Southern Nevada is for a directional sign that will be located at the southeast corner of Tonopah Drive and Hastings Avenue. The sign will indicate the location of the hospital's emergency/trauma department and will be in a landscaped planter. The applicant has signed the encroachment agreement relative to liability, maintenance and removal.

Staff Recommendation: APPROVAL


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

X.

00335

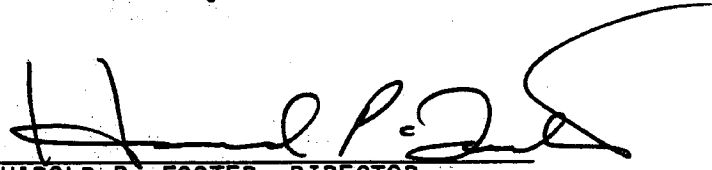
LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

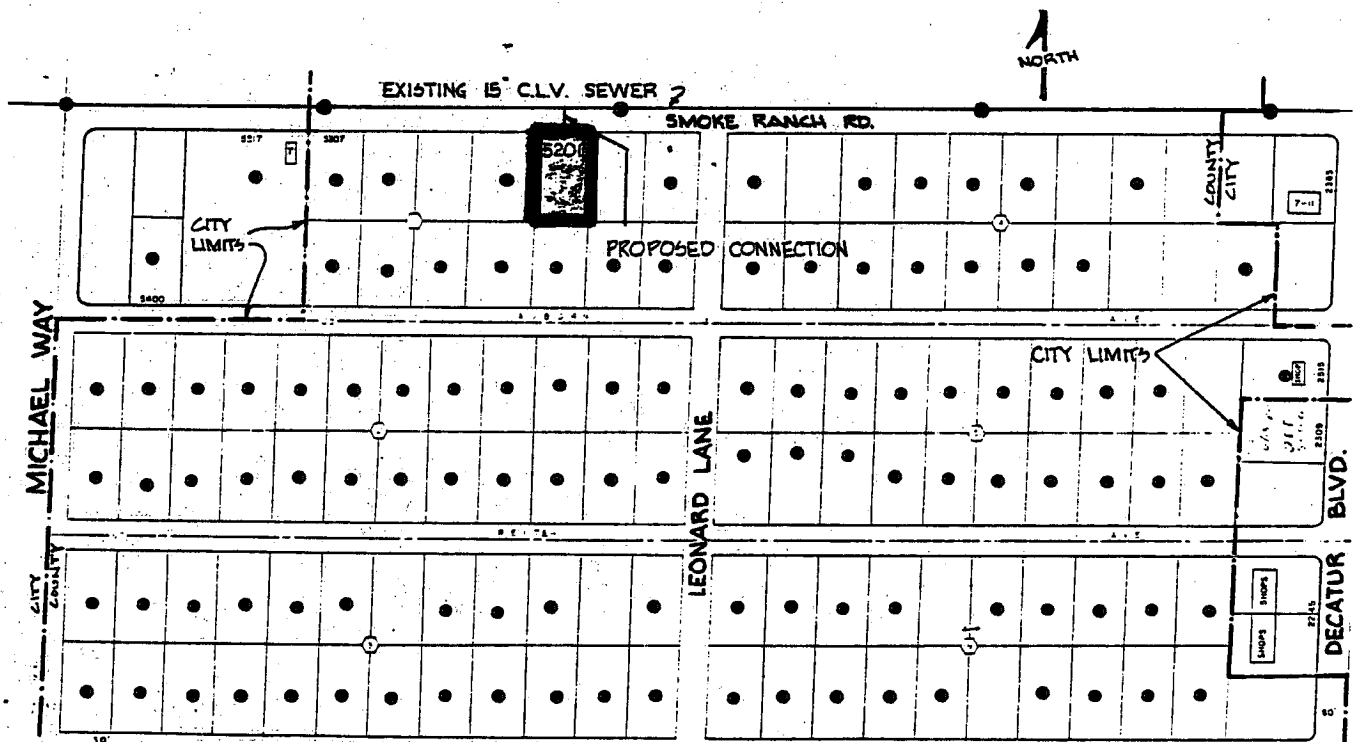
E. REQUEST FOR SEWER CONNECTION

1. Florentino & Concepcion Vargas

The request is to connect to City sewer for a lot in the Curtis Park subdivision, which is located in the County. The applicant is proposing to construct a home at 5201 Smoke Ranch Road and wishes to utilize the City's sewer line in the street. The applicant has signed an annexation petition and the sewer connection agreement. The property cannot be annexed because it is not contiguous to the City at this time.

Staff Recommendation: APPROVAL


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

F. WAIVER OF SUBDIVISION PROVISIONS

1. MICHAEL MCGILL ON BEHALF OF ARTHUR
MCGILL

Request for a waiver of the Subdivision Regulations to allow vehicular access to a major street on property located at 6601 Miragrande Avenue, R-1 Zone.

Planning Commission voted (6-1) to recommend APPROVAL, subject to:

1. Property owner to use this access for storage of an R.V. vehicle only.
2. Curb cut for a driveway to Alexander Road is prohibited.

Staff Recommendation: DENIAL - no access should be permitted

Levy -
APPROVED as recommended by Planning Commission, subject to conditions.
Unanimous
(Briare excused)

Clerk to notify & Planning to proceed
Art McGill appeared

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

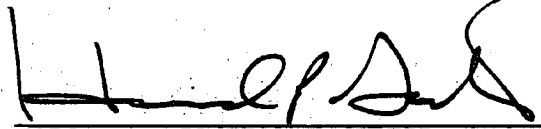
F. WAIVER OF SUBDIVISION PROVISIONS

1. MICHAEL MCGILL, ON BEHALF OF ARTHUR MCGILL

The request is to allow a vehicular access gate in the rear fence of a residential property that abuts Alexander Road which is a major street. The Subdivision Ordinance does not allow vehicular access from the lots backing up to Alexander unless they have a minimum width of 100 feet. A permit to install a gate was inadvertently issued by staff and the construction work has been completed. The opening does not include any curb cut for a driveway and the applicant intends to drive over the curb. He indicated the access is for the parking of a recreation vehicle in the rear yard that will not be used very often. The Planning Commission felt that due to the infrequent use of this access it would not affect future traffic flow on Alexander Road. The applicant is a City employee in the Parks and Recreation Department.

Planning Commission Recommendation: APPROVAL - due to the limited use of this access

Staff Recommendation: DENIAL - no access should be permitted



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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ITEM

Council Action

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)G. EXTENSION OF TIME1. Z-59-84 - HENRY SOBEL

Request for an Extension of Time on property located on the east side of Jones Boulevard, between Charleston Boulevard and Del Rey Avenue, R-E Zone (under Resolution of Intent to P-R).

Planning Commission unanimously recommended APPROVAL, subject to:

1. Extension of Time to expire on August 5, 1987.
2. Conformance to all ordinance amendments enacted subsequent to the original approval.

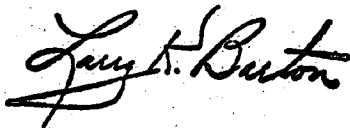
Staff Recommendation: APPROVAL - for a one year extension

Bunker -
APPROVED
Unanimous
(Briare excused)

Clerk to notify &
Planning to
proceed

Henry Sobel
appeared

APPROVED AGENDA ITEM



To: The City Council
Re: Community Planning and Development Agenda Item
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G. EXTENSION OF TIME

1. Z-59-84 - HENRY SOBEL

This is the applicant's second request for an Extension of Time. He is presently negotiating the sale of this property which should be completed within the near future. The P-R zoning is still appropriate on this property.

Planning Commission Recommendation: APPROVAL - for a one year extension

Staff Recommendation: APPROVAL - for a one year extension of time


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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ITEM Council Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

H. REVIEW OF CONDITIONS

1. Z-52-85 - THOMAS J. McINTYRE

Request for a Review of Conditions to waive required landscaping on property located at 701 N. Eastern Avenue, R-1 Zone (under Resolution of Intent to C-D).

Planning Commission unanimously recommended APPROVAL.

Staff Recommendation: DENIAL - the landscaping planters should be installed

Nolen -
APPROVED as recommended by Planning Commission.
Unanimous
(Briare excused)

Clerk to notify & Planning to proceed

Thomas McIntyre appeared

APPROVED AGENDA ITEM

Lang B. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

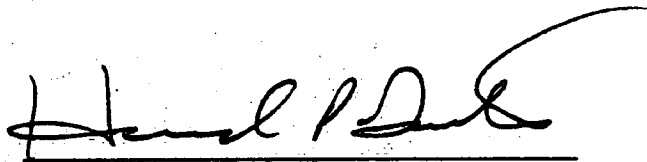
H. REVIEW OF CONDITIONS

1. Z-52-85 - THOMAS J. McINTYRE

The applicant is again requesting the deletion of three required landscape planters along Wilson Avenue and Eastern Avenue that were to be installed as shown on the approved plot plan. In November, 1985, the same request was denied by the Planning Commission and the City Council. Since that time, the applicant has installed a relatively large and well landscaped planter on the corner of this property which he feels is more than adequate for the entire site. Deleting the planters along the Wilson Avenue side would result in no landscaping across from the residences to the southwest. The Planning Commission felt the large landscaped planter at the corner was sufficient for the entire property and recommended approval.

Planning Commission Recommendation: APPROVAL - sufficient landscaping exists on the property

Staff Recommendation: DENIAL - the landscaping planters should be installed



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u>		
I. <u>PLOT PLAN REVIEW</u>		
1430 1. <u>Z-34-78 - MIDLAND PACIFIC BUILDING</u> Request for a Plot Plan Review for a revised condominium development plan on property located on the northwest corner of Torrey Pines Drive and Vegas Drive, R-PD21 Zone. Planning Commission unanimously recommended APPROVAL, subject to: 1. Conformance to the conditions of approval for Z-34-78. 2. Conformance to the plot plan and elevations. Staff Recommendation: APPROVAL - subject to revising the layout on the northwest portion of the site	Bunker - APPROVED as recommended by Planning Commission, subject to conditions. Unanimous (Briare excused)	Clerk to notify & Planning to proceed Barry Becker appeared

APPROVED AGENDA ITEM

Larry A. Burton

TO: The City Council
RE: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

X.

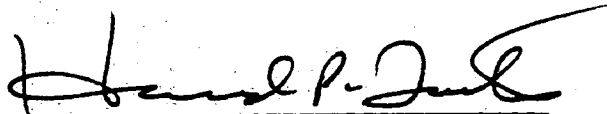
I. PLOT PLAN REVIEW

1. Z-34-78 - MIDLAND PACIFIC BUILDING CORP.

This is a request for a plot plan review of a 180 unit condominium development on 13.5 gross acres at a density of 13.33 units per acre. All of the buildings will be two story and there will be 360 parking spaces where 216 are required. Central recreation facilities will be provided. A redesign of the building layout on the northwest portion was requested by staff to provide more setback from the R-1 area, however, the Planning Commission felt the 20 foot setback was sufficient.

Planning Commission Recommendation: APPROVAL - with the layout as submitted the applicant

Staff Recommendation: APPROVAL - subject to revising the layout on the northwest portion of the site



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

I. PLOT PLAN REVIEW

2. Z-5-86 - SIERRA HEALTH SERVICES

Request for a Plot Plan Review for medical offices and parking on property located at 2300, 2316 and 2450 West Charleston Boulevard, C-D and R-E Zones (under Resolution of Intent to C-D).

Planning Commission unanimously recommended APPROVAL, subject to:

1. Conformance to the original conditions of Z-5-86.

Staff Recommendation: APPROVAL

Levy -
APPROVED as recommended by Planning Commission & staff.
Unanimous
(Briere excused)

Clerk to notify & Planning to proceed
Bill Godfrey appeared

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

X.

I. PLOT PLAN REVIEW2. Z-5-86 - SIERRA HEALTH SERVICES

This is a request for a plot plan review to construct a medical office building at 2316 W. Charleston Boulevard that will be partially on the applicant's adjoining property at 2300 W. Charleston Boulevard. In addition, this review includes the recently constructed west parking lot that will provide some of the required parking for the new office building. At the time the C-D zoning was approved at 2316 W. Charleston the use was for parking but the applicant indicated a building was proposed in the future. The proposed building will be two story with underground parking and will be attached to the existing medical building to the east. Parking has been an issue in this area since the applicant constructed an HPN medical facility to the north and east and recently acquired a building to the west. Some of the merchants from the Rancho Town and Country Shopping Center were at the previous meeting when the zoning was considered to indicate their concern about the need for additional parking. The parking for the entire HPN facility is as follows:

<u>HPN</u>	<u>PARKING REQUIRED</u>	<u>PARKING PROVIDED</u>
888 S. Rancho	207	180*
900 S. Rancho	28	45*
2350 W. Charleston Boulevard	7	12*
2300 & 2316 W. Charleston Boulevard	322	245
West Parking Lot	0	146
Total	564	628 (64 Additional Spaces)

* Allocated parking spaces in Rancho Town and Country Shopping Center

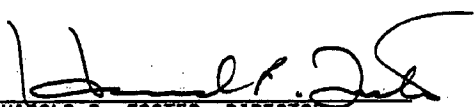
The above table indicates there are 237 parking spaces allocated to HPN in the Rancho Town and Country Shopping Center. In addition to that, HPN has 245 spaces on the site at 2300 and 2316 West Charleston Boulevard, along with 146 parking spaces in the new parking lot that was constructed to the west of the shopping center. The total parking spaces provided will be 64 spaces over what the Ordinance requires and, for this reason, there is adequate parking for the proposed new medical building.

The Rancho Town and Country Shopping Center has a total of 620 parking spaces. There are 393 spaces for the shopping center uses and 237 allocated to HPN, which satisfies the Ordinance.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL

SEE ATTACHED LOCATION MAP

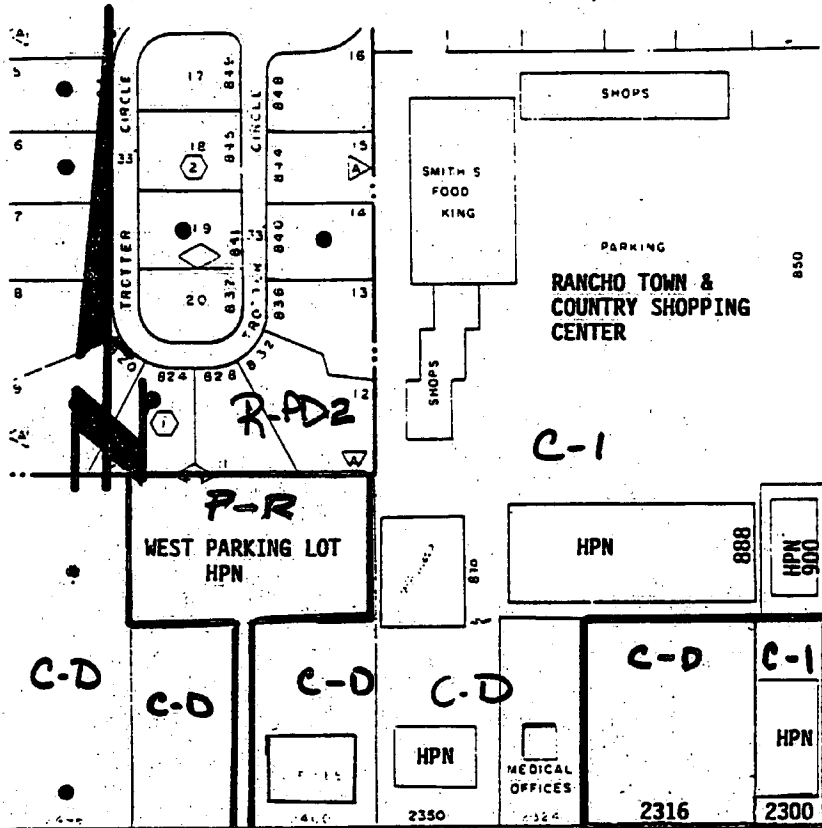


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

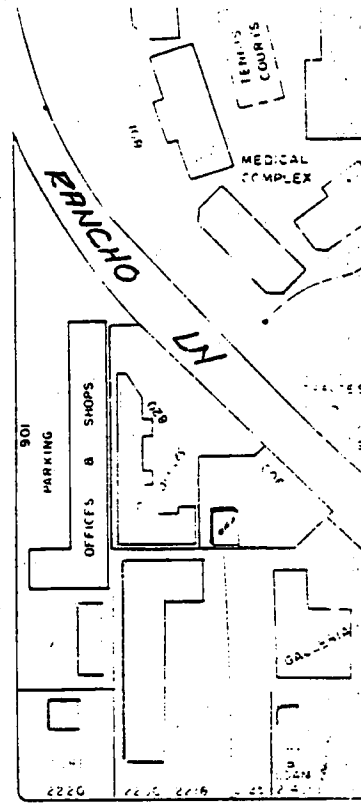
LOCATION MAP - ITEM X.I.2. Z-5-86 - SIERRA HEALTH SERVICES
 LAS VEGAS CITY COUNCIL MINUTES

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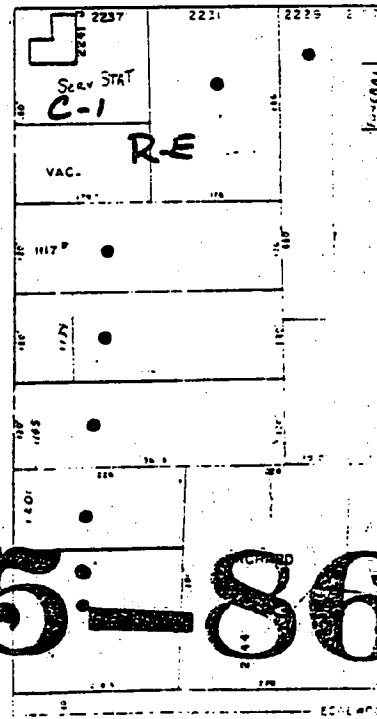
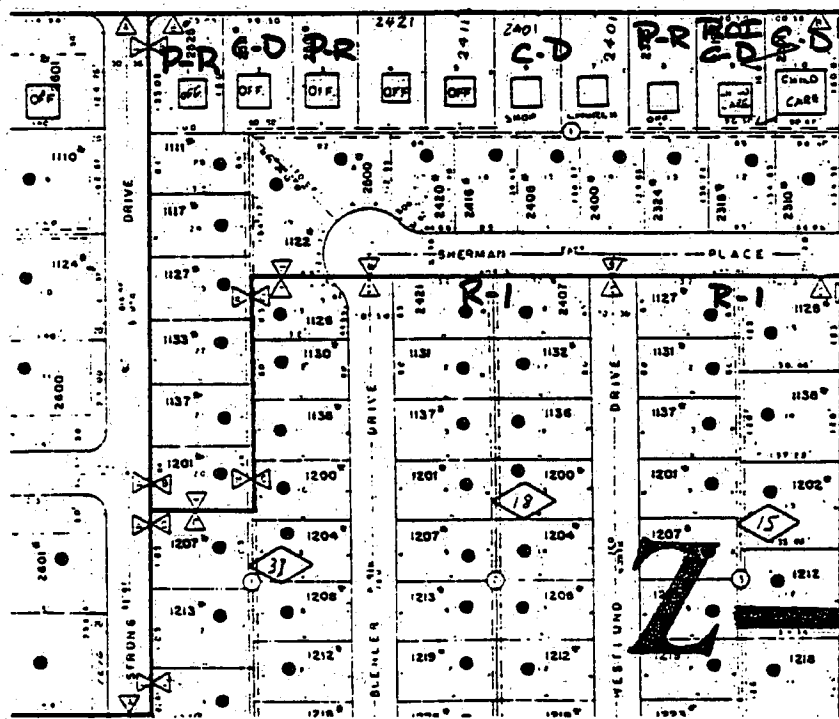
00346



RANCHO DR



CHARLESTON BLVD



Z-5-86

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

I. PLOT PLAN REVIEW

3. Z-49-85 - SILVER SPRINGS DEVELOPMENT CO.

Request for a review of the revised residential and golf course development plan on property located on the northwest corner of Sahara Avenue and Durango Drive, N-U Zone (under Resolution of Intent to R-PD4).

Planning Commission voted (5-1-1) to recommend APPROVAL, subject to:

1. Redesign the access on Durango Drive to provide car storage capacity for a minimum of four (4) vehicles between the street and gate as required by the Traffic Engineer.
2. Participate in the amount of 25% of the cost of a future traffic signal at the intersection of Sahara Avenue and Durango Drive and 50% of the cost of a future traffic signal at the intersection of the entrance drive and Sahara Avenue as required by the Department of Public Works.
3. All landscaping to be installed in the public right-of-way shall be maintained at the expense of the developer.
4. Apply for an Encroachment Permit for landscaping within the public right-of-way.
5. Covenants, Conditions and Restrictions are to be submitted to and approved by the Department of Community Planning and Development prior to the recordation of a Final Map for any portion of this development.

APPROVED AGENDA ITEM

Lucy L. Burton (continued)

Lurie -
APPROVED Items I.3
& I.4 as recommended
by Planning Commission,
subject to conditions.
Motion carried with
Levy abstaining and
Briare excused.

Clerk to notify &
Planning to proceed
G. C. Wallace
appeared

1441

AGENDA

LAS VEGAS CITY
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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

I. PLOT PLAN REVIEW

APPROVED
See Page 55

See Page 55

3. Z-49-85 (continued)

6. Conformance to the plot plan amended to reflect the above conditions.

7. Conformance to the elevations.

8. Conformance to the original conditions of Z-49-85.

Staff Recommendation: APPROVAL - with Peccole Strada being retained as a major street

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

I. PLOT PLAN REVIEW

3. Z-49-85 - SILVER SPRINGS DEVELOPMENT CO., INC.

This is a request for a Plot Plan Review of approximately 220 acres to be developed for 425 dwelling units at a density of 1.93 units per acre. An 18 hole golf course and club house is also proposed. Last year, a plot plan review was approved on this site for 800 condominiums with a golf course. The plot plan shows four types of residential units ranging from 1,350 to 3,000 sq. ft. in size, all on a private loop street system. One of the sites near Durango will have four story buildings that will be buffered by the golf course on three sides.

At the Planning Commission meeting, staff pointed out the development does not provide for Peccole Strada which is a north/south secondary street on the Master Plan of Streets and Highways. Staff indicated the street is needed for drainage and traffic circulation. The Planning Commission felt the plan would be workable without the street as requested by the applicant.

Planning Commission Recommendation: APPROVAL - with Peccole Strada being eliminated

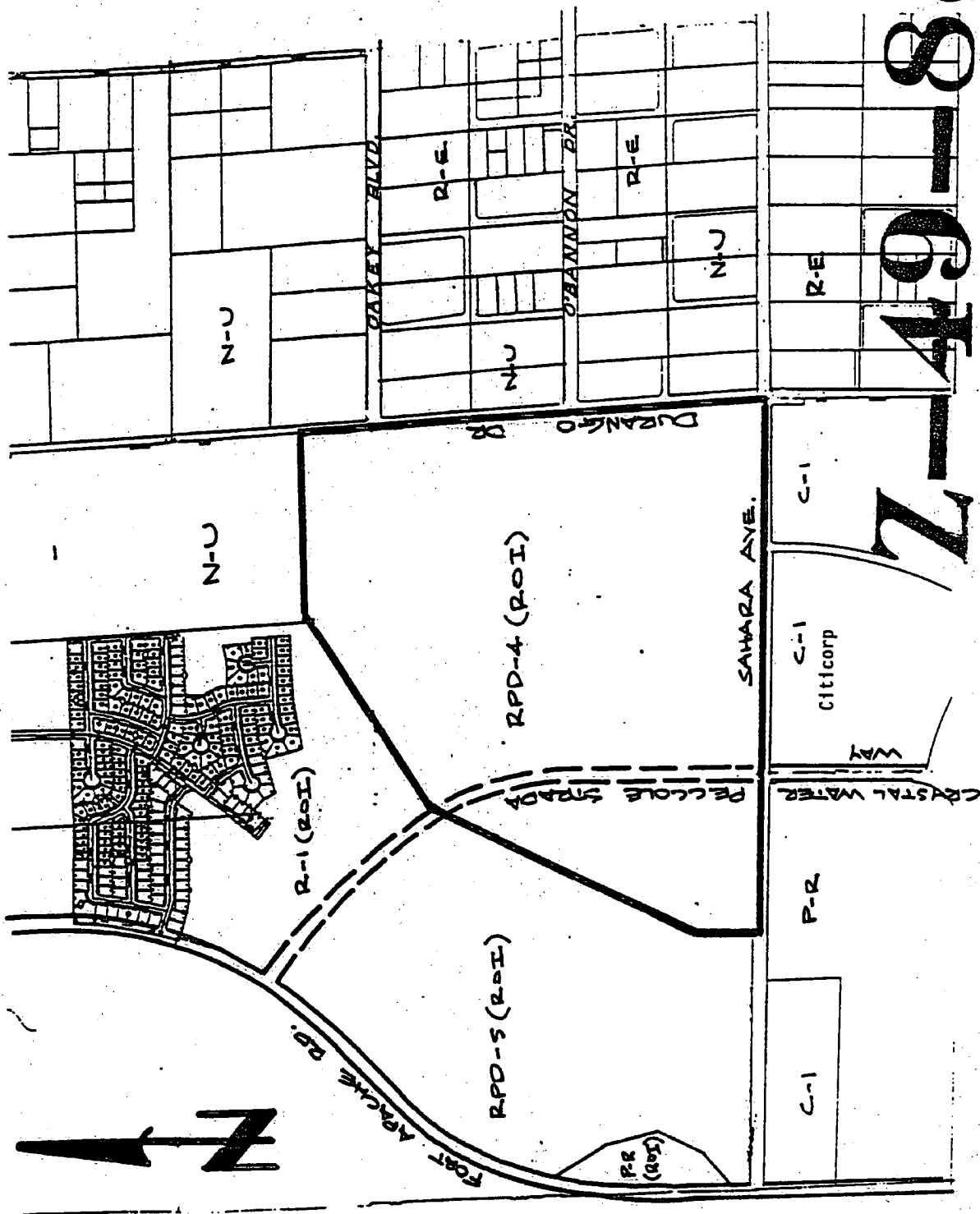
Staff Recommendation: APPROVAL - with Peccole Strada being retained as a major street

SEE ATTACHED LOCATION MAP


HAROLD P. FOSTER, DIRECTOR *em*
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY
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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u>		
I. <u>TENTATIVE MAP RELATED TO PLOT PLAN REVIEW Z-49-85</u>		
<u>4. Silver Springs Country Club</u>		
Property located on the northwest corner of Sahara Avenue and Durango Drive, N-U Zone (under Resolution of Intent to R-PD4). Owner/Subdivider: SILVER SPRINGS DEVELOPMENT COMPANY, INC. No. of Acres: 220 No. of Lots: 425	Lurie - APPROVED Items I.3 & I.4 as recommended by Planning Commission, subject to conditions. Motion carried with Levy abstaining and Briare excused.	Clerk to notify & Planning to proceed
Planning Commission voted (6-0-1) to recommend APPROVAL, subject to:		
1. Approval of the plot plan review for Z-49-85.		
2. Conformance to the conditions of approval for the plot plan review for Z-49-85.		
3. Provide a hydrology and drainage study as required by the Department of Public Works. If the hydrology and drainage study requires a redesign of any portion of this project, the Tentative Map shall be revised.		
4. The developer shall participate in an amount equal to 50% of the cost of construction of a raised median on Sahara Avenue, relocating the existing street lighting from the south side of Sahara Avenue to the median, and adding poles, lighting arms and fixtures to each new and relocated pole as required by the Land Development Division of the Department of Community Planning and Development.		
(continued)		
APPROVED AGENDA ITEM		
		

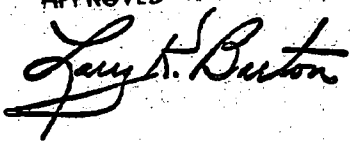
AGENDA

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CITY COUNCIL
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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u>		
I. <u>TENTATIVE MAP RELATED TO PLOT PLAN REVIEW - Z-49-85</u>	APPROVED See Page 57	See Page 57
4. <u>Silver Springs Country Club (continued)</u>		
5. A waiver be allowed to permit meandering sidewalks of not less than three (3) feet in width along Sahara Avenue and Durango Drive.		
Staff Recommendation: APPROVAL		
APPROVED AGENDA ITEM		
		

AUG 6 1986

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X.

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

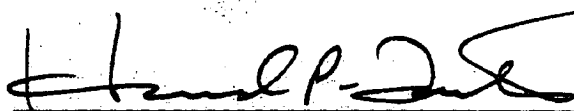
I. TENTATIVE MAP RELATED TO PLOT PLAN REVIEW

4. Silver Springs Country Club

This Tentative Map is related to the Plot Plan Review on the previous item. If the Plot Plan Review is approved as submitted by the applicant, then this map conforms to that Plan. The applicants were advised at the Planning Commission meeting the hydrology and drainage study required as a condition of approval may require a redesign on portions of this development and if they proceed with preparing and submitting a final map, it may be subject to change. The applicants indicated they were aware of this possibility. A waiver is also being requested to permit a meandering three foot wide sidewalk along Sahara Avenue and Durango Drive, which will have landscaping on both sides. There will be minimal need for sidewalks along these two streets because the development will be inside the exterior block wall and therefore the waiver is acceptable.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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ITEM	Council Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
449 J. <u>REQUEST TO RECONSIDER ZONING ACTION</u> 1. <u>Z-36-86 - JOSEPH M. FOLEY</u> Request for reclassification of property located on the north side of Oakey Boulevard, between Arville Street and Hinson Street. From: R-E (Residence Estates) To: R-1 (Single Family Residence) Proposed Use: SINGLE FAMILY RESIDENTIAL Planning Commission unanimously recommended APPROVAL, subject to: 1. Resolution of Intent with a twelve month time limit. 2. Conformance to the plot plan. Staff Recommendation: DENIAL - contrary to the adjacent R-E pattern PROTESTS: 1 PREVIOUS ACTION: At the June 18, 1986 City Council meeting, LURIE moved to DENY; motion carried with MAYOR voting NO. At the July 16, 1986 City Council meeting, LEVY moved to RESCIND; motion carried unanimously	ABEYANCE Motion by Nolen to follow recommendations of Planning Commission ended in a Tie Vote with Nolen and Levy voting "yes" and Lurie and Bunker voting "no" and Briare excused. Note: Verbatim transcript made part of Final Minutes.	Clerk to notify 8/20/86 Agenda Joseph Foley, Nancy Byer and Lee Mott appeared No one appeared in opposition.

APPROVED AGENDA ITEM

Lucy L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

J. REQUEST TO RECONSIDER ZONING ACTION

1. Z-36-86 - JOSEPH M. FOLEY

At your last meeting, the Council rescinded its denial action and a new public hearing has been advertised. The applicant is requesting R-1 zoning on a parcel on the north side of Oakey Boulevard, between Arville Street and Hinson Street for eight single family residential lots. When the Council's previous action was rescinded, it was indicated that six lots may be more appropriate for this property. This site abuts developed R-E to the east, north and west. There is developed R-1 to the south across Oakey Boulevard as well as the Vegas Verdes Elementary School to the southeast. R-1 zoning exists further east and west on the north side of Oakey Boulevard.

The Planning Commission and staff recommendations indicated below are on the previous action.

Planning Commission Recommendation: APPROVAL - compatible zoning

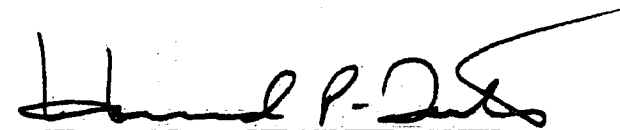
Staff Recommendation: DENIAL - contrary to the adjacent R-E zoning pattern

PROTESTS: 1 (letter)

PREVIOUS ACTION: At the June 18, 1986 City Council meeting, LURIE moved to DENY; motion carried with MAYOR voting NO.

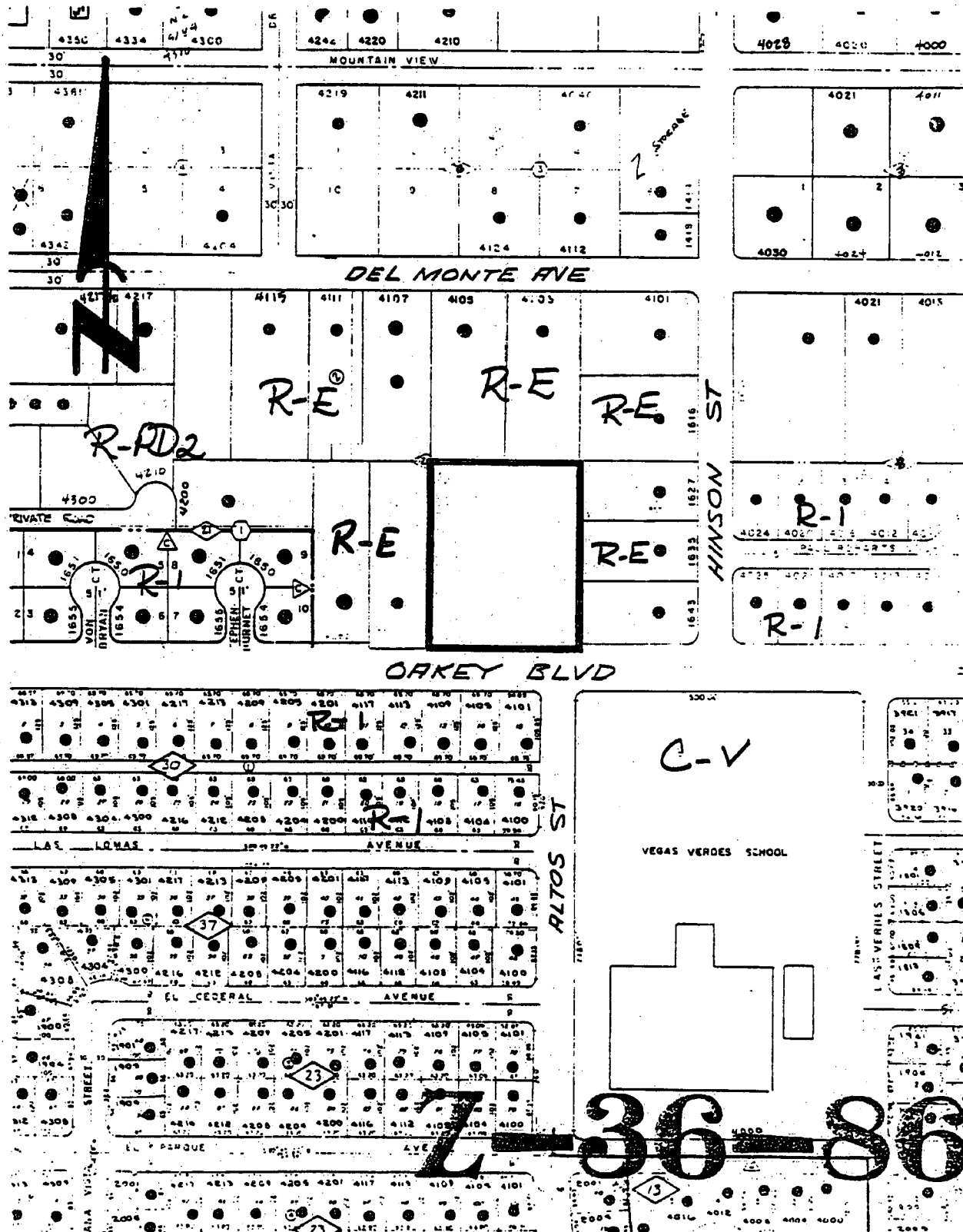
At the July 16, 1986 City Council meeting, LEVY moved to RESCIND; motion carried unanimously.

SEE ATTACHED LOCATION MAP



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986



TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986
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ITEM J.1 - Z-36-86 - JOSEPH M. FOLEY

PAGE 1

MAYOR PRO TEM LURIE:

We'll move along on Item J on page 59 in your books, a request to reconsider a zoning action on Z-36-86, Joseph M. Foley. This is a request for reclassification of property located on the north side of Oakey Boulevard between Arville and Hinson from R-E to R-1. The Planning Commission was for APPROVAL. There was one protest. Staff recommended DENIAL and we voted at our last meeting to reconsider our previous action. Hello.

JOSEPH M. FOLEY:

Good afternoon. Joe Foley, from 1801 South 15th Street, Las Vegas, Nevada. I want to thank you for your reconsideration of this matter and I thought --

MAYOR PRO TEM LURIE:

I want you to know it was unanimous too to reconsider.

JOSEPH M. FOLEY:

I thought we were covered and I took off on fishing trip and my co-owners were apparently putting people in jail that day and couldn't make it here.

COUNCILMAN NOLEN:

Did you do any good?

JOSEPH M. FOLEY:

Pardon.

COUNCILMAN NOLEN:

With the fishing?

JOSEPH M. FOLEY:

Very good, thank you. One thing that I -- a few -- couple of remarks I'd like to make and then turn it over to our realtor here that has the detail on this. With the exception of two lots in the -- and the two next door to us there between our proposed development and some cul-de-sac development beyond, everything on Oakey as I understand from Rancho to Decatur is R-1 at least. There's a lot of commercial and other churches and the likes of that in there. It's all on Oakey. Now we have in this plan lots of approximately -- well the smallest of them are approximately 8,000 square feet. The homes that are going in there will all be 2,000 square feet or better. The cul-de-sacs, which are just a hundred or so feet west, are homes of comparable size, but they're all on lots of 7500 square feet.

MAYOR PRO TEM LURIE:

Are you talking the lots --

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1985
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ITEM J.1 - Z-36-86 - JOSEPH M. FOLEY

PAGE 2

COUNCILMAN LEVY: West.

MAYOR PRO TEM LURIE: West?

JOSEPH M. FOLEY: West of us, yes.

MAYOR PRO TEM LURIE: Of your lots. The ones that Robarts built?

COUNCILMAN LEVY: No, these.

MAYOR PRO TEM LURIE: Okay.

NANCY BYER: The front lots are 7500 on there, they're a little larger in the circle.

MAYOR PRO TEM LURIE: In the back, in the cul-de-sac area. Okay.

JOSEPH M. FOLEY: So we're in keeping with the properties that -- the R-E property next to us has a dwelling on it that's about 1300 square feet. There's a larger dwelling on the next lot. I don't know when those were zoned, but I believe that one house was there -- has been there since 1962. The --

COUNCILMAN LEVY: Your map is wrong, ma'am.

JOSEPH M. FOLEY: I'm sorry.

COUNCILMAN LEVY: Your map is wrong. The property on the south -- the northwest corner of Hinson and Oakey, that is zoned R-E. Your map shows it as different I think.

NANCY BYER: This?

COUNCILMAN LEVY: Is R-E.

JOSEPH M. FOLEY: That does not face Oakey.

COUNCILMAN LEVY: No, it faces Hinson.

JOSEPH M. FOLEY: Yes.

COUNCILMAN LEVY: It is zoned R-E.

JOSEPH M. FOLEY: Right.

COUNCILMAN LEVY: Not R-1.

JOSEPH M. FOLEY: That's right.

COUNCILMAN LEVY: All of the property --

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JOSEPH M. FOLEY: My statement was that everything that opens onto Oakey is R-E -- R-1.

COUNCILMAN LEVY: But if you look at a map --

COUNCILMAN BUNKER: No, that's not right.

COUNCILMAN LEVY: If you look at this plot plan that I'm looking at, Mr. Foley, you see R-E on all three sides of you.

COUNCILMAN BUNKER: All the way around.

COUNCILMAN LEVY: All the way around it.

MAYOR PRO TEM LURIE: To the west, to the east and to the north.

COUNCILMAN LEVY: All three sides.

COUNCILMAN BUNKER: Is R-E.

NANCY BYER: Okay.

JOSEPH M. FOLEY: I'd like Nancy Byer of the Realty Company here to -- she made an indepth study of this and I think she can show you this whole vicinity of this whole area.

MAYOR PRO TEM LURIE: I want to ask one other question because when this was brought up for reconsideration, it was -- the original application was for 8 homes and the reason we reconsidered it because it was brought up that you would come in with six homes, which means that the lots were going to be larger and the homes were going to be over 2,000 square feet. Is that still the same plan that you're going to present to us today?

JOSEPH M. FOLEY: May I address that. That was my doing. I had a conversation with Commissioner Levy about the possibility of a reconsideration on this matter and he, either he -- I believe he brought it up and said, well maybe you could go for six lots there and I said I had a deal in escrow that calls for eight and I don't know what's going to happen to it. If they would go for the six, fine, that's up to them.

MAYOR PRO TEM LURIE: We don't get involved in escrows.

JOSEPH M. FOLEY: But I am.

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ITEM J.1 - Z-36-86 - JOSEPH M. FOLEY

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MAYOR PRO TEM LURIE: Just zoning. Just zoning.

JOSEPH M. FOLEY: At this point, I called Commissioner Levy the other day I wanted to make sure that so far as he and I were concerned, there was no misunderstanding about what had been -- I had represented to him and I had -- he agreed with me that I had represented to him that if that's what would fly with my buyer, that would be fine. If not, then we would want to go back to the consideration on reconsideration of the eight lots.

COUNCILMAN BUNKER: I think my understanding was that was the justification for reconsidering. I don't know how the other members feel.

JOSEPH M. FOLEY: I did not make that meeting, Commissioner Bunker, I --

COUNCILMAN BUNKER: No, but last meeting we voted to reconsider this application, but it was my understanding, that we were going to reconsider it as six lots rather than eight lots and that's probably the reason that it was unanimous in reconsideration. So really we're back to where we were when we voted against it, as far as I can see.

NANCY BYER: Can I --

COUNCILMAN BUNKER: Go ahead, I'm sorry.

NANCY BYER: Can I say or maybe show you a couple of things that I've done in the area both around/on Del Monte which is the area behind the property, as well as the adjoining homes and I have some pictures here if you'd like to see. This is the general condition of the R-E lots in the area, other than we have three large homes right in this general vicinity that are quite nice, but the balance of the area on both sides of Del Monte as well as on both sides of Okaey on the properties adjoining this site are all small homes, older homes, and if you'd like to take a look at the pictures, particularly the one on the next door, it's vacant.

COUNCILMAN LEVY: Don't bad-mouth the houses next door. I wouldn't suggest you bad-mouth the residences.

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ITEM J.1 - Z-36-86 - JOSEPH M. FOLEY

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NANCY BYER: No, I wasn't bad-mouthing anybody. I'm just saying, you know the way the property -- you know, that's the way they are at this time and what we're proposing is those homes --

MAYOR PRO TEM LURIE: Have you had a chance to talk to the people that are the buyers, about the six lots versus the eight lots?

NANCY BYER: They would not -- would not --

MAYOR PRO TEM LURIE: They're not accepting the six.

NANCY BYER: And please don't misunderstand me. I don't mean to bad-mouth anybody's home. I'm just, you know, to explaining what we're seeing there.

MAYOR PRO TEM LURIE: Is there anything else that you'd like to add?

NANCY BYER: No.

JOSEPH M. FOLEY: I think you should show them that other exhibit you prepared.

NANCY BYER: This is some pictures of the R-1 homes being the Roberts, Paul Roberts Court, all through here and then the Steven Barnett Court. These are the R-1 zonings and we plan to build comparable homes.

MAYOR PRO TEM LURIE: I'd be, you know, more inclined to see what you're going to build. I know what's there because I go by there three, four times a day.

NANCY BYER: Okay. We have an elevation of the homes that we plan to do.

MAYOR PRO TEM LURIE: I'd like to see that.

JOSEPH M. FOLEY: This last exhibit, if I may say, is for the purpose of illustrating 2,000 square foot homes on lots that are even -- some of them smaller than the lots that we're building on and so that you can get a perspective that this is not -- this is not a jammed up arrangement. If you could hand those pictures up to the Commissioners, please.

MAYOR PRO TEM LURIE: If this was approved, are all these homes going to be built at one time or are you going to build them as you have sales for them or build two and then --

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LEE MOTT: I'd like to just start with two.

MAYOR PRO TEM LURIE: Then if those two are built -- kind of your models then and fill in the other homes.

LEE MOTT: Right.

COUNCILMAN LEVY: And they're not going to complain about the horses are they?

LEE MOTT: Pardon me.

COUNCILMAN LEVY: They're not going to complain about the horses that surround their neighborhood.

LEE MOTT: I love horses.

COUNCILMAN LEVY: You're going to live in one?

LEE MOTT: No.

COUNCILMAN LEVY: That's what I thought. You're not going to live by the horses.

LEE MOTT: I'm not going to complain about them. This is the elevation of the first home we are proposing to build in there. It's certainly not a detriment to any homes in the area and if anything, it will enhance the area we feel.

MAYOR PRO TEM LURIE: Those tiled roofs or shingle?

LEE MOTT: Tile. It's Spanish, Mediterranean style and tile roofs. They'll be in the price range of between 130 and \$150,000.

MAYOR BRIARE: Did you give your name and who -- you're company?

LEE MOTT: Lee Mott, 4851 Arizona.

MAYOR PRO TEM LURIE: Board have any other questions? Bob? Anything else you'd like to add? Is there anyone in the audience to protest the application? Then let the record show that there was no one in the audience to protest the application. What is the desire of the Board?

COUNCILMAN LEVY: I just, you know, I just feel kind of strange here because I kind of believed in the understanding that we had, Joe, when I talked to you, the fact that we were going to get basically six lot requirement.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986
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ITEM J.1 - Z-36-86 - JOSEPH M. FOLEY

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JOSEPH M. FOLEY: Well if that's your impression on it, then stick with that. I could have --

COUNCILMAN LEVY: Well, you know, when we talked --

JOSEPH M. FOLEY: -- been misunderstood. I certainly don't intend to mislead.

COUNCILMAN LEVY: I know. I know that. Until you called me back yesterday or the day before when it was and then I said well let's let it play and see what happens at the Council meeting.

JOSEPH M. FOLEY: Well we'll have to -- in that case, rather than have it denied on the eight, I would at this point go along with you, Commissioner, on the six. I certainly am not going to put myself in the position on this or any other occasion of having misrepresented anything to this Commission.

COUNCILMAN LEVY: You haven't yet, Joe, believe me you haven't. How many -- how much land is there?

HAROLD FOSTER: Two acres.

COUNCILMAN BUNKER: C-A is more than R-1.

COUNCILMAN LEVY: No, R-1 -- this is less than R-1.

MAYOR PRO TEM LURIE: Harold, you say two acres, that's gross.

HAROLD FOSTER: Yes.

MAYOR PRO TEM LURIE: What would be the net after you take out the cul-de-sac?

HAROLD FOSTER: Roughly an acre and a half, somewhere in there. Maybe a little over that.

MAYOR PRO TEM LURIE: So one and a half at six would give you quarter acre lots, is that correct?

HAROLD FOSTER: Right around there, yes.

COUNCILMAN LEVY: R-D's.

MAYOR PRO TEM LURIE: Huh?

COUNCILMAN LEVY: R-D's.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986
X. COMMUNITY PLANNING & DEVELOPMENT
ITEM J.1 - Z-36-86 - JOSEPH M. FOLEY

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MAYOR PRO TEM LURIE: R-D's.

COUNCILMAN NOLEN: You know, you're just off center. I don't have a problem with what I've seen and what they've shown me. I'll make a motion that we follow the recommendations of the Planning Commission.

MAYOR PRO TEM LURIE: The motion of Councilman Nolen is follow the recommendation of Planning Commission which would take in the 8 lots, subject to conditions.

COUNCILMAN BUNKER: Is that for 8?

COUNCILMAN LEVY: Yes.

MAYOR PRO TEM LURIE: Cast your votes on the motion. Post.

COUNCILMAN LEVY: We'll see you next meeting with the Mayor.

MAYOR PRO TEM LURIE: This item will be held over until the August 20th meeting when we'll have a full board. (Motion ended in a tie vote with Nolen and Levy voting "yes" and Lurie and Bunker voting "no" and Briare excused.)

JOSEPH M. FOLEY: Thank you.

END OF DISCUSSION

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

AUG 6 1986

00365

City of Las Vegas

August 6, 1986

CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

K. ZONE CHANGE

1. Z-48-86 - CITY OF LAS VEGAS

Request for reclassification of property located on the south side of Bonanza Road, between 30th Street and Mojave Road.

From: C-V (Civic)

To: C-1 (Limited Commercial)

Proposed Use: COMMERCIAL

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent.
2. A detailed site plan and building elevations must be approved by the Planning Commission prior to development.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED as recommended.
Unanimous
(Briare excused)

Planning to proceed

No one appeared in opposition

APPROVED AGENDA ITEM

Gay L. Burton

TO: The City Council
RE: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

LAS VEGAS CITY
COUNCIL MINUTES
AUG 6 1986

K. ZONE CHANGE

1. Z-48-86 - CITY OF LAS VEGAS

This request by the City is to rezone an approximately 1.28 acre parcel from C-V to C-1 for future commercial development. The reason for the change is the City may consider selling this property in the future. The site is across from the City yards and adjacent zoning to the north, east and south is C-V, with R-E and R-3 to the west. The C-V to the south is to be developed for elderly housing. The R-3 to the west is developed as apartments and the R-E is vacant. The Planning Commission recommended it be approved by Resolution of Intent with no time limit and the development plans be approved by the Planning Commission.

Planning Commission Recommendation: APPROVAL

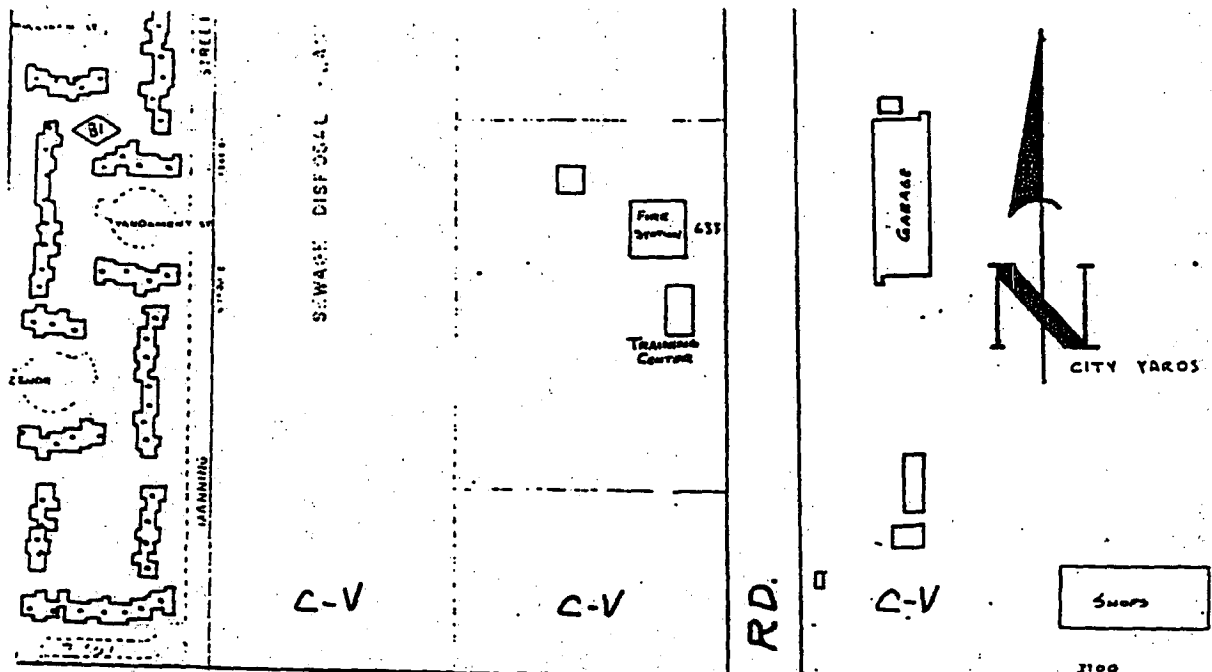
Staff Recommendation: APPROVAL

PROTESTS: 0

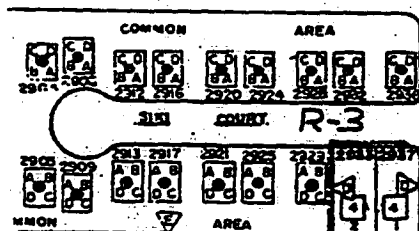
SEE ATTACHED LOCATION MAP


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY COUNCIL MINUTES AUG 6 1986



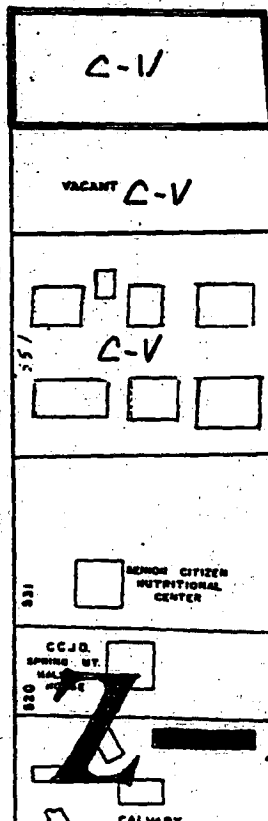
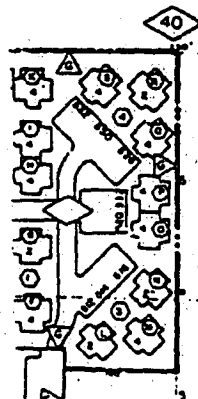
BONANZA RD.



R-E

570

THIRTIETH ST.



MOJAVE

C-V

C-V

VACANT C-V

C-V

SENIOR CITIZEN NUTRITIONAL CENTER

CCJO. SPRING ST. SAL. 100

CAL VADY

MOJAVE SOFTBALL PARK

Z-48-86

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)K. ZONE CHANGE2. Z-49-86 - GLEN C. ELDER ET AL

Request for reclassification of property located on the north side of Palomino Lane, between Tonopah Drive and Truluck Lane.

From: R-1 (Single Family Residence) (under Resolution of Intent to P-R)

To: P-R (Professional Offices & Parking)

Proposed Use: MEDICAL OFFICES

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent with a twelve month time limit.
2. All underlying Resolutions of Intent are expunged.
3. Outside lighting is to be screened away from the property to the north.

Staff Recommendation: DENIAL - contrary to the adopted Special Activity Center Land Use Plan

PROTESTS: 0

Levy -
APPROVED as recommended by Planning Commission.
Unanimous
(Briare excused)

Clerk to notify & Planning to proceed

Dr. Steve Collins appeared

No one appeared in opposition

APPROVED AGENDA ITEM

Levy R. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

K. ZONE CHANGE

2. Z-49-86 - GLEN C. ELDER, ET AL

This request is to rezone an approximately 1.47 acre parcel from R-1 and P-R to P-R. Two-thirds of the property is already approved for P-R and the request is to incorporate an additional R-1 zoned lot that fronts on Truluck Lane into the site. The remainder of the lots to the north on Truluck are zoned R-1 and developed with homes. There is P-R to the east and west with R-1 and C-1 to the south. The Quail Park developments exist to the west and southwest, both fronting on Rancho Drive. The plot plan indicates the construction will be for additional medical offices and parking. Staff pointed out at the Planning Commission meeting that in 1979 a Special Activity Center Plan for this area was adopted by the City Council and it was updated in March, 1986. The R-1 lot on Truluck Lane was identified to remain R-1. Part of the reasoning behind this was to minimize the impact on other R-1 lots to the north and northeast of this lot. In addition, it was felt that starting a P-R pattern on Truluck Lane would increase traffic in front of the remaining residences on this street. The Planning Commission felt the request would be compatible zoning for the area.

Planning Commission Recommendation: APPROVAL - compatible zoning

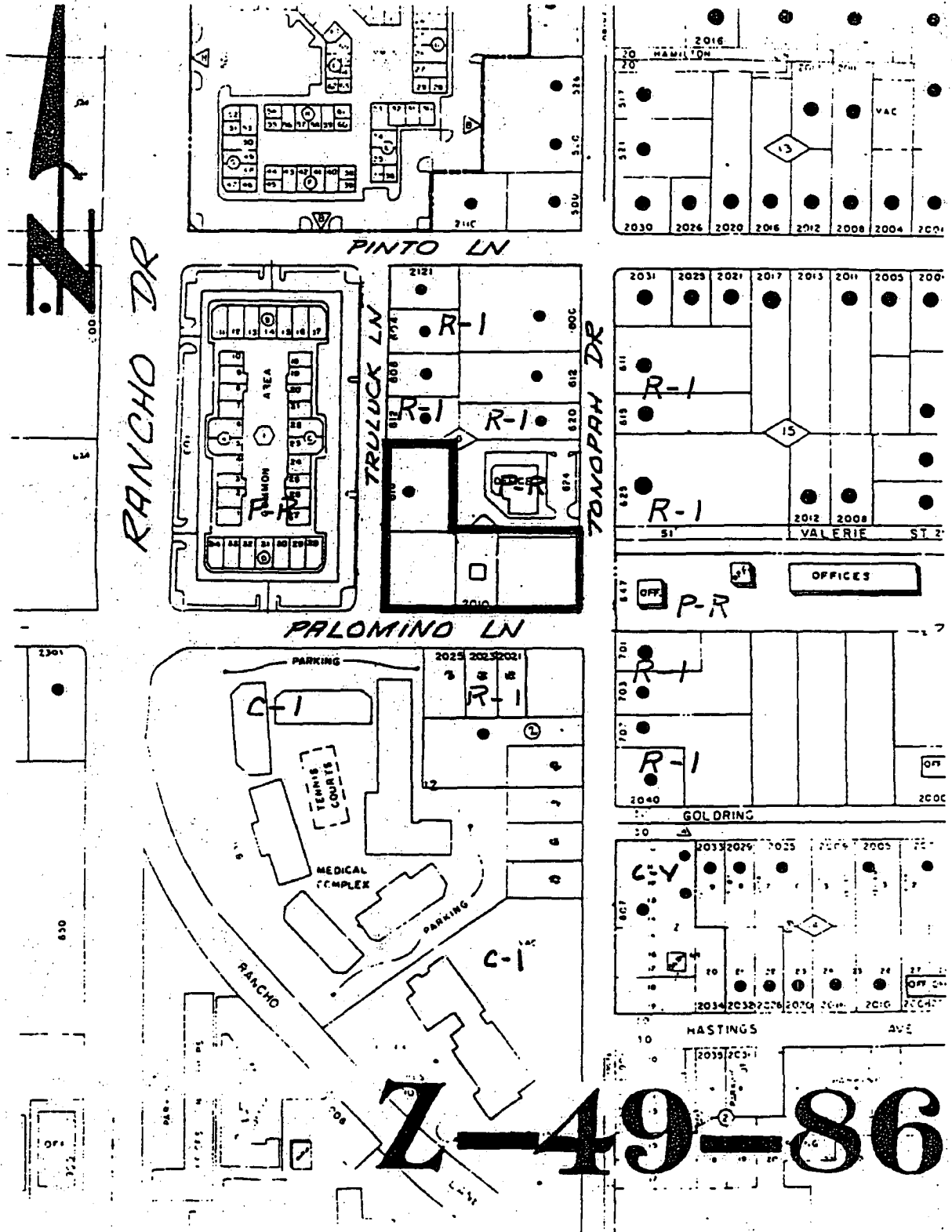
Staff Recommendation: DENIAL - contrary to the adopted Special Activity Center Land Use Plan

PROTESTS: 0

SEE ATTACHED LOCATION MAP


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY COUNCIL MINUTES AUG 6 1986



TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986 - 2:00 P.M. - PAGE 1
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT. ITEM K. 2. Z-49-86 - REQUEST
FOR RECLASSIFICATION OF PROPERTY BY GLEN C. ELDER, ET AL OF PROPERTY LOCATED ON THE
NORTH SIDE OF PALOMINO LANE BETWEEN TONOPAH DRIVE AND TRULUCK LANE.

MAYOR PRO-TEM LURIE:

Item K is a zone change, Z-49-86, Glen C. Elder Et Al. Request for reclassification of property located on the north side of Palomino Lane, between Tonopah Drive and Truluck Lane, from R-1 (Single Family) (under Resolution of Intent to P-R) to P-R (Professional Offices and Parking). Proposed Use is Medical Offices. Planning Commission recommendation was for approval, subject to conditions. Staff recommendation was for denial. Good afternoon. Name and address for the record, please.

DR. STEVE COLLINS:

Steve Collins, 1721 Rambler Court. I'm one of the group of physicians that own this property. We have been working for nearly a year and a half on this project. We've been approved by the State of Nevada as the only other site for a very sophisticated medical piece of equipment that's being incorporated into the building. We nearly completed in February our architectural design of the building as it was originally proposed and the supplier of the company that was manufacturing the equipment was sold by Johnson and Johnson to General Electric. The General Electric equipment which will be delivered requires larger room for a computer room and has required us to redesign our building. We purchased the land next door and a tag of our building turned sideways to extend onto the property. We picked up thirty-five extra parking spaces above what we had before. We were above code requirements at that point in time. We don't have any opposition from the neighbors next door. They were present at the Planning Commission meeting and at the point in time feel that having a thumb-in-the-plumb, so to speak, of the zoning. The way it sits it's not reasonable.

MAYOR PRO-TEM LURIE:

You might talk yourself out of it. Is there anyone in the audience to protest the application?

COUNCILMAN AL LEVY:

I'LL MOVE TO FOLLOW THE RECOMMENDATION OF THE PLANNING COMMISSION.

COUNCILMAN WAYNE BUNKER:

I'd like to ask a question before you take the vote.

MAYOR PRO-TEM LURIE:

We do have a motion. Councilman Bunker.

COUNCILMAN WAYNE BUNKER:

What is the -- we had a special study and we reconfirmed it. My understanding was that we establish Pinto Lane as the line north of which we would not approve P-R. If you will remember, we just had an application here not too long ago for the northwest corner of Pinto Lane and Tonopah, which was denied. Where does that line --

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986 - 2:00 P.M. - PAGE 2
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT. ITEM K. 2. Z-49-86 - REQUEST
FOR RECLASSIFICATION OF PROPERTY BY GLEN C. ELDER, ET AL OF PROPERTY LOCATED ON THE
NORTH SIDE OF PALOMINO LANE BETWEEN TONOPAH DRIVE AND TRULUCK LANE.

COUNCILMAN WAYNE BUNKER: where is the line that we've set for no more P-R?

HAROLD FOSTER: It was everything north -- this P-R zoning existing --
this is approved for P-R zoning and this is R-1. This
was to remain R-1 as well as everything north of that
line also, up to Pinto and up to Alta.

COUNCILMAN AL LEVY: But it does bring it up even with the line on the
north.

COUNCILMAN WAYNE BUNKER: Yes. On the east we have P-R, don't we?

HAROLD FOSTER: Yes.

MAYOR PRO-TEM LURIE: This kind of squares it off.

COUNCILMAN WAYNE BUNKER: Squares it off and let's remake the line.

MAYOR PRO-TEM LURIE: Well, I think yearly we take a look at the transition
and we look at that complete plan on that Special
Activity Area to see what kind of change that was
taking place from year to year. I believe this is a
good application. I see no problem with it. We do
have a motion subject to the conditions to follow the
Planning Commission's recommendation. Are there any
further comments? Cast your votes on the motion. Post.
Motion is APPROVED. (Motion carried unanimously with
Mayor Briare excused from the meeting.)

END OF DISCUSSION

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

City of Las Vegas

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CITY COUNCIL
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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

K. ZONE CHANGE

3. Z-50-86 - REX AND BERTHA BRUSH

Request for reclassification of property located one-quarter mile northeast of Madre Mesa Drive and Michael Way.

From: N-U (Non-Urban)

To: R-1 (Single Family Residence)

Proposed Use: SINGLE FAMILY RESIDENTIAL

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent with a twelve month time limit.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED Items K.3
& K.4 as recommended
subject to conditions.
Unanimous
(Briare excused)

Clerk to notify &
Planning to
proceed
Charley Johnson
appeared

No one appeared
in opposition

APPROVED AGENDA ITEM

Larry A. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

K. ZONE CHANGE

3. Z-50-86 - REX AND BERTHA BRUSH

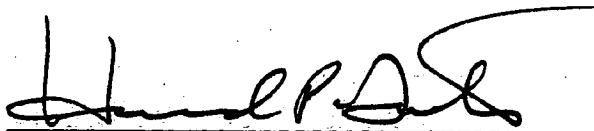
This request is to rezone an approximately 2.0 acre parcel from N-U to R-1 for development of eight single family lots. This property will be developed in conjunction with the R-1 to the south and west that was approved several months ago for the same developer. At that time, it was indicated this additional site would be part of the R-1 development. The requested R-1 zoning is consistent with the recently approved R-1 to the south and west of this site.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL

PROTESTS: 0

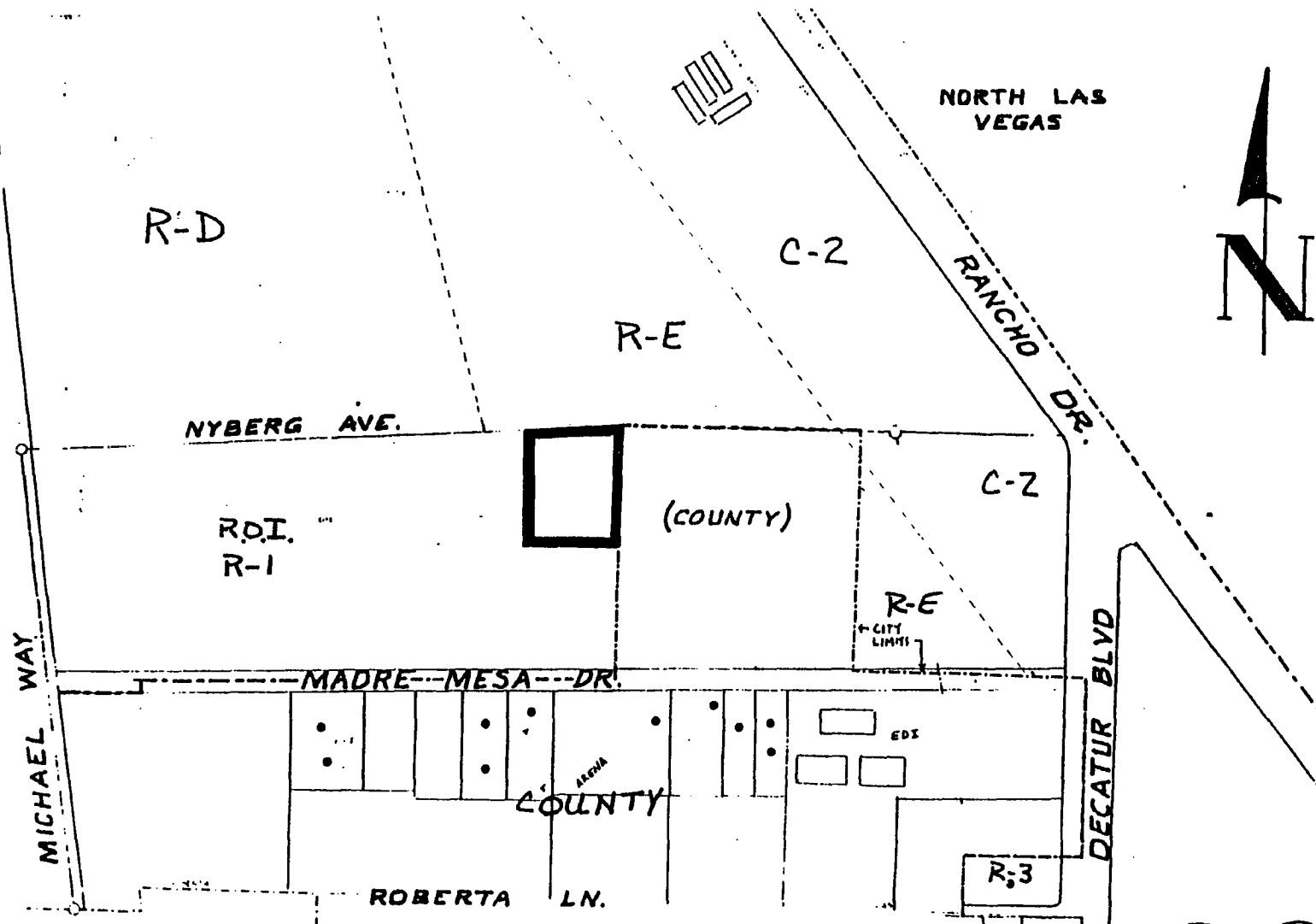
SEE ATTACHED LOCATION MAP



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LOCATION MAP - ITEM X.K.3. - Z-50-86 - REX AND BERTHA BRUSH
LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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Z-50-86

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City of Las Vegas

August 6, 1986

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ITEM Council Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

K. TENTATIVE MAP RELATED TO ZONE CHANGE
Z-50-86 - REX AND BERTHA BRUSH

4. SIERRA RANCHO NO. 3

Property located one-quarter mile northeast
of Madre Mesa Drive and Michael Way, N-U
Zone (proposed R-1).

Owner: REX AND BERTHA BRUSH

Subdivider: NORMAN PETERSON ET AL

No. of Acres: 2 No. of Lots: 8

Planning Commission unanimously recommended
APPROVAL, subject to:

1. Approval of Zoning Application Z-50-86.
2. Conformance with the conditions of
approval for Zoning Application Z-50-86.
3. Provide a hydrology and drainage study
as required by the Land Development
Division of the Department of Community
Planning and Development.

Staff Recommendation: APPROVAL

Levy -
APPROVED Items K.3
& K.4 as recommended
subject to conditions
Unanimous
(Briare excused)

Clerk to notify &
Planning to
proceed

Charley Johnson
appeared

No one appeared
in opposition

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

K. TENTATIVE MAP RELATED TO ZONE CHANGE

4. SIERRA RANCHO, NO. 3

The tentative map is related to the zoning application on the previous item. If the requested R-1 zoning is approved this map conforms to the Subdivision Regulations and the layout of the R-1 on the adjoining property.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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LAS VEGAS CITY AUG 6 1986
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ITEM

Council Action

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

1508 K. ZONE CHANGE

5. Z-51-86 - SCOTT W. BROWN

Request for reclassification of property located at 809-829 S. 7th Street.

From: R-4 (Apartment Residence)

To: C-1 (Limited Commercial)

Proposed Use: Medical Offices and a Publishing Business

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent with a twelve month time limit.
2. Approval of an Encroachment Agreement for the landscaping in the public right-of-way.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED, subject
to conditions.
Unanimous
(Briare excused)

Clerk to notify &
Planning to
proceed

Scott Brown
appeared

No one appeared
in opposition.

APPROVED AGENDA ITEM

Larry R. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

K. ZONE CHANGE

5. Z-51-86 - SCOTT W. BROWN

This request is to rezone an approximately one-half acre parcel from R-4 to C-1. The request is to rezone the existing property which contains medical offices and a publishing business from R-4 to C-1 so that commercial uses can be permitted. A C-1 pattern is evolving for this entire block. There will be no changes to the structures on the property and parking will be adequate.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL

PROTESTS: 0

SEE ATTACHED LOCATION MAP

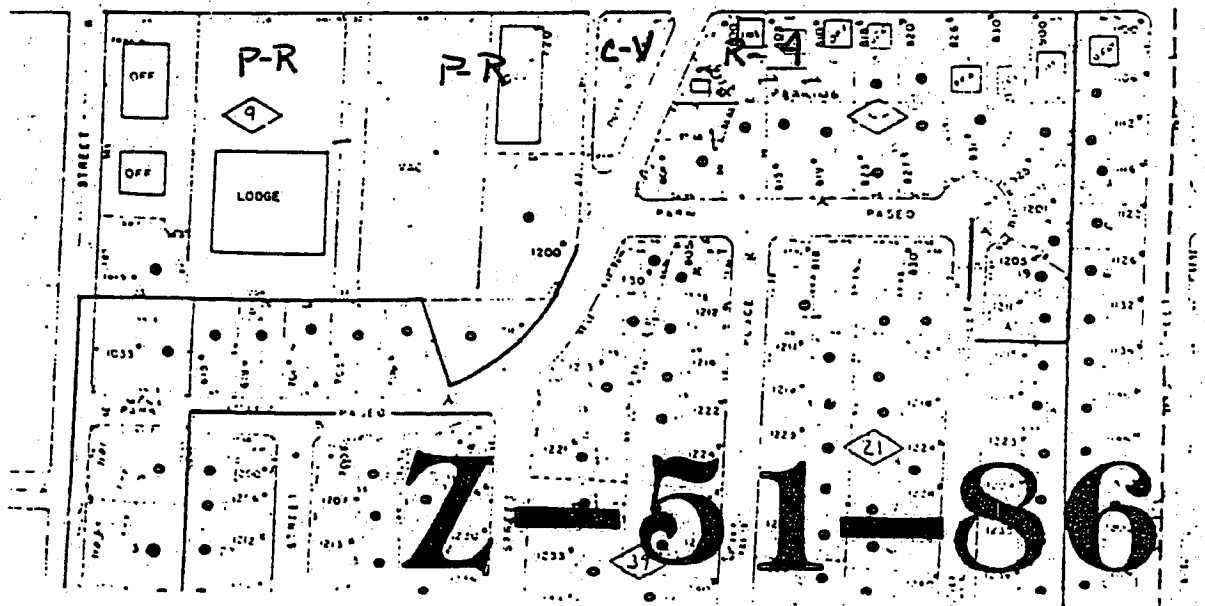
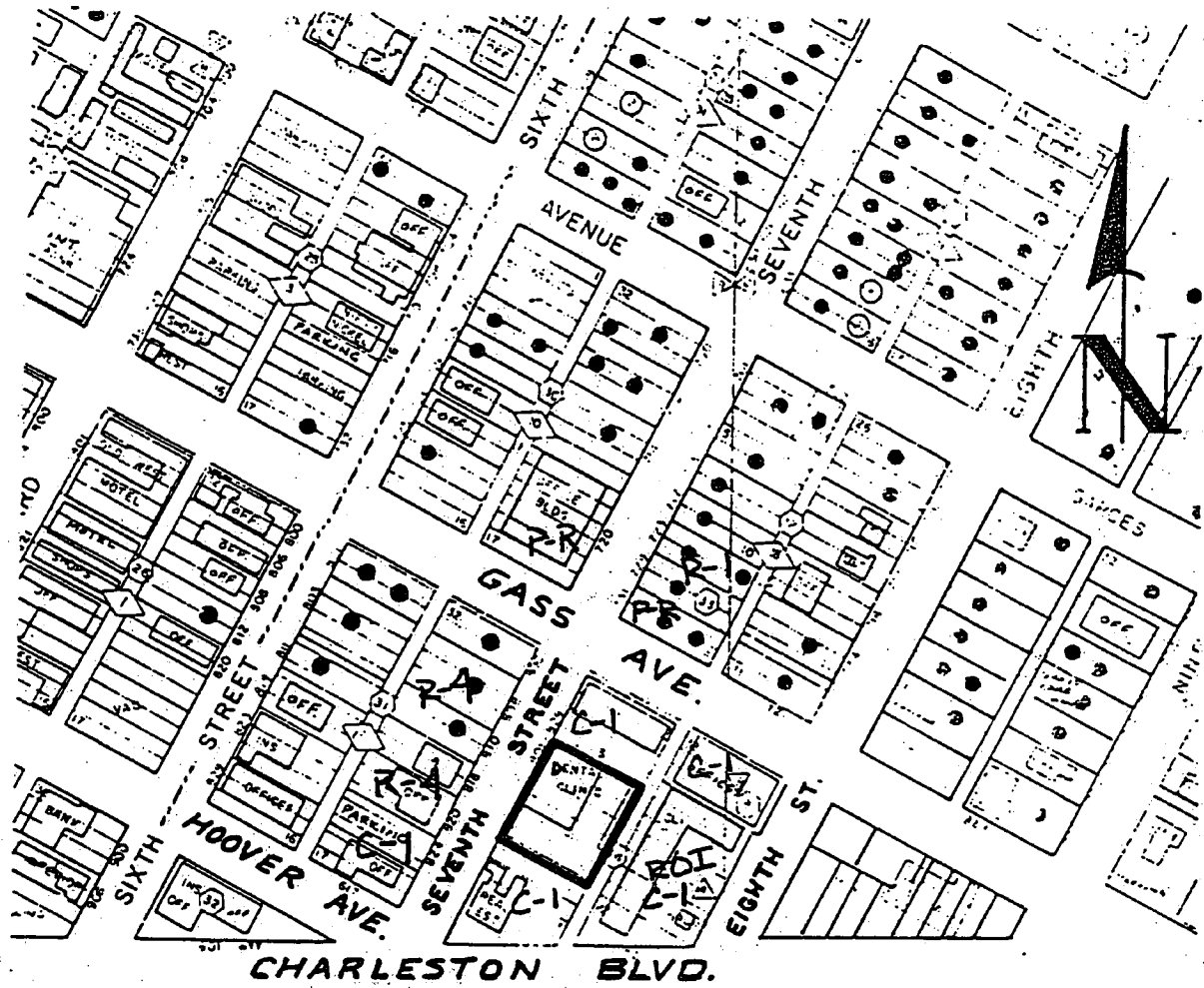


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

00380

LAS VEGAS CITY
COUNCIL MINUTES

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Z-51-86

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LAS VEGAS CITY
COUNCIL MINUTES

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City of Las Vegas

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ITEM

Council Action

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

K. ZONE CHANGE

6. Z-52-86 - EILEEN BORSINI ON BEHALF OF WEST COAST BUILDERS

Request for reclassification of property
located at 1633 E. Sahara Avenue.

From: R-2 (Two Family Residence)

To: C-1 (Limited Commercial)

Proposed Use: OFFICE BUILDING

Planning Commission unanimously recommended
APPROVAL, subject to:

1. Resolution of Intent with a twelve
month time limit.
2. Installation of a six (6) foot high
masonry wall on top of the proposed
retaining wall along the rear property
line.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED as recom-
mended, subject to
conditions.
Unanimous
(Briare excused)

Clerk to notify &
Planning to
proceed

Applicant was
present

No one appeared
in opposition

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

K. ZONE CHANGE

6. Z-52-86 - EILEEN BORSINI ON BEHALF OF WEST COAST BUILDERS

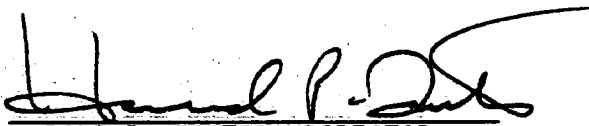
This request is to rezone a lot at 1633 E. Sahara from R-2 to C-1 for a new office building. A C-1 pattern exists on this segment of East Sahara Avenue. There is developed R-1 to the north. The 5,200 square foot office building will have underground parking for 17 vehicles where 13 spaces are required. There will be adequate landscaping provided.

Planning Commission Recommendation: APPROVAL

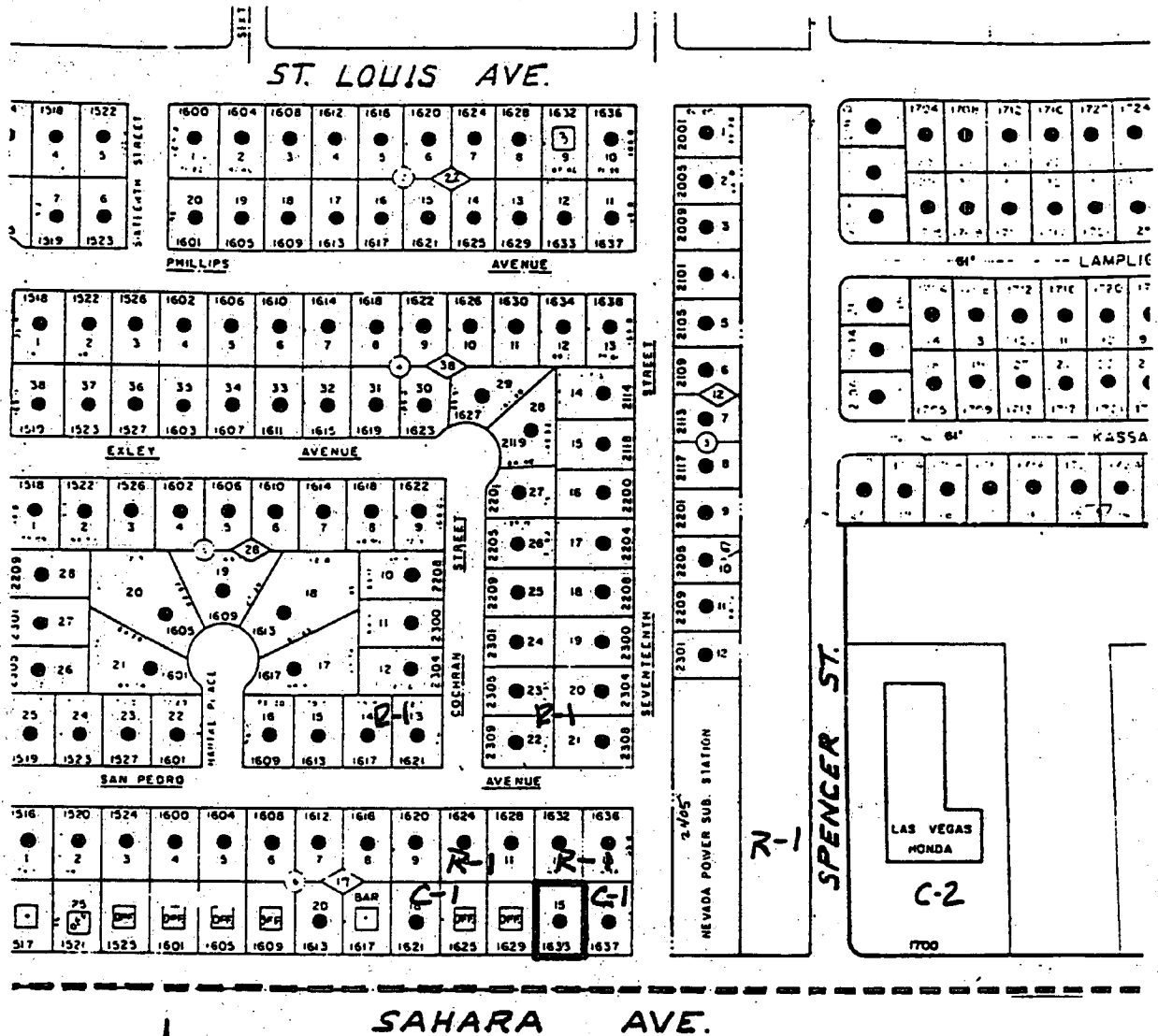
Staff Recommendation: APPROVAL

PROTESTS: 0

SEE ATTACHED LOCATION MAP


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY
COUNCIL MINUTES AUG 6-1986



(COUNTY)

Z-52-86

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ITEM Council Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

Councilman Levy was excused for the rest of the meeting.

K. ZONE CHANGE

7. Z-53-86 - HAROLD SHYDLER

Request for reclassification of property located on the south side of Vegas Drive, 600 feet west of Pyramid Drive.

From: R-1 (Single Family Residence)

To: R-PD5 (Residential Planned Development)

Proposed Use: SINGLE FAMILY RESIDENTIAL

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent with a twelve month time limit.
2. Conformance to the plot plan and elevations.
3. The private street and all landscaping in the common area shall be permanently maintained by the Homeowners Association.
4. Waiver of the five (5) acre minimum site area.

Staff Recommendation: APPROVAL

PROTESTS: 0

Nolen -
APPROVED as recommended, subject to conditions.
Unanimous
(Briare & Levy excused)

Clerk to notify & Planning to proceed

Leo Cook appeared

No one appeared in opposition

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

X. 00385

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

K. ZONE CHANGE

7. Z-53-86 - HAROLD SHYDLER

This request is to rezone a one acre parcel from R-1 to R-PD5 for development of five single family lots. The City-owned golf course is to the west and property immediately to the east is zoned R-E and developed with a single family residence. There is vacant R-1 further east and then a P-R pattern is evolving. Land to the south is developed R-1. To the north is R-E, R-PD12 and C-1 which is primarily developed with single family homes. The plot plan shows two story homes on all lots with access from a private cul-de-sac off Vegas Drive. The lots average approximately 40 feet wide and vary in length from 110 feet to 150 feet. A landscape buffer 40 feet wide is proposed along the east side of the property and there will be guest and RV parking on the southeast corner of the site. A waiver is being requested from the five acre minimum requirement for a planned development.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL

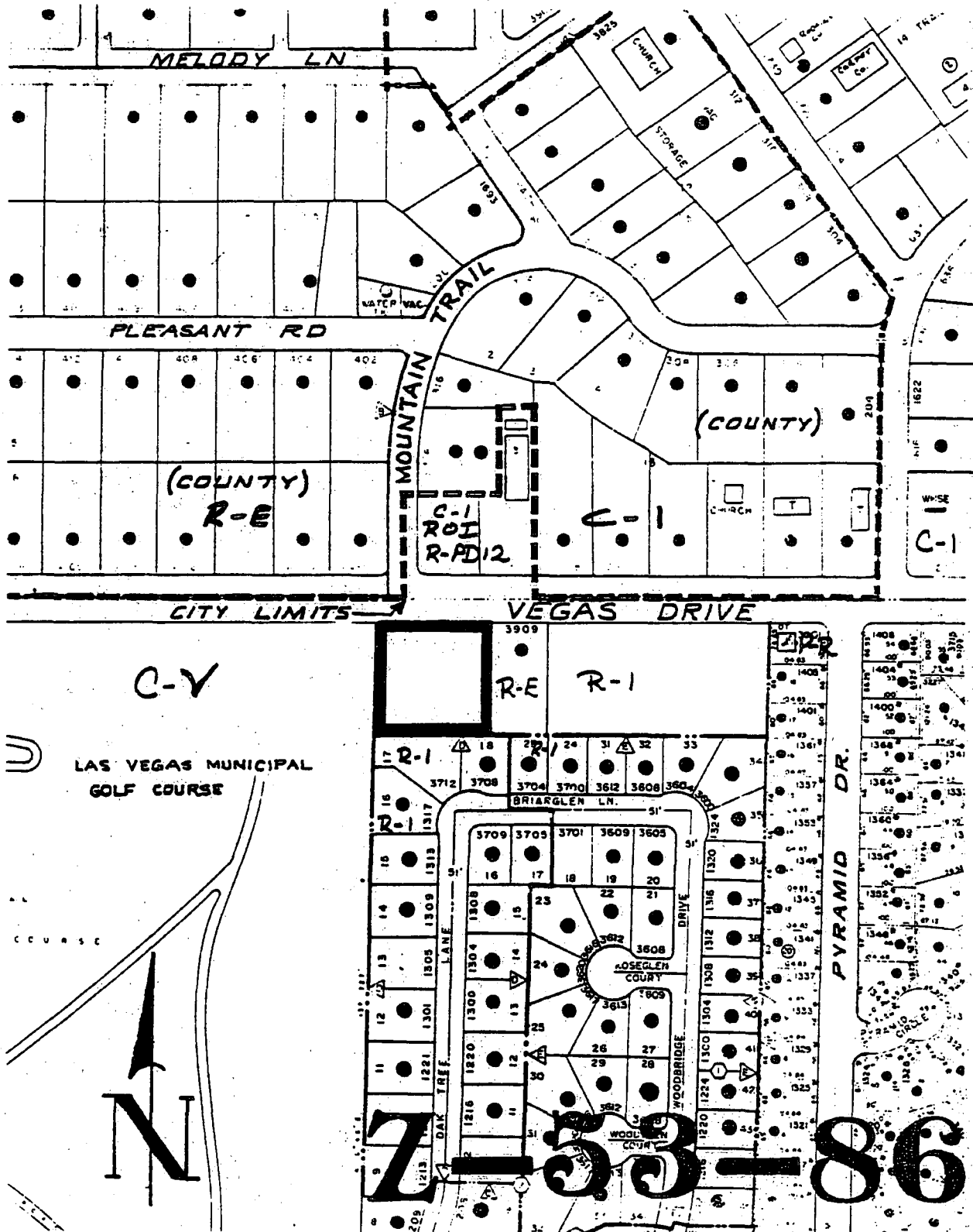
PROTESTS: 0

SEE ATTACHED LOCATION MAP


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY
COUNCIL MINUTES

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ITEM	Council Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
K. <u>ZONE CHANGE</u>		
8. <u>Z-54-86 - VISTA MANAGEMENT, INC., A NEVADA CORPORATION</u>	Lurie - APPROVED as recommended, subject to conditions. Unanimous (Briare & Levy excused)	Clerk to notify & Planning to proceed Bill Bemis appeared No one appeared in opposition
Request for reclassification of property located on the northeast corner of Fremont Street and Eastern Avenue.		
From: R-4 (Apartment Residence)		
To: C-2 (General Commercial) (under Resolution of Intent to C-M)		
Proposed Use: SHOPPING CENTER WITH AUTOMOTIVE SHOP		
Planning Commission unanimously recommended APPROVAL, subject to:		
1. Resolution of Intent with a twelve month time limit.		
2. The C-M be limited to the north 400 feet of the east 100 feet with the remainder of the application being amended to C-2.		
3. All underlying Resolutions of Intent are expunged.		
4. No exterior storage of automobile parts or supplies.		
5. No exterior storage of inoperable or damaged vehicles.		
6. Prepare and submit a traffic study as required by the Traffic Engineer.		
Staff Recommendation: APPROVAL - with C-M zoning approved on the northeast portion only		
PROTESTS: 0		
APPROVED AGENDA ITEM		
		

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X00388

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

K. ZONE CHANGE

8. Z-54-86 - VISTA MANAGEMENT, INC.

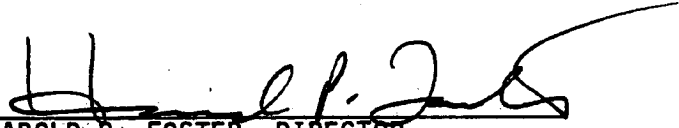
This request is to rezone a 6.04 acre parcel from R-4 and C-2 to C-M for a shopping center with an automotive center. The previous applications for C-2 and C-M on portions of this site were for the same use. The layout is now being revised and the applicant has requested C-M on the entire parcel. The applicant proposes the shopping center along the west and south portions adjacent to Fremont Street and Eastern Avenue. The automotive center will be on the northeast portion which has less exposure to the street and will be more aesthetically compatible. C-M is needed for the automotive center use only and for this reason the Planning Commission recommended the application be approved for C-M on the northeast portion of the property and that C-2 be retained on the remainder.

Planning Commission Recommendation: APPROVAL - with C-M zoning approved on the northeast portion only

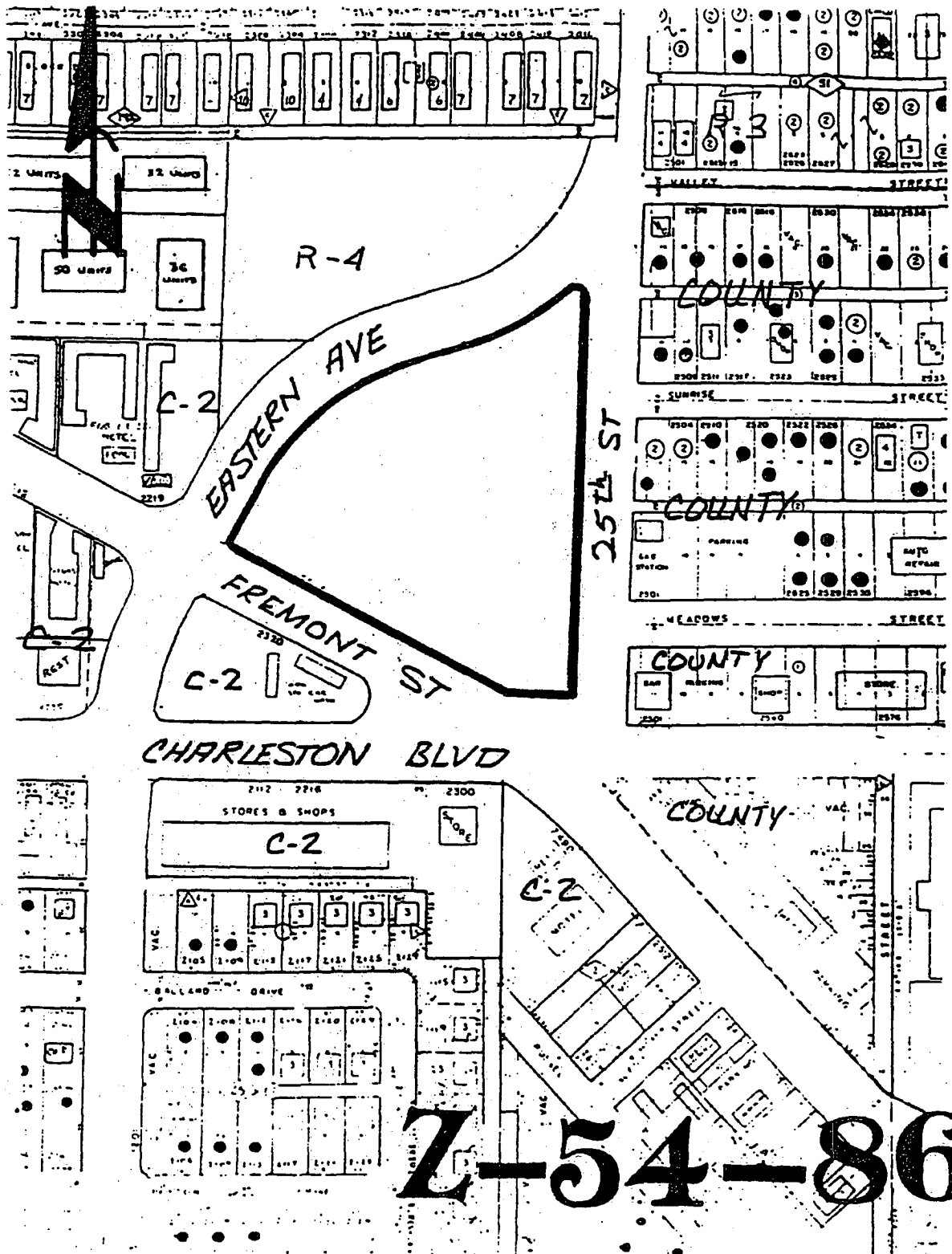
Staff Recommendation: APPROVAL - with C-M zoning approved on the northeast portion only

PROTESTS: 0

SEE ATTACHED LOCATION MAP


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

00389



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LAS VEGAS CITY
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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

K. ZONE CHANGE

9. Z-55-86 - LEWIS HOMES OF NEVADA

Request for reclassification of property located on the southwest corner of Lake South Drive and Crystal Water Way.

From: N-U (Non-Urban) (under Resolution of Intent to R-PD12 and R-PD23)

To: R-CL (Single Family Compact Lot)

Proposed Use: SINGLE FAMILY RESIDENTIAL

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent.
2. The underlying Resolution of Intent on this site is expunged.

Staff Recommendation: APPROVAL

PROTESTS: 0

Nolen -
APPROVED as recommended, subject to conditions.
Unanimous
(Briare & Levy excused)

Clerk to notify & Planning to proceed

G. C. Wallace appeared

No one appeared in opposition

APPROVED AGENDA ITEM

Lucy L. Burton

TO: The City Council
RE: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

K. ZONE CHANGE

9. Z-55-86 - LEWIS HOMES OF NEVADA

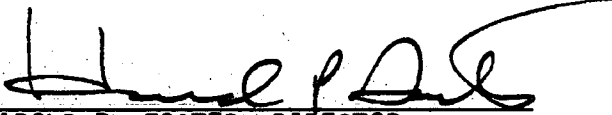
This request is to rezone approximately 14.44 acres from R-PD12 and R-PD23 to R-CL. This development is in The Lakes at West Sahara and will be for approximately 90 single family homes. The application will downzone this site to 6 units per acre.

Planning Commission Recommendation: APPROVAL

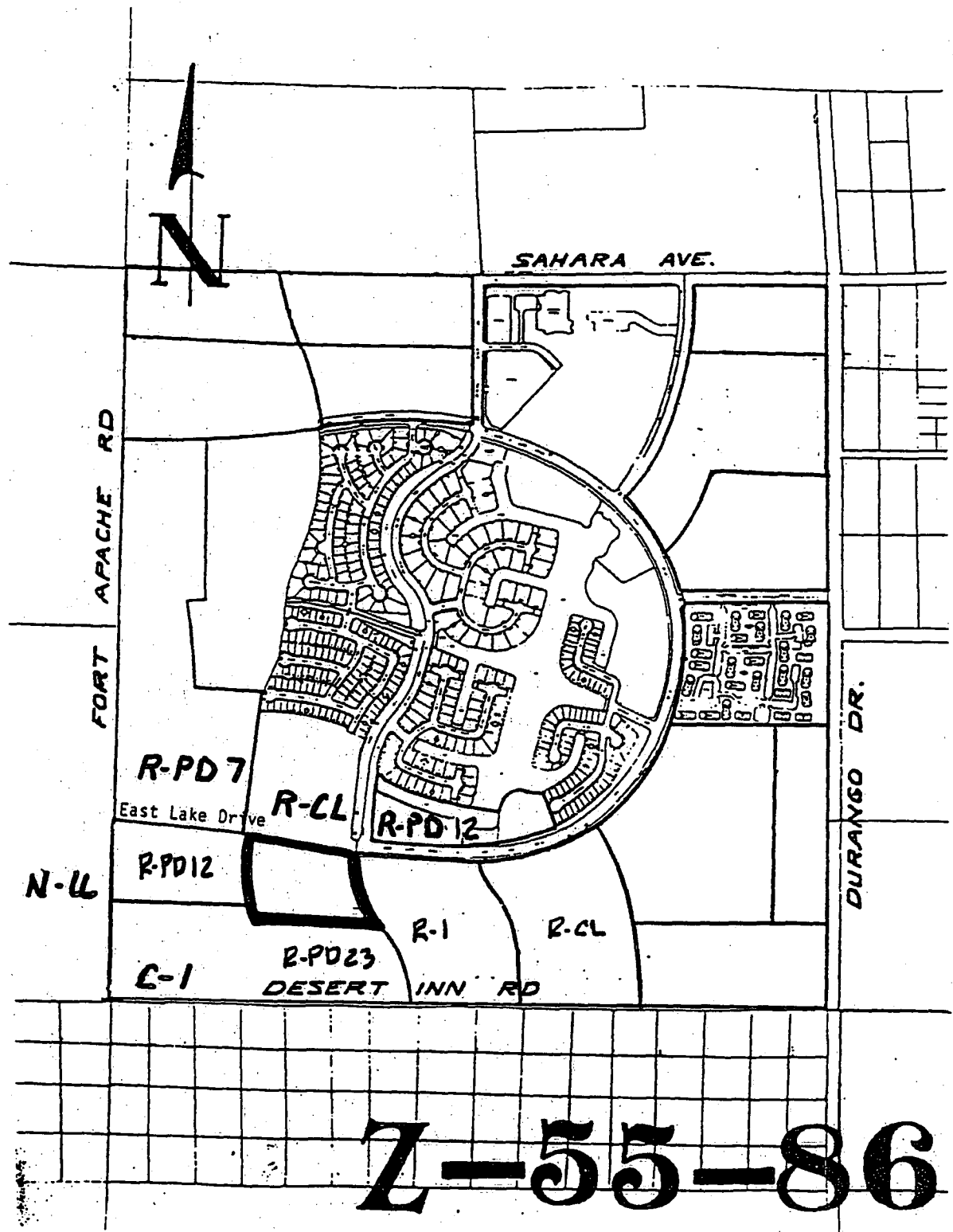
Staff Recommendation: APPROVAL

PROTESTS: 0

SEE ATTACHED LOCATION MAP


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY
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ITEM	Council Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
513 K. TENTATIVE MAP RELATED TO ZONE CHANGE Z-55-86 (ITEM K.9)		
10. LEWIS HOMES CARMEL POINT NO. 3 Property located on the southwest corner of Lake South Drive and Crystal Water Way, N-U Zone (under Resolution of Intent to R-PD12 and R-PD23), proposed R-CL. Owner/Subdivider: LEWIS HOMES OF NEVADA No. of Acres: 14.4± No. of Lots: 90 Planning Commission unanimously recommended APPROVAL, subject to: 1. Approval of Zoning Application Z-55-86. 2. Conformance with the conditions of approval for Zoning Application Z-55-86. 3. Redesign the curves in the southerly east/west street as required by the Traffic Engineering Division of the Department of Public Works. 4. Direct vehicular access to Lake South Drive and Crystal Water Way from the rear of the abutting lots is prohibited. 5. Provide a hydrology and drainage study as required by the Land Development Division of the Department of Community Planning and Development. Staff Recommendation: APPROVAL	Nolen - APPROVED as recommended, subject to conditions. Unanimous (Briare & Levy excused)	Clerk to notify & Planning to proceed G. C. Wallace appeared

APPROVED AGENDA ITEM

Larry R. Burton

TO: The City Council
RE: Community Planning and Development Agenda Item
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X.

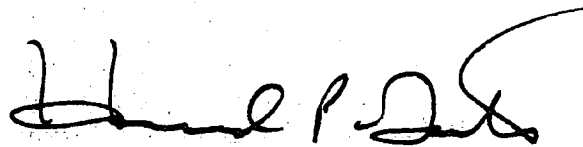
K. TENTATIVE MAP RELATED TO ZONE CHANGE

10. LEWIS HOMES CARMEL POINT NO. 3

The Tentative Map is related to the previous item. If that rezoning application is approved, then this map is in order to be approved.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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ITEM Council Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

K. FINAL MAP RELATED TO ZONE CHANGE/
TENTATIVE MAP (ITEMS K. 9 & 10)

11. LEWIS HOMES CARMEL POINT NO. 3

Property located on the southwest corner of Lake South Drive and Crystal Water Way, N-U Zone (under Resolution of Intent to R-PD12 and R-PD23), proposed R-CL.

Owner/Subdivider: LEWIS HOMES OF NEVADA
No. of Acres: 14.4± No. of Lots: 90

Planning Commission unanimously recommended APPROVAL, subject to:

1. Approval of the Tentative Map.
2. Conformance with the conditions of approval for the Tentative Map.
3. Conformance with the tentative map.

Staff Recommendation: APPROVAL

Nolen -
APPROVED as recommended, subject to conditions.
Unanimous
(Briare & Levy excused)

Clerk to notify Planning to proceed

G. C. Wallace appeared

APPROVED AGENDA ITEM

Levy H. Burton

TO: The City Council
RE: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

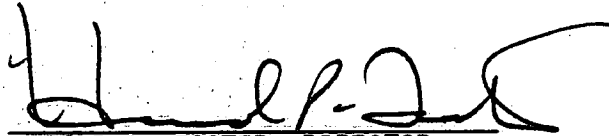
K. FINAL MAP RELATED TO ZONE CHANGE

11. LEWIS HOMES CARMEL POINT NO. 3

The Final Map is related to the previous two items. If the Tentative Map on the previous item is approved, then this map is in order to be approved.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

K. ZONE CHANGE

12. Z-57-86 - WEST SAHARA INVESTMENTS, INC.

Request for reclassification of property located on the west side of Durango Drive, south of Sahara Avenue.

From: R-PD23 (Residential Planned Development) and
P-R (Professional Offices & Parking)

To: R-PD12 (Residential Planned Development)

Proposed Use: RESIDENTIAL CONDOMINIUMS

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent.
2. All underlying Resolutions of Intent on this site are expunged.

Staff Recommendation: APPROVAL

PROTESTS: 0

Nolen -
APPROVED as recommended.
Unanimous
(Briare & Levy
excused)

Clerk to notify &
Planning to
proceed

Applicant was
present

No one appeared
in opposition

APPROVED AGENDA ITEM

Lucy B. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

K. ZONE CHANGE

12. Z-57-86 - WEST SAHARA INVESTMENTS, INC.

The request is to rezone 10.3 acres from R-PD23 and P-R to R-PD12 for a 130 unit condominium development at the Lakes at West Sahara. The change will substantially reduce the density on this site. There will be 232 parking spaces where 155 are required and some of the buildings will be three story in height but they will have the appearance of two story buildings and will only be sixteen feet high. The development will have swimming pools and other open space amenities.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL

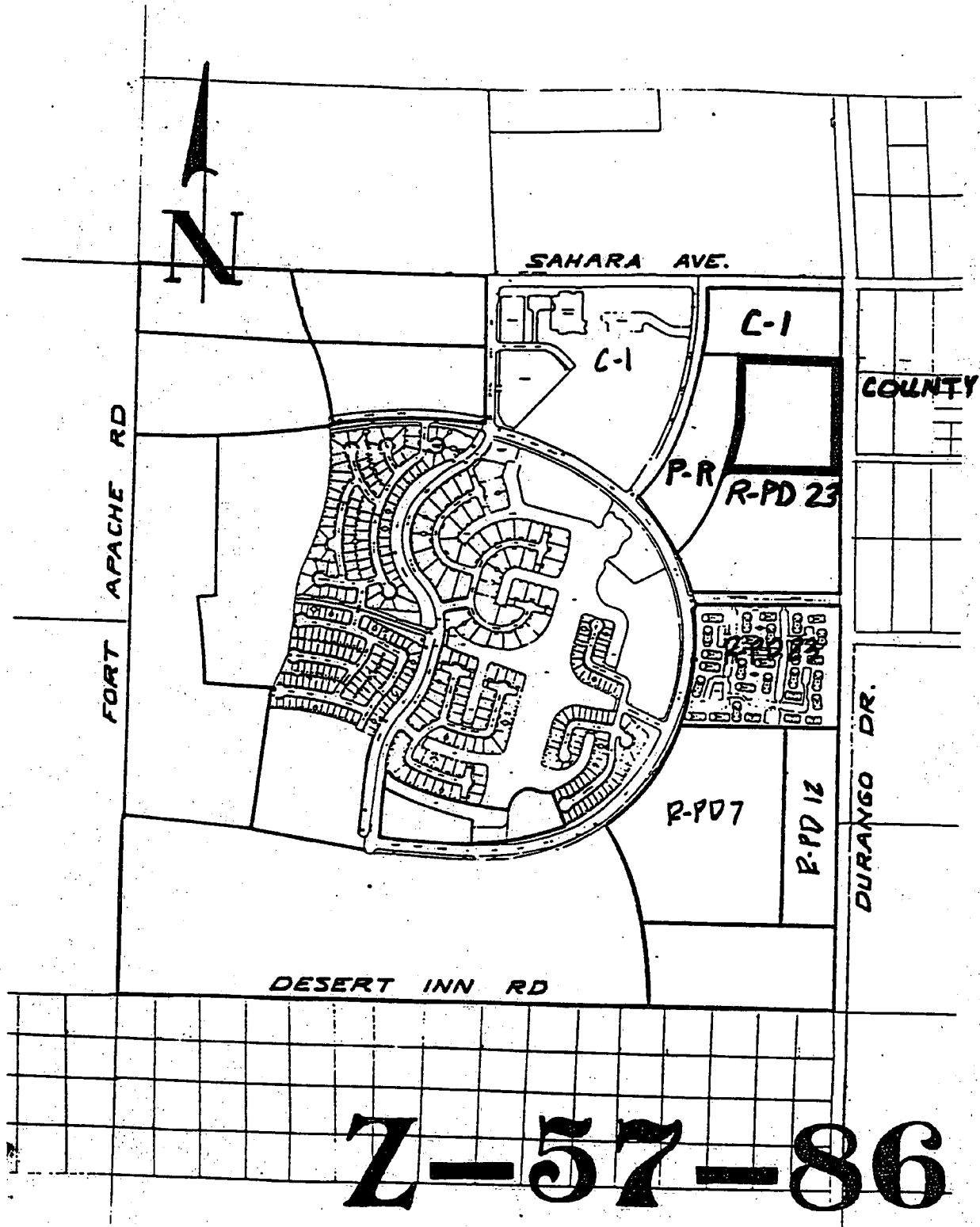
PROTESTS: 0

SEE ATTACHED LOCATION MAP



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

00399



AGENDA

LAS VEGAS CITY
COUNCIL MINUTES

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Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

K. ZONE CHANGE

13. Z-58-86 - PATRICIA E. BOWDEN ET AL

Request for reclassification of property located at 5804, 5808, 5812 and 5816 Vegas Drive.

From: R-1 (Single Family Residence)

To: P-R (Professional Offices & Parking)

Proposed Use: PROFESSIONAL OFFICES

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent with a twelve month time limit.
2. Conformance to plot plans amended to provide landscaping along street frontage.
3. Conformance to existing elevations.

Staff Recommendation: DENIAL - inappropriate location for P-R zoning

PROTESTS: 0

Bunker -
DENIED
Unanimous
(Briere & Levy
excused)

Clerk to notify
Appearances in:
Favor:

Patricia Bowden
Sal Muskara,
Bob Riesman,
Stephen Cordova

Protestants:

David Talic
Fred Frank
Jane Chuck
Linda Bowden
Mary Caruso

Petition with 44
signatures and
11 letters were
presented

APPROVED AGENDA ITEM

Lucy L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

X.

00401

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

K. ZONE CHANGE

13. Z-58-86 - PATRICIA A. BOWDEN, ET AL

This request is to rezone four single family lots from R-1 to P-R. Each of the four lots is approximately 7,260 square feet in size and has an occupied residence on it. Property immediately to the north and east is zoned R-1 and developed with single family residences. Adjacent property to the west is undeveloped R-1 property. The property to the south across Vegas Drive is R-PD15 and developed with condominiums.

The plot plans show the existing homes ranging in size from 1,683 to 2,016 square feet and six parking spaces will be provided on each lot. The plot plans do not indicate any landscaping is proposed on Vegas Drive.

The vacant strip of land to the west is owned by Mr. Becker and he has agreed to not request zoning any higher than 12 units per acre. More than likely the property will be developed on a residential basis and the P-R on these properties would be out of character if approved. The General Plan recommends these four lots remain R-1. The applicants feel their properties are no longer suitable for residential because of the increased traffic on Vegas Drive.

A letter has been received from a resident to the north who is primarily concerned about vehicular access being allowed in the alley to the rear in the future. Presently, the short alley segment is fenced on the easterly portion and this has eliminated the problems they had in the past. Access to parking in the rear is proposed on one of the lots, however, this would be workable with the proposed joint driveway between the lots. The resident was also concerned that if the alley was vacated the owners to the south would use it as a joint private driveway.

After the Planning Commission meeting, a resident in the condominiums on the south side of Vegas Drive indicated she did not receive a notice of the public hearing. It was found that through clerical discrepancy, only the Homeowners Association was notified, and consequently, the Council may wish to consider referring the application back to the Planning Commission or holding it in abeyance for a renotification unless it feels there was adequate notice.

Planning Commission Recommendation: APPROVAL - compatible zoning

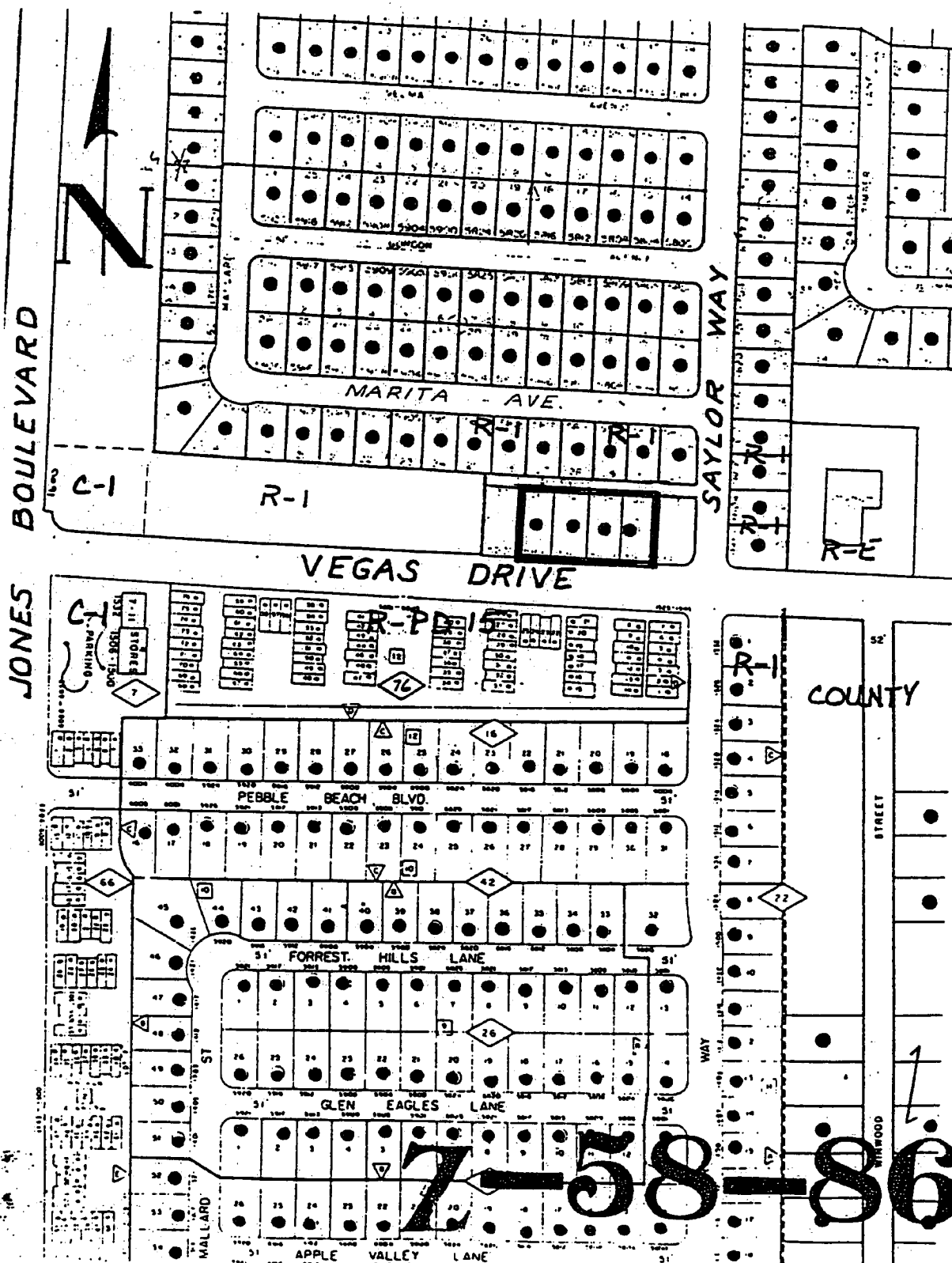
Staff Recommendation: DENIAL - inappropriate location for P-R zoning

PROTESTS: 0

SEE ATTACHED LOCATION MAP

Harold P. Foster
HAROLD P. FOSTER, DIRECTOR *em*
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986



TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 6, 1986 - 2:00 P.M. - PAGE 1
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT. ITEM K. 13. Z-58-86.
REQUEST OF PATRICIA E. BOWDEN, ET AL FOR RECLASSIFICATION OF PROPERTY LOCATED
AT 5804, 5808, 5812 AND 5816 VEGAS DRIVE.

MAYOR PRO-TEM LURIE:

Item K-13, Z-58-86, Patricia E. Bowden, Et Al. Request for reclassification of property located at 5804, 5808, 5812 and 5816 Vegas Drive, from R-1 (Single Family Residence) to P-R. Proposed Use: Professional Offices. Planning Commission recommendation was for approval. Staff recommendation was denial. Their reasoning was inappropriate location for professional zoning and there were no protests at the meeting. I believe the Board has had some calls.

COUNCILMAN WAYNE BUNKER:

I think we need to address that in that it seems that there was incorrect notification of this item and maybe that's why there were no protests because I've had a number of calls on it.

MAYOR PRO-TEM LURIE:

I've had some calls myself and I think staff in your backup material you did in your notification to the south notify just the Association and not the owners of the residence. Possibly then maybe the Attorney could clarify that. Maybe it be the recommendation that this item be held and it be renotified?

DEPUTY CITY ATTORNEY
JOHN ROETHEL:

From a legal standpoint appropriate notice has been given. Now if the Council decides further notice or the Statute of the City Code talks in terms of endeavoring the notice, the property owners within the area, there's no legal requirement that actual mailed notice be given to the people that live in the property area.

MAYOR PRO-TEM LURIE:

Just the 300 feet.

DEPUTY CITY ATTORNEY
JOHN ROETHEL:

Not even that. There's no legal requirement that you mail a notice to those people. It's a City policy to do that, so, you know, if you're inclined to, required, to be renoticed, that's certainly appropriate.

MAYOR PRO-TEM LURIE:

We'll go ahead and proceed. Would you give your name and address for the record, please.

PATRICIA BOWDEN:

My name is Patricia Bowden. I live at 5808 Vegas Drive. I requested a copy of the minutes from the July 10th Planning Commission meeting. I was surprised that although it stated we can't sell our homes because of heavy traffic, condominiums and a 7-Eleven store across the street, it makes no mention at all of the fact that there's a Chief Auto Parts that opened up January of this year on the same side of the street as our homes. In July of 1984 we were notified Becker wanted to build that Chief Auto Parts store and more condominiums on Vegas

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AT 5804, 5808, 5812 AND 5816 VEGAS DRIVE.

PATRICIA BOWDEN:

Drive. We came to the Planning meeting. We pleaded with the Board not to let him do that. We lost on July 12, 1984, but we didn't give up. We wrote letters to our City Councilmen. You took the time and trouble to come up to Vegas Drive and investigate the situation. You overruled the Planning Commission. Your decision in our favor even appeared in the Review-Journal newspaper. Becker reapplied for his Chief's Auto Parts store without asking for the condominiums. Therefore, we were not notified of the Planning meeting. We became the victims once again of Becker's overdevelopment. Becker has been allowed to rezone as he pleased with no regard for the original plan of single-family residences that that area called for sixteen years ago when I bought my house. Becker & Son doesn't care that they have destroyed all prospect of our homes being sold as single-family residences. Mr. Williams states in the minutes the General Plan does not indicate Vegas Drive to go commercial. I would like to know what Mr. Williams considers commercial, if not a Chief Auto Parts store and a 7-Eleven store. We have the support of our neighbors behind us. There were no protests against us. Mr. Bob Reesman, a neighbor at 5801 Gordon Avenue, who is also a realtor, appeared at the meeting and spoke on our behalf. The Planning Commission unanimously voted for us and I hope today that you will do the same. Thank you.

MAYOR PRO-TEM LURIE:

Thank you. Is there anyone else in the audience to speak on this application, either in favor or opposition?

SAL MOSCARELLA:

I'm in favor. My name is Sal Moscarella. It's S.A.L.

MAYOR PRO-TEM LURIE:

Do you live in the area or do you live in --

SAL MOSCARELLA:

Yes. I own 5812 in conjunction with my daughter, Stephanie Cordova. I'm speaking for her, as well as myself and also Miss Jones at 5804. She asked me to speak for her, too. We would like to see this zone change because in my case and in my daughter's case, we've tried this year three times to sell it and we cannot because of the traffic on the street, at least to a family. We have had some interests from investors as well as people who would like to put an office in.

MAYOR PRO-TEM LURIE:

Anything else? Any questions? Thank you. I need your name and address for the record, please.

BOB REESMAN:

My name is Bob Reesman. I live at 5801 Gordon Avenue, which is two blocks north of the property in question. As I have lived there for two years

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BOB REESMAN: and observed the growth of traffic on Vegas Drive in that general area. It seems only logical that as the pencil points out over there you have the vacant space between the houses location and the commercial development on the corner of Jones and Vegas Drive. Those vacant lots would do very well for small office buildings and such as time goes by so to help to facilitate the situation these houses, single-family residences are no longer applicable at all, so the zone change, I think makes sense, because Vegas Drive, as much as we dislike to see it do so is going commercial, so I would support the petition in this case.

COUNCILMAN WAYNE BUNKER: Where is it going commercial other than the corner of Vegas Drive and Jones ?

BOB REESMAN: Well, as you go back down Vegas Drive to the east you find that there are developments along --

COUNCILMAN WAYNE BUNKER: Michael Way.

BOB REESMAN: Well, staying on Vegas Drive as you go back towards Decatur, go to the east towards Decatur, you will find that the houses are deteriorating and eventually I think time will tell.

COUNCILMAN WAYNE BUNKER: But there's no commercial, except for say maybe down at Michael Way there's what, a 7-Eleven, or a Circle K?

BOB REESMAN: There's a Convenience Store.

COUNCILMAN WAYNE BUNKER: So there's only one from Michael -- only one C-1 from Michael Way all the way to Jones Boulevard.

BOB REESMAN: Except that you are finding that there are people who are using it for other things.

COUNCILMAN WAYNE BUNKER: But there's no commercial.

BOB REESMAN: Legally there is no commercial, but it is being used for commercial-type purposes.

COUNCILMAN WAYNE BUNKER: Well, we'd better investigate that because that's illegal.

BOB REESMAN: As I say, this whole area of Vegas Drive from Decatur to Jones I'll bet my bottom dollar in the next two decades we'll find that it is -- will deteriorate to the point where commercial is its only salvation. Thank you.

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MAYOR PRO-TEM LURIE:

Thank you. Any other comments?

DAVID TALLEY:

I'm David Talley. My address is 3204 Kings Way. I'm a property owner at 5815 Vegas Drive. As an owner whose property values are directly affected by the rezoning proposed by Z-58-86, I register my absolute objection.

MAYOR PRO-TEM LURIE:

You're across the street; you're south.

DAVID TALLEY:

I'm across the street on the south amongst 76 other townhouse condominium owners that are directly affected.

MAYOR PRO-TEM LURIE:

Do you have a rental there?

DAVID TALLEY:

My daughter lives there, yes, sir. I further desire to inform the Council that one prior meeting, July 10, was held concerning this item. I received no notification as the owner of the property. Historically, all rezoning applications have arrived at my home by Certified Mail indicating what was proposed. The reason there were no objections is no one knew about the action. I request denial of the rezoning and corrections necessary to insure that any further rezoning notifications are furnished affected owners.

MAYOR PRO-TEM LURIE:

Okay. Thank you. Any questions? Okay. Thank you.

HAROLD FOSTER:

The staff did receive about half a dozen phone calls this morning and yesterday from residents in that townhouse development indicating they were opposed to the P-R, as well as they were concerned about not getting noticed.

FRED FRANK:

My name is Fred Frank. I reside at 1716 Cochran Street. I'm the owner at 5831 Vegas Drive, directly opposite the applicants property. I've owned this property for seven years. It's a rental property. We have a problem of parking in the area. I think by putting P-R zoning in this area you're going to create a worse problem. I think the zoning should remain as it is. I was notified two or three years ago of the zone change in this area for the same type of application. I opposed it then. The zone was denied. This time I wasn't notified. I would certainly have expressed my dissatisfaction with the Planning Commission.

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FRED FRANK:

We've got a problem parking in the back of these condominiums. We've got a problem with guest parking. The people across the street use that parking. I think you're looking for a big headache if you put P-R zoning there. I am 100% opposed to this application.

MAYOR PRO-TEM LURIE:

Thank you, Fred. Anyone else?

STEPHANIE CORDOVA:

My name is Stephanie Cordova. I live at 4700 Garden Place. My father and I own the property on Vegas Drive, 5812. I have a question. The empty lots, what will they be used for? Will they some day become a small business?

MAYOR PRO-TEM LURIE:

The empty lot, are you talking about west of -- ?

STEPHANIE CORDOVA:

Yes.

MAYOR PRO-TEM LURIE:

Well, we don't know for sure, but we have been told that there is an application coming in for residences.

STEPHANIE CORDOVA:

They're going to put houses there?

MAYOR PRO-TEM LURIE:

Townhouses. We haven't seen the plans, but that's what's been said that was going to put there.

COUNCILMAN WAYNE BUNKER:

I think that's the very reason that I think this application is premature because --

STEPHANIE CORDOVA:

You don't know what's going in.

COUNCILMAN WAYNE BUNKER:

I am not convinced that we should place P-R in the center of a total residential neighborhood and if that goes residential, which my position is that it should be between these homes and the Chief Auto Parts should be residential, some form of residential, then it's inappropriate to put four P-R houses right in the center of a total residential neighborhood all the way around it, so your question is right to the heart of it. I think this is a premature application and my position is that that property should be residential.

STEPHANIE CORDOVA:

You don't know if it's not going to become that way either. It could -- things could change where someone else could come in and talk and want to put a small business in there. If we had doctors in there, or a chiropractor, or even a child care center, something small business, maybe a new lawyer starting out, something like that, it would be small and there wouldn't be a major problem with parking. As it is on my property now we have changed the fronts where it's

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- STEPHANIE CORDOYA: parking. We can put five cars on a lot and we can still make more room.
- COUNCILMAN WAYNE BUNKER: Five cars parked in front of an office doesn't look very good with other people living across the street in a condominium.
- STEPHANIE CORDOYA: Unfortunately, that's true, but the times are changing, too. They've got trees all around them and they are in a secluded little community. We're right there on the street. There's no way I would raise my two daughters on that street and have them get run over by people racing up and down.
- COUNCILMAN WAYNE BUNKER: I'm sure that Mr. Becker knows, and I was hoping that he would stay. I think he knows the feeling of the Council as it's now constituted regarding not only the property just to the west of you, but also the strip of land from Chief Auto Parts north on Jones. I'm sure that he knows how we feel about both of those pieces and that's why I just have to feel that this application is premature for the very question you asked.
- STEPHANIE CORDOYA: One of the differences between our houses on Vegas Drive there and the other houses being built up the street is that they have got a block wall. They are not going to be on Vegas Drive. They won't have their driveways there. I grew up on St. Louis Avenue and the speed limit is 25. Believe me the police were always sitting there waiting for those kids coming down the road for 45 miles an hour. I know what it is to live and grow up on a busy street. I can't sell a house to a family.
- COUNCILMAN WAYNE BUNKER: Well, maybe we need to address the speed limit, but I still think it's inappropriate to put commercial in the center of a total residential neighborhood; at least at this time it's premature.
- MAYOR PRO-TEM LURIE: You've just been renting the house now. You've got to get renters.
- STEPHANIE CORDOYA: It's -- my father's in it with some friends and they're making the payments, but that doesn't always work either.
- MAYOR PRO-TEM LURIE: We've had some other applications. I know it gets off the subject, but we turned down some other applications of P-R on Valley View.
- COUNCILMAN WAYNE BUNKER: On Valley View. I remember that one.

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MAYOR PRO-TEM LURIE: It's just south of Oakey because we thought it was a little premature.

COUNCILMAN WAYNE BUNKER: Valley View is a faster street than Vegas Drive and there's more justification, I felt, for P-R on Valley View than on Vegas Drive and yet we turned that down because it was premature and those people were having a hard time backing out into the street.

MAYOR PRO-TEM LURIE: Anything else?

STEPHANIE CORDOVA: That's it.

MAYOR PRO-TEM LURIE: One more time and then we're going to take some action.

PATRICIA BOWDEN: Because if it's going to stay residential there is only a Chief Auto Parts, a piece of desert that Mr. Becker owns and four houses that used to be homes. Now if it's going to stay residential and we're going to have to sell our houses as residences, then I would appeal to this Board to have Mr. Becker's Chief Auto Parts moved off our street. Then it will be residential again, but right now it's commercial because he was allowed to build that Chief's Auto Parts and nobody is going to buy our homes. We have tried to sell our houses. I've, as I stated, lived there for sixteen years. I tried to sell my house originally when he started building a 7-Eleven Store across the street when he first built the condominiums that they are talking about. Those weren't supposed to be built either. All of that area was supposed to be single-family homes, but now it's condominiums, 7-Eleven and Chief's Auto Parts and our homes will never be able to be sold. It's not like we haven't put them on the market. We don't know. And I'm not talking in the last year. I'm talking since 1974.

COUNCILMAN WAYNE BUNKER: Well, it's a long ways from these houses to the corner of Vegas Drive and Jones.

PATRICIA BOWDEN: It is not a long way, sir.

COUNCILMAN WAYNE BUNKER: A couple of football fields.

PATRICIA BOWDEN: Why don't you do what you did before, come up and take a look at it.

COUNCILMAN WAYNE BUNKER: Ma'am, you can't believe, and Mr. Foster can tell you, how familiar I am with that property because we, first, we have water problems behind your homes. The water runs down that alley. Secondly, we --

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PATRICIA BOWDEN: Since Mr. Becker built his Chief's Auto Parts and cut a hole in the retaining wall --

COUNCILMAN WAYNE BUNKER: It's even worse.

PATRICIA BOWDEN: That's what he did. He made the water run in the alley. It never ran in before. Even when Jones dead ended, it didn't run in.

COUNCILMAN WAYNE BUNKER: But that's a problem and also I think we finally did block off the alley so the young people couldn't use it as a raceway, but that's an entirely different problem. If this does go P-R, I think we have to provide to make sure that that alley is not used for traffic.

PATRICIA BOWDEN: That's right. Right now supposedly it belongs to the City, but they don't maintain it.

COUNCILMAN WAYNE BUNKER: We have to provide a way to get the water from the north end of that lot back out to Vegas Drive.

PATRICIA BOWDEN: Well, the best way is to move off that Chief's Auto Parts off that corner. Then we won't have that water problem.

MAYOR PRO-TEM LURIE: I don't think that's the answer. You had that problem before the Chief Auto Parts was there.

COUNCILMAN WAYNE BUNKER: We had it before, believe me.

MAYOR PRO-TEM LURIE: We've been out there and viewed it with the neighbors that live on Marietta Street.

PATRICIA BOWDEN: If the people that live behind us --

MAYOR PRO-TEM LURIE: We've met with them on several occasions. I know I've met with them with Councilman Bunker. I've met with them on my own. If this application is turned down, they have how long before they can come back?

HAROLD FOSTER: Four months.

MAYOR PRO-TEM LURIE: Okay.

PATRICIA BOWDEN: And when we come back will the Mayor and Councilman Levy be here?

MAYOR PRO-TEM LURIE: I hope so. I hope they come back. What's the wishes of the Board on this application?

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JANE JERCK: Mr. Lurie, there are five of us that came opposing it. We only have had a chance for two to speak. I think we should --

MAYOR PRO-TEM LURIE: Well, I'm sorry. You didn't raise your hands. Come on up.

JANE JERCK: We've been sitting here waiting, but Mrs. Bowden --

MAYOR PRO-TEM LURIE: Well, come on up. We're not going to close the hearing. We can be here --

JANE JERCK: I just wanted to bring it to your attention that there are other opinions to be heard.

MAYOR PRO-TEM LURIE: You see, I got new glasses. I can't see very far today. I'm trying to focus in everybody.

JANE JERCK: My name is Jane Jerck and I live at 5947 Vegas Drive. I, too, am opposed to this because of our traffic problems and our parking problems.

LINDA BOWDEN: My name is Linda Bowden. I live at 1533 Saylor Way, which is on the southwest corner, which these houses are right across the street. I get the traffic from not only Vegas Drive, but Saylor Way, also, and I'm in opposition to this rezoning.

MAYOR PRO-TEM LURIE: Now is there anyone else?

MARY CARUSO: My name is Mary Caruso. I am secretary of the Association of Vegas Drive Homeowners. I am here that I have circulated a petition with 44 signatures. They are of our occupants and also the people on Maritta behind, all opposing this. With my glasses I have prepared a letter. I also have 11 letters from individuals and 1 that I prepared as secretary because this is vacation time and a lot of our people are away on vacation and, of course, because we were not notified of the July 10 meeting, and no notification was done of this meeting today, there was no action, or they could take no action, so I have written. "When I bought my townhouse in 1972 the applicant's properties were showplaces. I chose my location because of these nice homes across the street. Now the view out my front window is a yard with 5 foot dead shrubs and a large driveway." The one lady said they would accommodate four cars. Believe me, it does, and they are there all the time in and out, okay. "With a large driveway, accommodating four parked cars that change so frequently that I suspect business is being conducted. I have not complained if the cars are presentable

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MARY CARUSO:

looking and not the array of old clunkers and a derelict boat that occupied that space last summer. The vehicles were used for distributing newspapers to several areas as the old papers crowd up rapidly and spilled out of an old dairy truck in the neighborhood as the winds blew. I was awakened daily about 4 A.M. with the departure of these vehicles with noisy mufflers and loud talk of the drivers. I made no complaints as my property has been the target of vandalism after I've objected to trash cans being left in the curb for days. Now after being involved in acquiring signatures for a petition of protest on this proposal, I've heard of many irregularities. Does 5808 Vegas Drive have a permit for conducting a T-shirt business? If so, why wasn't I contacted. I'm well within 300 feet." By the way, I'm directly across, where the pencil is, if you go right across with the pencil point, that is my home, number 22 there, 5829 is my address, but that's where I am right directly across. Okay. "Is 5804 Vegas Drive running a dog kennel or boarding house or boarding dogs with all that barking. Now for the biggest rumor of all that unleashed this flow of complaints. Is the traffic island between my property and the applicant's proposal, Z-58-86, going to be removed for easier access to these properties? I cannot believe this to be true, but in light of all the irregular procedures concerning this proposal, I am inclined to take the rumors for truth. In all proceeding proposals concerning the north side of Vegas Drive I have received a hearing notice and responded by circulating petitions that resulted in denial for a beauty salon in 1980 and recently stopped Becker Builders' proposal for apartments. Now a matter that concerns the property located directly out my front door, I am not even contracted and hear about the matter after the July 10 hearing. This appears to be a coverup. Twelve feet to the west of my front door is a school speed zone sign, 25, and at Saylor Way there is a crossing guard on duty during school hours adding further congestion to traffic that is already complicated by being a route for a City' bus. Add to this Mercury buses and their riders being dropped off and picked up, plus the carpools for the Test Site. Our traffic pattern is crowded further by the 7-Eleven on Jones, a Circle K at Michael Way, Chief Auto Parts at Jones, and all the shopping plazas in the area. I feel that these houses would be more suitable for professional offices." Thank you very much. Shall I file my letters and my --

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MAYOR PRO-TEM LURIE: Just file them with the City Clerk. Is there anything else you'd like to add?

COUNCILMAN WAYNE BUNKER: Were you referring to a rumor that the median strip was going to be removed to --

MARY CARUSO: That's what I heard, Mr. Bunker.

COUNCILMAN WAYNE BUNKER: I think we can put your mind at ease about that.

MARY CARUSO: Well, I'm really up in arms.

MAYOR PRO-TEM LURIE: Where did she hear that?

MARY CARUSO: On my travels. Ron, I worked both sides of the street that day. Thank you for your attention.

MAYOR PRO-TEM LURIE: Okay, alright. Anyone else? I don't want to deprive anybody from making a comment either in favor or in opposition. Okay. Councilman Bunker.

COUNCILMAN WAYNE BUNKER: Your Honor, I sincerely believe that the application is premature, that we're not in a position to make final judgement on this property, and I WOULD, THEREFORE, MOVE FOR DENIAL, WHICH WOULD BE A REVERSAL OF THE PLANNING COMMISSION.

MAYOR PRO-TEM LURIE: You are recommending that we follow staff.

COUNCILMAN WAYNE BUNKER: Follow staff's recommendation.

MAYOR PRO-TEM LURIE: Okay. Are there any comments on the motion? Cast your vote on the motion. Post. Motion is approved and the application is DENIED. (Motion carried unanimously with Briare and Levy excused.)

END OF DISCUSSION

4 Aug 86

TO WHOM IT MAY CONCERN:

I OPPOSE the zone change proposed on State application Z-58-86. And I want to know WHY I never received a Notice of the July 10th meeting or the upcoming one on August 6th?

I am a home owner, 6023 Vegas Drive and it seems every couple of years we go through this same conflict. Why should one person's desire for convenience jeopardize the homes of the rest of us?

I cannot file this written objection with the Dept. of Community Planning and Development because I did not receive a notice from the Department.

Mary Anne Tyus

Mary Anne Tyus
6023 Vegas Dr.
Las Vegas, NV 89108

August 5, 1986

My name is Patricia Thomas,
I am a homeowner at 5817 Vegas
Dr. I am very much apposed to
the reclassification of the property
at 5804, 5808, 5812 and 5816.
Vegas Dr to RR P-R professional.
This reclassification will cause
increased traffic, greater parking
problems and bring possible
undesirable people to this area.
I bought where I did because
I like this area with out
commercial property. I believe
this reclassification would bring
the property value down a
great deal.

Patricia Thomas

Aug 2 86

Marjorie S Robertson
5803 Vegas Dr Lot 9

I am a homeowner
& a tax payer. I was
not notified of the
public hearing of July 10:

I am opposed to a
zone change or reclassification
of Charleston 1st to No. 48C

This would change our
residential neighborhood into
a commercial area. Lower
our property values.

There would be traffic &
parking problems. We
have a traffic island, this
is a "no parking" in front of
our residents. There would
be those who would try
using our private parking space
Consider my opposition

AUG 6 1986

00417

- 8/2/86

City of Las Vegas

Dept. of Community Planning Dept.

Mr. Harold P. Foster

Re: Proposal 2-58-86 7/10/86

Dear Sir:

I, Betty Gibson am a homeowner at 6013 Vegas Drive. I have been informed by the Vegas Drive Homeowners Association of the above proposal which was sent to the Assoc. No homeowner received a individual notice as in the past of zoning changes.

I strongly object to this procedure and object the above proposal.

I, as a taxpayer feel this was unfair, illegal. I also wish to state, our taxes contribute to City Employee salaries.

Upon calling your office, John ^{8/1/86} Herbert informed me it was advertised in the paper. Sun, Review Journal or some unknown, unread one? Also it was a clerical error. please be advised, many people do not subscribe to a newspaper of any sort. I appreciate a copy of ed.

II.

LAS VEGAS CITY AUG 6 1986
COUNCIL MINUTES

00418

I bought this property in 2/1972, mainly for the fact it was residential and a very desirable location. Commercial zoning will mean our properties undoubtable will drop in value and in a short time.

I, like many other of the homeowners feel & suggest, in the future that any future proposal, concerning us, should be notified individually, and by certified mail so that it is received, signed for.

I therefore, do not accept this as a clerical error as Mr. Herbert admitted during our phone conversation a valid reason for this proposal, error, whatever.

I repeat, I firmly oppose this or any future commercial proposal in this area, and wish to be notified individually if one is submitted to your department.

Tax parcel: HO1A-59D-078

Sincerely,

Bette Gibson

Lot #61 6013 Vegas Dr.

Las Vegas, Nevada

702-877-3203

August 3, 1986

LAS VEGAS CITY
COUNCIL MINUTES

AUG 5 1986

00419

Harold P. Foster, Director
Dept. Community Planning & Development
400 East Stewart, Ave. Las Vegas, NV.

RE: Notice of Public Hearing Application Z-58-86

Dear Mr. Foster

When I bought my townhouse in 1972 the applicants properties were showplaces and I chose my location because of these nice homes across the street. Now the view out my front windows is a yard with five feet dead shrubs and an enlarged driveway (was a permit obtained?) accomadating four parked cars that change so frequently that I suspect a business is being conducted. I have not complained as the cars are presentable looking and not the array of "old clunkers" and a derelict boat that occupied that space last summer. The vehicles were used for distributing newspapers to several area, as the old papers piled up rapidly and spilled out of an old dairy truck with doors ajar onto the driveway and then into Vegas Drive and the neighborhood as the winds blew. I was awakened daily at about a.m. with the departure of these vehicles with noisy mufflers and loud talk of the drivers. I made no complaints as my property has been the target of vandalism after I objected to trash cans being left on the curb for days.

Now after being involved in acquiring signatures for a Petition of Protest on this proposal I've heard of many irregularities. Does 5808 Vegas Drive have a permit for conducting a T-Shirt Business? If so, why wasn't I contacted as I'm well within 300 feet? Is 5804 Vegas Drive running a dog kennel or boarding dogs with all that barking? Now for the biggest rumor of all that unleashed this flow of complaints. Is the traffic island between my property and the applicants proposal Z-58-86, going to be removed for easier access to those properties? I can not beleive this to be true, but in light of all the irregular procedures concerning this proposal I'm inclined to take the rumors for truth. In all preceeding proposals concerning the North side of Vegas Drive I have received a hearing notice, and responded by circulating petitions that resulted in denial for a Beauty Salon in 1980, and recently stopped Becker Builders proposal for apartments. Now on a matter that concerns property located directly out my front door I'm not even contacted, and hear about the matter after the July 10th hearing. This appears to be a "cover-up".

Twelve feet to the West of my front door is a school speed sign 25, and at Saylor Way there is a crossing guard on duty during school hours. Adding further congestion to traffic that is already complicated by being a route for City Bus. Add to this Mercury buses and the riders being dropped off and picked up, plus the car pools for the test site. Our traffic pattern is crowded further by the 7-11 on Jones, the Circle K at Michael Way, Chief Auto Parts at Jones, and all the shopping plazas in the area. I feel that these plazas would be more suitable for professional offices.

Sincerely,



Mary Caruso
5829 Vegas Drive

August 3, 1986

LAS VEGAS CITY
COUNCIL MINUTES
VEGAS DRIVE HOMEOWNERS ASSOCIATION
5931 Vegas Drive

00420

Department of Community Planning
& Development
Harold P. Foster, Director

Dear Sir,

I am writing this letter on behalf of the seventy-six (76) homeowners who belong to the Vegas Drive Homeowners Association and who are irate that they did not receive a hearing notice for proposal ZZ58-86. One (1) notice was sent to the Association and the new Treasurer had no one to consult as the President Marcia Story is out of state every July and I was in California. The timing of this proposal seems deliberate as our Board is on hiatus every summer and convened a special meeting on July 31, 1986, to consider this proposal. It is the Board's desire that I urge a denial of this proposal for professional offices which is directly across the street from our townhouses. We are opposed to ANY small business operating out of any home in our area for the very good reason that it will lower our property values. Our own covenants and restrictions explicitly prohibit such business or office operation for the same reason.

There is another compelling reason for this denial. There is NO on-street parking on Vegas Drive (a condition which Vegas Drive Homeowners would very much like to see remedied), but there is very inviting space on our property in view of potential customers of the proposed offices. Our parking will be even more inviting to these office users as the traffic island makes access to these properties inconvenient, and people parking on our lots and jay-walking across Vegas Drive will create more traffic problems. The existing problems are caused by commerce and deliveries to 7-11, Circle K, Chief Auto Parts, Bar, Chinese Food and Pizza take out. Also there is no stop sign or signal from Jones to Decatur. City buses, test site buses and car pools make Vegas Drive like a speedway.

Rumor is that the traffic island will be removed to provide easy access to the applicants premises. Removal of this island to benefit four owners would certainly be a waste of tax payers funds and a misuse of approval power as our appeal for on-street parking in 1973 was denied. Appeal of our appeal would have cost the taxpayers nothing, but 76 homeowners would have had adequate parking.

In conclusion, there are locations and properties North of Vegas Drive that would be more suitable for professional offices.

Yours truly,


Mary Caruso
Secretary

August 3, 1986

Harold P. Foster, Director
Dept. of Community Planning
& Development
400 East Stewart Avenue
Las Vegas, NV

NOTICE OF PUBLIC HEARING APPLICATION Z-58-86, JULY 10, 1986

Dear Mr. Foster:

Late Saturday evening, August 2, 1986, I was, for the first time, made aware of the above-referenced hearing as well as the final hearing on this matter scheduled for August 6, 1986, at 2 p.m. in the Council Chambers at City Hall. I strongly protest such apparent high-handedness or attention to detail of NOT notifying home owners immediately adjacent to the property being considered for reclassification from single family residence to professional. (R-1 to P-R).

I reside and am a home owner at 1537 Saylor Way, which is part of the Vegas Drive Homeowners' Association Townhouse Complex directly across the street from the proposed reclassification property.

I object to this reclassification request. This objection could not be filed in a timely manner with your Department because of no prior notice issued by your office.

Your attention to this letter will be appreciated.

Sincerely,

Robert P. Braner Elizabeth M. Braner
Robert P. & Elizabeth M. Braner
Resident and Owners
1537 Saylor Way
Las Vegas, NV 89108

AUG 6 1986

00422

5909 Vegas Drive
Las Vegas, NV 89108
August 6, 1986

Las Vegas City Council
400 Stewart Avenue
Las Vegas, Nevada 89101

Re: Z-58-86
Application for
re-zoning

Gentlemen:

Personally, I am concerned by the request to have four homes convert from R-1 to professional offices and parking. This is a continuation of a request to open a beauty parlor in one of the same houses several years ago. A "P-R" zoning is comparable to a commercial zoning on the east end of the block. This can be joined by a newly erected Chief Auto Parts which sits as a blight on the west end of the block. Thus, a request to rezone the entire block commercial would be the next logical step.

Who knows what would happen next. Garages doing body repair and motor work could move right in. Commercial entities breed trash. This is self evident by Southland's 7-11 which went in on Vegas Drive and Jones. Trash from this store is strewn through the neighborhood.

Or could the property in question be rezoned, get a mini strip shopping center, and then sit idle like many another in the valley.

If it did go commercial, availability of off street parking could become acute. Further, of what aesthetic value are black topped yards as has happened in other areas of town converted from R-1 to commercial?

Commercial zoning can only bring down the value of the condominiums across the street. They could not readily be converted to commercial since the CC & R's prohibit it. Since the cost of buying out all owners and razing the property would be prohibitive, that is unlikely to happen.

As an owner, I find I am faced with another bold assault on my property values. I am filing this with you now, since we received notice of this attempt too late to file with the Department of Community Planning.

Very respectfully,

Robert G. Ballance, Jr.

August 4, 1986

Mr. Harold Foster
Department of Community Planning and Development

Dear Sir:

Due to the fact that I will be unable to attend the August 6th meeting, I am writing this letter instead.

I am an owner of the townhome located at 5929 Vegas Drive, and am very opposed against this zone change from single family residence to professional offices and parking. I have owned my home almost nine years and think this is terrible.

I am also very upset that the owners of our townhomes were not notified of the July 10th hearing or the upcoming one on August 6th. Also, my written objection could not be filed with the Department of Community Planning and Development because we had absolutely no prior notice from the Department!

Jan Appod

Jan Appod
5929 Vegas Drive
Las Vegas, NV 89108

Harold P. Foster, Director
Department of Community Planning
And Development

I, Juanita Westby, am a home owner at 1525 Saylor Way and do totally OBJECT to the proposed reclassification of property located at 5804, 5808, 5812 and 5816 Vegas Drive from R-1 to P-R! Refer to application #Z-58-86.

I did not receive notice from your office of the original hearing and therefore am submitting my OBJECTION in writting to our Home Owners Association Secretary, Mary Caruso.

Juanita Westby
1525 Saylor Way
LV NV 89108

**THE FOLLOWING
PAGE(S) ARE
ILLEGIBLE/POOR
QUALITY**

Aug. 5, 1986
Las Vegas, Nev.
89108

Dept. of Community Planning & Development
Las Vegas, Nev.
Harold P. Foster - Director
00424

We are very put out with your Dept.
We were not notified of your development
plans to turn this area into commercial.
My written objection could not be filed
with the Dept. of Community Planning
& Development, because of no prior notice
from your Dept.

The Law says every property owner
has to be notified of any application for
a zoning change -

Wm Simpson
5805 - Vegas Dr -
Las Vegas Nev - 89108

August 4th 1986

Susan I Schaus
Property Owner at:
5819 Vegas Dr.
Las Vegas, NV 89108

To: Las Vegas Dept. Of Community Planning

Re: 2-58-86 Application of Patricia E Bowden,
et al for Reclassification of property
located at 5804, 5808, 5812 and
5816 Vegas Dr.

This letter is in protest of the proposed
reclassification from single family residence to
Professional Office and Parking.

First and foremost I as a property owner
was not personally informed of this proposed
change. I only found out August 2, 1986 and
then since one letter was sent to the Vegas Dr.
Homeowners Associations Address.

I feel this reclassification will lower
my property value by allowing businesses
into this residential area

It will cause increased traffic on Vegas Dr
thus becoming an additional hazard for children
going to school.

As a property owner I protest this
change.

Susan L. Schaus

RE: Z-58-86 Application of Patricia E. Bowden, ET AL for reclassification of property colated at 5804, 5808, 5812 and 5816 Vegas Drive.

From: R-1 (single family residence)

To: P-R (proffessional offices and parking)

Proposed use: Professional offices and parking

Legally described as Lots thirty-three (33), thirty-four (34), thirty-five (35) and thirty-six in Block One (1) of Amended Charleston Heights Tract No. 48-C.

	Signature	Address	Phone
1	Walter Brown	5812 Vegas Dr.	648-9610
2	John Smith	1525 1st St.	648-5316
3	Dorothy Wilson	1541 1st St.	646-3744
4	Patricia Bowden	1533 Sage Way	647-3790
5	Marion Robertson	5803 Vegas Dr.	647-2180
6	John F. Brown	5807 Vegas Dr.	646-7688
7	John W. Koch	5811 Vegas Dr.	647-2447
8	Blanca Simmons	5925 Vegas Dr.	648-615
9	Don Appel	5929 Vegas Dr.	647-1016
10	Marti Crain	5905 Vegas Dr.	646-1948
11	Pat Walker	5935 Vegas Dr.	647-5641
12	Joe Church	3741 Vegas Dr.	647-3858
13	Walker & Mercantile	6005 Vegas Dr. 8905	646-0707
14	Mary Ann Tynes	6023 Vegas Dr. NV89108	647-1924
15	F. R. Williams	6025 " " " "	647-1515
16	Robert E. Ballance, Jr.	5909 VEGAS DR, NV89108	647-2727
17	Patricia Thomas	5817 Vegas Dr. NV89108	648-8517
18	Mercedes Y. Preston	5813 Martita	648-7179
19	Harvey P. Preston	" "	648-7179
20	John Smith	5817 Martita	646-5592
21	Miss Lawrence Simon	5909 Martita	648-8061
22	John Simon	5909 Martita	648-8061
23	John Smith	5812 Martita	648-6172
24	John Smith	5913 VEGAS DR.	647-7393
25	Leola Johnson	5833 Vegas Dr.	646-0158
26	John L. Simpson	5805 Vegas Dr.	878-4012
27	Lawrence Carson	5829 Vegas Dr.	648-9688
28	Joe Martin	5800 Martita	648-8852
29	Willie Leallen	5912 Martita	648-6466
30	Andrew Clark	5916 Martita	646-0120
31	David A. Clark	5916 Martita	646-0120
32	Roger B. Ford	5920 Martita	648-5752
33	John Ford	5920 Martita Ave	648-5752
34	Frank M. Clark	1013 Martita	648-6429

PETITION OF PROTEST (page 2)

August 4, 1986

	Signature	Address	Phone
35.	Domenech, Raula Jr.	5925 Martita	642-2880
36.	Ann L. Bigalla	5917 Martita Ave.	648-7519
37.	Cynthia A. Cramer	5913 Martita	648-7868
38.	J. L. Altman	5905 Martita Ave.	648-9017
39.	Barbara J. Allen	5905 Martita Ave.	648-9017
40.	J. L. Bregg	5921 " "	647-0812
41.	Pauline E. Hale (Mrs.)	5801 Martita Ave.	648-6981
42.	Susan & Leonard Carmichael	1608 Sycamore Way	646-6032
43.	Marlene M. M. M.	1620 Sycamore Way	648-2144
44.	Gregory D. Miller	5919 Megan Dr. L.H.W.	647-5930
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AGENDA

City of Las Vegas

August 6, 1986

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 73

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

K. ZONE CHANGE

14. Z-46-86 - WINDSOR DEVELOPMENT CO.,
INC. ET AL

Request for reclassification of property generally located 65 feet south of Charleston Boulevard, between Pahor Drive and Westwood Drive.

From: R-1 (Single Family Residence)

To: C-1 (Limited Commercial)

Proposed Use: PARKING

Planning Commission unanimously recommended APPROVAL, subject to:

1. Resolution of Intent with a twelve month time limit.
2. Application amended to P-R.
3. Conformance to the plot plan.
4. No ingress from or egress to Pahor Drive or Westwood Drive be permitted.
5. Use be limited to parking only.
6. Parking shall be at ground level only.
7. Installation of a six (6) foot high decorative block wall and a five (5) foot wide landscape strip along the south property line.

(continued)

APPROVED AGENDA ITEM

Larry L. Burton

Bunker -
APPROVED as recom-
mended by Planning
Commission, subject
to conditions.
Unanimous
(Briere & Levy
excused)

Clerk to notify &
Planning to
proceed

Linda Grey, Spine
Clinic, appeared

Albert Reese
1140 Pahor
appeared

AGENDA

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

K. ZONE CHANGE

14. Z-46-86 - (continued)

8. Installation of a six (6) foot high decorative block wall and a five (5) foot wide landscape strip to be located between the wall and the property line on both Pahor Drive and Westwood Drive.

Staff Recommendation: DENIAL - contrary to the policy of only allowing the frontage lots on Charleston to be rezoned

PROTESTS: 2

APPROVED
See Page 73

See Page 73

APPROVED AGENDA ITEM

Larry R. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

X.

K. ZONE CHANGE

14. Z-46-86 - WINDSOR DEVELOPMENT CO., ET AL

This is a request to reclassify two vacant R-1 zoned lots to C-1 for the purpose of providing parking for an adjacent medical clinic that fronts on Charleston Boulevard. The plot plan indicates 46 spaces would be provided. The adjoining medical clinic property to the north is zoned C-1 and the properties to the south, east and west are zoned R-1 and developed with single family homes.

During the last 15 years, there have been nine applications, all of which have been withdrawn or denied on this property. These proposals have ranged from high-rise office buildings to an underground office building. In almost all cases, the applications were denied because of the adverse impact on the existing residential homes to the east and west, which would directly face the development on these lots. The Planning Commission held this application in abeyance for one meeting so the applicant and the property owners could meet. The residents wanted no access to Pahor and Westwood Streets and that all access be from Charleston to the north if this application was approved. Also, there be a six foot block wall along these side streets setback for landscaping. The Planning Commission felt the parking use was compatible and recommended favorably on the application subject to it being amended to P-R.

Planning Commission Recommendation: APPROVAL - with the application being amended to P-R

Staff Recommendation: DENIAL - contrary to the policy of only allowing the frontage lots on Charleston to be rezoned

PROTESTS: 2 (at meeting)

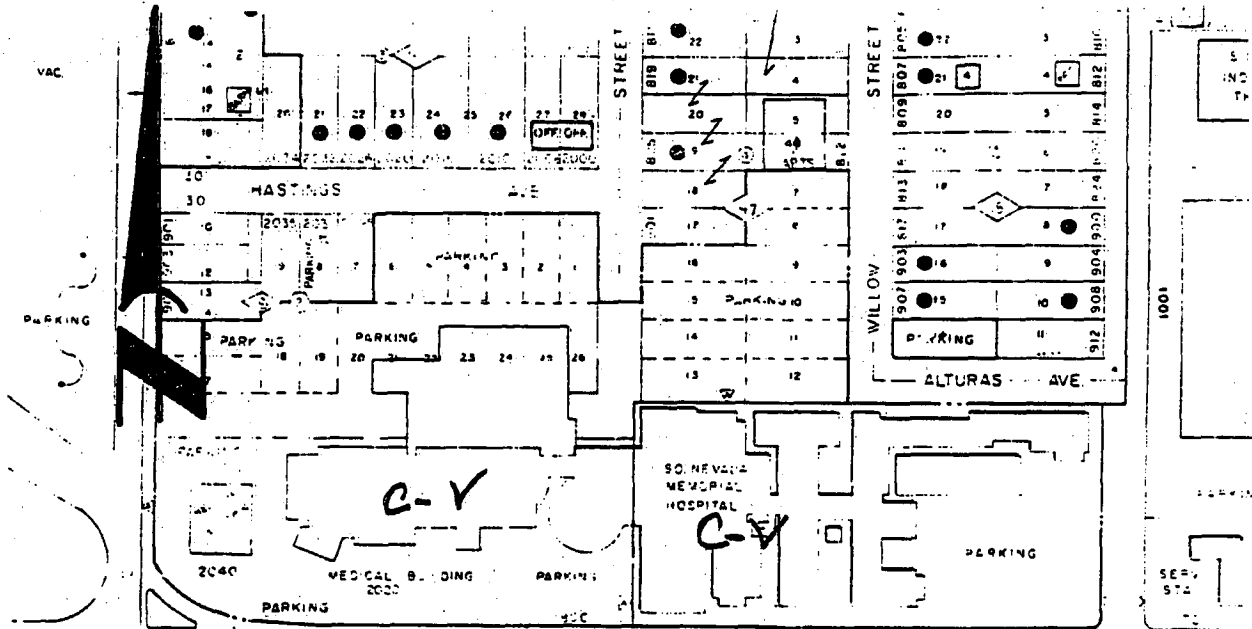
SEE ATTACHED LOCATION MAP

Harold P. Foster
HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

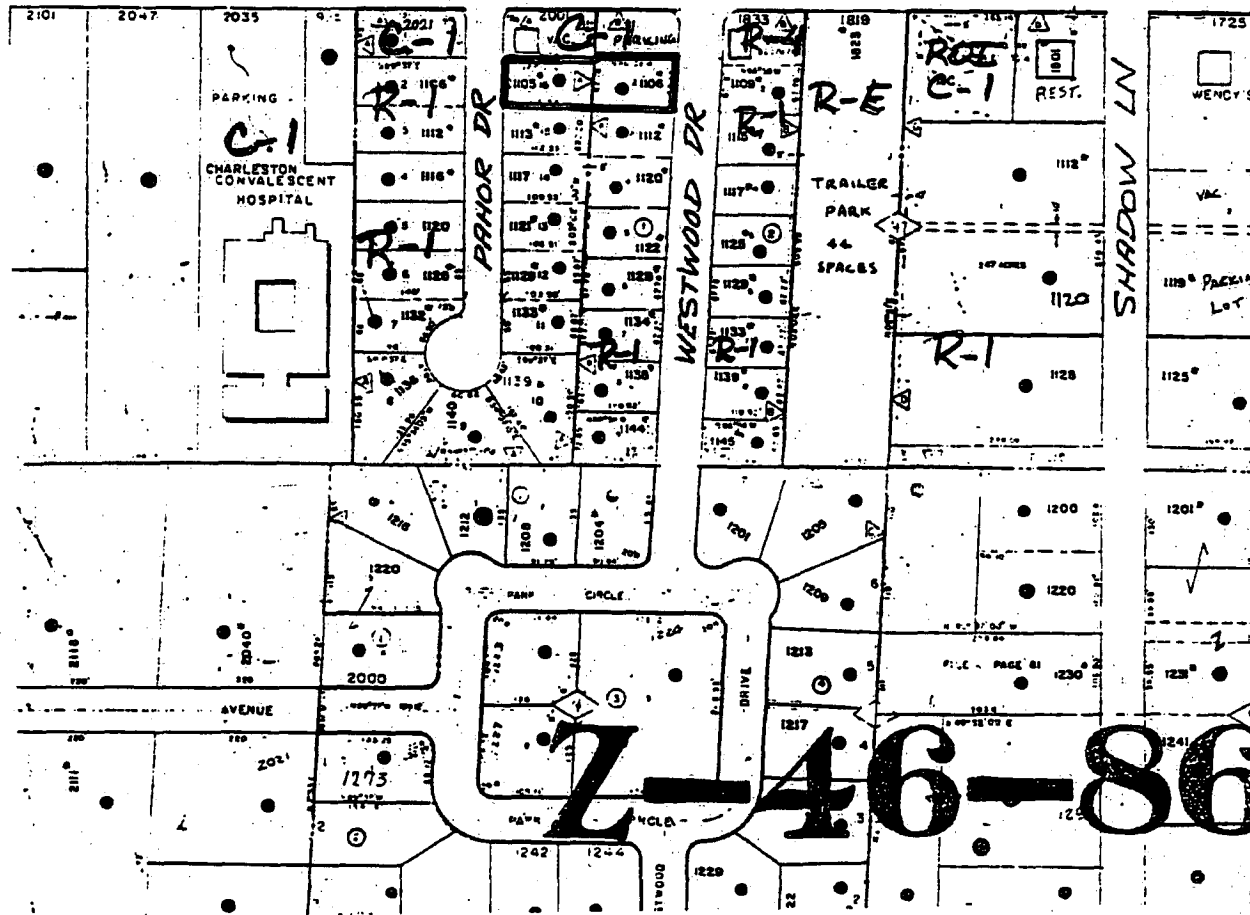
LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

LOCATION MAP - ITEM X. K. 14. - Z-46-86 - WINDSOR DEVELOPMENT CO., ET AL

00433



CHARLESTON BLVD



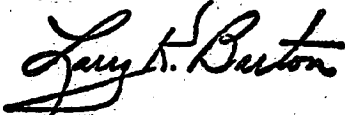
AGENDA

City of Las Vegas

August 6, 1986

Page 75

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u>		
K. <u>ZONE CHANGE</u>		
15. <u>Z-56-86 - RICHARD AND MARGUERITTE HUNTER ET AL</u>	Bunker - DENIED Unanimous (Briare & Levy excused)	Clerk to notify Dudley Smith appeared Protestants: Michael Lee Margaret Terry Steven Terry Dick Worthen
Request for reclassification of property located on the northeast corner of Westcliff Drive and Buffalo Drive.		
From: N-U (Non-Urban)		
To: R-CL (Single Family Compact Lot) R-PD20 (Residential Planned Development) C-1 (Limited Commercial)		
Proposed Use: SINGLE FAMILY RESIDENTIAL, APARTMENTS AND COMMERCIAL		
Planning Commission voted (4-3) to recommend APPROVAL, subject to:		
1. Resolution of Intent with a twelve month time limit.		
2. Installation of a six (6) foot block wall along the north and east boundary of the commercial site.		
3. A detailed site plan and building elevations for the R-PD20 portion must be approved by the Planning Commission prior to development.		
4. Aesthetically improve the rear elevations of the commercial building as required by the Department of Community Planning and Development.		
5. Contribute twenty (20) percent of the cost of a future traffic signal system at the intersection of Buffalo Drive and Westcliff Drive.		
APPROVED AGENDA ITEM 	(continued)	

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

00435

City of Las Vegas

August 6, 1986

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
K. <u>ZONE CHANGE</u>		
15. <u>Z-56-86 - (continued)</u>	DENIED See Page 75	See Page 75
6. Dedicate sixty (60) feet of right-of-way for Westcliff Drive, seventy-five (75) feet of right-of-way for Buffalo Drive and a twenty-five (25) foot property line radius corner at the intersection of Westcliff Drive and Buffalo Drive.		
7. Install full half-street off-site improvements on Westcliff Drive and Buffalo Drive as required by the Land Development Division of the Department of Community Planning and Development.		
8. Dedication and installation of half-street improvements on Buffalo Drive and Westcliff Drive adjacent to the C-1 portion prior to or concurrently with the development of the R-CL or R-PD20 portion.		
9. Participate in a proportionate share of the cost of the installation of the Buffalo Drive drainage channel as required by the Department of Public Works.		
Staff Recommendation: APPROVAL		
PROTESTS: 4		
APPROVED AGENDA ITEM <i>Larry T. Burton</i>		

TO: The City Council
RE: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

X.

K. ZONE CHANGE

15. Z-56-86 - RICHARD AND MARGUERITTE HUNTER, ET AL

This request is to rezone approximately 20.33 acres from N-U to R-CL, R-PD20 and C-1. The applicant is proposing single family homes on 7.87 gross acres, multi-family on 10.16 gross acres and C-1 on 2.30 gross acres. An application for R-PD18 and C-1 was denied by the Council on this property in February of this year. To the north is the proposed Husite Expressway. To the east is approved R-PD20 and to the east is R-2 that is to be developed for a convalescent home for the elderly. The property to the west is N-U, with developed R-1 to the south.

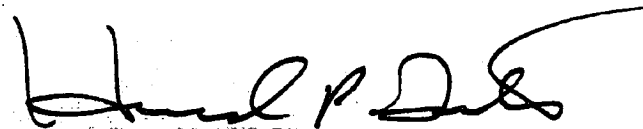
The site plan shows a 19,900 sq. ft. building on the commercial site, 46 lots in the R-CL and 208 apartment units in the R-PD20. The previous application was for 312 apartment units and for a C-1 site about the same size. The current application is in accordance with the General Plan. The applicant was in agreement to participation in the amount of 20% of the cost for a traffic signal at Buffalo and Westcliff and to participate in the flood control channel improvements in Buffalo Drive.

Planning Commission Recommendation: APPROVAL

Staff Recommendation: APPROVAL

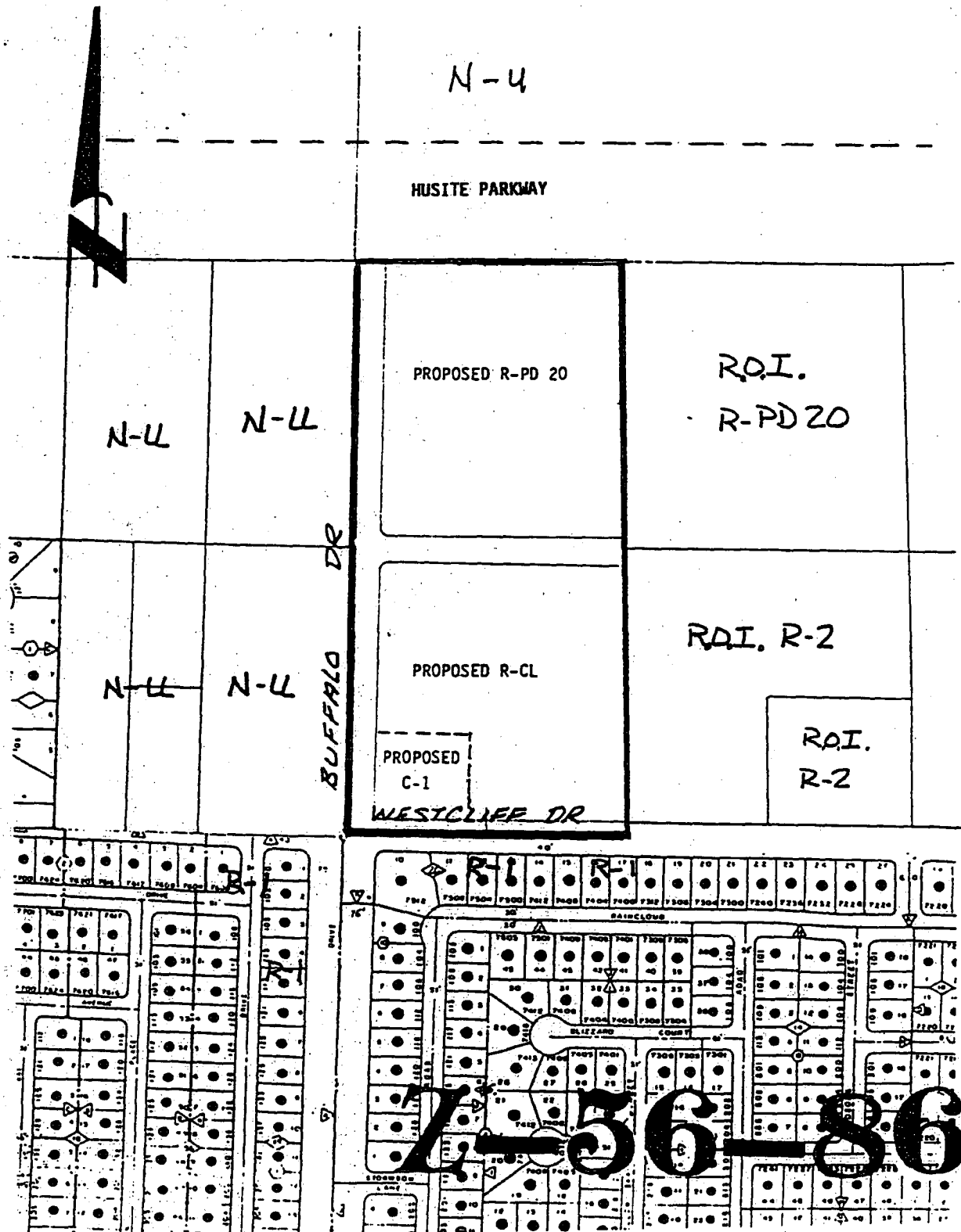
PROTESTS: 4 (1 letter, 3 at meeting)

SEE ATTACHED LOCATION MAP



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

LAS VEGAS CITY COUNCIL MINUTES
AUG 6 1986



LAS VEGAS CITY

PHONE MEMO	TO	B ^N COUNCIL MINUTES		DATE	AUG 6 1986	TIME	4:35	AM	PM
	FROM	M Margaret DeBell		AREA CODE	363	NUMBER	0996		
	OF	7200 Raincloud		EXTENSION					
	MESSAGE								
Against the proposed Apartment Project on Westcliff + Buffalo. SIGNED <i>MD</i>									
PHONED ☐		CALL BACK ☐	RETURNED CALL ☐	WANTS TO SEE YOU ☐	WILL CALL AGAIN ☐	WAS IN ☐	URGENT ☐		

00438

AIGNER FORM NO. 50-176

2-56-86

BN

PHONE MEMO	TO	All Councilmen		DATE	8-4-86	TIME	4:20	AM	PM
	FROM	M Homer Haigler		AREA CODE	363	NUMBER	6567		
	OF	200 Nule lane 89128		EXTENSION					
	MESSAGE								
Would like you to vote "no" on 2-56-86. This item will be heard on Wed, August 6th. (Apartments on Westcliff Dr. + Buffalo Dr.) SIGNED <i>HH</i>									
PHONED ☐		CALL BACK ☐	RETURNED CALL ☐	WANTS TO SEE YOU ☐	WILL CALL AGAIN ☐	WAS IN ☐	URGENT ☐		

AIGNER FORM NO. 50-176

BN

PHONE MEMO	TO	All Councilmen		DATE	8-5-86	TIME	10:05	AM	PM
	FROM	M Denise Jane Bell		AREA CODE	363	NUMBER	0215		
	OF	7508 Raincloud 89125		EXTENSION					
	MESSAGE								
Opposition 2-56-86 (Apartments on Westcliff + Buffalo Drive) SIGNED <i>DB</i>									
PHONED ☐		CALL BACK ☐	RETURNED CALL ☐	WANTS TO SEE YOU ☐	WILL CALL AGAIN ☐	WAS IN ☐	URGENT ☐		

AIGNER FORM NO. 50-176

PHONE MEMO	TO	BN		DATE	8-5-86	TIME	2:15	AM	PM
	FROM	M Mrs. Harold Hegan		AREA CODE	363	NUMBER	3626		
	OF	7304 Raincloud		EXTENSION					
	MESSAGE								
Against the apartments project on Westcliff and Buffalo Drive. SIGNED <i>HH</i>									
PHONED ☐		CALL BACK ☐	RETURNED CALL ☐	WANTS TO SEE YOU ☐	WILL CALL AGAIN ☐	WAS IN ☐	URGENT ☐		

AIGNER FORM NO. 50-176

LAS VEGAS CITY

PHONE MEMO	TO	B COUNCIL MINUTES		DATE	AUG 6 1986	TIME	3:40	AM	PM
	FROM	M Donna & Max M. Maritz		AREA CODE	NUMBER				
	OF	7504 Raincloud		EXTENSION	363-3196				
	MESSAGE Against 2-56-86 (Westcliff & Buffalo Issue)								
				SIGNED		ZT			
PHONED ☐		CALL BACK ☐		RETURNED CALL ☐		WANTS TO SEE YOU ☐		WILL CALL AGAIN ☐	
						WAS IN ☐		URGENT ☐	

AIGNER FORM NO. 50-176

00439

PHONE MEMO	TO	BN		DATE	8-5-86	TIME	4:00	AM	PM
	FROM	M Mike Lea		AREA CODE	NUMBER				
	OF	7712 Sparkle Ave		EXTENSION	363-3001				
	MESSAGE Against 2-56-86 (Westcliff & Buffalo Issue)								
				SIGNED		ZT			
PHONED ☐		CALL BACK ☐		RETURNED CALL ☐		WANTS TO SEE YOU ☐		WILL CALL AGAIN ☐	
						WAS IN ☐		URGENT ☐	

AIGNER FORM NO. 50-176

PHONE MEMO	TO	BN		DATE	8-5-86	TIME	3:45	AM	PM
	FROM	M Dorothy & James Miller		AREA CODE	NUMBER				
	OF	116 Nyman Place		EXTENSION	363-2475				
	MESSAGE Against 2-56-86 (Westcliff & Buffalo Issue)								
				SIGNED		ZT			
PHONED ☐		CALL BACK ☐		RETURNED CALL ☐		WANTS TO SEE YOU ☐		WILL CALL AGAIN ☐	
						WAS IN ☐		URGENT ☐	

AIGNER FORM NO. 50-176

PHONE MEMO	TO	Rt		DATE	8-5-86	TIME	4:35	AM	PM
	FROM	M Margaret DeBell		AREA CODE	NUMBER				
	OF	7200 Raincloud		EXTENSION	363-0996				
	MESSAGE Against the proposed Apartment project on Westcliff and Buffalo								
				SIGNED		ZT			
PHONED ☐		CALL BACK ☐		RETURNED CALL ☐		WANTS TO SEE YOU ☐		WILL CALL AGAIN ☐	
						WAS IN ☐		URGENT ☐	

AIGNER FORM NO. 50-176

P H O N E M E M O	TO	LAS VEGAS CITY		DATE	8-5-86	TIME	3:45	AM PM
	FROM	M Dorothy & James Millard		AREA CODE	NUMBER			
	OF	116 Hyman Place		EXTENSION	363-2475			
	MESSAGE	Against 2-56-86 (Westcliff & Buffalo Issue)						
			SIGNED					
	PHONED ☐	CALL BACK ☐	RETURNED CALL ☐	WANTS TO SEE YOU ☐	WILL CALL AGAIN ☐	WAS IN ☐	URGENT ☐	

AI GNER FORM NO. 50-176

00440

P H O N E M E M O	TO	Rh		DATE	8-5-86	TIME	4:00	AM PM
	FROM	M Mike Lea		AREA CODE	NUMBER			
	OF	1712 Sparkle Ave		EXTENSION	363-3001			
	MESSAGE	Against 2-56-86 (Westcliff & Buffalo Issue)						
			SIGNED					
	PHONED ☐	CALL BACK ☐	RETURNED CALL ☐	WANTS TO SEE YOU ☐	WILL CALL AGAIN ☐	WAS IN ☐	URGENT ☐	

AI GNER FORM NO. 50-176

P H O N E M E M O	TO	AL		DATE	8-5-86	TIME	3:40	AM PM
	FROM	M Donna & Mr McManis		AREA CODE	NUMBER			
	OF	7504 Raincloud		EXTENSION	363-3410			
	MESSAGE	Against 2-56-86 (Westcliff & Buffalo Issue)						
			SIGNED					
	PHONED ☐	CALL BACK ☐	RETURNED CALL ☐	WANTS TO SEE YOU ☐	WILL CALL AGAIN ☐	WAS IN ☐	URGENT ☐	

AI GNER FORM NO. 50-176

P H O N E M E M O	TO	Rh		DATE	8/4	TIME	8:30	AM PM
	FROM	M Bill Goman		AREA CODE	NUMBER			
	OF	LV Events		EXTENSION	731-2115			
	MESSAGE	No call 2-56-86 opposed No Westcliff						
			SIGNED					
	PHONED ☐	CALL BACK ☐	RETURNED CALL ☐	WANTS TO SEE YOU ☐	WILL CALL AGAIN ☐	WAS IN ☐	URGENT ☐	

LAS VEGAS CITY AUG 6 1986

PHONE MESSAGE	TO	All Councilmen		DATE	8-4-86	TIME	4:20	AM	PM		
	FROM	M Homer Haigler		AREA CODE	NUMBER		363-6567				
	OF	200 Null Lane 89128		EXTENSION							
	MESSAGE	Would like you to vote "no" on 2-56-86. This item will be heard on Wed, August 6th. (Apartments on Westcliff Dr. + Buffalo Dr.)									
	PHONED	☐	CALL BACK	☐	RETURNED CALL	☐	WANTS TO SEE YOU	☐	WILL CALL AGAIN	☐	
								WAS IN	☐	URGENT	☐

SIGNER FORM NO. 50-176

00441

LAS VEGAS CITY AUG 5 1986

PHONE MESSAGE	TO	All Councilmen		DATE	8-5-86	TIME	10:05	AM	PM		
	FROM	M Louise Jane Bell		AREA CODE	NUMBER		363-0215				
	OF	7508 Ranchland 89125		EXTENSION							
	MESSAGE	Opposition 2-56-86 (Apartments on Westcliff + Buffalo Drive)									
	PHONED	☐	CALL BACK	☐	RETURNED CALL	☐	WANTS TO SEE YOU	☐	WILL CALL AGAIN	☐	
								WAS IN	☐	URGENT	☐

SIGNER FORM NO. 50-176

LAS VEGAS CITY AUG 5 1986

PHONE MESSAGE	TO	All Councilmen		DATE	8-5-86	TIME	12:25	AM	PM		
	FROM	M Al Rees		AREA CODE	NUMBER		no phone # to leave				
	OF			EXTENSION							
	MESSAGE	Re: 3-46-86 - At the BZA mtg he says this was approved for P-R & Parking ONLY no structure - He will be at the meeting on Wed.									
	PHONED	☒	CALL BACK	☐	RETURNED CALL	☐	WANTS TO SEE YOU	☐	WILL CALL AGAIN	☐	
								WAS IN	☐	URGENT	☐

SIGNER FORM NO. 50-176

Councilman Lurie
400 E. Stewart
L.V. Nevada 89101

Dear Councilman Lurie:

This Wednesday the City Council will consider a zoning reclassification Z-56-86, which proposes adding 200 apartments to a parcel of land in our neighborhood. Earlier this year you voted to defeat a similar measure which would have allowed construction of 375 apartments. Now the developers have revised their plans, but **we still strongly object** to any more apartments being zoned for our area. There is already an adjacent area zoned for up to 800 apartments and surely that is enough. We bought and built our homes in this area because our last area was too congested because of high density housing. These developers contended at the planning commission meeting that the apartments would upgrade the neighborhood, but as you notice along all of Westcliff the homes are being built and there is no mention of apartments until all the homes are sold, because they are very aware that it would hurt there home sales if the new owners knew apartments were being built. This particular reclassification was approved by the planning commission only by a 4 to 3 vote.

Please help us defeat this measure.

Thank You,

William and Mary Worthen
124 Worthen Circle

Wm. Worthen
Mary Worthen

Richard and LaRue Worthen
125 Worthen Circle

Richard Worthen
LaRue Worthen

Ron and Sherri Worthen
108 Worthen Circle

Ron Worthen
Sherri Worthen

Richard and Stephany Worthen
117 Worthen Circle

Richard Worthen
Stephany Worthen

Steve and Margaret Terry
113 Worthen Circle

Steven M. Terry
Margaret Terry

AGENDA

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

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CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

1610 L. SIX MONTH REPORT ON BUILDING AND SUBDIVISION
ACTIVITY

Report Noted

APPROVED AGENDA ITEM

Larry L. Burton

To: The City Council
Re: Community Planning and Development Agenda Item
August 6, 1986 City Council Agenda

00444 X.

LAS VEGAS CITY
COUNCIL MINUTES AUG 6 1986

L. SIX MONTH REPORT ON BUILDING AND SUBDIVISION ACTIVITY

A report is submitted to the Council every six months on the number of new housing units constructed and the subdivision activity in the City. The housing activity was down 12% in the first half of 1986 as compared to the last half of 1985 and the subdivision activity was up 60%. The subdivision activity is measured in terms of the number of lots processed on tentative maps and final maps. There was approximately an 89% increase on lots processed on tentative maps and a 28% increase on final maps. The number of new housing units built in the first half of 1986 as compared to the last half of 1985 showed a 172% increase in single family homes, a 9% increase in condominium units and a 68% decrease in multifamily units. It is interesting to note that a very large percentage of the housing units constructed (85%) and of the subdivision lots processed (90%) were located west of Decatur Boulevard.

A detailed breakdown of the above activity is as follows:

HOUSING UNITS BUILT FOR 1985-86

	<u>First Half 1986</u>	<u>Second Half 1985</u>	<u>Numerical Difference</u>	<u>Percent Difference</u>
Single Family	994	366	628	171.6 %
Condominiums	76	70	6	8.6 %
Mobile Homes	0	0	0	0.0 %
Multifamily	393	1,235	-842	-68.2 %
	<u>1,463</u>	<u>1,671</u>	<u>-208</u>	<u>-12.4 %</u>

SUBDIVISION LOTS PROCESSED FOR 1985-86

	<u>First Half 1986</u>	<u>Second Half 1985</u>	<u>Numerical Difference</u>	<u>Percent Difference</u>
Tentatives	3,178	1,683	1,495	88.8 %
Finals	2,004	1,565	439	28.1 %
	<u>5,182</u>	<u>3,248</u>	<u>1,934</u>	<u>59.5 %</u>


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

M. SET DATE ON ANY APPEALS FILED OR REQUIRED
PUBLIC HEARINGS FROM THE BOARD OF ZONING
ADJUSTMENT MEETING HEARD JULY 24, 1986.

U-49-86
U-50-86
U-53-86
U-57-86
V-64-86

8/20/86
8/20/86
8/20/86
8/20/86
8/20/86

APPROVED AGENDA ITEM

Larry L. Burton

AGENDA

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
XI. <u>ADDENDUM ITEMS</u> ADDENDUM NO. 1 IV(d) <u>DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT</u> F. CITY COMMUNITY DEVELOPMENT GRANT PROPOSED ALLOCATION OF ACTIVITIES UNDER THE URGENT SUPPLEMENTAL APPROPRIATION ACT, 1986. NOTE: See Page 16-A APPROVED AGENDA ITEM <i>[Signature]</i>	APPROVED See Page 16-A	See Page 16-A

AGENDA

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

XII. CITIZENS PARTICIPATION

Items raised under this portion of the Agenda cannot be acted upon by the City Council until the notice provisions of the Open Meeting Law have been complied with. Therefore, action on such items will have to be considered at a later date.

NONE

NONE

MEETING ADJOURNED APPROXIMATELY 4:15 P.M.

APPROVED AGENDA ITEM

