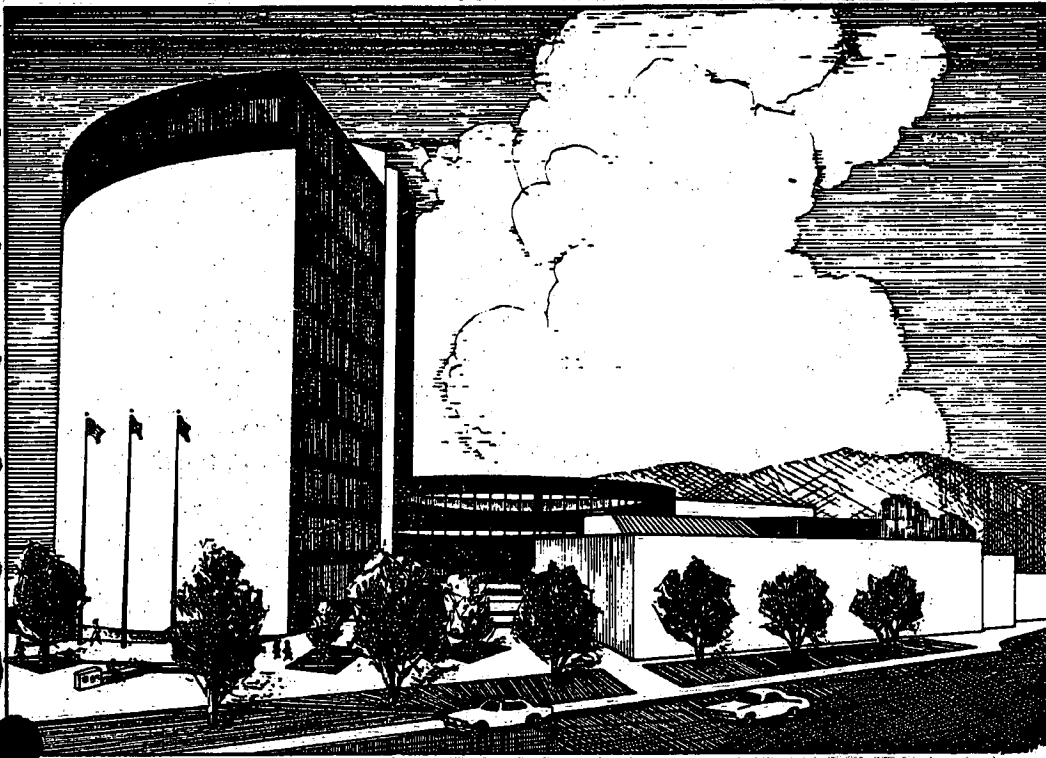




MINUTES

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 E. STEWART AVENUE • 386-6011

DATE: November 21, 1984

TIME: 9:45 A.M.

INVOCATION: Reverend B. J. Usher, First United Methodist Church

PLEDGE OF ALLEGIANCE: Given

CITY COUNCIL

MAYOR BILL BRIARE

COUNCILMAN PAUL J. CHRISTENSEN

COUNCILMAN RON LURIE
MAYOR PRO-TEM

COUNCILMAN AL LEVY

COUNCILMAN BOB NOLEN

PRESENT

ABSENT

EXCUSED

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CITY ATTORNEY

GEORGE F. OGILVIE

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APPROVED BY REFERENCE

February 6, 1985

ATTEST:

Carol A. Hawley

CITY CLERK

William H. Briare

MAYOR

**THIS MEETING
CONTAINS SOME
PAGE(S) THAT ARE
ILLEGIBLE/POOR
QUALITY**

AGENDA*City of Las Vegas*

0001

November 21, 1984

Page 1

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
I. 9:45 A.M. 10:37 10:45 A. <u>COMMUNITY RELATIONS</u> B. <u>SPECIAL EVENTS</u> United Way Presentations II. 10:00 A.M. A. <u>ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW</u> B. <u>INVOCATION</u> Reverend B. J. Usher, First United Methodist Church C. <u>PLEDGE OF ALLEGIANCE</u> D. <u>APPROVAL OF CITY COUNCIL FINAL MINUTES</u> For the meetings of December 7, 1983, December 21, 1983 and August 15, 1984.	ALL MEMBERS OF THE COUNCIL WERE PRESENT. Proclamation presented from the Council to Optimist Club on behalf of Youth Appreciation Week. Students from various schools were present for this event and for the purpose of observing government in action. Optimist's Lt. Gov. Hal Floyd was present and addressed the Council. RESCHEDULED FOR NEXT MEETING. Announcement Made Invocation given by Rev. Usher Mayor led audience in Pledge. Lurie - APPROVED Unanimous	Clerk to proceed

AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS CHAPTER 241)

0002

STATE OF NEVADA)
COUNTY OF CLARK)

SS

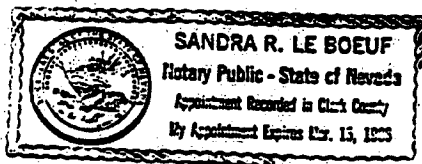
Joanne Perry, an employee of the City of Las Vegas, being first duly sworn, deposes and says that on the 16th day of November, 1984 a true and correct copy, of a REGULAR MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on the 21st day of November, 1984, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Joanne Perry
SIGNATURE (an employee in the Office of
the CITY CLERK)

Subscribed and sworn to before me this

16th day of November, 1984

Sandra R. Le Boeuf
NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86

AFFIDAVIT OF POSTING

0003

(Posting required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
) ss
 COUNTY OF CLARK)

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 16th day of November, 1984, at the hour of 9:45 AM there were posted copies of a NOTICE, the attached of which is a true and correct copy, of a REGULAR MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on 21st day November, 1984, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza Road;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers)

Joanne Perry
 SIGNATURE

City Clerk
 DEPARTMENT

Subscribed and sworn to before me this

16th day of November, 1984

Sandra L. Le Boeuf
 NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86



AGENDA*City of Las Vegas*

0004

November 21, 1984

Page 2

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITYJERRY J. CAHILL, DIRECTOR*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Councilman or citizen so requests.

*A. GAMING -- Additional

1. CALIFORNIA HOTEL & CASINO

California Hotel & Casino
12 East Ogden
153 slots

2. EXBER, INC.

El Cortez Hotel & Casino
600 East Fremont
1 Poker Table

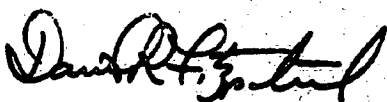
3. GEMINI, INC.

Lady Luck Casino
206 North 3rd Street
11 slots

Lurie -
APPROVED
Items 1 thru 5
Unanimous except
Lurie abstained on
Item 4

Staff to proceed

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

0005

November 21, 1984

Page 3

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*A. GAMING -- Additional
(cont'd)

SEE PAGE 2

SEE PAGE 2

4. CASINO SERVICES

Tovi's Italian Restaurant &
Lounge
808 South Decatur
3 slots

5. J. J. PARKER COMPANY

Walden Pond
2800 West Sahara
2 slotsB. LIQUOR -- Request for Preliminary
Approval on Change of Ownership/
Change of Location/Change of
Business NameLurie -
APPROVED
UnanimousStaff to proceed
Jerry Cahill was
present1. From: Charles Winder
dba
New Brown Derby
320 West Monroe

Charles Winder, 100%TO: *GERSON J. WINDER
dba
WINDER LIQUOR
900 North Highland

General On-Off Sale

Gerson John Winder, 100%*Subject to the provisions of the
Planning, and Fire codes and
Health Department regulations

APPROVED AGENDA ITEM

David R. [Signature]

1004

City of Las Vegas

AGENDA DOCUMENTATION

0006

Date: November 9, 1984

TO:
The City CouncilFROM:
DANIEL R. FITZPATRICK
DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- NOVEMBER 21, 1984 CITY COUNCIL AGENDA
LIQUOR -- Request for Preliminary Approval on Change of Ownership/Change
of Location/Change of Business Name
PURPOSE/BACKGROUND

Item, "B", 1.

Appearing on the Department of Business Activity agenda is an application received from Gerson J. Winder, whereby the applicant is requesting that the liquor license currently held by Charles Winder, dba New Brown Derby, 320 West Monroe, be transferred to him to conduct business under the name Winder Liquor at 900 North Highland.

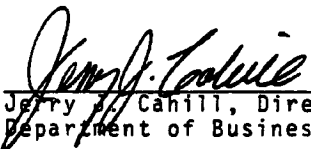
In conjunction with this application, Mr. Gerson J. Winder is requesting preliminary approval of the transfer pursuant to Las Vegas Municipal Code Section 6.06.050. A copy of his letter dated November 6, 1984, outlining this request is attached.

It is to be noted that this liquor license has been under nonoperational status as approved by the Council for the period November 23, 1983 thru November 22, 1984. The license would be automatically revoked at midnight, November 22, 1984 if this transfer were not approved.

I would also point out that while this license is a general on-off sale classification, it is the applicant's intent to utilize only the off-sale portion for operation of a package liquor store at the new location.

If the Council grants approval of this application, it is recommended that the following requirements be imposed:

1. Preliminary approval be granted for a six-month period.
2. Licensee to obtain all necessary approvals from the Planning, Building and Fire Departments of the City, and Clark County Health Department.
3. Documentation must be submitted verifying final Bankruptcy Court action.


Jerry J. Cahill, Director
Department of Business Activity

Agenda Item

III "B" 1

0007

TO: CITY OF LAS VEGAS, Department of Business Activity

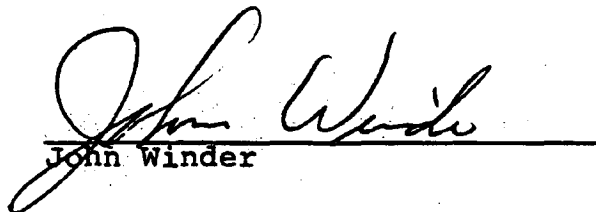
TO: PRELIMINARY APPROVAL OF LICENSE APPLICATION
(Las Vegas Municipal Code 6.06.50)

I hereby request that the Board of Commissioners grant preliminary approval of my application to transfer ownership of the liquor license I am purchasing from Charles Winder. The reasons for this request are as follows:

1. The license will expire on November 22, 1984.
2. My new business location will not be ready for a few months.
3. The Bankruptcy Court must either dismiss the Charles Winder Chapter 11 case or approve this transfer. While a hearing is set on the Motion to Dismiss for November 16, 1984, there is no assurance that the matter will not be continued.

I request that I be given 6 months to begin operation of my new business.

November 6, 1984.


John Winder

AGENDA*City of Las Vegas*

0008

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)C. LIQUOR -- Change of Ownership/
Change of Business Name

1. From: Kifune

Hwi Byung Chae, 100%

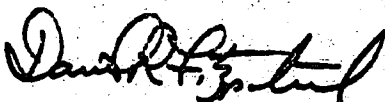
TO: *TAIRA KONDO
dba
KIFUNE JAPANESE
RESTAURANT
2202 West Charleston,
#11

Beer/Wine On-Sale

"Steve" Taira Kondo,
100%*Subject to the provisions of the
Planning, and Fire codes and
Health Department regulationsLurie -
APPROVED, subject
to the provisions
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

0009

November 21, 1984

Page 5

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)D. LIQUOR & GAMING -- Approval of
Corporate Reorganization1. From: Sahara-Nevada
Corporation
and
Consolidated Casinos
CorporationTO: NEVADA CASINO HOTELS,
INC.
and
CONSOLIDATED CASINOS
CORPORATIONdba
MINT HOTEL & CASINO
100 FremontGeneral On-Off Sale
Nonrestricted GamingNevada Casino Hotels,
Inc. --

(Operating Company)

James W. O'Brien,
Pres, Chief Exec
Ofcr, DirGary L. Nielsen, Sr.
V.P. - Finance,
TreasConsolidated Casinos
Corporation --

(Management Company)

James W. O'Brien,
Pres, DirGary L. Nielsen, Sr.
V.P. - FinanceFred G. Pace, Secy,
DirLarry C. Close, V.P.
(Mint)Robert L. Miller, V.P.
(Mint)Lurie -
APPROVED
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

AGENDA*City of Las Vegas*

0010

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)E. GAMING -- New

1. VAUGHN L. DEMIRIJIAN
dba
BOBBY'S LOUNGE
2329 North Jones

Restricted Gaming: 15 slots

Vaughn Les Demirijian, 100%

2. ANGIONE & ANGIONE
dba
FREMONT VILLAGE LAUNDRY
576 North Jones, #A

Restricted Gaming: 4 slots

Ronald D. Angione and Ruth Ann
Angione, 100% jointly as
husband and wife

3. BINDER & BINDER
dba
PEYTON PLACE COCKTAIL LOUNGE
124 South 11th Street

Restricted Gaming: 8 slots

Michael Binder, Co-owner, 50%
Hans Karl Binder, Co-owner, 50%

Lurie -
APPROVED Items 1,
2 and 3 as recom-
mended.
Unanimous

Staff to proceed

(NOTE: Item 3
carries condition
that the gaming
license expire
on 8/15/85 in
concurrence with
liquor and State
gaming license)

APPROVED AGENDA ITEM

City of Las Vegas

0011

AGENDA DOCUMENTATION

Date: November 9, 1984

TO:
The City CouncilFROM:
DANIEL R. FITZPATRICK
DEPUTY CITY MANAGERSUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- NOVEMBER 21, 1984 CITY COUNCIL AGENDA
GAMING -- NewPURPOSE/BACKGROUND

Item, "E", 3.

This item under the Department of Business Activity portion of the agenda is a request for approval of a restricted gaming license for Binder & Binder, dba Peyton Place Cocktail Lounge, 124 South 11th Street.

As you may recall, the Binders were granted approval of a liquor license for a one-year period at Peyton Place Cocktail Lounge on August 15, 1984. Pursuant to that action, the Gaming Control Board on November 7, 1984 also recommended approval of a restricted slot license to expire on August 15, 1985.

Based on prior Council and State gaming action, it is recommended, therefore, that if this application is approved by the Council, the City gaming license be conditioned to expire concurrently with the City liquor and State gaming licenses on August 15, 1985.


Jerry J. Cahill, Director
Department of Business Activity

Agenda Item

III "E" 3

0012

AGENDA*City of Las Vegas*

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM Council Action Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)F. BURGLAR ALARM LICENSE -- Change
of Location/Approval of Managers

1. From: 2120 South Highland

TO: *THE MOSLER SAFE COMPANY
dba
THE MOSLER SAFE COMPANY
3401 Sirius Avenue,
#17 and 37Managers:
Peter Devlin, Branch
Manager
Dale John Bohac, Local
Representative*Subject to the provisions of the
Fire codesLurie -
APPROVED, subject
to the provisions
Unanimous

Staff to proceed

G. SECONDHAND DEALERS LICENSE -- New1. *TOMALYN PALIVOS
dba
TWICE FOR TOTS
1014 North Rancho Drive

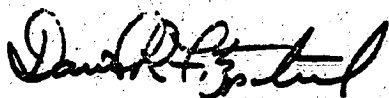
Class II

Tomalyn Palivos, 100%

*Subject to the provisions of the
Planning, and Fire codesNOTE: To be considered following
2 p.m. Public Hearing on
Use Permit U-68-84Lurie -
APPROVED, subject
to provisions
Unanimous
(Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

0013

November 21, 1984

Page 8

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)006 H. SPECIAL EVENT LIQUOR LICENSE

1. ST. BRIDGET'S CHURCH

Location: 1414 East Stewart

Dates: December 15 and 16,
1984Responsible Licensee:
John D. Gaughan
El Cortez Hotel & CasinoLurie -
APPROVED
Unanimous

Staff to proceed

1007 I. LIQUOR -- Request for Approval of
Nonoperational Status1. SAMUEL PERLMAN
dba
SAMMY'S NEWSSTAND/PACKAGE
LIQUOR
117 1/2 South Casino Center

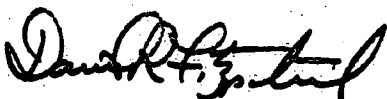
General Off-Sale License

Samuel Perlman, 100%

(Nonoperational status for period
6/1/84 to 9/1/84 approved 5/16/84.
Nonoperational status for period
9/1/84 to 12/1/84 approved 8/15/84.
Request for approval of extension
for additional three-month period:
12/1/84 to 3/1/85.)Lurie -
APPROVED
Items 1 and 2
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



City of Las Vegas

AGENDA DOCUMENTATION

0014

Date: November 9, 1984

TO:
The City Council

FROM: DANIEL R. FITZPATRICK
DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- NOVEMBER 21, 1984 CITY COUNCIL AGENDA
LIQUOR -- Request for Approval of Nonoperational Status

PURPOSE/BACKGROUND

Item, "I", 1 & 2.

Standard requests for extension of nonoperational status on
liquor licenses as follows:

1. Samuel Perlman, dba Sammy's Newsstand/Package Liquor.
2. Exco, Inc., dba The Tiger Room.

Copies of letters requesting extensions are attached.


Jerry J. Cahill, Director
Department of Business Activity

Agenda Item

III "I" 1 & 2

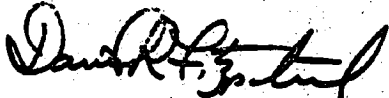
AGENDA*City of Las Vegas*

0015

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
<u>III. DEPARTMENT OF BUSINESS ACTIVITY</u> (cont'd)		
I. <u>LIQUOR -- Request for Approval of Nonoperational Status</u> (cont'd)		
2. EXCO, INC. dba THE TIGER ROOM 121 1/2 South Casino Center General On-Sale License Leonard Shapiro, 100%, Sole Officer/Stockholder (Nonoperational status for period 5/23/84 to 8/23/84 approved 5/16/84. Nonoperational status for period 8/23/84 to 11/23/84 approved 8/15/84. Request for approval of extension for additional three-month period: 11/23/84 to 2/23/85.)	APPROVED See Page 8	Staff to proceed
<u>ABEYANCE ITEM -- Tabled 11/7/84</u>		
J. <u>FIREARMS PERMIT -- New</u>		
1. LAS VEGAS LOAN & JEWELRY, INC. dba LAS VEGAS LOAN & JEWELRY 114 North Third Street SLIM'S READY CASH 119-133 North Third Street George L. Sturman, Pres, Secy, Treas, 75% Richard W. Sturman, V. P., 25%	Lurie - APPROVED Motion to allow applicant to withdraw application. Unanimous	
APPROVED AGENDA ITEM	LVMPD Supplemental Report and five attachments made part of record and on file at LVMPD, as well as previous report given at the 11/7/84 meeting on this subject.	
	APPEARANCES: Atty. Neil Beller, George Sturman, Hash Hanief & Jerry Cahill. VERBATIM TRANSCRIPT MADE PART OF FINAL MINUTES.	

007

City of Las Vegas

AGENDA DOCUMENTATION

0016

Date: November 9, 1984

TO: The City Council

FROM: DANIEL R. FITZPATRICK
DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- NOVEMBER 21, 1984 CITY COUNCIL AGENDA
ABEYANCE ITEM -- FIREARMS PERMIT -- New

PURPOSE/BACKGROUND

Item, "J", 1.

The abeyance item on the Department of Business Activity agenda is a request for new Firearms Permits from Las Vegas Loan & Jewelry, Inc. for the following two locations:

Las Vegas Loan & Jewelry
114 North Third Street

Slim's Ready Cash
119-133 North Third Street

This item previously appeared on the November 7, 1984 agenda, and was continued in order that additional information could be furnished the Council by the Las Vegas Metropolitan Police Department.

This item has received an "unfavorable" police report.


Jerry J. Cahill, Director
Department of Business Activity

Agenda Item

III "J" 1

0017

November 13, 1984

City of Las Vegas
City Council
c/o Department of Business Activity
City Hall
Las Vegas, Nevada 89101

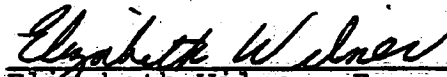
Re: Sammy's Newsstand/Package Liquor
117 1/2 South Casino Center
General Off-Sale License
L04-080-4-00125

Gentlemen:

This letter is to request extension of nonoperational status on the above mentioned Off-Sale Liquor License for the period 12-1-84 to 3-1-85.

Sammy passed away 11-10-84 and the Estate is attempting to find a suitable buyer for this license.

Sincerely,


Elizabeth Wilner, Executrix


Hash B. Hanief, Lieutenant
LVMPD

LEONARD SHAPIRO
10418 YARMOUTH AVE
GRENADA HILLS CA 91344 14PM

Western
Union Mailgram



4-050057S319 11/14/84 ICS IPMMIZZ CSP LSVA
3057927083 MGMB TDMT PLANTATION FL 36 11-14 0808P EST

0018

CITY OF LAS VEGAS
ATTN MARGE HETHER
DEPT OF BUSINESS ACCOUNTS
PO BOX 1900
LOS VEGAS NV 89125

PLEASE EXTEND NON-OPERATIONAL STATUS OF LIQUOR LICENSE FOR EXCO INC.
CONFIRMATION LETTER FOLLOWS.

EXCO INC

LEONARD SHAPIRO, PRESIDENT

2011 EST

MGMCOMP MGM

0019

EXCERPT - CITY COUNCIL MEETING - NOVEMBER 21, 1984

III. DEPARTMENT OF BUSINESS ACTIVITY

J. FIREARMS PERMIT -- NEW - LAS VEGAS LOAN & JEWELRY, INC. dba LAS VEGAS LOAN & JEWELRY - SLIM'S READY CASH

PAGE 1

MAYOR BRIARE:

The next is an abeyance item we had from the previous meeting a Firearms Permit for the Las Vegas Loan & Jewelry Company.

COUNCILMAN LURIE:

Somebody mentioned that this item was going to be withdrawn, is that correct?

CITY ATTY OGILVIE:

Mr. Mayor, while the applicant is coming forward, you have in your package this morning a supplemental report from the Special Investigations Bureau which I would like to have made a part of the record of these proceedings. I believe at the last meeting I asked the initial report, which was dated October 29, 1984, to be made a part of the record. You now have before you a supplemental report which is identified as Las Vegas Metropolitan Police Department, Supplemental Background Report, November 15, 1984, Commander, Intelligence Bureau, Hash Hanief, Lt. Special Privilege Investigation, from Tom Harbor, Detective, Special Privilege Investigation Section, Subject: Supplemental Background Report, Las Vegas Loan & Jewelry, 114 North Third Street, Slim's Ready Cash, 133 North Third Street, applicants George Sturman 40-7192 I.D. #442770, Richard W. Sturman 40-7189, I.D. #442226. Applicants seek approval for firearms permit at the above address. I would like that supplemental report and the five attachments referred to therein made also part of the record of these proceedings.

MAYOR BRIARE:

If there's no objections by the Council members, they'll be put in the record. Anything else, Mr. Ogilvie?

CITY ATTY. OGILVIE:

No.

MAYOR BRIARE:

The only item before us is the question of allowing a firearms permit, is that not so?

CITY ATTY. OGILVIE:

That's correct.

MAYOR BRIARE:

That's the only thing we have before us is the request that they'd be allowed to sell firearms.

NEIL BELLER, ATTY.

Mr. Mayor, Neil Beller representing the applicant George Sturman. George Sturman is here as well. If I may make a brief statement. First of all, there was some items that were incorrect that was represented to the Council last time by an associate as it relates to the stock ownership. Mr. Sturman has been 75% owner and his son Richard Sturman was uptil September 1 a 25% owner. As of September 1

City of Las Vegas

AGENDA DOCUMENTATION

0057

Date: November 9, 1984

TO:
The City CouncilFROM:
DANIEL R. FITZPATRICK
Deputy City ManagerSUBJECT:
CONTRACT SERVICES - 1984-85 OVERLAY PROGRAMPURPOSE/BACKGROUND

The City of Las Vegas City Council previously approved \$3,650,000 for asphaltic concrete overlay, slurry and crack sealing, and related concrete work on nine projects within the City.

Because of staff limitations, the most expeditious way to complete the project is to select a civil engineering consulting firm experienced in this type of work to prepare plans, specifications and estimates, and construction management. Six local firms were contacted and indicated an interest in providing this service to the City in a timely manner. All six firms made presentations before a staff committee. The committee recommended the Las Vegas firm of SEA Engineers-Planners, 1405 Arville, Las Vegas, Nevada, to do the work.

Further discussion and negotiations were conducted with representatives of SEA. The attached proposed agreement was mutually arrived at as a result of these discussions. A maximum fee of \$311,200 was negotiated. The recommendation to contract with SEA is based upon their staff experience relating to and knowledge of the overlay project and ability to complete the work in a timely manner. They are especially knowledgeable in contract administration and public relations during construction.

The attached contract includes provisions for Design Engineering and an option for construction management and has been approved by the City Attorney.

FISCAL IMPACTRevenue Sources

1984-85 Revenue Sharing	\$1,400,000
Sanitary Sewer Bond Fund Interest	2,250,000
TOTAL Amount Available	\$3,650,000

RECOMMENDATIONS

It is the recommendation of the Director of Public Services that the local civil engineering firm of SEA Engineers-Planners, Las Vegas, Nevada, be awarded a contract in an amount of \$311,200 for consulting services in conjunction with the CLV 1984-85 overlay program, and that the Mayor, on behalf of the City Council, be authorized to execute the agreement.

Donald E. Donovan
DONALD E. DONOVAN, P.E.
Director of Public Services

Agenda Item 11/21/84

IV. (g) A. 3.

EXCERPT - CITY COUNCIL MEETING - NOVEMBER 21, 1984

0020

III. DEPARTMENT OF BUSINESS ACTIVITY

J. FIREARMS PERMIT -- NEW - LAS VEGAS LOAN & JEWELRY, INC. dba LAS VEGAS LOAN & JEWELRY - SLIM'S READY CASH

PAGE 2

NEIL BELLER, ATTY.

of this year, Richard Sturman has resigned as an Officer, Director and has sold his stock to his father. Those documents I have supplied to Mr. Hanief and we have met with licensing and the Business License will be revised accordingly. As it relates to the various incidences, we have discussed those at length with Mr. Hanief and I believe he would concur that at this point in time, we would like to withdraw our application for the firearms permit with the idea in mind that we would come before the Council at a later date, Mr. Hanief suggested perhaps a year. We don't oppose that either. We would like the opportunity, in light of the fact that Mr. Sturman will now be operating both of the pawn shops and will be in control of same, we would like the opportunity to show, not only to Metro, but to the Council that he is prepared to totally comply with all of the rules and regulations of the City and at such point in time that Metro is prepared to review this application at a later date, we will then come before this body and hopefully, instead of what we have before the body, we would have a favorable recommendation. Mr. Hanief, I believe, would concur with what I have said.

MAYOR BRIARE:

Mr. Hanief.

LT. HASH HANIEF:

Yes, sir.

MAYOR BRIARE:

Mr. Cahill.

JERRY CAHILL:

Yes, I would concur with that also, Mayor.

MAYOR BRIARE:

Thank you, Mr. Beller. Is there any comments or questions by the Council members? On Mr. Beller's request to withdraw, do you have questions or comments on that?

COUNCILMAN LURIE:

Only -- I have no problem as far as withdrawing. I just want to make sure that Mr. Sturman understands that, "you" are responsible for your license and the conduct of your business and that the cooperation that you give to the Metropolitan Police Department -- when people come in and ask questions, I hope you change your attitude and that you can get your people to change their attitudes because otherwise we're going to have

EXCERPT - CITY COUNCIL MEETING - NOVEMBER 21, 1984

0021

III. DEPARTMENT OF BUSINESS ACTIVITY

J. FIREARMS PERMIT -- NEW - LAS VEGAS LOAN & JEWELRY, INC. dba LAS VEGAS LOAN &
JEWELRY - SLIM'S READY CASH

PAGE 3

COUNCILMAN LURIE: a different type of a hearing the next time you
come before us.

GEORGE STURMAN: That is understood and will be complied with.

COUNCILMAN LURIE: I'LL MOVE FOR APPROVAL OF THE WITHDRAWAL.

MAYOR BRIARE: Comments on the motion to allow the withdrawal?
Cast your votes. Post. Motion's APPROVED.
Thank you, Mr. Beller. Thank you, Mr. Sturman.
(Motion carried unanimously.)

NEIL BELLER, ATTY. Fine, thank you.

GEORGE STURMAN: Thank you very much.

END OF EXCERPT

AGENDA*City of Las Vegas*

0022

November 21, 1984

Page 10

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV(a) ADMINISTRATIVE AGENDA
ASHLEY HALL, CITY MANAGER

1012

- A. DISCUSSION AND ACTION ON SALE OF FORECLOSED PROPERTIES OWNED BY CITY.

Lurie -
APPROVED Motion
to follow City
Manager's recom-
mendations (staff
to proceed with
sale under rehabilita-
tion loan program).
Unanimous

Staff to proceed

1013

- B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA SUPPORTING A REVISION IN THE SELECTION FORMULA FOR URBAN DEVELOPMENT ACTION GRANT (UDAG) ELIGIBILITY.

Lurie -
Resolution ADOPTED
Unanimous
(Christensen excused)

Staff to proceed

1015

- C. DISCUSSION AND ACTION CONCERNING A JOINT REQUEST WITH CLARK COUNTY TO THE NEVADA TAX COMMISSION FOR A SPECIAL DISTRIBUTION FROM THE RESERVE FUND FOR SUPPLEMENTAL CITY-COUNTY RELIEF TAX FOR THE PURPOSE OF MATCHING AVAILABLE METRO MONEY TO ACQUIRE AN AUTOMATED FINGERPRINT SYSTEM.

Lurie -
APPROVED as recom-
mended by City
Manager.
Unanimous

Staff to proceed

VERBATIM TRANSCRIPT MADE PART OF
FINAL MINUTES

018

- D. DISCUSSION AND RECOMMENDED RATIFICATION OF THE APPOINTMENT OF DEPUTY CITY MANAGER, ADMINISTRATIVE SERVICES.

Lurie -
APPROVED ratifica-
tion of Randall H.
Walker at salary
of \$50,779.
Unanimous

Staff to proceed

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 15, 1984

TO: The City Council

FROM: Ashley Hall
City ManagerSUBJECT: Discussion and Possible Action on Sale of Foreclosed Properties
Owned by CityPURPOSE/BACKGROUND

One of the federally funded Block Grant Programs provides a funding source for rehabilitation loans to eligible property owners. Over the past several years, the City has made approximately one hundred (100) such loans. Some of the recipients are in severe default and it has become necessary for the City to initiate foreclosure proceedings. Fortunately, only six properties are affected.

In order for the City to recapture the money involved in the rehabilitation loan, it will be necessary in some cases to resell the property to satisfy the first mortgage holder and also the City's loan obligation. The monies derived therefrom will go back into the revolving loan fund.

Permission is requested to allow staff to proceed with the sale of properties that are foreclosed. Each specific sale will be brought to you for approval, but rather than having Council action to start the procedure on each sale, blanket authorization is requested.

FISCAL IMPACT

Funds received from sale of foreclosed properties will go back into the revolving rehabilitation loan fund.

RECOMMENDATIONS

The City Manager's Office recommends that staff be allowed to proceed with the sale of foreclosed properties under the rehabilitation loan program.

Agenda Item

IV(a) A.

City of Las Vegas

0024

AGENDA DOCUMENTATION

Date: November 14, 1984TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGERSUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA
SUPPORTING A REVISION IN THE SELECTION FORMULA FOR UDAG ELIGIBILITYPURPOSE/BACKGROUND

The City of Las Vegas was recently contacted by the State Office of Community Services with a request for support in the revision of the selection formula for participation in the Urban Development Action Grant program which is sponsored through the U.S. Department of Housing and Urban Development.

The UDAG program is one of the many economic development financing tools available to local entities for financing larger projects. The purpose of the grant is to assist distressed cities and urban counties to stimulate economic development through private/public partnerships. The program allows an eligible city or county to apply for the UDAG as a grant; the grant is then loaned to an eligible developer or owner-user to complete a project which will result in significant employment and tax benefits to the local entity. Actual funding is based on a national competition.

Eligibility in the state of Nevada is confined to six small cities in rural counties and a "pocket of poverty" which includes parts of downtown Las Vegas and significant sections of west Las Vegas. To date, the state of Nevada has not received any UDAG funding. The requirement that participation in the program be directly related to the amount of pre-1940 housing, population lag, and job lag has targeted funding largely to states in the northeast.

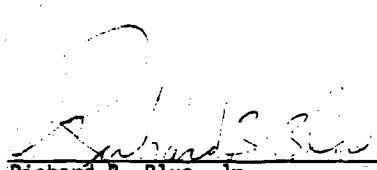
Many of the elected officials in the southwestern states feel strongly that the existing selection formula unfairly discriminates against them. They have suggested a number of alternatives to the current selection criteria. The resolution which is attached sets out those alternatives which would prove most beneficial to the City of Las Vegas and the state of Nevada, and is offered in support of the State's efforts to revise the formula to accommodate all of the southwestern states.

FISCAL IMPACT

This is merely a resolution in support of the State's efforts to seek revision of the UDAG formula. No fiscal impact is anticipated.

RECOMMENDATIONS

Recommend approval.


Richard B. Blue, Jr.
Executive Assistant to the City Manager

Agenda Item

IV(a) B

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAS VEGAS,
NEVADA SUPPORTING A REVISION IN THE SELECTION FORMULA
FOR UDAG ELIGIBILITY

1 WHEREAS, in April, 1981, the City of Las Vegas became eligible to
2 participate in the Urban Development Action Grant program; and

3 WHEREAS, this program as administered through the U.S. Department
4 of Housing and Urban Development represents a significant tool for local
5 economic development financing; and

6 WHEREAS, the City of Las Vegas desires to participate fully in this
7 program; and

8 WHEREAS, to date, existing selection criteria have virtually excluded
9 Nevada from equitable participation in the program; and

10 WHEREAS, the City supports the efforts of the State of Nevada in
11 revising the selection criteria to accommodate full participation in the
12 program.

13 NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Las
14 Vegas, Nevada, as follows:

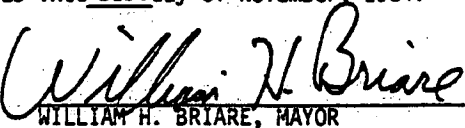
15 1. That the City will support either a regulatory or administrative
16 change in the procedures for determining the selection criteria for UDAG
17 funding which would exclude the requirements for pre-1940 housing in the
18 impaction score as well as the distress criteria; or

19 2. Modify the methods used to assign points for impaction and
20 distress; or

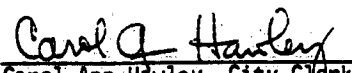
21 3. Modify the weights given to the three selection criteria so that
22 project merits have the highest weight possible within the statutory limit.

23 4. Identify a regional allocation of UDAG funds to limit competition
24 to western states.

25 PASSED, ADOPTED AND APPROVED THIS 21st day of November, 1984.

26 
27 WILLIAM H. BRIARE, MAYOR

28 ATTEST:

29
30 
31 Carol Ann Hawley, City Clerk
32

City of Las Vegas

0026

AGENDA DOCUMENTATION

Date: November 19, 1984

TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGER

SUBJECT: DISCUSSION AND ACTION CONCERNING A JOINT REQUEST WITH CLARK COUNTY TO THE NEVADA TAX COMMISSION FOR A SPECIAL DISTRIBUTION FROM THE RESERVE FUND FOR SUPPLEMENTAL CITY-COUNTY RELIEF TAX FOR THE PURPOSE OF MATCHING AVAILABLE METRO MONEY TO ACQUIRE AN
PURPOSE/BACKGROUND AUTOMATED FINGERPRINT SYSTEM.

On April 19, 1984 the Fiscal Affairs Committee of the Las Vegas Metropolitan Police Department held an emergency session due to mounting financial pressure caused by the Culinary Union strike. This City Council, acting upon the Fiscal Affairs Committee's request, joined with Clark County in authorizing Metro to appeal to the Nevada Tax Commission for emergency funding. Metro subsequently received \$500,000.

On November 5, 1984, Metro informed the Fiscal Affairs Committee that the \$500,000 was not necessary and sought the Committee's approval to return the money to the State. Another item on the same agenda concerned the acquisition of an Automated Fingerprint System at the cost of approximately \$1,227,000. Metro stated after maintaining an ending fund balance of \$200,000 and taking care of other financial concerns, approximately \$670,000 could be applied towards acquiring the system. Metro proposed that the balance owed, \$557,000, be financed over a 5-year period.

Councilman Lurie's suggestion that Metro request the Nevada Tax Commission to re-allocate the \$500,000 (that was to be returned) to Metro for the purchase of the Automatic Fingerprint System was met with unanimous approval; hence, the present request before you to join with Clark County to seek funding from the Nevada Tax Commission.

Since the request must be received by November 20, 1984 for consideration by the Tax Commission at its December 6 meeting, Metro has forwarded this request, indicating formal approval from the City and County was pending.

FISCAL IMPACT

None to the City. If the joint request to the Nevada Tax Commission is approved for both the City and County, funds will come from the reserve fund of the Supplemental City-County Relief Tax in the State Treasury.

RECOMMENDATIONS

It is the recommendation of the City Manager that the City join with Clark County in requesting \$500,000 from the Nevada Tax Commission for the improvement of the Las Vegas Metropolitan Police Department through the acquisition of an Automated Fingerprint System.

Agenda Item

IV.(a) C.

EXCERPT - CITY COUNCIL MEETING - NOVEMBER 21, 1984

PAGE 1

IV(a) ADMINISTRATIVE AGENDA

ITEM C. - DISCUSSION AND ACTION CONCERNING A JOINT REQUEST WITH CLARK COUNTY TO THE NEVADA TAX COMMISSION FOR A SPECIAL DISTRIBUTION FROM THE RESERVE FUND FOR SUPPLEMENTAL CITY-COUNTY RELIEF TAX FOR THE PURPOSE OF MATCHING AVAILABLE METRO MONEY TO ACQUIRE AN AUTOMATED FINGERPRINT SYSTEM.

MAYOR BRIARE:

Next, Mr. Hall.

CITY MGR. HALL:

Item Number C, Your Honor, discussion and action concerning a joint request with Clark County to the Nevada Tax Commission for a special distribution from the reserve fund for supplemental City-County Relief Tax for the purpose of matching available Metro money to acquire an Automated Fingerprint System. As you recall back in April of this year, the Fiscal Affairs Committee of the Las Vegas Metropolitan Police Department held an emergency session due to mounting financial pressure caused by the Culinary Union strike. The City Council acting upon the Fiscal Affairs Committee's request joined with Clark County in authorizing Metro to appeal to the Nevada Tax Commission for emergency funding. Metro subsequently received the \$500,000 requested. However, on November 5th of 1984, Metro informed the Fiscal Affairs Committee that the \$500,000 received was not necessary for a number of reasons, one particularly because the strike ended sooner than they anticipated; and, therefore, they sought approval of the Committee to return that money to the State. Another item on the same agenda concerned the acquisition of an Automated Fingerprint System at the cost of approximately \$1,227,000. Metro stated after maintaining an ending fund balance of approximately \$200,000 and taking care of other financial concerns, approximately \$670,000 could be applied towards acquiring the system. Metro proposed that the balance owed, some \$557,000, be financed over a 5-year period. Councilman Lurie suggested that Metro request the Nevada Tax Commission to reallocate the \$500,000 that Metro had previously received for the strike toward the purchase of the Automated Fingerprint System, that met with unanimous approval; hence, the present request before you to join with Clark County to seek funding from the Nevada Tax Commission. Since the request must be received by November the 20th, 1984 for consideration by the Tax Commission at its December 6th meeting, Metro has forwarded this request indicating formal approval from the City and the County was pending. The financial impact on the City is none. The recommendation is that -- by the City Manager that the City joins the County in requesting the \$500,000 from the Nevada Tax Commission for the improvement of the Las Vegas Metropolitan Police Department through the acquisition of an Automated Fingerprint System.

EXCERPT - CITY COUNCIL MEETING - NOVEMBER 21, 1984

PAGE 2 0028

IV(a) ADMINISTRATIVE AGENDA

ITEM C. - DISCUSSION AND ACTION CONCERNING A JOINT REQUEST WITH CLARK COUNTY TO THE NEVADA TAX COMMISSION FOR A SPECIAL DISTRIBUTION FROM THE RESERVE FUND FOR SUPPLEMENTAL CITY-COUNTY RELIEF TAX FOR THE PURPOSE OF MATCHING AVAILABLE METRO MONEY TO ACQUIRE AN AUTOMATED FINGERPRINT SYSTEM.

COUNCILMAN LURIE:

Mayor, I'D MOVE TO FOLLOW THE RECOMMENDATIONS OF THE CITY MANAGER AND FORWARD THIS TO THE NEVADA TAX COMMISSION. As it was approved by the Fiscal Affairs and the County's going to approve it, I felt this is important enough to request the Tax Commission to give consideration to allow us to put this money into a program that'll help identify and match manually what we're doing now by a computer system to help solve a lot of the crimes that are taking place in the community and I think it's a good program and I think the Tax Commission will look favorably on it. SO, I MOVE FOR APPROVAL.

MAYOR BRIARE:

Thank you, Mr. Councilman. Comments?

CITY MGR. HALL:

Only comment, Mayor, would be that the quantum jump in terms of sophistication of the Metropolitan Police Department is like going from handwriting to a word processor. It is extremely valuable to the Metropolitan Police Department. I'd certainly concur with what Councilman Lurie has just said.

MAYOR BRIARE:

Thank you. Further comments? Cast your vote. Post. Motion's APPROVED. (Motion carried unanimously.)

END OF EXCERPT

City of Las Vegas

0029

AGENDA DOCUMENTATION

Date: November 19, 1984

TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGERSUBJECT: DISCUSSION AND RECOMMENDED RATIFICATION OF THE APPOINTMENT OF DEPUTY CITY MANAGER,
ADMINISTRATIVE SERVICES.PURPOSE/BACKGROUND

The Deputy City Manager for Administrative Services represents a key function in the operation of the City Manager's Office and, hence, the overall administration of the City's organization. I am pleased to request that the City Council ratify Randall H. Walker in this important position.

I have known Randy professionally for many years, and in working with him on Police related matters have found him to be competent, hard-working and straight-forward. His accounting background, budget analysis responsibilities with both the County and Metro, and his successful tenure for the past 3 years as Business Manager for the Las Vegas Metropolitan Police have prepared him well for the Deputy City Manager position. I am confident his experience and integrity will make him a valuable asset to the City.

FISCAL IMPACT

\$50,779

RECOMMENDATIONS

It is the recommendation of the City Manager that Randall H. Walker be ratified by the Las Vegas City Council as Deputy City Manager, Administrative Services.

Agenda Item

IV.(a) D.

AGENDA*City of Las Vegas*0030
November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

**IV(b) DEPARTMENT OF FINANCIAL MANAGEMENT
MARVIN A. LEAVITT, CPA, DIRECTOR*****CONSENT AGENDA**

All matters listed under Item A are considered to be routine by the City Council and may be enacted by one motion. However, any items may be discussed if a Council member or citizen so requests.

A. SERVICE AND MATERIAL WARRANTS/PAYROLL WARRANTS/OTHER WARRANTS AND INVESTMENTS

1. Service and Material Warrants
In the amount of \$4,842,785.09
2. Payroll Warrants
In the amount of \$746,156.96
3. Other Warrants and Investments
In the amount of \$47,650.86

Lurie -
APPROVED
Items 1, 2, & 3
Unanimous

Staff to proceed

021

CITY OF LAS VEGAS

Warrant Register Summaries Recap

0031

9.

CITY MANAGERS

CITY CLERK

0032

AGENDA*City of Las Vegas*

November 21, 1984

Page 12

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL &
EMPLOYEE RELATIONS

JAN TAIT, DIRECTOR

A. AUTHORIZATION TO FILL
POSITIONS (CRITICAL HIRES)Lurie -
APPROVED as recom-
mended
Unanimous

Staff to proceed

I. REPLACEMENTS FOR EXISTING BUDGETED POSITIONS:

<u>POSITION(S)</u>	<u>DEPARTMENT</u>	<u>MONTHLY RANGE</u>	<u>FUNDING</u>
Office Assistant	City Manager	\$1,212- 1,474	General
Planning Assistant	Community Planning & Development	\$1,477- 1,795	General
Engineering Technician	Community Planning & Development	\$1,591- 1,933	General
Architectural Illustrator II	Design & Development	\$2,087- 2,537	General
Management Analyst I	Economic & Urban Development	\$1,667- 2,094	General
Maintenance Laborer (2)	Parks, Recreation & Sr. Citizen Activities	\$1,212- 1,474	General

1022

City of Las Vegas

AGENDA DOCUMENTATION

November 14, 1984

Date: 0033

TO:
The City Council

FROM:

SUBJECT: DEPARTMENT OF PERSONNEL & EMPLOYEE RELATIONS - AUTHORIZATION TO FILL POSITIONS

PURPOSE/BACKGROUND

Of the 1,632 positions in the City's 1984-85 Fiscal Budget, 17.3% (283 positions) are currently vacant.

The staff is recommending the filling of seven (7) critical positions at this time.

The chart below gives you a summary of our current staffing, as well as showing the seven (7) requests to fill positions.

STAFFING SUMMARY

	CURRENT STAFFING			REQUESTS TO BE FILLED		
	<u>AUTHORIZED POSITIONS</u>	<u>NUMBER FILLED</u>	<u>NUMBER VACANT</u>	<u>FILL EXISTING VACANCIES</u>	<u>FILL NEW POSITIONS</u>	<u>TOTAL REQUESTED</u>
Appointive	156	145	11	1	0	1
Classified	1155	1101	54	6	0	6
Contract	17	13	4	0	0	0
Elective	9	9	0	0	0	0
Hourly	295	81	214	0	0	0
Total	1632	1349	283	7	0	7

FISCAL IMPACT

The seven vacant and budgeted positions shown above are included in the City's current budget and in the approved fiscal year '84-85 budget. There are no additional non-budgeted expenses associated with these positions.

The total dollar savings realized through vacancies thus far in fiscal year 1984-'85 is \$372,730. If the positions that are currently vacant were to remain vacant for the remainder of the fiscal year 1984-'85, the estimated total savings for the year would be \$1,103,271.

RECOMMENDATION

Staff recommends the filling of seven (7) positions indicated above.

RECOMMENDED

Jay Tait
Jay Tait, Director
Personnel & Employee Relations

Agenda Item

IV. (c)

0034

AGENDA*City of Las Vegas*

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

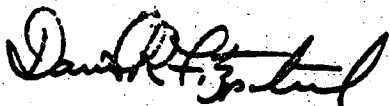
Council Action

Department Action

IV. (d) DEPARTMENT OF ECONOMIC AND URBAN
DEVELOPMENT -
JACK THOMASON, DIRECTORA. AUTHORIZATION TO EXECUTE PROFESSIONAL
SERVICES AGREEMENT FOR RECEPTIONIST OF
SENIOR CITIZENS LAW PROJECTLurie -
APPROVED as recom-
mended
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



City of Las Vegas

AGENDA DOCUMENTATION

Date: November 9, 1984 0035

TO:
The City CouncilFROM: DAN FITZPATRICK
DEPUTY CITY MANAGERSUBJECT: AUTHORIZATION TO EXECUTE PROFESSIONAL SERVICES AGREEMENT FOR RECEPTIONIST OF
SENIOR CITIZENS LAW PROJECTPURPOSE/BACKGROUND

On August 1, 1984, authorization was given by the City Council to the Department of Economic and Urban Development to file a grant application with the Division for Aging Services to fund the seventh year of the Senior Citizens Law Project. Said application was subsequently filed and notification of grant award was received. The grant award, which is effective October 1, 1984 through June 30, 1985, includes the provision of compensation for the Receptionist of the Law Project as follows:

1) Receptionist (Parttime) \$1,800.00

The Receptionist is currently working for the Project and will continue to do so for the period covering October 1, 1984 to June 30, 1985. She will provide services to the Law Project as delineated in the attached agreement and will be compensated on a bimonthly basis for such services.

Approval of this professional services agreement is hereby sought.

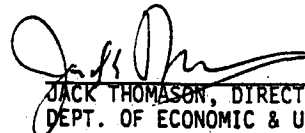
FISCAL IMPACT

\$1,800.00*

*This amount will be funded from the State Division for Aging Services Grant #AOAN86, awarded to the City effective October 1, 1984 through June 30, 1985.

RECOMMENDATIONS

It is the recommendation of the office of the City Manager that this agreement be approved.


JACK THOMASON, DIRECTOR
DEPT. OF ECONOMIC & URBAN DEVELOPMENT

Agenda Item

IV (d) A

1 AGREEMENT BETWEEN THE CITY OF LAS VEGAS

2 AND

3 LOIS E. BLOWING

4 FOR

5 RECEPTIONIST SERVICES
6 SENIOR CITIZENS LAW PROJECT

7
8 THIS AGREEMENT, entered into this 21st day of November, 1984, but
9 effective the 1st day of October, 1984, by and between the City of Las
10 Vegas (hereinafter called the "Sponsor") and LOIS E. BLOWING, Las
11 Vegas, Nevada, (hereinafter called the "RECEPTIONIST").

12 PART I

13 WITNESSETH:

14
15 WHEREAS, the Sponsor desires to engage the Receptionist to render
16 professional services hereafter described in connection with the Senior
17 Citizens Law Project which is expected to be partially financed under
18 the Title III of the Older Americans Act of 1965 (P.L. 94.135),

19 NOW, THEREFORE, the parties hereto do mutually agree as follows:

20 SECTION 1. DEFINITIONS. That the following definitions
21 apply to the terms used in this Agreement, except where the context
22 necessarily requires otherwise:

- 23 a. The "Project" shall mean the Senior Citizens Law
24 Project as described in Attachment 1, Statement of
25 Work.
26 b. The "Agreement" shall mean this written agreement
27 between the Sponsor and the Receptionist, and any
28 amendments thereto, to perform the work detailed
29 in this Project.
30 c. The "Grant" shall mean the grant awarded the Sponsor
31 under Title III of the Older Americans Act.
32

1 SECTION 2. EMPLOYMENT OF THE RECEPTIONIST. The Sponsor
2 hereby agrees to engage the Receptionist and the Receptionist agrees
3 to perform the services set forth in Attachment 1, Statement of Work,
4 in connection with the Project of the Sponsor under AQAN 86. It is
5 both desirable and necessary to employ the Receptionist as an indepen-
6 dent contractor to assist the Sponsor in implementing the aforemen-
7 tioned Grant.

8 SECTION 3. INDEPENDENT CONTRACTOR. It is agreed that the
9 Receptionist shall perform as an independent contractor under this
10 Agreement. The Receptionist is, for all purposes arising out of this
11 Agreement, an independent contractor pursuant to Nevada Revised
12 Statute 284.173 and shall not be deemed an employee of the Sponsor.
13 It is expressly understood and agreed that there shall be no (1) with-
14 holding of income taxes by the Sponsor; (2) industrial insurance
15 coverage provided by the Sponsor; (3) participation in group insurance
16 plans which may be available to employees of the Sponsor; (4) par-
17 ticipation or contributions by either the independent contractor or
18 the Sponsor to the Public Employees' Retirement System.

19 SECTION 4. INDEMNITY. The Receptionist shall exonerate,
20 indemnify and hold harmless Sponsor from and against, and shall assume
21 full responsibility for, payment of all Federal, State and local taxes
22 or contributions imposed or required under unemployment insurance,
23 Social Security and income tax laws, with respect to Receptionist in
24 performance of this Agreement. The Sponsor, and its agents and
25 employees, shall not be, nor be held, liable for any liabilities,
26 penalties or forfeitures, or for any damage to the goods, properties
27 or effects of the Receptionist, or of any other persons, nor for per-
28 sonal injury to, or death of them, whether caused by or resulting from
29 any negligent act or omission of Receptionist. The receptionist
30
31
32

1 further agrees to indemnify and hold harmless the Sponsor and
2 Sponsor's agents and employees against and from any and all of the
3 foregoing liabilities, and any and all costs or expenses incurred by
4 Sponsor on account of any claim. The Receptionist agrees to assume
5 the foregoing obligations and liabilities, by which it is intended by
6 both parties that Receptionist shall indemnify and hold harmless
7 Sponsor from all claims arising by reason of the work done or by
8 reason of any act or omission of the Receptionist.
9

10 SECTION 5. SERVICES TO BE PERFORMED BY RECEPTIONIST. The
11 Receptionist shall perform all necessary services as described in
12 Attachment 1, Statement of Work.

13 SECTION 6. PERIOD OF PERFORMANCE. The Period of
14 Performance shall have commenced the first day of October, 1984 and
15 shall terminate the 30th day of June, 1985. The parties agree that
16 the performance of the Receptionist shall be reviewed by the Sponsor
17 and the Senior Citizens Law Project Advisory Board annually, and that
18 following such evaluation, this Agreement may be terminated with or
19 without cause with the approval of the Sponsor and the Advisory Board
20 jointly.
21

22 SECTION 7. COMPENSATION. The position shall be part-time
23 and the Receptionist will work a minimum of six (6) hours per week and
24 a maximum of twenty (20) hours per week; the schedule will be worked
25 out between the Project Director and the Receptionist. The
26 Receptionist shall be compensated for services in such amount and in
27 such manner as detailed in Attachment 2, Schedule of Compensation.

28 SECTION 8. TERMINATION OF AGREEMENT FOR CAUSE. If, through
29 any cause, the Receptionist shall fail to fulfill in timely and proper
30 manner her obligations under this Agreement, or if the Receptionist
31
32

1 shall violate any of the covenants, agreements or stipulations of the
2 Agreement, the Sponsor through the direction of the Senior Citizens
3 Law Project shall thereupon have the right to terminate this Agreement
4 by giving written notice to the Receptionist of such termination and
5 specifying the effective date thereof, at least fourteen (14) days
6 before the effective date of such termination. In such event, all
7 finished or unfinished legal documents prepared by the Receptionist
8 under this Agreement shall be the property of the Sponsor.

9
10 The Receptionist shall not be relieved of liability to the
11 Sponsor for damages sustained by the Sponsor by virtue of any breach
12 of the Agreement by the Receptionist and the Sponsor may withhold any
13 payments to the Receptionist for the purpose of setoff until such time
14 as the exact amount of damages due the Sponsor from the Receptionist
15 is determined.

16 SECTION 9. TERMINATION FOR CONVENIENCE OF SPONSOR. The
17 Sponsor may terminate this Agreement at any time funds are unavailable
18 under the Grant due to suspension or termination of the Grant by
19 giving written notice to the Receptionist of such termination and spe-
20 cifying the effective date thereof at least fourteen (14) days prior
21 to the effective date of such termination.

22
23 SECTION 10. TERMINATION OF SUSPENSION BY RECEPTIONIST. The
24 Receptionist may suspend work when funds are not available to the
25 Sponsor for payment of services rendered under terms of the
26 Compensation Schedule (Attachment 2) of this Agreement.

27 SECTION 11. PROPERTY OF SPONSOR. Upon the termination of
28 this Agreement, either upon the expiration of the terms or sooner ter-
29 mination pursuant to Section 6, 8, 9 or 10 above, all finished or un-
30 finished documents and records prepared under the Project shall remain
31 as property of the Sponsor.

32

1 IN WITNESS WHEREOF THE SPONSOR AND THE RECEPTIONIST HAVE
2 EXECUTED THIS AGREEMENT AS OF THE DATE FIRST ABOVE WRITTEN.
3

4 CITY OF LAS VEGAS (SPONSOR)
5
6

BY William H. Briare
WILLIAM H. BRIARE, MAYOR
11-27-84

7 ATTEST:

8 Carol Ann Hawley
9 Carol Ann Hawley, City Clerk
10

11 Lois E. Blowing
12 LOIS E. BLOWING (RECEPTIONIST)
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0041

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ATTACHMENT 1: STATEMENT OF WORK

Perform all duties as Receptionist to the Senior
Citizens Law Project, including the following:

1. Answering the telephone.
2. Receiving the client who have come for appointments
and those seeking service.
3. Screening the clients and preparing an "Intake Sheet"
(interview sheet) before the client sees the Counselor.
4. Prepares the file by establishing a number; types
cards for permanent record.
5. Files the closed files in the large filing cabinet
and closes the file and permanent record card.

0042

ATTACHMENT 2: SCHEDULE OF COMPENSATION

The Receptionist shall receive compensation per the following schedule:

October 17, 1984	\$ 100
November 7, 1984	100
November 21, 1984	100
December 5, 1984	100
December 19, 1984	100
January 2, 1985	100
January 16, 1985	100
February 6, 1985	100
February 20, 1985	100
March 6, 1985	100
March 20, 1985	100
April 3, 1985	100
April 17, 1985	100
May 1, 1985	100
May 15, 1985	100
June 5, 1985	100
June 19, 1985	100
July 3, 1985	<u>100</u>
TOTAL	<u>\$ 1,800</u>

0043

AGENDA*City of Las Vegas*

November 21, 1984

Page 14

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (f) DEPARTMENT OF GENERAL SERVICESDAN R. PILKINGTON, DIRECTOR*CONSENT AGENDA

All items listed under Items *A and *B are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Council member or citizen so requests.

PURCHASING & CONTRACTS DIVISION

1022

*A. AWARD OF ANNUAL CONTRACTS AND AGREEMENTS

1. Expendable Odor Control Chemicals
Department of Public Services

Lurie -
APPROVED
Items A & B
Unanimous

Staff to proceed

*B. PURCHASE ORDER APPROVAL

1. Electrical Service to Pistol Range
Department of Design & Development

City of Las Vegas

0044

AGENDA DOCUMENTATION

Date: NOVEMBER 9, 1984

TO:
The City Council

FROM:

SUBJECT: AGENDA - CITY COUNCIL MEETING - NOVEMBER 21, 1984
IV (f) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. AWARD OF ANNUAL CONTRACTS AND AGREEMENTS

1. <u>BID TITLE:</u>	ANNUAL CHEMICALS FOR STREET REPAIR DIVISION	<u>BID NUMBER:</u>	84.9999.14 REVISED
<u>ITEM:</u>	EXPENDABLE SUPPLIES	<u>ESTIMATE:</u>	\$25.00 UNIT PRICE
		<u>ANNUAL USAGE:</u>	\$35,000.00
<u>DEPARTMENT:</u>	PUBLIC SERVICES	<u>INVITATIONS MAILED:</u>	9
<u>FUNDING:</u>	GENERAL FUND	<u>RESPONSES RECEIVED:</u>	3

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE CHEMICAL AGENTS FOR USE IN DRAINS, CATCH BASINS, AND INLETS TO CONTROL OFFENSIVE ODORS.

BID ABSTRACT SUMMARY

TRI-SENTRY CHEMICALS	LENEXA	KS	\$15.97 UNIT PRICE
PODNER, INC.	PHOENIX	AZ	\$30.75 UNIT PRICE
NATIONAL CHEMSEARCH	IRVING	TX	\$46.60 UNIT PRICE

STAFF RECOMMENDATION OF AWARDTHAT THE LOW BID BE AWARDED TO:

TRI-SENTRY CHEMICALS	LENEXA	KS	\$15.97 UNIT PRICE
			BID GROUPS I AND II
			\$35,000.00

AUTHORIZE THE DEPARTMENT OF GENERAL SERVICES TO EXTEND THE CONTRACT ADDITIONAL TWELVE (12) MONTH PERIODS AT THE END OF THE ORIGINAL CONTRACT, NOT TO EXCEED TWO (2) EXTENSIONS, IF PRICES CAN BE NEGOTIATED THAT ARE NOT MORE THAN TEN PERCENT (10%) OF THE ORIGINAL CONTRACT PRICES. THE EXTENSION PROVISION WAS MADE A PART OF THE INVITATION FOR BID CONDITIONS TO WHICH ALL PROSPECTIVE BIDDERS AGREED.

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 84-85. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 1
IV (f)

AGENDA DOCUMENTATION

0045

Date: NOVEMBER 9, 1984

TO:
The City Council

FROM:

SUBJECT: AGENDA - CITY COUNCIL MEETING - NOVEMBER 21, 1984
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*B. PURCHASE ORDER APPROVAL

1. <u>ITEM:</u>	SERVICE	<u>PURCHASE REQUEST:</u>	0832-3422
<u>DESCRIPTION:</u>	PROVIDE ELECTRICAL SERVICE TO PISTOL RANGE	<u>FUNDING:</u>	REIMBURSABLE FROM NEVADA POWER CO.
<u>DEPARTMENT:</u>	DESIGN AND DEVELOPMENT	<u>ESTIMATE:</u>	\$15,000.00

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PROVIDE THE ELECTRICAL POWER DEMANDS FOR THE METROPOLITAN POLICE DEPARTMENT PISTOL RANGE RELOCATION SITE.

STAFF RECOMMENDATION

FOR PURCHASE ORDER APPROVAL

NEVADA POWER CO.	LAS VEGAS	NV	\$14,913.00

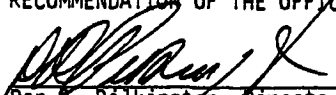
FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 84-85. FUNDS ARE AVAILABLE IN THE REIMBURSABLE CAPITAL PROJECTS FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION B PAGE 1
IV (f)

AGENDA*City of Las Vegas*

November 21, 1984

0046
Page 15CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV. (g). DEPARTMENT OF PUBLIC SERVICES

DONALD E. DONOVAN, DIRECTOR

A. REPORTS/ACTION1. Amendment No. 1 - Energy Inventory/
Maintenance Inventory - Wastewater
Treatment Plant.Item A-1Lurie -
APPROVED as recom-
mended by Director
of Public Services
authorizing Amendment
No. 1 in the amount
of \$26,613 to be
awarded to Culp,
Wesner & Culp.
Unanimous

Staff to proceed

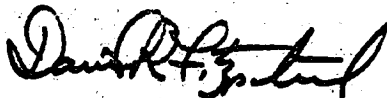
2. Contract Inspection Services -
City of Las Vegas Wastewater
Treatment Plant.Item A-2Lurie -
APPROVED as recom-
mended by Director
of Public Services.
Unanimous

Staff to proceed

3. Contract Services - 1984-1985
Overlay Program.Item A-3Lurie -
APPROVED as recom-
mended with contract
awarded to S.E.A.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



City of Las Vegas

AGENDA DOCUMENTATION

0047

Date: November 8, 1984

TO:
The City CouncilFROM:
DANIEL R. FITZPATRICK
DEPUTY CITY MANAGERSUBJECT:
AMENDMENT NO. 1 - ENERGY INVENTORY/MAINTENANCE INVENTORY - WASTEWATER TREATMENT PLANTPURPOSE/BACKGROUNDItem No. 1:

The existing City of Las Vegas Wastewater Treatment Plant (WWTP) utilizes about \$25,000 of electricity per month in the course of normal operations. The Department of Public Services proposes to hire Culp/Wesner/Culp (CWC) to conduct an energy-conservation study of the WWTP to reduce the energy use of the plant where possible. This type of study is commonplace among wastewater treatment entities seeking to lower their energy use.

Culp/Wesner/Culp, as the City's design engineer of the 1987 expansion project, is intimately familiar with the City's wastewater facilities. In conducting an energy-conservation study, CWC will have the advantage of knowing how existing plant energy requirements will affect the new plant. In addition, CWC blends a great deal of experience with energy and wastewater having conducted energy audits at several plants in the western U.S.A. While conducting an intensive study for the EPA, culminating in the report entitled "Energy Conservation in Municipal Wastewater Treatment", CWC analyzed the energy requirements of 118 wastewater and sludge treatment processes.

Item No. 2:

The City of Las Vegas Wastewater Treatment Plant has six anaerobic digesters in operation. During the 1981 Plant Expansion, five of the six digesters were converted from gas-mixed to mechanically-mixed digesters. Digester No. 6 was left as the sole gas-mixed digester to act as the control during digester testing. After three years of operation and a major study of the efficiency of mechanically-mixed digesters, it has become apparent that the mechanically-mixed digesters operate much more efficiently than the gas-mixed digester. The gas-mixed digester is now in need of repair due to the poor structural condition of its floating cover. This would be a very opportune time to convert digester number six to the mechanically-mixed mode. As part of the 1987 Plant Expansion, CWC is willing to perform the additional design work at the very modest cost of \$14,800.

FISCAL IMPACT

Culp/Wesner/Culp proposes to perform the energy-conservation study for \$11,813, and the design of digester number six renovation for \$14,800, for a total of \$26,613. Funds are available in the Sanitation Fund to cover the cost of this work.

RECOMMENDATIONS

The Director of Public Services recommends that the City Council authorize Amendment No. 1 for \$26,613 and authorize the Mayor, on behalf of the City Council, to execute the agreement.


DONALD E. DONOVAN, P.E.
Director of Public Services

Agenda Item 11/21/84

IV. (g) A.1.

1 AMENDMENT NO. 1 TO
2 CONSULTANT AGREEMENT DATED OCTOBER 5, 1983

3 THIS AMENDMENT, made and entered into as of the 21st
4 day of November, 1984, by and between the CITY OF LAS VEGAS,
5 a municipal corporation and political subdivision of the State
6 of Nevada (hereinafter referred to as the "CITY OF LAS VEGAS")
7 and CULP/WESNER/CULP, Clean Water Consultants, a California
8 corporation (hereinafter referred to as "CONSULTANT").
9

10 W I T N E S S E T H:

11 WHEREAS, the parties hereto previously entered into an
12 Agreement dated October 5, 1983, whereby the CONSULTANT provided
13 to the CITY OF LAS VEGAS certain engineering services for the
14 proposed expansion of the CITY OF LAS VEGAS' wastewater treatment
15 facilities; and

16 WHEREAS, the parties hereto desire to amend that Agree-
17 ment to increase the scope of services of the CONSULTANT by
18 requiring (i) the preparation of an energy audit of the CITY OF
19 LAS VEGAS advance wastewater treatment plant, and (ii) the pre-
20 paration of final plans and specifications for the rennovation of
21 Digester No. 6.

22 NOW, THEREFORE, in consideration of the foregoing
23 premises, the parties hereto agree to the following additions to
24 Sections I, III, and IV of the Consultant Agreement dated October
25 5, 1983:

26 1. SECTION I entitled, to wit: "ENGINEERING SERVICES" is
27 hereby amended to add thereto the following language as
28 subsections "G" and "H":
29

30 G. Perform a technical energy audit for the CITY OF
31 LAS VEGAS wastewater treatment plant.

32 The CONSULTANT shall provide the following services:

1. Review and evaluate energy bills, operating

1 data, and energy conservation suggestions made
2 by CITY staff.

3 2. Examine facilities and discuss with plant
4 operations and maintenance staff.

5 3. Analyze energy-saving measures, including
6 capital costs, anticipated energy savings,
7 simple paybacks, life-cycle costs, and make
8 specific recommendations for selecting appro-
9 priate products.

10 4. Prioritize energy-conservation measures based
11 on the above factors and a detailed analysis
12 of high-priority items.

13 5. Make recommendations for establishing in-house
14 energy-conservation maintenance programs and
15 the personnel required for maintenance and
16 repairs, staff training, and equipment
17 testing.

18 6. Write specifications for items to be installed
19 immediately.

20 7. Render other assistance, as needed, to imple-
21 ment energy-conservation measures.

22 H. Prepare Final Plans and Specifications for Renova-
23 tion of Existing Digester No. 6.

24 The CONSULTANT shall provide the following services in
25 connection with the project:

26 1. Prepare plans, drawings, and specifications
27 for:

28 a. Removal of the existing digester floating
29 cover which is in poor structural condi-
30 tion and replacement with a new fixed
31 reinforced concrete cover.

32 b. Removal of the existing gas mixing system

0050

and replacement with mechanical equipment
for complete mixing of digester contents.

c. Other construction work incidental to
completion of Items 1a and 1b.

2. Prepare a detailed construction cost estimate
following completion of the final plans and
specifications.

2. SECTION III entitled, to wit: "ENGINEERING FEES" is
hereby amended to add thereto the following language:

C. Compensation Amount and Limitations:

1. The performance costs to be reimbursed, and
the fixed fee to be paid to the CONSULTANT,
shall not exceed the amounts set forth below
unless specifically authorized in writing by
the CITY OF LAS VEGAS.

	(a)	(b)	(c)	(d)
	Contract	Performance	Fixed Fee	Total Pay-
	Section	Cost	Limits	ment
		Limits		Limits
Section 1G -				
Energy Audit		\$10,395	\$1,418	\$11,813
Section 1H -				
Final Design				
Digester No.				
6 Renovation		\$13,024	\$1,776	\$14,800
Totals		\$23,419	\$3,194	\$26,613

3. SECTION IV entitled, to wit: "TIME OF PERFORMANCE" is
hereby amended to add thereto the following language:
Execution of this Amended Agreement by the CITY OF LAS
VEGAS as of the date executed shall constitute authoriza-
tion to proceed diligently with performance of Sections
1G and 1H according to the following schedule:

.....

.....

0051

<u>Item</u>	<u>Completion Date</u>
Section 1G - Energy Audit	77 calendar days from the date of execution of the Amended Agreement
Section 1H - Preparation of Final Plans and Specifications for Renovation of Digester No. 6 (to become part of construction Contract No. 2)	April 5, 1985 (same date as for the rest of the Plans and Specifications for Contract No. 2)

IN WITNESS WHEREOF, this Agreement is hereby executed
as of the date first above set forth.

CITY OF LAS VEGAS, NEVADA
a Municipal Corporation,

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

By Carol Ann Hawley
Carol Ann Hawley, City Clerk

CULP/WESNER/CULP

By Gordon L. Culp
GORDON L. CULP

ATTEST:

Dwight Priddy

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 8, 1984

0052

TO:
The City CouncilFROM:
DANIEL R. FITZPATRICK
DEPUTY CITY MANAGERSUBJECT:
CONTRACT INSPECTION SERVICES - CITY OF LAS VEGAS WASTEWATER TREATMENT PLANTPURPOSE/BACKGROUND

The Sanitation Division has two construction maintenance projects scheduled to begin December 1, 1984 or shortly thereafter: 1) Polymer System for Sludge Thickening; and 2) Secondary Sludge Collection Equipment - Plant No. 1. Due to the shortage of inspectors in the City at this time, we would like to retain the services of one Contract Inspector to perform quality control at the construction site for both projects which will run concurrently.

FISCAL IMPACT

The estimated cost of contract inspection for both projects is \$20,000. The Contract Inspector will only be paid for those hours actually worked not to exceed \$20,000. Funds are available in the Sanitation Fund to cover the expense of this work.

RECOMMENDATIONS

The Director of Public Services recommends that the City Council authorize the hiring of a Contract Inspector for no more than \$20,000 and authorize the Mayor, on behalf of the City Council, to execute the contract.


DONALD E. DONOVAN, P.E.
Director of Public Services

Agenda Item 11/21/84

IV. (g) A.2.

AGREEMENT
for
PROFESSIONAL SERVICES

SPECIAL INSPECTOR

This Agreement is made and entered into this 21st day of November, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and Bruce Hendrickson, a private citizen (hereinafter referred to as "Hendrickson"), for the performance of professional services as a Special Inspector for the CITY.

SECTION 1

DUTIES

The duties of HENDRICKSON shall be to perform on-site inspections as required by Section 306 of the Uniform Building Code and the ordinances of the CITY. HENDRICKSON will be assigned work hours and specific projects by the Director of CITY's Department of Public Services.

SECTION 2

DURATION

The duties enumerated above shall commence on December 3, 1984, and shall continue until August 8, 1985, unless terminated earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. HENDRICKSON is an independent contractor with CITY and shall be paid at the hourly rate of \$14.47 per hour actually worked by HENDRICKSON. HENDRICKSON shall receive the same percentage annual salary increase allowed for regular employees of CITY.

2. During the course of this contract, HENDRICKSON may be required to work more than 40 hours per week, according to the work load. Hours worked in excess of 40 hours per week shall be paid at a rate equal to one and one-half times the hourly rate set forth in Paragraph 1 above.

1 Any work required by CITY on legal holidays shall be paid at a rate equal to two
2 and one-half times the hourly rate set forth in Paragraph 1 above. Legal holi-
3 days shall be those identified in Paragraph 4 below. The specific daily hours
4 on duty shall be set by the Director of CITY's Department of Public Services.

5
6 3. Under this contract, CITY will provide HENDRICKSON with
7 coverage by the Nevada Industrial Insurance System for job-related injuries and
8 diseases.

9 4. HENDRICKSON shall be entitled to the following benefits:
10 Employee coverage under CITY's group insurance plan; participation in the
11 Public Employees Retirement System of the State of Nevada if this contract is
12 in effect for an excess of 120 calendar days (pursuant to NRS 286.421) and time
13 off with pay calculated in accordance with Paragraph 2 above for the following
14 holidays:

15 New Year's Day	Labor Day
16 Martin Luther King's Birthday	Nevada Day
17 Washington's Birthday	Veterans Day
18 Memorial Day	Thanksgiving Day
19 Independence Day	Christmas Day

20 If any of the above holidays fall on Sunday, the following Monday
21 shall be considered as the legal holiday. If any of the above holidays fall
22 on Saturday, the preceding Friday shall be considered as the legal holiday.

23 HENDRICKSON, in order to be entitled to be paid for work performed
24 on a legal holiday as provided above, shall be on full pay status on his
25 scheduled work day immediately preceding and immediately following such holi-
26 day.

27 HENDRICKSON agrees to reimburse CITY for the cost of
28 coverage under CITY's group insurance plan during periods of leave without pay

29 5. HENDRICKSON herein agrees to apply all time compensated
30 by CITY to tasks specified by CITY. HENDRICKSON shall not engage or
31 invest in any outside employment venture or transaction which is incompatible
32 with the proper discharge of his official duties hereunder, which might create

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1 a conflict of interest with the performance of his assigned tasks for CITY or
 2 which could or might tend to impair his or CITY's efficiency or independence
 3 of judgment in the performance of official duties.

4 HENDRICKSON hereby agrees to disclose any existing outside
 5 employment venture and agrees to secure prior approval of the City Manager for
 6 any ventures undertaken subsequent to the execution of this Agreement. The
 7 existence of any compromising relationship, whether entered into prior to or
 8 after the signing of this Agreement, shall constitute grounds for termination of
 9 this Agreement.

10 6. HENDRICKSON agrees that he will render the services
 11 called for herein to the best of his ability.

12 SECTION 4

13 MODIFICATION AND RENEWAL

14 This Agreement may be modified by mutual written consent of the
 15 parties. This Agreement, and all of the terms herein, may be extended beyond
 16 the herein-stated termination date upon written consent of both parties.

17 SECTION 5

18 STATUS

19 The parties hereby agree that HENDRICKSON is not an employee of
 20 CITY but is an independent contractor. CITY will withhold federal income taxes
 21 from his pay, and HENDRICKSON agrees that he shall be solely respon-
 22 sible for any other federal taxes and Social Security payments for which he may
 23 be liable.

24 SECTION 6

25 TERMINATION

26 Any breach of this Agreement may constitute grounds for termination
 27 by either party within three calendar days after written notice of said breach
 28 and notice of termination has been served on the breaching party. Additionally,
 29 the Agreement may be terminated by either party upon two weeks written notice to
 30 the other party.

31

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1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement
2 the day and year first above written

3 ATTEST:

CITY OF LAS VEGAS

4 Carol A. Hawley
5 CAROL ANN HAWLEY, City Clerk

William H. Briare
WILLIAM H. BRIARE, Mayor

Approved
HHD
11-29-84

Bruce E. Hendrickson
BRUCE HENDRICKSON

AGREEMENT FOR ENGINEERING SERVICES

0058

THIS AGREEMENT, and accompanying Supplemental Terms, made and entered into as of the 21st day of November, 1984, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation and political subdivision of the State of Nevada (hereinafter referred to as the "CITY OF LAS VEGAS") and SEA, INC., (hereinafter referred to as "CONSULTANT").

W I T N E S S E T H:

WHEREAS it it agreed and understood by the parties hereto that the CONSULTANT is to provide the required engineering and related services to produce complete plans, specifications, and other contract documents for 1985 Street Rehabilitation Projects (hereinafter referred to as the "Project").

WHEREAS the CITY OF LAS VEGAS also may desire the CONSULTANT to provide, along with the other project services, continuous inspection of the construction work in progress and necessary quality control and construction surveying to determine that the Project has been completed in accordance with the plans, specifications, and other contract documents; and

WHEREAS the Project consists of asphaltic concrete overlay, removal and reconstruction of street pavement, base and subbase, replacement of broken curbs, gutters, and other incidental work on the following-described streets and substituted streets of approximate equal length:

1. Oakey Boulevard - I-15 to Torrey Pines.
2. Washington Avenue - Mojave Road to 18th Street.
3. Alta Drive - Rancho to Campbell.
4. Craigen Park and Fulton.
5. Stewart Avenue - Casino Center to Las Vegas Boulevard.
6. Oakey/St. Louis - I-15 to Boulder Highway.
7. Jones Boulevard - Hickam to Ann Road.
8. Maryland Parkway - From Stewart Avenue southerly as far as funding will allow.
9. Downtown area bounded by Charleston, Bonanza, Main Street and Las Vegas Boulevard (crack sealing only).

NOW, THEREFORE, in consideration of the foregoing premises, the parties hereto agree to the following terms and conditions set forth in Section I through Section VII and to the supplemental terms, Section I through XXI, set forth in Exhibit "A", attached hereto and incorporated hereby by this reference as a part of this Agreement. As used hereinafter the term "Agreement" refers both to Sections I through VII of this Agreement and to the Supplemental Terms attached hereto as Exhibit "A", and the fee schedule rates attached as Exhibit "B".

SECTION I

ENGINEERING PHASE SERVICES

A. **ENGINEERING PHASE SERVICES.** Upon receipt of written authorization from the CITY OF LAS VEGAS, subsequent to the execution of this agreement, CONSULTANT shall provide the following services:

1. PRELIMINARY DESIGN SERVICES

- a. Consultant to coordinate with CITY OF LAS VEGAS and appropriate parties.
- b. Attend periodic progress meetings.
- c. Prepare budgets, schedules, and assist with preparation of engineering contracts.
- d. Review existing topographic maps, sewer construction records, surveys, and soils investigations.
- e. Coordinate with utilities.
- f. Perform a pavement condition survey on all streets; locate, describe, and photograph defects. Recommend pavement designs and reconstruction areas.
- g. Perform deflection tests, core sampling, and "R" values in areas where reconstruction is recommended. Review sewer backfill construction records and render an opinion on probability of future trench settlement.
- h. Locate and describe utility manholes, valve boxes, monuments, traffic control devices, defective curbs, etc.
- i. Perform engineering topographic survey in selected areas to re-establish grades, correct drainage, and establish curb grades. Tie-off all affected existing monument locations

CITY COUNCIL MINUTES - NOVEMBER 21, 1984

twenty (20) maximum).

0060

2. DESIGN REPORTS, DRAWINGS AND SPECIFICATION SERVICES

- a. Upon completion of the field and laboratory investigations as described above, the results will be presented along with recommendations in a written report. Included in the report would be recommended pavement type and thickness, location and requirements for overlay, a cost estimate, and recommended areas of special treatment.
- b. Prepare contract documents, specifications, and plans. Contract documents shall include:
 - (1) CITY OF LAS VEGAS'S standard legal documents.
 - (2) Bid forms.
 - (3) General conditions including traffic plans and requirements. Prepare Contract documents for alternate bid traffic control plans (per contract documents or Contractor provided).
 - (4) General construction provisions, including asphalt mix designs and other technical specifications.
 - (5) Standard details.
- c. Prepare a construction schedule and cost estimate.
- d. Assist in advertising for the obtaining of bids for a maximum of 3 contracts for the project construction. Assist the CITY OF LAS VEGAS during the bid period. Resolve questions and prepare necessary addendums.
- e. Be present at the bid openings for a maximum of 3 contracts and tabulate bids received. Analyze bids and make recommendations to the CITY OF LAS VEGAS for the award of the construction contract.

B. CONSTRUCTION PHASE SERVICES

1. CONSTRUCTION MANAGEMENT AND ENGINEERING SERVICES

- a. Consult and coordinate with CITY OF LAS VEGAS, subconsultants, and appropriate parties regarding construction activities.
- b. Conduct weekly progress meetings at City Hall with the CITY OF LAS VEGAS and Contractor. Prepare minutes of meetings.
- c. Review Contractor schedules, shop drawings, asphaltic-

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concrete mix designs, laboratory and shop test reports, and similar Contractor submittals.

- d. Interpret plans, specifications, and other contract documents. Recommend approval or disapproval of proposed changes. Review, analyze, and respond to design clarification requests. Prepare change orders.
- e. Prepare and present graphically a monthly budget and analysis of projected and actual Project expenditures and estimated progress.
- f. Review and verify Contractor's payment requests and final payment to the Contractors.

2. SPECIAL ADMINISTRATIVE SERVICES

- a. Review and coordinate with the CITY OF LAS VEGAS, the Contractor's traffic detours and/or re-routing methods, and methods for maintaining the safety of the public and egress and ingress to businesses and residences.
- b. Prepare, coordinate, and distribute to the media general news releases concerning proposed road closures, detour routes and construction progress.
- c. Individually notify affected businesses and residences of pending road closures, detour routes, and construction progress. Coordinate with affected commercial businesses the scheduling of road closures.
- d. Receive, investigate, coordinate with Contractors and subcontractors, and respond to general public complaints concerning the construction.

3. FIELD SERVICES

- a. CONSULTANT agrees to provide the following on-site project representatives:
 - (1) One responsible Engineer in charge of asphaltic-concrete preparation and placement.
 - (2) One full-time construction inspector for each on-going construction project (65 man-days maximum).

- (3) One asphalt-concrete inspector for observing test sections (3 maximum), obtaining samples, coordinating materials, testing, and quality control services at asphaltic plants and on-site during asphaltic-concrete lay-down (65 man-days maximum).
 - (4) One Geotechnical Inspector present during critical subgrade preparation periods.
 - (5) One inspector on the downtown crack sealing program for one (1) week.
- b. CONSULTANT agrees to provide the following quality control services during the course of the Project:
- (1) Sieve analysis, laboratory maximum density and optimum moisture tests, field density tests and moisture content tests to determine the suitability of subsurface soils and aggregate bases.
 - (2) Sieve analysis on aggregates, tests on asphaltic-concrete to determine oil content, percent air voids, aggregate gradation, field density tests, and straight edge verification. Viscosity oil grade, and Marshall stability tests made along with other tests required by the Revised Uniform Standard Specifications.
- c. CONSULTANT agrees to provide the following survey services during construction:
- (1) Set reference points at approximately 50 foot centers (with stationing). Provide Contractor with cross-sections for his use to set crown and construct the street as designed. CONSULTANT will spot check Contractor's grades as required to verify proper grades.
 - (2) Curb stakes for those areas requiring new curbs.
 - (3) Re-establish existing survey control monuments that are disturbed during the course of the construction. As a minimum, 5/8" rebars with Alcap and brass cap reference ties (20 maximum).
- d. CONSULTANT agrees, upon final completion of the Project, to issue a Certificate of Completion warranting to the CITY OF LAS VEGAS that the Contractor has performed each and every

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duty and obligation on its part to be performed herein and assuring to the CITY OF LAS VEGAS that to the best of its knowledge, information and belief, based upon its inspection and observations of the construction work in progress, the Project has been constructed without defect or deficiency according to the plans, specifications and other construction documents or any modifications or any amendment thereto approved by the CITY OF LAS VEGAS.

SECTION II

CITY OF LAS VEGAS' SERVICES

A. ENGINEERING PHASE

1. The CITY OF LAS VEGAS shall provide to the CONSULTANT a copy of the plans, traffic information, sewer construction records of/or any pertinent information in the files of the CITY OF LAS VEGAS.
2. The CITY OF LAS VEGAS will provide, upon request of CONSULTANT, a water truck and driver for checking drainage on streets involved.
3. The CITY OF LAS VEGAS will provide traffic control, loaded dump truck and operator for pavement deflection tests.
4. The CITY OF LAS VEGAS will provide full time inspection and project administration of the downtown crack sealing phase.

SECTION III

PAYMENT COMPENSATION AND MANNER OF PAYMENT

A. Definitions: For purposes of this Agreement, the following terms are defined as follows:

1. "Salary Expense" is defined as the hourly wage rate paid by the CONSULTANT to those employees utilized in the performance of this Agreement (does not include fringe benefits).
2. "Hourly Wage Rate" is defined as the hourly wage paid to an employee and is determined by dividing the gross annual salary of the employee by 2080 hours. The hourly wage rate for those employees expected to be utilized in the performance of this Agreement are shown on Exhibit "C", attached hereto and incorporated herein as a

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part of this Agreement by this reference. No changes shall be made in the hourly wage rates contained on Exhibit "C" during the performance of this Agreement unless written approval has been obtained by the Director of the Department of Public Services.

3. "Direct Non-Salary Expenses" are defined as including the expenses listed on Exhibit "B" attached hereto and incorporated herein by this reference as a part of this Agreement. The service charge mentioned in Exhibit "C" shall equal five percent (5%) of the actual invoice for such Direct Non-Salary Expense.

B. Compensation Formulas: The parties understand and agree that the CONSULTANT will be compensated according to the following:

1. For the services provided under Section IA and IB of this Agreement, the CONSULTANT shall be compensated on a cost times a multiplier subject to the conditions and monetary limitations set forth below.
 - a. The CITY OF LAS VEGAS agrees to reimburse the CONSULTANT for its costs, to wit:
 - (i) Salary Expenses times a multiplier of 2.6.
 - (ii) Direct Non-Salary Expenses, times a multiplier of 1.05.

C. Engineering Phase: The total compensation to be paid to the CONSULTANT for performance of the services under Section IA shall not exceed ONE HUNDRED FIFTY-NINE THOUSAND DOLLARS (\$159,000.00) unless specifically authorized in writing by the CITY OF LAS VEGAS. The CONSULTANT agrees to complete the performance of this Agreement despite having reached the aforementioned payment limit.

D. Construction Phase: The total compensation to be paid to the CONSULTANT for performance of the services under Section IB shall not exceed ONE HUNDRED FIFTY TWO THOUSAND TWO HUNDRED DOLLARS (\$152,200.00) without the prior approval of the CITY OF LAS VEGAS. The total amount of compensation set forth above is based upon the maximum inspection period of 65 man-days specified in the Section I.B.3. In the event that construction time extends longer than this estimated time, the parties agree to renegotiate the maximum figure specified above based upon the difference that the actual period of construction inspection exceeds the estimated period of construction inspection.

E. Manner of Payment:

1. CONSULTANT, as a prerequisite to the obligation on the part of the CITY OF LAS VEGAS for payment of the compensation provided herein, shall submit monthly invoices which have been reviewed and approved and by the principal engineer in charge for the CONSULTANT requesting payment for services performed the preceding month. The submitted invoices shall reflect the following information:
 - a. Salary Expenses: The amount of Salary Expenses for which compensation is sought by the CONSULTANT shall be shown on the invoice along with the name or position of the employee, the number of hours worked and the billing wage rate of the employee.
 - b. Direct Non-Salary Expenses: The amount of Direct Non-Salary Expenses for which compensation is sought by the CONSULTANT. Where possible, receipts shall be attached to the monthly invoice.
 - c. Vehicle and Equipment Costs: The amount of vehicle and field equipment costs will be charged in accordance with the standard fee schedule rates listed on Exhibit "B".

Payment of such invoices shall be on or within thirty (30) days of the date of receipt of the CONSULTANT'S invoice by the CITY OF LAS VEGAS.

SECTION IV

TIME OF PERFORMANCE

- A. ENGINEERING PHASE. The CONSULTANT agrees to commence performance of this Agreement upon receipt of a Notice-to-Proceed from the CITY OF LAS VEGAS and to complete its performance herein within three months, exclusive of any review time by the CITY OF LAS VEGAS, from the date of the Notice-to-Proceed.

It is understood and agreed by the parties hereto that in the performance of this Agreement, time is of the essence.
- B. CONSTRUCTION PHASE. Within three (3) calendar days from delivery of notice from the CITY OF LAS VEGAS to the CONSULTANT (Notice-to-

Proceed), the CONSULTANT shall commence performance of this Agreement and thereafter diligently proceed with the performance thereof until construction of the Project has been completed and accepted by the CITY OF LAS VEGAS. With respect to the performance of the CONSULTANT of the terms, conditions and covenants herein provided, it is expressly agreed that time is of the essence.

SECTION V

INSURANCE

- A. CONSULTANT shall provide and maintain during the existence of this Agreement for the protection of the CONSULTANT and THE CITY OF LAS VEGAS, the following insurance coverage:
 - 1. State Industrial Insurance System Insurance covering its full liability under the State Industrial laws of the State of Nevada as required by the State Industrial Insurance Commission, or equivalent coverage approved by the CITY OF LAS VEGAS.
 - 2. Automobile Liability Insurance, owned or non-owned automobiles, Three Hundred Thousand Dollars (\$300,000.00) each accident, combined single limit, with the CITY OF LAS VEGAS named as an additional insured party.
 - 3. Professional Liability Insurance in the amount of One Million Dollars (1,000,000.00) insuring against the negligent acts or omissions committed by the performance of this Agreement. Said insurance shall be provided and maintained during the existence of this Agreement, and for two (2) years after the date of acceptance by the CITY OF LAS VEGAS of the constructed Project. A provision shall be included in said coverage which makes the carrier bound by any decision or judgment rendered pursuant to, or in accordance with, the arbitration provisions of Section XVIII of the Supplemental Terms, Exhibit "A".
- B. Prior to commencement of this Agreement, and as a condition precedent thereto, the CONSULTANT will obtain the insurance coverage required hereunder and will furnish Certificate of Insurance to the CITY OF LAS VEGAS demonstrating the procurement of such insurance.
- C. The insurance coverage required herein must be written by a company

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acceptable to the CITY OF LAS VEGAS and which is licensed to do business in the State of Nevada. The Certificates of Insurance sent to the CITY OF LAS VEGAS must contain a clause to the effect that cancellations, reductions or restrictions shall not become effective until thirty (30) days after written notice to the CITY OF LAS VEGAS. In the event that any of the insurance coverage required hereunder is cancelled, reduced or restricted, the CITY OF LAS VEGAS reserves the right to terminate this Agreement.

SECTION VI

DESIGNATION OF PROJECT REPRESENTATIVE

The CONSULTANT designates the following individual as the CONSULTANT'S project representative for this Project:

Frank E. Wyatt, P.E.

SECTION VII

NOTICES

Any notice required under this Agreement shall be sent to the following addresses:

CITY OF LAS VEGAS

CITY OF LAS VEGAS

Director of Public Services

400 E. Stewart Avenue

Las Vegas, Nevada 89101

CONSULTANT

SEA, INC.

1405 Arville Street

Las Vegas, Nevada 89102

SECTION VIII

ENTIRE AGREEMENT

The following Sections I through VII, along with Sections I through XII of the Supplemental Terms (Exhibit "A") and any other attached hereto with respect to the matters covered therein.

CITY COUNCIL MINUTES - NOVEMBER 21, 1984

IN WITNESS WHEREOF, this Agreement is hereby executed as of the date
first above set forth.

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CITY OF LAS VEGAS, NEVADA
a Municipal Corporation

By William H. Briare
WILLIAM H. BRIARE, MAYOR

Approved
11-26-84
JES

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

By Frank E. Wyatt
SEA, INC.
FRANK E. WYATT, P.E.

EXHIBIT "A"

SUPPLEMENTAL TERMS

In addition to the foregoing terms, conditions and covenants, the Parties hereto agree to the following supplemental provisions:

SECTION I: COORDINATION

In reviewing any and all plans, specifications, maps or other documents related to the performance of this Agreement, CONSULTANT agrees to complete said review so as to not delay the performance of this Agreement, or any other agreement between the CITY OF LAS VEGAS and third parties. CONSULTANT agrees to notify the CITY OF LAS VEGAS of any and all documents in the possession of the CITY OF LAS VEGAS needed by the CONSULTANT in performing this Agreement.

SECTION II: TERMINATION

The CITY OF LAS VEGAS reserves the right to terminate this Agreement without cause or default on the part of the CONSULTANT immediately upon written notification to the CONSULTANT. Notification of the CONSULTANT is deemed to have occurred on that date that the CITY OF LAS VEGAS deposits the written notification with the United States Postal Service, postage prepaid, and addressed to the party and location contained in the Section entitled "Notices" of the Agreement to which these Supplemental Terms are attached thereto as Exhibit "A".

In the event of termination, without cause or default, the CITY OF LAS VEGAS agrees to pay to the CONSULTANT the reasonable value for all work and services performed to the date of termination.

SECTION III: DEFAULT

A. The occurrence of any of the following events shall be a default by CONSULTANT hereunder (hereinafter called

"Events of Default");

1. If CONSULTANT shall default in the due observance and performance of any term, condition or covenant contained herein.
2. If CONSULTANT shall (a) voluntarily terminate operations or consent to the appointment of a receiver, trustee or liquidator of CONSULTANT for all or a substantial portion of its assets, (b) be adjudicated bankrupt or insolvent or file a voluntary petition in bankruptcy, or admit in writing its inability to pay its debts as they become due, (c) make a general assignment for the benefit of creditors, (d) file a petition or answer seeking reorganization or an arrangement with creditors or take advantage of any insolvency law, or (3) if action shall be taken by CONSULTANT for the purpose of effecting any of the foregoing;
3. If any warrant, execution or other writ shall be issued or levied upon any property or assets of CONSULTANT and shall continue unvacated and in effect for a period of thirty (30) days; or
4. If CONSULTANT should, in the judgment of CITY OF LAS VEGAS, neglect to prosecute the work hereunder properly and with proper dispatch in accordance with the time schedule which may have been agreed upon between the parties hereto:

Then, if any such Event of Default continues for three (3) working days after written notice to the CONSULTANT, CITY OF LAS VEGAS may, without prejudice to any other remedy it may have at law or in equity, (a) terminate this Agreement, suspend payment of all pending invoices otherwise due to CONSULTANT hereunder, finish the work

1 by such means as CITY OF LAS VEGAS may see fit, deduct-
2 ing from any balance due CONSULTANT the cost of finish-
3 ing the work if the CITY OF LAS VEGAS cannot complete
4 the performance of this Agreement with the remaining
5 funds originally set aside and budgeted for this pro-
6 ject and paying the excess, if any, to CONSULTANT and in
7 the event the cost of finishing CONSULTANT's work exceed
8 the balance due CONSULTANT, such excess shall be paid
9 by CONSULTANT to CITY OF LAS VEGAS within five (5)
10 days of invoicing by CITY OF LAS VEGAS, or (b) terminate
11 this Agreement and all the obligations imposed hereunder
12 including the obligation of any further payment for the
13 services of the CONSULTANT except for the reasonable
14 value for all work and services performed to the date of
15 termination. The costs and expenses of completing the
16 work of CONSULTANT shall be computed and audited by
17 CITY OF LAS VEGAS' designated representative, whose
18 certification thereof shall be final and binding upon
19 the parties. The audit shall be made in accordance
20 with generally accepted accounting principles and
21 CONSULTANT shall pay all costs of such audit.

22 B. In the event CITY OF LAS VEGAS is required to perform
23 or does perform or hires others to perform any work or
24 services because of the default of the CONSULTANT, the
25 cost thereof, plus an additional ten percent (10%) to
26 cover CITY OF LAS VEGAS' overhead expenses, shall be
27 promptly paid by CONSULTANT to CITY OF LAS VEGAS.

28 C. It is expressly agreed that CITY OF LAS VEGAS reserves
29 the right to offset any and all claims made by CONSUL-
30 TANT for payment of its fees hereunder or the reimburse-
31 ment of additional costs it incurred, with any claims
32 that CITY OF LAS VEGAS might have against CONSULTANT for

1 failure to comply with any of the terms and conditions
2 of this Agreement.

3 SECTION IV: OWNERSHIP OF DOCUMENTS

4 All plans, drawings, specifications, calculations,
5 reports or other like documents given, prepared or assembled by
6 the CONSULTANT or any subcontractors which are related to the
7 performance of this Agreement are deemed to be the property of
8 the CITY OF LAS VEGAS. In the event of completion or termina-
9 tion of this Agreement, the CITY OF LAS VEGAS reserves the right
10 to require delivery of any and all plans, drawings, specifica-
11 tions, calculations, reports or other like documents not in its
12 possession.

13 SECTION V: INDEMNITY

14 Notwithstanding any of the insurance requirements here-
15 inabove set forth or limits of liability set forth therein,
16 CONSULTANT shall protect, indemnify and hold harmless the CITY
17 OF LAS VEGAS, its officers and employees from any and all claims,
18 damages, losses, expenses, suits, actions, decrees, judgments,
19 attorney fees and court costs which the CITY OF LAS VEGAS, its
20 officers or employees may suffer, or which may be sought against,
21 recovered from or obtainable against the CITY OF LAS VEGAS, its
22 officers or employees as a result of, or by reason of, or arising
23 out of the negligent acts or omissions of the CONSULTANT, its
24 subcontractors or agents or anyone directly or indirectly employed
25 by the subcontractor or agent, in fulfillment or performance of
26 the terms, conditions or covenants of this Agreement.

27 It is expressly agreed that the CONSULTANT shall, at
28 its own cost, defend any and all suits or actions that may be
29 brought against the CITY OF LAS VEGAS, its officers or employees
30 by reason of any negligent act or omission against which the
31 CONSULTANT has agreed to indemnify the CITY OF LAS VEGAS. If the
32 CONSULTANT shall fail to do so, the CITY OF LAS VEGAS shall have

1 the right to defend same and to charge all direct and incidental
2 costs of such defense to the CONSULTANT, including court costs and
3 counsel fees.

4 SECTION VI: ASSIGNMENT

5 The CITY OF LAS VEGAS and the CONSULTANT each bind
6 itself and its partners, successors, administrators and assigns
7 to the other party of this Agreement and to the partners, success
8 executors, administrators and assigns of such other party in
9 respect to all covenants of this Agreement, except neither the
10 CITY OF LAS VEGAS nor the CONSULTANT shall assign, sublet or
11 transfer its interest in this Agreement without the written con-
12 sent of the other. Nothing contained herein shall be construed
13 as creating any personal liability on the part of any officer or
14 agent of any public body which may be a party hereto.

15 SECTION VII: WAIVER

16 No consent or waiver, express or implied, by either
17 party to this Agreement to or of any breach or default by the
18 other in the performance of any obligations hereunder shall be
19 deemed or construed to be a consent or waiver to or of any other
20 breach or default by such party hereunder. Failure on the part of
21 any party hereto to complain of any act or failure to act of the
22 other party or to declare that other party in default hereunder,
23 irrespective of how long such failure continues, shall not con-
24 stitute a waiver of the rights of such party hereunder. Inspec-
25 tion by, payment by, or tentative approval or acceptance by CITY
26 OF LAS VEGAS or the failure of CITY OF LAS VEGAS to perform any
27 inspection hereunder, shall not constitute a final acceptance of
28 the work or any part thereof and shall not release CONSULTANT of
29 any of its obligations hereunder.

30 SECTION VIII: DESIGNATION OF REPRESENTATIVE

31 The Director of Public Services or his authorized
32 representative is hereby designated as the CITY OF LAS VEGAS'

1 representative with respect to the work to be performed under
2 this Agreement. Said representative shall have complete authority
3 to transmit instructions, receive information, interpret and
4 define CITY OF LAS VEGAS' policies and decisions with respect
5 to the services of the CONSULTANT.

6 SECTION IX: CONSULTANT WARRANTIES

7 CONSULTANT represents and warrants:

- 8 A. That it is financially solvent, able to pay its debts
9 as they mature, and possessed of sufficient working
10 capital to complete this Agreement; that it is able to
11 furnish the plant, tools, materials, supplies, equip-
12 ment and labor, and is experienced in and competent to
13 perform the work contemplated by this Agreement, and
14 that it is qualified to do the work herein and is
15 authorized to do business in the State of Nevada.
- 16 B. That the CONSULTANT holds a license, permit or other
17 special license to perform the services included in
18 this Agreement, as required by law, or employs or works
19 under the general supervision of the holder of such
20 license, permit or special license.

21 SECTION X: CONSULTANT'S EMPLOYEES

22 The CONSULTANT shall be responsible for maintaining
23 satisfactory standards of employee competency, conduct and inte-
24 grity, and shall be responsible for taking such disciplinary action
25 with respect to its employees as may be necessary. In the event
26 the CONSULTANT fails to remove any employee from the contract
27 work whom the CITY OF LAS VEGAS deems incompetent, careless or
28 insubordinate, or whose continued employment on the work is deemed
29 by the CITY OF LAS VEGAS to be contrary to the public interest,
30 the CITY OF LAS VEGAS reserves the right to require such removal
31 as a condition for the continuation of this Agreement.

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1 SECTION XI: INDEPENDENT CONTRACTOR

2 It is hereby expressly agreed and understood that in
3 the performance of the services provided herein, the CONSULTANT
4 and any other person employed by him hereunder shall be deemed
5 to be an independent contractor and not an agent or employee of
6 the CITY OF LAS VEGAS.

7 SECTION XII: APPLICABLE LAW

8 This Agreement shall be construed and interpreted in
9 accordance with the laws of the State of Nevada.

10 SECTION XIII: COMPLIANCE WITH LAWS

11 The CONSULTANT shall in the performance of its obliga-
12 tions hereunder comply with all applicable laws, rules and regula-
13 tions of all governmental authorities having jurisdiction over
14 the performance of this Agreement, including the Federal Occupa-
15 tional Health and Safety Act and all state and federal laws pro-
16 hibiting and/or related to discrimination by reason of race, sex,
17 age, religion or national origin.

18 SECTION XIV: SEVERABILITY

19 In the event that any provision of this Agreement
20 shall be held to be invalid or unenforceable, the remaining pro-
21 visions of this Agreement shall remain valid and binding on the
22 parties hereto.

23 SECTION XV: PROHIBITION AGAINST
24 CONTINGENT FEES

25 The CONSULTANT warrants that no person or entity has
26 been employed or retained to solicit or secure this Agreement
27 upon an agreement or understanding for a commission, percentage,
28 brokerage or contingent fee. For breach or violation of this
29 warranty, the CITY OF LAS VEGAS shall have the right to annul this
30 Agreement without liability or, in its discretion, to deduct from
31 the contract price or consideration, or otherwise recover, the
32 full amount of such commission, percentage, brokerage or contingent

1 fee.

2 SECTION XVI: PUBLICITY

3 All publicity concerning the services of the CONSULTANT
4 with respect to the performance of this Agreement shall be
5 approved by the CITY OF LAS VEGAS.

6 SECTION XVII: ARBITRATION

7 A. All claims, disputes and other matters in question
8 between the parties to this Agreement arising out of or
9 relating to this Agreement or the breach thereof, may,
10 at the option of the aggrieved party, be decided by
11 arbitration in accordance with the Construction Industry
12 Arbitration Rules of the American Arbitration Associa-
13 tion then obtaining unless the parties mutually agree
14 otherwise. No arbitration arising out of or relating
15 to this Agreement shall include, by consolidation,
16 joinder or in any other manner, any additional person
17 not a party to this Agreement except by written consent
18 which contains a specific reference to this Agreement
19 and which is signed by the CITY OF LAS VEGAS. Any con-
20 sent to arbitration involving an additional person or
21 persons shall not constitute consent to arbitration of
22 any dispute not described therein or with any person
23 not named or described therein. This agreement to
24 arbitrate and any agreement to arbitrate with an addi-
25 tional person or persons duly consented to by the CITY
26 OF LAS VEGAS shall be specifically enforceable under
27 the prevailing arbitration law.

28 B. It is further expressly agreed and understood between
29 the parties that in the event the CITY OF LAS VEGAS is
30 named as a party to any arbitration action arising out
31 of, or resulting from, the construction of the Project,
32 the CONSULTANT agrees and irrevocably consents, at the

1 option of the CITY OF LAS VEGAS, to be joined as a
2 party in the arbitration proceeding and to be bound by
3 any decision resulting therefrom and further irrevocably
4 consents to the joinder, in any arbitration to which it
5 is a party, of the contractor with respect to the
6 Project.

7 None of the time provisions imposed under Subsec-
8 tion C and D apply to the joinder rights provided
9 herein in such a way as to preclude the CITY OF LAS
10 VEGAS from joining the CONSULTANT as a party to any
11 arbitration proceeding in which it is named and which
12 arises out of, or results from, the construction of
13 the Project.

- 14 C. In order for the CONSULTANT to be able to arbitrate
15 any claim, dispute or other matter in question between
16 the parties, written notice must be given to the CITY
17 OF LAS VEGAS within thirty (30) days after the claim,
18 dispute or other matter arises. In order for the CITY
19 OF LAS VEGAS to be able to arbitrate any claim, dispute
20 or other matter in question between the parties, written
21 notice must be given to the CONSULTANT within sixty (60)
22 days after the claim, dispute or other matter arises.
23 The purpose of such notification is to place the other
24 party on notice so that proper measures can be taken
25 to properly defend against such claim, dispute or other
26 matter, and the failure to give such notice shall pre-
27 clude the party desiring arbitration from subsequently
28 arbitrating that particular claim, dispute or other
29 matter.
- 30 D. The filing of the aforementioned written notice shall
31 preserve that party's right to arbitration, but shall
32 not obligate the party to proceed with arbitration. In

1 the event that either party desires to proceed with the
2 arbitration of any claim, dispute, or other matter with
3 respect to which such notice has been given, a
4 written demand for arbitration shall be filed in writ-
5 ing with the other party and with the American Arbitra-
6 tion Association within sixty (60) days after the filing
7 of the Certificate of Substantial Completion with
8 respect to the Project, and the failure to make such
9 demand shall forever bar such claim, dispute or other
10 matter from being arbitrated.

11 E. In the event of arbitration, it is agreed by the
12 parties hereto that all means of discovery, including
13 but not limited to, depositions and interrogatories
14 will be afforded to the parties involved in the arbitra-
15 tion, and the appointed arbitrator shall have all
16 authority to impose sanctions against either party for
17 failing to comply with the rules for discovery provided
18 under the Nevada Rules of Civil Procedure.

19 F. The award rendered by the arbitrators shall be final,
20 and judgment may be entered upon it in accordance with
21 applicable law in any court having jurisdiction thereof.

22 SECTION XVIII: CONFIDENTIALITY

23 CONSULTANT shall treat all information relating to the
24 Project and all information supplied to the CONSULTANT by the CITY
25 OF LAS VEGAS as confidential and proprietary information of the
26 CITY OF LAS VEGAS and shall not permit its release to other parties
27 or make any public announcement or publicity releases without the
28 CITY OF LAS VEGAS' written authorization. CONSULTANT shall also
29 require subcontractors and vendors to comply with this require-
30 ment.

31 SECTION XIX: SITE INSPECTION

32 CONSULTANT represents that it has inspected the location

1 or locations of the Project and all data relating thereto, includ-
2 ing, but not limited to, soil test reports and data, and loca-
3 tion of adjacent structures and utilities, and has satisfied
4 itself as to the condition thereof and that the CONSULTANT
5 compensation as provided for in the Section entitled "Compensa-
6 tion" of the Agreement to which these Supplemental Terms are
7 attached thereto as Exhibit "A", is just and reasonable compensa-
8 tion for performance hereunder, including all foreseen and fore-
9 seeable risks, hazards and difficulties in connection therewith.

10 SECTION XX: SUBCONTRACTS

11 CONSULTANT agrees to include in all professional
12 engineering subcontracts in connection with performance of the
13 terms and obligations imposed under this Agreement the following:

- 14 A. A provision that CONSULTANT agrees to pay the sub-
15 contractor when paid for that portion of the work by
16 the CITY OF LAS VEGAS, that no liability arises on the
17 part of the CONSULTANT to the subcontractor for payment
18 of the subcontracted work until payment has been made
19 by the CITY OF LAS VEGAS, and that if the CITY OF LAS
20 VEGAS has paid the CONSULTANT for said subcontracted
21 work, then the subcontractors only recourse is against
22 the CONSULTANT and not against the CITY OF LAS VEGAS,
23 either through the institution of legal or equitable
24 action or the attachment of any lien;
- 25 B. A provision that the subcontractors have no more rights
26 against the CITY OF LAS VEGAS than that of the CON-
27 SULTANT;
- 28 C. A provision that the subcontractor agrees to be bound
29 by all the terms, conditions and obligations of this
30 Agreement unless the CITY OF LAS VEGAS has approved any
31 deviations, changes or modifications in writing; and
32 D. A provision that the subcontractor will obtain and

1 maintain professional errors and omissions insurance
2 coverage in connection with the subcontracted work in
3 an amount equal to that required of the CONSULTANT
4 as provided in Section IX of this Agreement.

5 SECTION XXI: MODIFICATION

6 All modification or amendments to this Agreement are
7 null and void unless reduced to writing and signed by the parties
8 hereto.
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EXHIBIT "B"

DIRECT NON-SALARY EXPENSES

Direct Non-Salary Expenses shall include the following:

- A. Living and traveling expenses of principals and employees when away from the home office on business connected with the project.
- B. Identifiable communications expense, such as long-distance telephone, telegraph, cable, express charges, and postage, other than for general correspondence.
- C. Services directly applicable to the work, such as special legal and accounting expenses, special computer rental and programming costs, special consultants, commercial printing and binding, and similar costs that are not applicable to general overhead.
- D. Identifiable drafting supplies and stenographic supplies and expenses charged to the Client's work, as distinguished from such supplies and expenses applicable to two or more projects.
- E. Identifiable reproduction costs applicable to the work, e.g., blueprinting, photostating, mimeographing, and printing.
- F. Vehicle and equipment costs:
 - 1. Vehicle - \$2.25/hr.
 - 2. Nuclear Densometer - \$10.00/hr.
 - 3. Coring Machine - \$10.00/hr.
 - 4. Benkleman Beam - \$10.00/hr.
 - 5. Computer - HP1000 - \$75.00/hr.
 - 6. Plotter - \$35.00/hr.
 - 7. Distance Meter - \$10.00/hr.

EXHIBIT "C"

0082

The following represent ranges of salary costs for different categories of personnel during the course of the project.

<u>Position</u>	<u>Salary Cost Ranges</u>
Staff Draftsman	\$7.00 - \$10.00
Design Draftsman	\$12.50 - \$15.00
Project Engineer	\$15.00 - \$17.00
Project Manager/Survey Manager	\$18.00 - \$20.00
Principal Engineer	\$22.50 - \$27.00
Laboratory Technician	\$8.00 - \$12.00
Inspector	\$11.50 - \$13.50
Senior Inspector	\$15.00 - \$17.00
Chainman/Instrument Man	\$10.00 - \$12.00
Party Chief	\$13.00 - \$17.50
Administrative	\$5.00 - \$10.00

AGENDA*City of Las Vegas*

November 21, 1984

Page 16

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
IV (h). <u>DEPARTMENT OF DESIGN AND DEVELOPMENT</u> <u>THOMAS B. GRAHAM, AICP, RLA, DIRECTOR</u> A. <u>APPROVAL OF TRAFFIC AND PARKING ITEMS</u> Traffic and Parking Commission recommends approval of the following items: 1. Request by V.T.N. for a median opening on Paseo Del Prado. 2. Request by V.T.N. for a median opening on East Charleston Boulevard at Broadalbin Drive. Resolutions to amend Title XI (Traffic) of the City of Las Vegas Municipal Code as follows: 3. Intersection studies to add stop signs at the following intersections: a. Searles Avenue and Melissa Street b. Langtry Drive and Snead Drive c. Langtry Drive and Fortune Avenue 4. Request by California Hotel and Casino for a taxicab stand, tour bus zone, and removal of parking on the west side of First Street.	Lurie - APPROVED as recommended Items 1, 2, 3 & 4. Unanimous	Staff to proceed
B. <u>REPORTS</u> 1. Status report on Jaycee Park, Phase II Project (information only).	REPORT GIVEN	Tom Graham appeared
APPROVED AGENDA ITEM <i>David R. F. [Signature]</i>	Councilman Levy commended staff for their work on the park.	

1032

1033

AGENDA DOCUMENTATION

Date: November 5, 1984

TO: The City Council

FROM: DANIEL R. FITZPATRICK
DEPUTY CITY MANAGER

SUBJECT: REQUEST BY V.T.N. FOR A MEDIAN OPENING ON PASEO DEL PRADO

PURPOSE/BACKGROUND

A request (see attachment) has been received from Mike Koizumi of V.T.N. representing the Plazas Office Park development for a median opening on Paseo del Prado to allow left turn movements in and out of the existing southernmost driveway that provides access to the Plazas Office Park development. The requested removal of the median would allow the striping of a short two-way left turn lane and would eliminate the illegal and unsafe maneuvers made by northbound motorists on Paseo del Prado to turn left into the southernmost driveway to the Plazas Office Park.

A manual turning movement count was conducted during the morning, noon, and afternoon peak periods (see attachment). It was found overall during the study period there were 90 motorists who performed an illegal turning maneuver (denoted as number two on the study form). There were also 16 vehicles that turned left to proceed illegally against the traffic flow, as shown in turning movement number 11. The removal of the section of median between the two existing driveways on the west side of Paseo del Prado would allow the striping of a two-way left turn lane.

The Traffic and Parking Commission considered this request at its September 27, 1984 and October 25, 1984 meetings.

FISCAL IMPACT

None.

RECOMMENDATIONS

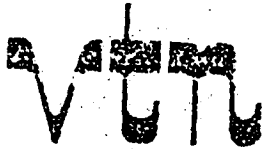
The Traffic and Parking Commission recommends approval of the median opening on Paseo del Prado for a one-year trial basis subject to these conditions:

1. After one year the Traffic Engineering Division will review the proposed median opening and if traffic flow is not operating satisfactorily, then the applicant shall restore the median to its original condition and relocate the opening.
2. The applicant is to pay for all costs of reconstruction of the median if it is determined that it is unacceptable.
3. The applicant is to pay for all costs associated with the removal of the median section.

Agenda Item 11/21/84

IV (h) A.1.

Thomas B. Graham
THOMAS B. GRAHAM, A.I.P., R.L.A.
DIRECTOR OF DESIGN AND DEVELOPMENT



nevada

2300 PASEO DEL PRAIXO, BUILDING A, SUITE 100
LAS VEGAS, NEVADA 89102 PHONE: (702) 873-7550

LETTER OF TRANSMITTAL

To City Las VegasTraffic EngineeringDate August 31, 1984Project The Plazas Office ParkAttn: Rick Romer.Tract/W. O. No. 2849

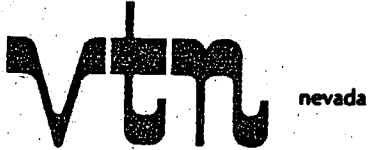
Gentlemen:

We are forwarding

☐ By Mail☒ By MessengerNo. CopiesDescriptionSheet No.2prints "Proposed Median Island Opening"Remarks Please place on Traffic & Parking Commission Agendafor September 27, 1984. If you have any questions please
call.This material is sent for ☐ Checking☐ Approval☐ Your Files☐ Other _____☐ Please sign _____ copies and return to our office.By MICHAEL S. KOIZUMI, P.E.

Above material received by _____

0086



2300 PASEO DEL PRADO, BUILDING A, SUITE 100
LAS VEGAS, NEVADA 89102 PHONE: (702) 873-7550

October 10, 1984

City of Las Vegas
Traffic Engineering Division
400 East Stewart
Las Vegas, NV 89101

Regarding: 4-G Plaza

Gentlemen:

In behalf of our client Jack Tarr Development Company: We are requesting a alteration to the existing traffic Island in Charleston Boulevard at Broadalbin Drive to allow a left turn lane. This left turn opening in the island will provide better traffic access to their Shopping Center, the 4-G Plaza now under construction

Should further information than that shown on the attached maps be required please contact this office.

Very truly yours,

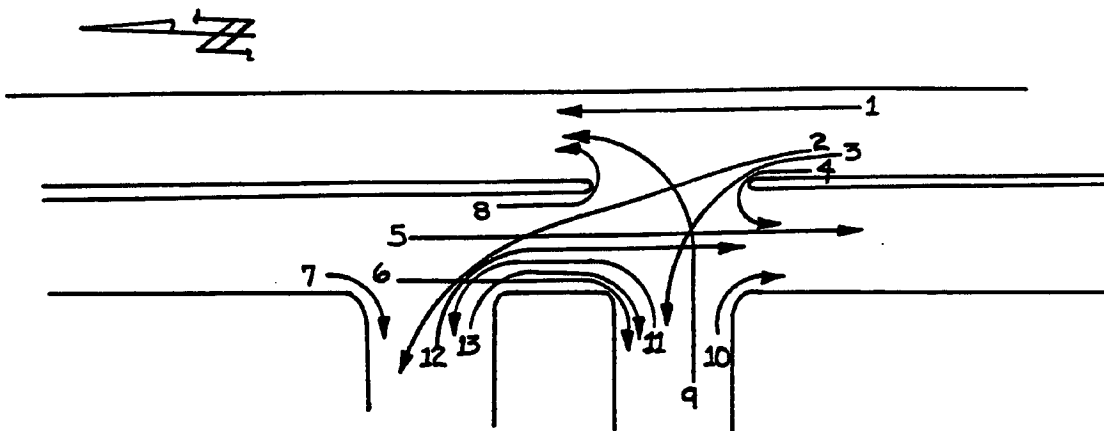
VTN NEVADA

Glyde O. Spitze
Project Manager

ENCLOSURES
COS/msm

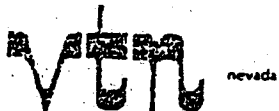
TURNING MOVEMENT STUDY
MIDBLOCK AT ISLAND CUT ON PASEO DEL PRADO BETWEEN
SAHARA AVENUE AND LOURDES AVENUE

THURSDAY — OCTOBER 18, 1984



MOVEMENT CORRESPONDING TO NUMBERS IN DIAGRAM	NUMBER OF VEHICLES 7:00 A.M. TO 9:00 A.M.	NUMBER OF VEHICLES 12:00 A.M. TO 1:30 P.M.	NUMBER OF VEHICLES 4:15 P.M. TO 5:45 P.M.	TOTALS FOR INDIVIDUAL TURNING MOVEMENTS FOR ENTIRE STUDY
1	76	105	72	253
2	40	32	18	90
3	93	86	47	226
4	5	6	8	19
5	63	89	80	232
6	35	22	21	78
7	3	3	2	8
8	2	0	2	4
9	12	23	33	68
10	16	80	85	181
11	7	7	2	16
12	19	78	44	141
13	4	8	6	18
TOTALS FOR INDIVIDUAL TIME PERIODS	375	539	420	1334

0088



2300 PASEO DEL PRADO, BUILDING A, SUITE 100
LAS VEGAS, NEVADA 89102 PHONE: (702) 873-7550

September 17, 1984
W.O. #2849

City of Las Vegas
400 E. Stewart Avenue
Las Vegas, Nevada 89101

Attention: Richard T. Romer
Asst. Supervisor of Traffic Engineering

Subject: Plazas Office Park - Median Island Opening

Dear Sir:

Despite the previous action by the Traffic and Parking Commission, we would still ask that this item be placed on the September 27, 1984 Agenda.

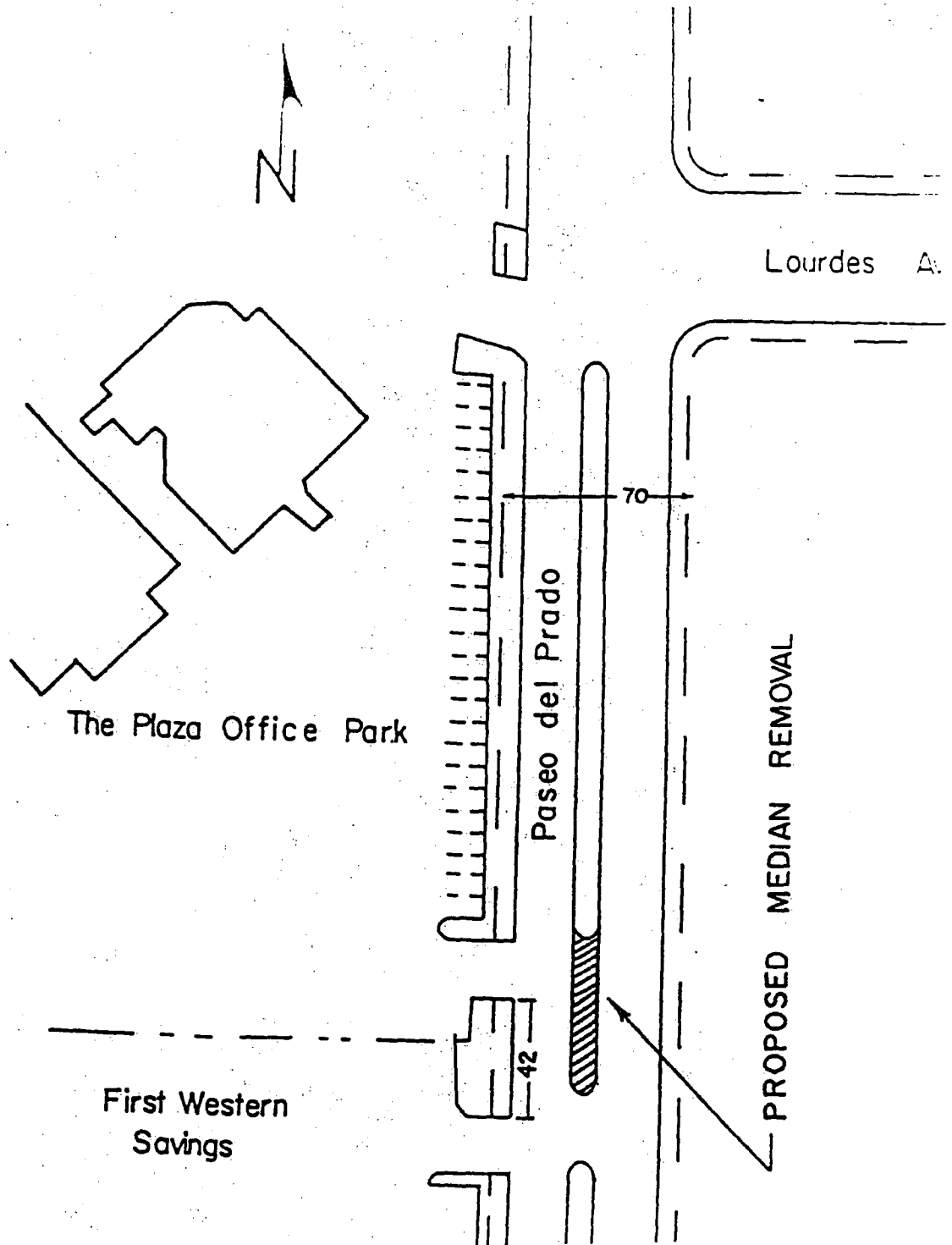
Very truly yours,

VTN NEVADA

Michael S. Koizumi
MICHAEL S. KOIZUMI P.E.
Engineering Manager

/sp

0089



City of Las Vegas

0090

AGENDA DOCUMENTATION

Date: November 5, 1984

TO:
The City CouncilFROM:
DANIEL R. FITZPATRICK
DEPUTY CITY MANAGERSUBJECT: REQUEST BY V.T.N. FOR A MEDIAN OPENING ON EAST CHARLESTON BOULEVARD AT
BROADALBIN DRIVEPURPOSE/BACKGROUND

A request has been received from Clyde O. Spitze, project manager from V.T.N. representing the 4-G Plaza development, for a median opening on East Charleston Boulevard to allow westbound traffic to turn left to proceed southbound on Broadalbin Drive. East Charleston Boulevard at Broadalbin Drive is the boundary between the City of Las Vegas and Clark County. The proposed development, the 4-G Plaza, is actually located in the county, but the proposed median opening is partially within the City of Las Vegas. There exists a raised median on East Charleston Boulevard, but no median opening at Broadalbin Drive, which is a public street.

A review of the preliminary conceptual plan by V.T.N. indicates that there is sufficient distance between existing median openings to allow another opening at Broadalbin Drive. Approval of the median opening should be on a "preliminary conceptual" basis only and subject to the conditions listed in the recommendation.

FISCAL IMPACT

None.

RECOMMENDATIONS

The Traffic and Parking Commission recommends approval of the preliminary conceptual plan of the median modification on East Charleston Boulevard at Broadalbin Drive subject to the following conditions:

1. The developer is responsible for all engineering and construction costs and no costs shall be borne by the City of Las Vegas.
 2. Detailed engineering plans shall be submitted to the City of Las Vegas and Clark County Traffic Engineering divisions for review and final approval.
 3. Any other agencies that are involved shall be contacted and whatever adjustments, modifications, relocations, or repairs made shall be performed at the developer's expense.
 4. After final approval permits shall be obtained from the proper agencies.
- Staff concurs.

Agenda Item 11/21/84

Thomas B. Graham
THOMAS B. GRAHAM, AICP, PLA
DIRECTOR OF DESIGN AND DEVELOPMENT

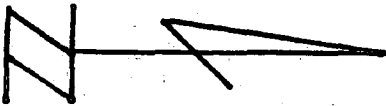
IV (h) A.2.

0091

BROADALBIN DR.

PROPOSED ISLAND CUT

CHARLESTON BLVD.



MOONLIGHT DR.

City of Las Vegas

0092

AGENDA DOCUMENTATION

Date: November 5, 1984

TO: The City Council

FROM: DANIEL R. FITZPATRICK
DEPUTY CITY MANAGER

SUBJECT: INTERSECTION STUDIES

PURPOSE/BACKGROUND

These intersections have been studied to determine whether or not changes in traffic control are warranted. The studies were either initiated by staff or were conducted at the request of the public.

The intersections were studied by conducting traffic counts, a review of accident experience, and the analysis of sight distance. The data was then compared to warrants established in the Manual on Uniform Traffic Control Devices, which the City of Las Vegas must follow according to Nevada Revised Statute 484.781. The following intersections were studied with the recommendation that stop signs be installed as indicated.

a. Searles Avenue and Melissa Street.

The intersection is presently uncontrolled and is located near Walter Bracken Elementary School. A two-way stop is warranted to control the Melissa Street approaches to Searles Avenue.

b. Langtry Drive and Snead Drive.

Tee-intersection is presently uncontrolled. Substantial pedestrian volumes exist due to location near Ruth Fyfe Elementary School. Some vehicular traffic originates from Western High School. Stop sign is warranted to stop Snead Avenue.

c. Langtry Drive and Fortune Avenue.

Tee-intersection is presently uncontrolled. There is substantial school pedestrian traffic from Ruth Fyfe Elementary School and vehicular traffic from Western High School. Stop sign is warranted to stop Fortune Avenue at Langtry Drive.

FISCAL IMPACT

The Department of Public Services will install the stop signs. Funds are available in the F.Y. 1984-1985 budget.

RECOMMENDATIONS

The Traffic and Parking Commission recommends approval of the installation of stop signs (A.) on Melissa Street at Searles Avenue, (B) on Snead Drive at Langtry Drive, and (C.) on Fortune Avenue at Langtry Drive and that the City Council authorize the Mayor to sign the Resolution.

Staff concurs.

Thomas B. Graham
THOMAS B. GRAHAM, AICP, RLA
DIRECTOR OF DESIGN AND DEVELOPMENT

Agenda Item 11/21/84

IV (h)A.3.

R E S O L U T I O N

0093

WHEREAS, Ordinance 1589 allows for the additions and corrections of schedules pertaining to TITLE XI of the City Code to be done by Resolution; and

WHEREAS, it has been determined and recommended by the Traffic and Parking Commission and the Traffic Engineer that the following additions and corrections be made in said schedules; and

NOW, THEREFORE, be it resolved by the City Council of the City of Las Vegas, Nevada that the following schedules pertaining to TITLE XI of the City Code be amended as follows:

SCHEDULE 14-II be amended to include the following as stops required:

Melissa Street at Searles Avenue

Snead Drive at Langtry Drive

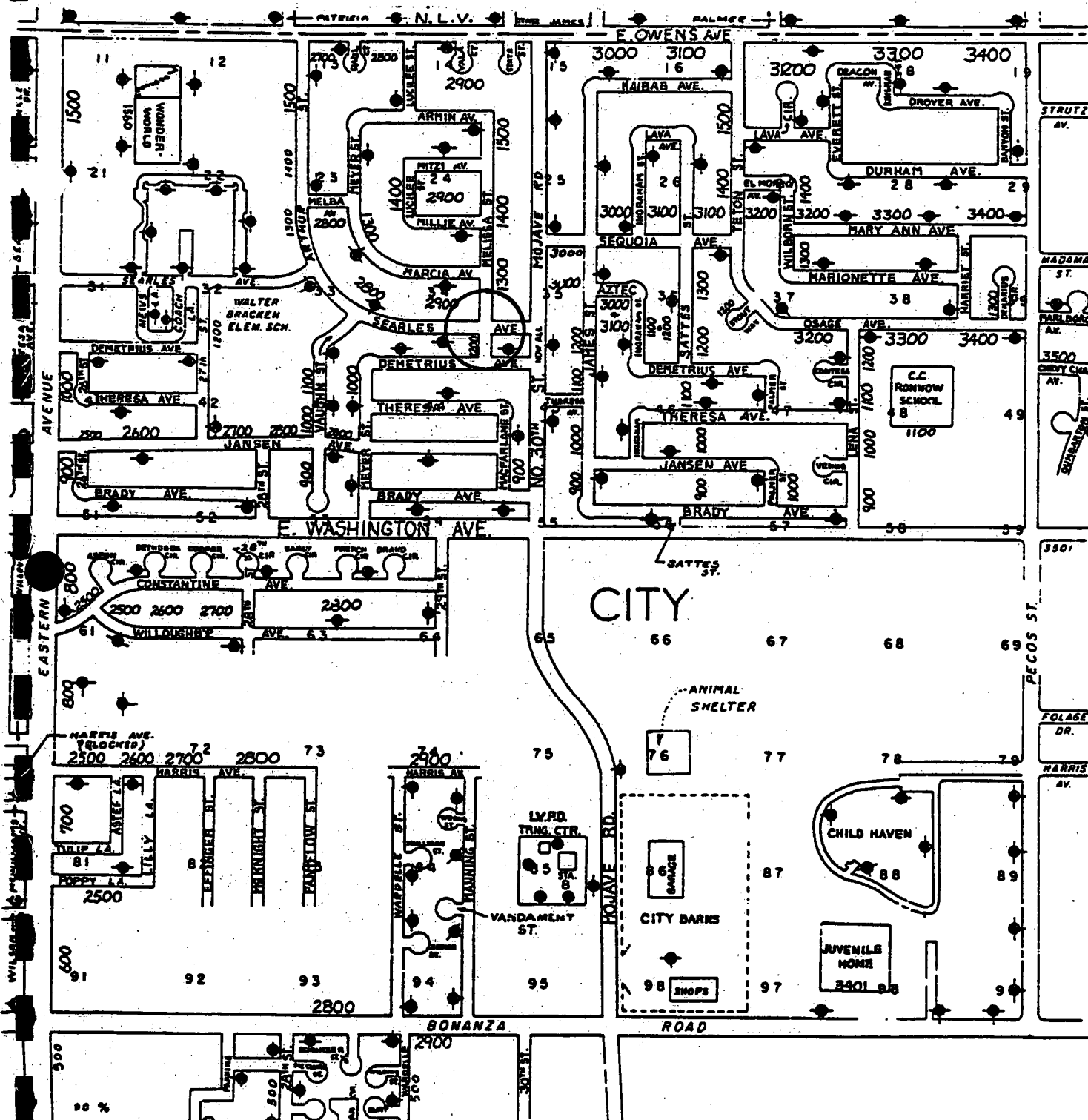
Fortune Avenue at Langtry Drive

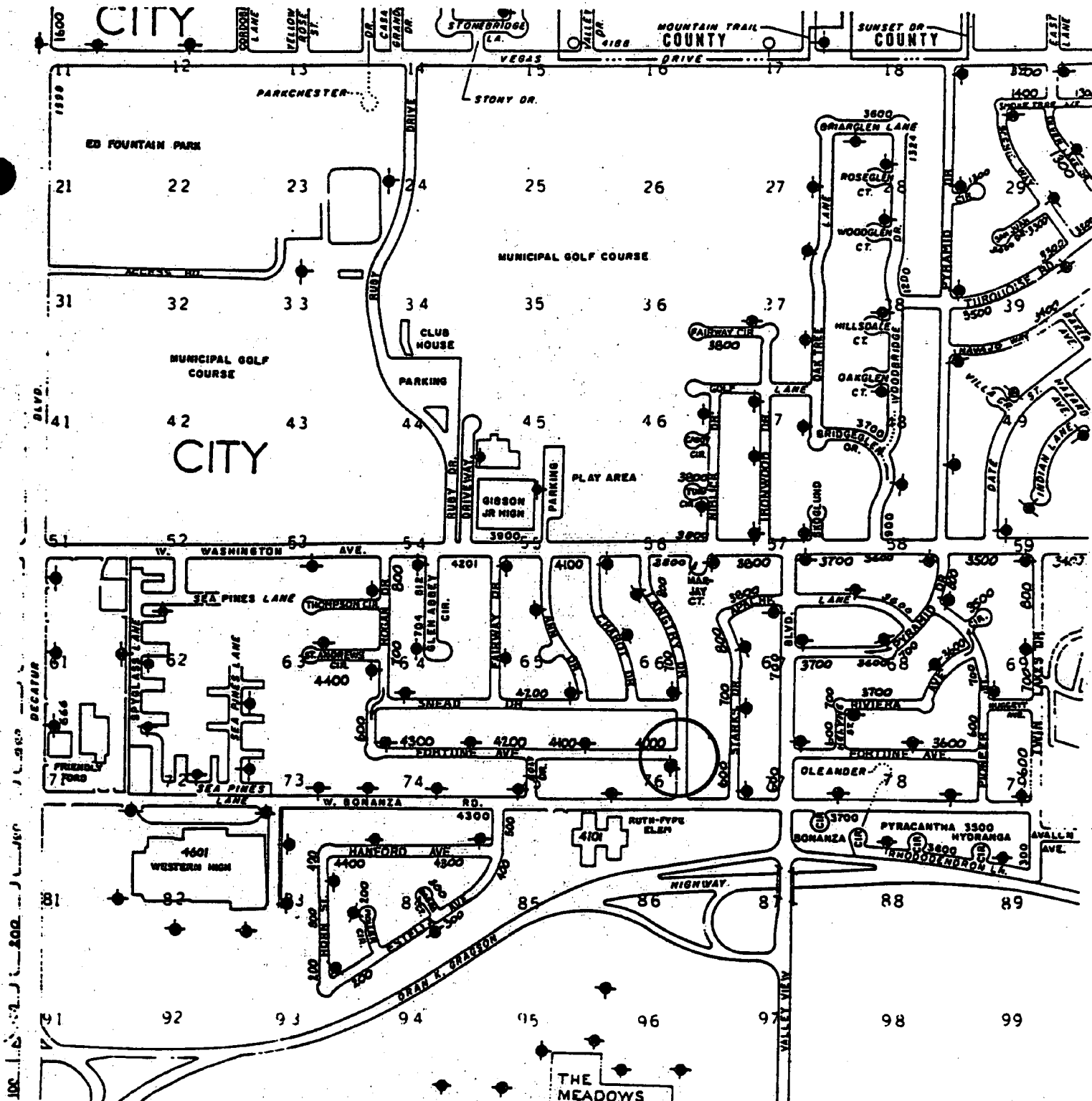
PASSED, ADOPTED AND APPROVED THIS 21st day of
November, 1984.


WILLIAM H. BRIARE, MAYOR


CAROL ANN HAWLEY, CITY CLERK

0094





City of Las Vegas

0097

AGENDA DOCUMENTATION

Date: November 5, 1984

TO: The City Council

FROM: DANIEL R. FITZPATRICK
DEPUTY CITY MANAGERSUBJECT: REQUEST BY CALIFORNIA HOTEL AND CASINO FOR A TAXICAB STAND, TOUR BUS ZONE, AND
REMOVAL OF PARKING ON THE WEST SIDE OF FIRST STREETPURPOSE/BACKGROUND

A request (see attachment) has been received from Ralph W. Purnell, Vice President and General Manager of the California Hotel and Casino, for a taxicab stand, tour bus zone, and the removal of parking on the west side of First Street between Ogden Avenue and Stewart Avenue.

The California Hotel and Casino is nearing completion of a major renovation and expansion construction project. As part of that project, a parking structure has been constructed with ingress from the First Street driveway and egress to Stewart Avenue. The hotel/casino is requesting a tour bus zone, taxicab stand, and removal of parking on the west side of First Street between Stewart Avenue and Ogden Avenue.

The use of tour bus zones to accommodate tour busses has become a widespread practice among hotels and casinos in the downtown area. The tour bus zone has a 30 minute time limit and is used to load and unload tour bus passengers only. After unloading the tour busses must move on to permanent parking areas. The California Hotel and Casino anticipates a tour bus traffic volume that will necessitate a tour bus zone to accommodate two busses at a time.

A taxicab stand to accommodate four taxis has been requested, also. The proposed taxicab stand will be located on the west side of First Street just north of Ogden Avenue near the main entrance into the hotel/casino. As with other hotels and casinos, taxicabs are a major mode of transportation for patrons.

The requested removal of parking from the parking structure driveway to Stewart Avenue will allow storage of vehicles along the west curb waiting to access the structure. This will assure that the southbound traffic lane is not obstructed.

The Traffic and Parking Commission at its regular meeting of October 25th, 1984, recommended approval of the taxicab stand, tour bus zone, and the removal of parking on the west side of First Street in between Ogden Avenue and Stewart Avenue subject to the condition that the applicant reimburse the City of Las Vegas for all costs associated with the parking changes.

FISCAL IMPACT

None. The applicant will reimburse the City of Las Vegas the costs of the parking changes.

RECOMMENDATIONS

The Traffic and Parking Commission recommends approval of the taxicab stand (90 feet in length), tour bus zone (80 feet in length), and the removal of parking on the west side of First Street in between Ogden Avenue and Stewart Avenue subject to the condition that the applicant reimburse the City of Las Vegas for all costs associated with the parking changes and that the City Council authorize the Mayor to sign the Resolution. Staff concurs.

Thomas B. Graham
THOMAS B. GRAHAM, AICP, PLA
DIRECTOR OF DESIGN AND DEVELOPMENT

Agenda Item 11/21/84

IV (h)A. 4.

R E S O L U T I O N

WHEREAS, ORDINANCE 1589 allows for the additions and corrections of schedules pertaining to TITLE XI of the City Code to be done by Resolution; and

WHEREAS, it has been determined and recommended by the Traffic and Parking Commission and the Traffic Engineer that the following additions and corrections be made in said schedules; and

NOW, THEREFORE, be it resolved by the City Council of the City of Las Vegas, Nevada that the following schedules pertaining to TITLE XI of the City Code be amended as follows:

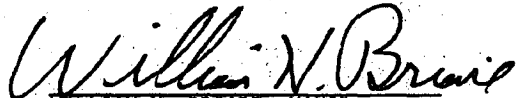
SCHEDULE 17-III be amended to include parking prohibited at all times:

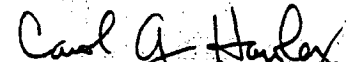
First Street - west side - from Stewart Avenue extending south a distance of 164 feet.

SCHEDULE 18-VI be amended to include the following as Tour Bus Zone:

On First Street beginning 122 feet north of Ogden Avenue and extending along the west curb line 80 feet to the north.

PASSED, ADOPTED AND APPROVED THIS 21st day of November, 1984.


WILLIAM H. BRIARE, MAYOR


CAROL ANN HAWLEY, CITY CLERK

Sam Boyd's

0099

CALIFORNIA

HOTEL & CASINO • DOWNTOWN

FIRST & OGDEN • P.O. BOX 630 • LAS VEGAS, NV 89125-0630
(702) 385-1222

October 16, 1984

Honorable Ron Lurie
City Councilman, City of Las Vegas
10th Floor
400 E. Stewart
Las Vegas, NV 89101

RE: California Hotel & Casino Expansion

Dear Mr. Lurie:

The recent California Hotel Expansion includes the addition of a new parking garage which will greatly aid to the accommodation of our guests as well as provide more efficient use of limited downtown property.

It is our understanding that the City of Las Vegas intends to install parking meters around the entire block as they were before our expansion. We would appreciate your consideration in deleting parking meters along First Street as indicated on the attached site plan to accommodate our large commercial bus traffic. The California Hotel relies heavily on bus transportation to and from our facility, and the deletion of these parking meters and painting of the curb to facilitate unloading for buses and taxicabs would eliminate traffic congestion resulting from double-parked buses and taxicabs and allow more efficient access to our new parking garage.

Thank you for your consideration in this matter.

Sincerely,


Ralph W. Purnell
Vice President & General Manager

RWP/cb

Las Vegas

Job No. _____

SHEET 1 OF 1

CALIFORNIA HOTEL & CASINO

DESIGNED BY _____ DATE 10-15

CHECKED BY _____ DATE _____

NORTH →

MAIN STREET

MOBIL
OIL

OGDEN ST.

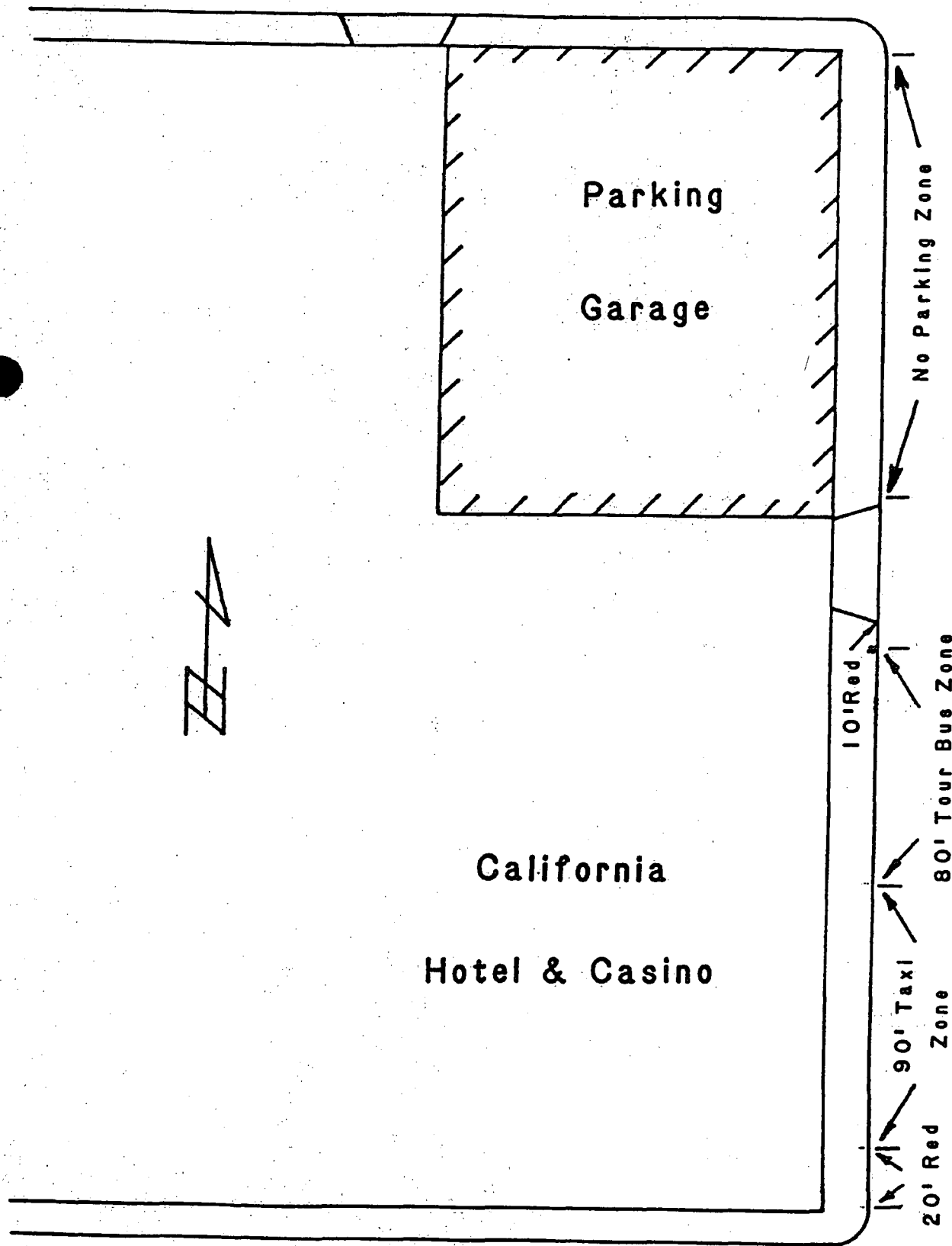
STEWART ST.

PARKING
GARAGE

FIRST ST.

DELETE PARKING METERS
IN THIS SECTION TO ALLOW
BUS AND TAXICAB UNLOADING.

STEWART



FIRST ST.

OGDEN

City of Las Vegas

0102

AGENDA DOCUMENTATION

Date: NOVEMBER 14, 1984

TO: The City Council

FROM: DANIEL R. FITZPATRICK
DEPUTY CITY MANAGERSUBJECT: STATUS REPORT ON JAYCEE PARK, PHASE II PROJECT (INFORMATION ONLY)
NOVEMBER 21, 1984 CITY COUNCIL AGENDA ITEMPURPOSE/BACKGROUND

On March 7, 1984, the City Council awarded a contract for the construction of Jaycee Park, Phase II to Cooke & Kerzetski Construction Company of Las Vegas. Improvements to Jaycee Park under this contract included a new rest room facility, a lighted jogging track, a spray fountain, a fitness court, a new sidewalk along Eastern Avenue, and a new landscape theme. The certificate of substantial completion was issued on schedule on August 31, 1984, and the grand re-opening was held on November 8, 1984.

The project construction funding came from the following two sources.

<u>FISCAL IMPACT</u>	1. Las Vegas Convention & Visitors Authority Recreation Grant Allocation	\$559,168.
	2. Nevada State Parks System Grant	82,000.
	CONSTRUCTION CONTRACT AMOUNT	= \$641,168.
	At project completion, the City received a credit =	10,531.
	ACTUAL CONSTRUCTION EXPENDITURE	\$630,637.

RECOMMENDATIONS

Information only.

Thomas B. Graham
THOMAS B. GRAHAM, AICP, RPA, DIRECTOR
DEPARTMENT OF DESIGN AND DEVELOPMENT

Agenda Item 11-21-84

IV (h) B. 1.

AGENDA*City of Las Vegas*

November 21, 1984

Page 17

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (i) MUNICIPAL COURT
MARCIA DAINES, COURT ADMINISTRATOR

1035

A. CONTRACT FOR TRAFFIC SCHOOL
INSTALLMENT CLERK - NON-CITY
FUNDED .Lurie -
APPROVED
Unanimous

Staff to proceed

TEN MINUTE RECESS

AGENDA DOCUMENTATION

Date: November 6, 1984

TO:
The City Council

FROM: *Marcia Daines*
Marcia Daines,
Court Administrator

SUBJECT: CONTRACT FOR TRAFFIC SCHOOL INSTALLMENT CLERK - NON-CITY FUNDED

PURPOSE/BACKGROUND The duties of the Traffic School Installment Clerk shall be to coordinate, under the supervision of the Chief Judge and the Court Administrator and his/her designated supervisor, the Court installment payment program, including, but not limited to:

Interviewing defendants placed on installment payments to verify personal information including address and phone number;

Scheduling defendants on the installment payment plan and providing appropriate paper work to defendants and assigning payment schedules;

Preparing verbal and written reports to the Court Administrator on the effectiveness of the installment program;

Providing clerical assistance to the Records Unit(s) in the preparation of clerical work;

Interpreting bilingual conversation(s) for Spanish speaking persons, whether in the courtroom, at the public counter or on the telephone;

Translating material(s) written in Spanish which are used or received by the Court; and other duties as assigned.

FISCAL IMPACT Benefits amounting to \$3,000.

RECOMMENDATIONS Recommend approval of contract to continue installment payment program in Municipal Court.

* This is just a change of contract employees. The contract was approved July 18, 1984.

Agenda Item

IV(i) A.

AGREEMENT
for
PROFESSIONAL SERVICES
TRAFFIC SCHOOL INSTALLMENT CLERK

THIS AGREEMENT, made and entered into this 21st day of November 1984, but effective as of the 26th day of November 1984, by and between the City of Las Vegas, State of Nevada, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and SYLVIA ~~HAZELBERRY~~^{HOLSBERY}, a private citizen (hereinafter referred to as "~~HAZELBERRY~~^{HOLSBERY}"), for the performance of professional services as Traffic School Installment Clerk.

SECTION I

DUTIES

The duties of ~~HAZELBERRY~~^{HOLSBERY} as Traffic School Installment Clerk shall be to coordinate, under the supervision of the Chief Judge and the Court Administrator and her designated supervisor, the Court installment payment program, including but not limited to:

Interviewing defendants placed on installment payments to verify personal information including address and phone number;

Entering installment dispositions in the Court automated system;

Scheduling defendants on the installment payment plan and providing appropriate paper work to defendants and assigning payment schedules;

Preparing verbal and written reports to the Court Administrator on the effectiveness of the installment program;

Providing clerical assistance to the Records Unit(s) in the preparation of clerical work;

Interpreting bilingual conversation(s) for Spanish speaking persons, whether in the courtroom, at the public counter or on the telephone;

Translating material(s) written in Spanish which are used or received by the Court; and

Other duties, as assigned

SECTION 2DURATION

Said duties enumerated above shall commence on December 3, 1984, and shall continue until December 2, 1985, unless terminated earlier or extended thereafter as provided in Sections 4 and 6 of this Agreement.

SECTION 3TERMS

1. ~~HAZELBERRY~~^{HOLSBERRY} is a contract employee with CITY and shall be paid at the weekly rate of \$202.00 for a 40 hour work week.

2. The specific daily hours on duty shall be set by the Court Administrator in accordance with the requirements of the specific court to which ~~HAZELBERRY~~^{HOLSBERRY} is assigned.

3. Although the compensation of ~~HAZELBERRY~~^{HOLSBERRY} is based on a forty hour work week, the CITY may require ~~HAZELBERRY~~^{HOLSBERRY} to work either more or less than forty hours per week. This fluctuation in hours worked per week has been taken into consideration in determining the above-stated salary; therefore, there shall be no additional or supplemental compensation for work in excess of forty hours per week.

4. ~~HAZELBERRY~~^{HOLSBERRY} shall be covered by the CITY'S employee health insurance policy, and the premiums thereon shall be paid by the CITY, with dependent coverage available at the same cost to ~~HAZELBERRY~~^{HOLSBERRY} as is made available to regular employees of CITY.

5. CITY shall contribute the appropriate amount to the Public Employees Retirement System for the benefit of ~~HAZELBERRY~~^{HOLSBERRY} and will provide ~~HAZELBERRY~~^{HOLSBERRY} with Industrial Insurance System coverage.

6. ~~HAZELBERRY~~^{HOLSBERRY} shall be entitled to 4.00 hours of sick leave bi-weekly, under the same provisions applicable to classified employees of CITY, as set forth in CITY'S Personnel Policies and Procedures Manual, and shall be entitled to 3.08 hours of annual leave bi-weekly under the same provisions applicable to classified employees of CITY, as set forth in said manual.

7. ~~HAZELBERRY~~^{HOLSBERRY} shall be entitled to all legal holidays under the same program applicable to all classified employees of CITY, as set forth in CITY'S

- 1 Personnel Policies and Procedures Manual. If ^{HOLSBERRY's}HAZEKERRY's normal working hours
 2 fall on a legal holiday, she shall be entitled to time off on legal holidays
 3 with full pay. However, if ^{HOLSBERRY's}HAZEKERRY's normal days off fall on a legal holi-
 4 day she shall not be entitled to pay. To be entitled to the whole benefit,
 5 ^{HOLSBERRY's}HAZEKERRY's must be on pay status the work days immediately preceding and
 6 immediately following the legal holiday.
 7 8. ^{HOLSBERRY's}HAZEKERRY herein agrees to apply her time and energy to said posi-
 8 tion during all phases of work subject to the duties and responsibilities set
 9 forth herein.
 10 9. ^{HOLSBERRY's}HAZEKERRY hereby agrees to apply all time compensated hereunder to
 11 tasks specified by CITY.
 12 10. Any employment other than with the City must be approved in writing
 13 by the City Manager before ^{HOLSBERRY's}HAZEKERRY may engage in any such outside employment.
 14 11. ^{HOLSBERRY's}HAZEKERRY agrees to comply with all rules, regulations, policies and
 15 procedures applicable to classified employees of CITY when such rules, regula-
 16 tions, policies and procedures are not in conflict with this contract.

SECTION 4MODIFICATION AND RENEWAL

18 This Agreement may be modified by mutual written consent of the
 19 parties.
 20

21 This Agreement, and all of the terms herein, may be extended beyond
 22 the herein stated termination date upon written consent of both parties.

SECTION 5STATUS

24 It is clearly understood and agreed that ^{HOLSBERRY's}HAZEKERRY is not a regular
 25 CITY employee, but rather a contract employee employed with the benefits and
 26 for the purposes set forth herein. Nothing in this contract or in any other
 27 written or verbal agreement between ^{HOLSBERRY's}HAZEKERRY and CITY may be taken to
 28 construe that ^{HOLSBERRY's}HAZEKERRY carries any employment status with CITY other than
 29 that of contract employee. CITY will withhold federal income taxes from
 30 ^{HOLSBERRY's}HAZEKERRY's pay. ^{HOLSBERRY's}HAZEKERRY further agrees that she will be solely respon-
 31 sible for any other federal taxes and Social Security payments for which she
 32

may be liable.

SECTION 6

TERMINATION

Any breach of this Agreement by either of the parties hereto may constitute grounds for termination by the other party following three calendar days after written notice of said breach and election to terminate has been served on the breaching party. Additionally, the Agreement may be terminated by either party upon two weeks written notice to the other party.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be executed the day and year first above written.

CITY OF LAS VEGAS

ATTEST:

William H. Briare
WILLIAM H. BRIARE, MAYOR

Carol Ann Hawley
CAROL ANN HAWLEY, CITY CLERK

Sylvia Holsberry
SYLVIA HOLSBERY

AGENDA*City of Las Vegas*0109
November 21, 1984

Page 18

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

V. GEORGE F. OGILVIE - CITY ATTORNEY

1045

A. License Disciplinary Action Against
Alice Welch, dba Safari RoomLurie -
APPROVED motion
to hear Complaint
for Disciplinary
Action at 11 a.m.
on 12/19/84
Unanimous12/19/84 Agenda
at 11 A.M. --
Time Certain

1046

B. Special Improvement District No. 457

Step No.: 5 - Provisional Order
ResolutionImprovements: Installation of street paving,
curbs and gutters, sidewalks,
driveway approaches, street
lighting, sanitary services
and sanitary sewer laterals,
together with acquisition of
necessary rights of way
thereforLocation: Cory Place - Mohawk Street
AreaLurie -
APPROVED
UnanimousStaff to proceed
12/19/84 Public
Hearing - 2 P.M.

1046

C. Approval of Work Card:

Allen R. Turner - 6 month review
2216 Fremont StreetNO ACTION TAKEN
AS LT. HANIEF OF
LVMPD REPORTED
THAT ALLEN TURNER
IS NO LONGER WORKING,
THUS A MOOT ITEM.

AGENDA DOCUMENTATION

Date: November 5, 1984

TO:
The City Council

FROM: Robert Yeargin
Robert Yeargin
Deputy City Attorney

0110

SUBJECT: License Disciplinary Action Against Alice Welch, dba Safari Room

PURPOSE/BACKGROUND

This Complaint for license disciplinary action against Alice Welch, who does business as the Safari Room arises out of numerous incidents in the last two years in which police officers determined that alcoholic beverages were sold at the Safari Room without the proper license. Further, a shooting in which two men were killed took place there in January of this year. In addition to the Complaint for Disciplinary Action and the Order Approving Complaint, a summary of the investigation made by the Department of Business Activity is attached hereto.

FISCAL IMPACT

None

RECOMMENDATIONS

The City Council set a hearing on the Complaint for Disciplinary Action.

Agenda Item

V-A

THE CITY COUNCIL
OF THE CITY OF LAS VEGAS, NEVADA

In the Matter of)
The Department of Business)
Activity on behalf of the)
City of Las Vegas, Nevada,)
Petitioner,)
v.)
Alice Welch dba Safari Room,)
Respondent.)

COMPLAINT FOR
DISCIPLINARY ACTION

COMES NOW the Petitioner, The Department of Business Activity of the City of Las Vegas, Nevada, and makes this Complaint for Disciplinary Action against Respondent Alice Welch dba Safari Room, as follows:

1. That the Respondent is the holder of two general business licenses issued by the City of Las Vegas, Nevada. One, R06-A35-6-22572, permits the operation of a restaurant and the other, C08-C05-2-22572, permits the operation of a game arcade.

2. That said licenses are issued to the premises at 810 West Bonanza Road, Las Vegas, Nevada.

3. That on August 4, 1982, the Board of Commissioners of the City of Las Vegas denied an application by the Respondent to sell beer and wine at 810 West Bonanza Road.

4. That Johnny Petillo is regularly engaged in the administration and supervision of the business at 810 West Bonanza Road and exercises significant influence over the business. For those reasons he is a principal of the Respondent licensee.

5. That despite the denial of this application, the Respondent and Johnny Petillo have repeatedly sold alcoholic beverages or allowed them to be sold without the proper license at the same location between July 10, 1982, and the present.

6. That as a consequence the actual business activity

1 at 810 West Bonanza Road is being conducted in an unlawful
2 and illegal manner.

3 7. That the acts set forth above constitute good
4 cause for disciplinary action pursuant to Las Vegas City Code
5 6.02.330.

6 WHEREFORE, the Department of Business Activity respect-
7 fully requests the City Council as follows:

8 1. To approve this Complaint and order a disciplinary
9 hearing held either before said Council or before a Hearing
10 Examiner appointed by said Council to take disciplinary action
11 against the Respondent.

12 2. Following such disciplinary hearing, to suspend
13 or revoke the Respondent's license.

14 3. For such other relief as the Council deems proper.

15 DATED this 6th day of November, 1984.

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17 
18 JERRY J. CAHILL, Director
19 Department of Business Activity
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THE CITY COUNCIL
OF THE CITY OF LAS VEGAS, NEVADA

In the Matter of)
)
The Department of Business)
Activity on behalf of the)
City of Las Vegas, Nevada,)
)
Petitioner,)
)
v.)
)
Alice Welch dba Safari Room,)
)
Respondent.)

ORDER APPROVING COMPLAINT
AND NOTICE OF HEARING

TO: ALICE WELCH, dba SAFARI ROOM
810 West Bonanza Road
Las Vegas, Nevada

The Complaint of the Department of Business Activity of the City of Las Vegas, Nevada, against the above-named Respondent, dated November 6, 1984, a copy of which is attached hereto, having come before the City Council of the City of Las Vegas, Nevada, at its regular meeting held on the 21st day of November, 1984, and the Council being satisfied that probable grounds exist for disciplinary action against the Respondent as alleged in said Complaint,

IT IS HEREBY ORDERED that the issuance of said Complaint and hearing thereon is hereby approved.

YOU ARE HEREBY ORDERED that the issuance of said Complaint and hearing thereon is hereby approved.

YOU ARE HEREBY NOTIFIED that said hearing will be held before the City Council of the City of Las Vegas, Nevada, at the Council Chamber, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada on the 19th day of December, 1984, beginning at the hour of 11 o'clock A.M., upon the charges in the Complaint served upon you. You may present any relevant evidence and you will be given full opportunity to cross-examine all witnesses testifying

1 against you.

2 YOU ARE FURTHER NOTIFIED that you must, not later than
3 five (5) days prior to said hearing date, file with the City
4 Clerk and serve a copy of the same upon the City Attorney, your
5 answer to the charges made in the Complaint and set forth any
6 affirmative defenses you intend to raise.

7 YOU ARE ALSO NOTIFIED that your failure to file an
8 answer or to appear at the hearing shall constitute an admission
9 of all matters and facts contained in the Complaint as provided
10 by Las Vegas Municipal Code 6.88.100.

11 DATED this 21st day of November, 1984.

12 THE CITY COUNCIL OF THE
13 CITY OF LAS VEGAS, NEVADA

14 *William H. Briare*
15 BY WILLIAM H. BRIARE, Mayor

16 ATTEST:

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18 *Carol Ann Hawley*
19 CAROL ANN HAWLEY, City Clerk

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CITY OF LAS VEGAS

Date

0115

INTER-OFFICE MEMORANDUM

October 25, 1984

TO:

RICHARD MCGOUGH, DEPUTY DIRECTOR
DEPARTMENT OF BUSINESS ACTIVITY

FROM:

JIM DIFIORE
LICENSE INVESTIGATOR

SUBJECT:

ALICE WELCH
dba
SAFARI ROOM

COPIES TO:

Attached you will find an investigative report compiled by Investigator Ken Kesterson on Alice Welch dba Safari Room located at 810 West Bonanza Road. The business was approved, temporarily, for restaurant and coin-operated amusements on July 9, 1982, and for a permanent license on July 23, 1982. Ms. Welch was denied a privilege license for a Beer/Wine On-Sale License by the Board of City Councilmen on August 4, 1982.

Enclosed in Investigator Kesterson's report are documents which reflect that the business has consistently violated our Liquor Control Ordinance, has been a haven for narcotics-related violations and fire-related violations. In addition, two previous applications have been denied; one privilege license denied by the Board of City Councilmen and the other, a general license denied by this department. The latter denial involved the applicant, Johnny Patillo, who has been a principal in the daily operations of the business since Ms. Welch's license was originally approved.

Based upon the contents of Investigator Kesterson's report, it appears that the City may have grounds to take disciplinary action in the form of revocation on the licenses of the Safari Room, per Las Vegas Municipal Code 6.02.330 as follows:

- "(D) The licensee or any of its principals is or has engaged in a business, trade or profession without a valid license, permit, approval for suitability or work card when the applicant or holder knew that one was required or under such circumstances that he reasonably should have known one was required;"

Ms. Welch was denied a Beer/Wine On-Sale License by the Board of City Councilmen on August 4, 1982. Subsequent to this denial, a significant number of reports on file where Metro has responded to this business has found alcoholic beverages on the premises.

0116

Alice Welch dba
Safari Room
October 25, 1984
Page 2

Per Las Vegas Municipal Code 6.50.020 within the Liquor Control Ordinance under "sale" or "sell" it states,

"... for compensation or any other business purpose, to sell, serve, give away or distribute; or to cause or permit to be sold, served, given away or distributed or to possess with the intent to sell, serve, give away or distribute; or to solicit or receive orders to sell, serve, give away or distribute."

Thus without the liquor license, Ms. Welch has violated the Liquor Control Ordinance pertaining to the sale of alcoholic beverages.

Las Vegas Municipal Code 6.02.330 states,

"(I) The actual business activity constitutes a public or private nuisance, or will be or is conducted in an unlawful, illegal or improper, manner;"

By virtue of the significant number of police reports enclosed, two Beer/Wine License Applications being denied at the business location, fire-related violations, and the individuals involved in the operations of the business, grounds for action under this subsection are warranted.

Submitted for review.

JD:vh

Attachments

INTER-OFFICE MEMORANDUM

July 23, 1984

TO:

MARJORIE HETHER, CHIEF
PRIVILEGE LICENSE DIVISION*SD for
M.H.*

FROM:

KEN KESTERSON
LICENSE INVESTIGATOR

SUBJECT:

ALICE WELCH DBA SAFARI ROOM
810 WEST BONANZA ROAD
R06-A35-6-22572
C08-C05-2-22572
INVESTIGATIVE REPORT

COPIES TO:

Records on file with the Department of Business Activity reveal the Safari Room received a business license on July 23, 1982, to operate a snack bar and to sell cigarettes.

The licensee for the above establishment is Alice Welch, an individual. The property owner for this location is Marion D. Bennett, 1911 Goldfield, Las Vegas, Nevada. See Attachment 1, Assessor's Map.

The below-listed attachments are additional documents on file in this department regarding the establishment:

Attachment 2 -

Copy of Police Report dated July 10, 1982, at 21:30 hours reporting alcohol on the premises without a Liquor License.

Attachment 3 -

Copy of Business License Application for a snack bar and games arcade filed June 30, 1982, and approved July 23, 1982, for Alice Welch.

Attachment 4 -

Copy of application for a Beer & Wine License submitted by Alice Welch on July 1, 1984, and subsequent denial by the City Commission on August 4, 1984.

Attachment 5 -

Copy of Police Report by R. Morgan dated September 4, 1982, 17:30 hours stating beer, wine, and hard liquor were found on the premise as well as marijuana. Both Alice Welch and James Kent Padillo were arrested.

Alice Welch dba
Safari Room
July 23, 1984
Page 2

Attachment 6 -

Copy of Police Report by H. Meadows dated September 4, 1982, 17:30 hours verifying Officer Morgan's Report.

Attachment 7 -

Copy of application for a Beer & Wine License submitted by Chris Marvin Cooper on January 12, 1983, and subsequent denial by City Commission on April 20, 1983.

Attachment 8 -

Copy of application for a Restaurant and Coin Operated Amusement Machines license submitted by Johnny Pattillo on June 3, 1983, and subsequent denial by Jerry J. Cahill, Director, Department of Business Activity, on August 5, 1983. Also extensive investigation report submitted by Investigator Difiore in reference to the application and Johnny Pattillo.

Attachment 9 -

Copies of articles in the Review Journal and Sun Newspapers about a shooting at this location where two people were killed.

Attachment 10 -

Copy of memorandum directed to Jerry J. Cahill, Director, Department of Business Activity, from, Richard McGough, Deputy Director in the same department, stating the results of an interview with Alice Welch on January 18, 1984.

Attachment 11 -

Copy of memorandum dated January 21, 1984, to Jerry J. Cahill, Director, Department of Business Activity, from Detective D. Hatch, Homicide Section, concerning conditions at the Safari Room at the time of the shooting. Both alcohol and narcotics were present.

Attachment 12 -

Copy of memorandum and Safety Code dated January 27, 1984, from Ned Barker, Fire Marshal, to Jerry J. Cahill, Director, Department of Business Activity, concerning security doors such as the one at the Safari Room.

0119

Alice Welch dba
Safari Room
July 23, 1984
Page 3

Attachment 13 -

Copy of Investigation Report dated April 11, 1984, made by Investigator Jim DiFiore concerning beer and liquor signs at the Safari Room.

Attachment 14 -

Copy of Police Report dated June 30, 1984, at 22:00 hours by Officer T. Plew. He stated that Officer Anthony and himself were threatened with bodily harm by Johnny Pattillo. They also observed alcohol and narcotics on the premises at this time.

Attachment 15 -

Copy of Police Report dated July 7, 1984, showing alcohol on the premises. Two citations were issued and Johnny Pattillo was arrested.

The following Attachments (16-19) were given to this investigator on July 18, 1984, by Detective Ron Bradshaw in Special Investigations:

Attachment 16 -

An Officer's Report dated March 1, 1983, concerning Alice Welch, Licensee, and Johnny Pattillo having beer and liquor on the premises by Officers J. Lybbert and G. Hood.

Attachment 17 -

A printout sheet and booking voucher on Vergo Burns dated June 29, 1983; and an Arrest Report by Officer Linton arresting Vergo Burns for Possession Of A Controlled Substance With Intent To Sell (2 counts).

Attachment 18 -

An Officer's Report dated August 13, 1983, concerning narcotics activity at the Safari Room, 810 West Bonanza Road, by Officers K. Kravetz and J. Large.

Attachment 19 -

Copy of Work Card Application submitted by Vergo Burns in the position as bartender in an establishment without a Liquor License.

0120

Alice Welch dba
Safari Room
July 23, 1984
Page 4

Attachment 20 -

Copy of Special Investigation's file on this location beginning June 30, 1982, with Alice Welch's application for a Snack Bar and a Beer and Wine Licenses. This report shows that Alice Welch and Johnny Pattillo have operated from this location since June 30, 1982, serving beer and liquor without a license and dealing in narcotics with total contempt for the law.

Attachment 21 -

Copy of Fire Inspection Report dated July 18, 1984, stating 13 violations of five Fire Codes.

Attachment 22 -

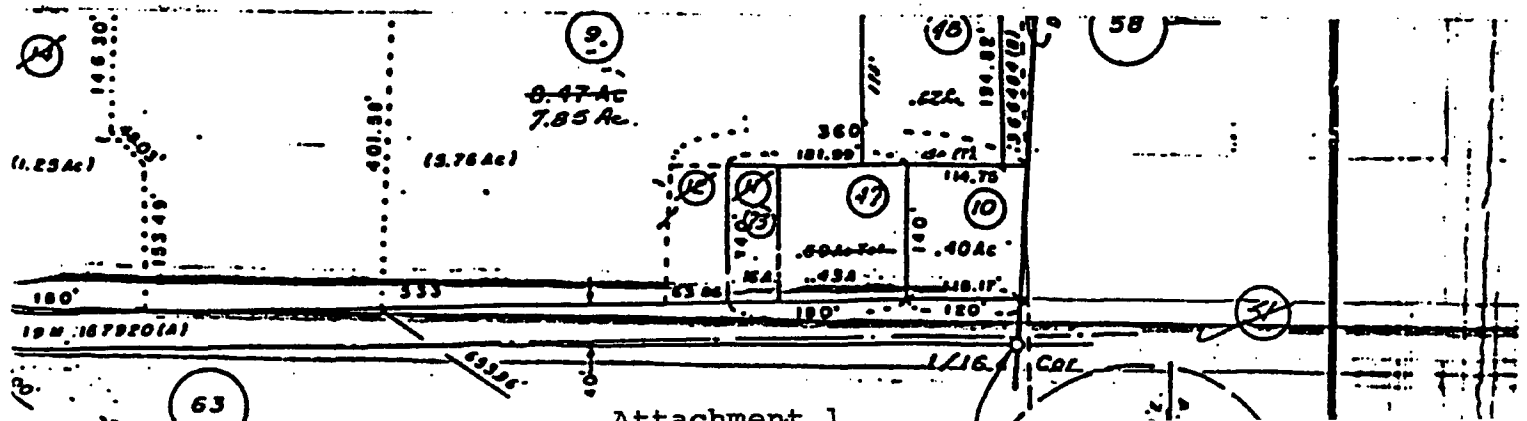
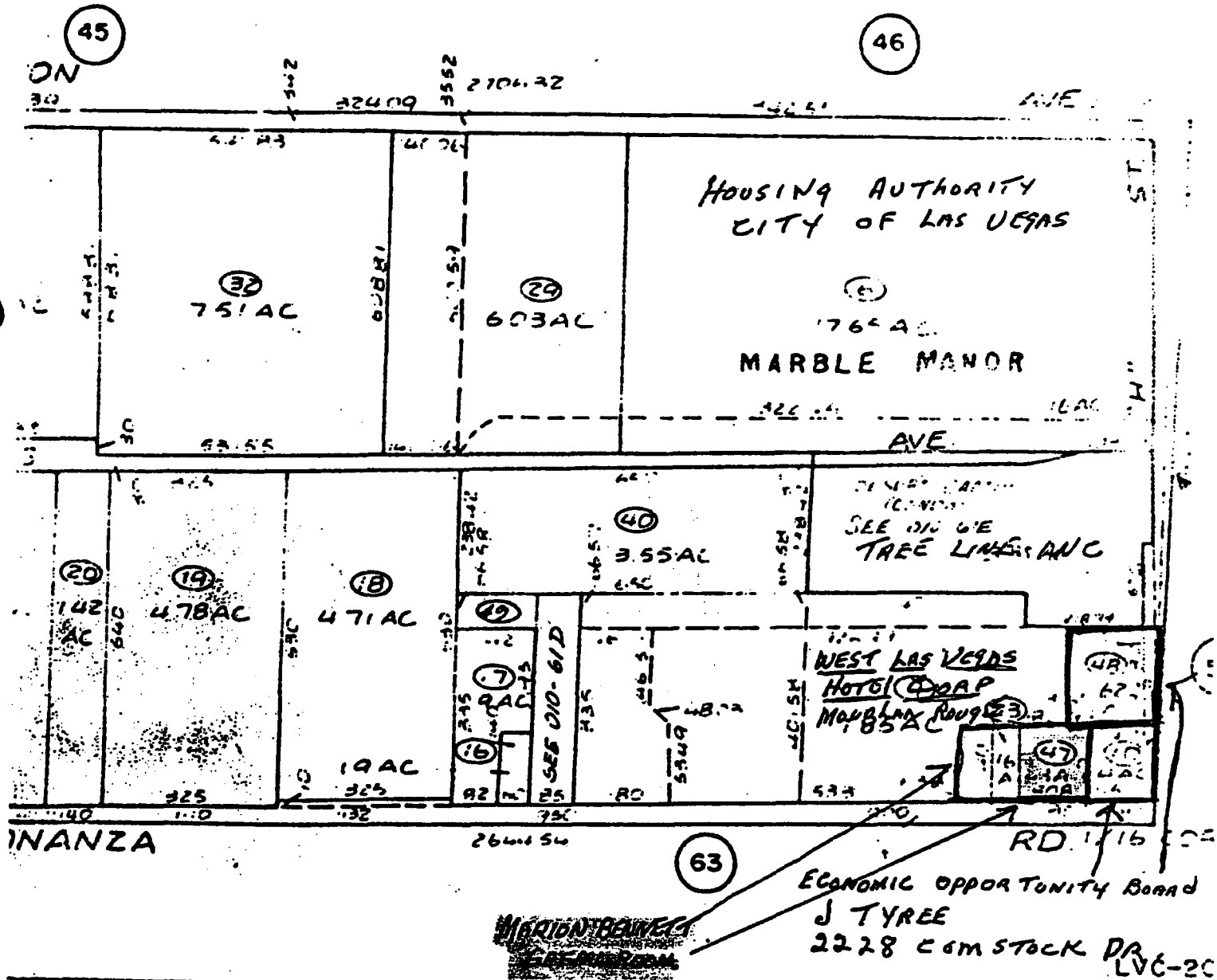
Copy of records furnished by Captain Reed, Westside Substation, LVMPD, include the following:

- a. Fire & Safety Inspection Report which stated a correction notice was issued for all exit doors being locked and there were five Fire Code deficiencies.
- b. Memorandum written by Sgt. Tuggle stating the results of a bar check revealed no alcoholic beverages on the premises.
- c. An Officer's Report by T. Plew giving the detail of events leading to the arrest of Johnny Pattillo for Operating A Business Without A Liquor License.
- d. Printout sheet listing calls made by Police Officers to this location from July 1, 1983, through April 30, 1984.

KK:vh

0121

N2 SE4 SEC.28 T-20S R-61E



NO. ISSUED

DISTR

INDEX

STATS

FILE

2

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

OFFICER'S REPORT

0122

D.R. No. 82-62517

CLOSING DOWN OF A BUSINESS

Subject

Division Reporting UFSD

Division of Occurrence UFSD

Date and Time Occurred 07-10-82 2130 hours

Location of Occurrence The Safari Room/810 W.

Bonanza LV

DETAILS:

SUBJECT OF REPORT:

THE SAFARI ROOM
810 W. BONANZA LVN
TEMPORARY BUSINESS
LICENSE ISSUED TO
ALICE L. WELCH

FILE
7-13-82

SUBJECT #1:

POTTILO, JOHNNY
1800 GOLDHILL
DOB 11-22-37

SUBJECT #2

POTTILO, JAMES KENT
1215 W. WASHINGTON
DOB 02-13-58

SUBJECT #3:

BURNS, VIRGO
900 W. BONANZA
THE MOULIN ROUGE #362
DOB 01-08-41

SYNOPSIS:

Officer Morgan and his partner along with Officer Spinosa made a routine business check at the above location, the Safari Room, located a 810 Bonanza. We went in the business and found no one attending the business with alcohol in the premises with no liquor license. The business was closed.

DETAILS:

On the above date at approximately 2130 hours Officers Moran, Hammack, Spinosa and his partner Steve Anthony went to this location. Upon entering the premises Subject #2, James Kent Pottilo, was standing at the doorway. He stepped aside as these Officers went inside the business. Coming out of the business as they walked in was the third subject, Virgo Burns. Officers went in and found an unidentified

Date and Time of This Report 07-11-82 1840 hours Officer R. MORGAN Per. No. 620

Approved Officer Per. No.

SIGNATURE

Attachment 2

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

PAGE TWO

DR 82-62517

juvenile, approximately ten years old, playing a video game in the establishment.

Officers could see in plain view behind the bar area bottled beer in the ice cooler. I ask if anyone was there who was running the business. No one was found to be inside the premises. Officer Morgan went behind the bar to see if he could locate an attendant or an owner and found when going behind the bar one of the items that was listed as impounded, a .38 caliber handgun, RG five shot, which was sitting behind the bar, which could be accessed from the patron's side of the bar.

As earlier, no one could be found. Officer Morgan found the cash register wide open with approximately \$150.00 in in before it was counted and saw the business license up on the wall. Approximately at this time John Pottilo came into the bar, which would be subject #1, stating that Alice was at the show. Again Officer Morgan asked Mr. Burns, James Kent Pottilo and Johnny Pottilo if they were in charge of the business or running it. No one gave any answers, they did not state affirmative or negative to that action. Officer Morgan made them aware of the fact he was going to shut down the bar. Mr. Pottilo said hold on a minute, he could go call Alice.

As I did not find anyone, either the owner or the owner's representative inside the establishment to be responsible for it, Officer's impounded the money from the cash register and also took the .38 caliber handgun which was loaded and impounded the beer from inside the ice box and the ice making machine in the rear and took the temporary business license off the wall.

Officer Morgan asked if anyone knew where the keys were and shortly after asking this question in the area of James Pottiol a key appeared. Officer Morgan did not see how it got there. It was to the front door of the establishment. It was secured by Officer Morgan, locked with the key, and evidence seals put on the door. The items were taken were the .38 caliber handgun, the temporary business license to the Safari Room, the front door key, one deed of sale for the weapon and all the money in the cash register which was inventoried and placed in the evidence bag. There were four (4) twelve ounce cans of Coors beer, two (2) bottles of 12 ounce Lowenbrau beer, and two (2) bottles of 12 ounce Micholob beer bottles which were taken into custody and also placed into evidence at the Highland evidence vault. The items above were taken into custody under the above DR#82-62517 and were placed into evidence for safe keeping and for evidence. They will be released through special investigations only.

This business has no liquor license, has only a temporary food license, as stated previously the alcohol could be seen in plain view from the patron's side of the bar that was there. There was a unattended juvenile in the establishment when these Officers went in, and the handgun was there. There was no one attending the business.

It should be noted also that in a box behind the bar there were some

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

0124

PAGE THREE

DR 82-62517

marijuana seeds and a few marijuana leaves. These were not taken into custody or impounded. They were just left.

Officers closed the establishment due to the fact that they could find no one who could accept responsibility for the business or the money. Officers were quite upset at the fact that the weapon was in easy access to anyone who might want to reach over the bar and get it.

It should also be noted that Officer Spinosa, upon taking the bottles of beer from the ice cooler, one slipped out of his hand and was broken at the scene.

The rear of the bar area that these Officers went to and looked at was in a very disorganized state with things laying all over the counter and behind the bar along, as stated with the cash register being wide open.

RM/to
GRAVE

Dictated: 071182 1840

Transcribed: 071282 0555

CC: SPECIAL INVESTIGATION/ATT. DET. MCDONALD
LT. MARTIN/WSS/SWING

City of Las Vegas

LICENSE APPLICATION

NO. RO6-A35-6-225
008-C05-2-225

0125

This application must be completely filled out and all applicable questions answered. Use back page and additional sheets if necessary to complete all lists and schedules.

Name of Applicant and Business (as it is to appear on the license)

Alvin Welch dba Spinn Room
APPLICANT'S NAME BUSINESS NAME (REFERENCE NRS 602)

Cock Bar + Games + Arcade
TYPE OF BUSINESS BUSINESS PHONE

810 W. Bonanza Rd 89106 810 W. Bonanza
BUSINESS ADDRESS SUITE NO. MAILING ADDRESS

If new business in the City of Las Vegas, show anticipated date of opening or date the license is to begin: X 7/82

In addition to the appropriate departmental approvals, it may be necessary for you to comply with the following checked items for compliance with City, County or State ordinances prior to issuance of a business license:

DO NOT WRITE IN THIS BOX

Bond: Type _____ Amount _____ Attached _____ Pending _____
Nevada State License No. _____ Health Permit No. 02687-DT
Letter of Authorization Re: Premises _____ Additional Fees _____
Other 10 video games

APPROVALS: Tentative

Final: cm

PLANNING

DATE 7/6/82 BY [Signature]7-7-82DATE 7/31/82 BY [Signature]

BUILDING

DATE 7/6/82 BY [Signature]7/31/82DATE 7/31/82 BY [Signature]

FIRE

DATE 7/6/82 BY [Signature]7/31/82DATE 7/23/82 BY [Signature]

LICENSE

DATE 7-9-82 BY [Signature]7/23/82DATE 7/23/82 BY [Signature]

General Receipt No. 23671 Date 7/2/82 Amount 008 291.70 Date 12-1-82
Logged Date 7-6-82 Initial _____

If Change of Ownership: License Fees Paid To _____ Owing _____

Sewer Cycle No. _____ Amount _____ Paid To _____ Owing _____

Referral to SIB: Date _____ Plate Card 7/27/82 License _____

Ordinance No. 1901 adopted by the Mayor and Board of City Commissioners on 11/23/77 provides for the issuance of a temporary business license to permit the applicant to engage in the business designated at the location stated on the application for a period up to, but not to exceed, 60 days. Provided, however, the preliminary inspections relating to the uniform fire code, proper zoning and structural building requirements have been made and tentatively approved by the proper department within the City of Las Vegas.

Business premises require inspection. Please show when someone will be on the premises to admit inspectors during the hours of 11 a.m. 1 p.m. and 7 p.m. 3 a.m. on _____. Applicant can be contacted at telephone: 647-1774.

I understand that I cannot commence business until a temporary business license can be issued and that a regular license will not be issued until all requirements and conditions have been complied with.

Alvin Welch
Signature of Applicant

6-30-82
Date

1. PURPOSE OF APPLICATION:

- ☒ New Business
 ☐ Change of Location (Show old location on page 4)
 ☐ Change in Name (Show old name on page 4)
 ☐ Change in Corporate Officer
 0126
- ☐ Change in Ownership (in compliance with NRS 104, Bulk Sales Act)

2. Give a concise description of the business to be conducted. Be certain that all phases of the business to be transacted are described. Any misrepresentation in the description of the business by the applicant will be sufficient cause for the license to be rejected or revoked.

Food + Games. Hot Sandwiches, Cold Sandwiches
Chips Can Popo, Candy, Bird Candies, Arcade
Game Room

Liquor License pending

3. Describe the premises in or on which business is to be conducted. (Type of building, description of rooms in which business is to be transacted, include all physical properties to be used in conducting the business; for example, storage yards or equipment parking lots to be used in addition to the buildings and rooms.)

Block Build Two Rooms, and parking game
Room + car lighted parking sides and rear.

4. If applying as an INDIVIDUAL:

Name Oliver Welch Social Security No. 43 8 84 - 6837

Birth Date 10 - 7 - 51 Phone Number 647 - 1774

Residence Address 887 Balgoin Ave R.L.N. 89106

Time of Residence in Clark County? 9 yrs

If the applicant is the employee of another, give the following information:

Employer's Name Western Hotel Address 9th + Fremont St

5. If applying as (check one) PARTNERSHIP _____, ASSOCIATION _____, OR CORPORATION _____

A. List the following information for all members of Partnerships; or all Officers and Directors of Association or Corporations and all Stockholders owning 5% or more of the corporations capital stock:

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

B. Name of corporate resident agent _____

Address _____

C. Is this a newly formed corporation? _____ If not a Nevada Corporation, give the name of the State of Incorporation: _____

D. Give the date the Articles of Incorporation were approved by the State of Nevada: _____

6. List the names and addresses of current or previous businesses in which the applicants have been involved during the previous five (5) years:

Business Name

Business Address

0127

None

7. If licensed outside the City of Las Vegas, give the name of jurisdiction:

A. City _____ County _____ State _____

B. Current License Numbers _____ Dates of Issue _____

Has the applicant, or any of the partners, association or corporation officers or directors ever:

A. Been refused a license of any type in the State of Nevada NO Any other State? NO

If so, where? _____ For what reason? _____

B. Been convicted of a crime, misdemeanor, or violation of any municipal ordinance, excluding minor traffic violations, where the fine is \$25.00 or less? Yes ✓ No ✗ If so, state the nature of such offense and and punishment assessed therefore. Dismissed: Perry Lottery 1975 L.V.C. Filed for bankruptcy? If so, where? NO When? Dismissed

9. List the names and addresses of four (4) persons of personal or business reference.

Name Street City State Zip Code

Marta Brown 529 Durckow A.L.V. 89.Kelly Liangren 810 W. Bonanza Rd L.V.NJohnnie Baugman 812 W. Bonanza Rd L.V.NChicago Babanque 814 W. Bonanza Rd L.V.N

CERTIFICATION

I, undersigned, have answered all questions in the above application, and to the best of my belief, all answers are true and correct. I further understand that disclosure of any false or misleading or incomplete answers in the above will result in automatic denial or revocation of the license if already issued.

I certify that: a) if a change in ownership was made, the change is in compliance with NRS 104 (Bulk Sales Act) and b) if engaged in business under a fictitious name that the provisions of NRS 602 have been complied with.

The undersigned understands and agrees that the Director of the Department of Business Activity and any other officer designated shall have the power and authority to enter any store, building or any other place in which such business is being conducted at any time during business hours and have access to the books of such business for the purpose of ascertaining the amount of sales made. The information received from the licensee under the provisions of this section shall be confidential and available only to those officials concerned in such matters as amended by the Las Vegas City Code.

Cheri Welch

Signature of Applicant

per

Subscribed and sworn to before me on

Jerry J. Cahill, Director
Department of Business Activity

By

[Signature]

RECEIVED
BUSINESS ACTIVITY
JUL 28 1982

July 2, 1982

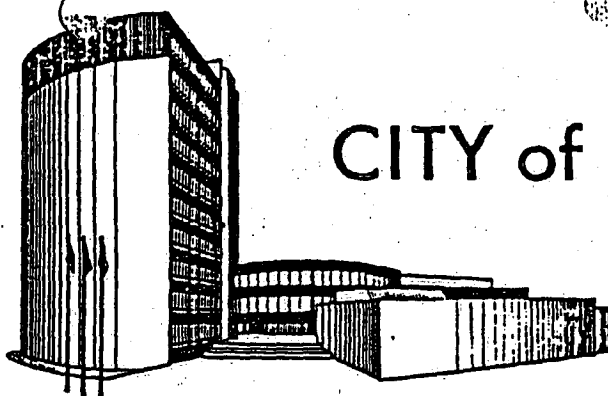
0128

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

August 11, 1982

Ms. Alice Welch
887 Balzar
Las Vegas, Nevada 89106

Re: SAFARI ROOM
810 West Bonanza

Dear Ms. Welch:

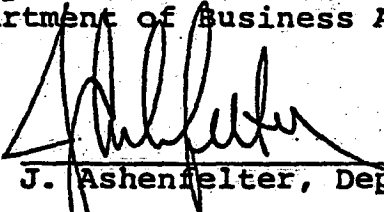
Your application for a new Beer/Wine On-Sale liquor license as above referenced was presented to the Mayor and Board of City Commissioners at their regularly scheduled meeting held August 4, 1982.

Please accept this letter as official notification that your application was denied by the Board.

If you have any questions regarding this matter please contact me.

Sincerely,

Jerry J. Cahill, Director
Department of Business Activity

By: 
J. Ashenfelter, Deputy Director

JJC/JA/kas



CITY of LAS VEGAS
CLAIM FOR REFUND

0129

August 11, 1982

Date

TO: Department of Financial Management, Accounts Payable

Please issue warrant to:

Ms. Alice Lee Welch

Name

887 Balzar

Address

Las Vegas, Nevada 89106

City, State, Zip Code

In the amount of

\$ 1600.00

For the following:

GR# 23228

7/1/82

Document # (i.e., GR#, Business License #, Permit #)

Date

\$1,000 original liquor license fee

\$1600.00

600 1 yr semi-annual fee in advance

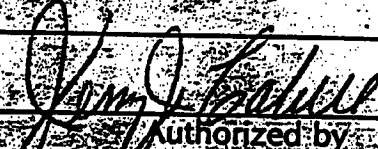
Amount

For

Deposited by Alice Lee Welch dba Safari Room, 810 W. Bonanza

Reason for refund: Application for liquor license denied by

City commission 8/4/82


 Authorized by
 Jerry J. Cahill, Director
 Department of Business Activity

Title

I certify this demand is true and correct; is unpaid and due the claimant.

Claimant Signature

FUND. ORG	ACCT	TASK	OPT.	ACT/WA
0920	2352			
0920	2350			

 \$1,000 original new fee
 600 semi annual (1 yr in advance)

AGENDA

City of Las Vegas

0130

August 4, 1982

Page 5

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

B. LIQUOR -- New

1. *ALICE WELCH
dba
SAFARI ROOM
810 West Bonanza Road

Beer/Wine On-Sale License

Alice Lee Welch, 100%

*Subject to the provisions of the
Planning, Building, and Fire codes
and Health Department regulations

C. LIQUOR -- New/Request for
Preliminary Approval

1. *MERRILL NIELSEN
dba
CITY HALL AM/PM MARKET
329 Las Vegas Blvd North

Beer/Wine Off-Sale License

Merrill Edward Nielsen, 100%

*Subject to the provisions of the
Planning, Building, and Fire codes
and Health Department regulations

Levy -
~~DENIED~~ application
based on police
report.
Motion carried with
Briare voting "No."

*wheel call
seller
copy
replied*

Staff to proceed

SIS Memorandum
dtd. 7/14/82
to Kent Clifford
Commander re
Alice Lee Welch
40-9594,
ID #252399
made part of
these minutes.

Alice Welch and
her attorney,
Veronica Burris,
appeared.

Lurie -
APPROVED subject
to provisions.
Motion carried with
Woofter voting "No."

Staff to proceed

Merrill Nielsen
appeared.

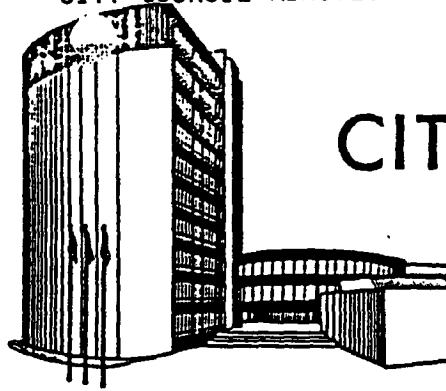
APPROVED AGENDA ITEM

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CIT

July 26, 1982

Ms. Alice Lee Welch
887 Balzar
Las Vegas, Nevada 89106

Re: Safari Room
810 West Bonanza
Beer-Wine On-Sale License -- N

Dear Ms. Welch:

We have been advised by the Special Investigations Section of the Las Vegas Metropolitan Police Department that they are submitting an "unfavorable police report" with regard to the above application. It is our understanding that you have been advised verbally by Special Investigations that the contents of that report are available for review and discussion at their office.

The meeting of the City Commission at which your application will be heard is scheduled for Wednesday, August 4, 1982, at 10 a.m. in the council chambers at City Hall, 400 East Stewart Street.

It will be necessary for you to be present at this meeting at which time your application will be presented to the Board.

Sincerely,

Jerry J. Cahill, Director
Department of Business Activity

By:

[Signature]
J. Ashenfelter, Deputy Director

Form 3811a (1/78)

Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

The following service is requested (check one):

☐ Show to whom and date delivered.

☐ Show to whom, date and address of delivery.

☐ RESTRICTED DELIVERY.

Show to whom and date delivered.

☐ RESTRICTED DELIVERY.

Show to whom, date, and address of delivery.

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Alice Welch
887 Balzar
Las Vegas, NV 89106

3. ARTICLE DESCRIPTION:

REGISTERED NO. 95735 CERTIFIED NO. INSURED NO.

4. (Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE: *[Signature]* DATE OF DELIVERY: *[Signature]*

5. ADDRESS (Complete only if requested)

POSTMARK: JUL 30 1982

RETURN ADDRESS, REGISTERED, INSURED AND CERT

*Theresa Bennis,
Atty @ law, for
advised to
@ my. 7/23/82*



City of Las Vegas

0132

LICENSE APPLICATION

NO. 204-4-618

This application must be completely filled out and all applicable questions answered. Use back page and additional sheets if necessary to complete all lists and schedules.

Name of Applicant and Business (as it is to appear on the license)

APPLICANT'S NAME Alice Welch dba Safari Room
 BUSINESS NAME (REFERENCE NRS 602)
 TYPE OF BUSINESS Snack Bar - Beer/wine on sale BUSINESS PHONE 648-9761
 BUSINESS ADDRESS 810 W. Bonanza Rd. SUITE NO. none MAILING ADDRESS 89106 ZIP 89106

If new business in the City of Las Vegas, show anticipated date of opening or date the license is to begin: _____

In addition to the appropriate departmental approvals, it may be necessary for you to comply with the following checked items for compliance with City, County or State ordinances prior to issuance of a business license:

DO NOT WRITE IN THIS BOX

Id: Type _____ Amount _____ Attached _____ Pending _____
 Nevada State License No. _____ Health Permit No. ☒
 Letter of Authorization Re: Premises _____ Additional Fees _____
 Other _____

APPROVALS: Tentative

PLANNING

DATE _____ BY _____

BUILDING

DATE 7-12-82 BY Michael Bryant

FIRE

DATE 7/12/82 BY Teresa Phelan

LICENSE

DATE _____ BY _____

Final: CM

DATE 9/2/82 BY CM

DATE 7-28/82 BY Handwritten

DATE 7/28/82 BY R. Swing

DATE _____ BY _____

General Receipt No. 23228 Date 7-1-82 Amount \$150 app of suit
 Logged Date 7-7-82 Initial Handwritten

Change of Ownership: License Fees Paid To _____ Owing _____
 Sewer Cycle No. _____ Amount _____ Paid To _____ Owing _____
 Referral to SIB: Date 7-1-82 Plate Card _____ License _____

Ordinance No. 1901 adopted by the Mayor and Board of City Commissioners on 11/23/77 provides for the issuance of a temporary business license to permit the applicant to engage in the business designated at the location stated on the application for a period up to, but not to exceed, 60 days. Provided, however, the preliminary inspections relating to the uniform fire code, proper zoning and structural building requirements have been made and tentatively approved by the proper department within the City of Las Vegas.

Business premises require inspection. Please show when someone will be on the premises to admit inspectors during the hours of 11 Am. and 3 Am. on _____. Applicant can be contacted at telephone: 647-1774.

I understand that I cannot commence business until a temporary business license can be issued and that a regular license will not be issued until all requirements and conditions have been complied with.

Signature of Applicant Alice Welch Date 7-1-82

0133

PURPOSE OF APPLICATION:

- ☒ New Business
☐ Change in Name (Show old name on page 4)
☐ Change in Ownership (in compliance with NRS 104, Bulk Sales Act)
- ☐ Change of Location (Show old location on page 4)
☐ Change in Corporate Officer

Give a concise description of the business to be conducted. Be certain that all phases of the business to be transacted are described. Any misrepresentation in the description of the business by the applicant will be sufficient cause for the license to be rejected or revoked.

Food + games, hot + cold sandwiches, chips, candy, Candy bars, Can food, Arcade, Ten pin bowling, beer + wine only

Describe the premises in or on which business is to be conducted. (Type of building, description of rooms in which business is to be transacted, include all physical properties to be used in conducting the business; for example, storage yards or equipment parking lots to be used in addition to the buildings and rooms.)

Black building two rooms and parking game room + bar, lighted parking sides and rear

If applying as an INDIVIDUAL:

Name Alice Welch Social Security No. 438-84-6837

Birth Date 10-7-51 Phone Number 647-1774

Residence Address 987 Bolger Ave L.U.N. 89106

Time of Residence in Clark County? 9 yrs

If the applicant is the employee of another, give the following information:

Employer's Name Western Hotel Address 944 Fremont St

5. If applying as (check one) PARTNERSHIP _____, ASSOCIATION _____, OR CORPORATION _____

A. List the following information for all members of Partnerships; or all Officers and Directors of Association or Corporations and all Stockholders owning 5% or more of the corporations capital stock:

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

B. Name of corporate resident agent _____

Address _____

C. Is this a newly formed corporation? _____ If not a Nevada Corporation, give the name of the State of Incorporation: _____

D. Give the date the Articles of Incorporation were approved by the State of Nevada: _____

6. List the names and addresses of current or previous businesses in which the applicants have been involved during the previous five (5) years:

Business Name

Business Address

None

7. If licensed outside the City of Las Vegas, give the name of jurisdiction:

A. City _____ County _____ State _____

B. Current License Numbers _____ Dates of Issue _____

8. Has the applicant, or any of the partners, association or corporation officers or directors ever:

A. Been refused a license of any type in the State of Nevada no Any other State? no
If so, where? _____ For what reason? _____

B. Been convicted of a crime, misdemeanor, or violation of any municipal ordinance, excluding minor traffic violations, where the fine is \$25.00 or less? Yes ✓ No ✓ If so, state the nature of such offense and and punishment assessed therefore. Dismissed

Penny Carter

C. Filed for bankruptcy? If so, where? no When? _____

9. List the names and addresses of four (4) persons of personal or business reference.

Name Street City State Zip Code

Martha Brown 529 Duncans N.L.V. 89303

Kelly's Liquor 810 W. Bonanza Rd L.V.N. 89104

Johnny's Men Boutique 812 W. Bonanza Rd L.V.N.

Chicago Balque 814 W. Bonanza Rd L.V.N.

CERTIFICATION

I, undersigned, have answered all questions in the above application, and to the best of my belief, all answers are true and correct. I further understand that disclosure of any false or misleading or incomplete answers in the above will result in automatic denial or revocation of the license if already issued.

I certify that: a) if a change in ownership was made, the change is in compliance with NRS 104 (Bulk Sales Act) and b) if engaged in business under a fictitious name that the provisions of NRS 602 have been complied with.

The undersigned understands and agrees that the Director of the Department of Business Activity and any other officer designated shall have the power and authority to enter any store, building or any other place in which such business is being conducted at any time during business hours and have access to the books of such business for the purpose of ascertaining the amount of sales made. The information received from the licensee under the provisions of this section shall be confidential and available only to those officials concerned in such matters as amended by the Las Vegas City Code.

Alice Welch

Signature of Applicant

per

Subscribed and sworn to before me on

July 1, 1982
Jerry J. Cahill, Director
Department of Business Activity

By

J. Harding

0135

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

OFFICER'S REPORT

D.R. No. 82-74981

MISDEMEANOR & FELONY ARREST DURING CLOSING OF BUSINESS

Subject

UFSD

UFSD

Division Reporting.....

Division of Occurrence.....

Date and Time Occurred..... 9/4/82 APP 1730 HRS.

Location of Occurrence..... 810 W. BONANZA/SAFARI R

DETAILS:

SUSPECT #1

PADILLO, JAMES KENT
 NMA, 6-2 140#, DOB/2/13/58
 SS#570-64-9129
 HOME ADD: 1215 WASHINGTON ST., LVN

SUSPECT #2

WELCH, ALICE LEE
 NFA, 5-2 121#, DOB/10/07/51
 SS#438-84-6837
 HOME ADD: 887 BALZAR, LVN

DETAILS:

On 9/3/82, a Friday, Officer Morgan, had a conversation with Sgt. Bunker, working swing shift at the West Sub-station, who had just talked to S.I.B., Metropolitan Police Dept., and had found out at that time, that the business known as the Safari Room, located at 810 W. Bonanza, whose temporary business license had been revoked and that the sale of the business to an Alice Welch, did not go through and the business was presently without a license.

On 9/4/82, at approximately 1730 hours, Officers Morgan and Meadow, working unit 3D12, had occasion to go to this location on a business check to find out if they were in fact still open.

Upon entering the bar, Officers Morgan and Meadow, noted a NMA subject behind the bar, later identified as James Kent Padillo and three subjects in the front of the bar. The one subject sitting at the far North end of the bar by the door, was a NFA, later identified as Alice Lee Welch, the owner allegedly. The other two subjects at the bar were not identified as they hurriedly left. Sitting in front of the two subjects that left, was a partially open bottle of Lowenbrau Beer and a can of Coors Beer. The subject Alice Welch, had in front of her, what smelled to be some type of an alcoholic mixed drink. Officers noted upon entering the bar that James Kent Padillo, who was standing behind the bar, reached underneath it from the rear and threw something

Date and Time of This Report.....

NO. ISSUED

Officer..... R. MORGAN

Per. No. 620

Approved.....

DISTR

Officer.....

Per. No.....

INDEX

SIGNATURE.....

STATS

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

0136

82-7498

DR

CONTINUATION REPORT

Page 2

underneath the bar. Officer Morgan asked Mr. Padillo, if he had a work card and he stated that he did. He asked Mr. Padillo if he could see the work card and he stated that he did not have it with him and that he didn't have to show it to me. I asked Mr. Padillo to come out from behind the bar and he refused. The subject had the door locked to the rear of the bar and Officer Morgan could not gain access at this time. Officer Morgan, saw in plain view, in the rear room of the bar, a half gallon bottle of Wolfshmidt Vodka and other bottles that he could not determine what they were from the distance. The subject James Kent Padillo, stated that I should talk to the owner, in reference to gaining access behind the bar and he pointed to Alice Lee Welch, who was sitting at the end of the bar. Officer Morgan, asked Miss Welch, if she would open the door so he could get behind the bar and have Mr. Padillo come out and she refused. She said that she would close the bar and lock the doors, we were not going behind the bar. The subject reached for her purse and Officer Morgan went and grabbed her purse from her, as he knows that she does own a 38. cal. weapon, that is registered to her and does carry it on her person sometimes. Officer Morgan grabbed the purse and felt it and did feel inside some type of weapon. Officer Morgan retrieved a 38. cal. RG, snubnose revolver and also the keys that Mrs. Welch was trying to discard. Again, they were asked if they would open the door for us so we could gain entry to the rear of the bar and she stated no. Officer Morgan could not open the doors, so he therefore notified his supervisor, Sgt. Fisher, that he was going to go ahead and force the door to make entry behind the bar. At this time he did find behind the bar, numerous bottles of alcohol. In the rear room there was a 1/2 gallon bottle of Canadian Club alcohol, not full, 1/2 gallon bottle of Wolfshmidt Vodka, which wasn't full, 1/2 bottle gallon of Stratton's Gin, not full, 1/2 gallon bottle of Crown Royal, not full, a bottle of Hennessey Cognac, a bottle of Courvoisier. In the refrigerator was found, 12 cans of assorted types of beer and 14 assorted bottles of beer. There was also a large assortment of shot glasses and drink glasses there and underneath the bar where Mr. Padillo was seen to discard an item, was found a cardboard box with some residue of Marijuana and other Marijuana, laying on the top of the cooler at that location.

Padillo refused to help these officers and was definitely obstructing them in their investigation as to the status of the business establishment. He was placed under arrest for Possession of Controlled Substance, No Work Card and Obstructing a Police Officer in the line of his duty. Alice Welch was placed under arrest for Operating a Business without a License, Possession of Controlled Substance and Obstructing.

CITY COUNCIL MINUTES - NOVEMBER 21, 1984
LAS VEGAS METROPOLITAN POLICE DEPARTMENT

0137

DR 82-74981

CONTINUATION REPORT

Page 3

Officer Morgan removed the temporary business license off the wall of this establishment, which had a date of expiration on it of 9/9/82, with a prior knowledge from S.I.B., that the business had not been granted a full license and that the temporary had been denied. Officer Morgan made these subjects aware at that time, that they were closing the business, asking the subject Alice Welch, being that she had the keys, where she wanted any money left that was in the cash register, if she wanted it taken or left at that location. She stated that she wanted the money left there.

I.D. was called under the above I.D. number. Pictures were taken of all the alcoholic beverages on the premises, also Officer Morgan and Officer Meadow, did impound the narcotics and the alcohol and beer. The subjects weapon was also taken into custody, as we could not leave it on the premises. Also the key to the business was impounded and the business license, health permit and the food permit was impounded.

Det. McDonald, S.I.B., was contacted by my supervisor, Sgt. Fisher, who stated he wanted the reports in his office, so that he may look over them when he came to work Tuesday morning.

The subjects were then transported to Clark County Jail, where they were booked and incarcerated on the above charges. It should be noted that these officer received many threats to their lives and person, also the threats of being sued, fired etc. from the subjects involved. Both subjects complained of injuries to their backs, due to the fact that they had their hands handcuffed behind them, however, upon taking the subjects to the jail, they did not complain to the matron of any problems.

This is about the 4th time that Officer Morgan personally has closed this establishment, both when it was run as the Night Train Snack Bar Lounge and as the Safari Room. It has never been issued a liquor license under the name of the Safari Room and at the present time does not have any type of a business to be operating out of the address of 810 W. Bonanza.

OFFICER R. MORGAN, P#620
OFFICER H. MEADOW, P#1335

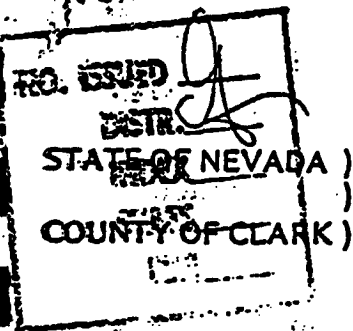
RM/mv
Swing
Dictated: 9/5/82 1542
Typed: 9/6/82 1705

RDO's TUES/WED/THURS
SWING, WEST SUB-STATION

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

0138

AFFIDAVIT OF ARREST/ARREST REPORT



ss. WELCH, ALICE LEE

ID# ² 52399

DR# 82-74891

H. MEADOW

, being first duly sworn, deposes and says:

1. That Affiant learned the following facts and circumstances which lead Affiant to believe that ALICE LEE WELCH (booking sheet attached) committed (or was committing) the offense of POSS. CONTROLLED SUBSTANCE, NO BUSINESS LICENSE at the location of SAFARI ROOM, H AND BONANZA.

2. That the offense occurred at approximately 1730 hours on the 4th day of SEPTEMBER, 19 82.

3. That the facts upon which Affiant believes Probable Cause in the foregoing criminal offense are as follows:

4. That on this date and time, Officers R. Morgan, PN 620, and H. Meadow, PN 1335, patrol Unit 3D12, stopped at and conducted a bar check, establishment check of the business with the name on the front doors of Safari Room Bar located on the northwest corner of the intersection of H street and Bonanza, in the city of Las Vegas, County of Clark, State of Nevada.

5. That these Officers entered the front door and maneuvered themselves towards the back bar area. These Officers observed a black female, Alice Welch sitted at the corner of the bar with a clear glass, with a clear liquid in the glass. Another subject was sitted at the bar with a bottle of Lowenbrau beer. The second suspect, James Kent Padillo was behind the bar acting as bartender.

6. That these Officers as they neared the front edge of the bar, closest to the street, looked towards the rear back room of the bar; at which time Officer Morgan observed numerous bottles of liquid in bottles labeled liquor bottles, namely Vodka, Canadian Club, Crown Royal, Courvoisier on a table in the back. Numerous shot glasses and other drinking glasses were also observed.

Wherefore, affiant prays that a finding be made by a magistrate that probable cause exists to hold said person for preliminary hearing (if charges are a felony or gross misdemeanor) or for trial (if charges are a misdemeanor).

AFFIANT

*H. Meadow 1335*Subscribed and sworn to before me this 4th day of Sept, 1982

SEAL)

Notary Public in and for said State and County

7. That as these Officers drew closer to the bar, Officer Morgan asked the bartender, James Padillo, if he had a work card to show these Officers. The subject advised that he did not have one nor could he produce one. This subject was observed by these Officers to reach underneath the bar and conduct a movement with his hand in a flipping motion. H. Meadow, #1335, subsequently went behind the bar and located a cardboard box containing a green leafy substance with a package of rolling papers in it, the item that the subject had flipped.

8. That the female sitted at the bar advised these Officers that she was the owner of the bar and the licensee, however, Officer Morgan located the licenses and observed that through prior knowledge, no license had been granted to do business as a liquor or alcohol selling business to any subject at that location. The subject was asked to produce her work card and identification and as she went for her purse on the bar, Officer Morgan reached out to prevent the subject from retrieving any weapon or contraband, and feeling through the center of the purse felt a strong, solid, apparently steel object. For his own safety and safety of other Officers in the immediate vicinity, Officer Morgan opened the purse, prior to the subject's taking of identification and recovered an RG, Model 31, .38 Special, black steel, with brown plastic grip, Revolver, fully loaded; from the purse. Serial number Q173724. The weapon was emptied and retained in possession by Officer Morgan.

9. Officer Morgan had asked the subject behind the bar, Padillo to open the door, to allow them access to the alcohol observed outside bar. However, the subject refused repeated demands and requests by these Officers.

10. Forcible entry was gained to the back room and Mr. Padillo was also charged with Obstructing a Police Officer, due to his refusal to open the back room door. The subjects were placed in handcuffs and arrested for Possession of Controlled Substance, Doing business without a license, No work card in possession and Obstructing a Police Officer.

HM/cc

Dictated: 9-4-82/1839

Transcribed: 9-4-82/1942

Wherefore, affiant prays that a finding be made by a magistrate that probable cause exists to hold said person for preliminary hearing (if charges are a felony or gross misdemeanor) or for trial (if charges are a misdemeanor).

AFFIANT

H. Meadow 1335

4th

day of

Sept

, 1982

Subscribed and sworn to before me this

NOTARY PUBLIC
STATE OF NEVADA
County of Clark



Ronald G. Adams
Notary Public

(SEAL)

0140

Two shooting victims identified

Two men found shot to death Sunday night in a Las Vegas snack bar have been identified as brothers Lawrence Terry Collins, 25, and Ricky Collins Jr., 23, Metropolitan Police said.

A third gunshot victim remained in serious condition Monday in the intensive care unit at Valley Hospital.

The Collins brothers were found dead in the Safari Room, 810 W. Bonanza Road, after Safari Room manager Johnny Pattillo, 45, arrived at Valley Hospital's emergency room

for treatment of a gunshot wound.

Pattillo told hospital officials he was caught in crossfire during a 6:45 p.m. gun battle at the Safari Room, police said. Hospital officials then called police, who went to the snack bar and found the bodies on the floor.

Dr. Sheldon Green, Clark County coroner, said both brothers had been shot twice. One was shot in the head and the chest, the other in the chest and arm, Dr. Green said.

He said the wounds were made by "medium-caliber" bullets.

Investigators Monday were searching for five witnesses believed to have been in the snack bar at the time of the shootings.

Pattillo was not arrested in connection with the deaths.

Safari Room owner Alice Welch, licensed to operate a restaurant and video arcade games, said Pattillo had managed the snack bar since it opened two years ago.

Welch said another employee was at the Safari Room at the time of the shooting.

2 shot dead, one injured in LV saloon

Two men died of gunshot wounds Sunday night in a Las Vegas bar and the owner of the business underwent treatment from a wound inflicted during the incident.

John Petillo, the owner of the Safari Room, 810 W. Bonanza Road, was injured in the shoulder, Metro Lt. John Conner said.

Two unidentified black men in their 20s were killed, Conner said. He said details of the shooting and whether the men were victims or suspects in the shooting had not been determined.

The police learned of the shooting after being notified by Valley Hospital officials at about 6:45 p.m. that a gunshot victim had come to the hospital.

Shooting victims identified

Metro Police Monday identified two men who were shot to death Sunday in the Safari Room bar, 810 W. Bonanza Road. They were unemployed brothers, Terry, 23, and Ricky Collins, 25, both of Las Vegas.

Investigators said they know the identity of the suspect but declined to name him until he is arrested.

During the shooting, bartender John Petillo was wounded in the shoulder, police said.

Five bar patrons were said to have

witnessed the 6:45 p.m. double slayings but could shed no light on the incident in interviews with detectives, police said.

Officers said they learned of the shooting only after Petillo showed up at the Valley Hospital emergency room for treatment.

On arriving at the cocktail lounge, police said they found the bodies lying on the floor at either end of the bar. Patrons were still drinking at the bar, they said.

ADVERTISEMENT

CITY OF LAS VEGAS

Date 0141

January 19, 1984

INTER-OFFICE MEMORANDUM

TO: JERRY J. CAHILL, DIRECTOR DEPARTMENT OF BUSINESS ACTIVITY 1/20/84	FROM: RICHARD MCGOUGH, DEPUTY DIRECTOR DEPARTMENT OF BUSINESS ACTIVITY
SUBJECT: SAFARI ROOM 810 WEST BONANZA ROAD LICENSE NOS.: R06-A35-6-22572 C08-C05-2-22572	COPIES TO: LT. HASH HANIEF

At my request, Alice Welch came to see me at 11 a.m. on January 18, 1984, to discuss the status of operation at the Safari Room where she is the licensee.

I informed her that we were concerned about the way the Safari Room was being operated. I reiterated that she had a snack bar license and a license for eight video games. There was to be no alcohol on the premises. She guaranteed that there had been no alcohol sold. She said that sometimes one of her employees might have had a drink and maybe had even given one of his friends a drink.

I told Ms. Welch that in light of the problems that had transpired at the Safari Room in the past and particularly since the shootings of last week that the police would be watching her business closely, and that we also had investigators in our department who would be checking the business from time to time. I also told her that if there were any reports showing there was liquor on the premises, that we would institute proceedings to have her licenses revoked; and I felt sure we would have no problem in revoking the licenses because of past problems.

Ms. Welch stated she was interested in getting out of the business and would like to sell it. I pointed out to her that it would certainly be easier to sell the business and get the new owner licensed if it were a clean operation instead of one where there are constant problems with the police and/or the City.

She stated she would make sure the alcohol is removed and kept away from the place of business.

RM:vh

City Business License

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

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OFFICER'S REPORT

D.R. No. 84-64267

SAFARI ROOM/DOING BUSINESS W/O LIQUOR LICENSE

Subject

14

Division Reporting.....PATROL Division of Occurrence.....PATROL

Date and Time Occurred.....6-30-84/2200 Location of Occurrence.....SAFARI ROOM, 810 W. BONANZA

DETAILS:

On 6-30-84, Friday, at approximately 2200 hours, I, T. Plew P#2031 and S. Anthony P#2197, while operating as Unit 3D52, while on patrol had occasion to do a bar check at the Safari Room located at 810 W. Bonanza.

Upon arrival we walked into the entry way of the bar. It should be noted that this location has a wrought iron electrical gate which you have to be buzzed in by the bartender in order to be admitted entrance.

Upon walking in and identifying ourselves and requesting admittance, we observed one subject behind the bar, who was bartending by the name of Vergo Burns, NMA DOB/1-8-41. A second subject was sitting at the bar and he was later identified as Clifton Brandon DOB/8-24-46, this subject had one twelve ounce bottle of Lowenbrau beer in front of him opened partially consumed and had some loose change laying in front of the Lowenbrau bottle.

We then also noticed a subject sitting at the pool table located in the bar area. One subject later identified as Ronnie Payne, NMA DOB/8-26-55. The other subject was later identified as Johnny Petillo, NMA DOB/11-22-37.

Upon requesting admittance into the bar area, both subjects looked up at us and Petillo got up and went into the back room area of the bar. Subject Payne got up, walked toward us and made a sharp left turn and disappeared back into a room which was not visible to us from our location. Approximately thirty seconds later, Burns hit the open button and we were allowed entrance into the bar. Anthony went to the back room area and immediately told Payne to come to the bar area and have a seat at the bar. Anthony then started back toward the back room to contact Petillo but was met by him coming out. He was also asked to stand at the bar. We did this for safety reasons due to the fact of the problems that they have had in the past in the Safari Room, and the bar is known to have weapons by the patrons and owners inside the bar area.

Officer Anthony then asked Petillo if he had any alcohol on the premises and Petillo stated, "No." Anthony went into the back room area and opened a small cooler area and observed ten Lowenbrau beers chilled, capped and also ten Coors beers, 12 ounces, chilled and capped. It should

Date and Time of This Report..... Officer..... T. PLEW..... Per. No. P#2031

Approved..... Officer..... Per. No.....

NO. ISSUED

DIST. *38*

INDEX

SIGNATURE.....

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LAS VEGAS METROPOLITAN POLICE DEPARTMENT

DR 84-64267

CONTINUATION REPORT

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be noted that the last time a bar check was made of the bar this is where alcoholic beverages were observed before. Officer Anthony then went into the back room area to check for additional subjects and upon going to the back room area, he observed on a couch area, one clear baggy containing a white rock substance believed to be cocaine and one clear baggy containing a white powdery substance believed to be cocaine. Everyone in the bar denied any knowledge of the items and they were seized as contraband.

While Officer Anthony was conducting his investigation, a subject who had been hiding back by the pin ball arcade area in a dark corner, Terry Rabb, NMA DOB/9-23-47 suddenly popped out and walked toward Officer Anthony, startling him. He was then checked for weapons and brought to the bar area.

Petillo was asked for a liquor license and he stated that he did not have one and that he did not need one. He also stated that he tried to get one and they advised him that it would be five or six months. The bartender, Burns, was then asked if he had a work card and he stated yes and produced one which showed that it had expired on 1-8-84. Burns was issued two citations. The first one was for no work card, Citation #212448, and serving liquor without a license, Citation 212449.

Petillo became very irrate and upset and began calling officers names and began threatening officers by making statements that we would be "taken care of, and that we were in there to steal money as other officers had in the past". Petillo also told Officer Anthony and myself to come down off duty and out of uniform, when we didn't have our "fucking badges and guns on" and come in and have a 7-up and at which time he see that we would be taken care of. When asked to clarify his statement Petillo stated that "you guys know what I mean, just come on down".

Petillo was then advised that he was going to be issued a citation for Operating a Business without a Liquor License at which time upon being advised of this, he advised officer that we could "go fuck ourselves", that he was not going to sign any citation, that he would not accept it and officers for several minutes attempted to explain to Petillo the advantages of a misdemeanor citation and as to why he was going to receive the citation. Petillo still refused to sign any citation and began screaming "go ahead and take me to jail, lock my ass up, I'll just be out in a few minutes anyway".

At that time Sgt. Tuggle was called to the scene in an attempt to explain to Petillo the citation and upon his arrival he attempted to do so. However, Petillo was very belligerent and irrate and refused any cooperation. Petillo was then advised that he was under arrest for Operating a Business without a Liquor License. Petillo advised that as soon as he was booked, he would make bail and get out and he would reopen the business and that he defied officers to come back into his establishment. He also advised that next time he would not

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LAS VEGAS METROPOLITAN POLICE DEPARTMENT

DR 84-64267

CONTINUATION REPORT

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buzz the door and let officers in and they would have to tear the "fucking" walls off. Petillo was advised that his business was closed and that he could not reopen until he got the situation straightened out with Business Licensing. He stated that he did not care anything about Business Licensing and that as soon as he was released from jail, his business would be reopened.

Petillo was then transported to Central Receiving where he was booked and detained. The cocaine found by Officer Anthony was impounded into evidence under DR# 84-64267.

TP/sl

Dict: 6-30-84/2315

Tran: 7-01-84/0830

cc: T. Plew, P#2031
Sgt. Tuggle, WSS
Capt. G. Reed, WSS
City Business Licensing
City Fire Marshall
SIB

CC: Plew, W.Sub, S-B, City License

PAGE 1 OF

☐ City ☐ County

SECTOR/BEAT

0145

ARRESTEE'S NAME (LAST, FIRST, MIDDLE)		☒ ADULT ☐ JUVENILE		ID/DR 059716
ARRESTEE'S ADDRESS (NUMBER, STREET, CITY, STATE, ZIP CODE)		S.S.#		CHARGES: Operating Bus. W/O Liquor Lic.
D.O.B.	RACE	SEX	HEIGHT	WEIGHT
			HAIR	EYES
				PLACE OF BIRTH
OCURRED	MO.	DAY	YR.	DAY WK.
				TIME
				LOCATION OF OCCURRENCE
CIRCUMSTANCES OF ARREST				REC. ISSUED DIST. INDEX FILE

On 7-7-84 at approximately 1730 hours, I, Officer T. Plew, P#2031, and Officer S. Anthony, P#2197, operating as unite 3D12, while on patrol had an occasion to do a bar check at the Safari Room Lounge, located at 810 W. Bonanza.

Upon arrival we entered the alcove area and were buzzed in by the bartender, who later identified himself as Vergo Burns. Upon entrance into the bar area, we observed three Negro Male Adults seated in the establishment with opened, partially consumed, beers in front of them. Subjects were asked to leave the premises, which they complied. Upon going back into the bar area, a check in the ice bin area revealed fifteen (15) Lowenbrau Beers and four (4) Coors unopened. At this time Vergo Burns was asked for his Work Card, which he produced, however it had expired. It was seized by Officer Anthony and later impounded into evidence. Burns was then asked for his Liquor License to which he advised that he did not have one. At that time Burns was issued two citations, one for No Work Card, Citation #229455, and one for No Liquor License, Citation #229454. While issuing the citations, arrestee Pattillo entered the establishment. He is the self proclaimed manager of the premises. Pattillo was asked if he was aware that alcohol was being consumed in the bar, and he stated yes, that he had stocked the bar area himself and that he was not charging anyone for the beer. Pattillo was then asked for his identification to which he replied, "What for? I'm not driving no vehicle, so I'm not going to give you my identification, and I'm not signing no citation like I did last time; you can go on and take me to jail." At that time Sgt. Tuggle arrived at the scene and attempted to persuade Pattillo into being issued a Misdemeanor Citation, but Pattillo was adamant about being arrested. At that time he was advised that he was being placed under arrest for Operating A Business Without Liquor License. Pattillo was transported to Central Receiving where he was booked and detained. During the booking process, it should be noted that \$1,776.00 (one thousand seven hundred seventy-six dollars) was taken by Corrections People.

TP/kd

Dict: 7-7-84 / 1805 hours

Trans: 7-7-84 / 1840 hours

SUPERVISOR APPROVING	PERS. NO.	ARRESTING OFFICER(S)	PERS. NO.	UNIT#
		T. Plew	2031	
INVESTIGATIVE UNITS NOTIFIED & PERSON				CONNECTING RPTS. - TYPE OR NUMBER

0146

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

OFFICER'S REPORT

D.R. No. 83-31263

LIQUOR LICENSE VIOLATION

Subject

Division Reporting UFSD Division of Occurrence UFSD

Date and Time Occurred 03-01-83/0001 Location of Occurrence 810 W. Bonanza, LVN

DETAILS: SUSPECTS: WELCH, ALICE ID#252399
PATILLO, JOHNNIE ID#059716BUSINESS: NIGHT TRAIN AKA: SAFARI ROOM, AKA: CHRIS'S
CORNER

On the date indicated above, Officers conducted a bar check of the listed business. Officers approached the iron bar door, identified themselves as Police Officers, and were "Buzzed" in by the bartender.

Officers several patrons sitting at the bar, with several empty, and partially consumed cans, and bottles of BUDWEISER & MILLER brand beer. Officers also observed a shot glass containing a brown liquid, which had the odor of an alcoholic beverage. A further inspection of the premises disclosed approx. 15 bottles of assorted liquors located to the side of a Micro-wave oven, which hid the bottles from the view of the bar area. Also located in that area, which is used as a kitchen area, several six packs of beer were located (approx. 4 cases)

Officers checked the refrigerator located behind the bar, and found several bottles, and six packs of beer, bearing various brand names.

Officer Lybbert advised the bartender and patrons that the business was closed due to the violation of liquor lic. regulations.

During the inspection of the premises, J. Patillo arrived, and became loud and demanding towards Officers. Patillo was advised that the business was in violation by having the alcohol there, and was further advised that alcohol could not be served without a lic.

Patillo stated that his lawyer advised him he did not have to allow the Police entrance to the bar, or allow them behind the bar. This Officer advised Patillo that the Police have the authority to inspect any business premises at anytime. Patillo was further advised that any obstruction of an inspection could lead to arrest.

Officer Lybbert cited the business, Welch (listed owner on business lic.), and Patillo for liq. lic. violation, citation #1-027154.

Two sixpacks of beer, and two bottle of liquor were confiscated (Con't P#2)

Date and Time of This Report 03-01-83/0130hrs Officer J. LYBBERT Per. No. 2302

Approved SGT G. MANTOOTH Officer G. HOOD Per. No. 2428

SIGNATURE

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

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CONTINUATION REPORT

ID _____

DR 83-31263

Page 2

and booked into evidence. This was done to show that alcohol was being kept on the premises, and further indicates that alcoholic beverages were being served there.

SGT Mantooth was notified, and arrived at the scene.

For further information refer to reports listed under this DR number.

Copies provided to Special/Priviledged Investigations

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

OFFICER'S REPORT

0148

D.R. No. 83-35062

BAR CHECK/SAFARI ROOM

Subject

Division Reporting UFSD

Division of Occurrence UFSD

Date and Time Occurred 3-19-83 2000 hrs

Location of Occurrence 810 W. BONANZA

DETAILS:

BAR INVOLVED:

SAFARI ROOM
810 W. BONANZA, LVN

OFFICERS INVOLVED:

R. TUGGLE, PN-2189
W. WALKLIN, PN-2140

DETAILS:

On Saturday, 3-19-83 at approximately 2000 hours, I, Officer R. Tuggle and Officer W. Walklin, Pn-2140 entered the Safari Room at 810 W. Bonanza for a routine bar check.

Upon entering the establishment, I and Officer Walklin noticed a subject concealing a Lowenbrau Lite beer and another subject having Coors beer beside him, apparently consuming it. These Officers approached the counter, the subject behind the counter was asked for identification and a health card at which time he stated he had neither in possession. He was asked his name and he replied James Pattillo, a negro male, DOB 021358, Social Security 530-64-9129.

As I was asking Pattillo for identification and a health card, a subject at the bar, recognized by me as Johnny Pattillo, who owns a clothing store nextdoor to the Safari Room, was seated at the bar and began to question me as to my actions towards the person behind the counter. He showed an unusual interest in the goings on at this business. When asked where the beer came from the subject behind the counter did not reply, buy Johnny Pattillo answered all the questions for James Pattillo.

James Pattillo is said to be Johnny's nephew. During the conversation, Johnny Pattillo got up from the bar, walked around, going through an employees entrance into the rear of the bar and during the conversation with Officers, he served beverages over the counter to customers.

When asked where the business license was, James Pattillo replied he didn't know. Officers could not find a business license posted

Date and Time of This Report 3-21-83 0040 hrs Officer R. TUGGLE Per. No. 2189

Approved: Officer: Per. No:

SIGNATURE

ENCLOSURE # 3

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

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DR 83-35062

CONTINUATION REPORT

Page 2

anywhere in the bar. Johnny Pattillo would not volunteer information, he stated that the bar had not been sold yet, that it was still the Safari Room and that the woman who owned it was attempting to sell it. He further stated that people in there were drinking beer because he, that being Johnny Pattillo, was having a party; however there were only two people drinking alcoholic beverages out of approximately six and those two people were not seated anywhere near each other.

Johnny Pattillo protested these Officers entering the bar and asking for such things as Health Cards, as he stated that he was being harassed. He stated he had been harassed several times at the Safari Room by other Police Officers.

It is believed by these Officers that Johnny Pattillo has some sort of interest in the Safari Room, other than that of a patron.

Officer R. Tuggle, Pn-2189

RT/es
GRAVE

Date and Time Dictated 3-21-83 0037
Date and Time Transcribed 3-21-83 0505

cc: Jim McDonald, Intelligence

NO. ISSUED	
DISTR.	<i>ST</i>
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STATS	
FILE	

SIB

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

0150

OFFICER'S REPORT

D.R. No. 83-38922

DOING BUSINESS WITHOUT LICENSE

Subject

Division Reporting.....UFSD Division of Occurrence.....UFSD

Date and Time Occurred.....4-9-83 0030 Hrs. Location of Occurrence.....810 W. Bonanza

SAFARI ROOM, Snack Bar

DETAILS:

BUSINESS: SAFARI ROOM SNACK BAR & VIDEO ARCADE
810 W. Bonanza
Las Vegas, Nevada

TYPE OF LICENSE: Snack Bar to serve drinks and snacks
no alcoholic beverages, and a video
arcade

BARTENDER ON DUTY: PATILLO, JAMES KENT
NMA/6'2/145#/DOB:2-13-58
1215 W. Washington
Las Vegas, Nevada
SS#530-64-9129

SUBJECT WHO BOUGHT ALCOHOL FROM THE ESTABLISHMENT FROM
JAMES K. PATILLO: ORMOND, RODNEY L.
1825 Bluff Street
Las Vegas, Nevada
DOB/6-12-61
ID#484028

DETAILS:

Officers Sinclair and Morgan, while working uniformed graveyard, had occasion to go by the Safari Room located on W. Bonanza and noticed it had an unusual amount of traffic in and out and people sitting in vehicles on the outside. Officer Morgan talked to an individual listed above as Rodney L. Ormond and asked him what he was doing at that location as there were 6 people all underage sitting in the vehicle. He said he just stopped there to go inside to get a beer. Officer Sinclair asked him how old he was and he said 22 years old so he said why don't you go ahead and get your beer. So then Rodney Ormond then went inside and did indeed come back out with a cold bottle of Miller High Life beer which he stated he purchased for \$1 from inside, from the man behind the bar.

Date and Time of This Report.....4-13-83 2349 Hrs. Officer.....R.L. Morgan Per. No.....620

Approved..... Officer..... Per. No.....

SIGNATURE.....

ENCLOSURE 5

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

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CONTINUATION REPORT

DR 83-38922PAGE 2

Officer Morgan went inside, after being admitted through a locked steel door, and found James Kent Patillo behind the bar at that location. He also found the bar set up with glasses, approximately 13 bottles of assorted alcohol, an ice chest on the floor with about 9 different kinds of beer in it and also found beer in the ice box along with assorted soft drinks. The license on the wall states the business does not have a liquor permit either off sale, on sale or in conjunction of serving with food, alcohol by the drink.

Officer Morgan requested ID. PN1859 arrived, took photographs under the above DR#83-38922. This was a business check only, no one was arrested at that time. A statement from Rodney L. Ormond could not be obtained due to the fact that John Patillo had come out and talked to the subject. They had some conversation these officers couldn't hear and the subject then stated he would not give us a statement as to what transpired.

RM/sb
Graveyard

Date & Time Dictated: 4-13-83 2349 hours
Date & Time Transcribed: 4-14-83 0158 hours

cc: Business & Licensing/City
SIB

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 16, 1984

TO: The City Council

FROM: *George F. Ogilvie*
George F. Ogilvie
City Attorney

0152

SUBJECT: PROVISIONAL ORDER RESOLUTION AND NOTICE OF HEARING S.I.D. 457

IRPOSE/BACKGROUND

S.I.D. NO.

457

STEP NO.

5A - Provisional Order Resolution

6A - Notice of Hearing

IMPROVEMENTS:

Include the installation of street paving, curbs and gutters, sidewalks, driveway approaches, street lighting, sanitary services and sanitary sewer laterals, together with acquisition of necessary rights of way therefor.

LOCATION:

Cory Place - Mohawk Street Area

FISCAL IMPACT

RECOMMENDATIONS

It is recommended that the City Council take the appropriate steps to adopt this Resolution.

Agenda Item

V-B

0153

R E S O L U T I O N

A RESOLUTION MAKING A PROVISIONAL ORDER TO THE EFFECT THAT THE WORK OF IMPROVEMENT OF CERTAIN STREETS AND ALLEYS, AND PARTS THEREOF, WITH INTERSECTIONS, WITHIN THE PROPOSED LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 457 SHALL BE DONE:

WHEREAS, the City Council of the City of Las Vegas, in the County of Clark and State of Nevada, pursuant to Chapter 271, Nevada Revised Statutes, and all laws supplemental thereto, has directed the City Engineer to file with the City Clerk, who is also the Clerk of said City Council, certain preliminary plans, assessment plats, typical sections of the contemplated improvements, preliminary estimates of costs, and estimates of maximum benefits, all in connection with the proposed installation of certain improvements along certain streets within certain areas of said City, said improvements being more specifically described as follows:

Providing for the grading, gravelling, macadamizing, paving, draining and otherwise improving those certain streets and portions thereof, including street intersections, within the area hereinafter identified in the notice provided for in Section 4 of this Resolution as ASSESSMENT UNIT NO. 1,

Providing for the installation of curbs and gutters along those certain streets and portions thereof within the area hereinafter identified in the notice provided for in Section 4 of this Resolution as ASSESSMENT UNIT NO. 2,

Providing for the installation of a sanitary sewer system consisting of collection lines and all other facilities incidental thereto along those certain streets and portions thereof within the area hereinafter identified in the notice provided for in Section 4 of this Resolution as ASSESSMENT UNIT NO. 3,

Providing for the installation of sanitary sewer

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1 laterals along those certain streets and portions thereof within
2 the area hereinafter identified in the notice provided for in
3 Section 4 of this Resolution as ASSESSMENT UNIT NO. 4,

4 Providing for the installation of driveway approaches
5 along those certain streets and portions thereof within the
6 area hereinafter identified in the notice provided for in Section
7 4 of this Resolution as ASSESSMENT UNIT NO. 5,

8 Providing for the installation of a street lighting
9 system and all other facilities incidental thereto along those
10 certain streets and portions thereof within the area hereinafter
11 identified in the notice provided for in Section 4 of this
12 Resolution as ASSESSMENT UNIT NO. 6 and

13 Providing for the installation of sidewalks along those
14 certain streets and portions thereof within the area hereinafter
15 identified in the notice provided for in Section 4 of this
16 Resolution as ASSESSMENT UNIT NO. 7; and

17 WHEREAS, the City Engineer, on the 30th day of October,
18 1984, filed at the office of said City Clerk, in connection with
19 said improvements and with said City's proposed Las Vegas, Nevada,
20 Special Improvement District No. 457 the following:

21 A. Preliminary plans showing typical sections of the
22 contemplated improvements, the type or types of material together
23 with the approximate thickness and width, and preliminary estimates
24 of the costs of such improvements.

25 B. Preliminary estimates of the total cost of each
26 type of construction, said estimates being made in a lump sum or
27 by unit prices, and, further, including in said estimates, without
28 limiting the generality of the foregoing, the advertising, ap-
29 praising, engineering, printing and such other expenses as in
30 the judgment of said City Engineer are necessary or essential to
31 the completion of such work of improvement and the payment of the
32 costs thereof.

1 C. Assessment plats showing the areas to be assessed
2 and the amount of maximum benefits estimated to be assessed
3 against each lot or parcel of property within each assessment
4 unit of said Special Improvement District, such estimates as
5 heretofore designated by said City Council being computed, for
6 the respective assessment units, on the bases set forth in Section
7 2 of this Resolution; and

8 WHEREAS, an equitable adjustment will be made for any
9 assessment to be levied against any irregular lot or parcel, so
10 that assessments according to benefits will be equal and uniform;
11 and

12 WHEREAS, said City Council has examined said plans,
13 assessment plats, typical sections of contemplated improvements,
14 preliminary estimates of costs and estimates of maximum benefits,
15 so filed with said City Clerk, and has found, and hereby does
16 declare, the same to be satisfactory in all respects; and

17 WHEREAS, property owned by any public body shall not
18 be assessed in the absence of the consent to the assessment by
19 such public body;

20 NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
21 THE CITY OF LAS VEGAS, NEVADA, at a regular meeting thereof held
22 on the 21st day of November, 1984, that said City Council shall,
23 and hereby does, accept said plans, assessment plats, typical
24 sections of contemplated improvements, preliminary estimates
25 of costs and estimates of maximum benefits to be assessed against
26 each lot or parcel of land in the respective assessment units
27 of said Special Improvement District.

28 BE IT FURTHER RESOLVED that said City Council shall,
29 and hereby does, PROVISIONALLY ORDER THAT:

30 SECTION 1. Those improvements, at an estimated cost
31 shall be installed of \$794,125.00, including engineering legal
32 and incidental expenses, all as more particularly hereinafter

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1 set forth and described in said plans herein accepted, reference
 2 to which is hereby made and which are available for public
 3 examination at the Office of the City Clerk of said City, shall
 4 be installed.

5 SECTION 2. Said estimated cost shall be apportioned
 6 among the respective assessment units of the proposed Special
 7 Improvement District as follows:

	<u>Estimated Amount of Special Assessments</u>
8	
9	
10	ASSESSMENT UNIT NO. 1 \$435,901
11	ASSESSMENT UNIT NO. 2 51,073
12	ASSESSMENT UNIT NO. 3 68,767
13	ASSESSMENT UNIT NO. 4 38,001
14	ASSESSMENT UNIT NO. 5 21,120
15	ASSESSMENT UNIT NO. 6 65,964
16	ASSESSMENT UNIT NO. 7 113,299
17	OTHER STREET WORK -0-
18	
19	TOTAL \$794,125

20 The amounts to be assessed shall be made upon all lots
 21 and parcels of property benefitted, proportionately to the
 22 benefits received and shall be assessed against the property
 23 abutting said improvements on the following bases:

24 ASSESSMENT UNIT NO. 1 (Street Improvements)

25 Such estimates shall be computed on a front foot
 26 basis, i.e., on the basis that each lot or parcel of property
 27 to be assessed in the assessment unit shall be assessed a
 28 portion of the aggregate dollar amount being levied against the
 29 entire assessment unit in the proportion that the frontage of
 30 said lot or parcel which abuts the improvement bears to the
 31 frontage of all assessable property abutting the improvement
 32 in the assessment unit. The cost of acquiring the necessary
 rights of way which are required to construct the improvement
 and the cost of paving street intersections shall be included
 in the total costs being levied against the assessment unit
 and shall be assessed against each lot or parcel of property
 within the assessment unit on the aforesaid front foot basis.

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ASSESSMENT UNIT NO. 2 (Curbs and Gutters)

Such estimates shall be computed on a front foot basis, i.e., on the basis that each lot or parcel of property to be assessed in the assessment unit shall be assessed a portion of the aggregate dollar amount being levied against the entire assessment unit in the proportion that the frontage of said lot or parcel which abuts the improvement bears to the frontage of all assessable property abutting the improvement in the assessment unit.

ASSESSMENT UNIT NO. 3 (Sanitary Sewers)

Such estimates shall be computed on an area basis, i.e., on the basis that each lot or parcel of property to be assessed in the assessment unit shall be assessed a portion of the aggregate dollar amount being levied against the entire assessment unit in the proportion that the area of said lot or parcel which abuts the improvement bears to the area of all assessable property abutting the improvement in the assessment unit. In determining the boundaries of the assessment unit, said City Engineer shall include those lots or parcels of property which may be served by said sanitary sewer collection lines and which shall consequently be benefitted by said improvement.

ASSESSMENT UNIT NO. 4 (Sanitary Sewer Laterals)

Such estimates shall be computed on the basis that each lot or parcel of property to be assessed in the assessment unit shall be assessed a portion of the aggregate dollar amount being levied against the entire assessment unit in the proportion that the number, length and size of the sewer laterals installed to serve said lot or parcel bears to the total number and aggregate length and size of all of the sewer laterals installed to serve all assessable property in the assessment unit.

ASSESSMENT UNIT NO. 5 (Driveway Approaches)

Such estimates shall be computed on the basis that each

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1 lot or parcel of property to be assessed in the assessment unit
2 shall be assessed a portion of the aggregate dollar amount being
3 levied against the entire assessment unit in the proportion
4 that the number, length and width of the driveway approaches
5 installed to serve said lot or parcel bears to the total number
6 and aggregate length and width of all of the driveway approaches
7 installed to serve all assessable property in the assessment unit.

8 ASSESSMENT UNIT NO. 6 (Street Lighting)

9 Such estimates shall be computed on an area basis,
10 i.e., on the basis that each lot or parcel of property to be
11 assessed in the assessment unit shall be assessed a portion of
12 the aggregate dollar amount being levied against the entire
13 assessment unit in the proportion that the area of said lot or
14 parcel which abuts the improvement bears to the area of all
15 assessable property abutting the improvement in the assessment
16 unit; provided, however, that the depth of a lot or parcel in
17 excess of 150 feet from the frontage facing the improvement shall
18 not be considered in computing the area of such lot or parcel.

19 ASSESSMENT UNIT NO. 7 (Sidewalks)

20 Such estimates shall be computed on a front foot basis,
21 i.e., on the basis that each lot or parcel of property to be
22 assessed in the assessment unit shall be assessed a portion of
23 the aggregate dollar amount being levied against the entire
24 assessment unit in the proportion that the frontage of said
25 lot or parcel which abuts the improvement bears to the frontage
26 of all assessable property abutting the improvement in the
27 assessment unit.

28 In each assessment unit, an equitable adjustment
29 will be made for any assessment levied against any irregular lot
30 or parcel, so that the assessments according to benefits are
31 equal and uniform. The portion of the costs to be assessed
32 against, and the maximum benefits estimated to be conferred.

1 upon, each lot or parcel of property shall be as stated in the
2 aforesaid assessment plat. Regardless of the basis used for
3 apportioning the assessments, in the case of a wedge, "V" or
4 other irregularly shaped lot or parcel, the amount apportioned
5 thereto shall be in proportion to the special benefits to be
6 derived thereby.

7 SECTION 3. The area comprising said streets to be
8 improved and said property to be assessed (i.e., all of said
9 assessment units), shall be designated "Las Vegas, Nevada, Special
10 Improvement District No. 457."

11 SECTION 4. On Wednesday, the 19th day of December,
12 1984, at the hour of 2:00 o'clock P.M., at the Council Chambers
13 in the Las Vegas City Hall Complex, 400 East Stewart Avenue,
14 Las Vegas, Nevada, or at any time prior to said date and time
15 at the Office of said City Clerk at said City Hall, the owners
16 of the property to be assessed, or any other person interested
17 in any thereof, may file written protests or objections and may
18 appear before said City Council at said time and place and be
19 heard as to the propriety and advisability of making such improve-
20 ments, as to the cost thereof, as to the manner of payment there-
21 for and as to the amount thereof to be assessed against the
22 property to be so improved. Twenty (20) days' notice in writing
23 of such time and place shall be given to such property owners,
24 which shall be served by said City Clerk by mailing a copy of
25 such notice, postage prepaid, as first-class mail, to the last
26 known address of each last known owner of property within each
27 assessment unit whose property will be assessed for the costs of
28 such improvements, such names and addresses of such property
29 owners being those appearing on the local property assessment
30 rolls for general (ad valorem) taxes on file in the Office of the
31 County Assessor of Clark County, Nevada, wherein said property
32 is located. Notice shall also be given by the City Engineer of

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1 said City by posting a copy of such notice in three public places
2 at or near the site of the proposed work within each assessment
3 unit at least twenty (20) days prior to said hearing. Proof of
4 such mailing and posting shall be made by the affidavit of said
5 City Clerk or of said City Engineer, as the case may be, such
6 proof to be filed with said City Clerk; provided, however, that
7 the fact that the person to whom any such notice is addressed
8 does not receive the same shall not invalidate or affect the
9 legality of the notice given thereby and shall not invalidate or
10 affect the legality of any assessment nor any other of the
11 proceedings hereunder. Notice of the time and place of such
12 hearing shall also be given by publishing a copy of such notice
13 in the Las Vegas Sun, a newspaper published and of general
14 circulation within said City, once each week for three consecutive
15 weeks, by three weekly insertions, the first such publication to
16 be at least fifteen (15) days prior to the date of the protest
17 hearing. Not less than fourteen (14) days shall intervene between
18 the first publication and the last publication. Such service
19 by publication shall be verified by the affidavit of the pub-
20 lisher of said newspaper and filed with said City Clerk. Said
21 notice shall be in substantially the following form:

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1 NOTICE OF HEARING ON THE IMPROVEMENT OF CERTAIN STREETS AND ALLEYS
2 AND PARTS THEREOF, AND PROPOSED ASSESSMENTS WITHIN THE PROPOSED
3 LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 457.

4 NOTICE IS HEREBY GIVEN to the property owners within
5 the proposed Las Vegas, Nevada, Special Improvement District
6 No. 457 and to all other interested persons that:

7 The City Council of the City of Las Vegas, Nevada,
8 has provisionally ordered that certain improvements be installed
9 along certain streets within those certain areas of said City
10 hereinafter more specifically described as follows:

11 ASSESSMENT UNIT NO. 1 (Street Improvements)

12 The improvement shall consist of the installation of
13 street paving along those certain streets and portions thereof,
14 within said City, as more particularly described as follows:

15 UPLAND BOULEVARD (80 feet wide): Along both sides thereof
16 from Charleston Boulevard northerly to Evergreen Avenue.

17 MOHAWK STREET -

18 (60 feet wide): Along both sides thereof from the
19 north curb line of Charleston Boulevard northerly to Cory
20 Place; and

21 (51 feet wide): Along both sides thereof from Cory
22 Place northerly to a point 500 feet, more or less, north of
23 the north curb line of Cory Place.

24 ALPINE PLACE (60 feet wide): Along both sides thereof from
25 Upland Boulevard easterly to Mohawk Street.

26 CORY PLACE (60 feet wide): Along both sides thereof from
27 Upland Boulevard easterly to Mohawk Street.

28 ANTONIO DRIVE (51 feet wide): Along the west side thereof
29 from Cory Place northerly to a point 500 feet, more or less,
30 north of the north curb line of Cory Place.

31 BARTONA STREET (51 feet wide): Along the east side thereof
32 from a point 300 feet, more or less, north the north curb
line of Cory Place northerly to a point 500 feet, more or less,
north of the north curb line of Cory Place.

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1 ASSESSMENT UNIT NO. 2 (Curbs and Gutters)

2 The improvement shall consist of the installation of
3 standard "L" type curbs and gutters along those certain streets
4 and portions thereof, within said City, as more particularly
5 described as follows:

6 UPLAND BOULEVARD (80 feet wide): Along both sides thereof
7 from Charleston Boulevard northerly to Evergreen Avenue.

8 MOHAWK STREET -

9 (60 feet wide): Along both sides thereof from the
10 north curb line of Charleston Boulevard northerly to Cory
Place; and

11 (51 feet wide): Along both sides thereof from Cory
Place northerly to a point 500 feet, more or less, north of
12 the north curb line of Cory Place.

13 ALPINE PLACE (60 feet wide): Along both sides thereof from
Upland Boulevard easterly to Mohawk Street.

14 CORY PLACE (60 feet wide): Along both sides thereof from
Upland Boulevard easterly to Mohawk Street.

15 ANTONIO DRIVE (51 feet wide): Along the west side thereof
16 from Cory Place northerly to a point 500 feet, more or less,
north of the north curb line of Cory Place.

17 BARTONA STREET (51 feet wide): Along the east side thereof
18 from a point 300 feet, more or less, north the north curb
line of Cory Place northerly to a point 500 feet, more or less,
19 north of the north curb line of Cory Place.

20 ASSESSMENT UNIT NO. 3 (Sanitary Sewers)

21 The improvement shall consist of the installation of
22 sanitary sewer collection lines and appurtenances along those
23 certain streets and portions thereof, within said City, as more
24 particularly described as follows:

25 UPLAND BOULEVARD: Along the east side thereof from Cory
Place northerly to a point 450 feet, more or less, north of
26 the north curb line of Cory Place.

27 MOHAWK STREET: Along the west side thereof from Alpine
Place southerly to a point 200 feet, more or less, south
28 of the south curb line of Alpine Place and along the west side
thereof from Cory Place northerly to a point 500 feet, more
29 or less, north of the north curb line of Cory Place.

30 ALPINE PLACE: Along the north side thereof beginning at
the manhole located 430 feet, more or less, west of the inter-
31 section of the centerlines of Mohawk Street and Alpine Place
westerly to a point 1,130 feet, more or less, west of the
32 intersection of said centerlines.

1 ASSESSMENT UNIT NO. 4 (Sanitary Sewer Laterals)

2 The improvement shall consist of the installation of
3 sanitary sewer laterals extending from the sanitary sewer
4 collecting lines to the front property lines of the properties
5 along those certain streets and portions thereof, within said
6 City, as more particularly described as follows:

7 UPLAND BOULEVARD (80 feet wide): Along both sides thereof
8 from Charleston Boulevard northerly to Evergreen Avenue.

9 MOHAWK STREET -

10 (60 feet wide): Along both sides thereof from the
11 north curb line of Charleston Boulevard northerly to Cory
12 Place; and

13 (51 feet wide) Along both sides thereof from Cory
14 Place northerly to a point 500 feet, more or less, north of
15 the north curb line of Cory Place.

16 ALPINE PLACE (60 feet wide): Along both sides thereof from
17 Upland Boulevard easterly to Mohawk Street.

18 CORY PLACE (60 feet wide): Along both sides thereof from
19 Upland Boulevard easterly to Mohawk Street.

20 ANTONIO DRIVE (51 feet wide): Along the west side thereof
21 from Cory Place northerly to a point 500 feet, more or less,
22 north of the north curb line of Cory Place.

23 BARTONA STREET (51 feet wide): Along the east side thereof
24 from a point 300 feet, more or less, north the north curb
25 line of Cory Place northerly to a point 500 feet, more or less,
26 north of the north curb line of Cory Place.

27 ASSESSMENT UNIT NO. 5 (Driveway Approaches)

28 The improvement shall include the installation of
29 standard residential or commercial driveway approaches, as
30 requested by the owners of the individual lots or parcels of
31 property, along those certain streets and portions thereof,
32 within said City, as more particularly described as follows:

33 UPLAND BOULEVARD (80 feet wide): Along both sides thereof
34 from Charleston Boulevard northerly to Evergreen Avenue.

35 MOHAWK STREET -

36 (60 feet wide): Along both sides thereof from the
37 north curb line of Charleston Boulevard northerly to Cory
38 Place; and

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1 (51 feet wide) Along both sides thereof from Cory
2 Place northerly to a point 500 feet, more or less, north of
the north curb line of Cory Place.

3 ALPINE PLACE (60 feet wide): Along both sides thereof from
4 Upland Boulevard easterly to Mohawk Street.

5 CORY PLACE (60 feet wide): Along both sides thereof from
Upland Boulevard easterly to Mohawk Street.

6 ANTONIO DRIVE (51 feet wide): Along the west side thereof
7 from Cory Place northerly to a point 500 feet, more or less,
north of the north curb line of Cory Place.

8 BARTONA STREET (51 feet wide): Along the east side thereof
9 from a point 300 feet, more or less, north the north curb
line of Cory Place northerly to a point 500 feet, more or less,
10 north of the north curb line of Cory Place.

11 ASSESSMENT UNIT NO. 6 (Street Lighting)

12 The improvement shall consist of the installation of
13 street lights and appurtenances along those certain streets and
14 portions thereof, within said City, as more particularly described
15 as follows:

16 UPLAND BOULEVARD (80 feet wide): Along both sides thereof
17 from Charleston Boulevard northerly to Evergreen Avenue.

18 MOHAWK STREET -

19 (60 feet wide): Along both sides thereof from the
20 north curb line of Charleston Boulevard northerly to Cory
Place; and

21 (51 feet wide) Along both sides thereof from Cory
22 Place northerly to a point 500 feet, more or less, north of
the north curb line of Cory Place.

23 ALPINE PLACE (60 feet wide): Along both sides thereof from
Upland Boulevard easterly to Mohawk Street.

24 CORY PLACE (60 feet wide): Along both sides thereof from
25 Upland Boulevard easterly to Mohawk Street.

26 ANTONIO DRIVE (51 feet wide): Along the west side thereof
27 from Cory Place northerly to a point 500 feet, more or less,
north of the north curb line of Cory Place.

28 BARTONA STREET (51 feet wide): Along the east side thereof
29 from a point 300 feet, more or less, north the north curb
line of Cory Place northerly to a point 500 feet, more or less,
30 north of the north curb line of Cory Place.

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ASSESSMENT UNIT NO. 7 (Sidewalks)

The improvement shall consist of the installation of standard sidewalks (6 feet in width along 80' streets, 5 feet in width along 60' streets and 3 1/2 feet in width along 51' streets) along those certain streets and portions thereof, within said City, as more particularly described as follows:

UPLAND BOULEVARD (80 feet wide): Along both sides thereof from Charleston Boulevard northerly to Evergreen Avenue.

MOHAWK STREET -

(60 feet wide): Along both sides thereof from the north curb line of Charleston Boulevard northerly to Cory Place; and

(51 feet wide) Along both sides thereof from Cory Place northerly to a point 500 feet, more or less, north of the north curb line of Cory Place.

ALPINE PLACE (60 feet wide): Along both sides thereof from Upland Boulevard easterly to Mohawk Street.

CORY PLACE (60 feet wide): Along both sides thereof from Upland Boulevard easterly to Mohawk Street.

ANTONIO DRIVE (51 feet wide): Along the west side thereof from Cory Place northerly to a point 500 feet, more or less, north of the north curb line of Cory Place.

BARTONA STREET (51 feet wide): Along the east side thereof from a point 300 feet, more or less, north the north curb line of Cory Place northerly to a point 500 feet, more or less, north of the north curb line of Cory Place.

Except as shown on the plans and specification as filed in the Office of the City Clerk of said City, the improvements are more particularly described as follows:

ASSESSMENT UNIT NO. 1

The street paving shall consist of 3 inches of asphaltic concrete pavement (including bituminous fog seal), 4 inches of Type II aggregate base, 9 inches of Type I aggregate sub-base and drainage facilities (along 80' streets) and 2 inches of asphaltic concrete pavement (including bituminous fog seal), 4 inches of Type II aggregate base, 6 inches of Type I aggregate sub-base and drainage facilities (along 60' and 51' streets); together with the acquisition, by purchase, the exercise of said

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1 City's power of eminent domain or otherwise, of all necessary
2 rights of way as required to construct said improvements and
3 together with the installation, removal and relocation of any and
4 all utilities and any and all appurtenances which are deemed
5 necessary to complete same, as more particularly shown by the
6 plats, diagrams and plans of the work and of the locality to
7 be improved to be filed with said City Clerk.

8 ASSESSMENT UNIT NO. 2

9 The curbs and gutters shall be standard Portland Cement
10 "I" type; together with the installation, removal and relocation
11 of any and all utilities and any and all appurtenances which are
12 deemed necessary to complete same, as more particularly shown on
13 by the plats, diagrams and plans of the work and of the locality
14 to be improved to be filed with said City Clerk.

15 ASSESSMENT UNIT NO. 3

16 The sanitary sewer collection lines shall consist of
17 8 inch vitrified clay or polyvinyl chloride sewer pipe, and
18 necessary manholes; together with the installation, removal and
19 relocation of any and all utilities and any and all appurtenances
20 which are deemed necessary to complete same, as more particularly
21 shown by the plats, diagrams and plans of the work and of the
22 locality to be improved to be filed with said City Clerk.

23 ASSESSMENT UNIT NO. 4

24 The sanitary sewer laterals shall consist of 4 inch to
25 6 inch, as requested by the owners of the respective lots or
26 parcels of property, polyvinyl chloride sewer laterals from the
27 8 inch sewer collection lines to the front property lines;
28 together with the installation, removal and relocation of any
29 and all utilities and any and all appurtenances which are deemed
30 necessary to complete same, as more particularly shown by the
31 plats, diagrams and plans of the work and of the locality to be
32 improved to be filed with said City Clerk.

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ASSESSMENT UNIT NO. 5

The driveway approaches shall be 6 inch concrete slabs over an 8 inch minimum Type II gravel base; together with the installation, removal and relocation of any and all utilities and any and all appurtenances which are deemed necessary to complete same, as more particularly shown by the plats, diagrams and plans of the work and of the locality to be improved to be filed with said City Clerk.

ASSESSMENT UNIT NO. 6

The street lighting system shall consist of 250 watt high pressure sodium vapor luminaires, steel lighting standards on concrete bases and underground circuits (along 80' streets) and 100 watt high pressure sodium vapor luminaires, steel lighting standards on concrete bases and underground circuits (along 60' and 51' streets); together with the installation, removal and relocation of any and all utilities and any and all appurtenances which are deemed necessary to complete same, as more particularly shown by the plats, diagrams and plans of the work and of the locality to be improved to be filed with said City Clerk.

ASSESSMENT UNIT NO. 7

The sidewalks shall be 4 inch concrete slabs over a 5 inch minimum Type II gravel base (along 80' streets) and 4 inch concrete slabs over a 4 inch minimum Type II gravel base (along 60' and 51' streets); together with the installation, removal and relocation of any and all utilities and any and all appurtenances which are deemed necessary to complete same, as more particularly shown by the plats, diagrams and plans of the work and of the locality to be improved to be filed with said City Clerk.

All of the plats, diagrams and plans on file in the Office of said City Clerk with respect to said described assessment units are deemed by the City Engineer of said City and by

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1 said City to be essential to the construction of said improve-
2 ments.

3 It is estimated that the estimated total cost of said
4 improvements, to wit, \$794,125.00, shall be apportioned as
5 follows:

6	<u>Assessment Unit No.</u>	<u>Total Cost</u>	<u>Estimated Amount of</u> <u>Special Assessments</u>
7	I	\$435,901	\$435,901
8	II	51,073	51,073
	III	68,767	68,767
9	IV	38,001	38,001
	V	21,120	21,120
10	VI	65,964	65,964
	VII	113,299	113,299
11	Other Street Work	-0-	-0-
12	TOTAL	\$794,125	\$794,125

13 The amounts to be assessed shall be made upon all lots
14 and parcels of property benefitted proportionately to the benefits
15 received and shall be assessed against the property abutting said
16 improvements on the following bases:

17 ASSESSMENT UNIT NO. 1 (Street Improvements)

18 Such estimates shall be computed on a front foot
19 basis, i.e., on the basis that each lot or parcel of property
20 to be assessed in the assessment unit shall be assessed a
21 portion of the aggregate dollar amount being levied against the
22 entire assessment unit in the proportion that the frontage of
23 said lot or parcel which abuts the improvement bears to the
24 frontage of all assessable property abutting the improvement
25 in the assessment unit. The cost of acquiring the necessary
26 rights of way which are required to construct the improvement
27 and the cost of paving street intersections shall be included
28 in the total costs being levied against the assessment unit
29 and shall be assessed against each lot or parcel of property
30 within the assessment unit on the aforesaid front foot basis.

31 ASSESSMENT UNIT NO. 2 (Curbs and Gutters)

32 Such estimates shall be computed on a front foot

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1 basis, i.e., on the basis that each lot or parcel of property
2 to be assessed in the assessment unit shall be assessed a
3 portion of the aggregate dollar amount being levied against the
4 entire assessment unit in the proportion that the frontage of
5 said lot or parcel which abuts the improvement bears to the
6 frontage of all assessable property abutting the improvement
7 in the assessment unit.

8 ASSESSMENT UNIT NO. 3 (Sanitary Sewers)

9 Such estimates shall be computed on an area basis,
10 i.e., on the basis that each lot or parcel of property to be
11 assessed in the assessment unit shall be assessed a portion of
12 the aggregate dollar amount being levied against the entire
13 assessment unit in the proportion that the area of said lot or
14 parcel which abuts the improvement bears to the area of all
15 assessable property abutting the improvement in the assessment
16 unit. In determining the boundaries of the assessment unit,
17 said City Engineer shall include those lots or parcels of property
18 which may be served by said sanitary sewer collection lines and
19 which shall consequently be benefitted by said improvement.

20 ASSESSMENT UNIT NO. 4 (Sanitary Sewer Laterals)

21 Such estimates shall be computed on the basis that
22 each lot or parcel of property to be assessed in the assessment
23 unit shall be assessed a portion of the aggregate dollar amount
24 being levied against the entire assessment unit in the proportion
25 that the number, length and size of the sewer laterals installed
26 to serve said lot or parcel bears to the total number and aggregate
27 length and size of all of the sewer laterals installed to
28 serve all assessable property in the assessment unit.

29 ASSESSMENT UNIT NO. 5 (Driveway Approaches)

30 Such estimates shall be computed on the basis that each
31 lot or parcel of property to be assessed in the assessment unit
32 shall be assessed a portion of the aggregate dollar amount being

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1 levied against the entire assessment unit in the proportion
2 that the number, length and width of the driveway approaches
3 installed to serve said lot or parcel bears to the total number
4 and aggregate length and width of all of the driveway approaches
5 installed to serve all assessable property in the assessment unit.

6 ASSESSMENT UNIT NO. 6 (Street Lighting)

7 Such estimates shall be computed on an area basis,
8 i.e., on the basis that each lot or parcel of property to be
9 assessed in the assessment unit shall be assessed a portion of
10 the aggregate dollar amount being levied against the entire
11 assessment unit in the proportion that the area of said lot or
12 parcel which abuts the improvement bears to the area of all
13 assessable property abutting the improvement in the assessment
14 unit; provided, however, that the depth of a lot or parcel in
15 excess of 150 feet from the frontage facing the improvement shall
16 not be considered in computing the area of such lot or parcel.

17 ASSESSMENT UNIT NO. 7 (Sidewalks)

18 Such estimates shall be computed on a front foot basis,
19 i.e., on the basis that each lot or parcel of property to be
20 assessed in the assessment unit shall be assessed a portion of
21 the aggregate dollar amount being levied against the entire
22 assessment unit in the proportion that the frontage of said
23 lot or parcel which abuts the improvement bears to the frontage
24 of all assessable property abutting the improvement in the
25 assessment unit.

26 In each assessment unit, an equitable adjustment will
27 be made for any assessment levied against any irregular lot or
28 parcel, so that the assessments according to benefits are equal
29 and uniform. The portion of the costs to be assessed against,
30 and the maximum amount of benefits estimated to be conferred
31 upon, each lot or parcel of property shall be as stated in the
32 aforesaid assessment plat.

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1 Regardless of the basis used for apportioning the
2 assessments, in the case of a wedge, "V" or other irregularly
3 shaped lot or parcel, the amount apportioned thereto shall be
4 in proportion to the special benefits derived thereby.

5 The areas to be assessed within the respective assess-
6 ment units which said City Council proposes to so have improved
7 are as follows:

8 ASSESSMENT UNIT NO. 1

9 Each lot or parcel of property lying and being situate
10 in the City of Las Vegas, County of Clark, State of Nevada, and
11 being a portion of the South Half (S 1/2) of Section 36, Township
12 20 South, Range 60 East, M.D.M. which abuts the streets, or
13 portions thereof, described as follows:

14 UPLAND BOULEVARD: Along the east side thereof from a
15 point 150 feet, more or less, north of the north right of way
16 line of Charleston Boulevard (100 feet wide) northerly to the
17 centerline of Alpine Place (60 feet wide) and along both sides
18 thereof from the centerline of Alpine Place northerly to the
19 south right of way of Evergreen Avenue (60 feet wide).

20 MOHAWK STREET: Along both sides thereof from the north
21 right of way line of Charleston Boulevard (100 feet wide) northerly
22 to a point 500 feet, more or less, north of the north right of
23 way line of Cory Place (60 feet wide) and along the west side
24 thereof from a point 500 feet, more or less, north of the north
25 right of way line of Cory Place northerly along the northerly
26 prolongation of Mohawk Street to the south right of way line
27 of Evergreen Avenue (60 feet wide).

28 ALPINE PLACE: Along the north side thereof from a
29 point 190 feet, more or less, west of the centerline of Upland
30 Boulevard (80 feet wide) easterly to the centerline of Upland
31 Boulevard and along both sides thereof from the centerline of
32 Upland Boulevard easterly to a point 180 feet, more or less,

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1 east of the centerline of Mohawk Street (60 feet wide).

2 CORY PLACE: Along both sides thereof from a point
3 190 feet, more or less, west of the centerline of Upland Boulevard
4 (80 feet wide) easterly to a point 175 feet, more or less, east
5 of the centerline of Mohawk Street (60 feet wide).

6 ANTONIO DRIVE: Along the west side thereof from the
7 north right of way line of Cory Place (60 feet wide) northerly
8 along the northerly prolongation of Antonio Drive to the south
9 right of way line of Evergreen Avenue (60 feet wide).

10 BARTONA STREET: Along the east side thereof from a
11 point 300 feet, more or less, north of the north right of way
12 line of Cory Place (60 feet wide) northerly along the northerly
13 prolongation of Bartona Street to the south right of way line
14 of Evergreen Avenue (60 feet wide).

15 ASSESSMENT UNIT NO. 2

16 Each lot or parcel of property lying and being situate
17 in the City of Las Vegas, County of Clark, State of Nevada, and
18 being a portion of the South Half (S 1/2) of Section 36, Township
19 20 South, Range 60 East, M.D.M. which abuts the streets, or
20 portions thereof, described as follows:

21 UPLAND BOULEVARD: Along the east side thereof from a
22 point 150 feet, more or less, north of the north right of way
23 line of Charleston Boulevard (100 feet wide) northerly to the
24 south right of way line of Evergreen Avenue (60 feet wide) and
25 along the west side thereof from the north right of way line of
26 Alpine Place (60 feet wide) northerly to the south right of way
27 line of Trent Place (60 feet wide).

28 MOHAWK STREET: Along both sides thereof from the north
29 right of way line of Charleston Boulevard (100 feet wide) northerly
30 to a point 500 feet, more or less, north of the north right of
31 way line of Cory Place (60 feet wide) and along the west side
32 thereof from a point 500 feet, more or less, north of the north

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1 right of way line of Cory Place northerly along the northerly
2 prolongation of Mohawk Street to the south right of way line
3 of Evergreen Avenue (60 feet wide).

4 ALPINE PLACE: Along the north side thereof from a
5 point 190 feet, more or less, west of the centerline of Upland
6 Boulevard (80 feet wide) easterly to the centerline of Upland
7 Boulevard and along both sides thereof from the centerline of
8 Upland Boulevard easterly to a point 180 feet, more or less,
9 east of the centerline of Mohawk Street (60 feet wide).

10 CORY PLACE: Along the north side thereof from a point
11 190 feet, more or less, west of the centerline of Upland
12 Boulevard (80 feet wide) easterly to a point 125 feet, more or
13 less, east of the centerline of Mohawk Street (51 feet wide) and
14 along the south side thereof from a point 125 feet, more or less,
15 west of the centerline of Upland Boulevard easterly to a point
16 140 feet, more or less, east of the centerline of Upland Boulevard
17 and from a point 335 feet, more or less, east of the centerline
18 of Upland Boulevard easterly to a point 180 feet, more or less,
19 east of the centerline of Mohawk Street (60 feet wide).

20 ANTONIO DRIVE: Along the west side thereof from the
21 north right of way line of Cory Place (60 feet wide) northerly
22 along the northerly prolongation of Antonio Drive to the south
23 right of way line of Evergreen Avenue (60 feet wide).

24 BARTONA STREET: Along the east side thereof from a
25 point 300 feet, more or less, north of the north right of way
26 line of Cory Place (60 feet wide) northerly along the northerly
27 prolongation of Bartona Street to the south right of way line
28 of Evergreen Avenue (60 feet wide).

29 ASSESSMENT UNIT NO. 3

30 Each lot or parcel of property lying and being situate
31 in the City of Las Vegas, County of Clark, State of Nevada, and
32 being a portion of the South Half (S 1/2) of Section 36, Township

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1 20 South, Range 60 East, M.D.M. which abuts the streets, or
2 portions thereof, described as follows:

3 UPLAND BOULEVARD: Along the east side thereof from a
4 point 150 feet, more or less, north of the north right of way
5 line of Cory Place (60 feet wide) northerly to a point 450 feet,
6 more or less, north of the north right of way line of Cory Place
7 and along the west side thereof from a point 150 feet, more or
8 less, north of the north right of way line of Cory Place
9 northerly to the south right of way line of Trent Place (60 feet
10 wide).

11 MOHAWK STREET: Along the east side thereof from the
12 north right of way line of Charleston Boulevard (100 feet wide)
13 northerly to a point 200 feet, more or less, north of the north
14 right of way line of Charleston Boulevard and from a point 100
15 feet, more or less, north of the north right of way line of Cory
16 Place (60 feet wide) northerly to a point 300 feet, more or less,
17 north of the north right of way line of Cory Place.

18 ALPINE PLACE: Along the north side thereof from a point
19 125 feet, more or less, east of the east right of way line of
20 Upland Boulevard (80 feet wide) easterly to a point 800 feet,
21 more or less, east of the east right of way line of Upland
22 Boulevard and along the south side thereof from a point 415
23 feet, more or less, east of the east right of way line of Upland
24 Boulevard easterly to a point 780 feet, more or less, east of
25 the east right of way line of Upland Boulevard.

26 ASSESSMENT UNIT NO. 4

27 Each lot or parcel of property lying and being situate
28 in the City of Las Vegas, County of Clark, State of Nevada, and
29 being a portion of the South Half (S 1/2) of Section 36, Township
30 20 South, Range 60 East, M.D.M. which abuts the streets, or
31 portions thereof, described as follows:

32 UPLAND BOULEVARD: Along the east side thereof from a

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1 point 150 feet, more or less, north of the north right of way
2 line of Cory Place (60 feet wide) northerly to a point 450 feet,
3 more or less, north of the north right of way line of Cory Place
4 and along the west side thereof from a point 150 feet, more or
5 less, north of the north right of way line of Cory Place
6 northerly to the south right of way line of Trent Place (60 feet
7 wide).

8 MOHAWK STREET: Along the east side thereof from the
9 north right of way line of Charleston Boulevard (100 feet wide)
10 northerly to a point 200 feet, more or less, north of the north
11 right of way line of Charleston Boulevard and from a point 100
12 feet, more or less, north of the north right of way line of Cory
13 Place (60 feet wide) northerly to a point 300 feet, more or less,
14 north of the north right of way line of Cory Place.

15 ALPINE PLACE: Along the north side thereof from a point
16 125 feet, more or less, east of the east right of way line of
17 Upland Boulevard (80 feet wide) easterly to a point 800 feet,
18 more or less, east of the east right of way line of Upland
19 Boulevard and along the south side thereof from a point 415
20 feet, more or less, east of the east right of way line of Upland
21 Boulevard easterly to the west right of way line of Mohawk Street
22 (60 feet wide).

23 CORY PLACE: Along the north side thereof from the east
24 right of way line of Antonio Drive (51 feet wide) easterly to
25 the west right of way line of Barton Street (51 feet wide) and
26 along the south side thereof from the east right of way line of
27 Upland Boulevard (80 feet wide) easterly to a point 100 feet,
28 more or less, east of the east right of way line of Upland
29 Boulevard, from a point 380 feet, more or less, east of the
30 east right of way line of Upland Boulevard easterly to a point
31 800 feet, more or less, east of the east right of way line of
32 Upland Boulevard, from a point 960 feet, more or less, east of

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1 the east right of way line of Upland Boulevard easterly to a
2 point 1040 feet, more or less, east of the east right of way
3 line of Upland Boulevard and from a point 1110 feet, more or
4 less, east of the east right of way line of Upland Boulevard
5 easterly to the west right of way line of Mohawk Street (60 feet
6 wide).

7 ASSESSMENT UNIT NO. 5

8 Each lot or parcel of property lying and being situate
9 in the City of Las Vegas, County of Clark, State of Nevada, and
10 being a portion of the South Half (S 1/2) of Section 36, Township
11 20 South, Range 60 East, M.D.M. which abuts the streets, or
12 portions thereof, described as follows:

13 UPLAND BOULEVARD: Along the east side thereof from
14 the north right of way line of Cory Place (60 feet wide) northerly
15 to a point 300 feet, more or less, north of the north right of
16 way line of Cory Place and from a point 440 feet, more or less,
17 north of the north right of way line of Cory Place northerly to
18 the south right of way line of Evergreen Avenue (60 feet wide)
19 and along the west side thereof from the north right of way line
20 of Cory Place northerly to the south right of way line of
21 Evergreen Avenue.

22 MOHAWK STREET: Along the east side thereof from the
23 north right of way line of Charleston Boulevard (100 feet wide)
24 northerly to a point 200 feet, more or less, north of the north
25 right of way line of Charleston Boulevard and from a point 100
26 feet, more or less, north of the north right of way line of Cory
27 Place (60 feet wide) northerly to a point 300 feet, more or less,
28 north of the north right of way line of Cory Place and along the
29 west side thereof from the north right of way line of Alpine
30 Place (60 feet wide) northerly to a point 300 feet, more or less,
31 north of the north right of way line of Cory Place (60 feet wide).

32 ALPINE PLACE: Along the north side thereof from a

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1 point 800 feet, more or less, east of the east right of way line
2 of Upland Boulevard (80 feet wide) easterly to the west right
3 of way line of Mohawk Street (60 feet wide).

4 CORY PLACE: Along the north side thereof from the
5 east right of way line of Antonio Drive (51 feet wide) easterly
6 to the west right of way line of Barton Street (51 feet wide)
7 and along the south side thereof from a point 300 feet, more or
8 less, east of the east right of way line of Upland Boulevard
9 (80 feet wide) easterly to a point 380 feet, more or less, east
10 of the east right of way line of Upland Boulevard, from a point
11 545 feet, more or less, east of the east right of way line of
12 Upland Boulevard easterly to a point 630 feet, more or less,
13 east of the east right of way line of Upland Boulevard, from a
14 point 790 feet, more or less, east of the east right of way line
15 of Upland Boulevard easterly to a point 960 feet, more or less,
16 east of the east right of way line of Upland Boulevard and from
17 a point 1040 feet, more or less, east of the east right of way
18 line of Upland Boulevard easterly to the west curb line of Mohawk
19 Street (60 feet wide).

20 ASSESSMENT UNIT NO. 6

21 Each lot or parcel of property lying and being situate
22 in the City of Las Vegas, County of Clark, State of Nevada, and
23 being a portion of the South Half (S 1/2) of Section 36, Township
24 20 South, Range 60 East, M.D.M. which abuts the streets, or
25 portions thereof, described as follows:

26 UPLAND BOULEVARD: Along the east side thereof from a
27 point 150 feet, more or less, north of the north right of way
28 line of Charleston Boulevard (100 feet wide) northerly to the
29 centerline of Alpine Place (60 feet wide) and along both sides
30 thereof from the centerline of Alpine Place northerly to the
31 south right of way of Evergreen Avenue (60 feet wide).

32 MOHAWK STREET: Along both sides thereof from the north

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1 right of way line of Charleston Boulevard (100 feet wide) northerly
2 to a point 500 feet, more or less, north of the north right of
3 way line of Cory Place (60 feet wide) and along the west side
4 thereof from a point 500 feet, more or less, north of the north
5 right of way line of Cory Place northerly along the northerly
6 prolongation of Mohawk Street to the south right of way line
7 of Evergreen Avenue (60 feet wide).

8 ALPINE PLACE: Along the north side thereof from a
9 point 190 feet, more or less, west of the centerline of Upland
10 Boulevard (80 feet wide) easterly to the centerline of Upland
11 Boulevard and along both sides thereof from the centerline of
12 Upland Boulevard easterly to a point 180 feet, more or less,
13 east of the centerline of Mohawk Street (60 feet wide).

14 CORY PLACE: Along both sides thereof from a point
15 190 feet, more or less, west of the centerline of Upland Boulevard
16 (80 feet wide) easterly to a point 175 feet, more or less, east
17 of the centerline of Mohawk Street (60 feet wide).

18 ANTONIO DRIVE: Along the west side thereof from the
19 north right of way line of Cory Place (60 feet wide) northerly
20 along the northerly prolongation of Antonio Drive to the south
21 right of way line of Evergreen Avenue (60 feet wide).

22 BARTONA STREET: Along the east side thereof from a
23 point 300 feet, more or less, north of the north right of way
24 line of Cory Place (60 feet wide) northerly along the northerly
25 prolongation of Bartona Street to the south right of way line
26 of Evergreen Avenue (60 feet wide).

27 ASSESSMENT UNIT NO. 7

28 Each lot or parcel of property lying and being situate
29 in the City of Las Vegas, County of Clark, State of Nevada, and
30 being a portion of the South Half (S 1/2) of Section 36, Township
31 20 South, Range 60 East, M.D.M. which abuts the streets, or
32 portions thereof, described as follows:

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1 UPLAND BOULEVARD: Along the east side thereof from a
2 point 150 feet, more or less, north of the north right of way
3 line of Charleston Boulevard (100 feet wide) northerly to the
4 centerline of Alpine Place (60 feet wide) and along both sides
5 thereof from the centerline of Alpine Place northerly to the
6 south right of way of Evergreen Avenue (60 feet wide).

7 MOHAWK STREET: Along both sides thereof from the north
8 right of way line of Charleston Boulevard (100 feet wide) northerly
9 to a point 500 feet, more or less, north of the north right of
10 way line of Cory Place (60 feet wide) and along the west side
11 thereof from a point 500 feet, more or less, north of the north
12 right of way line of Cory Place northerly along the northerly
13 prolongation of Mohawk Street to the south right of way line
14 of Evergreen Avenue (60 feet wide).

15 ALPINE PLACE: Along the north side thereof from a
16 point 190 feet, more or less, west of the centerline of Upland
17 Boulevard (80 feet wide) easterly to the centerline of Upland
18 Boulevard and along both sides thereof from the centerline of
19 Upland Boulevard easterly to a point 180 feet, more or less,
20 east of the centerline of Mohawk Street (60 feet wide).

21 CORY PLACE: Along both sides thereof from a point
22 190 feet, more or less, west of the centerline of Upland Boulevard
23 (80 feet wide) easterly to a point 175 feet, more or less, east
24 of the centerline of Mohawk Street (60 feet wide).

25 ANTONIO DRIVE: Along the west side thereof from the
26 north right of way line of Cory Place (60 feet wide) northerly
27 along the northerly prolongation of Antonio Drive to the south
28 right of way line of Evergreen Avenue (60 feet wide).

29 BARTONA STREET: Along the east side thereof from a
30 point 300 feet, more or less, north of the north right of way
31 line of Cory Place (60 feet wide) northerly along the northerly
32 prolongation of Bartona Street to the south right of way line

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1 of Evergreen Avenue (60 feet wide).

2 The proposed improvements will result in no substantial
3 change in the existing street elevations or grades.

4 All persons interested are hereby advised that the plans,
5 plats, typical sections, preliminary estimates of the total cost,
6 the description of the property to be assessed, the portion of the
7 cost to be assessed thereagainst and the maximum amount of
8 benefits estimated to be conferred on each lot or parcel of
9 property with respect to the respective assessment units are on
10 file in the Office of said City Clerk and may be inspected by
11 any property owner or other interested person during regular
12 office hours.

13 On Wednesday, the 19th day of December, 1984, at 2:00
14 o'clock P.M., at the Council Chambers in the Las Vegas City
15 Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, or at
16 any time prior to said date and time, at the Office of said
17 City Clerk at said City Hall, the owners of the property to be
18 assessed, or any other person interested in any thereof, may
19 file written protests or objections and may appear before said
20 City council at said time and place and be heard as to the
21 propriety and advisability of making such improvements, as to
22 the costs thereof, as to the manner of the payment therefor and
23 as to the amount thereof to be assessed against the property to
24 be so improved.

25 Said City Council requests that any property owner
26 or other interested person who wishes to make any protest or
27 objection make such protest or objection in writing at the Office
28 of said City Clerk at least three days before the time set for
29 such hearing. Any person who files a written protest or objection
30 at the time of or prior to such hearing as aforesaid shall have
31 the right within thirty (30) days after said City Council has
32 finally passed upon such protest or objection to commence an

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1 action or suit in any court of competent jurisdiction to correct
2 or set aside such determination, but thereafter all actions or
3 suits attacking the validity of the proceedings and the amount
4 of benefits shall be perpetually barred. If the owners of
5 more than one-half of the frontage to be assessed for the improve-
6 ments to be installed in Assessment Unit No. 1, Assessment Unit
7 No. 2 or Assessment Unit No. 7 or of the area to be assessed
8 for the improvements to be installed in Assessment Unit No. 3 or
9 Assessment Unit No. 6 shall file within objections thereto, the
10 particular improvements for that particular assessment unit
11 shall not be installed. The sanitary sewer laterals to be
12 installed in Assessment Unit No. 4 and the driveway approaches
13 to be installed in Assessment Unit No. 5 will be installed to
14 serve each particular lot or parcel at the location and in the
15 number, size and type as specified by the owner thereof, and
16 no sewer lateral or driveway approach will be installed to serve
17 any lot or parcel without the approval of the owner thereof.

18 After such hearing, said City Council shall make a
19 determination as to the advisability of so improving said streets
20 and parts thereof, shall determine the kind and character of
21 such improvements so to be made and shall enter into a contract
22 with the responsible bidder which submits the lowest bid for
23 the doing of such work and the furnishing of all necessary
24 materials, in response to a duly advertised invitation for con-
25 struction bids.

26 After the making of such contract, said City Council
27 shall determine what portion of the cost of such work, including
28 incidentals, shall be paid by the property specially benefitted,
29 and the assessments shall be levied in accordance with the laws
30 of the State of Nevada. In no event shall the assessments
31 exceed the estimated benefits to the property assessed. Said
32 City Council shall provide that the assessments may be payable

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1 without interest or demand, at the election of the owner, or in
2 ten substantially equal annual installments of principal. Said
3 City Council shall also provide the time and terms of payment
4 of such assessments and the rate of interest per annum upon
5 deferred payments thereof, which rate shall not exceed more
6 than 1% the 'Bond Buyer's' Index of 20 Municipal Bonds which was
7 most recently published before the date on which the ordinance
8 levying the assessments is adopted, and shall fix penalties to be
9 collected upon delinquent payments.

10 By order of the City Council of the City of Las Vegas,
11 Nevada.

12 Dated this 21st day of November, 1984.

13
14 
15 CAROL ANN HAWLEY, City Clerk
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11 INTRODUCED, PASSED, AND ADOPTED this 21st day of November,
12 1984.

William H. Briare
WILLIAM H. BRIARE, MAYOR

18 Carol A Hawley
Carol Ann Hawley, City Clerk

AGENDA

CITY COUNCIL MINUTES NOVEMBER 21, 1984

City of Las Vegas

November 21, 1984

Page 19

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

0184

ITEM

Council Action

Department Action

V. GEORGE F. OGILVIE - CITY ATTORNEY (cont.)

049 D. Selection of Bond Counsel re: Bond Issue To Finance Construction of 25 MGD Expansion to Wastewater Treatment Plant

Lurie -
APPROVED as recommended by Attorney (selection of Jones, Jones, Close & Brown and Orrick, Harrington & Sutcliffe).
Unanimous

Attorney to proceed

1050 E. Selection of Financial Consultant re: Bond Issue To Finance Construction of 25 MGD Expansion to Wastewater Treatment Plant

Lurie -
APPROVED as recommended by Attorney (selection of Prudential-Bache Securities).
Unanimous

Attorney to proceed

1051 F. Resolution Setting Public Hearing on Request of Manse Printing & Lithographers, Inc., for Issuance of Not To Exceed \$5,097,950.94 in City Economic Development Revenue Bonds

Lurie -
Resolution ADOPTED as amended by City Attorney at meeting.
Unanimous

Attorney to proceed

Public Hearing set for 12/19/84 at 2 P.M.

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 16, 1984

TO: The City Council

FROM: *James P. Quinn*
CITY ATTORNEY

0185

SUBJECT: Selection of Bond Counsel re: Bond Issue to Finance Construction of
25 MGD Expansion to Wastewater Treatment PlantPURPOSE/BACKGROUND

As the City Council has been previously advised, it is anticipated by the City's wastewater consultant that the capacity of the City's Wastewater Treatment Plant will be completely exhausted, at the latest, by early 1987, and, if the City is forced to send its excess flows to the County's NWT Plant for processing, the combined flows from the City's plant and the Sanitation District's plant will exhaust the capacity of the NWT Plant within approximately one year thereafter. In view of the two year lead time which will be necessary to construct the treatment capacity which will offset this impending shortfall, it is essential that the City implement construction of additional wastewater treatment capacities immediately. The engineering plans for a 25 mgd expansion to the City's plant which the City Council authorized some time ago are now complete and will be forwarded to the Division of Environmental Protection of the Nevada Department of Conservation and Natural Resources within the week for its approval.

The proposed expansion will cost in the neighborhood of \$30,000,000.00 and will be financed by the proceeds of a sanitary sewer bond issue, and it is the recommendation of this office that the City retain a firm of bonding attorneys for the preparation of the bond proceedings and an approving opinion of the bond issue.

In this connection, this office solicited a proposal from a joint venture consisting of the local firm of Jones, Jones, Close and Brown, Chartered, and the San Francisco firm of Orrick, Harrington and Sutcliffe to perform both the bond work and the disclosure work for an aggregate amount not to exceed \$40,000.00. In view of the fact that the joint venture performed the bond work and the disclosure work on the City's 1983 sewer bond issue satisfactorily and the fact that one of the parties to the joint venture is a local firm, it is the recommendation of this office that the joint venture be selected as bond counsel for the proposed issue.

FISCAL IMPACT

Not to exceed \$40,000.00, to be paid out of the proceeds of the bond sale.

RECOMMENDATIONS

It is recommended that the City Council select the joint venture, which consists of the firms of Jones, Jones, Close and Brown, Chartered, and Orrick, Harrington and Sutcliffe to act as bond counsel in connection with the City's proposed \$30,000,000.00 sanitary sewer bond issue for a fee not to exceed \$40,000.00 in accordance with the attached proposal.

Agenda Item

V-D

JONES, JONES, CLOSE & BROWN, CHARTERED

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A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

700 VALLEY BANK PLAZA

300 SOUTH FOURTH STREET

LAS VEGAS, NEVADA 89101

TELECOPIER 384-2276

(702) 385-4202

WASHINGTON, D.C. OFFICE

SUITE 1060

1110 VERMONT AVENUE, N.W.

WASHINGTON, D.C. 20005

TELECOPIER 833-3126

(202) 429-1910

CLIFFORD A. JONES
HERBERT M. JONES
WELVIN D. CLOSE
JOSEPH W. BROWN
GARY R. GOODHEART
MICHAEL E. SUCKLEY
WILL KEMP
JAMES L. WADHAMS
JAMES D. SANTINI
KIRK R. HARRISON

J. RANDALL JONES
DOUGLAS G. CROSSBY
MARK M. JONES
SCOTT M. NIELSON
MICHAEL D. FARR
RICHARD F. JOST
STEPHEN J. COLEMAN*
ROBERT D. MARTIN
DOUGLAS M. COHEN**

*ADMITTED IN WASHINGTON ONLY

**ADMITTED IN OHIO ONLY

OF COUNSEL

EDWARD W. LEBARON, JR.

LYLE RIVERA

October 19, 1984

George F. Ogilvie, Esq.
City Attorney
400 E. Stewart Avenue
Suite #906
Las Vegas, Nevada 89101

RE: City of Las Vegas Sewer Treatment Plant Bond Issue

Dear George:

I am writing to set forth the proposal under which this firm and the firm of Orrick, Herrington & Sutcliffe would undertake to act as co-counsel to the City of Las Vegas in its proposed thirty million dollar sewer treatment plant bond issue.

I believe that you, Mayor Briare, and members of the City Commission are well acquainted with the Jones, Jones, Close & Brown firm. At present, as a result of a number of years of effort toward this goal, we are the oldest Nevada law firm qualified for listing in the Directory of Municipal Bond Dealers of the United States (the "Red Book"). If you would find it useful we will gladly supply a detailed written description of our firm, the firm's municipal finance activity, and the resumes of our attorneys who will be performing services for you if you select our firm to serve as bond counsel along with Orrick, Herrington & Sutcliffe.

We propose to act as co-bond counsel with the firm of Orrick, Herrington & Sutcliffe, a San Francisco-based firm of approximately 150 lawyers with extensive experience in the public finance area. We have worked with the Orrick firm on a number of issues over the last few years, and have

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OCT 24 1984

CITY ATTORNEYS OFFICE

George F. Ogilvie, Esq. -2-

October 19, 1984 0187

found them to be worthy of their national reputation for expertise in municipal finance matters. Their public finance department presently consists of approximately 35 lawyers who serve as bond counsel for the State of California and almost every California state agency with the power to issue bonds, as well as numerous cities and counties in that State. Additionally, the Orrick firm acts as underwriters' counsel, special tax counsel, the trustees' counsel and lenders' counsel in connection with the issuance of tax-exempt bonds.

Moreover, the Orrick firm has acted as bond counsel and underwriters' counsel in several issues outside of the State of California, particularly in the Western States. In 1980 they served as counsel to the City of Sparks for their General Obligation Issue of \$10 million and last year they were our co-bond counsel on your 20.5 million sewer interceptor bond issue. The Jones, Jones, Close & Brown firm has had a continuing relationship with the Orrick firm in connection with issues of the Nevada Housing Division and has served as co-bond counsel with the Orrick firm for the State of Nevada Department of Commerce's industrial development bond program since the inception of that program in 1982.

The services which we jointly propose to provide to the City of Las Vegas include the following:

1. Consultation with representatives of the City of Las Vegas, its financial advisor, the underwriters (if appropriate), their respective counsel, consultants and others concerning the financing, its timing, terms and structure. Such consultation will include considerations of Nevada law, federal tax law and municipal bond law as they affect the proposed financing.

2. Preparation of legal proceedings for the authorization, sale and issuance of the bonds, including preparation of any resolutions, ordinances, indentures and other documents necessary for the issuance of the bonds; preparation of the proceedings for the sale of the bonds and advice to the City concerning the terms thereof; supervision of the printing of the bonds; preparation of other proceedings (including closing papers) incidental to or in connection with the issuance of the bonds; and coordination of the bond closing.

3. Assistance in connection with securing investment ratings for the bonds.

George F. Ogilvie, Esq. -3-

October 19, 1984 0188

4. Assistance with the preparation of any Official Statement and the disclosure of material facts relating to the sale of securities. In connection therewith, we would issue a supplemental letter addressed to the underwriter purchasing the securities concerning the limits of our review of the Official Statement, and stating, based upon the documents examined by us and upon our participation in conferences, that we are aware of no facts from such review indicating that the Official Statement, as of the date thereof, contained any untrue statement of a material fact or omitted a statement of any material fact necessary in order to make the statements therein in the of the circumstances under which they were made, not misleading.

5. The rendering of a final legal opinion of the validity of the bonds and tax-exempt status of interest payable on the bonds.

As compensation for performing such services, we (the Jones and Orrick firms) would expect to be paid out of the proceeds of the bonds a fee based upon the application of the hourly rates charged by the individual attorneys involved in performing the particular work. In no event would our combined fees for performing the aforesaid services exceed the sum of \$40,000 in the event a bond issue of thirty million dollars through the State Bond Bank, as your 1983 sewer interceptor bonds were sold, or the sum of \$50,000 in the event a thirty million dollar bond issue is publicly offered directly by the City. Frankly, this figure is given as a high-side estimate, as we actually believe that, barring unexpected delays or other problems, we can perform the work for a sum somewhat less than the amounts given. Should the amount of the issue be less then fees would be reduced in accordance with said reduction. Work would be performed at a range from \$70 per hour up to a maximum of \$210.00 per hour, dependent upon the individual attorney assigned to do said work. In addition, we would expect to be reimbursed out of bond proceeds for our out-of-pocket expenses, including travel expense, long distance telephone charges, reproduction of documents, secretarial overtime, and word processing expense related to the production of the basic financing documents.

Also, our fees do not include other costs of the transaction, such as printing of offering materials or other legal documents should the use of financial printers be required.

JONES, JONES, CLOSE & BROWN, CHARTERED

George F. Ogilvie, Esq.

-4-

October 19, 1984

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In closing, may I say once again that we are deeply appreciative of your consideration, as we are most anxious to perform these services for the City of Las Vegas. If the foregoing proposal is not satisfactory, or if you or the members of the Commission have any questions or comments, please contact me without hesitation.

Very truly yours,

JONES, JONES, CLOSE
& BROWN, CHARTERED


Joseph W. Brown

JWB:lb

cc: Russell Dorn

City of Las Vegas

0190

AGENDA DOCUMENTATION

Date: November 16, 1984

TO: The City Council

FROM: *James F. O'Neil*
CITY ATTORNEYSUBJECT: Selection of Financial Consultant re: Bond Issue to Finance
Construction of 25 MGD Expansion to Wastewater Treatment PlantPURPOSE/BACKGROUND

As the City Council has been previously advised, it is anticipated by the City's wastewater consultant that the capacity of the City's Wastewater Treatment Plant will be completely exhausted, at the latest, by early 1987, and, if the City is forced to send its excess flows to the County's NWT Plant for processing, the combined flows from the City's plant and the Sanitation District's plant will exhaust the capacity of the NWT Plant within approximately one year thereafter. In view of the two year lead time which will be necessary to construct the treatment capacity which will offset this impending shortfall, it is essential that the City implement construction of additional wastewater treatment capacities immediately. The engineering plans for a 25 mgd expansion to the City's plant which the City Council authorized some time ago are now complete and will be forwarded to the Division of Environmental Protection of the Nevada Department of Conservation and Natural Resources within the week for its approval.

The proposed expansion will cost in the neighborhood of \$30,000,000.00 and will be financed by the proceeds of a sanitary sewer bond issue, and it is the recommendation of this office and the Department of Financial Management that the City retain a financial consultant to assist the City in the preparation of the proposed bond issue.

In this connection, this office and the Department of Financial Management has solicited a proposal from Prudential-Bache Securities to act as the financial consultant for a fee of \$75,000.00. In view of the fact that this firm acted as the financial consultant on the City's 1983 sewer bond issue in a satisfactory manner and maintains a local office, it is the recommendation of this office and the Department of Financial Management that Prudential-Bache Securities be selected as the financial consultant for the proposed issue.

FISCAL IMPACT

\$75,000.00, to be paid out of the proceeds of the bond sale.

RECOMMENDATIONS

It is recommended that the City Council select Prudential-Bache Securities to act as the financial consultant in connection with the City's proposed \$30,000,000.00 sanitary sewer bond issue for a fee of \$75,000.00 in accordance with the attached proposal.

Agenda Item

V-E

Prudential-Bache

Securities

Burrows Smith Division

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ACTION TAKEN

*Agreement**not executed*Date *1-11-85*A G R E E M E N T

THIS AGREEMENT made and entered into this 21st day of November, 1984, by and between the CITY OF LAS VEGAS, Las Vegas, Nevada, hereinafter referred to as "CITY" and PRUDENTIAL-BACHE SECURITIES, BURROWS SMITH AND COMPANY DIVISION, hereinafter referred to as THE COMPANY.

W I T N E S S E T H:

WHEREAS, CITY has advised THE COMPANY that CITY desires assistance from THE COMPANY in connection with issuance of Bonds that the CITY sells from time to time to finance CITY projects:

NOW, THEREFORE, in consideration of that premise, it is mutually agreed:

1. That THE COMPANY shall assist CITY in a financial capacity in connection with the issuance and sale of bonds;
2. That THE COMPANY shall furnish financial advice and assistance on fiscal matters relating to the sale of bonds. CITY shall cooperate with and furnish such information pertaining to the CITY as may be necessary, in the opinion of THE COMPANY, to successfully consummate the sale of the bonds;
3. That services of THE COMPANY shall include the following:
 - a. Attending the appropriate meetings of CITY when such meetings include matters related to borrowing;
 - b. Submitting financial feasibility studies and advising CITY as to suggested methods of financing the desired improvements including amortization schedules, a debt retirement plan, and recommendations on revenue necessary to meet estimated debt service requirements;
 - c. Evaluating feasibility and actuarial studies made by CITY and/or outside interests relative to the financing of projects;
 - d. Assisting CITY in informing the public about the bond issue and assisting in efforts to obtain a positive response from the CITY's residents to the financing program;

- e. Assisting CITY with the presentation which must be made to the General Obligation Bond Commission to secure its approval for the issuance of general obligation bonds;
- f. Informing CITY of market conditions and advising CITY as to advantageous timing, in the opinion of THE COMPANY, that the bonds might be sold. Making recommendations concerning the terms and conditions upon which the bonds are to be issued and sold, including final repayment schedules, call and redemption features, reserve funds, application of revenues, coverage requirements and other details;
- g. Performing the necessary clerical details in connection with the proceedings authorizing issuance and assisting in necessary liaison with CITY officials in connection with bond issuance and delivery;
- h. Endeavoring to obtain publicity for the CITY's bond sale in widely circulated financial journals and publications. Assisting CITY in the preparation and placement of advertising to meet legal requirements, cost of such advertising to be borne by the CITY;
- i. Maintaining a liaison with companies in the financial centers of the United States specializing in the marketing of municipal securities;
- j. Preparing for CITY an Official Statement setting forth financial and other information about CITY and a description of the bond issue. The preparation of the material will be in general conformance with Disclosure Guidelines for Offerings of Securities by State and Local Governments as prepared by the Municipal Finance Officers Association. The COMPANY will control the printing and distribution of the Official Statement; cost of such printing and distribution to be borne by the CITY;
- k. Conducting due diligence meeting with concerned parties prior to release of offering statements;

1. Working with the legal counsel and bond attorneys selected and employed by CITY. These attorneys will issue their approving legal opinion in connection with proceedings authorizing the issuance of bonds;
 - m. If desired by CITY, consulting with CITY concerning investment of bond proceeds with particular attention to arbitrage requirements of the U.S. Treasury Department;
 - n. Contracting the principal bond rating agencies and assisting in obtaining a bond rating on each sale of bonds requiring a rating. The fees of the rating service are to be paid by CITY. Cost of travel in connection with the rating effort to be paid by CITY;
 - o. Arranging for the printing of any bond of the CITY, such printing cost to be borne by the CITY.
4. The services of THE COMPANY shall consist solely of providing expert and experienced financial assistance. THE COMPANY does not render any legal, accounting or actuarial service.

It is understood and agreed that the information used in developing forecast assumptions will be derived from published information and other sources which THE COMPANY considers appropriate and reliable. However, THE COMPANY cannot assume responsibility for the accuracy of such material. Additionally, forecasts are subject to many uncertainties as to the future; therefore, THE COMPANY cannot represent that the projected financial statements will be representative of the results that actually will occur. In the event of change, however, THE COMPANY will include appropriate comments drawing the reader's attention to these matters in final reports.

For its services, THE COMPANY shall be paid at the time of the delivery of any bonds sold. Such fee to be computed on each \$100.00 of bonds sold except that the minimum fee for any issue shall be \$15,000.00. (The basic fee includes all necessary travel and subsistence expense incurred within the State of Nevada; travel and subsistence expense outside Nevada will be incurred only at the request of the CITY and be billed at actual cost.)

AMOUNT OF BONDS

To \$5,000,000

Additional Bonds

FEE

\$.50 per \$100.

\$.20 per \$100.

It is agreed that THE COMPANY may, for its own account or in association with others, submit a bid for the purchase of securities when they are advertised for sale; provided, however, that if the bid submitted by THE COMPANY or by the association of which THE COMPANY is a part is the only bid received for such securities, THE COMPANY shall, at the request of the CITY, withdraw its bid or shall withdraw from such association, as the case may be.

The term of this Agreement shall be for a period of one year from the date of execution and shall be automatically continued thereafter on a year to year basis unless terminated as provided in this paragraph. Either party may terminate this Agreement on any anniversary date by giving at least 30 days' prior written notice to the other party. Notwithstanding any such termination this Agreement shall continue with respect to any issue of securities upon which THE COMPANY has performed services prior to the effective day of such termination, unless the project or projects for which such securities were to be issued is abandoned.

Respectfully submitted,
PRUDENTIAL-BACHE SECURITIES
BURROWS SMITH AND COMPANY DIVISION

By _____

The above and foregoing offer is hereby accepted for and on behalf of the CITY this 21st day of November, 1984.

By William H. Bragg

ATTEST:

Carla A. Harley

Agreed
11-27-84

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 16, 1984 0195

TO:
The City Council

FROM:

James F. Quinn
CITY ATTORNEY

SUBJECT: Resolution Setting Date for Public Hearing Re: Manse Printing & Lithographers, Inc., Request for Issuance of Economic Development Revenue Bonds

PURPOSE/BACKGROUND

Under the agenda of the Department of Economic and Urban Development for the meeting of the City Council which will be held on Wednesday, November 21, 1984, the City Council will be requested to approve the application of Manse Printing and Lithographers, Inc., for the City to exercise its authority which is provided in the City Economic Development Revenue Bond Law to finance the construction of a new printing facility by issuing its economic development revenue bonds in an aggregate amount of not to exceed \$5,097,950.94.

If that application is approved by the City Council, the resolution which is before you will constitute the first step in the process of such issuance and sets a public hearing on Manse Printing's request for 2:00 p.m. on Wednesday, December 5, 1984.

FISCAL IMPACT

None

RECOMMENDATIONS

It is recommended that the City Council take the appropriate steps to adopt the attached Resolution.

Agenda Item

V-F

1 RESOLUTION

2 A RESOLUTION SETTING THE DATE FOR A
3 PUBLIC HEARING ON A PROPOSED PROJECT UNDER
4 THE CITY ECONOMIC DEVELOPMENT REVENUE BOND LAW

5 WHEREAS, the City of Las Vegas, Nevada (the "City"
6 herein), acting through its City Council (the "Council" herein),
7 is authorized by the provisions of the City Economic Development
8 Revenue Bond Law, NRS 268.512 to 268.568, inclusive (the "Act"
9 herein), to finance projects to promote industry and develop
10 trade by inducing manufacturing, industrial, warehousing and
11 research and development enterprises to locate in, remain and
12 expand in the State of Nevada, to enter into financing agreements
13 to loan the proceeds of its economic development revenue bonds
14 to others for the purpose of defraying the costs of acquiring,
15 improving and equipping such projects upon such terms as the
16 Council considers advisable and not in conflict with the pro-
17 visions of the Act, and to issue economic development revenue
18 bonds for the purpose of defraying the cost of acquiring,
19 improving and equipping such projects; and

20 WHEREAS, Manse Printing and Lithographers, Inc., a
21 Nevada corporation (the "Company" herein), proposes to construct
22 a new printing facility which will be designed to house a selected
23 assortment of specialized printing equipment (the "Project" herein),
24 and will be located within the City; and

25 WHEREAS, the Company has represented to the City that
26 the Project will be designed to qualify as a "project" within the
27 meaning of the Act; and

28 WHEREAS, the Company has requested the City to issue
29 and sell its economic development revenue bonds in an aggregate
30 principal amount not to exceed \$5,097,950.94 pursuant to the
31 provisions of the Act (the "Bonds" herein), for the purpose of
32 financing the Project; and

WHEREAS, under the provisions of the Act, the Bonds shall

1 be limited obligations of the City and the Bonds and interest
2 coupons appurtenant thereto shall not constitute or give rise to
3 a pecuniary liability on the part of the City or a charge against
4 its general credit or taxing powers; and

5 WHEREAS, NRS 268.528 requires that, prior to the
6 issuance of any bonds under the authority of the Act, the City
7 Council shall give notice and hold a public hearing on the
8 proposed Project.

9 NOW, THEREFORE, BE IT RESOLVED, by the City Council
10 of the City of Las Vegas, Nevada, as follows:

11 Section 1: Public Hearing. Pursuant to the require-
12 ments of the Act, a public hearing on the proposed Project is
13 called and shall be held on Wednesday, the 5th day of December,
14 1984, at 2:00 o'clock p.m., in the City Council Chambers of the
15 Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.
16 Following the conduct of the public hearing, the Council shall
17 determine whether or not the acquisition or improvement of the
18 Project is in the public interest of the City.

19 Section 2: Form of Notice of Public Hearing. The
20 notice of the public hearing shall be in substantially the follow-
21 ing form:

22 NOTICE OF PUBLIC HEARING
23 ON A PROPOSED PROJECT UNDER THE CITY
24 ECONOMIC DEVELOPMENT REVENUE BOND ACT

25 NOTICE IS HEREBY GIVEN that the City Council of the
26 City of Las Vegas, Nevada, will meet on Wednesday, the 5th day
27 of December, 1984, at 2:00 o'clock p.m. in the City Council
28 Chambers of the Las Vegas City Hall, 400 East Stewart Avenue,
29 Las Vegas, Nevada, for the purpose of holding a public hearing
30 on a proposed Project under the City Economic Development Revenue
31 Bond Act, NRS 268.512 to 268.568, inclusive, (the "Act"). The
32 proposed Project will consist of the construction of a new
printing facility by Manse Printing and Lithographers, Inc., a

1 Nevada corporation, which will be designed to house a selected
2 assortment of specialized printing equipment and will be located
3 within the City, at a cost presently estimated to be approximately
4 \$5,100,000.00. Funds for this purpose will be provided by the
5 issuance of the City's economic development revenue bonds under
6 the Act, and the City will enter into an agreement with Manse
7 Printing and Lithographers, Inc., upon terms considered advisable
8 to the Council to loan the proceeds of such economic development
9 revenue bonds to the corporation, with loan agreement payments at
10 least sufficient to pay the principal of, and interest on,
11 the bonds when due.

12 All persons interested may appear and be heard at said
13 time and place.

14 Dated: November 21, 1984.

15 BY ORDER OF THE CITY COUNCIL
16 City of Las Vegas

17
18 CAROL ANN HAWLEY, City Clerk

19
20 Section 3: Publication of Notice. The City Clerk
21 shall cause the notice to be published in the Las Vegas Review
22 Journal and the Las Vegas Sun, newspapers published and having
23 general circulation within the City, at least once prior to the
24 date set for the hearing, such publication being not less than

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0199

1 ten (10) nor more than twenty (20) days before the date of the
2 hearing, exclusind the date of publication.

3 PASSED by the Board of Commissioners this 21st day of
4 November, 1984.

5 APPROVED:

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7 By WILLIAM H. BRIARE, MAYOR
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9 ATTEST:

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11 Carol Ann Hawley, City Clerk
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RESOLUTION

AMENDED

A RESOLUTION SETTING THE DATE FOR A
PUBLIC HEARING ON A PROPOSED PROJECT UNDER
THE CITY ECONOMIC DEVELOPMENT REVENUE BOND LAW

WHEREAS, the City of Las Vegas, Nevada (the "City" herein), acting through its City Council (the "Council" herein), is authorized by the provisions of the City Economic Development Revenue Bond Law, NRS 268.512 to 268.568, inclusive (the "Act" herein), to finance projects to promote industry and develop trade by inducing manufacturing, industrial, warehousing and research and development enterprises to locate in, remain and expand in the State of Nevada, to enter into financing agreements to loan the proceeds of its economic development revenue bonds to others for the purpose of defraying the costs of acquiring, improving and equipping such projects upon such terms as the Council considers advisable and not in conflict with the provisions of the Act, and to issue economic development revenue bonds for the purpose of defraying the cost of acquiring, improving and equipping such projects; and

WHEREAS, Manse Printing and Lithographers, Inc., a Nevada corporation (the "Company" herein), proposes to construct a new printing facility at 1700 Industrial Road, Las Vegas, Nevada, which will be designed to house a selected assortment of specialized printing equipment (the "Project" herein), and will be located within the City; and

WHEREAS, the Company has represented to the City that the Project will be designed to qualify as a "project" within the meaning of the Act and that the Company will be the initial user and operator of the Project; and

WHEREAS, the Company has requested the City to issue and sell its economic development revenue bonds in an aggregate principal amount not to exceed \$5,097,950.94 pursuant to the provisions of the Act (the "Bonds" herein), for the purpose of

1 financing the Project; and

2 WHEREAS, under the provisions of the Act, the Bonds shall
3 be limited obligations of the City and the Bonds and interest
4 coupons appurtenant thereto shall not constitute or give rise to
5 a pecuniary liability on the part of the City or a charge against
6 its general credit or taxing powers; and

7 WHEREAS, NRS 268.528 requires that, prior to the
8 issuance of any bonds under the authority of the Act, the City
9 Council shall give notice and hold a public hearing on the
10 proposed Project.

11 NOW, THEREFORE, BE IT RESOLVED, by the City Council
12 of the City of Las Vegas, Nevada, as follows:

13 Section 1: Public Hearing. Pursuant to the require-
14 ments of the Act, a public hearing on the proposed Project is
15 called and shall be held on Wednesday, the 19th day of December,
16 1984, at 2:00 o'clock p.m., in the City Council Chambers of the
17 Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.
18 Following the conduct of the public hearing, the Council shall
19 determine whether or not the acquisition or improvement of the
20 Project is in the public interest of the City.

21 Section 2: Form of Notice of Public Hearing. The
22 notice of the public hearing shall be in substantially the follow-
23 ing form:

24 NOTICE OF PUBLIC HEARING
25 ON A PROPOSED PROJECT UNDER THE CITY
26 ECONOMIC DEVELOPMENT REVENUE BOND LAW

27 NOTICE IS HEREBY GIVEN that the City Council of the
28 City of Las Vegas, Nevada, will meet on Wednesday, the 19th day
29 of December, 1984, at 2:00 o'clock p.m. in the City Council
30 Chambers of the Las Vegas City Hall, 400 East Stewart Avenue,
31 Las Vegas, Nevada, for the purpose of holding a public hearing
32 on a proposed Project under the City Economic Development Revenue
Bond Law, NRS 268.512 to 268.568, inclusive, (the "Act" herein).

0202

1 The proposed Project will consist of the construction of a new
2 printing facility by Manse Printing and Lithographers, Inc., a
3 Nevada corporation, which will be designed to house a selected
4 assortment of specialized printing equipment and will be located
5 at 1700 Industrial Road, Las Vegas, Nevada, within the City, at a
6 cost presently estimated to be approximately \$5,100,000.00.
7 Funds for this purpose will be provided by the issuance of the
8 City's economic development revenue bonds under the Act, and the
9 City will enter into an agreement with Manse Printing and Litho-
10 graphers, Inc., upon terms considered advisable to the Council to
11 loan the proceeds of such economic development revenue bonds to
12 the corporation, with loan agreement payments at least sufficient
13 to pay the principal of, and interest on, the bonds when due.

14 All persons interested may appear and be heard at said
15 time and place.

16 Dated: November 21, 1984.

17 BY ORDER OF THE CITY COUNCIL
18 City of Las Vegas

19
20 CAROL ANN HAWLEY, City Clerk

21
22 Section 3: Publication of Notice. The City Clerk
23 shall cause the notice to be published in the Las Vegas Review
24 Journal and the Las Vegas Sun, newspapers published and having
25 general circulation within the City, at least once prior to the
26 date set for the hearing, such publication being not less than

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1 ten (10) nor more than twenty (20) days before the date of the
2 hearing, excluding the date of publication.

3 PASSED by the City Council this 21st day of November,
4 1984.

5 APPROVED:

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7 
8 BY WILLIAM H. BRIARE, MAYOR

9 ATTEST:

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12 CAROL ANN HAWLEY, City Clerk

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AGENDA*City of Las Vegas*

0204

November 21, 1984

Page 20

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES

- 053 A. BILL NO. 84-57 - AUTHORIZES LAS VEGAS METROPOLITAN POLICE DEPARTMENT TO APPOINT AND TRAIN TRAFFIC CONTROLLERS.

Committee: Councilmen Levy and Lurie

First Publication: SUN - 11/21/84

Committee Recommendation:

Adoption at the 12/5/84 Council Meeting.

Recommendation
Noted

12/5/84 Agenda

- B. BILL NO. 84-58 - REQUIRES APPLICANTS FOR PRIVILEGED LICENSES, APPROVALS OF SUITABILITY AND WORK CARDS TO PAY THE FEES NECESSARY FOR INVESTIGATION OF THEIR APPLICATIONS.

Committee: Councilmen Levy and Lurie

First Publication: SUN - 11/21/84

Committee Recommendation:Adoption at the 12/5/84 Council Meeting,
as per First Amendment.Recommendation
Noted

12/5/84 Agenda

AFFIDAVIT OF MAILING

0205

(Mailing required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)

) ss

COUNTY OF CLARK)

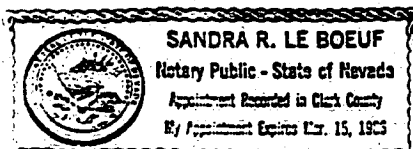
Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 13th day of November, 1984, a copy of a NOTICE OF INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4pm, on Monday, November 19, 1984 in the Eighth Floor - Conference Room, City Hall, 400 East Stewart Avenue, 8th Floor, Las Vegas, Nevada; of which the attached is a true and correct copy, was deposited in the United States Mail, Postage Prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Joanne PerrySIGNATURE (an employee in the Office
of the City Clerk)

Subscribed and sworn to before me this

13th day of November, 1984Sandra R. LeBoeuf

NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86, _____

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

0206

STATE OF NEVADA)

COUNTY OF CLARK)

ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 13th day of November, 1984, at the hour of 8:30 Am there were posted copies of a NOTICE, the attached of which is a true and correct copy, of an INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4 Pm on Monday, November 19, 1984, in the Eighth Floor - Conference Room, City Hall, 400 East Stewart Avenue, 8th Floor, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers).

Joanne Perry

SIGNATURE

city clerk

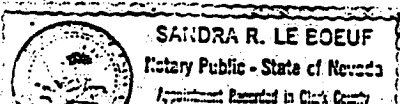
DEPARTMENT

Subscribed and sworn to before me this

13th day of November, 1984

Sandra R. LeBeau

NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86

November 7, 1984

0207

N O T I C E

The following Bills proposed for adoption by the City Council and other matter as set forth below will be the subject of PUBLIC COMMENT before the respective committees at the hour of 4:00 P.M., Monday, November 19, 1984, in the 8th Floor Conference Room, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

- A. BILL NO. 84-57 - AUTHORIZES LAS VEGAS METROPOLITAN POLICE DEPARTMENT TO APPOINT AND TRAIN TRAFFIC CONTROLLERS.
Committee: Councilmen Levy and Lurie
- B. BILL NO. 84-58 - REQUIRES APPLICANTS FOR PRIVILEGED LICENSES, APPROVALS OF SUITABILITY AND WORK CARDS TO PAY THE FEES NECESSARY FOR INVESTIGATION OF THEIR APPLICATIONS.
Committee: Councilmen Levy and Lurie
- C. BILL NO. 84-59 - GRANTS TO SOUTHWEST GAS CORPORATION A NEW FRANCHISE FOR THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF LAS VEGAS.
Committee: Councilmen Lurie and Levy
- D. BILL NO. 84-60 - ANNEXATION NO. A-17-84(A), PROPERTY LOCATED ON THE NORTHWEST CORNER OF ROBERTA LANE AND DECATUR BOULEVARD; PETITIONED BY: GREG MUNSELL; ACREAGE: APPROXIMATELY ONE ACRE; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).
Committee: Councilmen Levy and Lurie
- E. BILL NO. 84-61 - ANNEXATION NO. A-18-84(A), PROPERTY LOCATED ON THE NORTHEAST CORNER OF LORENZI BOULEVARD AND SMOKE RANCH ROAD; PETITIONED BY: METROPOLITAN DEVELOPMENT CORPORATION; ACREAGE: APPROXIMATELY 121 ACRES; ZONED R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).
Committee: Councilmen Levy and Lurie
- F. DISCUSSION AND POSSIBLE ACCEPTANCE OF PROPOSAL AND APPROVAL OF CHANGES TO THE CITY EMPLOYEES GROUP HEALTH INSURANCE PROGRAM.
Committee: Councilmen Lurie and Levy

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Attendance will be noted and a tape recording of all the proceedings will be kept on file in the office of the City Clerk until final disposition. A copy of the above Bills may be obtained through the office of the City Clerk, Monday through Friday, 8 A.M. to 5 P.M.

INTER-OFFICE MEMORANDUM

November 29, 1984

TO:

FILE

FROM:

CH
CAROL ANN HAWLEY
CITY CLERK

0208

SUBJECT:

RECOMMENDING COMMITTEE MEETING
NOVEMBER 19, 1984

COPIES TO:

12/5/84 City Council Meeting
City Attorney
Business Activity Director
Community Planning & Development Director
Public Services Director
Building & Safety DirectorMetro
Fire Services Chief

MEETING HELD:

Monday, November 19, 1984, at 4:00 P.M. in the 8th Floor
Conference Room, City Hall, 400 East Stewart Avenue,
Las Vegas, Nevada. Meeting adjourned at 5:20 P.M.

IN ATTENDANCE:

Mayor William H. Briare
Councilman Ron Lurie
Councilman Al Levy
Deputy City Manager Daniel R. Fitzpatrick
Deputy City Manager Randall Walker
Richard Blue, Exec. Assistant to the City Manager
John Roethel, Deputy City Attorney
Jan Tait, Director, Personnel Department
Marge Hether, Chief, Privilege License Division
Bob Yeargin, Deputy City Attorney
Marvin Leavitt, Director, Finance & Computer Services
Michael Hayes, Analyst
Don Saylor, Special Projects Manager
Don Brown, Principal Planner
Dwight Mahan, LVMPD
Hash Hanief, LVMPD
Carol Ann Hawley, City Clerk
Doug Dickerson
Bob Orgill
Lee Robinson
Joseph Lawrence
Jack Cohen
Ernie Lipman

- A. BILL NO. 84-57 - AUTHORIZES LAS VEGAS METROPOLITAN POLICE DEPARTMENT TO APPOINT
AND TRAIN TRAFFIC CONTROLLERS.

Committee: Councilmen Levy and Lurie

The Committee recommended adoption at the 12/5/84 City Council meeting.

RECOMMENDING COMMITTEE MEETING

NOVEMBER 19, 1984

PAGE 2

0209

- B. BILL NO. 84-58 - REQUIRES APPLICANTS FOR PRIVILEGED LICENSES, APPROVALS OF SUITABILITY AND WORK CARDS TO PAY THE FEES NECESSARY FOR INVESTIGATION OF THEIR APPLICATIONS.

Committee: Councilmen Levy and Lurie

The Committee recommended adoption as per First Amendment at the 12/5/84 City Council meeting.

- C. BILL NO. 84-59 - GRANTS TO SOUTHWEST GAS CORPORATION A NEW FRANCHISE FOR THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF LAS VEGAS.

Committee: Councilmen Lurie and Levy

The Committee recommended adoption at the 11/21/84 City Council meeting.

- D. BILL NO. 84-60 - ANNEXATION NO. A-17-B4(A), PROPERTY LOCATED ON THE NORTHWEST CORNER OF ROBERTA LANE AND DECATUR BOULEVARD; PETITIONED BY: GREG MUNSELL; ACREAGE: APPROXIMATELY ONE ACRE; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Levy and Lurie

No one appeared on behalf of this bill. The Committee recommended adoption at the 12/5/84 City Council meeting.

- E. BILL NO. 84-61 - ANNEXATION NO. A-18-84(A), PROPERTY LOCATED ON THE NORTHEAST CORNER OF LORENZI BOULEVARD AND SMOKE RANCH ROAD; PETITIONED BY: METROPOLITAN DEVELOPMENT CORPORATION; ACREAGE: APPROXIMATELY 121 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Levy and Lurie

No one appeared in opposition to this bill. The Committee recommended adoption at the 12/5/84 City Council meeting.

- F. DISCUSSION AND POSSIBLE ACCEPTANCE OF PROPOSAL AND APPROVAL OF CHANGES TO THE CITY EMPLOYEES GROUP HEALTH INSURANCE PROGRAM.

Committee: Councilmen Lurie and Levy

The Committee recommended renewal of the existing insurance program on a temporary basis of up to six months while other alternatives are studied. (Verbatim tape is on file in the Office of the City Clerk)

AGENDA*City of Las Vegas*

0210

November 21, 1984

Page 21

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

- 1053 C. BILL NO. 84-59 - GRANTS TO SOUTHWEST GAS CORPORATION A NEW FRANCHISE FOR THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF LAS VEGAS.

Committee: Councilmen Lurie and Levy

First Publication: SUN - 11/10/84

Committee Recommendation:

Adoption at the 11/21/84 Council Meeting.

Lurie -
Second Reading and
BILL ADOPTED
UnanimousClerk to proceed
with second
publication

- D. BILL NO. 84-60 - ANNEXATION NO. A-17-84(A), PROPERTY LOCATED ON THE NORTHWEST CORNER OF ROBERTA LANE AND DECATUR BOULEVARD; PETITIONED BY: GREG MUNSELL; ACREAGE: APPROXIMATELY ONE ACRE; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Levy and Lurie

First Publication: SUN - 11/21/84

Committee Recommendation:

Adoption at the 12/5/84 Council Meeting.

Recommendation
noted

12/5/84 Agenda

City of Las Vegas

AGENDA DOCUMENTATION

Date: Nov. 1, 1984 0211

TO:
The City CouncilFROM: *[Signature]*
CITY ATTORNEY

SUBJECT: Bill No. 84-59 -- Grants to Southwest Gas Corporation a new franchise for the distribution of natural gas within the corporate boundaries of the City of Las Vegas.

PURPOSE/BACKGROUND

Section 7.050 of the Las Vegas City Charter requires that the City Council adopt an ordinance in order to grant a franchise to a particular applicant. Bill No. 84-59 is the proposed ordinance to be adopted by the City Council if it desires to grant a franchise to Southwest Gas Corporation for the continued transmission and distribution of natural gas within the City limits.

It should be noted that Bill No. 84-59 incorporates by reference the terms and conditions of the proposed Franchise Agreement between the City and Southwest Gas Corporation. Thus, this Bill should be adopted subsequent to the approval of the proposed Franchise Agreement by the City Council and authorization of the Mayor to execute said Agreement. It is anticipated that final action with respect to the proposed Franchise Agreement will take place at the meeting of the City Council which will be held on Wednesday, November 7, 1984, and that final adoption of Bill No. 84-59 may be accomplished on November 21, 1984.

FISCAL IMPACT

N/A

RECOMMENDATIONS

Adoption of the proposed ordinance is recommended.

Agenda Item

VI -C

AGENDA*City of Las Vegas*

0212

November 21, 1984

Page 22

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

- E. BILL NO. 84-61 - ANNEXATION NO. A-18-84(A), PROPERTY LOCATED ON THE NORTHEAST CORNER OF LORENZI BOULEVARD AND SMOKE RANCH ROAD; PETITIONED BY: METROPOLITAN DEVELOPMENT CORPORATION; ACREAGE: APPROXIMATELY 121 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Levy and Lurie

First Publication: SUN - 11/21/84

Committee Recommendation:

Adoption at the 12/5/84 Council Meeting.

Recommendation
Noted

12/5/84 Agenda

- F. DISCUSSION AND POSSIBLE ACCEPTANCE OF PROPOSAL AND APPROVAL OF CHANGES TO THE CITY EMPLOYEES GROUP HEALTH INSURANCE PROGRAM

Committee: Councilmen Lurie and Levy

Committee Recommendation:

Renewal of existing insurance program on a temporary basis (up to six months) while other alternatives are studied.

Lurie -
RENEWED existing
insurance program
for a period up to
six months.
Unanimous

Staff to proceed

Terry Stolz, Pres.
CEA, appeared.(NOTE: A verbatim transcript made a
part of the final minutes.

City of Las Vegas

0213

AGENDA DOCUMENTATION

Date: November 7, 1984

TO: The City Council

FROM: CITY EMPLOYEES' INSURANCE COMMITTEE
THROUGH JAN TAIT, DIRECTOR
PERSONNEL & EMPLOYEE RELATIONSSUBJECT: ACCEPTANCE OF PROPOSAL AND APPROVAL OF CHANGES TO THE CITY EMPLOYEES' GROUP HEALTH
INSURANCE PROGRAMPURPOSE/BACKGROUND

The oversight of the City's Group Health Insurance Program for all employees except Fire and PPA has been assigned to an employee committee during the last three years. This committee has conducted user surveys, worked with our broker representatives to study cost-containment and benefit options, and reviewed the financial soundness of the Insurance Trust Fund.

The City's current health program uses two primary coverages that are available at the option of the individual employee: (1) indemnity coverage through Mutual of New York (MONY), and (2) health maintenance coverage (HMO) through Health Plan of Nevada (it is important to note that the City is required by law to offer the HMO coverage). MONY currently covers 30% of our group, while the HMO provides coverage for the remaining 70%.

The City's program is due for renewal on December 1st. The attached documentation covers the Insurance Committee's analysis and recommendations for

- Change of carrier on the indemnity plan
- Continuation of the HMO, the self-insured dental program, and life insurance.

A. Indemnity Plan

Unlike the past three years, the City's group insurance experience in 1984 has been excellent, with a 45% claims to premium ratio. As a result, the City received two excellent proposals for group coverage: a modified self-insurance plan (RRP) from Mutual of New York and a hospital-based plan from Humana Care Plus (although the other hospital-based insurance program, Universal Health Share through Valley Hospital, was contacted, they chose not to submit a proposal). Mutual of New York also provided a rate quote for regular renewal of the indemnity policy, but the quote was substantially higher than either the RRP proposal or the Humana Care Plus proposal.

PROPOSED MONTHLY RATES

	CURRENT RATES	MONY REGULAR RENEWAL	MONY RRP	HUMANA CARE PLUS
Employee	124.07	147.55	124.07	90.20
Employee Plus One Dependent	253.73	306.09	253.73	183.40
Employee Plus Family	324.29	392.87	324.29	238.23

As can be seen by the chart, the Humana Care Plus plan represents a 27% decrease in the indemnity plan costs.

Since the "regular" renewal proposal by MONY constituted a substantial rate increase, the Committee focused its attention on the two viable proposals submitted: RRP and Humana Plus. The attached charts provide detailed comparisons between the two programs.

Agenda Item

VI - F.

R. HMO

For the past two years, the City has provided HMO health coverage, as required by law. This coverage is through Health Plan of Nevada (HPN), the only federally certified HMO in the area.

The proposed rate change for the HMO coverage per employee constitutes an increase of 6.7%.

MONTHLY RATES - HMO

	CURRENT RATES	PROPOSED 12/1/84 - 11/30/85	PERCENT CHANGE
Employee Only	\$ 83.21	\$ 88.80	up 6.7%
Employee Plus			
One Dependent	171.24	184.95	up 8.0%
City Pays	83.21	88.80	
Employee Pays	88.03	96.15	
Employee Plus			
Two or More	223.22	240.30	up 7.6%
Dependents			
City Pays	83.21	88.80	
Employee Pays	140.01	151.50	

C. Employee Dental Coverage

The City maintains self-insured dental coverage for its employees. The current monthly cost of this insurance is \$9.12 per employee.

As with any self-insurance, it is necessary to maintain a fund balance sufficient to handle unexpected large claims. The current fund balance is \$20,000, and the Committee feels a slight increase of 5% in contributions is called for to offset cost increases in dental care. This increase would bring the per employee contribution from \$9.12 per month to \$9.58 per month.

Currently, the high cost of the indemnity program prevents the City from paying for dental coverage for those employees; the low cost of the HMO provides sufficient monies left over for the City to cover dental insurance for HMO members. If the Humana Care Plus proposal is approved, there will be enough money left over to provide employer-paid dental coverage for all employees.

D. Group Life Insurance

As noted under "Proposed Action," the Committee has concluded that the best indemnity plan for City employees would be the Humana Care Plus program. Since the Humana Care Plus does not offer life insurance, the Committee is proposing that MONY (who has been carrying our life insurance) be allowed to continue as the carrier. The current monthly cost for the \$5,000 basic coverage and accidental death or dismemberment (AD&D) is \$3.88 per employee. MONY has indicated they are willing to continue coverage at the current levels with no increase in rates.

The City also offers a term life insurance policy to those employees wishing to purchase supplemental life insurance coverage over and above the basic life insurance. This coverage is currently provided through Bourne and Associates. Those employees currently enrolled under the HMO insurance are provided with an additional \$10,000 supplemental life insurance policy through the monies left over from the City contributions for employee insurance. No rate increase is projected for this plan. The Committee proposes remaining with Bourne and Associates for this coverage. Also, if Humana Care Plus is approved, there would be sufficient monies left to provide for all employees under the indemnity an additional \$10,000 supplemental life insurance policy to match that currently offered to the HMO participants.

PROPOSED ACTION

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Based on the respective costs and benefits of the proposals received, the City Employee Insurance Committee recommends:

1. That the City Council approve execution of a four-year contract with Humana Care Plus to provide medical insurance for City employees.
2. That the City Council approve renewal of the agreement with Health Plan of Nevada, as mandated by federal law (Title 42, Section 1310 of the Health Maintenance Organization Act of 1973).
3. That the City Council approve continuation of the City's self-insured dental program, with a contribution increase of 5%, and approve paying the cost of dental coverage for all employees.
4. That the City Council approve renewal of life insurance coverage by Mutual of New York, at the same level of coverage and same rates as are currently in effect, and approve providing the same level of City-paid supplemental life insurance to indemnity members as is currently provided to HMO members.

FISCAL IMPACT

The proposed package offers a minimum immediate savings in excess of \$20,000 during the first year while providing an increase in employee benefits.

Over the course of the next four years, the savings stand to be in excess of \$500,000.

RECOMMENDATIONS

It is recommended the City Council approve the Committee's recommendations as listed in Items 1 through 4 under "Proposed Actions."

CITY COUNCIL MINUTES - NOVEMBER 21, 1984

COMPARISON OF M.O.N.Y. RRP AND HUMANA CARE PLUS

0216

1. Type of Program

MONY's RRP is a modified self-insurance program. The only major difference between RRP and traditional self-insurance is that payment structure to MONY would reduce fluctuation of monthly bills by averaging premium payments based on actual claims. The advantage of the program would be that the City would pay only for actual claims, plus administrative costs. The disadvantage would be that, should our claims experience return to the high level of recent years, our financial liability could run close to one million dollars.

The Humana Plus program is an indemnity policy with an incentive built in to encourage members to use Humana hospitals. This incentive allows Humana to offer lower rates as they are able to control hospitalization costs in their own facilities. The difference in coverage between Humana hospitals and non-Humana hospitals applies to non-emergency hospitalization and to persons living in the service area (Clark County). Thus, for example, a retiree living out of Clark County and in an area where there was no Humana facility would have the same higher level of coverage.

2. Length of Contract

The MONY RRP proposal is for a fifteen-month period (December, 1984 through February, 1986), after which it would be renewed annually and the rates adjusted based on claims experience.

The Humana Care Plus proposal is for four years (December, 1984 through November, 1988), with a maximum possible rate increase of 10% per year (if over 75% of hospital utilization is at a Humana facility, the rate increase would be Urban CPI or 10%, whichever is less). It should be noted that even though the contract would be for four years, there would still be annual enrollments to allow employees to choose between the HMO and Humana.

There is no cancellation penalty associated with either proposal.

3. Comparison of Cost

Under the RRP program the City would continue in 1985 with the same level of cost as 1984. Costs for subsequent years can only be estimated. The Humana Care Plus program would result in a substantial savings:

	MONY	HUMANA PLUS
Cost to City for Employee Coverage (Per Employee cost)	Same as present	27% savings
Cost to Employee for Dependent Coverage	Same as present	26% to 28% savings

In addition, over the next four years, the Humana Plus program can be expected to save the City as much as a half million dollars, depending upon claims experience.

4. Administration - Cost-Containment

Under MONY RRP, the City would be self-insured and, therefore, responsible for going out to bid and securing various cost containment programs. This could involve numerous separate contracts with various hospitals and doctors.

Under Humana, cost containment is done by the insurance company and no additional contracts are required.

5. Claims Adjusting

Under MONY RRP, claims adjusting would be done through an office in Los Angeles.

Under Humana Care Plus, claims adjustment is done locally by Mutual Administrators (the cost of Mutual Administrator's services is paid by Humana, not the City).

6. Participating vs. Non-Participating Hospitals

A major concern regarding the Humana Care Plus program was the difference in coverage between Humana facilities and non-Humana facilities. As was noted before, the low rates offered by Humana are made possible by Humana's ability to control costs and utilization in their own facilities. Hence, the program includes an incentive for using a Humana facility and disincentive for using non-Humana facilities. Key points here are reflected in the attached tables. Specifically:

1. The coverage offered for using a Humana facility is significantly better than we could offer under the next best proposal, RRP.
2. The coverage offered under Humana Plus for non-participating hospitals is less than that offered under RRP, but the difference is less than might be expected due to the lower stop-loss and deductible (See Table 4). In fact, the difference is only \$450 more for one hospital stay as compared to the "best" coverage under RRP and, when looking at family coverage, the Humana Plus program is less costly than RRP even at a non-participating hospital.
3. The lower level of coverage does not apply if the employee experiences an emergency and cannot get to a Humana facility. Thus, persons living in Boulder City who have a medical emergency would not be penalized for going to St. Rose de Lima (they would, however, be expected to transfer to Sunrise as soon as feasible if admitted as a result of the emergency).
4. The lower level of coverage would not be imposed on retirees who live outside Clark County in an area not served by a Humana hospital.
5. The disincentive applies only to hospitalization; the higher level of coverage applies for all doctor office visits, clinics, and non-hospital medical costs.
6. Under the M.O.N.Y. program, cost containment agreements would be signed with various hospitals, which would then be designated as "participating" hospitals. A lower level of coverage would apply to non-participating hospitals.

CONCLUSION - INDEMNITY PLAN

After extensive discussion, the Insurance Committee found the Humana Plus program to be overall a better program for those City employees who elect not to use HPN:

- . Humana Care Plus offers a significant cost advantage, both in the short term and the long term.
- . Humana Care Plus offers substantially improved benefits for persons who are willing to use Humana facilities for hospitalization and for all persons with regard to doctor's visits and clinic services.
- . Humana Care Plus offers a guaranteed long-term contract at very attractive rates.
- . The administration of group insurance under Humana Care Plus is far simpler than under MONY RRP.

TABLE 1Comparison of Monthly Costs for Group Insurance

	Current Program	M.O.N.Y. RRP	Humana Plus	Proposed HPN*
Cost per employee:	\$124	\$124	\$ 90	\$ 89
Cost per employee + one dependent:	\$254	\$254	\$183	\$185
City pays	124	124	90	89
Employee pays	130	130	93	96
Cost per employee + two or more dependents:	\$324	\$324	\$238	\$240
City pays:	124	124	90	89
Employee pays:	200	200	148	151

*HPN is the Health Maintenance Organization (HMO) which the City must provide by law. Thus, the comparison to be made for purposes of the indemnity policy is between MONY's RRP program and Humana Plus. It is interesting to note that the proposed Humana rates would make our indemnity policy competitive with the HMO.

TABLE 2

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Comparison of Projected Long-Range Insurance Costs

		M.O.N.Y. RRP	Humana Plus
Year 1:	Projected Maximum	\$ 604,015 \$ 831,274	\$ 578,859 578,859
Year 2:	Projected Maximum	\$ 676,497 \$ 955,965	\$ 607,802 638,745
Year 3:	Projected Maximum	\$ 744,146 \$1,099,360	\$ 638,192 702,620
Year 4:	Projected Maximum	\$ 855,768 \$1,264,264	\$ 670,102 772,882

Explanation:HUMANA PLUS

The Humana Proposal offers a four-year contract with guaranteed rate increase limits. If we have at least 75% of all hospital days spent in a Humana facility, the City is guaranteed a rate increase equal to CPI (urban CPI, not medical); if the percent of hospital days spent at a Humana facility is less than 75%, the rate increase will be limited to 10%. Either way, the maximum increase the City would experience would be 10% per year.

Humana Projected = Based on 5% CPI per year

Humana Maximum = Based on limit of 10% rate increase per year

M.O.N.Y. - RRP Program

The M.O.N.Y RRP plan cannot provide a guaranteed limit on rate increases, since the actual costs would be directly tied to claims experience. The estimates provided here are based on projected group health experience and the maximum liability limits projected by M.O.N.Y. (125% of claims):

M.O.N.Y. Projected = The estimated claims based on projected group insurance experience.

M.O.N.Y. Maximum = The estimated possible cost for RRP group insurance based on guaranteed liability limit over estimated experience. It should be noted that if claims are quite high, this cost figure would be higher.

TABLE 3

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Comparison of Benefits

	M.O.N.Y. RRP		Humana Plus	
	Participating* Hospital	Non-Participating* Hospital	Participating Hospital	Non-Participating Hospital
Deductible	\$250	\$250	\$200	\$200
Per Confinement Deductible	-0-	\$250	-0-	\$1,000
Co-Insurance (Hospital)	80-20	80-20	90-10	70-30
Co-Insurance (Doctor)	80-20	80-20	90-10	90-10
Stop-Loss (Individual)	\$10,000	\$10,000	\$5,000	\$5,000
Family Coverage Number of Deductibles that must be met	3 (\$250 each)	3 (\$250 each)	2 (\$200 each)	2 (\$200 each)
Per Confinement Deductible	-0-	\$250	-0-	\$1,000
Stop-Loss	\$10,000 for each person, no maximum	\$10,000 for each person no maximum	Maximum of \$10,000 total family	Maximum of \$10,000 total family
Lifetime Maximum	Unlimited	Unlimited	\$1,000,000	\$1,000,000

* Under the M.O.N.Y. program, "participating" hospitals would be those with whom the City signs a cost-containment contract. Under the Humana proposal, "participating" hospitals are Humana hospitals. In both plans, the lower coverage (disincentive) applies in non-emergency hospitalization and only if the member lives inside the service area (Clark County).

TABLE 4

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Examples of Out-of-Pocket Costs

	M.O.N.Y. RRP		Humana Plus	
	Participating Hospital	Non-Participating Hospital	Participating Hospital	Non-Participating Hospital
Employee only, one stay, total bill of \$12,000	\$2,250	\$2,500	\$ 700	\$2,700
Employee only, three separate stays at \$12,000 each for total of \$36,000	\$2,250	\$3,000	\$ 700	\$4,700
Three dependents one stay each, at \$12,000 per stay for total of \$36,000	\$6,750	\$7,500	\$1,400	\$6,400

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VI. REPORTS FROM RECOMMENDING COMMITTEES

ITEM F. DISCUSSION AND POSSIBLE ACCEPTANCE OF PROPOSAL AND APPROVAL OF CHANGES
TO THE CITY EMPLOYEES GROUP HEALTH INSURANCE PROGRAM

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MAYOR BRIARE:

Item F, we have a report from the Committee.
Councilman Lurie.

COUNCILMAN LURIE:

Mayor, we had a meeting on Monday at 4 o'clock and there was a lot of information that was presented to us and the Committee's recommending that we -- renewal of the existing insurance program on a temporary basis up to six months while other alternatives are studied and I believe there was like four different alternatives that we're going to look at. I would request staff also to get letters from HUMANA concerning the number of participants that they said that they would consider in the program. I believe the number was 50 on up and plus the penalty clause portion, I'd like to know whether or not that's in effect or if they removed that from the agreement. So those were the two items I had and I would recommend another meeting with the Committee with the staff so that we can help move this along in a timely manner so that we can come up with the right program for the employees in the City.

CITY MANAGER HALL:

We'll try and have that finished or accomplished as quickly as we can and we'll notify you and come back to you hopefully within a two-month timeframe.

MAYOR BRIARE:

As I understand the -- some of the alternatives that are going to be discussed would be put into a form that would be similar to previous health insurance programs when they're explained to the individual employees and that is perhaps a question of who's eligible; what does it do for me; how much is it going to cost me; what happens if I have two members in the family; and a question and answer sort of thing so that in its simplest terms, those of us who need those kind of terms to better understand will understand. Is that the understanding? Comments by anyone? Yes, sir, did you want to make a comment?

TERRY STOLZ:

Yes, Mayor and City Councilmen, my name is Terry Stolz. I am President of the CEA this year. I'd like to recommend that you accept the HUMANA CARE and there's several reasons. Of course, one of those reasons is that it's cheaper for the City. According to a work case scenario worked out by staff, I understand it saves the City half a million dollars. Also, of course,

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- TERRY STOLZ: it has another benefit and that's to the City Employee. in that he gets some increased benefits and he's able to provide care for his family at a cost that he can afford and it effectively saves him half a million dollars. So we're talking about a savings of about a million dollars. I understand that one of the concerns was that obviously the hospital involved is HUMANA, which is Sunrise, and that that was a concern of someone.
- COUNCILMAN LEVY: Any one hospital, sir, it's not just that hospital, just any one hospital.
- JERRY STOLZ: Okay, but we do have, as you know, an alternate program called HMO and HMO requires a particular hospital, Southern Nevada, except in emergencies.
- COUNCILMAN LURIE: That's the choice of the employee. I don't know where you get your numbers, but the numbers that we have are not the same that you have.
- JERRY STOLZ: Well, my numbers were provided to me by the Insurance Committee of the City Employees Association.
- COUNCILMAN LURIE: Right well that's the problem we have to make a decision because we don't agree on numbers and if you had attended the meeting that we had on Monday, you'd have --
- JERRY STOLZ: First of all, I wasn't notified and didn't know there was one.
- COUNCILMAN LURIE: It's a public notice and you should be informed of all public notices. You work here at City Hall and they're all posted.
- JERRY STOLZ: No, I don't work at City Hall. I work at the Sanitation Department. They don't send notices out there.
- COUNCILMAN LURIE: Send those notices out to Sanitation Department, that's an important part of this City. They should know when these meetings are held and especially you as the President of the CEA.
- JERRY STOLZ: I agree, but we don't get notices.
- COUNCILMAN LURIE: In my estimation, there's some alternatives that we have to look at and one of the alternatives is self-insurance.

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- JERRY STOLZ: I understand that's one of the alternatives and I understand the -- I was told --
- COUNCILMAN LURIE: Our concern is the --
- JERRY STOLZ: -- because the cost of that --
- COUNCILMAN LURIE: -- least amount of money the City has to pay for its insurance to get the best possible insurance for the employees and the lowest cost in a hospital and nothing has been done to negotiate those terms with which each hospital. You see, one thing you have to understand, when you talk numbers, hospitals will negotiate on per diem and days and I think that we have to look at those alternatives and those alternatives have not been explored yet and at this meeting, we decided that we would look and explore these alternatives before we make a decision to lock ourselves in to one particular hospital.
- JERRY STOLZ: Well my understanding, of course, was from my Insurance Commission or Committee that the problem there is that no other hospital has come forward with a package for us. We're looking to save ourselves money and the City.
- COUNCILMAN LURIE: Nobody has asked the other hospitals for a package.
- MAYOR BRIARE: Let's leave it like this. You have a responsible position having been elected by the employees to serve as their President. This is something that I would venture to say is not -- is certainly we know for a fact is not completely acceptable to all employees. If you could do something that would be acceptable to everybody, you'd be sitting up here. The responsibility rests with the City Council.
- JERRY STOLZ: I agree with that.
- MAYOR BRIARE: And as I indicated the other day at this meeting and I say this very sincerely and I mean it as much as I could possibly mean anything, we're not dealing with pickup trucks, you know, that we go to the low bidder. We're dealing with human lives and we're dealing with a very personal aspect of their human lives so, consequently, this responsibility weighs heavily on all of our shoulders up here and to follow the recommendation that Councilman Lurie has proposed today is

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MAYOR BRIARE:

going to give us an opportunity to have a little better feeling as to what is in the best interest of all the employees because it's not a question of majority rule as far as the distribution of health benefits. Every employee should be taken of in some way that will meet as many requirements that he or she might have. So consequently the work that has to be done, one of which is a description in layman's terms of what we're talking about, would probably make it clearer to the point where you could go to a vote if you needed to of your City employees, but you didn't do that. You're speaking on behalf of the employees and you're recommending that we adopt this now and I think you might be jumping the gun a little bit.

JERRY STOLZ:

We did a telephone survey of members that belong presently to the MONY Plan okay. That's what I understand is being replaced and according to them the reason that they were in favor of MONY and the reason that they obviously would be in favor of HUMANA -- they don't care which hospital they go to. What they're primary concern was that they get to maintain their own doctor.

MAYOR BRIARE:

I would sure like to --

JERRY STOLZ:

As you know in HMO, they don't.

MAYOR BRIARE:

Would you do this for us, would you give us a list of the questions -- in fact we have xerox machines, you don't have to type it up or anything or you can get it typed up, Mr. Hall. I'm really interested in the number of calls, not who you talked to, but the results of, like a poll. How many phone calls did you make?

JERRY STOLZ:

I made 150 calls and I made 22 personal contacts with the people. So we're talking about 172 people altogether.

MAYOR BRIARE:

Out of how many -- that would be affected by this?

COUNCILMAN LEVY:

Three or four hundred.

COUNCILMAN LURIE:

What 300 in the indeminty program?

JERRY STOLZ:

Approximately 300, yes.

COUNCILMAN LURIE:

Thirty percent.

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COUNCILMAN LEVY:

Sir, there's another thing that I think that we have to take into consideration that maybe I'm not sure you did was, not only for this year but the years to follow. I'm basically pushing for self-insurance. I'd really like to see if we could get that off the ground. I'd like to see if we can bring some people on staff who will handle our insurance in a proper manner and go to bat for us at these hospitals to get us a better rate and to get a better situation and give you the freedom of what hospital you'd like to attend and these are some of the things that I'd like to see accomplished. I'm really upset with the medical care and the hospitals that we have in this community and the way they're gouging us and causing the price of insurance to go up, causing the price of medicine to go up and it's just getting to be way out of hand and we've got to put a stop to it and we've got to protect ourselves.

COUNCILMAN LURIE:

I think the one thing you have to understand, you know, we're working with you. We want the best program for the employees and we want to get the best possible cost. We're not working against you and I think staff did a great job in preparing all this information because I learned a lot. I told the staff, every time I go to a meeting I learn something new about insurance I didn't know before and I personally think we've got some bargaining power with these hospitals and I'm going to take advantage of that to get the price down and that's what we're doing now.

MAYOR BRIARE:

Would you, Mr. Hall, would you assign somebody to get with the President of the Association this afternoon and I'd like to have a list of the questions that were asked and some of the dialogue that was going back and forth. Would that be okay with you?

TERRY STOLZ:

Certainly.

MAYOR BRIARE:

I think it would be a great help to us because what we're doing -- we'd be able to take advantage of these hundred and some personal contacts that have been made over the what, past several weeks?

TERRY STOLZ:

It's been over the past month approximately.

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MAYOR BRIARE: Past month, yes. Would you do that for us?

JERRY STOLZ: Sure would.

COUNCILMAN LEVY: Please attend the meetings, sir, sir.

MAYOR BRIARE: He's out working in the sanitation, Al.

COUNCILMAN LEVY: We need to have him come to some of these meetings or have some representation to understand this because this is not like he says, it's not picking the Cheve over the Ford truck. This is not that easy.

CITY MANAGER HALL: Councilman Levy, I'll make sure that --

JERRY STOLZ: I'd like to say of course I, as you know, I know much more about real estate than I know about insurance and I have depended upon the Insurance Committee and so far they haven't failed me.

COUNCILMAN LEVY: It's tough.

MAYOR BRIARE: Now you see as President of CEA, if you came all the way over to this meeting, Councilman Levy would say, how come you're coming over way over from over there to this meeting. You've got plenty of people here at City Hall that can go to those meetings.

COUNCILMAN LEVY: Somebody can. Thank you.

MAYOR BRIARE: Mr. Hall, do we need a motion on this?

COUNCILMAN LEVY: Follow the recommendations of the Committee.

CITY MANAGER HALL: Follow the recommendations.

COUNCILMAN LURIE: Okay, that's the motion.

MAYOR BRIARE: Comments? Cast your vote. Post. The motion's APPROVED. (Motion carried unanimously)

END OF EXCERPT

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AGENDA*City of Las Vegas*

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM Council Action Department Action

VII. BOARDS AND COMMISSIONS

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A. PARK & RECREATION ADVISORY COMMISSION
3-Year Term

1. Sandra Seiler - Term Expires 12/11/84
2. Jerrold G. Jory - Term Expires 12/11/84
3. Bob Keck - Term Expires 12/11/84

Levy -
Motion to concur
with Mayor's re-
appointments of
Sandra Seiler,
Jerrold G. Jory,
Bob Keck to the
Park & Recreation
Advisory Commission

Clerk to notify

and

B. SOLICITATIONS REVIEW BOARD
2-Year Term

1. Shari Compton - Term Expires 12/20/84
2. Brady Exber - Term Expires 12/20/84
3. Harry McCool - Term Expires 12/20/84

Shari Compton,
Brady Exber, and
Harry McCool to
the Solicitations
Review Board carried
unanimously.

Clerk to notify

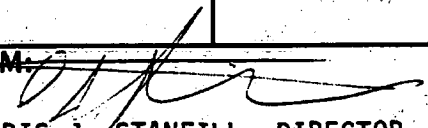
INTER-OFFICE MEMORANDUM

November 6, 1984

TO:

CAROL ANN HAWLEY, CITY CLERK
OFFICE OF THE CITY CLERK

FROM:


CHRIS J. STANFILL, DIRECTOR
PARKS, RECREATION & SENIOR CITIZEN
ACTIVITIES

SUBJECT:

PARKS & RECREATION ADVISORY COMMISSION

COPIES TO:

CITY COUNCIL
ASHLEY HALL, CITY MANAGER
DAN FITZPATRICK, DEPUTY CITY MANAGER
DAVID SANCHEZ - PERSONNEL

The following members of the Parks & Recreation Advisory Commission have been contacted and have expressed a desire to be re-appointed to another term on the Commission:

Sandra Seiler

Jerrold Jory

Bob Keck

Thank you for your assistance in placing this item on the City Council Agenda for approval at their November 21, 1984, meeting.

CJS:clj

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

0230
NOVEMBER 8, 1984

TO:

CAROL ANN HAWLEY
CITY CLERK

FROM:

DEPARTMENT OF BUSINESS ACTIVITY

SUBJECT:

SOLICITATIONS REVIEW BOARD --
Shari Compton
Brady Exber
Harry McCool

COPIES TO:

I have contact the above-named board members whose terms expire on December 20, 1984. Each has expressed a willingness to be reappointed for another two-year term.

Marjorie Hether
Marjorie Hether, Chief
Privilege License Division

MH:sp

VII. B

0231

November 21, 1984

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AGENDA

City of Las Vegas

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VIII. NEW BILLS TO BE REFERRED TO A STUDY
COMMITTEE OR RECOMMENDING COMMITTEE

N
O
N
E

NONE

MORNING SESSION RECESSED AT 11:05 A.M.

0232

AGENDA*City of Las Vegas*

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. PUBLIC HEARINGS

- 1403
A. PUBLIC HEARING TO REPROGRAM NINTH YEAR
(1983-1984) COMMUNITY DEVELOPMENT BLOCK
GRANT FUNDS.

Nolen -
APPROVED as recom-
mended by staff
Unanimous
(Christensen excused)

Note: Verbatim
transcript made
part of Final
Minutes

Staff to proceed

Ken Williams
appearedNo one appeared in
opposition

EXCERPT - CITY COUNCIL MEETING - NOVEMBER 21, 1984

0233

IX - PUBLIC HEARINGS

A. PUBLIC HEARING TO REPROGRAM NINTH YEAR (1983-1984) COMMUNITY DEVELOPMENT
BLOCK GRANT FUNDS.

PAGE 1

MAYOR BRIARE:

First Public Hearing this afternoon is the public hearing with reference to the reprogramming of the Ninth Year Community Development Block Grant money. This public hearing is now open. Mr. Blue, did you want to make any opening comment?

RICHARD BLUE:

Mr. Williams will handle that.

KEN WILLIAMS:

Mr. Mayor, Councilmen, the Department of Housing and Urban Development Community Block Grant Program September of 1983 regulations, specifically Section 570.301, now requires that any entitlement, City or County, making any substantial change in its activities that involves in its previous final statement, otherwise known as the application, must provide the affected citizenry an opportunity to comment on the proposed action. At this time, the Department of Economic and Urban Development would like to request that we be allowed to reprogram these funds into the City's light industrial facility at Nucleus Plaza and to allocate Eleventh Year, 1985/86, Community Development Block Grant Funds for the NAS II street lighting projects. Your concurrence with this recommendation is hereby sought. Thank you.

MAYOR BRIARE:

Is there anyone present that is here today for this public hearing on the Community Development Block Grant agenda item? Have the record reflect that there was no one in attendance. This Public Hearing, unless there's comment by the Council, is closed and the appropriate motion would be to approve the Department's request to remove from the City's 83/84 final statement the Block Grant activities NAS II street lighting and reprogram the funds into the City's Nucleus Plaza Industrial Fund. Also it should be included -- the Department should include in the City's 85/86 final statement to HUD the NAS II street lighting activities for funding.

COUNCILMAN NOLEN:

Your Honor, I'D MAKE A MOTION WE FOLLOW THE RECOMMENDATIONS OF STAFF.

MAYOR BRIARE:

Councilman Nolen has moved that we follow the recommendation. Are there comments by the Council members? Cast your vote. Post. Motion's APPROVED, Mr. Blue, you can carry on. (Motion carried unanimously with Councilman Christensen excused)

END OF EXCERPT

NOVEMBER 19, 1984

0234

MR. AL LEVY
COUNCILMAN, City of L.V.
LV. NEVADA

I AM BERNARD Joseph, ALONG WITH MY WIFE BEVERLY WE RESIDE AT 7224 BOYD LANE, LV. NEV 89131. WE WERE NOTIFIED BY MAIL OF AN APPEAL FILED BY MRS LILLIAN HOLMAN TO THE ACTION OF THE BOARD OF ZONING ADJUSTMENT IN DENYING HER APPLICATION #V 113-84. INITIALLY, WE FEEL THE PROJECT IS VERY HUMANE AND WORTHWHILE, AND MRS HOLMAN QUALIFIED TO HEAD THIS VENTURE, HOWEVER WE ARE PROTESTING THE AREA IN WHICH SHE PROPOSES TO BUILD.

THIS IS AN R-2 AREA, WHICH IS VERY RURAL IN ITS LOCATION AND MAKEUP. ESTABLISHED AS RANCH ESTATES, MOST OF THE NEIGHBORS HAVE HORSES AND OFF ROAD VEHICLES. MOST OF OUR ROADS ARE DIRT ROADS - POORLY LIGHTED, OR NO LIGHTS AT ALL.

DURING THE RECENT RAINS OUR AREA WAS COMPLETELY FLOODED AND CUT OFF FROM ALL EMERGENCY SERVICES. WE DO NOT HAVE FIRE HYDRANTS - WE ARE 12 MILES TO THE NEAREST HOSPITAL AND FAR AWAY FROM ANY HEALTH FACILITIES, IT SEEMS TO US THAT A REST HOME, AMONG OTHER THINGS SHOULD HAVE THESE SERVICES NEARBY.

THERE ARE MANY MORE FAVORABLE LOCATIONS FOR MRS HOLMAN'S WORTHWHILE PROJECT THAN THIS AREA.

WE THEREFORE PLEAD FOR DENIAL.

Sincerely,

Bernard Joseph
Beverly Joseph

AGENDA

City of Las Vegas

0235

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. PUBLIC HEARINGS

- 1406
- B. VAC-21-84 - Petition of THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS to vacate the twenty foot (20') wide north/south alley generally located between Clark Avenue on the north, Maryland Parkway on the east, Bonneville Avenue on the south, and Eleventh Street on the west.

The Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom.
2. Conformance to code requirements and design standards of all City departments.
3. Vacation shall not be recorded until all of the above conditions have been met.

Staff Recommendation: APPROVAL

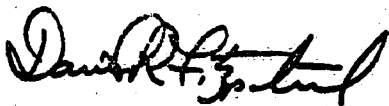
PROTESTS: 0

Levy -
APPROVED as recommended
Unanimous
(Christensen excused)

Clerk to notify & Planning to proceed

No one appeared in opposition

APPROVED AGENDA ITEM



To: The City Council
 Re: Public Hearing Agenda Item
 November 21, 1984 City Council Agenda

IX.

0236

B. VAC-21-84 - HOUSING AUTHORITY OF THE CITY OF LAS VEGAS

This is a request by the Housing Authority to vacate the north-south alley in the block that is bounded by Maryland Parkway, Bonneville, Eleventh and Clark. The Housing Authority has acquired the existing apartment project on this entire block and feels it can control vandalism if the alley was vacated. The development is being used as a senior citizens facility. There are utilities in this alley which will remain through the reservation of easements.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL



NOTICE

NOTICE IS HEREBY GIVEN that a petition has been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, asking for the vacation of certain real property herein-after described; that said petition has been referred to the Planning Commission of the City of Las Vegas; and that said Planning Commission has recommended that said petition be approved and that the following property be vacated, to-wit:

The twenty foot (20') wide north/south alley generally located between Clark Avenue on the north, Maryland Parkway on the east, Bonneville Avenue on the south, and Eleventh Street on the west

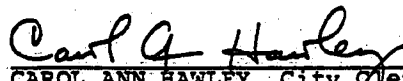
SUBJECT TO

1. Reservation of easements for the facilities of the various utility companies, together with reasonable ingress thereto and egress therefrom;
2. Conformance to code requirements and design standards of all City departments;
3. Vacation shall not be recorded until all of the above conditions have been met.

A PUBLIC HEARING on said petition and recommendation of the Planning Commission will be held on the 21st day of November, 1984, at the hour of 2:00 p.m., in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, State of Nevada.

If, upon such hearing the City Council of the City of Las Vegas is satisfied that the public will not be materially injured by such proposed vacation, the above described property will be ordered vacated.

THIS NOTICE is given pursuant to an Order made by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 7th day of November, 1984.


CAROL ANN HAWLEY, City Clerk

AGENDA*City of Las Vegas*

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 PUBLIC HEARINGS

1407

- C. U-68-84 - Application of PAUL FERGUSON, ET AL, for a use permit to allow a Class III Second-hand Dealer for the sale of used children's clothing and furnishings on property located at 1014 North Rancho Drive in Zoning District C-2 (General Commercial).

Board of Zoning Adjustment unanimously recommends APPROVAL, subject to the following condition:

1. Conformance to the plot plan.

Staff Recommendation: APPROVAL

PROTESTS: 1

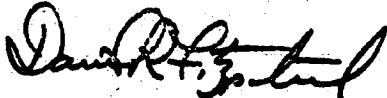
Lurie -
APPROVED as recommended by BZA and staff, subject to conditions and that no outside displays be allowed.
Unanimous
(Christensen excused)

Clerk to notify & Planning to proceed

Tomalyn Palivos appeared

No one appeared in opposition

APPROVED AGENDA ITEM



0239

To: The City Council
Re: Public Hearing Agenda Item
November 21, 1984 City Council Agenda

IX.

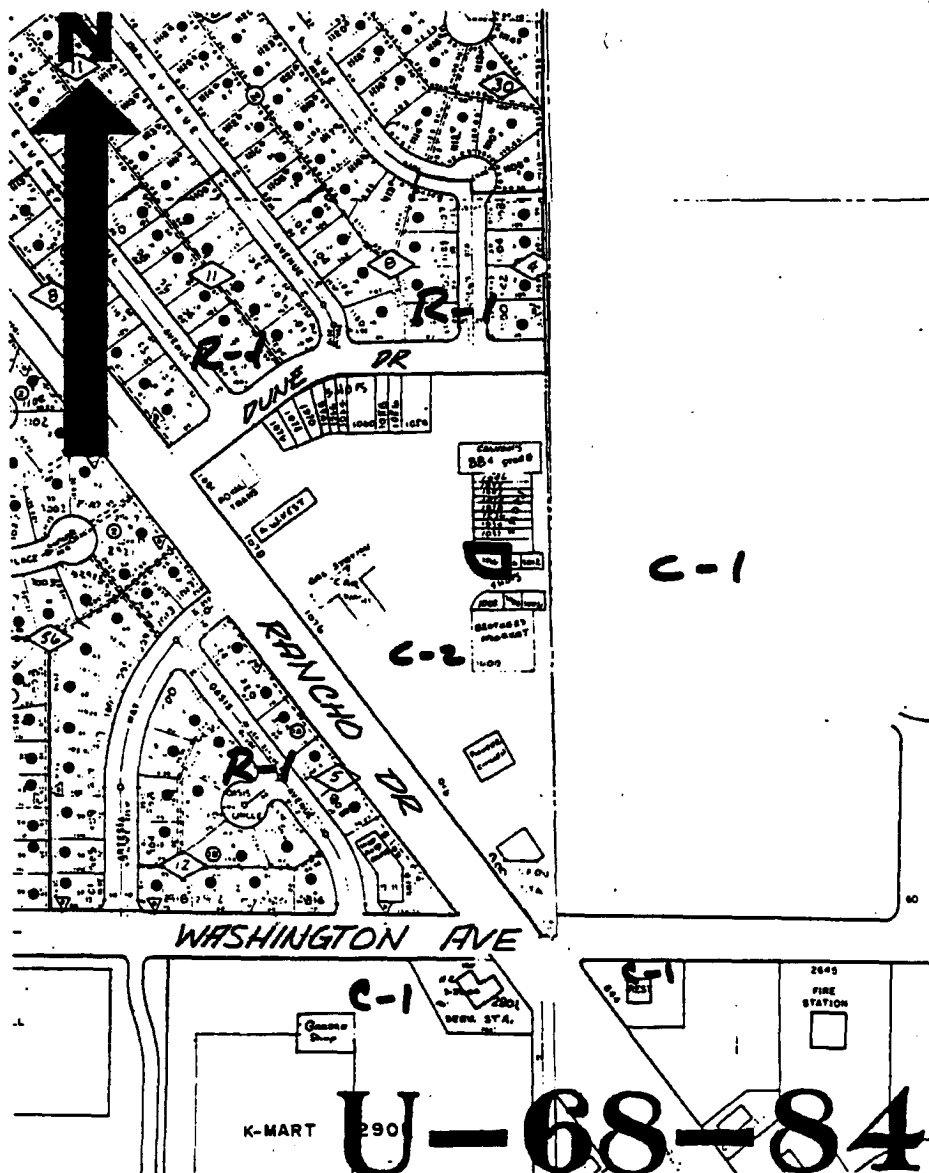
C. U-68-84 - PAUL FERGUSON

The request is for a Class Three second hand dealer for the sale of used children's clothing and furnishings at 1014 North Rancho Drive in a C-2 zone. This is in the shopping center located northeast of Washington Avenue and Rancho Drive. All the merchandise will be sold indoors and will be of good quality. The use appears to be compatible with the shopping center and surrounding area.

BOARD OF ZONING ADJUSTMENT RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 1



U-68-84

Las Vegas, Nevada
3021 Beechwood Place
November 16, 1984Carol Ann Hawley
City Clerk

0240

absolutely impossible for me to attend the meeting Wednesday, November 21, 1984 at the City Hall for the purpose of application of Paul Ferguson to allow a class III Second hand Store Dealer of childrens clothing etc. at 1014 No. Reno Drive

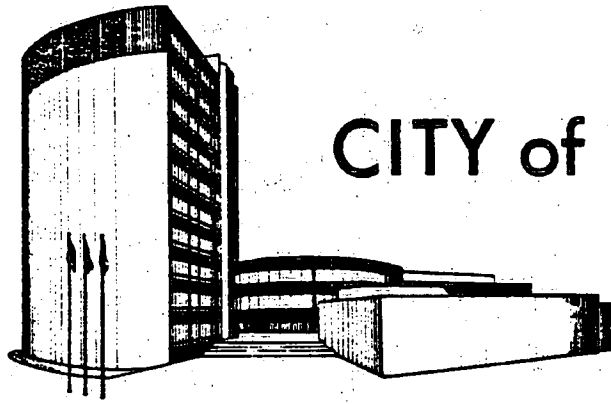
I think this is an excellent idea, and I am all for it. Filling up the Empty Stores means more taxes for the City, but filling the Empty Store with legitimate honest business.

The Sex palaces on Fremont Street down town are a disgrace and dangerous, operated by the City and County, Las Vegas own organized crime mole families,

my Retired military husband is very ill with nuclear Radiation, he is consumed, eat up by nuclear Protons, all a long time, I never leave him here alone except when I go out to shop for food at Nellis Air Force Base. I also take him to the doctors there, there is no help or cure for nuclear Radiation.

Margaret Greer

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

NOTICE OF PUBLIC HEARING

NOVEMBER 21, 1984

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 21, 1984, at the hour of 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

U-68-84 Application of PAUL FERGUSON, ET AL, for a Use Permit to allow a Class III Secondhand Dealer for the sale of used children's clothing and furnishings on property located at 1014 North Rancho Drive in Zoning District C-2 (General Commercial).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.

CAROL ANN HAWLEY
CITY CLERK



AGENDA*City of Las Vegas*

0242

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 PUBLIC HEARINGS

1409

- D. V-113-84 - APPEAL filed by LILLIAN M. HOLMAN to the action of the Board of Zoning Adjustment in DENYING her application for a variance to allow a rest home for 41 elderly persons (19 in Phase I and 22 in Phase II), with the following:

1. Provide 12 paved parking spaces where 19 are required;
2. Access from a 24' wide paved street (Jones Boulevard), where 48' of pavement is required;
3. A portion of the Phase II building to be two (2) stories high (to be used as a manager's residence), where only one (1) story is allowed.

The above request is on property located at 7229 Jones Boulevard in Zoning District R-E (Residence Estates).

Board of Zoning Adjustment recommends DENIAL (4 to 1 vote).

Staff Recommendation: DENIAL

PROTESTS: 15

Nolen -
APPEAL DENIED
thereby denying
the application
Unanimous

Clerk to notify

Margaret and
Bruce Holman
appeared

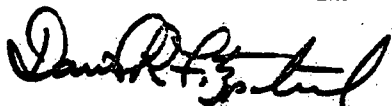
Protestants:

Lyn Wadsworth
7217 N. Jones

Bernard Joseph
7224 Boyd Lane

Bill Boyd

APPROVED AGENDA ITEM



To: The City Council
 Re: Public Hearing Agenda Item
 November 21, 1984 City Council Agenda

IX.

D. V-113-84 - LILLIAN HOLMAN

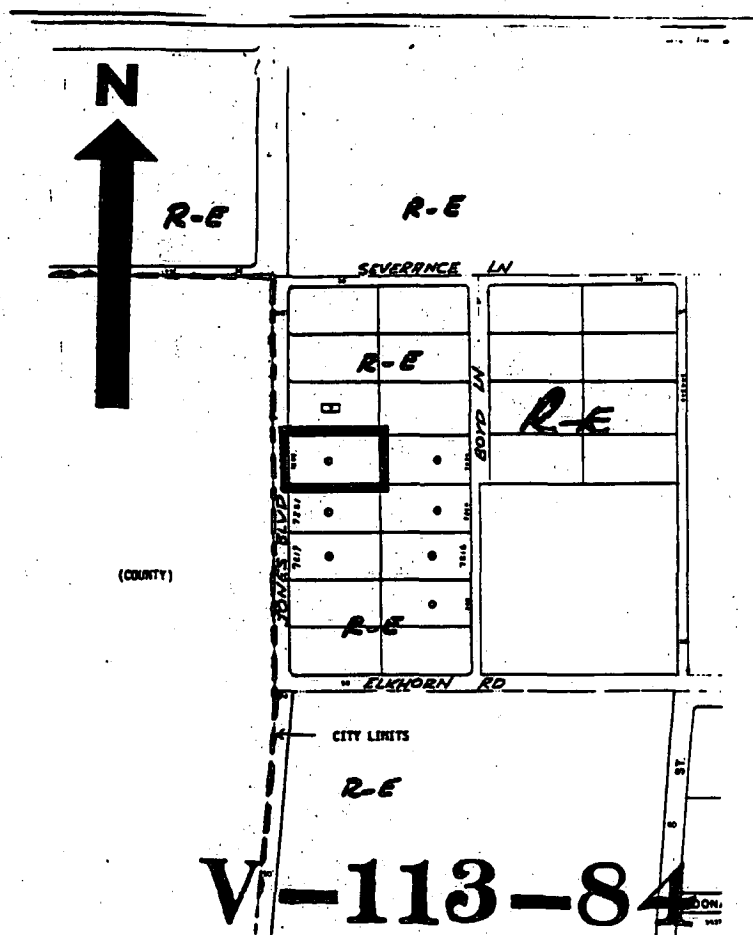
This is an appeal to the action of the Board of Zoning Adjustment in denying her Variance application to allow a rest home for 41 elderly persons at 7229 North Jones Boulevard in a R-E zone. The variance includes a request to provide 12 parking spaces where 19 are required, access from a 24 foot wide paved street where 48' is required and to allow the Phase II building to be two stories where only one story is allowed. At the Board of Zoning Adjustment meeting, the applicant indicated she wished to amend her application to 11 persons which would eliminate Phase II and she would have all required parking spaces.

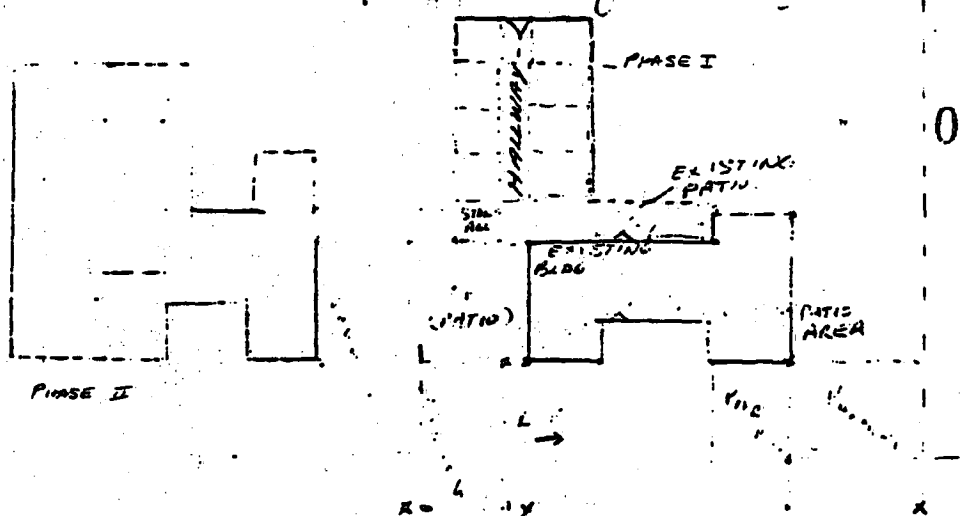
The applicant is proposing this rest home in an existing single family residence that is located in a small developed R-E subdivision. The surrounding area is all zoned R-E. There was a protest factor that this type of use is inappropriate and would set a precedent for other types of non-residential uses to be requested in this area in the future.

BOARD OF ZONING ADJUSTMENT RECOMMENDATION: DENIAL

STAFF RECOMMENDATION: DENIAL

PROTESTS: 15





0244

October 22, 1984

Mr. H.P. Foster
 Director
 City of Las Vegas
 Dept. of Community Planning
 and Development

Dear Mr. Foster:

I live in an RE zone where the building of a guest house is allowed and caring for three senior citizens is allowed as a right of ownership.

In applying for a variance to build 8 rooms as new construction for 8 residents there was a misunderstanding on the number of residents allowed by neighbors sanction, versus potential residents of each room. (Phase I)

The same error existed in achieving the number of residents in Phase II. See sketch above. (Existing building marked)

The total phase I & II were marked on the map of properties as on one acre where 2 acres are involved.

With regard to the description of the care provided - "rest home" - there are many interpretations. Board and room of well able, ambulatory, fully mentally sound persons is the criteria for this endeavour. All persons are unable to drive vehicles and will be of retirement age.

At this time I would like to apply for the variance for Phase I and hold in abeyance the proposed Phase II development. At a later date a residence of greater value and prestigious appearance, to enhance the residential neighborhood, will be respectfully requested.

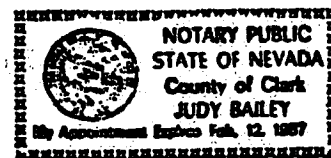
Lillian M. Holman

Lillian M. Holman

STATE OF NEVADA)

) SS:

COUNTY OF CLARK)



On October 22, 1984 personally appeared before me, a notary public, Lillian M. Holman, who acknowledged that she executed the above instrument.

Judy Bailey
 Notary Public

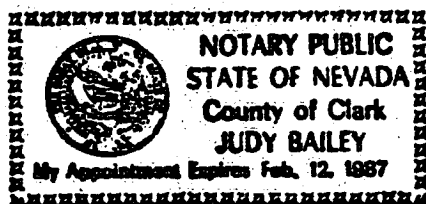
RE: V113-84 by Zoning Adjustment for request for variance to allow a residential care home for eleven senior citizens in RE zone at 7229 N. Jones Blvd., Las Vegas, maximum or allowance for six persons as a minimum.

Due to misguidance in formulating this variance request and a mistake on my part in allowing the wording and incorrect intent of the variance, I respectfully request a re-hearing on this variance.

Lillian M. Holman

On November 2, 1984, personally appeared before me, a notary public, Lillian M. Holman, who acknowledged that she executed the above instrument.

Notary Public



EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 8. V-113-84 - LILLIAN M. HOLMAN

PAGE 1

CHAIRMAN BUGBEE:

Item 8, V-113-84, Lillian M. Holman. A variance to allow a rest home for 41 elderly persons (19 in Phase I and 22 in Phase II), with the following: Provide 12 parkings spaces where 19 are required; access 24' wide paved street (Jones Boulevard), where 48' is required; a portion of the Phase II building to be 2 stories high (to be used only as a manager's residence), where only one story is allowed. The above request is on property located at 7229 Jones Boulevard and I would assume that's North Jones Boulevard, in Zoning District R-E.

ROBERT CLEMMER:

Yes, this is in -- the map on the far wall in the 7,000th block of North Jones and the parcel there is shown bisected in the middle. The south parcel is where her existing home is now and the north parcel is vacant virtually at this time. I think when she came to the office to discuss her aspirations of providing a rest home there, she mentioned in the future that she probably like to include that north lot and we possibly led her to believe that she should probably submit it to you. I think she feels now that that was inappropriate. She wants only to use the south lot which is approximately an acre where the house is for a maximum of 11 persons rather than the total 41 that's --

CHAIRMAN BUGBEE:

Are they on public water or have a well out there?

ROBERT CLEMMER:

I imagine would be well. The applicant can explain that.

CHAIRMAN BUGBEE:

Don't we have certain fire requirements involved when we're putting old people in there? I mean, how can you run a sprinkling system off a well unless you have huge water reserve?

ROBERT CLEMMER:

Okay. These people that she's going to care for are mentally alert, fully ambulatory. The types of services she proposes to provide will be meals, room, clothing, cleaning of rooms and driving services. The people, she says for the most part, won't be capable of driving at their age. They're mentally sound, well and able except in the driving respect. The code provides that you can have a rest home up to a density of 25 beds per acre. Her site's approximately an acre. The building would be limited to one story. She'd have to provide the required nine parking spaces and buffer with a six-foot block wall or hedge. She proposes both a six-foot wall and some hedging. The fact though that the code calls for a 48' paved width means that the rest homes of this type should be more or less in central areas where there's major streets or fully improved collectors. The fact that

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 8. V-113-84 - LILLIAN M. HOLMAN

PAGE 2

ROBERT CLEMMER:

she's on a 24' wide street indicates to staff that it's probably a premature application. When Jones becomes a fully travelled primary and up to its full width, at that point in time possibly the use for housing would be not as desirable, some of the amenities would have been lost and then a rest home would be more appropriate. So staff is recommending DENIAL on this case tonight. We do have 8 protests of record.

CHAIRMAN BUGBEE:

Is the applicant present?

COMMISSIONER GILES:

Mr. Clemmer, did I understand you to say that you're looking at a maximum of 11 inhabitants of this home versus the 19 and 22 in Phase I and II?

ROBERT CLEMMER:

Yes. Phase I was this south property where she proposed 19. Phase II was the north property which she's asked that that be dropped and she's reduced the total number in Phase I from 19 to 11.

COMMISSIONER JUNIEL:

There will be no Phase II?

ROBERT CLEMMER:

Pardon.

COMMISSIONER JUNIEL:

There will be no Phase II?

ROBERT CLEMMER:

No, she doesn't intend Phase II now.

COMMISSIONER JUNIEL:

Oh, she just wants the 11.

ROBERT CLEMMER:

That'll be the limit.

LILLIAN M. HOLMAN:

May I say, there's been some confusion from --

COMMISSIONER GILES:

Give us your name and address, please.

LILLIAN M. HOLMAN:

Excuse me. Lillian M. Holman, 7229 North Jones. There has been confusion on the number of residents that I originally, three times throughout the discussion of the variance and its wording, asked for. Before I even went for a variance, I went around the neighborhood much like the people before me. I showed a sketch and I fortunately still have it which showed clearly wanting to build on an addition to my home of 8 rooms with future development. I also had a sketch of a home to show them that would be well in keeping with the area involved, a very Spanish looking home. I answered questions. I told them this would be one person per room. I received signatures of support, some neighbors offering more

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 8. V-113-84 - LILLIAN M. HOLMAN

PAGE 3

LILLIAM M. HOLMAN:

support than just a signature. On the basis of this, I went for the variance and there was a mistake. I was wanting 8 people in 8 individual rooms. Three people are a matter of right for any homeowner. Eight and three were eleven. That's all I ever wanted. That's all I ever requested. Phase II was asked for as 11 rooms, 11 people. I wanted to build a quality situation for quite ambulatory and well people and particularly in the residential semi-rural, the area where I live, where people can get out and walk and it's not confined to a small home lot where people have two people in a spare bedroom. This would be the finest type of care for board and care and that's what it's called, residential board and care. It's meant to be had in residents. It's not meant to be had, although they are in town closer -- they're in every segment of the housing populations in this city. Whether they're out on Warm Springs on acre lots or on Pecos and Sandhill. With the confusion of the number came the confusion of the terminology. I was called and said, with this number, they could only term it a rest home, and that really upset some of my neighbors. I told Building and Planning my neighbors would never believe it. It's not what I presented to them and there's been a lot of misunderstanding. On this second floor, it was always a variable. I did say to Building and Planning, if it's not in the code, take it off. They expressed that maybe I could ask and if it was not acceptable, fine, take it off. Jones will be a major street in time. It was expressed to me that, yes, this was the purpose of the street further down the road. I had a lot of upset with neighbors that did all sign the consent or support and it has been distressing. I also have one here that I would like to read just for the record. This is from the lady who's closest to the intersection, the most beginning person in the whole neighborhood and she writes, "To Whom It May Concern, In reference to the project of caring for senior citizens by Lillian M. Holman, I wish to state that my husband and I can see no way in which it would be an infringement on the neighborhood. From her plans, she, Mrs. Holman wants to build" -- and she calls it even a rest home -- "or home to provide rooms for 8 boarders, senior citizens. She has told me the neighbors there would be only ambulatory cases, no mental cases. So in no way could nor would they bother her neighbors, total 11 people. We think that in doing this she is aiding seniors who need help. We wish there were more people like her to give their services and property to help these seniors that need a good home. We will support her in any way that we can."

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 8. V-113-84 - LILLIAN M. HOLMAN

0249
PAGE 4

CHAIRMAN BUGBEE: Is that letter dated?

LILLIAM M. HOLMAN: The project for senior citizens in this city is tremendous increase in growth. We are 113% increase in the previous ten years of the people that are 65 years of age and older. The State of Arizona used to be the leader in the above age 65 population and we are 22% ahead of them.

COMMISSIONER GILES: Pardon my interruption, but let's keep it to your application. I don't -- all those statistics get beyond my comprehension. Your requesting now for 11 people in your home, is that correct?

LILLIAN M. HOLMAN: Three in the home and an addition of 8 rooms, one in each room, yes.

COMMISSIONER GILES: Well, that's a long shot from the 41 I'm seeing on my document here. Now, with these 12 parking spaces for 11, how does that relate back to this application?

ROBERT CLEMMER: Well, she proposes on the plan to provide 10 in the first phase although the code only requires 9. So she'd be allowed only to provide 9 parking spaces.

COMMISSIONER GILES: Now then with Jones undeveloped at this point, where are we looking at the 24 foot presently to the 48 foot wide pavement?

ROBERT CLEMMER: Well, the code calls for 48 foot wide pavement before we allow a rest home and in this case, it doesn't have -- she's asking for the variance on that point.

LILLIAN M. HOLMAN: This is a residential care. We do have a surface street on Jones, 24 feet of surface pavement and this is a residential care.

COMMISSIONER GILES: Now, I understand that your Phase II is not in your consideration at this time, you're withdrawing that or we're saying, no Phase II, so that eliminates the two stories, is that --

LILLIAN M. HOLMAN: Yes, it does. This was as a respect to my neighbors.

COMMISSIONER GILES: Thank you.

CHAIRMAN BUGBEE: Thank you. This is a public hearing. Is there anyone here to speak against this action?

BERNIE JOSEPH: Yes.

CHAIRMAN BUGBEE: How many people here are representing opposition? Would you hold your hands up please so we can count them. Nine people.

COMMISSIONER JUNIEL: Mr. Clemmer, at 7,000 North Jones, isn't that -- what is that located there?

ROBERT CLEMMER: Pardon.

COMMISSIONER JUNIEL: 7,000 North Jones.

ROBERT CLEMMER: What about it?

COMMISSIONER JUNIEL: What's there, do you know? Some type of a home.

ROBERT CLEMMER: I think that's about it. Just scattered estate type housing on half acre sites or larger, probably acre sites because as Mr. Bugbee pointed out, well water.

COMMISSIONER MYERS: What is the definition of a rest home?

ROBERT CLEMMER: A rest home is included in a group in the code dealing with convalescent and rest homes and --

COMMISSIONER MYERS: Is there a maximum or minimum number?

ROBERT CLEMMER: Pardon.

COMMISSIONER MYERS: Is there a maximum or minimum number required?

ROBERT CLEMMER: Yes. In a rest home, in the City Code, you're allowed to have 25 beds per acre.

COMMISSIONER MYERS: Is there anything -- her indication is that it became a rest home when it got to 41 or whatever 19 --

ROBERT CLEMMER: No, it became a rest home when it exceeded three.

COMMISSIONER MYERS: When it exceeded three.

ROBERT CLEMMER: They're permitted to have three persons rent rooms in their house and that's it.

COMMISSIONER MYERS: Okay.

LILLIAN M. HOLMAN: This is --

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 8. V-113-84 - LILLIAN M. HOLMAN

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CHAIRMAN BUGBEE:

Yes, sir. Just a minute.

BERNIE JOSEPH:

Good evening. My name is Bernie Joseph and along with my wife Beverly, we reside at 7224 Boyd Lane. We were notified by mail of a request by Lillian M. Holman's application V-113-84 for a variance to allow a 41 bed rest home. We would like to go on record as strongly opposed to this variance application. The project was presented to my wife and myself by Mrs. Holman giving us her professional background and telling us there's an urgent need for home care for geriatric ambulatory patients. She said she would offer her professional care in her home using her kitchen for 5 or 6 beds. My wife and I felt that was a very kind approach towards senior citizens in need of that personal care. So, taking everything into consideration and having been told that our neighbors did not object, we signed the form petitioning the Planning Board for approval of her request. We were completely shocked when we received the letter from the Planning Board asking for three variances and a 41 patient rest home completely out of context -- the original presentation to us. We feel this area being R-2 has already been established as Ranch Estates. Most of the neighbors have horses and off-road vehicles. Most of our roads are dirt roads poorly lighted and full of dust every time a car or truck passes by. The recent rains caused extensive flooding in our area. If Mrs. Holman proposes to give the best possible care to her patients, what kind of outside benefits would this offer. Because of the misrepresentation to us, we object to the requested variances and request that our names would be withdrawn from the original petition. I'd also like to note that this house, the Holman house, has been for sale for a year and there's presently a for sale sign out in front of the house. How could she have these proposed projects and still have the house for sale? I asked her, "if somebody comes along and buys your house, will you drop the plans?" She said, "yes." So it's completely contradictory. She wants to build something. She wants to sell her house.

COMMISSIONER GILES:

Sir, would you address yourself for my benefit anyway from the 41 member application to the 11 that's come under discussion. How do you feel about 11?

BERNIE JOSEPH:

Absolutely not. I think this is an aggressive plan of hers to open the door, get her foot in there and eventually -- she bought that land next door to expand. It's not a profitable making business until it's over 10. Her break-even point is 10, that's what she told me. So there's no way she's going to go into business for

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
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BERNIE JOSEPH: just her, you know, convenience. She's got to make money there.

CHAIRMAN BUGBEE: Thank you. Anyone else to speak on this matter?

JERRY FAIRCHILD: My name is Jerry Fairchild and I'm running for the State Assembly out in that area and I was asked by some of the people to come here and represent them and also --

COMMISSIONER GILES: Mr. Fairchild, what does running for State Assembly in that area have to do with this application?

JERRY FAIRCHILD: Well, the people out in that area -- I represent them and they asked me -- I live within a mile and a half of that anyway. I mean, you know, I live right down the road.

COMMISSIONER GILES: Well, I'm lost. I still don't see what that has to do with this application.

JERRY FAIRCHILD: Well, okay, I'll tell you. The Chairman of the Sheep Mountain Homeowners Association asked me to bring this statement down from the Association contesting this and that's all I'm doing.

CHAIRMAN BUGBEE: That's fine. We'll accept your testimony.

JERRY FAIRCHILD: Okay.

CHAIRMAN BUGBEE: Yes, sir.

LYN WADSWORTH: My name is Lyn Wadsworth and my son lives adjacent to Mrs. Holman and then I live in the next house from him and this said property is 12 miles from downtown. The road is full of potholes. When we do have a flood out there, you can hardly get to town and back presently and it's 12 miles from the nearest hospital and it's ranch estate country. Everybody's got horses and everybody's got off-road vehicles and furthermore, it's a little windier out there than it is in town and I just don't think it's a suitable place for what Mrs. Holman is asking for and I understand the rest homes here now are not full and the homes like she's talking about are looking for patients and here she wants to put one way out on a ranch estate area and I object to it vehemently. I think that the limit that she should have is 3 like it says in the ordinance. You can have 3 in-house people to take care of and we were so deceived on this. She told me she was only putting in an application for 5 people and when I got that application, I was absolutely shocked. She's asking for 41. That insults my intelligence. Now she's back down to

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
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LYN WADSWORTH:

eleven. I think eleven is too many out there. Furthermore, I understand, now her husband doesn't live here. He lives in Los Angeles most of the time and I understand the house is for sale and I think the only thing she has -- now if we did okay that and she did get further and did have a rest home, then she could sell the rest home. There's quite a bit of profit in rest homes and then all the people out there would be living in a commercial area. We moved out there, you know, to be in the country. We didn't move out there to have, you know, large commercial thing and I just don't think, you know, the street, the area or anything else would be suitable for any kind of a rest home and over 3 people in-house like the ordinance says. You're allowed 3. I think that should be the limit. Thank you.

CHAIRMAN BUGBEE:

Thank you. Anyone else? I'll allow you a couple of minutes for rebuttal. You do wish to speak, sir?

BRAD BOYD:

Yes, I do. My name is Brad Boyd. I represent William Boyd who is a property owner in the area. He owns approximately something short of 3 acres to the east and south of the proposed variance. Could somebody clarify for me, is there not going to be a two-story building now under this proposal the way it stands now?

COMMISSIONER GILES:

There is not.

BRAD BOYD:

Okay. Mr. Boyd asked me to come down here and object to this variance based on the way that it reads in black and white. Under this current proposal, I'm not so sure that he would object. I do think there is a road problem, that road is terrible. It is a long way from town. Concerning the flooding, I drove out there after the last flooding and it's terrible. I think there is a possible flood problem on Jones Boulevard in that area, but based on this proposal, I do not think he would object to that as long as it doesn't go to 41.

CHAIRMAN BUGBEE:

Thank you. I'll give you a couple of minutes for summation.

BRUCE HOLMAN:

My name is Bruce Holman and I do live in Las Vegas and have lived here for the last seven years. I travel to California a lot in my mortgage business so on that basis apparently they feel I'm leaving town. The house has been up for sale and has been up for sale for a year. The purpose of going to this nursing facility where we can help the elderly people and apparently our neighbors will never get old so that's why they don't care about

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BRUCE HOLMAN:

elderly people, but the purpose of going to this is the house has come off the market as of one week ago. The listing has expired. If the house would have sold during that period of time, she would have sold her house. However, she feels that by making use of the ability of the house and the land there she can make herself a profit and operate on a -- operate a business that's needed within the City of Las Vegas. There are other businesses being operated in our area.

CHAIRMAN BUGBEE:

Such as.

BRUCE HOLMAN:

Such as the neighbors -- they have a hay business. There's a tree farm down the road and it's a large tree farm and it's been there quite some time.

LILLIAN M. HOLMAN:

I have a letter here that I have had since August 31st. Mr. Wadsworth was right in saying I have considered in-home care of a smaller number. It was a consideration only and I've always gone to my neighbors first to ask what do you think, but when I came to my neighbors, I carried this sheet of paper with me -- if they would like to sign on another sheet of paper and this piece of paper that showed my intent to build on the next acre. It was very, very clear. These homes were going to be very nice homes. It fits the residential requirement. It keeps the integrity of the area and with the Building and Planning Department asking and saying, these are your requirements, this home would be the only home that would be fully treed, six feet tall. These are people that are quiet. They are not needing emergency ambulance to the hospital. It is not a rest home and it's just unfortunate that Planning Department has a code book that does not reflect this. I expressed to some of my neighbors, these people are as well as you are. They, for example, take their own medication. They can't even use a walker. They may only have a quad cane. These are well people that should be given the supervision only and this is a lovely place for them to relax in. The City of Las Vegas Gerontologist was consulted about the need for this August 31 and she writes, "Mrs. Holman shared with me her plans for providing residential retirement living with supervision. Quality board and care for senior citizens who are no longer able to completely care for themselves is sorely needed in this community. The program as developed by Mrs. Holman will enable these persons to remain active and independent in a stimulating environment while receiving supervision to insure their health and safety. Facilities of the type proposed by Mrs. Holman avoid premature nursing home

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- LILLIAN M. HOLMAN: placement. I urge serious consideration of her plans for the benefit of senior citizens in this community." As far as the utterance of where I work, yes, I work in a long term-care facility that they are empty and people are searching for beds. The empty parts of the hospital are not for the older, they're for the medicare covered and those are becoming very few and far between. The aspect of medicine is that you will have a shorter stay in-hospital when you have an operation. Nursing homes are going to become mini-hospitals. There will not be the nursing homes to take care of the old people as we previously thought.
- COMMISSIONER JUNIEL: Excuse me. Taking into consideration the need for them . and all this -- the qualification or whatever that you might have to provide for the people, but I am concerned about the distance from the city. I sell real estate. I use that area a lot and I get lost a lot out there and I'm wondering about emergency vehicles, how long it would take them to go them 12 miles and how soon is it going to take them to find it. The roads are terrible out there and it's very dusty and I don't know --
- LILLIAN M. HOLMAN: We have a fire station that is closer. We also have better roads than Jones --
- COMMISSIONER JUNIEL: I know, the one on --
- LILLIAN M. HOLMAN: -- in the way of North Rancho. We are about ten minutes -- excuse me, I have it here. About 15 minutes from Meadows Mall area. We're about 20 minutes from Bonanza/Rancho area. We're not that far out when you think those are accessible streets. North Tonopah is a two-lane each way. The Expressway is in there and it is very efficient. We have had people -- when we first moved out there, we thought it was a long way out. We don't think so anymore.
- CHAIRMAN BUGBEE: When did you move way out there?
- LILLIAN M. HOLMAN: We moved out there because, number one, that was the land I could afford. I searched all over town for land I could afford, that is what I could afford.
- CHAIRMAN BUGBEE: What about as a place to live though? You liked it as --

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LILLIAN M. HOLMAN: It is a very peaceful environment. The peace - and integrity of the area will be maintained better with these people than with a lot of off-road vehicles.

CHAIRMAN BUGBEE: Well, I think you've solved my problem. I think someone that would move -- that lives 12 miles out of town and put up with those certain hardships that you have living in the valley do it for a reason. They go out there to live and enjoy their life period. I mean, that's why they're living out and buying the ground.

LILLIAN M. HOLMAN: Older people would not conflict with this.

CHAIRMAN BUGBEE: I'm not concerned about the older people. I'm concerned about the lifestyle of people and I think that's one of our primary concerns of this Commission. So, if you don't have anything additional to add, I'm going to close the public hearing and hear a motion.

COMMISSIONER MYERS: I'LL MAKE THE MOTION TO DENY. I don't believe this is compatible with the area.

CHAIRMAN BUGBEE: Cast your votes, please. That has been DENIED. This is a final hearing unless appealed. (Motion carried with Giles voting "no.")

END OF EXCERPT

November 20, 1984

RECEIVED
OFFICE OF CITY COUNCIL
1984 NOV 20 P 1:14
CITY OF LAS VEGAS

0257

Mr. and Mrs. Gene Cherry
2326 Poplar Avenue
Las Vegas, Nevada 89101

City Council
City Hall
400 East Stewart
Las Vegas, Nevada 89101

Reference: Variance request # V-113-84 from Lillian M. Holman.
Concerning property located at 7229 Jones Boulevard.

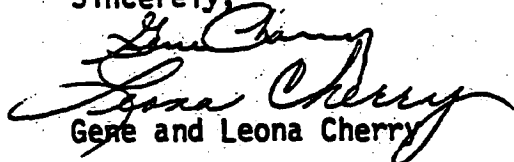
Dear Members of the City Council:

My husband and I are very much opposed to this request and submit the following additional reasons:

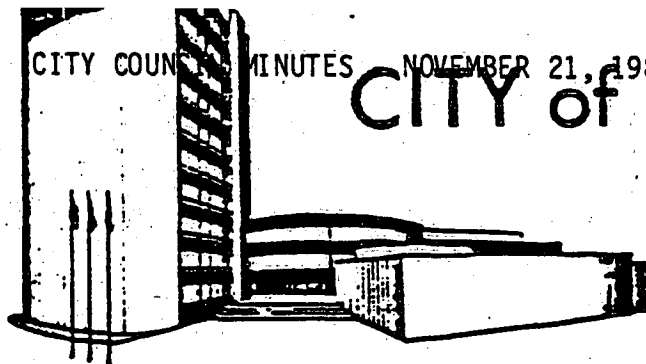
1. We purchased property in the immediate vicinity some years ago and plan to build our home on it in the near future. This variance would undoubtedly reflect adversely upon our plans.
2. We are skeptical as to the property being large enough for a facility of this size. Especially due to the unavailability of city sewage and water. A septic tank large enough to facilitate forty-one patients and staff is questionable, considering the need to expand kitchen and bath facilities.
3. We seriously question how the amount of water used for this enterprise would effect the water table in this area.
4. The proximity of the Fire Department is not conducive to the safety of the rest home inhabitants.
5. Because of the additional traffic created by this type of facility, and due to the lack of parking area, the result would be continuous congestion of transit vehicles. This in itself would reduce our feeling of security and peace of mind.

We feel that the above reasons coupled with the present variance requests would ultimately reduce the value of our property and the home that we plan to build, also in that the property was zoned R-E when we purchased it, we felt secure that it would remain so.

Sincerely,


Gene and Leona Cherry

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



NOVEMBER 21, 1984
CITY of LAS VEGAS

0258

NOTICE OF PUBLIC HEARING

NOVEMBER 21, 1984

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 21, 1984, at the hour of 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

V-113-84 APPEAL filed by LILLIAN M. HOLMAN to the action of the Board of Zoning Adjustment in DENYING her application for a Variance to allow a rest home for 41 elderly persons (19 in Phase I and 22 in Phase II), with the following:

1. Provide 12 paved parking spaces where 19 paved spaces are required;
2. Access from a 24' wide paved street (Jones Boulevard), where 48' of pavement is required;
3. A portion of the Phase II building to be two (2) stories high (to be used as a manager's residence), where only one (1) story is allowed.

The above request is on property located at 7229 Jones Boulevard in Zoning District R-E (Residence Estates).

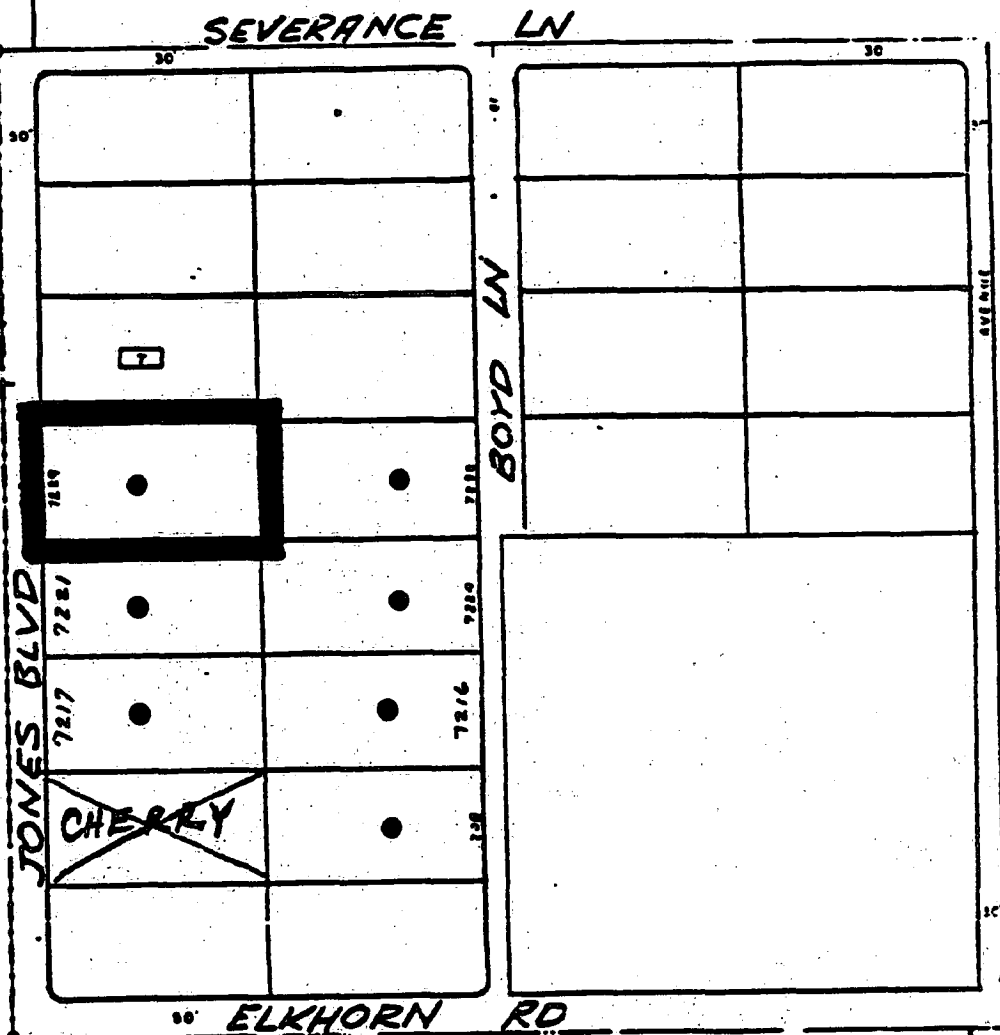
THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.

Carol Ann Hawley
CAROL ANN HAWLEY
CITY CLERK

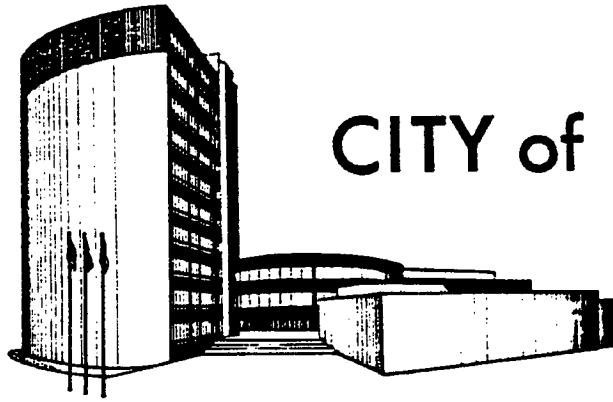


0259



V-113-84

MAYOR BILL BRIARE
 COUNCILMEN
 RON LURIE
 PAUL J. CHRISTENSEN
 AL LEVY
 BOB NOLEN
 CITY ATTORNEY
 GEORGE F. OGILVIE
 CITY MANAGER
 ASHLEY HALL



CITY of LAS VEGAS

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Carol Ann Hawley

CAROL ANN HAWLEY
 CITY CLERK



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AGENDA*City of Las Vegas*

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 PUBLIC HEARINGS

- E. V-118-84 - APPEAL filed by RITA M. LUMOS ON BEHALF OF ALCA ENGINEERING & SURVEYING, INC. to the action of the Board of Zoning Adjustment in DENYING the application of NEVADA SOUTHERN TITLE, INC. for a variance to allow the lot sizes in the proposed mobile home subdivision to range from 50' x 90' to 60' x 90' where a minimum of 65' x 100' is required; and private streets where public streets are required; and to allow a quasi-public recreation area consisting of a clubhouse, swimming pool and jacuzzi to be operated by a homeowner's association on property located on the northeast corner of Lone Mountain Road and Oran K. Gragson Highway in Zoning District C-2 (General Commercial) and R-E (Residence Estates) [Proposed zoning district R-MH (Mobile Home Residence)].

Board of Zoning Adjustment unanimously recommended DENIAL

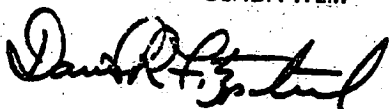
Staff Recommendation: APPROVAL, subject to:

1. Approval of and conformance to the conditions of Z-76-84.

PROTESTS: 18

APPLICATION OF
NEVADA SOUTHERN
TITLE, INC. WITH-
DRAWN BY APPLICANT

APPROVED AGENDA ITEM



To: The City Council
 Re: Public Hearing Agenda Item
 November 21, 1984 City Council Agenda

IX.

E. V-118-84 - NEVADA SOUTHERN TITLE, INC.

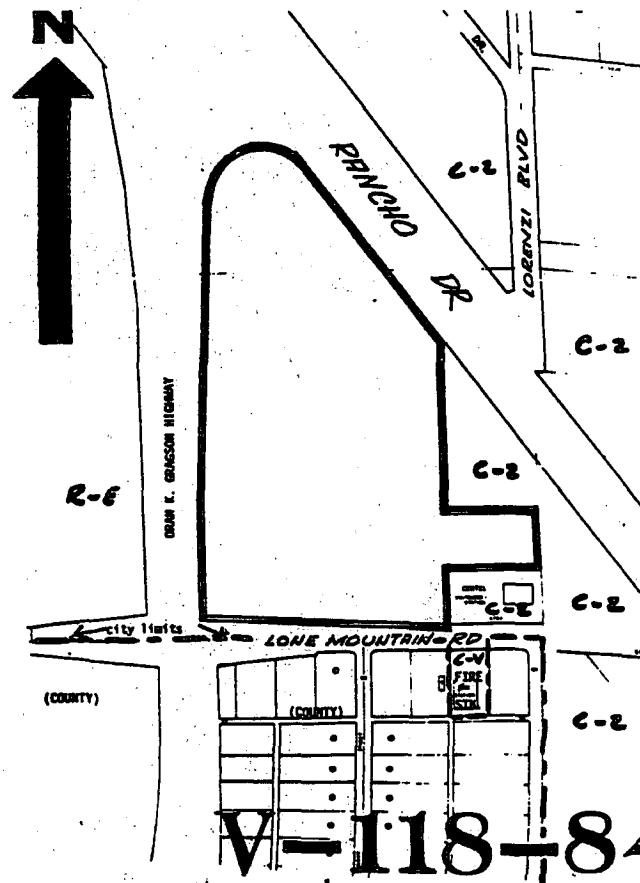
WITHDRAWN BY APPLICANT

This is an appeal to the action of the 8ZA in denying the application of Nevada Southern Title, Inc. (Trustee for this property) for a Variance to allow lot sizes in a proposed mobile home subdivision to range in size from 50' x 90' to 60' x 90' where a minimum of 65' x 100' is required; to allow private streets and have a central recreation area to be operated by a homeowner's association on property northeast of Lone Mountain Road and the Oran K. Gragson Highway in zoning districts R-E and C-2. There is an application for R-MH, Mobile Home Residence, on this property under Item F. 3, page 33, and you may wish to hold this item and consider it with the zoning application. The proposed mobile home development involves the sale of lots for mobile home use on lot sizes less than 65' x 100' (6500 sq. ft.). The lot sizes would range from 4500 sq. ft. to 5400 sq. ft. The reason for the private streets is so this can be a security controlled project with one entrance with a security guard. The development would have a central recreation area and be operated by a homeowner's association. This project would be similar to an R-CL development but for mobile home use and would have many of the amenities found in a residential planned development where there is common ownership, private drives and a central recreation area. There was a protest factor from the R-E area to the south in the county, both to this application and the rezoning application. The protestants felt this mobile home project would not be compatible with their R-E development.

BOARD OF ZONING ADJUSTMENT: DENIAL, insufficient justification for this variance.

STAFF RECOMMENDATION: APPROVAL, subject to approval of zoning application Z-76-84.

PROTESTS: 18





Alca Engineering & Surveying, Inc.

2765 SO. HIGHLAND DRIVE • SUITE 103
LAS VEGAS, NEVADA 89109
PHONE: (702) 732-2105

KIRK S. ANDERSON P.E. 3214
JERRY SLIGAR R.L.S. 6030

RECEIVED
OCT 31 1984
CITY CLERK

October 30, 1984

CITY OF LAS VEGAS
400 E. Stewart Avenue
Las Vegas, NV 89101

ATTN: Carol Ann Hawley, City Clerk

RE: Variance No. V-118-84

Alca No. 8206-2-7

Dear Ms. Hawley:

At its October 25, 1984 meeting, the Board of Zoning Adjustment denied the application for Variance Number V-118-84 by Nevada Southern Title, Inc.

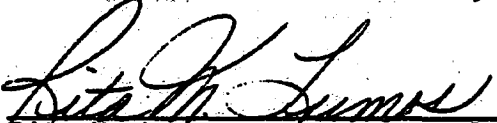
We respectfully request the matter be appealed and placed for public hearing on the City Council agenda of November 21, 1984.

A zone change for this project, No. Z-76-84 will appear on that same November 21, 1984 agenda.

Thank you for your consideration to this request.

Sincerely yours,

ALCA ENGINEERING & SURVEYING, INC.


Rita M. Lumos, R.L.S.

RML:stp

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 13 - V-118-84 - NEVADA SOUTHERN TITLE, INC.

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CHAIRMAN BUGBEE: Item 13, V-118-84, Nevada Southern Title for application for a variance to allow the lot sizes for the proposed mobile home subdivision to range from 50' x 90' to 60' x 91' -- is this apropos?

ROBERT CLEMMER: Pardon.

CHAIRMAN BUGBEE: Isn't that the one that was denied the other night?

ROBERT CLEMMER: This went to Planning Commission on the re-zoning case on a re-zoning to R-MH and it has to go to City Council yet.

CHARIMAN BUGBEE: Okay.

ROBERT CLEMMER: But consider the fact that it --

CHAIRMAN BUGBEE: It was denied.

ROBERT CLEMMER: It takes City Council approval.

CHAIRMAN BUGBEE: Okay.

ROBERT CLEMMER: Okay. It's to allow private streets and compact lots similar to projects in an R-PD Zone with stick built housing. This actual density here is in the 16 per acre range. The zoning case will be heard by City Commission November 21, 1984. It's Z-76-84. Staff recommends APPROVAL of this request subject to: Approval of and conformance to the conditions of approval of Z-76-84. We didn't get any protests in on this case but we had a considerable number of protests in the re-zoning case.

COMMISSIONER EMMETT: Say that last again please.

ROBERT CLEMMER: We didn't get any protests of record submitted to this file, but we had considerable number of protests on the re-zoning case.

COMMISSIONER MYERS: In other words, they're against the re-zoning, but not necessarily against this?

ROBERT CLEMMER: They're against the re-zoning and probably this too. They're one and the same, but if the re-zoning fails, this cannot be activated.

COMMISSIONER MYERS: Wait a minute, you were saying protesting on the re-zoning, but there was not much on the size of the property, is that --

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 13 - V-118-84 - NEVADA SOUTHERN TITLE, INC.

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- CHAIRMAN BUGBEE: They were just saying they were against. It was at Planning --
- COMMISSIONER MYERS: They were just period against the whole project?
- CHAIRMAN BUGBEE: No, it wasn't. They weren't period. It was a split vote, but it was defeated.
- COMMISSIONER MYERS: No, I meant people who were protesting.
- CHAIRMAN BUGBEE: It was defeated. Yes, sir.
- KIRK ANDERSON: Kirk Anderson of Alca Engineering representing the developer that's going to develop the property. What they're trying to build is a trailer park which will be a planned unit development where they'll have common roads, completely fenced in, boat storage. They're going to put in a recreation area with swimming pools and the reason they have to get a variance on this -- City ordinance does not provide any way to go in trailers -- sales for trailers to put in your common area. You can't have the private streets. You can't have the boat storage, it's not set up that way, that's the reason we have to come in for the variance on it. They are planning on building a very nice area, do a lot of landscaping. They want to make a very nice park.
- CHAIRMAN BUGBEE: Thank you. This is a public hearing. Are you here to speak against the motion again?
- ELIZABETH NEUBAUER: Hi. I saw you the other night. My name is Elizabeth Neubauer and I live at 4687 Balsam. My neighbors and I are here again this evening to oppose the variance request just described. On October 23rd, two days ago, 30 of our neighbors and myself and my family appeared right here in these chambers before the City Planning Commission and opposed the re-zoning of the described property from R-E to R-E residential mobile homes. I also submitted at that time a petition of an additional 25 neighbors opposing the re-zoning. I also submitted 3 notarized letters from mobile park residents telling about promises that were never kept, the shabby condition of the recreation facilities, pools filled with rocks and garbage, busted tennis courts and weed --
- CHAIRMAN BUGBEE: I'm going to stop you just a minute. We didn't do this in planning. This is a little different meeting. This really isn't germane to this court over here I mean, the fact that there's a place down the street a mile or up the street a mile that isn't maintained. So, will you please just skip over that and go over your basic -- I think you had some reasons about traffic, family and that area, okay?

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 13 - V-118-84 - NEVADA SOUTHERN TITLE, INC.

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ELIZABETH NEUBAUER:

Okay. Like I said before, we are not against any growth and progress in this area, but we do feel that a change in the zoning and variance would be detrimental to our environment, standard of living, value of our homes, children safety and recreational activities. Four of our families own horses and children that ride them. As you can see by the map, we're completely surrounded by busy roads. We know that one entrance to this park will be off of Walton Street. Traffic flow would increase substantially therefore curtailing our children's activities, horseback riding and playing. There are 19 children on our block. We're talking about another three to four hundred cars coming out of the park, that's most families are two-car families right now. Car accidents on Lone Mountain and Oran Gragson Highway run about one in every two weeks and not just minor ones, there are some terrible major accidents there. As I stated before, we have all worked very hard to get our homes and keep them well groomed and maintained. Our lots are one and a quarter acre lots. Our homes range from \$100,000 to \$225,000. Property depreciation would be great if the re-zoning and the variances become a reality. The City Commissioners agreed with us and denied the re-zoning on a four against and two for this. As a matter of fact, Commissioner Coleman summed up everything quite nicely by stating that the one mobile park by our area, Jade Park -- her exact words were, "It's a mess" and shook her head. We are asking that you also please deny this variance and leave our land open to our children and clean air. Thank you.

CHAIRMAN BUGBEE:

Thank you. Anyone else to speak on this matter?
Any questions of the Commission?

ELIZABETH NEUBAUER:

Excuse me. There are about 20 more of us here tonight.

COMMISSIONER MYERS:

I'd like to ask a question. How many total units would there be if the variance were granted?

KIRK ANDERSON:

Two hundred fourteen.

COMMISSIONER MYERS:

And if the variance were not granted?

KIRK ANDERSON:

They won't build it.

COMMISSIONER MYERS:

They won't build it unless they can build a higher density?

KIRK ANDERSON:

Yes.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 13 - V-118-84 - NEVADA SOUTHERN TITLE, INC.

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COMMISSIONER GILES: Staff.

CHAIRMAN BUGBEE: I'd like to see how many people are here in opposition to this motion tonight. We'll count the hands and we'll save a lot of you coming up because I've heard you before. (A show of 18 hands) Yes, go ahead and come forward if you want to speak. I'll hear a couple more.

COMMISSIONER GILES: Staff, could you explain to me what we're doing with this before us after the City Commission has denied.

ROBERT CLEMMER: The City Commission hasn't denied. The Planning Commission recommended denial to the City Council. It goes to the City Council November 21st. They haven't heard it yet, but we can act on this tonight and you can approve it subject to approval of the City Council or you can deny it. It's up to you.

COMMISSIONER GILES: Well, I don't understand the confusion. This lady that just protested said the City Council, City Commission has already denied it.

CHAIRMAN BUGBEE: No, she meant the Planning Commission. We heard it last Tuesday.

COMMISSIONER GILES: You heard it?

CHAIRMAN BUGBEE: Tuesday, yes.

COMMISSIONER GILES: Alright, thank you.

COMMISSIONER MYERS: If we deny the variance though, it sort of becomes a mute question because they said they wouldn't build it.

ROBERT CLEMMER: Well, if the variance were denied -- if they pursued the R-MH District, the question what could they build? They could be build 6500 square foot lots on public streets if the Council approves the zoning.

JACKIE REELEY: My name is Jackie Reeley. I live at 4722 Balsam and I also own a three quarter acre parcel right behind on Lorenzi. My husband and I and our two sons built our house out there 21 years ago and we moved all the way out there so we would have the privacy of large lots and large homes. And if a mobile home park goes in there, you'll have nothing but traffic and it's proposed to come out on Balsam -- I was already hit ten years ago in the rear end on Balsam when there wasn't that many cars. Some car come flying down when I was waiting to make a left hand turn and there's accidents all the time on Oran Gragson Highway and Tonopah Highway. So the traffic would be bad plus the population of a mobile home in there, you would have

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JACKIE REELEY: vandalism and more crime around as in Jade Park. We have friends that live there and they've had nothing but trouble of things being stolen and I'm not so greedy to worry about whether my home stays up high value, which I don't want it to decrease, but I do not want a mobile home park in there.

CHAIRMAN BUGBEE: Thank you.

JACKIE REELEY: Thank you.

CHAIRMAN BUGBEE: Anyone else before I -- I'll hear one more and then we'll let him make a summation -- two I guess.

MIKE COOLICAN: I'm Mike Coolican. I'm with the Metropolitan Police Department. A few years ago, as I'm sure --

CHAIRMAN BUGBEE: Your name and your address please.

MIKE COOLICAN: Mike Coolican.

CHAIRMAN BUGBEE: Your address.

MIKE COOLICAN: 4705 Balsam. A few years ago -- I'm sure you're all aware of the widow-maker highway. We've still got this at this day and age. They are going down the O.K. Gragson. They are still coming down Balsam. The other night where these gentlemen proposed their expressway or their way out of the Jade Park -- correction, their -- right in contradiction with the emergency exit of the Fire Department that sits there. In a block area, you've got the Fire Department and you've got the Telephone Company that has approximately 90 trucks working out of that area. Ninety trucks, the Fire Department, the residents and then a mobile home park. I'm sorry, sir, I cannot speak for it.

CHAIRMAN BUGBEE: Yes, ma'am, you'll be the last one. Come on up, you don't have to wait for him. Either mike.

SHIRLEY COMPARONI: Okay. I'm Shirley Comparoni. I live at 4614 Balsam. I'm at the opposite end of Balsam Street where this trailer park is to be in and I don't want it. I moved out there ten years ago to get away from this. We've had Jade Park expanded three times the size of what it was before. I had a daughter that was in -- she was in an accident that was almost killed last year because of this and I don't want more people there. I've got two acres. I've got a horse path estate. I've got one and seven eighths acres. I gave it up for horses and I don't want more people.

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CHAIRMAN BUGBEE: Thank you. Will you sign in please before you leave. I'm going to close the hearing and let you make a rebuttal and then we'll close this.

KIRK ANDERSON: Okay. As far as traffic, we've got two major roads. Rancho Road is a four lane. Oran Gragson which is an expressway. Lone Mountain Road which will ultimately be an eighty foot road with an overpass over Oran Gragson so traffic I cannot see as a major problem. Part of the reasons the lots are reduced in a planned unit development is that you provide more open area. You provide boat storage and a common area. You provide recreation area in a common area, that is the idea of a planned unit development. These are for sale. They're not a rental park. We've got a bad example, Jade Park, that happens to be in the area which is causing us all kinds of problems. They have built other parks in town. They have one down around the Showboat which is a very nice complex that they've developed and I think it'd be an asset to the neighborhood. It's not a rental. They'll be selling them to individuals which will maintain them on their own land.

CHAIRMAN BUGBEE: Thank you, I'll close the hearing. Motion.

COMMISSIONER MYERS: I'll make a motion. I think I understand this. In case I don't, please holler. I have no problem with private streets or the recreation -- quasi-public recreation area, but I do not approve of the higher density should it be approved. Am I correct, if it's approved by the City Council, we have the option of "yes" or "no" on the higher density?

ROBERT CLEMMER: That's correct.

COMMISSIONER MYERS: Okay. I will then MOVE THAT THEY CAN HAVE THEIR PRIVATE STREETS AND THEIR QUASI-PUBLIC RECREATION AREA, BUT NOT THE HIGHER DENSITY, SHOULD IT BE APPROVED BY THE CITY COUNCIL.

COMMISSIONER EMMETT: Well, then where does that leave you if you want to vote against it?

COMMISSIONER MYERS: We can't vote on whether or not it should be there, that's the City Council. Am I correct?

ROBERT CLEMMER: The motion then is to approve the private streets and the recreation -- common recreation facility, however, you're denying the reduced lot size.

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- COMMISSIONER MYERS: Right. If they're going to have it, let's give them as little people as possible, but it's up to the City Council to decide, as I understand it, whether or not this will be re-zoned and they can have it at all.
- COMMISSIONER EMMETT: That doesn't make sense to me.
- COMMISSIONER JUNIEL: It's not going to reduce the density that much, with that five feet off, at all.
- CHAIRMAN BUGBEE: It's a, you know, I believe that we've got what, some C-2 zoning in there. We've got all types of zoning.
- ROBERT CLEMMER: Yes, half of the property as you see on the map on the far wall -- half the property is C-2 and the other half is R-E. It's surrounded by major streets. This will be a walled mobile home estates area. There'll be a six-foot block wall required under the code around the project. They propose two entries, one on Lone Mountain, and we're requiring that another entry be put on Rancho Drive.
- COMMISSIONER JUNIEL: There will be no exit on Balsam?
- ROBERT CLEMMER: No. The -- Balsam is about -- pardon me, a block further west. The entry is right here and the Fire Station that was mentioned is right here and the entry is about 100 feet, no less than 100 feet west of the Fire Station.
- COMMISSIONER JUNIEL: And another one on Rancho.
- ROBERT CLEMMER: And then there'll be another entry at this point that we're requiring be enlarged and made a normal entry way.
- COMMISSIONER EMMETT: So, what you're saying then, Mr. Clemmer, is and, Helen, if I want to vote against the project as a whole, I should vote yes with you, is that what you're telling me?
- COMMISSIONER MYERS: I think what I'm understanding is that this Board cannot stop the project.
- ROBERT CLEMMER: That's true. If the Council approves R-MH Zoning, that's --
- COMMISSIONER MYERS: What I'm trying to do is say if the Council approves this, that they not have the high density but the lower density of people living there, but I don't think that we can say, "yes" or "no" on the project as I understand it.

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COMMISSIONER EMMETT: Well, Mr. Attorney --

CHAIRMAN BUGBEE: Excuse me a minute, I want to recognize the City Attorney. He asked --

DEPUTY CITY ATTY STEED: I agree with Commissioner Myers that what you're doing here is you're saying, if the City Council should approve the re-zoning, we are or we are not willing to allow the variance on these three items: the reduction in size lot; the private streets; and the recreational facility. You're not voting on whether or not we should have a mobile home park.

COMMISSIONER EMMETT: But we could do that. A motion could be made to vote for against the mobile home site.

DEPUTY CITY ATTY STEED: That's not what the item is.

CHAIRMAN BUGBEE: The application is --

COMMISSIONER JUNIEL: It's lot size that we're concerned with.

CHAIRMAN BUGBEE: It's lot size that we're voting on.

COMMISSIONER EMMETT: Okay.

CHAIRMAN BUGBEE: If you're voting against it, you should vote with her motion. Cast your vote please.

COMMISSIONER MYERS: If I could make a motion to deny the whole project I would, but I can't. So I'm doing my best.

COMMISSIONER EMMETT: If I voted "no" on her motion, it would appear then that I was in favor of the project, is that what you're saying?

COMMISSIONER MYERS: No, just that you're not in favor of my motion.

COMMISSIONER EMMETT: To say no for the sake of no.

CHAIRMAN BUGBEE: You're confused.

COMMISSIONER EMMETT: No, I'm not, you are.

COMMISSIONER JUNIEL: No, it would indicate that she's for the higher density, the lower lots.

COMMISSIONER MYERS: No, it'd just be she's not in favor of my motion, that's all. All she would be doing is voting against my motion.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - OCTOBER 25, 1984
ITEM 13 - V-118-84 - NEVADA SOUTHERN TITLE, INC.

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CHAIRMAN BUGBEE: Cast your votes please.

COMMISSIONER MYERS: I did.

CHAIRMAN BUGBEE: Okay. Show the vote. The motion has been defeated. (Motion failed with Emmett, Giles and Juniel voting "no.") You have the right to appeal. This is final action unless you want to appeal it.

DEPUTY CITY ATTY STEED: Wait a minute. Let's figure out what that means. All that means is that her motion has been defeated that doesn't necessarily decide the question. You can make a new motion or whatever.

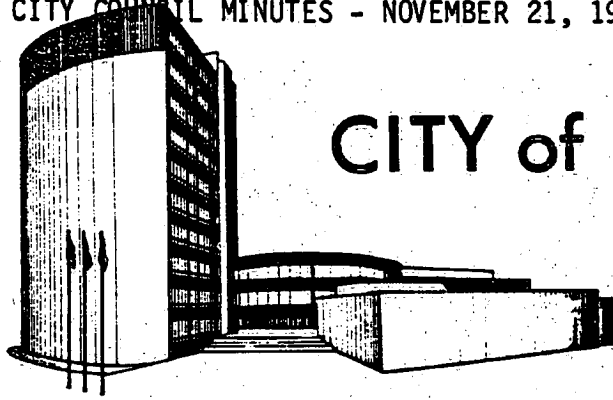
COMMISSIONER JUNIEL: I mean, motion for what though?

COMMISSIONER MYERS: Well, you could move to deny the whole thing.

CHAIRMAN BUGBEE: I MOVE FOR DENIAL OF THE ENTIRE THING. Cast your votes please. That has been DENIED. (Motion carried unanimously.)

END OF EXCERPT

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



0273

CITY of LAS VEGAS

NOTICE OF PUBLIC HEARING

NOVEMBER 21, 1984

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 21, 1984, at the hour of 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

V-118-84 APPEAL filed by RITA M. LUMOS ON BEHALF OF ALCA ENGINEERING & SURVEYING, INC. to the action of the Board of Zoning Adjustment in DENYING the application of NEVADA SOUTHERN TITLE, INC. for a Variance to allow the lot sizes in the proposed mobile home subdivision to range from 50' x 90' to 60' x 90' where a minimum of 65' x 100' is required; and private streets where public streets are required; and to allow a quasi-public recreation area consisting of a clubhouse, swimming pool and jacuzzi to be operated by a homeowner's association on property generally located on the northeast corner of Lone Mountain Road and Oran K. Gragson Highway in Zoning District C-2 (General Commercial) and R-E (Residence Estates) [Proposed zoning district R-MH (Mobile Home Residence)].

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE EAST HALF (E½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.

Carol Ann Hawley
CAROL ANN HAWLEY
CITY CLERK



AGENDA*City of Las Vegas*

November 21, 1984

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

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X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR

The items listed below, where appropriate, have been reviewed by the various City departments including sanitary sewer, storm drainage, Department of Design and Development, Fire and Building, and their comments and/or recommendations and requirements incorporated into the action.

All zoning items shall conform to the following general conditions:

1. Conformance to the plot plan and elevations;
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license;
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy;
4. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. (Excluding single family development);
5. Satisfaction of City Code requirements and design standards of all City departments.
6. Approval of the parking and driveway plans by the Traffic Engineer.

AGENDA*City of Las Vegas*

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

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Department Action

**X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR (CONTINUED)**

7. Repair any damage to the existing street improvements resulting from this development as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.
8. Provision of fire hydrants and water flow as required by the Department of Fire Services.

All subdivision items shall conform to the following general conditions:

Tentative Maps:

1. Approval of the tentative map shall be for no more than twelve (12) months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.
2. Street names to be provided in accord with the City's Street Name Policy.
3. Subject to all conditions of City departments and State Subdivision Statutes.

Final Maps:

1. Conformance with the tentative map.

All Vacations shall conform to the following general conditions:

1. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom.

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November 21, 1984

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

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Department Action

X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR (CONTINUED)

2. Conformance to code requirements and design standards of all City departments.
3. Vacation shall not be recorded until all of the above conditions have been met.

All Variances and/or Use Permits shall conform to the following general conditions:

1. Conformance to the plot plan and elevations;
2. Satisfaction of City Code requirements and design standards of all City departments.

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ITEM**Council Action****Department Action****X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)**

- * CONSENT ITEMS - Items A and B may be acted upon in one motion.

Staff recommends APPROVAL of all items. The Planning Commission has recommended approval on Item A (subdivision maps). Any item may be discussed at the Council's discretion.

A. FINAL MAP*1. LEWIS HOMES - SAHARA 12-C**

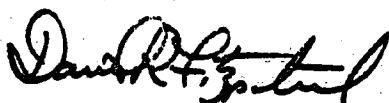
Property generally located north of Sahara Avenue, west of Torrey Pines Drive, R-1 Zone.

Owner/Subdivider: Lewis Homes of Nevada
No. of Lots: 29 No. of Acres: 6.5

Lurie -
APPROVED as recommended Items A, B, C & D.
Unanimous

Clerk to notify & Planning to proceed

APPROVED AGENDA ITEM



1430

To: The City Council
Re: Community Planning & Development Agenda Item
November 21, 1984 City Council Agenda

x.

A. FINAL MAP

1. LEWIS HOMES - SAHARA 12-C

This map is in conformance to the approved Tentative Map and to the subdivision regulations.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

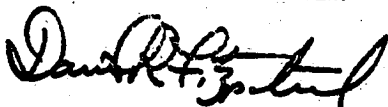
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)*B. RELEASE OF BOND

Location: 515 Desert Lane
 Use: Offsite Improvements
 Builder: Star Construction
 Surety Co.: First Interstate Bank
 Amount: \$3,000.00
 Bond No.: CLV #8-84

Lurie -
 APPROVED as recom-
 mended Items A, B,
 C & D.
 Unanimous

Clerk to notify &
 Planning to proceed

APPROVED AGENDA ITEM



CITY COUNCIL MINUTES - NOVEMBER 21, 1984

0280

To: The City Council
Re: Community Planning & Development Agenda Item
November 21, 1984 City Council Agenda

X.

B. RELEASE OF BOND

1. Star Construction - 515 Desert Lane

The installation of offsite improvements at the above location has been completed, inspected, and accepted. Therefore, it is in order to release the bond for the work.

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

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CITY COUNCIL
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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)C. EXTENSION OF TIME1. Z-90-80 - REALTY HOLDINGS GROUP

Request for an Extension of Time on property generally located on the northwest corner of Maryland Parkway and Sahara Avenue, C-1, C-M and C-C Zones (under Resolution of Intent to C-1 Zone).

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

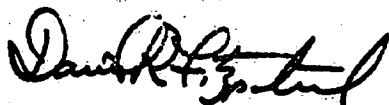
1. The Resolution of Intent shall expire on December 2, 1985.
2. Conformance to all ordinance amendments enacted subsequent to the original approval.

Staff Recommendation: APPROVAL

Lurie -
APPROVED as recommended Items A, B, C & D
Unanimous

Clerk to notify & Planning to proceed

APPROVED AGENDA ITEM



0282

To: The City Council
Re: Community Planning & Development Agenda Item
November 21, 1984 City Council Agenda

X.

C. EXTENSION OF TIME

1. Z-90-80 - REALTY HOLDINGS GROUP

This is the fourth request for an Extension of Time on this property at the northwest corner of Maryland Parkway and Sahara from C-1, C-M, and C-C to C-1. A plot plan review for a Jack-In-The-Box restaurant was approved recently which means some development is about to commence on this property.

PLANNING COMMISSION RECOMMENDATION: APPROVAL, SUBJECT TO ONE YEAR EXTENSION.

STAFF RECOMMENDATION: APPROVAL, SUBJECT TO A ONE YEAR EXTENSION.

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ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u>		
D. <u>EXTENSION OF TIME - VARIANCE</u> 1. <u>V-43-84 - JOHN E. KENNEY, JR.</u> Request for a six month Extension of Time on an approved Variance which allowed a commercial self-storage facility on property generally located on the east side of Pecos between Bonanza Road and Diamond Head Drive in zoning district C-1 (Limited Commercial). Board of Zoning Adjustment unanimously recommends APPROVAL, subject to the following condition: 1. The variance shall expire May 16, 1985. STAFF RECOMMENDATION: APPROVAL	Lurie - APPROVED as recommended Items A, B, C & D. Unanimous	Clerk to notify & Planning to proceed
APPROVED AGENDA ITEM <i>David R. [Signature]</i>		

To: The City Council
Re: Community Planning & Development Agenda Item
November 21, 1984 City Council Agenda

X.

0284

D. EXTENSION OF TIME - VARIANCE

1. V-43-84 - JOHN E. KENNEY, JR.

This is the first request for an Extension of Time on this variance to allow a commercial storage facility on the east side of Pecos between Bonanza and Diamond Head in a C-1 zone. This extension is before you because the final decision on the variance was by the City Council, as a result of an appeal by a protestant. The applicant is presently in the process of obtaining a building permit for this project.

BOARD OF ZONING ADJUSTMENT RECOMMENDATION: APPROVAL, FOR A SIX MONTH
EXTENSION

STAFF RECOMMENDATION: APPROVAL, FOR A SIX MONTH EXTENSION

AGENDA*City of Las Vegas*

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CITY COUNCIL
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ITEM

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Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(Continued)E. USE PERMIT1. U-63-84 - ED HUTCHINS, DBA HUTCHINS
ENTERPRISES

Request for a Use Permit to allow quasi-public recreational facilities, including a swimming pool, for the use of the tenants of Trieste Court Subdivision on property located at 636 Trieste Court in Zoning District R-PD15 (Residential Planned Development).

Board of Zoning Adjustment unanimously voted to APPROVE this item, subject to the following condition:

1. Provide Covenants, Conditions and Restrictions as required by the Department of Community Planning and Development.

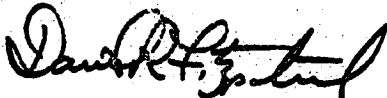
Staff Recommendation: Approval

PROTESTS: 0

Lurie -
APPROVED as recommended by BZA & staff, subject to conditions.
Unanimous

Clerk to notify & Planning to proceed

APPROVED AGENDA ITEM



CITY COUNCIL MINUTES - NOVEMBER 21, 1984

To: The City Council
Re: Community Planning and Development Agenda Item
November 21, 1984 City Council Agenda

X.

0286

E. USE PERMIT

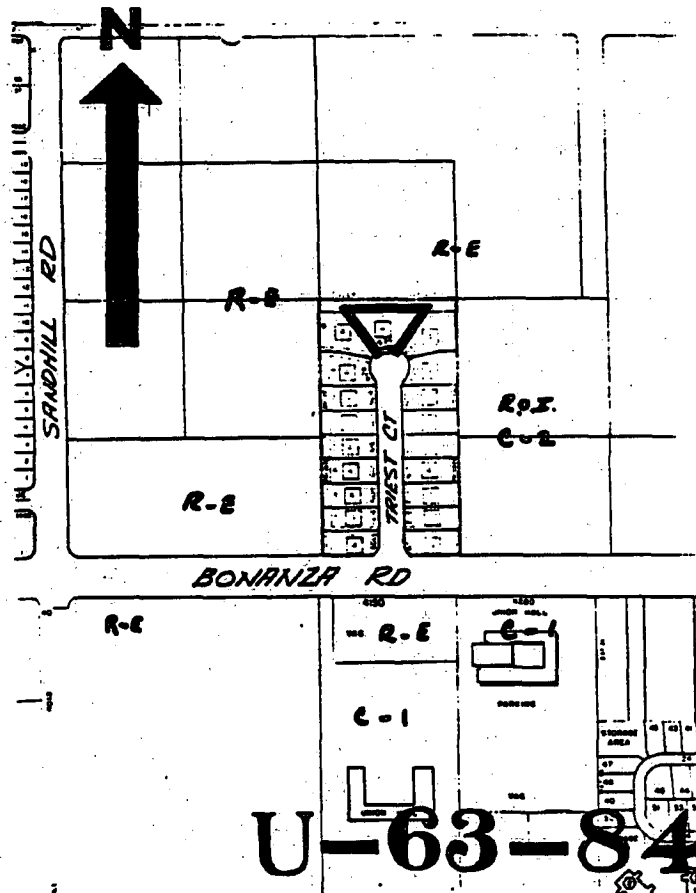
1. U-63-84 - ED HUTCHINS DBA HUTCHINS ENTERPRISES

This use permit is before you for final action because it involves a proposed common recreation facility in a planned residential development. The recreation facility will be used by the owners of the condominiums in this R-PD15 project that is located on the north side of Bonanza approximately 300 feet east of Sandhill Road. This recreation area will provide an amenity to this project, which is in its final stages of completion. The facility will consist of a swimming pool and a landscaped recreation area.

BOARD OF ZONING ADJUSTMENT RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



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November 21, 1984

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CITY COUNCIL
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PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)F. PLOT PLAN REVIEW1. Z-57-78 - ED HUTCHINS

Request for a Plot Plan Review of property located at 212 Desert View Street, R-PD4 Zone.

Planning Commission unanimously recommended APPROVAL, subject to the following conditions:

1. Conformance to the plot plan.
2. This action authorizes a 2'4" rear setback and a 19' front setback.
3. Approval by the Rancho Bel Air Homeowners Association.

Staff Recommendation: Approval

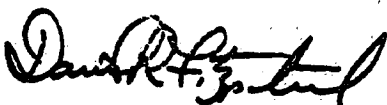
Protests: 2

Lurie -
APPROVED, subject
to conditions
UnanimousClerk to notify &
Planning to proceed

Ed Hutchins appeared

No one appeared
in opposition

APPROVED AGENDA ITEM



TO: The City Council
RE: Community Planning & Development Agenda Item
November 21, 1984 City Council Agenda

X.

F. PLOT PLAN REVIEW

1. Z-57-78 - ED HUTCHINS

The request is for a plot plan review regarding a change to the front and rear setback for a new residence on property located at 212 Desert View Street in an R-PD4 zone. This property is located in the Rancho Bel Air subdivision where a 20 foot front setback and a 15 foot rear setback was approved for the homes as they were constructed on the lots on a custom home basis. The applicant was in the final stages of completing this new residence when it was determined there was a 19 foot front setback and a 2'4" rear setback. The reason for the greater discrepancy on the rear setback is that the homeowner to the west in the Rancho Nevada Estates subdivision has constructed his fence approximately 12 feet into his property. The owner to the west appeared at the Planning Commission meeting and indicated he would have no objection to the rear setback if the applicant would construct a 6 foot block wall on his property line and install mature landscaping to screen the view from the second story windows in this new residence to provide additional privacy to his rear yard. The applicant indicated he was proposing a 6 foot block wall on the rear property line but did not feel the planting of mature landscaping in the adjoining property owner's rear yard was necessary. The Planning Commission felt the 6 foot block wall would provide sufficient protection. The Rancho Bel Air Homeowner's Association approved the home on this property.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 2

AGENDA*City of Las Vegas*

0289

November 21, 1984

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)G. ZONE CHANGE1. Z-77-84 - C & H INVESTMENT COMPANYReclassification of property generally located
at the southeast corner of Cedar Avenue and
28th Street.

From: R-E (Residence Estates)

To: R-4 (Apartment Residences)

Proposed Use: High Density Residential
(3 story)Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

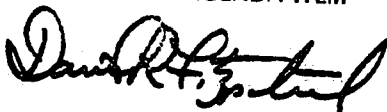
1. Resolution of Intent shall be restricted
to a twelve month time limit.
2. Approval of the Variance to allow the
three story construction.
3. Install full half-street off-site improve-
ments conforming to City of Las Vegas
standards and specifications on 28th
Street, Cedar Avenue and Elm Avenue.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED as recom-
mended, subject to
conditions.
Motion carried with
Christensen voting
"no."Clerk to notify &
Planning to proceedGary Frye
appearedNo one appeared
in opposition

APPROVED AGENDA ITEM



1437

TO: The City Council
RE: Community Planning and Development Agenda Item
November 21, 1984 City Council Agenda

X.

G. ZONE CHANGE

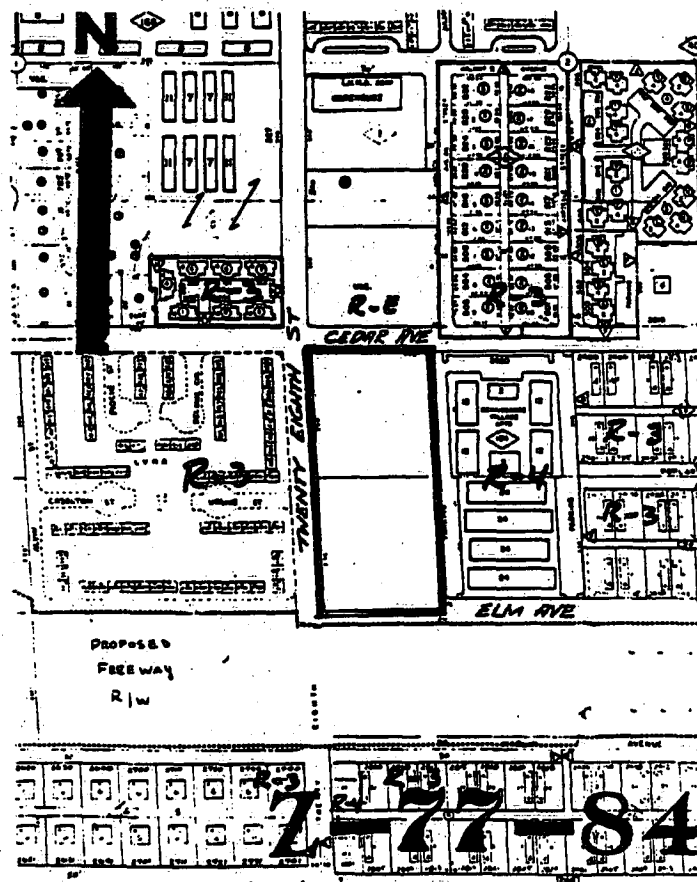
1. Z-77-84 - C & H INVESTMENT COMPANY

The request is to rezone this 4 acre site from R-E to R-4 for a 156 unit, 3 story apartment project on the southeast corner of Cedar and 28th Street. In the past, R-4 zoning was approved on this property on two previous applications but the Resolutions expired, including the Variance for the 3 story buildings. The applicant is proposing 3 story buildings again in this project and a Variance has been filed to exceed the 2 story limitation. The Plot Plan is identical to the last one approved by the City Council. The previous Variance application was considered with the rezoning the last time it was approved. The Variance application will come before you at your next meeting.

PLANNING COMMISSION RECOMMENDATION: APPROVAL, subject to approval of a variance to allow the 3 story construction.

STAFF RECOMMENDATION: APPROVAL, subject to the variance for 3 story construction.

PROTESTS: 0



AGENDA*City of Las Vegas*0291
November 21, 1984CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)G. ZONE CHANGE2. Z-80-84 - BEVERLY GILLESPIEReclassification of property generally located
on the north side of Kenyon Place, 350' west
of Desert Lane.

From: R-1 (Single Family Residence)

To: R-3 (Limited Multiple Residence)

Proposed Use: Apartments

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

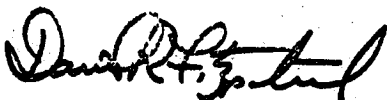
1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.

Staff Recommendation: APPROVAL

PROTESTS: 0

Nolen -
APPROVED as recom-
mended by the
Planning Commission
and staff, subject
to conditions.
UnanimousClerk to notify &
Planning to proceedDouglas Manzell
appearedNo one appeared
in opposition

APPROVED AGENDA ITEM



0292

To: The City Council
Re: Community Planning and Development Agenda Item
November 21, 1984 City Council Agenda

X.

G. ZONE CHANGE

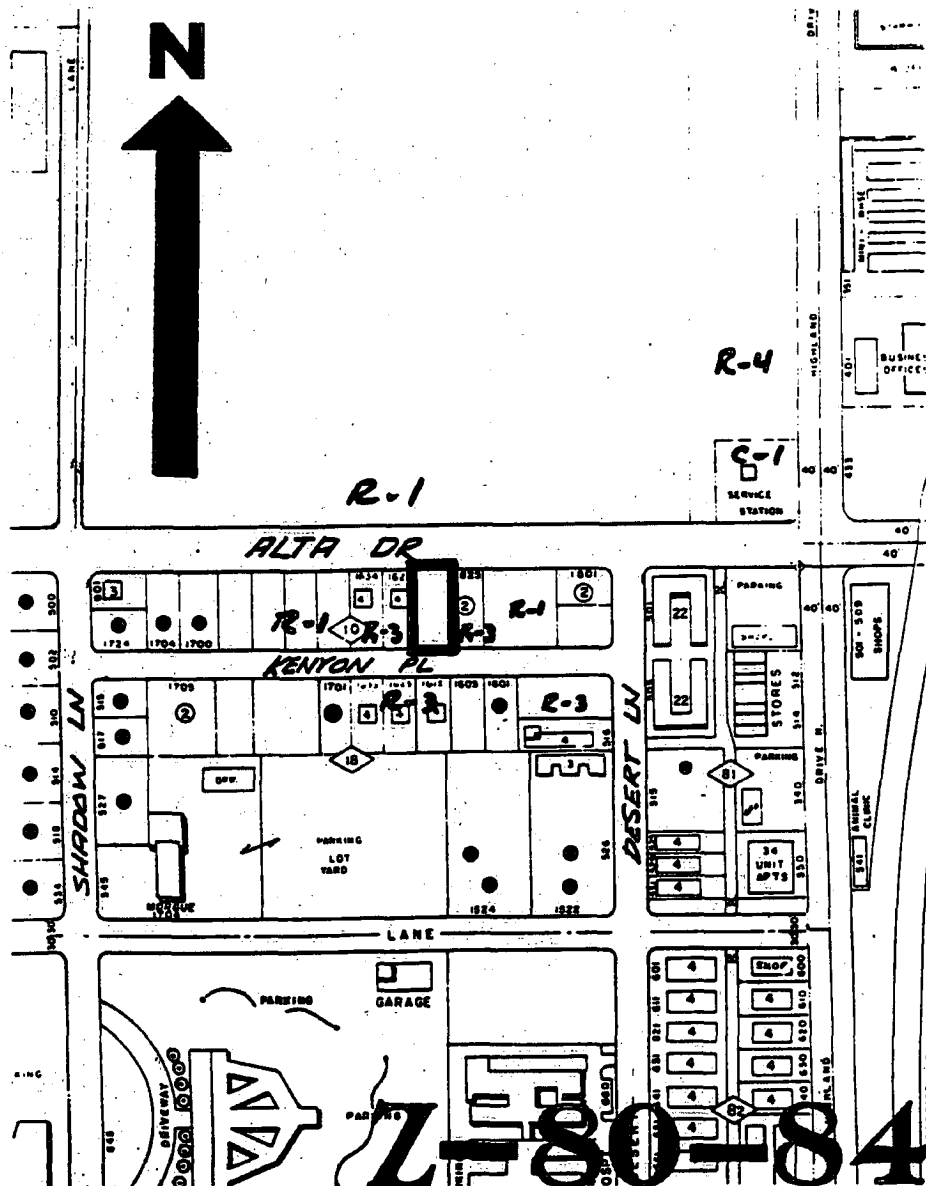
2. Z-80-84 - BEVERLY GILLESPIE

This is another request for R-3 zoning on Kenyon Place, approximately 350' west of Desert Lane. This area is transitioning to R-3 and the applicant is proposing a 4 unit apartment building. There will be adequate parking and landscaping provided.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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ITEM**Council Action****Department Action****X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)****G. ZONE CHANGE****3. Z-76-84 - NEVADA SOUTHERN TITLE, INC.
TRUSTEE****WITHDRAWN BY
APPLICANT**Reclassification of property generally
located on the northeast corner of Lone
Mountain Road and Oran K. Gragson Highway.From: R-E (Residence Estates) and
C-2 (General Commercial)

To: R-MH (Mobile Home Residence)

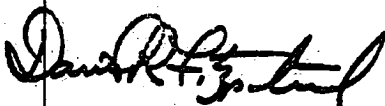
Proposed Use: Mobile Home Development

The Planning Commission voted (4-2, 1
abstention) to **DENY** this application.If approved, subject to the following
conditions:

1. Resolution of Intent shall be restricted
to a twelve month time limit.
2. Approval of a Variance for the reduced
lot sizes, the private drives and the
common recreation area.
3. Approval of the security entry way
system by the Traffic Engineer.
4. Provide flood control measures as
required by the Land Development and
Flood Control of the Department of
Community Planning and Development.
5. Dedicate fifty feet (50') of right-of-
way for Lone Mountain Road as required
by the Department of Design and Develop-
ment.

APPROVED AGENDA ITEM

(continued)



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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)G. ZONE CHANGE3. Z-76-84 - NEVADA SOUTHERN TITLE, INC.
TRUSTEE (continued)

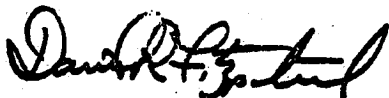
SEE PAGE 38

6. Install street improvements on Lone Mountain Road as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.

Staff Recommendation: Approval

PROTESTS: 46

APPROVED AGENDA ITEM



To: The City Council
 Re: Community Planning and Development Agenda Item
 November 21, 1984 City Council Agenda

X.

G. ZONE CHANGE3. Z-76-84 - NEVADA SOUTHERN TITLE, INC., TRUSTEE

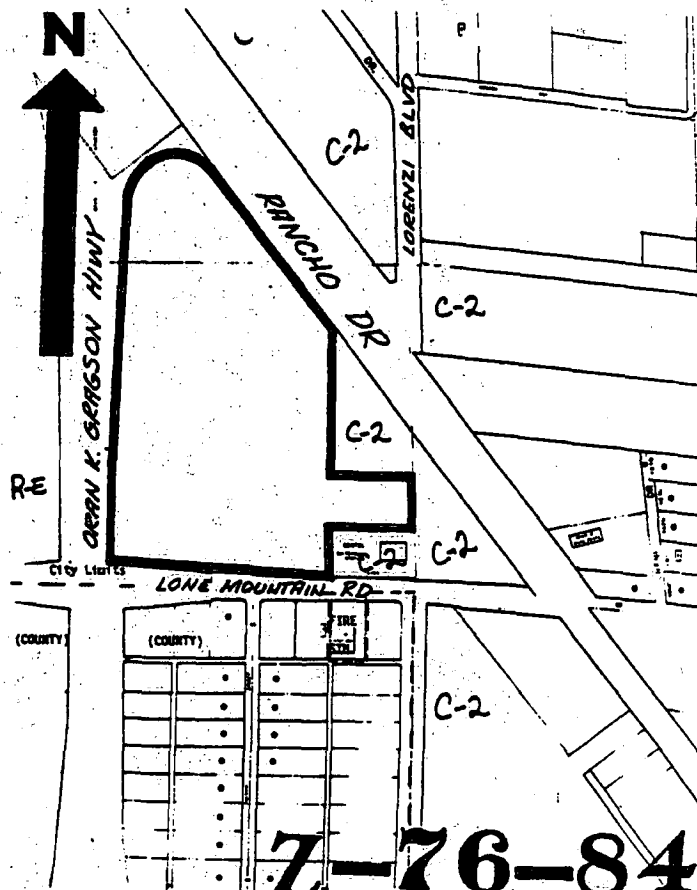
The application is to rezone this 36 acre parcel from R-E and C-2 to R-MH for a mobile home development northeast of Lone Mountain Road and the Oran K. Gragson Highway. Approximately half of this property is currently zoned C-2, which is the northeast portion that abuts Rancho Drive. There is a C-2 pattern on both sides of Rancho Drive in this area. The area to the south is in the county and developed on an R-E basis. To the west is vacant R-E in the City.

The proposal is essentially for an R-CL type development for mobile homes. A Variance has been applied for to allow the private streets and the reduced lot sizes from the 6500 square feet required in the R-MH zone. The reason for the private streets is to have controlled security for this project with one entrance on Lone Mountain Road where a security guard would be located. The traffic engineer feels a second access to this development is needed because 214 lots are proposed. Approximately 30-35 protestants appeared at the Planning Commission meeting, objecting to this development on the basis that mobile homes would not be compatible with their adjoining R-E development to the south and they pointed out some of the problems that presently exist in the Jade Park mobile home development approximately one-half mile to the south. They were also concerned about this project lowering the water table for their wells, however, a representative of the applicant pointed out this project would be utilizing Water District service.

PLANNING COMMISSION RECOMMENDATION: DENIAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 46



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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM**Council Action****Department Action****X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)**

NOTE: Councilman Nolen left the meeting at 3:10 P.M. due to illness.

G. ZONE CHANGE**4. Z-74-84 - JAMES B. McCALL, ET AL**

Reclassification of properties generally located west of Lorenzi Boulevard, south of Smoke Ranch Road, north of Washington Avenue and east of Buffalo Drive.

From: N-U (Non-Urban)

To: R-CL (Single Family Compact Lot)
R-3 (Limited Multiple Residence)
C-1 (Limited Commercial)

Proposed Uses: Medium Low Density Single Family Residences; Medium High Density Residential; Retail and Service Commercial; and Commercial Storage Units on Parcel No. 2 located southwest of Vegas Drive and the Oran K. Gragson Highway.

Planning Commission recommendations and conditions are as follows:

<u>PARCEL</u>	<u>ZONING</u>	<u>RECOMMENDATION</u>
1	R-CL	APPROVED, with a row of R-1 lots on Tenaya (5-1 vote)
2	C-1	APPROVED, without storage units (unanimous)
3	C-1	APPROVED (unanimous)
4	C-1	APPROVED, with C-1 amended to R-3 (unanimous)
5	C-1	APPROVED (unanimous)
6	R-3	APPROVED (unanimous)
7	R-3	DENIED (5-1 vote)
8	C-1	APPROVED (unanimous)
9	R-3	APPROVED (unanimous)

Levy -
APPROVED as recommended by Planning Commission except that:
1. Parcel 7 be APPROVED for R-3 (Applicant to file for an application by first of year for C-1);
2. Condition No. 5 be amended to read as follows:
"The plot plans and elevations shall be reviewed by the Planning Commission and approved by the City Council on the R-3 and C-1 portions prior to development."
3. The surrounding property owners are to be notified when each plot plan is reviewed. (Including the R-1 and R-CL).

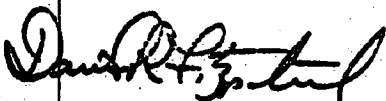
Motion carried unanimously with exception that Nolen was excused.

Clerk to notify and Planning to proceed.

Atty. Herb Jones, Jay Downey and James B. McCall appeared on behalf of application.

Protestants:
Jonie Williams
7100 Carmen Blvd.
Pat Foy
1205 Tenaya Way
Greg Miles
7112 W. Washington
David Ewing
1009 Tenaya Way
Darrell Dalton
7108 W. Washington
Rodney Tucker
7117 Karen Del Ray
Julie Gill
7116 Carmen Blvd.
Ed Lockwood
1712 Ridgewood Circle

APPROVED AGENDA ITEM



(continued)

AGENDA*City of Las Vegas*

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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ITEM**Council Action****Department Action****X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)****G. ZONE CHANGE**APPROVED
See Page 40

See Page 40

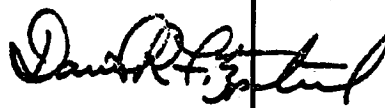
4. Z-74-84 - JAMES B. McCALL, ET AL (continued)

<u>PARCEL</u>	<u>ZONING</u>	<u>RECOMMENDATION</u>
10	C-1	APPROVED (unanimous)
11	C-1	APPROVED (unanimous)
12	R-3	APPROVED (unanimous)
13	R-3	APPROVED (unanimous)

1. Resolution of Intent shall be restricted to a fifteen year time limit.
2. Parcel 1 be amended to R-1 on the east 130 feet from Washington Avenue to a point 110 feet north of Carmen Boulevard (extended).
3. The proposed commercial storage units shall not be allowed in Parcel 2.
4. Parcel 4 shall be amended to R-3.
5. The plot plans and elevations shall be approved by the Planning Commission on the R-3 and C-1 portions prior to development.
6. The site plans and elevations of the R-CL portion shall be approved by the Department of Community Planning and Development.
7. Dedicate of right-of-way on each parcel as required by the Department of Design and Development at the time of development.
8. Install street improvements on each parcel as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.
9. Standard Conditions 1-8 shall apply to the R-3 and C-1 portions at the time of development.

Staff Recommendation: APPROVAL, as requested by the applicant.

APPROVED AGENDA ITEM



To: The City Council
Re: Community Planning & Development Agenda Item
November 21, 1984 City Council Agenda

X.

G. ZONE CHANGE

4. Z-74-84 - JAMES B. MCCALL ET AL

This application involves 13 parcels of land in the vicinity of the Oran K. Gragson Highway between Washington Avenue and Smoke Ranch Road. The applicant is requesting R-CL, R-3 and C-1 zoning.

The Planning Commission voted on each of the first seven parcels separately and then acted in one motion on parcels eight through thirteen. Parcel No. 1 involves an L-shaped 60 acre site northwest of Tenaya Way and Washington Avenue. There is developed R-1 and R-CL to the east, approved R-CL to the north and vacant N-U to the west and south. There was a protest factor from the residents in the developed R-1 and R-CL areas with the concern being that a smaller sized home may be constructed on this property and would possibly devalue their homes. The Planning Commission approved R-CL with the condition that a row of R-1 be provided on the west side of Tenaya across from the existing R-1 development.

Parcels 2-5 involve requests for C-1 on the four corners at Vegas Drive and the Oran K. Gragson Highway. R-3 is requested on parcels 6 and 7, which are immediately to the north of these parcels. The Planning Commission heard comments on all of these parcels (2-7) from the area residents. The applicant is proposing commercial storage units on parcel 2 at the southwest corner of Vegas Drive and the Oran K. Gragson Highway. There was a substantial protest factor to these proposed storage units as well as to the multi-family proposed in parcel 7 that is located on the west side of Lorenzi across from a partially developed R-CL area. The protestants indicated they would rather have commercial on the west side of Lorenzi and if multi-family was to be approved in this area, it be on the two parcels northwest of Vegas Drive and the Oran K. Gragson Highway. The Planning Commission recommended approval of the C-1 at the southwest corner of this intersection but without the commercial storage unit use; approved C-1 on the southeast and northeast corners (parcels 3 and 5); amended the C-1 to R-3 on the northwest corner (parcel 4); approved R-3 on parcel 6 and denied the R-3 on parcel 7.

The Planning Commission then asked for comments from the area residents on parcels 8-13, which are generally around the intersection of Lake Mead and the Oran K. Gragson Highway. No one appeared in protest to the requests for C-1 on parcels 8, 10 and 11 and R-3 on parcels 9, 12 and 13. The Planning Commission felt the zoning requested at this interchange was compatible and recommended approval.

There were no development plan or uses submitted on any of the 13 parcels except the applicant proposed the commercial storage use on parcel 2. This is in keeping with the City allowing an owner to come in at one time for the zoning on all of his property in an area, similar to the Peccole and Collins Brothers developments. The Planning Commission recommended there be a fifteen year Resolution of Intent on those parcels approved and that the development plans be approved by the Planning Commission prior to construction. Further, all necessary dedication of right-of-way and installation of off-site improvements be at the time of development.

CITY COUNCIL MINUTES - NOVEMBER 21, 1984

0299

To: The City Council
Re: Community Planning & Development Agenda Item
November 21, 1984 City Council Agenda

X.

G. ZONE CHANGE

4. Z-74-84 - JAMES B. McCALL, ET AL (continued)

PLANNING COMMISSION RECOMMENDATION:

<u>PARCEL</u>	<u>ZONING REQUESTED</u>	<u>PLANNING COMMISSION RECOMMENDATION</u>
1	R-CL	APPROVED, with a row of R-1 lots on the west side of Tenaya (5-1 vote)
2	C-1	APPROVED, but not allowing the commercial storage units (unanimous)
3	C-1	APPROVED (unanimous)
4	C-1	APPROVED, with C-1 request amended to R-3 (unanimous)
5	C-1	APPROVED (unanimous)
6	R-3	APPROVED (unanimous)
7	R-3	DENIED (5-1 vote)
8	C-1	APPROVED (unanimous)
9	R-3	APPROVED (unanimous)
10	C-1	APPROVED (unanimous)
11	C-1	APPROVED (unanimous)
12	R-3	APPROVED (unanimous)
13	R-3	APPROVED (unanimous)

STAFF RECOMMENDATION: APPROVAL, as requested by the applicant.

PROTESTS: 334 petition signatures
10 spoke at the Planning Commission meeting

SEE ATTACHED LOCATION MAP

Z-74-84

**THE FOLLOWING
PAGE(S) ARE
ILLEGIBLE/POOR
QUALITY**

2-7484
PETITION

0301

We, the following listed property owners and residents, do hereby oppose the proposed rezoning of the property legally described as a portion of the North Half (N½) of Section 27, Township 20 South, Range 60 East, MDB&M, from N-U (Non-Urban) to R-CL (Single Family Compact Lot) for the following reasons:

1. The proposed zoning will constitute spot zoning and will not be consistent with the overall existing master plan of the area.
2. The proposed zoning change will constitute an economic hardship on neighboring adjacent property owners because of potential devaluation of improved properties resulting from small lot dwellings.
3. Increased numbers of dwellings per acre will impose a burden on existing services and facilities in the area.

NAME	ADDRESS	PROPERTY OWNER YES OR NO
<u>Dorrell & Fran Rafter</u>	<u>7108 W Washington</u>	<u>yes</u>
<u>Michael Sloan</u>	<u>7238 W Washington</u>	<u>yes</u>
<u>Barbara Johnson</u>	<u>7212 W "</u>	<u>yes</u>
<u>David Johnson</u>	<u>7212 W "</u>	<u>yes</u>
<u>Rick Noell</u>	<u>7216 W Washington</u>	<u>yes</u>
<u>Mrs & Mrs L. Brundage</u>	<u>901 Tenaya Way</u>	<u>yes</u>
<u>James E Carl</u>	<u>909 Tenaya Way</u>	<u>yes</u>
<u>Robert M. Carl</u>	<u>909 Tenaya Way</u>	<u>yes</u>
<u>Michael L. Brown</u>	<u>1001 TENAYA WAY</u>	<u>YES</u>
<u>Dean Fero</u>	<u>1005 TENAYA WAY</u>	<u>YES</u>
<u>Carl F. Fero</u>	<u>1009 TENAYA WAY</u>	<u>YES</u>
<u>C. J. S. Fero</u>	<u>1009 TENAYA WAY</u>	<u>YES</u>
<u>Wanda P. Fero</u>	<u>1017 N. TENAYA WAY</u>	
<u>Edna J. Hallenbeck</u>	<u>1109 TENAYA WAY</u>	<u>YES</u>

0302

PROPERTY OWNER
YES OR NO

NAME	ADDRESS	PROPERTY OWNER YES OR NO
Liana S Bryant	1201 N. Teranga	yes
By Myself	1209 N. Teranga	yes
W.C. Buckle	7209 Carmen	yes
Shirley A. Brown	7117 Carmen Blvd.	Yes
David T. Coates	7105 Carmen Blvd	YES
John J. Carroll	7004 CARRONDALE WAY	YES
Sandra Graves	7008 CARRONDALE	YES
Charles Graves	7008 CARRONDALE	YES
Ron F. Hani, Father	7016 CARRONDALE WAY	YES
Loremary Thom	7016 CARRONDALE WAY	YES
Larry Beck Huff	7100 Carrondale Way	yes
Kenneth R. Hicks	7112 Carrondale Wy	Yes
J. C. Clarke	7204 Carrondale Wy	Yes
Denise Fisher	1116 PAGOSA WAY	YES
Samuel H. Hens	1112 PAGOSA WAY	YES
Steve Hengstler	1108 Pagosa Way	yes
Robert Hengstler	1108 PAGOSA way	yes
Gene Hattler	1104 Pagosa Way	yes
Julia Hattler	1104 Pagosa Way	yes
Thomas J. Horman	1100 Pagosa Way	yes
Lynnda M. Horman	1100 Pagosa Way	yes
Karen Allright	1030 Pagosa Way	yes
Margaret J. Jaffer	1016 Pagosa Way	no
Richard Meyer	1004 Pagosa Way	yes
Gene B. B...	7205 Alamos	yes
Kathy Bume	7205 Alamos	yes

CITY COUNCIL MINUTES - NOVEMBER 21, 1984

0304

NAME

ADDRESS

PROPERTY OWNER
YES OR NO

NAME	ADDRESS	CITY	STATE	ZIP	YES	NO
John Myles	7112 Washington				YES	
Eleg Miles	7112 WASHINGTON				YES	

0305

NAME

ADDRESS

PROPERTY OWNER
YES OR NO

~~James Dick~~
Sam
Rou

7105 Alamosa Way

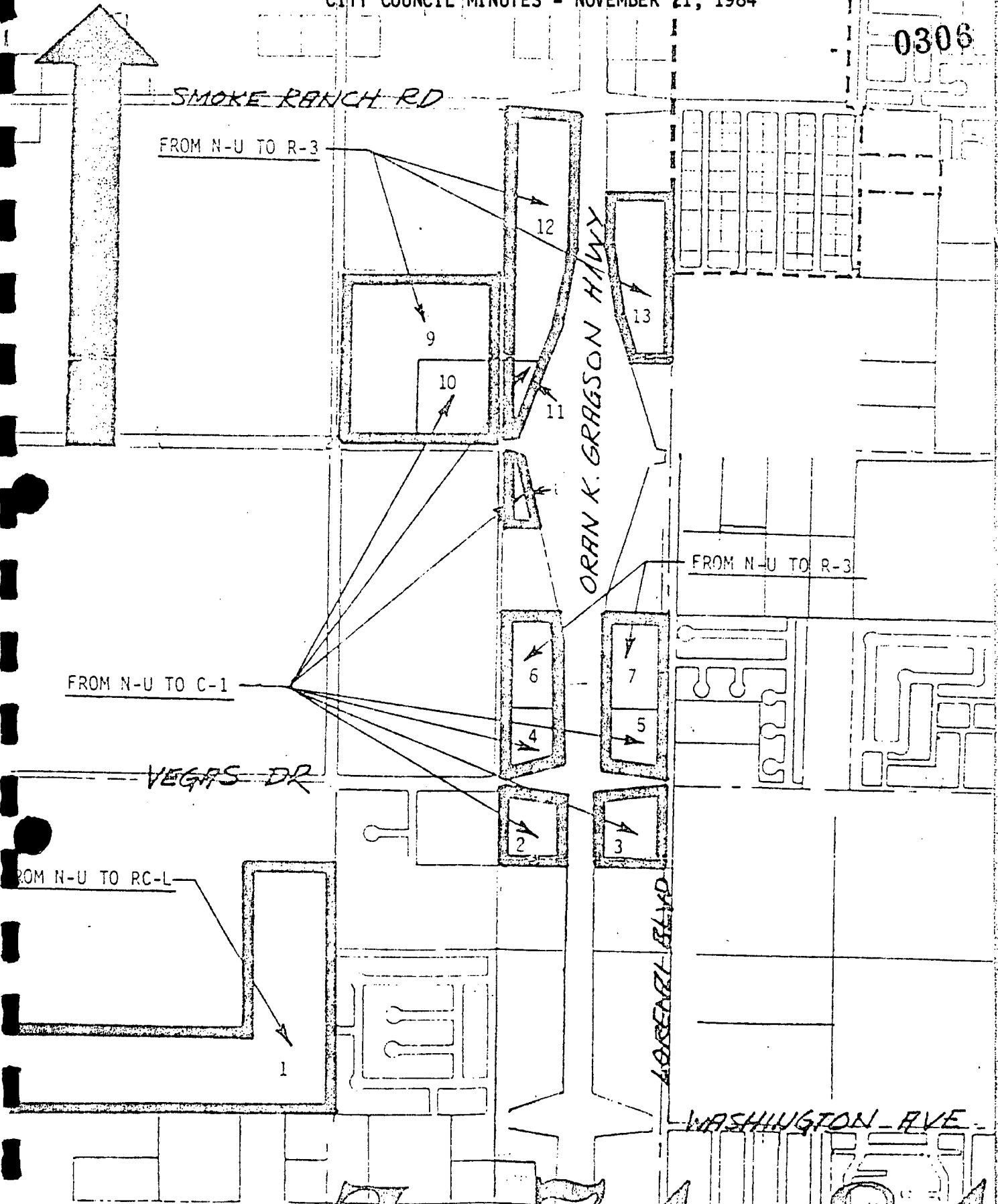
No

7101

2016 ALAMOSA WY

yes

0306



7-74-84

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CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM**Council Action****Department Action****X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)****NOTE:** Councilmen Nolen and Levy were absent from this portion of the meeting.**G. ZONE CHANGE****5. Z-75-84 - THOMAS T. BEAM**

Reclassification of property generally located at the northeast corner of Alta Drive and Shadow Lane.

From: R-1 (Single Family Residence)

To: R-3 (Limited Multiple Residence)

Proposed Use: Medium Density Apartments

Planning Commission unanimously recommended APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve month time limit.
2. Eliminate the three access ways to Shadow Lane and provide an additional access to Alta Drive.
3. Relocate the guardhouse as required by the Traffic Engineer.
4. Reduce the number of units to a maximum of 457.
5. Dedicate thirty feet (30') of right-of-way for Shadow Lane and Alta Drive as required by the Department of Design and Development.
6. Install street improvements on Alta Drive and Shadow Lane as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.

Christensen -
DENIED
Unanimous
(Levy & Nolen
excused)

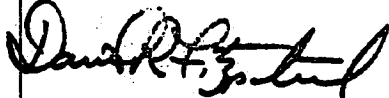
Clerk to notify

Kenny Gragson
appeared on
behalf of
application

Protestants:
Jan Justin Kane
31 Shadow Lane
Mr. Thomas repre-
senting Teamsters
& Operating
Engineers
Michelle Slover
201 Shadow Lane
Charlene Valinger
117 Shadow Lane

APPROVED AGENDA ITEM

(continued)



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ITEM

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Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)G. ZONE CHANGE5. Z-75-84 - THOMAS T. BEAM (continued)

7. Conformance to the City addressing regulations as required by the Department of Community Planning and Development.

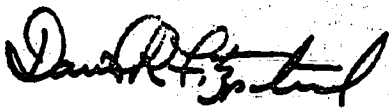
Staff Recommendation: APPROVAL

Protests: 5

DENIED
See Page 42

See Page 42

APPROVED AGENDA ITEM



CITY COUNCIL MINUTES - NOVEMBER 21, 1984

0309

TO: The City Council
RE: Community Planning & Development Agenda Item
November 21, 1984 City Council Agenda

X.

G. ZONE CHANGE

5. Z-75-84 - THOMAS T. BEAM

The application is to rezone this 18 acre parcel from R-1 to R-3, on the northeast corner of Alta and Shadow Lane. The applicant is proposing 504 units in this development, however the maximum permitted in the R-3 for this size parcel is 457. There have been two previous zoning applications for apartments on this property, one in 1978 and one in 1980 but the Resolutions have expired. In the 1980 zoning action, R-3 was approved on 20.2 acres for 440 units.

The proposed apartment project will consist of two-story buildings with apartment units ranging in size from efficiency to two bedroom. The number of units in the buildings will vary from 16 to 24. A total of 579 parking spaces will be provided where 561 are required. The elevations of the buildings are attractive and there will be a recreation area. The plot plan shows access to Shadow Lane but the applicant indicated all access would be to Alta Drive.

At the Planning Commission meeting, staff indicated that a precedent had been set for apartment development on this property. There is also a 493 unit apartment project being proposed on the 40 acre parcel to the north that is zoned C-1. Further, there are additional apartment projects being considered on this C-1 parcel and it appears that a portion of the C-1 property, along with the property involved in this application will be developed for apartment use. The concern is that if a majority of these two properties are developed on an apartment basis, it will exceed the population projections for this neighborhood. This means the frontage on these two properties would have to be developed on an office or commercial basis. There is a strip of R-4 zoning existing along Highland, which is on the easterly portion of the applicant's property which has been zoned for many years and the applicant could also develop this with apartments. In the past, there has been commercial zoning approved on the easterly portion of the property but the Resolutions have expired. Staff would prefer that if this application is approved it be conditioned that the R-4 along Highland be rezoned to P-R or C-1 to guarantee that apartments would not be constructed on this part of his property. The Planning Commission felt that it had a much greater potential for commercial use and would no doubt be developed on that basis. There were several protestants at the Planning Commission meeting who were from the two union hall facilities on the west side of Shadow Lane that preferred to have this property developed for office or commercial use.

PLANNING COMMISSION RECOMMENDATION: APPROVAL, compatible zoning.

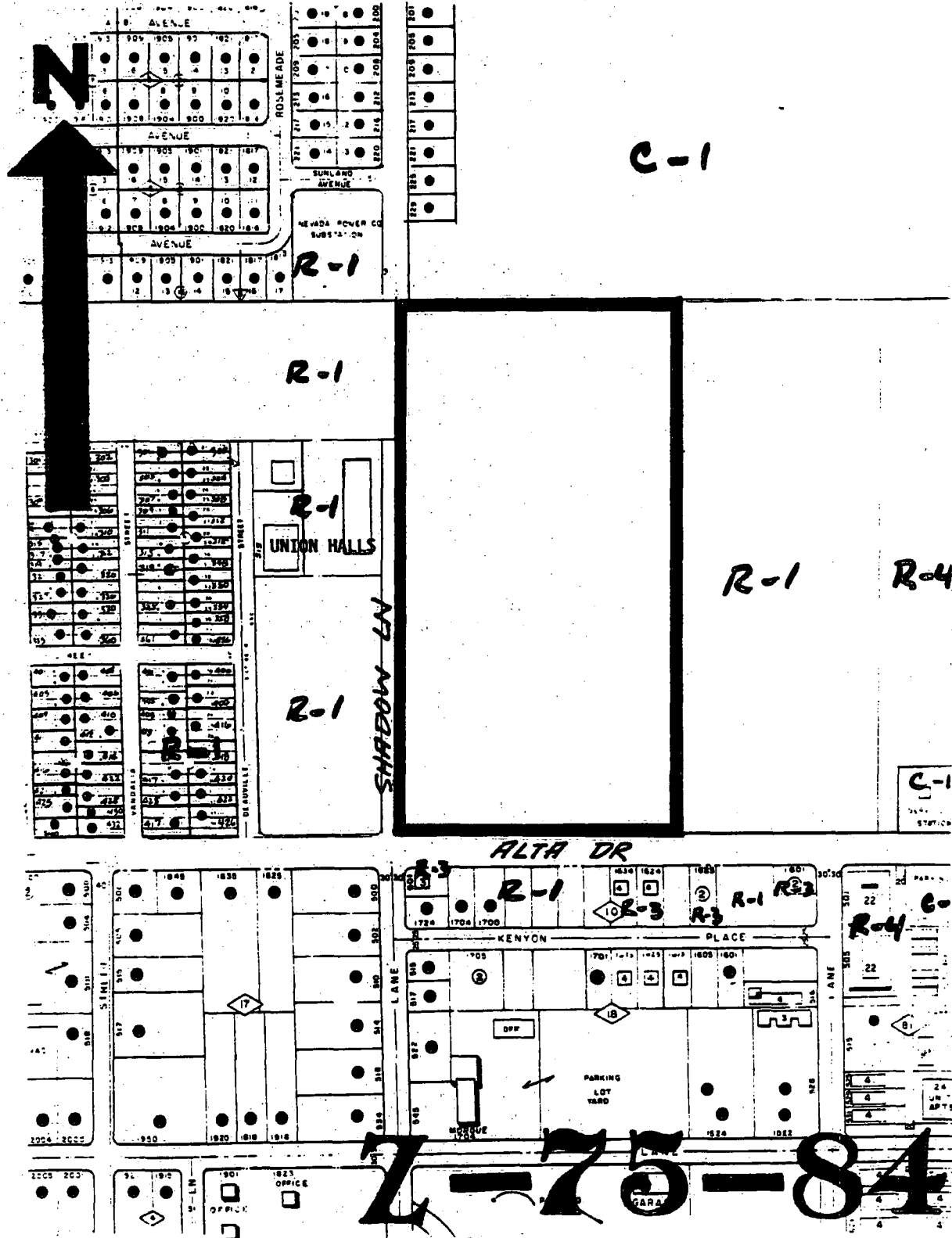
STAFF RECOMMENDATION: APPROVAL

PROTESTS: 5

SEE ATTACHED LOCATION MAP

LOCATION MAP

ITEM X. G. 5. ZONE CHANGE - Z-75-84 - THOMAS T. BEAM



2-15-84

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Chris Muckern 101 Azalea 89107
2. Norman Maltbe 102 Azalea 89107
3. Ms Robert L. Stuchbak 102 Marigold Ln. 89107
4. Don Lamb 106 Marigold 89107
5. Melvin Brandt 108 Marigold 89107
6. Helen Shockley 108 Marigold 89107
7. Thelma Henson 107 Marigold 89107
8. For Invariance 105 Marigold 89107
9. George Buckner 103 Marigold 89107
10. Daniel R. Malt 101 Marigold 89107
11. Bob Hollinger 105 Dahlia Lane 89107
12. Ed Anderson 112 Dahlia Lane 89107
13. Mary L. Laskin 110 Dahlia Lane 89107
14. Charles A. Gettschnee 106 Dahlia Lane 89107
15. Thomas H. Lutz 102 Dahlia Lane 89107

0312

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Jack Henning 405 Arnold St 89106
2. Nickie Bu 332 Arnold 89106
3. Bella Keys 338 Arnold St 89106
4. Holger Lindem 308 ARNOLD 89106
5. Ralph Latta 308 ARNOLD 89106
6. John O Hunt 308 ARNOLD 89106
7. Dave Fisher 304 Deauville 89106
8. Robin Kell 358 DEARVILLE 89106
9. Jessie Bear 348 Deauville St. 89106
10. Tom M. Kee 358 Deauville 89106
11. Nellie Foster 416 Deauville 89106
12. Wayne Hall 405 Vandali 89106
13. Bruce Moring 801 Vandalia 89106
14. Lafayette C. Legon 2204 Frontier Ave. 89106
15. W. T. Tschiff 2210 Frontier 89106

0313

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Denny L. Dampson 209 Ranch Vista Pl. 89106
2. DONALD HOKI JR 2201 SUMMIT LANE 89106
3. ELIZABETH F. HOKI 2201 SUMMIT LANE 89106
4. NEAL SPIER 2035 SUNLAND 89106
5. [Signature] 540 BEAUMONT 89106
6. Wm. Kral 334 BEAUMONT 89106
7. Vernon Pritchard 405 Beaumont St. 89106
8. Jane Dambrow 409 BEAUMONT ST. 89106
9. [Signature] 428 Beaumont 89106
10. Daniel J. Wald 432 Beaumont 89106
11. Mike G. 408 Arnold 89106
12. John J. Clark 421 Arnold 89106
13. Paul Kuterba 417 Arnold 89106
14. Jeri L. Wood 409 Arnold 89106
15. Dave L. Wood 409 Arnold 89106

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Elma Fortier 331 So. Tonopah Dr. 89106
2. Rich L. O'Connor 339 So. Tonopah Dr. 89106
3. Bubba T. O'Connor 339 South Tonopah Drive 89106
4. Yolanda McClure 351 S. Tonopah Dr. 89106
5. Walter H. Bess 353 S. Tonopah Dr. 89106
6. Beriah J. Bess 353 S. Tonopah Dr. 89106
7. Ray Thomas 359 TONOPAH 89106
8. Edward Scharshi 363 S. TONOPAH 89106
9. Tom Sanders 345 S. Tonopah 89106
10. Margaret J. Sanders 345 S. Tonopah Dr. 89106
11. Phillip B. Cantant 333 So. Tonopah Dr. 89106
12. Mike Cantant 333 So. Tonopah Dr. 89106
13. Mary O'Connor 339 S. TONOPAH DR. 89106
14. Catherine E. Garry 345 S. Tonopah Dr. 89106
15. Lawrence J. O'Connor 339 So. Tonopah Dr. 89106

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Gregory - [unclear] 501 Shadow Lane 89106
2. Robert J. [unclear] 501 Shadow Lane 89106
3. Robert Powers 216 Shadow Lane 89106
4. Jade D. Ruggles 511 Tonopah Dr. 89106
5. Christine Ruggles 11 11 89106
6. Michael Fedellka 2025 Alta Dr. 89106
7. Julie Johnson 2025 Alta Dr. 89106
8. Sam Fedellka 409 Arnold St 89106
9. Dick Williams 501 Shadow Lane 89106
2766 University
10. Maryout Purdue 305 Ramsey 89107
11. Frank Tame 31 Shadow Lane 89106
12. Dean Robinson 35 Shadow Ln 89106
13. Ray C. Fife 2016 W. Mississippi 89106
14. Ed H. ALBRIGHT 300 Ramona Dr. 89106
15. Vivian O. Fischer 202 Zircon Circle LV NV 89106

0316

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Fred Samal 2809 Ashworth 89107
2. Paul Ashworth 2809 Ashworth 89107
3. Paul R. Young 7801 Ashworth Cir 89107
4. Dellie Beale 2805 Cameo Cr. 89107
5. Jay Beale 2805 CAMEO CR - 89107
6. Tony Kimes 124 Stonewood Ct. 89107
7. Al 124 Stonewood Ct 89107
8. Linda Jensen 3105 Corners 89107
9. Ken Kanting 3020 Campbell Circle 8910
10. Ken Kanting 3020 Campbell Ct 8910
11. Pat Nicoli 117 Shadow Ln. 89106
12. Nancy Klimkowski 121 Stonewood Ct 89107
13. Elophine Garcia 350 Riverside 89106
14. Charles E. Miller 3002 Corners 89106
15. Margaret Greene 305 Rosemary 89107

0317

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. E. T. Leber 417 Rosemary Lane 89107
2. Marna Drier 413 Rosemary Lane 89107
3. John Little 405 ROSEMARY LANE 89107
4. Nel Alsberry 317 Rosemary Lane 89107
5. Mr. & Mrs. Van V. Heffner 125 Rosemary Lane 89107
6. Harry & Mary Solway 120 Rosemary Lane 89107
7. Ilana Solway 204 Rosemary Lane 89107
8. Paul Solway 204 Rosemary Lane 89107
9. John Dwyer 208 Rosemary Lane 89107
10. Kathleen Hager 2800 Camino Circle 89107
11. Jan Beron 2809 Camino Circle 89107
12. Richard Calvert 2808 CAMINO CIRCLE 89107
13. Mrs. Pat Sullivan 2809 Camino Circle 89107
14. Dina Gates 2808 Ashworth 89107
15. Sheryl L. L. L. 2810 Ashworth 89107

0318

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. John A Williams 35 Diamond Circle 89106
2. Bob Williams 35 Diamond cir. 89106
3. Joseph Campagna 31 Diamond " 89106
4. George D Rice 30 Diamond 89106
5. Harry R. Emerson 22 Diamond 89106
6. Laurie W. Mills 10 Diamond 89106
7. Michael Maffule 11 Diamond Cir. 89106
8. John A. McField 11 Diamond Circle 89106
9. Perry D. Dickerson 15 Diamond Circle 89106
10. X. X. Jacomb 34 Jade Cr. 89106
11. R. Argier 23 Jade Circle 89106
12. Mr. & Mrs. John Mickelson 22 Jade Circle 89106
13. Lynne M. Sowell 26 Jade Circle 89106
14. Mr. & Mrs. Phillip H. Saline 1821 - W. Granite Ave. 89106
15. Samirilla Riley 1817 Granite 89106

0319

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

	NAME	ADDRESS
1.	<i>M. L. [Signature]</i>	1816 Denby Ave 89106
2.	ROBERT & EVE NEAL	1820 DENBY AVE 89106
3.	<i>John E. [Signature]</i>	1908 Denby 89106
4.	<i>Mrs. C. Ventura</i>	1916 Denby 89106
5.	<i>Mrs. Marshall & [Signature]</i>	2004 Denby 89106
6.	<i>Mrs. Mrs. Norman</i>	2013 Denby 89106
7.	<i>John Roe</i>	2005 Denby 89106
8.	<i>[Signature]</i>	2001 Oak 89106
9.	<i>Betty Arch</i>	1925 Denby 89106
10.	<i>Bruce Block</i>	1917 Denby 89106
11.	<i>Laratt Block</i>	1917 Denby 89106
12.	<i>K. Jorgens</i>	1909 Denby 89106
13.	<i>Lila Hoffman</i>	1901 Denby 89106
14.	<i>Edwin Hellenbrand</i>	1817 Denby 89106
15.	<i>William [Signature]</i>	1821 Collins Ave 89106

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Linda Decker 113 Shadow 89106
2. Eugene M. Smith 1904 COLLINS AVE 89106
3. Mrs Mary B Pinkham 205 Rosemeade St. 89106
4. Burton B Pinkham 205 - Rosemeade St. 89106
5. Patricia A. Welsh 1920 Collins Ave., LV 89106
6. WJ Welsh 1920. Collins Ave, LV 89106
7. Jo Anne Mayhew 1817 Collins Ave LV 89106
8. Darlene Adair 1816 Collins Ave. 89106
9. Deanna Balfour 1808 Collins Ave 89106
10. Jim McCall 117 Rosemeade St. 89106
11. Dorrie A. McQuirk 117 Rosemeade St. 89106
12. Mrs Lucille Dazis 125 Rosemeade St. 89106
13. Robert J. Diamond 133 Rosemeade 89106
14. S. Higgs 201 Rosemeade St. 89106
15. T. Attamung 209 Rosemeade St. 89106

0321

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Lynn Wirth 501 Parkway West 89106
2. Ernesto Trabaja 502 Parkway West 89106
3. Korlyn & Preston Kershner 401 Parkway West 89106
4. Mary E. Longo 325 Parkway West 89106
5. Betty Mauldin 317 Parkway West 89106
6. Pat Humen 313 Parkway West 89106
7. Kyle Kraft 531 Parkway East 89106
8. Mrs. & Mrs. C.N. Engert 401 So. Imperial Dr 89106
9. Mr. & Mrs. Jane (Giannone) 215 Woodley 89106
10. Mr. & Mrs. Stephen Bonomo 213 Woodley St. 89106
11. Pat Baller 209 Woodley St. 89106
12. Harold Shuff 205 Woodley St. 89106
13. James B. Keam 201 WOODLEY ST. 89106
14. Alberta M. Marty 117 Woodley St 89106
15. Albert R. Martin 117 Woodly St 89106

0322

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

	NAME	ADDRESS
1.	Hilda Leo Painter	1921 Pinto Ln 89106
2.	Sandra E. Partain	2004 Pinto Lane 89106
3.	Angel Young	2005 Pinto Lane 89106
4.	Pete Barbeti	716 Rose St 89106
5.	Jana Hass	2026 Pinto Ln 89106
6.	Mafine McQuinn	518 Rose St. 89106
7.	Mary Ann Bean	577 So. Rose St. 89106
8.	Russell Bean	517 So. Rose St. 89106
9.	David L. Berg	504 So. Rose St. 89106
10.	Cindy Berg	504 So. Rose St. 89106
11.	Jeanne Giraud	2011 Hamilton Lane 89106
12.	Larry Vorkung	620 W. Rose St. 89106
13.	John Riccolone	621 So. Rose St. 89106
14.	Grace Riccolone	621 S. Rose St. 89106
15.	Bertha Angellotti	2021 Alta Dr. 89106

0323

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. milly woods. 229 shadow 89106
2. V.L. Haring 205 Shadow 89106
3. Michi Stoner 201 Shadow Ln 89106
4. Romana Calixto 133 Shadow Lane L U 89106
5. Fidel M. Calixto Jr. " " " " "
6. John S. Rexroad 129 S. Shadow Lane 89106
7. Daraldine Rexroad 129 S Shadow Lane 89106
8. Jim L. Inafer 125 Shadow Lane 89106
9. Michael S. Riccardo 109 Shadow Lane 89106
10. Pete Micali 112 Shadow Ln. 89106
11. Darinda Belanger 120 Shadow Lane 89106
12. Terrell Lag 201 shadow Ln 89106
13. Florida e matute 204 shadow Ln. 89106
14. Jim J. Chumson 208 Shadow Ln. 89106
15. Edith L. Williamson 501 Shadow Lane 89106
620 Mc Dermott St 89107

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

	NAME	ADDRESS	
1.	Grace Long	6530 El Campo Verde	89101
	Eugenia Stokes	306 Tandolin St	89106
3.	Edward L. O'Murphy	3305 Playa Del Paz	89102
4.	Frances Crachola	5229 Westleigh	89103
5.	Laurie Cabral	5909 Shawnee Ave.	89107
6.	Robert E. Cunningham	2817 Bryant Ave	89102
7.	Arthur C. Cunningham	2817 Bryant Ave	89102
8.	Gloria Sabbath	2107 Barry Way	89106
9.	Robert O. O'Donoghue	2116 Barry Way	89106
10.	J. M. O'Donoghue	2112 Barry Way	89106
11.	Helene M. Snyder	2106 Barry Way	89106
12.	Mary C. Huff	102 Woodley St	89106
13.	E. Lloyd Shields	100 Woodley St.	89106
14.	Rebecca S. Ramsey	2205 Frontier Ave.	89106
15.	Wayne M. O'Donoghue	201 Rondo Vista	89104

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Francis & Ford 200 Woodley St 89106
2. Norman P Wood 500 WOODLEY ST 89106
3. James W. LaBounty 2107 Dynamic Way 89106
4. Andrew L. Baunty 2107 Jaspine Way 89106
5. Eric Stender 2106 JAYMIE WAY 89106
6. Suzanne A Thomas 212 Woodley 89106
7. Janet Justin 31 Shadow Lane 89106
8. Mr & Mrs (A) Belanger 117 Shadow Lane 89106
9. Mr. & Mrs. Joseph Thornton 2808 Brown Circle, LV 89107
10. Mr & Mrs Bud 2808 Brown Circle Las Vegas 89107
11. Mr & Mrs Carl Beers 2035 Center St 89106
12. M. Meersund 406 Beaumont 89106
13. Bob Miller 1808 W Mesquite 89106
14. Celly Miller 1808 W Mesquite 89106
15. Frank H. Frazier 22 Zion Cr. 89106

0326

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. J. Murphy 221 Rosemead 89106
2. John W. Wade 1817 Embury Ave 89106
3. Therese Agnew 1820 Collins 89106
4. Robert H. Barkmeyer 2000 Collins 89106
5. Bette J. Nedrow 1909 Collins 89106
6. D. Barua 2004 Collins 89106
7. J. Aki 2013 Embury Ave 89106
8. M. Miller 1816 Fontana Ave 89106
9. M. E. Pinkelman 1820 Embury Ave 89106
10. Patrick M. Spang 1821 Embury Ave 89106
11. Jan R. Pong 1913 FONTANA AVE 89106
12. H. Buckberg 1909 Fontana Ave 89106
13. Tony Little 1909 Fontana Ave 89106
14. Steph Barua 1909 Fontana Ave 89106
15. Betty J. Williams 1821 Fontana Ave 89106

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

	NAME	ADDRESS
1.	Era Williams	1805 Granite 89106
2.	James R. Cunningham	1812 W. Mesquite Ave. 89106
3.	Crystal Cunningham	1812 W. Mesquite Ave. 89106
4.	George Herzog	50 Shadow Lane 89106
5.	Margaret Herzog	50 Shadow Lane 89106
6.	LLOYD GRONBERG	104 DAHLIA LANE 89107
7.	Phyllis Gronberg	" " " "
8.	Louise Leisner	1821 Denby 89106
9.	Linda Weisman	101 Shadow Ln 89106
10.	Fattie S. Sam	1809 Granite Ave 89106
11.	Maria Luisa Perez	1917 Embrey Ave 89106
12.	Shirley Medina	212 Shadow Lane 89106
13.	Beryl Macey	125 Shadow Lane 89106
14.	Beryl Macey	125 Shadow Lane 89106
15.	Mile Wojanowski	2021 FONTANA AVE. 89106

0328

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

	NAME	ADDRESS	
1.	Paul W. Smith	2212 FRONTIER AVE	89106
2.	Margy S. Frantz	100 Rancho Vista	89106
3.	Robert J. Frantz	100 RANCHO VISTA DR	89106
4.	Bonnie Black	112 Rancho Vista	89106
5.	M. Jean Haden	104 " "	89106
6.	Frederic W. Haden	204 " "	89106
7.	Jan Niel	216 Rancho Vista	89106
8.	K. Campellone	220 Rancho Vista	89106
9.	J. Campellone	220 Rancho Vista	89106
10.	John Sanborn	321 Beaumont	89106
11.	V. A. Ray	2812 Brown Circle	89107
12.	MRS. G. Ray	2812 Brown Circle	Las Vegas 89107
13.	E. O. Walts	4113 Beaumont	89106
14.	Jan Harts	413 Beaumont St	89106
15.	Patricia McCarty	419 Beaumont St	89106

0329

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. de Becker Family 113 Shadow Lane 89106
2. Jacqui Matthews 105 Shadow Ln 89106
3. Michael S. Ricciardo 109 Shadow Ln. 89106
4. Beryl W. [unclear] 1100 Bellin Ave 89106
5. Barinda Belanger 120 Shadow Lane 89106
6. Rebecka Kufeld 128 Shadow Ln. 89106
7. Flynn [unclear] 204 shadow lane 89106
8. Ina [unclear] 2208 Shadow Lane 89106
9. Dave Medina 212 Shadow 89106
10. Robert Powers 216 Shadow 89106
11. Ellen Ramsey 225 Shadow 89106
12. Peace [unclear] 205 Shadow Ln 89106
13. Vincent Harrison 205 shadow lane 89106
14. Neil Macey 125 Shadow Ln. 89106
15. Rudine Farris 121 Shadow Ln 89106

0330

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Teresa Wymore 2021 FONTANA ROE 89106
2. Milly Wess 229 Shadow 89106
3. Joe Micali 112 Shadow Ln 89106
4. Ruth Reese 1800 Collins Ave. 89106
5. Brian Blor 1917 Renty Ln 89106
6. WJ Walsh 1920 COLLINS AVE 89106
7. Willard Shick 1724 Kenyon Pl. 89106
8. Alice Shick 1724 Kenyon Pl 89106
9. Dorel Hammer 1700 Kenyon Pl - 89106
10. R. E. Matute 204 SHADOW LN. 89106
11. Fidel Matute Calixto 133 Shadow Ln 89106
12. Margaret Sparger 1821 Dumbrey 89106
13. Leta Baughman 18 Zircon Cir 89106
14. L L Baughman 18 Zircon Cir. 89106
15. Joyce Hutchings 18 Shadow Lane 89106

0331

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

	NAME	ADDRESS	
1.	<u>Mary Clark</u>	<u>1904 FONTANA AVE</u>	<u>89106</u>
2.	<u>Ruth Clabean</u>	<u>1904 Fontana</u>	<u>89106</u>
3.	<u>Gladys Neville</u>	<u>1912 Fontana</u>	<u>89106</u>
4.	<u>J. Johnson</u>	<u>2000 Fontana Ave</u>	<u>89106</u>
5.	<u>Martha Ruiz</u>	<u>2012 Fontana Ave</u>	<u>89106</u>
6.	<u>Antonio Martin</u>	<u>2012 Fontana Ave</u>	<u>89106</u>
7.	<u>Frank Redwood</u>	<u>2024 Fontana Ave</u>	<u>89106</u>
8.	<u>Robert McKinley</u>	<u>2013 Fontana</u>	<u>89106</u>
9.	<u>Leo C. Anderson</u>	<u>901 Smith</u>	<u>89108</u>
10.	<u>Lucille Wellman</u>	<u>103 Hollyhock</u>	<u>89107</u>
11.	<u>Dorothy Simpson</u>	<u>108 Hollyhock</u>	<u>89107</u>
12.	<u>Jae Harco</u>	<u>350 Deshailed</u>	<u>89106</u>
13.	<u>Grace J. Flanagan</u>	<u>2609 Pinta Lane</u>	<u>89107</u>
14.	<u>Paul & Maria Elena Liron</u>	<u>2017 Fontana w. Siu</u>	<u>89106</u>
15.	<u>Baudley K. White</u>	<u>303 Beaumont L.V. New</u>	<u>89106</u>

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. Nancy Uri 46 Shadow Ln 89106
2. Kathy Bartolome 1800 W. Mesquite 89106
3. Shad Bartolome 1800 W. Mesquite 89106
4. E. Sam Hekking 18 Shadow Lane 89106
5. Mrs. Mrs. Joseph Gracian 14 Shadow Lane 89106
6. Charles L. Conatch 15 Shadow Lane 89106
7. Shami Garcia 300 So RANDO RD 89107
8. Joseph Gablousky 2800 Alta Dr. 89107
9. Richard S. Noack 34 Shadow Ln. 89106
10. Mrs. R. S. Noack 11 89106
11. Joseph D. Cozzetta 19 Shadow Lane 89106
12. Chan A. Griffin 22 Shadow Lane 89106
13. Lance Griffin 22 Shadow Lane 89106
14. Mr. & Mrs. Robert Wellnity 23 Shadow Lane 89106
15. Maryann Harder 27 Shadow Ln. 89106

0333

We, the undersigned, oppose the request of Thomas T. Beam for reclassification of the property generally located at the northeast corner of Alta Drive and Shadow Lane from R-1 to R-3, proposed use "Medium Density" apartments (500 apartment units). Zoning Request Number Z 75-84.

NAME

ADDRESS

1. J. R. Berger 385-1788 2013 Alta Dr. LV. NV 89106
2. Pauline M Berger 385-1788 2013 Alta Dr LV NV 89106
3. Leoni Longue 384-1505 1909 Verdwy Ave. LV NV 89106
4. Frederick H. Alexander ETC 3135 350 S. RANCH DR LV. NV. 89106
5. Glenn H Alexander ETC 3135 350 S. RANCH DR. LV. NV 89106
6. Richard W. Standart 26 Zion Circle 89106
7. Supreme Standart 26 Zion Circle 89106
8. Bruce Bartlett ^{Operating Engineers} Local 501 301 Deanville 89106
9. B. J. Thomas ^{Transfers} Local 995 300 Shadow Lane 89106
10. Lillian Hicks 1600 Ranchs Circle 89107
11. Janet Smith 98 So Highland 89106
12. _____
13. _____
14. _____
15. _____

AGENDA*City of Las Vegas*

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u>		
H. SET DATE FOR PUBLIC HEARING ON ANY ITEM REQUIRING A PUBLIC HEARING THAT WAS ACTED UPON BY THE CITY PLANNING COMMISISON AT ITS NOVEMBER 8, 1984 MEETING.	NONE	NONE
I. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE BOARD OF ZONING ADJUSTMENT MEETINGS HELD OCTOBER 25, 1984 AND NOVEMBER 15, 1984.	V-114-84 V-122-84	12/5/84 Agenda 12/5/84 Agenda

APPROVED AGENDA ITEM

David R. [Signature]

AGENDA

City of Las Vegas

0335

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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ITEM

Council Action

Department Action

XI. ADDENDUM ITEMS

NONE

NONE

AGENDA*City of Las Vegas*

November 21, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

XII. CITIZENS PARTICIPATION

Items raised under this portion of the Agenda cannot be acted upon by the City Council until the Notice provisions of the Open Meeting Law have been complied with. Therefore, action on such items will have to be considered at a later meeting.

NONE

NONE

MEETING ADJOURNED AT 4:18 P.M.

0337

SPECIAL MEETING

November 16, 1984

8:30 A.M.

Page 1

AGENDA*City of Las Vegas*CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

OFFICE OF THE CITY CLERK

- A. CANVASS AND CERTIFY RESULTS OF MOTOR VEHICLE FUEL TAX FOR ROAD MAINTENANCE QUESTION SUBMITTED TO REGISTERED VOTERS IN THE CITY OF LAS VEGAS AT THE GENERAL ELECTION HELD ON NOVEMBER 6, 1984.

PRESENT: MAYOR BRIARE, COUNCILMEN CHRISTENSEN, LEVY AND LURIE.
EXCUSED: COUNCILMAN NOLEN

Lurie -
APPROVED Items A
and B.
Unanimous
(Nolen excused)

Staff to proceed

- B. CANVASS AND RATIFY RESULTS OF ADVISORY QUESTION OF IMPLEMENTATION OF AN E-911 EMERGENCY NUMBER SYSTEM SUBMITTED TO REGISTERED VOTERS WITHIN THE CITY OF LAS VEGAS (METROPOLITAN POLICE SERVICE AREA) AT THE GENERAL ELECTION HELD ON NOVEMBER 6, 1984.

Lurie -
APPROVED Items A
and B.
Unanimous
(Nolen excused)

Staff to proceed

MEETING ADJOURNED AT 8:40 A.M.

AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS CHAPTER 241)

0338

STATE OF NEVADA)
COUNTY OF CLARK) ss

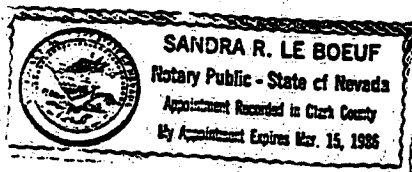
Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 13th day of November, 1984, a copy of an AGENDA (NOTICE), the attached of which is a true and correct copy, of a SPECIAL MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on the 16th day of November, 1984, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Joanne Perry
SIGNATURE (an employee in the Office
of the CITY CLERK)

Subscribed and sworn to before me this

13th day of November, 1984

Sandra R. Le Boeuf
NOTARY PUBLIC in and for Said County and State.

My Commission expires: 3-15-86

CITY COUNCIL MINUTES - NOVEMBER 21, 1984
AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

0339

STATE OF NEVADA }
COUNTY OF CLARK } ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 13th day of November, 1984, at the hour of 8:15 am there were posted copies of a NOTICE, the attached of which is a true and correct copy, of a SPECIAL MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on the 16th, day of November, 1984, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza Road;
3. In the Clark County Courthouse, 200 East Carson;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers)

Joanne Perry
SIGNATURE

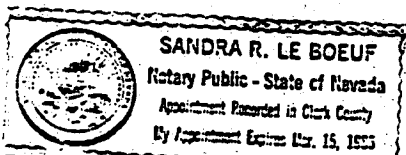
City Clerk's Office
DEPARTMENT

Subscribed and sworn to before me this

13th day of November, 1984

Sandra R. LeBoeuf
NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86



City of Las Vegas

0340

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

The Las Vegas City Council will hold a Special Meeting on Friday, November 16, 1984, beginning at 8:30 A.M. in the Mayor's Conference Room, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, to consider the following agenda:

AGENDA

1. CANVASS AND CERTIFY RESULTS OF MOTOR VEHICLE FUEL TAX FOR ROAD MAINTENANCE QUESTION SUBMITTED TO REGISTERED VOTERS IN THE CITY OF LAS VEGAS AT THE GENERAL ELECTION HELD ON NOVEMBER 6, 1984.
2. CANVASS AND CERTIFY RESULTS OF ADVISORY QUESTION OF IMPLEMENTATION OF AN E-911 EMERGENCY NUMBER SYSTEM SUBMITTED TO REGISTERED VOTERS WITHIN THE CITY OF LAS VEGAS (METROPOLITAN POLICE SERVICE AREA) AT THE GENERAL ELECTION HELD ON NOVEMBER 6, 1984.