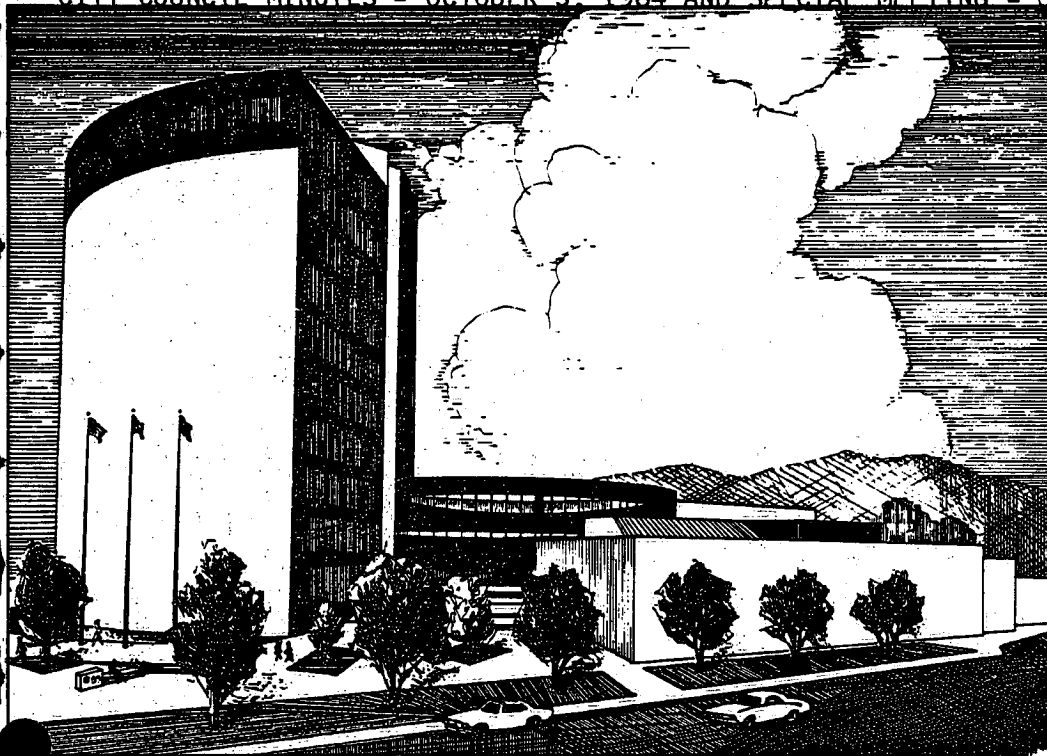




MINUTES

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 E. STEWART AVENUE • 386-6011

DATE: Regular Meeting
October 3, 1984
Special Meeting
TIME: October 1, 1984
9:45 A.M.

INVOCATION: Reverend Joel Rivers, Southside Christian Church

PLEDGE OF ALLEGIANCE: Given

CITY COUNCIL

	PRESENT	ABSENT	EXCUSED
MAYOR BILL BRIARE	☐	☐	☒
COUNCILMAN PAUL J. CHRISTENSEN	☒	☐	☐
COUNCILMAN RON LURIE MAYOR PRO-TEM	☒	☐	☐
COUNCILMAN AL LEVY	☒	☐	☐
COUNCILMAN BOB NOLEN	☒	☐	☐

CITY ATTORNEY

GEORGE F. OGILVIE

☐ ☐

☒ Due to illness - Deputy
City Attorney - John Roethel
acted on Behalf of City Atty.

APPROVED BY REFERENCE April 3, 1985

ATTEST:

Carol A. Hawley
CITY CLERK

William H. Briare
MAYOR

AGENDA*City of Las Vegas*

0001

October 3, 1984

Page 1

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

I. 9:45 A.M.

A. COMMUNITY RELATIONSB. SPECIAL EVENTSPRESENT: MAYOR PRO-TEM RON LURIE,
COUNCILMEN CHRISTENSEN, LEVY & NOLEN
JOHN ROETHEL, DEPUTY CITY ATTORNEY
ACTED ON BEHALF OF CITY ATTORNEY
(EXCUSED: MAYOR BRIARE & CITY ATTORNEY
GEORGE OGILVIE DUE TO ILLNESS)

NONE

NONE

II. 10:00 A.M.

A. ANNOUNCEMENT RE COMPLIANCE WITH OPEN
MEETING LAW

ANNOUNCEMENT GIVEN

B. INVOCATIONReverend Joel Rivers
Southside Christian ChurchINVOCATION GIVEN
BY REV. RIVERSC. PLEDGE OF ALLEGIANCEMAYOR PRO-TEM LURIE
LED AUDIENCE IN
PLEDGE OF ALLEGIANCE

APPROVED AGENDA ITEM

[Signature]

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984
AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS CHAPTER 241)

0002

STATE OF NEVADA)
COUNTY OF CLARK) SS

Donna Perry, an employee of the City of Las Vegas, being first duly sworn, deposes and says that on the 28th day of September, 1984 a true and correct copy, of a REGULAR MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on the 3rd day of October, 1984, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Donna Perry

SIGNATURE (an employee in the Office of
the CITY CLERK).

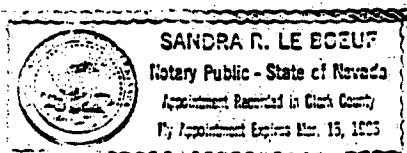
Subscribed and sworn to before me this

28th day of September, 1984

Sandra R. Le Boeuf

NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86



AFFIDAVIT OF POSTING

0003

(Posting required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 28th day of September, 1984, at the hour of 9:30 AM there were posted copies of a NOTICE, the attached of which is a true and correct copy, of a REGULAR MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on 31st day October, 1984, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza Road;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers)

Joanne Perry
SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

28th day of September, 1984

Sandra R. Le Brun
NOTARY PUBLIC in and for said County and State.

~~My Commission Expires~~ 3-15-86
 SANDRA R. LE BRUN
Notary Public - State of Nevada
Appointment Expires in Clark County
My Appointment Expires Mar. 15, 1986

0004

AGENDA*City of Las Vegas*

October 3, 1984

Page 2

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITYJERRY J. CAHILL, DIRECTOR*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Councilman or citizen so requests.

9:59

*A. GAMING -- Additional1. FOXY'S JACKPOT CITY, INC.

Foxy's Firehouse Casino
2324 Las Vegas Boulevard South
1 Sports Book

2. BOB STUPAK, INC.

Vegas World Hotel & Casino
2000 Las Vegas Boulevard South
14 Poker Tables

3. J & H VENDING COMPANY

Kim's Coffee Shop
3909 West Sahara, #1
2 slots

4. J. J. PARKER COMPANY

Odyssey 2001
1930 East Fremont
1 slot

Nolen -
APPROVED Items
1 thru 7.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

mp Core

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL

Page 3

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*A. GAMING -- Additional
(cont'd)

5. UNITED COIN MACHINE COMPANY

49er Saloon/Casino
1556 North Eastern
3 slotsRed Rock Inn
5640 West Charleston
3 slotsRed Rock Moose Lodge #252
5100 West Charleston
3 slotsShifty's
3805 West Sahara
3 slots

6. SUNSET AMUSEMENT COMPANY

Charleston Heights Laundromat
548 South Decatur
1 slot

7. GAUGHAN SOUTH, INC.

Gold Spike Hotel & Casino
400 Ogden
4 slotsAPPROVED
See Page 2

Staff to proceed

APPROVED AGENDA ITEM

mp Carr

0006

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL

Page 4

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

10:00

B. LIQUOR -- Change of Ownership/
Change of Location/Change of
Business Name

1. From: Universal Family Palace,
Inc.
dba
Miss Kitty's
111 Las Vegas Boulevard
South

Salvatore Cangialosi,
Sr., Pres, Dir, 50%
Gerald I. Gillock,
Secy, Treas, Dir, 50%

TO: *VAUGHN L. DEMIRIJIAN
dba
BOBBY'S LOUNGE
2329 North Jones

General On-Sale License

Vaughn L. Demirjian,
100%

*Subject to the provisions of the
Planning, and Fire codes and
Health Department regulations

Nolen -
APPROVED subject
to provisions.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

mp Cor

AGENDA*City of Las Vegas*

October 3, 1984

Page 5

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
<u>III. DEPARTMENT OF BUSINESS ACTIVITY</u> (cont'd)		
10:01 C. <u>LIQUOR -- Approval of Franchise Managers</u>		
1. SOUTHLAND CORPORATION dba 7-ELEVEN FOOD STORE #20687 1600 North Rancho Beer/Wine Off-Sale License Franchise Managers: Kindra D. Malone and Patrick L. Malone, 100%, jointly as husband and wife	Nolen - APPROVED Unanimous (Briare excused)	Staff to proceed
10:01 D. <u>LIQUOR & GAMING -- Change of Ownership</u>		
1. From: Whiskey A Go Go, Inc. Terry Petros, 100%	Nolen - APPROVED Unanimous (Briare excused)	Staff to proceed
TO: ODYSSEY, INC. dba ODYSSEY 2001 1930 East Fremont General On-Off Sale Restricted Gaming: 10 slots Jilorma Magliarditi, Pres, Secy, Treas, Dir, 100%	Applicant was present in audience.	

APPROVED AGENDA ITEM

mp Core

AGENDA*City of Las Vegas*

October 3, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

10:02

E. GAMING -- New

1. OWLA CORPORATION, INC.
dba
THE WINNER
1511 North Nellis

Restricted Gaming: 6 slots

Jack N. Oliver, Pres, Dir
Martha J. Oliver, Secy, Treas,
DirManager:
Gerald E. DarrahNolen -
APPROVED
Unanimous
(Briare excused)

Staff to proceed

10:02

F. SECONDHAND DEALER LICENSE --
Change of Location/Change of
Business Name

1. From: Mid City Furniture
501 North Main Street

TO: *ELIZABETH THOMPSON
dba
ANITA'S PENNY-WISE
EMPORIUM
1218 South Main Street

Class II

Elizabeth Thompson, 100%

Nolen -
APPROVED subject
to provisions.
Unanimous
(Briare excused)

Staff to proceed

*Subject to the provisions of the
Fire codes

APPROVED AGENDA ITEM

mp Cor

0009

AGENDA*City of Las Vegas*

October 3, 1984

Page 7

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

10:02

G. BURGLAR ALARM LICENSE -- Change
of Location/Change of Business
Name1. From: Ironco Security
3185 South HighlandTO: *IRONCO, INC.
dba
IRONCO SECURITY &
ELECTRICAL CONTRACTORS
1835 East CharlestonKenneth Herman, Pres,
Dir, 100%*Subject to the provisions of the
Planning, and Fire codesNolen -
APPROVED subject
to provisions.
Unanimous
(Briare excused)

Staff to proceed

10:02

H. LIQUOR -- Request for Approval of
Nonoperational Status1. R & J, INC.
dba
BATTER BEATER
4437 West CharlestonGeneral On-Sale Restaurant
LimitedJohn J. Haboush, Pres
Ruth M. Haboush, Secy(Request for approval of non-
operational status for three
month period: 10/15/84 to
1/15/85.)Nolen -
APPROVED
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

mp Cor

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 21, 1984

TO:
The City Council

FROM: 0010
MIKE COOL, DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- OCTOBER 3, 1984 CITY COUNCIL AGENDA
LIQUOR -- Request for Approval of Nonoperational Status

PURPOSE/BACKGROUND

Item, "H", 1.

Standard request for extension of nonoperational status on liquor license as follows:

1. R & J, Inc., dba Batter Beater

A copy of letter requesting extension is attached.

FISCAL IMPACT

RECOMMENDATIONS


Jerry J. Cahill, Director
Department of Business Activity

Agenda Item

III H 1

0011

Sept 20, 1984

Dept of Liquor & City Lic. D.v.

Re: Better Better
Lic. Lic. 204210400159

July 15, 1984 our lease was terminated, and at the present time we are trying to relocate for a new Restaurant to be opened by Nov 1984.

Yours Truly
Mr. John Labanack
816 Chapel Dr
Las Vegas Nev 89107

RECEIVED
BUSINESS ACTIVITY

SEP 20 3 15 PM '84

0012

AGENDA*City of Las Vegas*

October 3, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

10:03

I. COMMUNICATION ITEM

Letter from Charleston Plaza Merchants, Inc., requesting reduction of license fees to \$25.00 per day for Jett's Petting Zoo for the period November 28, 1984 thru December 9, 1984.

Nolen -
APPROVED
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

MP Core

Date: September 21, 1984

City of Las Vegas
AGENDA DOCUMENTATIONTO:
The City CouncilFROM:
MIKE COOL, DEPUTY CITY MANAGERSUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- OCTOBER 3, 1984 CITY COUNCIL AGENDA
COMMUNICATION ITEMPURPOSE/BACKGROUND

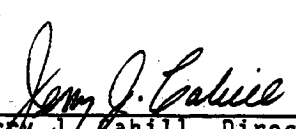
Item, "I".

Appearing on the October 3, 1984 City Council agenda as a communication item is a request for reduction of license fees from \$100 per day to \$25 per day for Jett's Petting Zoo.

Section 6.80.140 of the Las Vegas Municipal Code provides that the City Council may reduce the license fee to \$25 per day if the Council finds that such traveling show will not require supervision on the part of the City over and above that normally required for other businesses.

The records of this department indicate that this reduction has been approved previously for Jett's Petting Zoo, and that there have not been any problems associated with this attraction in the past.

A copy of a letter dated September 17, 1984, from Richard Goldsworthy, Marketing Director, Charleston Plaza Merchants, Inc., requesting the reduction of license fees is attached.

FISCAL IMPACT
Jerry J. Cahill, Director
Department of Business ActivityRECOMMENDATIONS

Agenda Item

CHARLESTON PLAZA MERCHANTS, INC.

0014

RICHARD GOLDSWORTHY, CMD
Marketing Director

1788-A EAST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89104
PHONE 382-5818

September 17, 1984

Mayor Bill Briare and
Las Vegas City Commissioners
City Hall
400 Stewart Avenue
Las Vegas, Nevada 89101

Dear Mayor Briare
and City Commissioners;

The Board of Directors of the Charleston Plaza Shopping Center would like to request that the license fee of \$100.00 per day be reduced to \$25.00 per day for the following family attraction to be presented November 28th through December 9th.

JETT'S PETTING ZOO THREE KIDDIE RIDES

Tickets will be priced at 65¢ for entrance to the zoo and 65¢ for kiddie rides. Field trips - zoo and rides 25¢ each. Blind and handicapped are admitted free. This family attraction has no games or refreshments.

Kindly consider the reduced fee of \$25.00 per day for this attraction.

Sincerely,


Richard Goldsworthy, CMD
Marketing Director
Charleston Plaza Merchants, Inc.

SEP 18 1984

1001



Certified
Marketing
Director

Member
International
Council of
Shopping Centers



AGENDA*City of Las Vegas*

October 3, 1984

0015

CITY COUNCIL

Page 9

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

IV.(a) ADMINISTRATIVE AGENDA
ASHLEY HALL, CITY MANAGER

10:03 A. DISCUSSION AND POSSIBLE ACTION ON THE
 SALE OF WOODLAWN CEMETERY.

Referred to Real
 Estate Committee -
 Lurie & Levy

10/15/84 Agenda
 Real Estate
 Committee Meeting
 4 PM, Chambers

William Mooney
 1809 Demetrius
 appeared in
 opposition.

10:09 B. DISCUSSION AND POSSIBLE ACTION ON A
 RESOLUTION REGARDING THE ALLOCATION
 AND BENEFICIAL USES OF ADDITIONAL
 HOOVER POWER RESOURCES.

Nolen -
 Resolution ADOPTED
 as recommended by
 City Manager.
 Unanimous
 (Briare excused)

Staff to proceed

NOTE: VERBATIM TRANSCRIPTS OF ITEMS
 A AND B MADE PART OF FINAL MINUTES

ITEM A: City Clerk to notify news-
 papers regarding meeting in hopes
 that public will be informed of
 this issue. Also, she is directed
 to inform William Mooney of meeting.

AGENDA DOCUMENTATION

Date: October 1, 1984TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGER

SUBJECT: DISCUSSION AND POSSIBLE ACTION ON A RESOLUTION REGARDING THE ALLOCATION AND BENEFICIAL USES OF ADDITIONAL HOOVER POWER RESOURCES.

PURPOSE/BACKGROUND

In mid-September, the City of Las Vegas was advised through the Las Vegas Valley Water District of the pending expansion of the present allocation of hydroelectrical power to Nevada.

Under Nevada law, the Colorado River Commission (CRC) has the responsibility for making Hoover Dam and Parker-Davis Dam power allocations for Nevada. The CRC is required to follow certain federal laws and regulations of the Western Area Power Administration in allocating power to Nevada applicants. At present, and until May 31, 1987, Nevada's current megawatt share of hydropower (189 megawatts) is allocated to Nevada Power, BMI, Lincoln County Power District No. 1, Overton Power District No. 5, and the Valley Electric Association.

Recently, the CRC issued a public notice advising the appropriate entities of the beginning of a public comment process which would assist in determining how the existing megawatt share and the projected expanded share should be allocated after the completion of the dam generation upgrading (scheduled to be completed June 1, 1987). At that time, the CRC will determine which "qualified applicants" will be offered contracts for hydropower. The CRC public notice required all interested parties to submit written comments on the new allocations by September 19, 1984.

If a Nevada utility serving the Las Vegas consumer market is selected as one of the qualified applicants, it is my hope that the new allocation be used to decrease the costs associated with electrical power in the Las Vegas Valley. It is the City's contention that these savings should ultimately be realized by consumers in our community.

FISCAL IMPACT

None

RECOMMENDATIONS

It is the recommendation of the City Manager that the Resolution before you today be adopted.

Agenda Item

IV.(a) B.

1 A RESOLUTION REQUESTING THE ALLOCATION OF ADDITIONAL
2 HOOVER DAM RESOURCES WITHIN THE STATE OF NEVADA BE
3 USED TO DIRECTLY BENEFIT NEVADA TAXPAYERS.

4 WHEREAS, the Las Vegas City Council has a vested interest in the
5 growing demand for the efficient delivery of power resources to the citizens
6 of the City of Las Vegas in the most cost-effective manner possible; and

7 WHEREAS, the Colorado River Commission has announced that there
8 will be additional power available from Hoover Dam commencing in 1987; and

9 WHEREAS, the City Council of the City of Las Vegas believes the new
10 allocation of power to Nevada should be used to ultimately stabilize electric
11 power costs; and

12 WHEREAS, the Colorado River Commission is urged to strongly consider
13 requests similar to the Las Vegas Valley Water District's request which has the
14 potential to reduce operating costs by several million dollars per year for
15 that agency; and

16 WHEREAS, the City of Las Vegas has concluded that the greatest
17 possible benefits of these additional power resources should directly benefit
18 the consuming public.

19 NOW, THEREFORE, BE IT RESOLVED that the City of Las Vegas does here-
20 by request that the Colorado River Commission allocate the maximum allowable
21 hydroelectric power available through the Hoover Dam to Nevada in a manner
22 that will best benefit the residential consumers served.

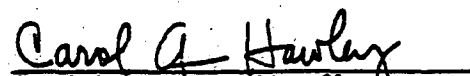
23 BE IT FURTHER RESOLVED that copies of this Resolution be sent to
24 Governor Richard Bryan, members of the Colorado River Commission and the Public
25 Service Commission of the State of Nevada.

26 PASSED, ADOPTED AND APPROVED THIS 3rd day of October 1984.

27 APPROVED:

28 
29 WILLIAM H. BRIARE, MAYOR

30 ATTEST:

31 
32 Carol Ann Hawley, City Clerk

TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING - OCTOBER 3, 1984
IV(a) - B. RESOLUTION RE ALLOCATION & BENEFICIAL USES OF ADDITIONAL
HOOVER POWER RESOURCES

Page 1

MAYOR PRO-TEM LURIE:

Okay, we'll go to Item No. B, discussion and possible action on a Resolution regarding the allocation and beneficial uses of additional Hoover Power resources.

CITY MANAGER HALL:

Correct. In mid-September, the City of Las Vegas was advised by both the Las Vegas Valley Water District and the Colorado River Commission of the pending expansion of the present allocation of hydro-electric power to Nevada. Under Nevada Law, the Colorado River Commission has responsibility for making Hoover Dam and Parker Dam and Davis Dam power allocations for Nevada. The CRC is required to follow certain Federal laws and regulations of the Western Area Power Administration in allocating power to Nevada applicants. At present and until May 30, 1987, Nevada's current megawatts' share of hydro-power is 189 megawatts, and this is allocated to Nevada Power, BMI, Lincoln County Power District No. 1, Overton Power District No. 5, and Valley Electric Association. Recently, the Colorado River Commission issued a public notice advising the appropriate entities of the beginning of the public comment process which would assist in determining how the extra megawatt share and the projected expanded share should be allocated after the completion of the dam generation upgrading which is scheduled to be finished June 1, 1987. At that time the CRC will determine which "qualified applicant" will be offered contracts for hydro-power. The CRC public notice required all interested parties to submit written comments on the new allocation by September 19, 1984. If a Nevada utility serving the Las Vegas customer market is selected as one of the qualified applicants, it is the hope of the City that the new allocation be used to decrease the cost associated with electrical power in the Las Vegas Valley. It is the City's contention that these savings should ultimately be realized by the consumers of the community. It is the recommendation of the City Manager that we approve the attached Resolution.

MAYOR PRO-TEM LURIE:

The important part of the whole Resolution is that if we're given the opportunity to receive this additional power and these millions of dollars that can be saved that it should be directly benefitting the consumer either through, I think, the water rates or through reduced power rates.

CITY MANAGER HALL:

The Las Vegas Valley Water District has applied for a substantial share of that power and it's the contention of the City that if they are successful or any other public utility power is successful in receiving that, and it decreases their electrical cost, that those should be passed onto the consumer.

TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING - OCTOBER 3, 1984
IV(a) - B. RESOLUTION RE ALLOCATION & BENEFICIAL USES OF ADDITIONAL
HOOVER POWER RESOURCES

Page 2

MAYOR PRO-TEM LURIE: Do we have a motion to --

COUNCILMAN NOLEN: I MOVE WE FOLLOW STAFF'S RECOMMENDATION.

MAYOR PRO-TEM LURIE: Cast your votes on the motion to adopt the Resolution.
Post. Motion's APPROVED.

(VOTE: Unanimous approval - Briare excused)

(END OF DISCUSSION ON THIS ITEM.)

AGENDA*City of Las Vegas*0020
October 3, 1984

Page 10

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV(b) DEPARTMENT OF FINANCE AND COMPUTER SERVICES
MARVIN A. LEAVITT, CPA, DIRECTOR*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Council and may be enacted by one motion. However, any items may be discussed if a Council member or citizen so requests.

10:11

A. SERVICE AND MATERIAL WARRANTS/PAYROLL
WARRANTS/OTHER WARRANTS AND INVESTMENTS

1. Service and Material Warrants
In the amount of \$2,054,074.53
2. Payroll Warrants
In the amount of \$1,468,166.23
3. Other Warrants and Investments
In the amount of \$170,290.07

Nolen -
APPROVED Items
1 thru 3 as
recommended.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

mp Coe

SERVICE & MATERIAL WARRANTIES AND OTHER WARRANTIES

Total Service & Material \$2,054,074.53

Total Other \$ 170,290.07

No.	Thru	AMT \$	DESCRIPTION: P/PE
156027	157427	752,239.96	9/8/84
157428	158832	715,926.27	9/22/84

Total Payroll \$1,468,166.23

TOTAL NET AMOUNT \$3,692,530.83

I hereby certify that I have audited the above warrants:
and approve same for payment as being in compliance with all applicable laws, to the best of my knowledge and belief.


DIRECTOR OF FINANCIAL MANAGEMENT

APPROVED: 16/1 X 162
CITY MANAGER

On Oct 3, 1984 The Board of City Commissioners ordered the above warrants paid and the City Treasurer is hereby ordered to disperse the warrants as presented.

William H. Brice ATTEST: Carol A. Hawkes

0022

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL

Page 11

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL &
EMPLOYEE RELATIONS

JAN TAIT, DIRECTOR

A. AUTHORIZATION TO FILL
POSITIONS (CRITICAL HIRES)

10:12 1. REPLACEMENTS FOR EXISTING BUDGETED POSITIONS:

<u>POSITION(S)</u>	<u>DEPARTMENT</u>	<u>MONTHLY RANGE</u>	<u>FUNDING</u>
Building Plans Checker	Building & Safety	\$1,891- 2,298	General
Quality Control Engineer	Building & Safety	\$2,708- 3,446	General
Financial/ Budget Analyst II	Finance & Computer Services	\$1,833- 2,399	General
Custodian (2)	General Services	\$1,212- 1,474	General
Park Ranger	Parks, Recreation & Senior Citizen Activities	\$1,504- 1,965	General

Nolen -
APPROVED Items
A & B as
recommended.
Unanimous
(Briare excused)

Staff to proceed

Nolen commends Personnel staff on
new reports made available to
Council relative to vacancies.

Mike Sheldon, Director, Detention
Center, appeared and explained cost
savings to the City in the hiring
of Detention Officers.

APPROVED AGENDA ITEM

mp Coe

September 26, 1984

Date: _____

AGENDA DOCUMENTATION

0023

TO: The City Council

FROM: MICHAEL P. COOL
DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF PERSONNEL & EMPLOYEE RELATIONS - AUTHORIZATION TO FILL POSITIONS

PURPOSE/BACKGROUND

Of the 1,619 positions in the City's 1984-85 Fiscal Budget, 16.9% (274 positions) are currently vacant.

The staff is recommending the filling of sixteen (16) critical positions at this time. Of the sixteen, six are requests to replace employees who have left the City or moved into a different City job. Nine positions are a request to establish new positions for the Detention Center; by hiring nine Detention Specialists, the Center will save the City \$165,852 over the next year in reduced booking costs. The last request, to establish the position of Assistant Director of Construction Services, represents the first step towards doing all construction contract administration in-house, which will result in immediate savings of at least 2% of construction costs.

The chart below gives you a summary of our current staffing, as well as showing the sixteen (16) requests to fill positions.

STAFFING SUMMARY

	CURRENT STAFFING			REQUESTS TO BE FILLED		
	<u>AUTHORIZED POSITIONS</u>	<u>NUMBER FILLED</u>	<u>NUMBER VACANT</u>	<u>FILL EXISTING VACANCIES</u>	<u>FILL NEW POSITIONS</u>	<u>TOTAL REQUESTED</u>
Appointive	155	144	11	2	1	3
Classified	1146	1095	51	4	9	13
Contract	17	14	3	0	0	0
Elective	9	9	0	0	0	0
Hourly	<u>292</u>	<u>83</u>	<u>209</u>	<u>0</u>	<u>0</u>	<u>0</u>
Total	1619	1345	274	6	10	16

FISCAL IMPACT

The six replacements for existing budgeted positions shown above are included in the City's approved fiscal year '84-85 budget. There are no additional non-budgeted expenses associated with these positions. The nine Detention Specialist positions will not only pay for themselves in reduced booking costs, but will actually save the City \$165,852 over the next year. Similarly, the Assistant Director of Construction Services will more than pay for itself in reduced construction costs.

The total dollar savings realized through vacancies thus far in fiscal year 1984-'85 is \$334,625. If the positions that are currently vacant were to remain vacant for the remainder of the fiscal year 1984-'85, the estimated total savings for the year would be \$1,409,815.

RECOMMENDATION

Staff recommends the filling of sixteen (16) positions indicated above.

RECOMMENDED

Jan Tait
Jan Tait, Director
Personnel & Employee Relations

Agenda Item

AGENDA*City of Las Vegas*

0024

October 3, 1984

Page 12

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL &
EMPLOYEE RELATIONS

JAN TAIT, DIRECTOR

AUTHORIZATION TO FILL
POSITIONS (CRITICAL HIRES)

2. ESTABLISHMENT OF NEW POSITIONS

<u>POSITION(S)</u>	<u>DEPARTMENT</u>	<u>MONTHLY RANGE</u>	<u>FUNDING</u>
Detention Specialist (9)	Detention & Correctional Services	\$1,504- 1,965	General
Assistant Director of Construction Services	Design & Development	\$2,958- 3,708	General

APPROVED
See Page 11

Staff to proceed

B. REPORT OF NEW HIRES PURSUANT TO PRIOR
COUNCIL APPROVAL

<u>POSITION(S)</u>	<u>DEPARTMENT</u>	<u>MONTHLY RANGE</u>	<u>FUNDING</u>
Clerk Aide I	Municipal Court	\$ 740- 899	General
Jr. Office Assistant	Municipal Court	\$1,045- 1,270	General

APPROVED
See Page 11

Staff to proceed

APPROVED AGENDA ITEM

mp Core

0025

AGENDA*City of Las Vegas*

October 3, 1984

Page 13

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV(d) DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT
JACK THOMASON, DIRECTOR

10:21

- A. Request for approval on employment contract for the position of Attorney/Project Director at the Senior Citizens Law Project
- B. Request for approval on employment contract for the position of Paralegal Services at the Senior Citizens Law Project
- C. Request for approval on employment contract for the position of Legal Secretary at the Senior Citizens Law Project
- D. Request for approval on employment contract for the position of Receptionist at the Senior Citizens Law Project

Christensen -
APPROVED Items
A, B, C & D.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

mp Cool

AGENDA DOCUMENTATION

Date: September 27, 1984

TO:
The City CouncilFROM: *0026*
Michael P. Cool, Deputy City Manager

SUBJECT: REQUEST FOR APPROVAL ON EMPLOYMENT CONTRACT FOR THE POSITION OF: ATTORNEY/PROJECT DIRECTOR, PARALEGAL, LEGAL SECRETARY, AND RECEPTIONIST AT THE SENIOR CITIZENS LAW PROJECT.

PURPOSE/BACKGROUND

On August 1, 1984, authorization was given by the City Council to the Department of Economic and Urban Development to file a grant application with the Division for Aging Services to fund the seventh year of the Senior Citizens Law Project. Said application was subsequently filed and notification of grant award was received. The grant award, which is effective October 1, 1984 through June 30, 1985, includes the provision of compensation and related fringe benefits for four (4) of the Project's staff as follows:

1) Attorney/Project Director	\$29,018.52
2) Paralegal	16,551.54
3) Secretary	15,799.32
4) Receptionist	1,381.32

The aforementioned staff are currently working for the Project and will continue to do so for the period covering October 1, 1984 to June 30, 1985. They will provide services to the Law Project as delineated in the attached agreements and will be compensated on a biweekly basis for such services.

Approval of these employment contracts is hereby sought.

FISCAL IMPACT

\$62,750.70*

*This amount will be funded from the State Division for Aging Services Grant #AOAN86, awarded to the City effective October 1, 1984 through June 30, 1985.

RECOMMENDATIONS

It is the recommendation of the office of the City Manager that these contracts be approved.

[Signature]
JACK THOMASON, DIRECTOR
DEPT. OF ECONOMIC & URBAN DEVELOPMENT
Agenda Item

IV. (d) A., B., C., D.

ACTION TAKEN

NEW CONTRACTSIGNEDON 11-7-84 MTG.

Date

0027

AGREEMENT
for
PROFESSIONAL SERVICES

ATTORNEY/PROJECT DIRECTOR

This Agreement, made and entered into this ____ day of October, 1984, but effective on the 1st day of October, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and RICHARD E. DONALDSON, private citizen (hereinafter referred to as "DONALDSON"), for the performance of professional services as an Attorney/Project Director for the Senior Citizen Law Project.

SECTION 1

DUTIES

The duties of DONALDSON shall include: Assume responsibility for the daily administration of the Project; assume responsibility for hiring, training, supervising and termination of Project personnel who have contracts with the Sponser or are CETA personnel; assume responsibility for the hiring of project staff in accordance with established EEO and Affirmative Action guidelines; Ensure the quality of legal services rendered by reviewing all cases for proper documentation and compliance with legal requirements; ensure confidentiality of case and record information by instituting safeguards; ensure the confidentiality and quality of legal services rendered by operating the program according to the Canons, Considerations and Rules of the American Bar Association and other applicable tenants of professional responsibility; represent project clients at the bar; represent the program to the community; prepare monthly, quarterly, and annual reports; serve as liaison to the Senior Citizens Law Project Advisory Board; attend gerontology training sessions or seminars where appropriate; conduct outreach efforts.

SECTION 2

DURATION

Said duties shall commence on October 1, 1984, and shall continue until June 30, 1985, unless cancelled earlier or extended thereafter as provided herein.

.....

0028

SECTION 3

TERMS

1. DONALDSON is an independent contractor with CITY and shall be paid at the rate of \$15.58 per hour for a 40 hour work week, which includes a paid meal hour.

2. During the course of this contract, DONALDSON shall work from 8:00 A.M. until 4:00 P.M., Mondays through Fridays and shall receive the same paid holidays as employees of CITY receive.

3. Under this contract, CITY will provide DONALDSON with coverage by the State Industrial Insurance System for job-related injuries and diseases.

4. DONALDSON shall be entitled to the following benefits: Sick leave accrued at the rate of 4.00 hours bi-weekly; annual leave accrued at the rate of 3.08 hours bi-weekly; participation in the Nevada Public Employees' Retirement System; coverage of DONALDSON under the group insurance policy of CITY with Health Plan of Nevada; and time off with pay, calculated in accordance with Paragraph 2 above, for the following holidays:

New Year's Day	Labor Day
Martin Luther King's Birthday	Nevada Day
Washington's Birthday	Veterans Day
Memorial Day	Thanksgiving Day
Independence Day	Christmas Day

If any of the above holidays fall on Sunday, the following Monday shall be considered as the legal holiday. If any of the above holidays fall on Saturday, the preceding Friday shall be considered as the legal holiday. DONALDSON, in order to be entitled to be paid for work performed on a legal holiday as provided above, shall be on full pay status on his scheduled work day immediately preceding and immediately following such holiday.

DONALDSON agrees to reimburse CITY for the cost of coverage under the group insurance plan of CITY during periods of leave without pay.

5. DONALDSON herein agrees to apply all time compensated by CITY to tasks specified by CITY. DONALDSON shall not engage or invest in any outside employment venture or transaction which is incompatible with the proper

0029

1 discharge of his official duties hereunder which might create a conflict of
2 interest with the performance of his assigned tasks for CITY or which could or
3 might tend to impair his or CITY's efficiency or independence of judgment in the
4 performance of official duties.

5 DONALDSON hereby agrees to disclose any existing outside employment
6 venture and agrees to secure the prior approval of the City Manager for any ven-
7 tures undertaken subsequent to the execution of this Agreement. The existence
8 of any compromising relationship, whether entered into prior to or after the
9 signing of this Agreement, shall constitute grounds for cancellation of this
10 Agreement.

11 6. DONALDSON agrees that he will render the services called for herein
12 to the best of his ability.

13 SECTION 4

14 MODIFICATION AND TERMINATION

15 This Agreement may be modified by the mutual written consent of the
16 parties. This Agreement, and all of the terms hereof, may be extended beyond
17 the herein-stated cancellation date upon written consent of both parties.

18 SECTION 5

19 STATUS

20 The parties hereby agree that DONALDSON is not an employee of CITY,
21 nor is he entitled to any benefit or protection that employees of CITY may
22 enjoy, unless otherwise specifically provided for in this Agreement. CITY
23 will withhold federal income taxes from his pay, and DONALDSON agrees that he
24 shall be solely responsible for any other federal tax and Social Security
25 payment for which he may be liable.

26 SECTION 6

27 TERMINATION

28 Any breach of this Agreement may constitute grounds for cancellation
29 of this agreement by either party within three calendar days after written
30 notice of said breach and notice of cancellation has been served on the
31 breaching party. Additionally, this Agreement may be cancelled by either
32 party upon two weeks written notice to the other party.

0030

1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement,
2 the day and year first above written

3 ATTEST:

CITY OF LAS VEGAS

4 Carol A. Hawley
5 CAROL ANN HAWLEY, City Clerk

William H. Briare
WILLIAM H. BRIARE, Mayor 5/7/84

Richard E. Donaldson
RICHARD E. DONALDSON

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0031

AGREEMENT
for
PROFESSIONAL SERVICES

PARALEGAL SERVICES

This Agreement, made and entered into this 19th day of October, 1984, but effective on the 1st day of October, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and JEAN PARROTT, private citizen (hereinafter referred to as "PARROTT"), for the performance of professional services as a paralegal services at Senior Citizens Law Project.

SECTION 1

DUTIES

The duties of PARROTT shall include: Conduct client interviews; performing assigned case services including negotiations, drafting of Wills and other documents where applicable, preparing homesteads, real estate transfers and affidavits; advising and negotiating in landlord-tenant problems; representing clients in Social Security Disability hearings and any Social Security problems; preparing probate documents to settle small estates; preparing all paperwork necessary for grandparent adoptions; preparing all paperwork on Termination of Guardianships; advising clients of eligibility of social programs, such as: Title XIX, food stamps, rent subsidies, Section 8 program, Developmental Program, S.S.I. County Medical Assistance, Home Health Care, and many more; advising clients where they might go to receive service in areas that are outside our guideline category; represent the program to the public on request; conduct home visits and assists in outreach efforts; assist the Project Director; maintain client records; represent the Project Director at Board Meetings when his schedule precludes him from being present; perform related duties as required.

SECTION 2

DURATION

Said duties shall commence on October 1, 1984, and shall continue until June 30, 1985, unless cancelled earlier or extended thereafter as provided herein.

0032

SECTION 3

TERMS

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3 1. PARROTT is an independent contractor with CITY and shall be paid
4 at the rate of \$8.88 per hour for a 40 hour work week, which includes a paid
5 meal hour.

6 2. During the course of this contract, PARROTT shall work from
7 8:30 A.M. until 4:30 P.M., Mondays through Fridays and shall receive the same
8 paid holidays as employees of CITY receive.

9 3. Under this contract, CITY will provide PARROTT with coverage by
10 the State Industrial Insurance System for job-related injuries and diseases.

11 4. PARROTT shall be entitled to the following benefits: Sick leave
12 accrued at the rate of 4.00 hours bi-weekly; annual leave accrued at the rate of
13 3.08 hours bi-weekly; participation in the Nevada Public Employees' Retirement
14 System; coverage of PARROTT under the group insurance policy of CITY with
15 Health Plan of Nevada; and time off with pay, calculated in accordance with
16 Paragraph 2 above, for the following holidays:

17 New Year's Day	Labor Day
18 Martin Luther King's Birthday	Nevada Day
19 Washington's Birthday	Veterans Day
20 Memorial Day	Thanksgiving Day
21 Independence Day	Christmas Day

22 If any of the above holidays fall on Sunday, the following Monday shall
23 be considered as the legal holiday. If any of the above holidays fall on
24 Saturday, the preceding Friday shall be considered as the legal holiday.
25 PARROTT, in order to be entitled to be paid for work performed on a legal holi-
26 day as provided above, shall be on full pay status on her scheduled work day
27 immediately preceding and immediately following such holiday.

28 PARROTT agrees to reimburse CITY for the cost of coverage under the
29 group insurance plan of CITY during periods of leave without pay.

30 5. PARROTT herein agrees to apply all time compensated by CITY to
31 tasks specified by CITY. PARROTT shall not engage or invest in any outside
32 employment venture or transaction which is incompatible with the proper

0033

1 discharge of her official duties hereunder which might create a conflict of
2 interest with the performance of her assigned tasks for CITY or which could or
3 might tend to impair her or CITY's efficiency or independence of judgment in the
4 performance of official duties.

5 PARROTT hereby agrees to disclose any existing outside employment ven-
6 ture and agrees to secure the prior approval of the City Manager for any ven-
7 tures undertaken subsequent to the execution of this Agreement. The existence
8 of any compromising relationship, whether entered into prior to or after the
9 signing of this Agreement, shall constitute grounds for cancellation of this
10 Agreement.

11 6. PARROTT agrees that she will render the services called for herein
12 to the best of her ability.

13 SECTION 4

14 MODIFICATION AND TERMINATION

15 This Agreement may be modified by the mutual written consent of the
16 parties. This Agreement, and all of the terms hereof, may be extended beyond
17 the herein-stated cancellation date upon written consent of both parties.

18 SECTION 5

19 STATUS

20 The parties hereby agree that PARROTT is not an employee of CITY,
21 nor is she entitled to any benefit or protection that employees of CITY may
22 enjoy, unless otherwise specifically provided for in this Agreement. CITY
23 will withhold federal income taxes from her pay, and PARROTT agrees that she
24 shall be solely responsible for any other federal tax and Social Security
25 payment for which she may be liable.

26 SECTION 6

27 TERMINATION

28 Any breach of this Agreement may constitute grounds for cancellation
29 of this agreement by either party within three calendar days after written
30 notice of said breach and notice of cancellation has been served on the
31 breaching party. Additionally, this Agreement may be cancelled by either
32 party upon two weeks written notice to the other party.

0034

1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement,
2 the day and year first above written

3 ATTEST:

CITY OF LAS VEGAS

4 Carol A. Hawley
5 CAROL ANN HAWLEY, City Clerk

William H. Briare
WILLIAM H. BRIARE, Mayor 9/27/84

7
8 Jean Parrott
JEAN PARROTT

0035

AGREEMENT
for
PROFESSIONAL SERVICES

LEGAL SECRETARY

This Agreement, made and entered into this 3rd day of October, 1984 but effective on the 1st day of October, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and SOPHIA KELLEY, private citizen (hereinafter referred to as "KELLEY"), for the performance of professional services as a legal secretary for the Senior Citizen Law Project.

SECTION 1

DUTIES

The duties of KELLEY shall include: Keeping the Director's appointment calendar; handle all correspondence for the Director; take dictation and prepare correspondence for signature; prepare legal documents for court and/or social security hearings; perform all secretarial duties as directed; serve as Secretary to the Advisory Board of the Senior Citizens Law Project; record minutes of meetings and other related duties; attend training sessions and/or seminars, as required.

SECTION 2

DURATION

Said duties shall commence on October 1, 1984, and shall continue until June 30, 1985, unless cancelled earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. KELLEY is an independent contractor with CITY and shall be paid at the rate of \$8.48 per hour for a 40 hour work week, which includes a paid meal hour.

2. During the course of this contract, KELLEY shall work from 8:00 A.M. until 4:00 P.M., Mondays through Fridays and shall receive the same paid holidays as employees of CITY receive.

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0036

1 3. Under this contract, CITY will provide KELLEY with coverage by
2 the State Industrial Insurance System for job-related injuries and diseases.

3 4. KELLEY shall be entitled to the following benefits: Sick leave
4 accrued at the rate of 4.00 hours bi-weekly; annual leave accrued at the rate of
5 3.08 hours bi-weekly; participation in the Nevada Public Employees' Retirement
6 System; coverage of KELLEY under the group insurance policy of CITY with Health
7 Plan of Nevada; and time off with pay, calculated in accordance with Paragraph 2
8 above, for the following holidays:

9 New Year's Day	Labor Day
10 Martin Luther King's Birthday	Nevada Day
11 Washington's Birthday	Veterans Day
12 Memorial Day	Thanksgiving Day
13 Independence Day	Christmas Day

14 If any of the above holidays fall on Sunday, the following Monday shall
15 be considered as the legal holiday. If any of the above holidays fall on
16 Saturday, the preceding Friday shall be considered as the legal holiday.
17 KELLEY, in order to be entitled to be paid for work performed on a legal holi-
18 day as provided above, shall be on full pay status on her scheduled work day
19 immediately preceding and immediately following such holiday.

20 KELLEY agrees to reimburse CITY for the cost of coverage under the
21 group insurance plan of CITY during periods of leave without pay.

22 5. KELLEY herein agrees to apply all time compensated by CITY to
23 tasks specified by CITY. KELLEY shall not engage or invest in any outside
24 employment venture or transaction which is incompatible with the proper
25 discharge of her official duties hereunder which might create a conflict of
26 interest with the performance of her assigned tasks for CITY or which could or
27 might tend to impair her or CITY's efficiency or independence of judgment in the
28 performance of official duties.

29 KELLEY hereby agrees to disclose any existing outside employment ven-
30 ture and agrees to secure the prior approval of the City Manager for any ven-
31 tures undertaken subsequent to the execution of this Agreement. The existence
32 of any compromising relationship, whether entered into prior to or after the

0037

1 signing of this Agreement, shall constitute grounds for cancellation of this
2 Agreement.

3 6. KELLEY agrees that she will render the services called for herein
4 to the best of his ability.

5 SECTION 4

6 MODIFICATION AND TERMINATION

7 This Agreement may be modified by the mutual written consent of the
8 parties. This Agreement, and all of the terms hereof, may be extended beyond
9 the herein-stated cancellation date upon written consent of both parties.

10 SECTION 5

11 STATUS

12 The parties hereby agree that KELLEY is not an employee of CITY, nor is
13 she entitled to any benefit or protection that employees of CITY may enjoy,
14 unless otherwise specifically provided for in this Agreement. CITY will with-
15 hold federal income taxes from her pay, and KELLEY agrees that she shall be
16 solely responsible for any other federal tax and Social Security payment for
17 which she may be liable.

18 SECTION 6

19 TERMINATION

20 Any breach of this Agreement may constitute grounds for cancellation
21 of this agreement by either party within three calendar days after written
22 notice of said breach and notice of cancellation has been served on the
23 breaching party. Additionally, this Agreement may be cancelled by either
24 party upon two weeks written notice to the other party.

25 IN WITNESS WHEREOF, the parties hereto have executed this Agreement,
26 the day and year first above written

27 ATTEST:

28 Carol A. Hawley
29 CAROL ANN HAWLEY, City Clerk

CITY OF LAS VEGAS

30 William H. Briare
31 WILLIAM H. BRIARE, Mayor

32 Sophia L. Kelley
SOPHIA L. KELLEY

ACTION TAKEN
NEW CONTRACT
SIGNED ON
11-7-84 MTG.
Date

0038

AGREEMENT
for
PROFESSIONAL SERVICES

RECEPTIONIST

This Agreement, made and entered into this ____ day of October, 1984, but effective on the 1st day of October, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and LOIS E. BLOWING, a private citizen (hereinafter referred to as "BLOWING"), for the performance of professional services as a receptionist to the Senior Citizen Law Project.

SECTION 1

DUTIES

The duties of BLOWING shall include: Answering the telephone; receiving the clients who have come for appointments and those seeking service; screening the clients and preparing an "Intake Sheet" (interview sheet) before the client sees the Counselor; prepares the file for establishing a number; types cards for permanent record; and files the closed files in the large filing cabinet and closes the file and permanent record card.

SECTION 2

DURATION

Said duties shall commence on October 1, 1984, and shall continue until June 30, 1985, unless cancelled earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. BLOWING shall be paid at the rate of \$1.82 for each hour actually worked, not in excess of 20 hours/week.
2. During the course of this contract, BLOWING shall work Mondays through Fridays, the hours at the discretion of her supervisor.
3. Under this contract, CITY will provide BLOWING with coverage by the State Industrial Insurance System for job-related injuries and diseases.
4. BLOWING shall receive no employment benefits of any kind, such as vacation, sick leave, retirement or medical insurance coverage, unless

1 specifically provided for in this Agreement.

2 5. BLOWING herein agrees to apply all time compensated by CITY to tasks
3 specified by CITY. BLOWING shall not engage or invest in any outside employment
4 venture or transaction which is incompatible with the proper discharge of her
5 official duties hereunder which might create a conflict of interest with the
6 performance of her assigned tasks for CITY or which could or might tend to
7 impair her or CITY's efficiency or independence of judgment in the performance
8 of official duties.

9 BLOWING hereby agrees to disclose any existing outside employment ven-
10 ture and agrees to secure the prior approval of the City Manager for any ven-
11 tures undertaken subsequent to the execution of this Agreement. The existence
12 of any compromising relationship, whether entered into prior to or after the
13 signing of this Agreement, shall constitute grounds for cancellation of this
14 Agreement.

15 6. BLOWING agrees that she will render the services called for herein
16 to the best of her ability.

17 SECTION 4

18 MODIFICATION AND TERMINATION

19 This Agreement may be modified by the mutual written consent of the
20 parties. This Agreement, and all of the terms hereof, may be extended beyond
21 the herein-stated cancellation date upon written consent of both parties.

22 SECTION 5

23 STATUS

24 The parties hereby agree that BLOWING is not an employee of the CITY,
25 nor is she entitled to any benefit or protection that employees of CITY may
26 enjoy, unless otherwise specifically provided for in this Agreement. CITY will
27 withhold federal income taxes from her pay, and BLOWING agrees that she shall be
28 solely responsible for any other tax and Social Security payment for which she
29 may be liable.

30 SECTION 6

31 CANCELLATION

32 Any breach of this Agreement may constitute grounds for cancellation of

0040

1 this Agreement by either party within three calendar days after written notice
2 of said breach and notice of cancellation has been served on the breaching
3 party. Additionally, this Agreement may be cancelled by either party upon two
4 weeks written notice to the other party.

5 IN WITNESS WHEREOF, the parties hereto have executed this Agreement the
6 day and year first above written

7 ATTEST:

CITY OF LAS VEGAS

8
9 Carol A. Hawley
10 CAROL ANN HAWLEY, City Clerk

11 William H. Briare
12 WILLIAM H. BRIARE, Mayor 9/27/84

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LOIS E. BLOWING

AGENDA*City of Las Vegas*

October 3, 1984

0041

Page 14

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (e) DEPARTMENT OF PARKS, RECREATION AND SENIOR
CITIZEN ACTIVITIES - CHRIS J. STANFILL,
DIRECTOR

10:22

- A. Permission to apply to Division for Aging Services for a grant under the Title IV-A Training Program
- B. Request for approval on employment contract for the position of Social Worker at the Senior Citizens Center
- C. Request for approval on employment contract for the position of Junior Office Assistant at the Senior Citizens Center

Christensen -
APPROVED
Items A, B & C.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

mp Coe

City of Las Vegas

AGENDA DOCUMENTATION

Date: 9/24/84

TO:
The City Council

FROM:
MIKE COOL
DEPUTY CITY MANAGER

0042

SUBJECT: DEPARTMENT OF PARKS, RECREATION AND SENIOR CITIZEN ACTIVITIES, SENIOR CITIZENS DIVISION,
REQUESTS PERMISSION TO APPLY TO DIVISION FOR AGING SERVICES FOR TITLE IV-A TRAINING PGM.

PURPOSE/BACKGROUND

The Senior Citizens Division of the Department of Parks, Recreation and Senior Citizen Activities has requested permission to apply for a grant from the State of Nevada, Division for Aging Services, to operate a project under the Title IV-A Training Program for "Adult Sitters and Caregivers Clinic." This grant period is from 10/1/84 to 10/1/85.

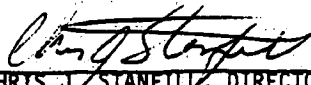
Attached is the grant application.

FISCAL IMPACT

None.

RECOMMENDATIONS

It is the recommendation of this department that the City approve the request to apply for this grant.


CHRIS J. STANFILL, DIRECTOR
DEPT OF PARKS, RECREATION, & SR. CIT. ACT.

Agenda Item

IV (e) A.

0043

DIVISION FOR AGING SERVICES Title IV-A Training GRANT AWARD	GRANT NUMBER	MODIFICATION NUMBER
GRANTEE (Name and Address) City of Las Vegas Senior Centers 450 East Bonanza Road Las Vegas, NV 89101	PROJECT DIRECTOR Margaret J. Gavillet, Ph.D.	

This grant is entered into by the Division for Aging Services, hereinafter referred to as the Grantor, and (Name of Sponsor) City of Las Vegas Senior Centers, hereinafter referred to as Grantee. The Grantee agrees to operate a project under the Title IV-A Training Program in the manner described by the approved grant application (attached) including such general and special assurances as are included therein.

A. GRANT PERIOD

This Grant agreement covers the period (date) from 10-1-84 to 10-1-85.

B. FEDERAL OBLIGATION

This action: increases decreases does not change the federal obligation grant by (this action) \$ to (new level) \$.

C. FUNDING

	FISCAL YEAR			TOTAL
FEDERAL OBLIGATION				
NON-FEDERAL SHARE				
TOTAL				

APPROVED FOR THE GRANTOR BY		APPROVED FOR THE GRANTEE BY	
Name		Name	
Title		Title	
Signature	Date	Signature	Date

III BUDGET INFORMATION
(See Appendix A)

SECTION A - BUDGET SUMMARY

Grant Program, Function or Activity (a)	Federal Catalog No. (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.		\$	\$	\$	\$	\$
2.						
3.						
4.						
5. TOTALS		\$	\$	\$	\$	\$

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	- Grant Program, Function or Activity				Total (3)
	(1)	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges					
j. Indirect Charges					
k. TOTALS	\$	\$	\$	\$	\$
7. Program Income	\$	\$	\$	\$	\$

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) APPLICANT	(c) STATE	(d) OTHER SOURCES	(e) TOTALS
8.	\$	\$	\$	\$
9.				
10.				
11.				
12. TOTALS	\$	\$	\$	\$

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$	\$	\$	\$	\$
14. Non-Federal					
15. TOTAL	\$	\$	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) FIRST	(c) SECOND	(d) THIRD	(e) FOURTH
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTALS	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

(Attach additional Sheets If Necessary)

21. Direct Charges:

22. Indirect Charges:

23. Remarks:

ADULT SITTERS AND CAREGIVERS CLINIC

An opportunity for mature adults to acquire specific skills and knowledge necessary for care of dependent adults.

Caring for an elderly relative is a 24 hour a day, seven days a week job. Meeting the needs of a severely functionally impaired elder is physically and psychologically demanding. The caregiver faces sustained or increasing dependency with no predictable end. In fact, caregiving may last for years.

The consequences of long term caregiving include social isolation, increased marital and sibling conflicts, unrelieved heavy physical labor, lack of time for self, and financial drain. When interviewed, most caregivers list their first priority as relief from some care-providing activities - some time they could call their own, and second, help in learning to cope with problems encountered in caregiving. (Archbold, 1983, Priestman, 1983). Respite for the caregiver is seen as an important step to delay premature nursing home placement caused by caregiver "burnout."

The Adult Sitters and Caregivers Clinic will train older or mature adults to provide trained care for a person who is unable to function independently. Four clinics with a maximum enrollment of 30 persons each are planned during 1985 in January, April, June, and September at The Mesquite Club or other centrally located facility.

Objectives of the program are:

1. To teach skills and techniques that should enable mature adults to become effective sitters and caregivers.
2. To offer an opportunity to persons in need of employment.
3. To respond to a social need by cooperatively providing a source of assistance to families and the community.

Each clinic is a three-day workshop consisting of 20 hours of instruction and practice in the areas of human relationships, patient care, home management and the role and responsibility of an adult sitter or caregiver. Human relationship skills are presented in five hours of instruction which covers understanding the aging process, dealing with the terminally ill, communication with the family, coping with individuals with Alzheimer's Disease and the disoriented, and leisure time skills for the aging. Physical care of the patient, ten hours of instruction covering infection control and hygiene, lifting and moving, vital signs, bath and bed equipment, special equipment, medications, feeding, basic first-aid and warning signs will be coordinated by Inez Pirie, R.N.

A dietician will present basic nutrition concepts and special diets in a two-hour session. Roles and responsibilities will cover sitter/caregiver characteristics, ethics, legal aspects, employment opportunities and hints for adapting to the work environment during a three-hour session. There will be a final test and evaluation. Each student who attends all sessions of the Clinic and earns a score of at least 75% on the final test will be awarded a certificate.

A lesson outline for the four areas is appended. This program is based on a similar clinic developed by Georgia Cooperative Extension Service.

Home Health Care, Ltd. has agreed to assist the City of Las Vegas Senior Centers. They will provide trained health care professionals, technical nursing skills and equipment to ensure a quality program.

0048

Other staff positions will be filled by employees of the City of Las Vegas Department of Parks, Recreation and Senior Citizens Activities and interested community professionals.

As soon as approval for this grant is received a community-based advisory committee will be convened. It will include representatives of the sponsoring agency, Home Health Care, Ltd., American Red Cross, Alzheimer's Disease and Related Disorders Association Las Vegas Chapter, local stroke club, Economic Opportunity Board of Clark County Senior Day Care, local hospitals, and Catholic Community Services of Nevada.

Each clinic will be publicized throughout the community using public service announcements, feature articles, special notices in the newspapers, flyers and letters to civic groups, churches and senior citizen organizations. Preregistration will be encouraged.

Clinic graduates interested in securing employment will be encouraged to list with Senior Employment and community residents seeking to hire. Clinic graduates will be referred to the Senior Employment Office.

0049

BUDGET

Mileage for RN Coordinator @ 19¢ per mile	\$ 30.00
Lunch for RN Coordinator, 3 days @ \$3.00 per day	9.00
Printing	
120 certificates @ 75¢	90.00
Registration materials	30.00
Evaluation	24.00
Tests	12.00
Handouts	60.00
Book: Family Health & Home Nursing	
120 @ \$6.95	834.00
Special supplies	<u>40.00</u>
	\$1,129.00

LESSON OUTLINE

HUMAN RELATIONSHIP SKILLS

<u>TIME BREAKDOWN</u>	<u>POSSIBLE PRESENTERS</u>	<u>CONTENT</u>	<u>SUGGESTED ACTIVITIES</u>
1 Hour	Gerontologist	A. Understanding the Aging Process 1. Definition of Aging 2. General Physical Changes That Occur 3. Physical Changes That Cause Sensory Impairment in: a. Vision b. Hearing c. Taste d. Smell e. Touch	Before, during, or after presentation, use Simulation Kit. Do Trust Walk.
45 Minutes	Hospice Worker	B. Dealing with the Terminally Ill 1. Death as a Phase in the Life Cycle 2. The Stages of Grief a. Denial b. Anger c. Bargaining d. Depression e. Acceptance	Before or after presentation, show "Peege."
30 Minutes	Social Worker	C. Communicating with the Family 1. Communicating is a Responsibility 2. Effective Communication Involves: a. Active listening b. Thoughtful response	Distribute copies of Active Listening handout.
45 Minutes		D. Coping with Individuals with Alzheimer's Disease and the Disoriented 1. Understanding the causes 2. Treatment 3. Reality Orientation	

HUMAN RELATIONSHIP SKILLS

<u>TIME BREAKDOWN</u>	<u>POSSIBLE PRESENTERS</u>	<u>CONTENT</u>	<u>SUGGESTED ACTIVITIES</u>
2 Hours	Recreation Specialist	E. Leisure Time for the Aging 1. The Importance of Leisure 2. Recreation and Leisure Defined 3. Steps in Facilitating Recreation Activities a. Get to Know Person b. Establish Goals or Purposes c. Select Activities d. Organize e. Carry Out f. Evaluate	

PHYSICAL CARE OF THE PATIENT

	Health District Infection Con- trol Specialist	A. Infection Control 1. Handwashing 2. Infectious Disease 3. Handling Wastes	Some excellent films/filmstrips are available on Infection Control.
	Nurse	B. Patient Hygiene 1. Preventing Decubiti 2. Mouth Care 3. Skin Care 4. Grooming	
30 Minutes	Physical Therapist	C. Lifting and Moving 1. Transfers 2. Hoyer Lift	Techniques should be demon- strated.
2½ Hours	Nurse and Health Aide	D. Beds and Bed Equipment 1. Bedmaking 2. Bed Pans 3. Bed Baths 4. Positioning	Techniques should be demon- strated, and ample time allowed for <u>supervised</u> practice.

PHYSICAL CARE OF THE PATIENT

<u>TIME BREAKDOWN</u>	<u>POSSIBLE PRESENTERS</u>	<u>CONTENT</u>	<u>SUGGESTED ACTIVITIES</u>
2 Hours	Nurse	E. Vital Signs 1. Pulse 2. Temperature 3. Blood Pressure	Procedure should be demonstrated and practiced by participants. Spread over the three days.
1½ Hours	Physical Therapist	F. Special Equipment 1. Wheelchairs 2. Walkers 3. Catheters	Equipment should be demonstrated and time allotted for questions, particularly on catheter care.
45 Minutes	Pharmacist Nurse	G. Medications 1. Labeling 2. Storing 3. Administering	May want to instruct participants on how to keep records.
30 Minutes	Nurse	H. Feeding (Including Tube)	Demonstration helpful.
30 Minutes	Nurse EMT	I. First Aid 1. Dressings 2. Bandages	
30 Minutes	Nurse	J. Warning Signs 1. Infection 2. Impending Stroke 3. Heart Attack 4. Other	

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HOME MANAGEMENT SKILLS

<u>TIME BREAKDOWN</u>	<u>POSSIBLE PRESENTERS</u>	<u>CONTENT</u>	<u>SUGGESTED ACTIVITIES</u>
1 Hour	County Agent Dietician	A. Nutrition 1. Purpose of eating well 2. Concept of Nutrients 3. Basic Food Groups 4. Contribution of Each Food Group	Show a poster of the basic four food groups. List "reasons why we eat" and examples of nutrients on a blackboard or flip chart.
1 Hour	County Agent Extension Specialist Dietician	B. Special Diets 1. Low Calorie 2. Sodium Restricted 3. Bland 4. Liquid Supplements	
<u>ROLE AND RESPONSIBILITY OF SITTER</u>			
45 Minutes	Nurse	A. Characteristics of a Sitter and Personal Appearance 1. Hygiene 2. Clothing	Use blackboard, poster or other visual aids to complement lecture. Participant handout may be useful.
30 Minutes	Nurse	B. Ethics 1. Confidentiality 2. Trustworthiness	
15 Minutes	Attorney Insurance Agent	C. Legal Aspects	

0053

ROLE AND RESPONSIBILITY OF SITTER

<u>TIME BREAKDOWN</u>	<u>POSSIBLE PRESENTERS</u>	<u>CONTENT</u>	<u>SUGGESTED ACTIVITIES</u>
1½ Hours	Panel of Community Representatives: Senior Employment 1 or 2 Home Health Care Agencies Health Aide Senior Companions	D. Employment Opportunities & Resources 1. Places to Look 2. Procedures for Applying	Suggest format for "resume."
	See "D" Above	E. Adapting to Work Environment 1. Dependability & Promptness 2. Responsibilities 3. Income and Social Security	Example of Instruction Sheet for Sitter as handout.

0054

EXHIBIT "B"

0055

EXTENSION:

483 LINEAL FEET OF 8" V.C.P. @ 27.49 L.F. =	13,277.67
	x .95
MAXIMUM REFUND FOR EXTENSION	<u>12,613.78</u>

(95% OF TOTAL EXTENSION COST)

City of Las Vegas

AGENDA DOCUMENTATION

Date: 9/24/84

TO:
The City CouncilFROM:
Mike Cool
Deputy City Manager

0056

SUBJECT: REQUEST FOR APPROVAL ON EMPLOYMENT CONTRACT FOR THE POSITION OF SOCIAL WORKER AT THE SENIOR CITIZENS CENTER

PURPOSE/BACKGROUND

Request approval on an employment contract for the position of social worker at the Senior Citizens Center in conjunction with a grant from the State of Nevada Office of Community Services.

The City Council had previously approved our request to apply for a grant from the State of Nevada Office of Community Services for a Social Worker position to coordinate social services for the senior citizens. The State has officially notified us that they have granted the Senior Citizens Center this position to continue the project of coordination of social services for seniors.

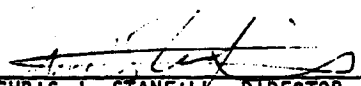
The Social Worker coordinates the Low-Income Energy Assistance Program and the City of Las Vegas Utility Surtax Program. The role of the Center's Social Worker Practitioner is to advocate for the Senior's basic human needs, counseling on a one-to-one basis, and to represent clients in Small Claims Court, Food Stamp Office, Clark County Social Services, and at the Social Security Administration. This employee is subject to call from the Governor's Office and various state agencies to handle social service matters that have been directed to their attention. Follow-up reports are made to the Governor and/or referring agency.

FISCAL IMPACT

None. The State of Nevada pays all salary and benefit costs.

RECOMMENDATIONS

It is the recommendation of this department that the City Council approve this request for continued service to the community.


CHRIS J. STANFILLY, DIRECTOR
DEPT. OF PARKS, RECREATION, & SR. CIT. ACT.
Agenda Item

IV (e) B.

0057

AGREEMENT
for
PROFESSIONAL SERVICES

SOCIAL WORKER

This Agreement, made and entered into this 3rd day of October, 1984 but effective on the 1st day of September, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and MEL KALAGIAN, private citizen (hereinafter referred to as "KALAGIAN"), for the performance of professional services as a social worker at the Las Vegas Senior Citizens Center.

SECTION 1

DUTIES

The duties of KALAGIAN shall include: Providing information and referral services to clients who call or come to the Senior Citizen Center requesting this service; providing advocacy, case management, counseling and other support services as deemed necessary to those clients who do not qualify for existing community services or who need assistance applying for existing services; providing technical assistance to students who are assigned field placement at the Senior Citizen Center; and performing other duties related to a successful social service program for seniors.

SECTION 2

DURATION

Said duties shall commence on September 1, 1984, and shall continue until August 31, 1985, unless cancelled earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. KALAGIAN is an independent contractor with CITY and shall be paid at the rate of \$10.12 per hour for a 40 hour work week, which includes a paid meal hour.

2. During the course of this contract, KALAGIAN shall work from 8:00 A.M. until 4:00 P.M., Mondays through Fridays and shall receive the same paid holidays as employees of CITY receive.

0058

1 3. Under this contract, CITY will provide KALAGIAN with coverage by
2 the State Industrial Insurance System for job-related injuries and diseases.

3 4. KALAGIAN shall be entitled to the following benefits: Sick leave
4 accrued at the rate of 4.00 hours bi-weekly; annual leave accrued at the rate of
5 3.08 hours bi-weekly; participation in the Nevada Public Employees' Retirement
6 System; coverage of KALAGIAN under the group insurance policy of CITY with
7 Health Plan of Nevada; and time off with pay, calculated in accordance with
8 Paragraph 2 above, for the following holidays:

9 New Year's Day	Labor Day
10 Martin Luther King's Birthday	Nevada Day
11 Washington's Birthday	Veterans Day
12 Memorial Day	Thanksgiving Day
13 Independence Day	Christmas Day

14 If any of the above holidays fall on Sunday, the following Monday shall
15 be considered as the legal holiday. If any of the above holidays fall on
16 Saturday, the preceding Friday shall be considered as the legal holiday.
17 KALAGIAN, in order to be entitled to be paid for work performed on a legal holi-
18 day as provided above, shall be on full pay status on his scheduled work day
19 immediately preceding and immediately following such holiday.

20 KALAGIAN agrees to reimburse CITY for the cost of coverage under the
21 group insurance plan of CITY during periods of leave without pay.

22 5. KALAGIAN herein agrees to apply all time compensated by CITY to
23 tasks specified by CITY. KALAGIAN shall not engage or invest in any outside
24 employment venture or transaction which is incompatible with the proper
25 discharge of his official duties hereunder which might create a conflict of
26 interest with the performance of his assigned tasks for CITY or which could or
27 might tend to impair his or CITY's efficiency or independence of judgment in the
28 performance of official duties.

29 KALAGIAN hereby agrees to disclose any existing outside employment ven-
30 ture and agrees to secure the prior approval of the City Manager for any ven-
31 tures undertaken subsequent to the execution of this Agreement. The existence
32 of any compromising relationship, whether entered into prior to or after the

0059

1 signing of this Agreement, shall constitute grounds for cancellation of this
2 Agreement.

3 6. KALAGIAN agrees that he will render the services called for herein
4 to the best of his ability.

5 **SECTION 4**

6 **MODIFICATION AND TERMINATION**

7 This Agreement may be modified by the mutual written consent of the
8 parties. This Agreement, and all of the terms hereof, may be extended beyond
9 the herein-stated cancellation date upon written consent of both parties.

10 **SECTION 5**

11 **STATUS**

12 The parties hereby agree that KALAGIAN is not an employee of CITY,
13 nor is he entitled to any benefit or protection that employees of CITY may
14 enjoy, unless otherwise specifically provided for in this Agreement. CITY
15 will withhold federal income taxes from his pay, and KALAGIAN agrees that he
16 shall be solely responsible for any other federal tax and Social Security
17 payment for which he may be liable.

18 **SECTION 6**

19 **TERMINATION**

20 Any breach of this Agreement may constitute grounds for cancellation
21 of this agreement by either party within three calendar days after written
22 notice of said breach and notice of cancellation has been served on the
23 breaching party. Additionally, this Agreement may be cancelled by either
24 party upon two weeks written notice to the other party.

25 IN WITNESS WHEREOF, the parties hereto have executed this Agreement,
26 the day and year first above written

27 ATTEST:

28 Carol Ann Hawley
29 CAROL ANN HAWLEY, City Clerk

CITY OF LAS VEGAS

William H. Briare
WILLIAM H. BRIARE, Mayor

30
31
32 Mel Kalagian
MEL KALAGIAN

City of Las Vegas

AGENDA DOCUMENTATION

Date: 9/24/84

TO:

The City Council

FROM:

Mike Cool
Deputy City Manager

0060

SUBJECT: REQUEST FOR APPROVAL ON EMPLOYMENT CONTRACT FOR THE POSITION OF JUNIOR OFFICE ASSISTANT AT THE SENIOR CITIZENS CENTER

PURPOSE/BACKGROUND

Request approval on an employment contract for the position of Junior Office Assistant at the Senior Citizens Center in conjunction with a grant from the State of Nevada Office of Community Services.

The City Council had previously approved our request to apply for a grant from the State of Nevada Office of Community Services for a Junior Office Assistant position to assist the Social Worker in the coordination of social services for the senior citizens. The State has officially notified us that they have granted the Senior Citizens Center this position to continue the project of coordination of social services for senior.

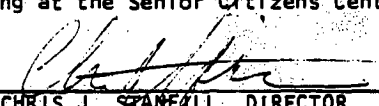
This position is responsible for all correspondence, reports, filing, and screens all telephone calls, directing the caller to the appropriate social agency if this office cannot help. In effect, this position is for a "para-social worker." The employee is responsible for enrolling seniors in the dental plan, and helps seniors fill out applications for various benefits (food programs, the Low-Income Energy Assistance Program, the City's Utility Surtax Program, homesteads, etc.).

FISCAL IMPACT

None. The State of Nevada pays all salary and benefit costs.

RECOMMENDATIONS

It is the recommendation of this department that the City Council approve this request for continued clerical staffing at the Senior Citizens Center.


CHRIS J. STANFILL, DIRECTOR
DEPT. OF PARKS, RECREATION, & SR. CIT. ACT.

Agenda Item

IV (e) C.

0061

AGREEMENT
for
PROFESSIONAL SERVICES

JUNIOR OFFICE ASSISTANT

This Agreement, made and entered into this 3rd day of October, 1984, but effective on the 1st day of September, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and FRANCES ARANBASICH, a private citizen (hereinafter referred to as "ARANBASICH"), for the performance of professional services as a junior office assistant to the social worker at the Las Vegas Senior Citizens Center.

SECTION 1

DUTIES

The duties of ARANBASICH shall include: Providing clerical assistance to said social worker, including but not limited to typing, filing, answering the telephone and scheduling appointments, directing callers to appropriate community agencies and providing information to callers regarding social services available.

SECTION 2

DURATION

Said duties shall commence on September 1, 1984, and shall continue until August 31, 1985, unless cancelled earlier or extended thereafter as provided herein.

SECTION 3

TERMS

- 1 ARANBASICH shall be paid at the rate of \$6.65 for each hour actually worked, not in excess of 19 hours/week.
2. During the course of this contract, ARANBASICH shall work Mondays through Thursdays, from 9:00 A.M. until 1:00 P.M. and on Friday, from 9:00 A.M. to 12 noon.
3. Under this contract, CITY will provide ARANBASICH with coverage by the State Industrial Insurance System for job-related injuries and diseases.
4. ARANBASICH shall receive no employment benefits of any kind, such as vacation, sick leave, retirement or medical insurance coverage, unless

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1 specifically provided for in this Agreement.

2 5. ARANBASICH herein agrees to apply all time compensated by CITY to
3 tasks specified by CITY. ARANBASICH shall not engage or invest in any outside
4 employment venture or transaction which is incompatible with the proper
5 discharge of her official duties hereunder which might create a conflict of
6 interest with the performance of her assigned tasks for CITY or which could or
7 might tend to impair her or CITY's efficiency or independence of judgment in the
8 performance of official duties.

9 ARANBASICH hereby agrees to disclose any existing outside employment
10 venture and agrees to secure the prior approval of the City Manager for any
11 ventures undertaken subsequent to the execution of this Agreement. The
12 existence of any compromising relationship, whether entered into prior to or
13 after the signing of this Agreement, shall constitute grounds for cancellation
14 of this Agreement.

15 6. ARANBASICH agrees that she will render the services called for
16 herein to the best of her ability.

17 SECTION 4

18 MODIFICATION AND TERMINATION

19 This Agreement may be modified by the mutual written consent of the
20 parties. This Agreement, and all of the terms hereof, may be extended beyond
21 the herein-stated cancellation date upon written consent of both parties.

22 SECTION 5

23 STATUS

24 The parties hereby agree that ARANBASICH is not an employee of the
25 CITY, nor is she entitled to any benefit or protection that employees of CITY
26 may enjoy, unless otherwise specifically provided for in this Agreement. CITY
27 will withhold federal income taxes from her pay, and ARANBASICH agrees that
28 she shall be solely responsible for any other tax and Social Security payment
29 for which she may be liable.

30 SECTION 6

31 CANCELLATION

32 Any breach of this Agreement may constitute grounds for cancellation of

0063

1 this Agreement by either party within three calendar days after written notice
2 of said breach and notice of cancellation has been served on the breaching
3 party. Additionally, this Agreement may be cancelled by either party upon two
4 weeks written notice to the other party.

5 IN WITNESS WHEREOF, the parties hereto have executed this Agreement the
6 day and year first above written

7 ATTEST:

CITY OF LAS VEGAS

8
9 Carol Ann Hawley
CAROL ANN HAWLEY, City Clerk

William H. Briare
WILLIAM H. BRIARE, Mayor 9/24/84

12
13 Frances Aranbasich
FRANCES ARANBASICH

0064

AGENDA*City of Las Vegas*

OCTOBER 3, 1984

Page 15

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (f) DEPARTMENT OF GENERAL SERVICESDAN R. PILKINGTON, DIRECTOR*CONSENT AGENDA

All items listed under Item *A are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Council member or citizen so requests.

10:23

PURCHASING & CONTRACTS DIVISION*A. PURCHASE ORDER APPROVAL

1. Intersection Signalization Equipment
Department of Public Services

Levy -
APPROVED as
recommended by
staff.
Unanimous
(Briere excused)

Staff to proceed

Council Members discussed problems with traffic signals and requests City Manager to report back to them on this subject.

Lurie directs City Clerk to prepare an agenda and post in order that the Council may discuss at the Recommending/Real Estate Committee meetings the subjects of street overlay program and problems with contractor on Oakley Street Sewer Interceptor Project.

APPROVED AGENDA ITEM

mp Coe

City of Las Vegas
AGENDA DOCUMENTATION

Date: SEPTEMBER 21, 1984

TO:
The City CouncilFROM:
MICHAEL P. COOL,
DEPUTY CITY MANAGER

0065

SUBJECT: AGENDA - CITY COUNCIL MEETING - OCTOBER 3, 1984
IV (f) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. PURCHASE ORDER APPROVAL

1. <u>ITEM:</u>	SIGNAL HEADS AND DETECTOR PUSH BUTTONS	<u>PURCHASE REQUEST:</u>	1743-135
<u>DESCRIPTION:</u>	CAPITAL IMPROVEMENT	<u>FUNDING:</u>	CAPITAL IMPROVEMENT FUND
<u>DEPARTMENT:</u>	PUBLIC SERVICES	<u>ESTIMATE:</u>	REVISED ESTIMATE \$12,500.00

NEED FOR PURCHASE

THIS PURCHASE IS NECESSARY TO PURCHASE TRAFFIC SIGNAL EQUIPMENT TO SIGNALIZE THE INTERSECTION AT JONES BOULEVARD AND OAKLEY BOULEVARD. THE DEPARTMENT OF PUBLIC SERVICES HAS SELECTED THIS INTERSECTION ON THE BASIS OF TRAFFIC NEEDS.

STAFF RECOMMENDATIONFOR PURCHASE ORDER APPROVAL

ECONOLITE CONTROL PRODUCTS	ANAHEIM, CA	\$12,238.00
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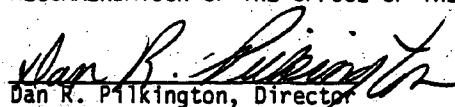
FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 84-85. FUNDS ARE AVAILABLE IN THE CAPITAL IMPROVEMENT FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 1
IV (f)

AGENDA*City of Las Vegas*

0066

October 3, 1984
Page 16CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
IV (h). <u>DEPARTMENT OF DESIGN AND DEVELOPMENT</u>		
<u>THOMAS B. GRAHAM, AICP, RLA, DIRECTOR</u>		
A. <u>REPORTS/ACTION</u>		
10:38 1. Approval of Refunding Agreement for sanitary sewer in Hauk Street from O'Bannon Ave. to El Parque Street. 39 2. Clark County Bond Issue Cooperative Agreement No. B810301 - Highland Drive between Charleston Blvd. and Carey Avenue 10:39 3. Discussion and possible action on contract award for professional Architectural/Engineering services for the Downtown Transportation Center facility to the firm of Dobrusky/Kittrell/Garlock Architects.	<u>Item A</u> Levy - APPROVED as recommended. Unanimous (Briare excused) <u>Item B</u> Levy - APPROVED as recommended. Unanimous (Briare excused) <u>Item C</u> Levy - APPROVED as recommended, subject to conditions (see backup). Unanimous (Briare excused)	Staff to proceed Staff to proceed Staff to proceed

APPROVED AGENDA ITEM

mp Coe

City of Las Vegas

AGENDA DOCUMENTATION

Date: Sep. 20, 1984TO:
The City CouncilFROM:
Mike Cool
Deputy City Manager

0067

SUBJECT: APPROVAL OF REFUNDING AGREEMENT FOR SANITARY SEWER IN HAUKE STREET FROM
O'BANNON AVE. TO EL PARQUE STREETPURPOSE/BACKGROUND

Tiberti-Blood has recently constructed the Virginia West Apartments on property located on the Northwest corner of El Parque Street and Hauk Street. In order to serve this project and anticipated development to the north and west, it was necessary that the developers extend a City of Las Vegas sewer in Hauk Street from O'Bannon Avenue West to El Parque Street, a distance of approximately 800 lineal feet.

The City Code allows partial reimbursement to the developer for his additional cost by refund up to 95% of the cost of extending the line to within 200 feet of the tract boundary. Refunds are made from connection fees received during the next ten years.

The City Attorney's office has reviewed the attached agreement and approves it in form.

FISCAL IMPACT

A maximum of \$12,613.78 to the developer from connection fees over the next ten years.

RECOMMENDATIONS

That the City Council authorize the Mayor to execute the agreement.

Thomas B. Graham
THOMAS B. GRAHAM, AICP, P.E.
DIRECTOR OF DESIGN AND DEVELOPMENT

Agenda Item 10/3/84

IV (h). A. 1.

0068

REFUNDING AGREEMENT
(Sewer Trunk Extension)

THIS AGREEMENT, made and entered into as of the 3rd day of October, 1984, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and TIBERTI-BLOOD & ASSOCIATES (hereinafter referred to as "DEVELOPER").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity entrusted with the responsibility of providing sewer service to the residents within its corporate limits; and

WHEREAS, the DEVELOPER is engaged in the development of property, entitled, to-wit: Virginia West Apartments, which has been approved by the CITY OF LAS VEGAS; and

WHEREAS, the limited financial resources of the CITY OF LAS VEGAS prevents immediate extension of the municipal sewer system to the area proposed to be developed by the DEVELOPER; and

WHEREAS, the CITY OF LAS VEGAS, recognizing the fact the expansion and growth of the community in many instances exceeds the ability of the municipality to expand its municipal sewer system, has adopted Section 23 of the Supplement to the Uniform Plumbing Code of the City of Las Vegas, 1979 Edition to help alleviate this problem; and

WHEREAS, Section 23 of the aforementioned Supplement sets forth a procedure whereby the DEVELOPER may be entitled to reimbursement of the costs of extending the existing municipal sewer system to, but not beyond, the boundary of the area to be developed by the DEVELOPER; and

WHEREAS, it is the intent of the parties hereto to provide for reimbursement to the DEVELOPER of the costs of constructing the sewer trunk extension, excluding therefrom the costs of construction (i) of the first two hundred feet (200') and (ii) of the sewer system within the boundaries of the area to be developed, both of which are to be the sole responsibility of the DEVELOPER.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree to the following:

SECTION I: DEFINITIONS

CONNECTION FEES - shall mean the fee or charge imposed by the CITY OF LAS VEGAS upon a property owner for the privilege of connecting into the municipal sewer system.

PLANS AND SPECIFICATIONS - shall mean the engineering designs and drawings showing the complete construction and installation of the sewer trunk extension which are attached hereto as Exhibit "A" and incorporated herein as a part of this Agreement.

REFUNDING AREA - shall mean the DEVELOPER'S proposed area of development which is served by the sewer trunk extension and designated as such by the CITY OF LAS VEGAS on Exhibit "B" attached hereto and incorporated herein as a part of this Agreement.

0069

SEWER TRUNK EXTENSION - shall mean all materials and equipment, such as sewer lines, lateral connections, manholes and other related appurtenances which are constructed and installed between the terminus point of the existing municipal sewer system and the area to be developed by the DEVELOPER. The distance of the sewer trunk extension is designated by the CITY OF LAS VEGAS on Exhibit "B", attached hereto and incorporated herein as a part of this Agreement.

UNIFORM STANDARD SPECIFICATIONS - shall mean that publication entitled the "Uniform Standard Specifications for Public Works' Construction Off-site Improvements, Clark County Area, Nevada, 1978."

SECTION II: OBLIGATIONS OF DEVELOPER

A. Covenant of Installation

1. The DEVELOPER hereby agrees to construct and install the entire sewer trunk extension as shown on the Plans and Specifications. The CITY OF LAS VEGAS shall have the right to designate, as part of the Plans and Specifications the size of the proposed sewer line, the depth at which it shall be laid, the number, the location and type of appurtenances and any other relevant information considered necessary to the construction of the municipal sewer system.

The cost and expense of this installation shall be the responsibility of the DEVELOPER who shall have the right to reimbursement as provided for under this Agreement.

2. The DEVELOPER, at its own cost and expense, agrees to perform all survey work necessary for the construction and installation of sewer trunk extension as provided for in the Plans and Specifications, without any right of reimbursement from the CITY OF LAS VEGAS.

B. Procurement of Bid Estimates

As a basis for the figures contained in Section IV, DEVELOPER agrees to procure three (3) written bids from contractors duly licensed within the State of Nevada and acceptable to the CITY OF LAS VEGAS as to the cost of installation of the sewer trunk extension in the manner provided by the approved Plans and Specifications. Excluded from these bid estimates shall be the cost of installing the first two hundred feet (200') of the sewer trunk extension.

The CITY OF LAS VEGAS, if good cause exists, reserves the right to waive the requirements of obtaining bid estimates.

C. Installation Standards

The DEVELOPER agrees that the sewer trunk extension shall be installed in a workmanlike manner and according to (1) the Uniform Standard Specifications in effect at that time, and (2) the Plans and Specifications approved by the CITY OF LAS VEGAS.

0070

SECTION III: RIGHT OF REIMBURSEMENT

- A. It is understood and agreed by the parties hereto that the DEVELOPER shall have the right to reimbursement of the cost and expense of extending the existing municipal sewer system to the area of development subject to the limitations under Section VII of this Agreement. The maximum amount of reimbursement is determined and designated under Section IV of this Agreement. The right of reimbursement applies only to the fees received by the CITY OF LAS VEGAS as connection charges from property owners connecting onto the sewer trunk extension, exclusive of the first two hundred feet (200').
- B. Said right of reimbursement shall arise only (1) if funds are expended on the part of the DEVELOPER for payment of the costs and expenses of installing the sewer trunk extension, and (2) upon completion of the sewer trunk extension and its acceptance by the CITY OF LAS VEGAS.
- C. The CITY OF LAS VEGAS reserves the right to require any documentation substantiating the costs and expenses of installation of the sewer trunk extension on the part of the DEVELOPER as a precondition to the DEVELOPER'S right of reimbursement.

SECTION IV: COST OF INSTALLATION AND AMOUNT REFUNDABLE

- A. It is agreed by the parties hereto that the sewer trunk extension cost, subject to reimbursement under the provisions of this Agreement, is as follows:

SEWER TRUNK EXTENSION COSTS \$12,613.78

Calculation of the cost of the sewer trunk extension is contained in Exhibit "C", attached hereto and incorporated herein by this reference as a part of this Agreement. Said costs have been submitted to and approved by the Department of Public Services.

- B. It is agreed and understood that the figures contained in Exhibit "C" are based on estimates obtained by DEVELOPER and approved by the CITY OF LAS VEGAS, and represents the maximum amount which the DEVELOPER can expend for the construction and installation of the extended sewer system which is subject to reimbursement. All costs and expenses over and above the figures contained herein are the sole responsibility of the DEVELOPER.

If the actual costs of construction and installation are below the figures contained herein, then the DEVELOPER shall have the right of reimbursement only for the actual costs, subject to the limitations contained under Section VII.

SECTION V: OBLIGATION OF THE
CITY OF LAS VEGAS

- A. On the first day of August of each year subsequent to the execution of this Agreement, the CITY OF LAS VEGAS agrees, subject to the limitations of Section VII, to disburse to

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the DEVELOPER the funds received by the CITY OF LAS VEGAS during the preceding year as connection fees which were paid to the CITY OF LAS VEGAS for the privilege of connecting onto the sewer trunk extension.

- B. With acceptance of the sewer trunk extension, the CITY OF LAS VEGAS agrees to be responsible for all operation and maintenance except as provided for under Section X pertaining to repair necessitated by defective materials or workmanship.

SECTION VI: TIME OF PERFORMANCE

This Agreement shall remain in force and effect for ten (10) years from the date of the execution hereof. With the expiration of this period, this Agreement shall terminate, regardless of whether the DEVELOPER has been fully reimbursed under the terms of this Agreement.

SECTION VII: LIMITATIONS ON THE RIGHT OF REFUND

- A. The right to reimbursement as provided under Section III herein shall be limited by, and subject to (i) the exclusion of the costs of constructing the first two hundred feet (200') of the sewer trunk extension, (ii) the right of the CITY OF LAS VEGAS to deduct from the connection fees that amount which it is then retaining for purposes of sewer system expansion, and (iii) the requirement that in no event shall the aggregate amount of reimbursement exceed ninety-five percent (95%) of the construction costs of the sewer trunk extension.
- B. For the purposes of this Agreement it is understood and agreed that the construction costs for construction and installation of the sewer trunk extension shall equal ninety-five percent (95%) of (i) the lowest bid estimate obtained by the DEVELOPER which is acceptable to the CITY OF LAS VEGAS, or (ii) the actual construction costs, whichever is the smaller of the two. In the event that the CITY OF LAS VEGAS waives the requirement of obtaining three (3) bid estimates for constructing and installing the sewer trunk extension, then the DEVELOPER'S reimbursement shall be limited to ninety-five percent (95%) of the actual, or estimated, construction costs, whichever is lower.

SECTION VIII: GUARANTEE OF THE RIGHT OF ACCESS

- A. To guarantee that the CITY OF LAS VEGAS shall have the right of access to any and all portions of the sewer trunk extension for purposes of maintenance and repair, DEVELOPER agrees to dedicate an easement or fee title, whichever is requested, to the CITY OF LAS VEGAS of a twenty foot (20') portion of land which contains the sewer trunk extension.
- B. Where the sewer trunk extension is part of a street to be dedicated to the public, then the right of access shall be obtained by the CITY OF LAS VEGAS as part of the dedication of the street. If the street which contains the sewer trunk extension is not to be dedicated for public uses, or if the proposed location of the sewer trunk extension is upon privately owned lands, then the DEVELOPER agrees to obtain a 20' wide easement or fee title, whichever is requested, and to convey said interest to the CITY OF LAS VEGAS.

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- C. In the event that an easement is conveyed to the CITY OF LAS VEGAS, then this easement shall also grant to the CITY OF LAS VEGAS the right to operate, maintain, repair, replace or relocate the sewer trunk extension, or to alter the size, number of pipelines or other appurtenances located within the easement. No buildings, structures, trees, shrubs or other improvements or obstacles shall be placed in or near the area of the easement in such a manner as to interfere with the use of the property as provided for herein.

SECTION IX: RIGHT OF INSPECTION

The CITY OF LAS VEGAS reserves, without any obligation being imposed hereunder, the right to inspect any part or portion of the construction and installation of the sewer trunk extension. The DEVELOPER agrees that any inspection conducted hereunder of the installation of sewer trunk extension, or the subsequent acceptance thereof, by the CITY OF LAS VEGAS does not relieve or release the DEVELOPER from responsibility or liability to the CITY OF LAS VEGAS for defective materials, faulty workmanship or negligent design.

SECTION X: DEFECTIVE MATERIALS, NEGLIGENT DESIGN OR FAULTY WORKMANSHIP

The DEVELOPER agrees to accept any and all responsibility for material defects, negligent design or faulty workmanship in the construction and installation of the sewer trunk extension.

Upon written notification by the CITY OF LAS VEGAS, the DEVELOPER covenants and agrees, for a period of 10 years after the acceptance of the sewer trunk extension by the CITY OF LAS VEGAS, to correct the material defects, negligent design or faulty workmanship in sewer trunk extension. In the event that the DEVELOPER fails to make such corrections or refuses to agree to reimburse the CITY OF LAS VEGAS for the cost of making such corrections, then the CITY OF LAS VEGAS reserves the right to repair the sewer trunk extension and DEVELOPER hereby agrees to reimburse the CITY OF LAS VEGAS for the repair costs.

SECTION XI: OWNERSHIP

- A. Upon completion of construction, and as a precondition to acceptance by the CITY OF LAS VEGAS, the DEVELOPER agrees to furnish a Bill of Sale for all sewer lines or other appurtenances constituting the sewer trunk extension conveying to the CITY OF LAS VEGAS all right, title and interest in said improvements and attesting to the fact that the improvements constituting the sewer trunk extension are free of all liens or other encumbrances.
- B. It is agreed that the sewer trunk extension shall become and remain the exclusive property of the CITY OF LAS VEGAS after completion and its acceptance by the CITY OF LAS VEGAS.

SECTION XII: RIGHT OF TERMINATION

- A. The CITY OF LAS VEGAS reserves the right to terminate this Agreement for whatever reason upon the written notification to the DEVELOPER. Notification is effective thirty (30) days from the date that the written notification is delivered in person to the DEVELOPER or deposited with the United States Postal Service, postage prepaid, and properly addressed to the DEVELOPER.

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- B. Any funds expended on the part of the DEVELOPER for the construction and installation of the sewer system as of the effective date of termination of this Agreement shall be subject to refunding as provided herein.

SECTION XIII: ASSIGNMENT

This Agreement shall inure to the benefit of, and be binding upon, the successors, heirs or assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives the day and year first above written.



ATTEST:

Carol A. Hawley
Carol Ann Hawley, City Clerk

CITY OF LAS VEGAS, NEVADA

BY William H. Briare
WILLIAM H. BRIARE, Mayor

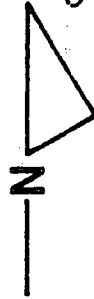
DEVELOPER

Liberty-Blood, Inc.

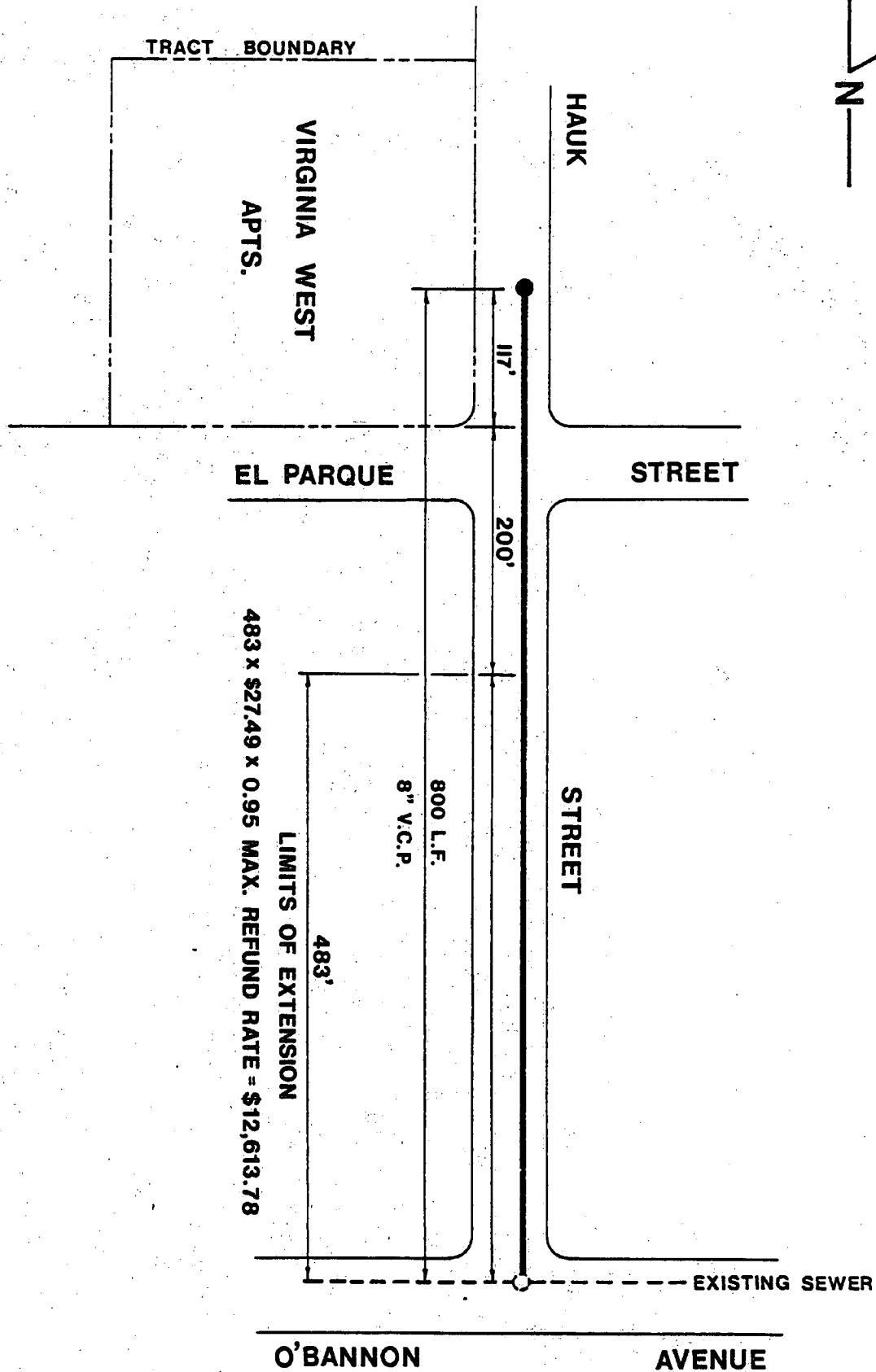
BY John R. Blood, President

EXHIBIT "A"

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HAUK STREET SEWER EXTENSION



0075

EXHIBIT "B"

EXTENSION:

483 LINEAL FEET OF 8" V.C.P. @ 27.49 L.F. =	13,277.67
	x .95
MAXIMUM REFUND FOR EXTENSION	<u>12,613.78</u>
(95% OF TOTAL EXTENSION COST)	

City of Las Vegas

AGENDA DOCUMENTATION

Date: Sept. 21, 1984

TO: The City Council

FROM: MIKE COOL
DEPUTY CITY MANAGER

0076

SUBJECT: CLARK COUNTY BOND ISSUE COOPERATIVE AGREEMENT NO. B810301 - HIGHLAND DRIVE BETWEEN
CHARLESTON BLVD. AND CAREY AVENUEPURPOSE/BACKGROUND

In June of 1982 Clark County and the City of Las Vegas entered into a Cooperative Agreement to fund the design and acquire the right-of-way necessary to construct improvements on Highland Drive between Charleston Blvd. and Carey Avenue.

The Supplemental Cooperative Agreement attached provides for certain adjustments to reimbursable costs for engineering and right-of-way acquisition, and for construction costs not included in the original agreement.

The City Attorney's office has reviewed the Agreement and approves it in form.

FISCAL IMPACT

Funds are available as follows:

Clark County Bond Issue Fund:	\$ 4,597.345
Las Vegas Special Improvement District Fund:	456,000
Las Vegas Ad Valorem Tax Capital Improvement Fund:	44,655

TOTAL: \$ 5,098,000

RECOMMENDATIONS

That the City Council authorize the expenditure of the S.I.D. and C.L.V. costs and authorize the Mayor, on its behalf, to execute the Supplemental Cooperative Agreement.

Thomas B. Graham
THOMAS B. GRAHAM, AICP, RLA
DIRECTOR OF DESIGN AND DEVELOPMENT

Agenda Item 10/3/84

IV (h). A. 2.

REVISED COOPERATIVE AGREEMENT
TO FUND ROAD PROJECT NO. B810301
HIGHLAND DRIVE

0077

This Revised Agreement, made and entered into this 16th day of October, 1984, by and between the County of Clark, a political subdivision of the State of Nevada hereinafter called COUNTY and the City of Las Vegas a municipal corporation of the State of Nevada hereinafter called CITY.

WITNESSETH

WHEREAS, on June 1, 1982, the COUNTY and CITY entered into a Cooperative Agreement to fund the design and acquire the right-of-way necessary to construct improvements on Highland Drive between Charleston Boulevard and Carey Avenue, hereinafter referred to as PROJECT, from the proceeds of the sale of COUNTY bonds for road improvements; and

WHEREAS, the CITY has completed the design and either acquired the right-of-way or secured a right of entry to all parcels needed for construction; and

WHEREAS, the CITY and COUNTY now desire to revise the aforementioned Cooperative Agreement to specify the actual costs incurred for the design and right-of-way preparation and to provide funds for the construction and contract administration of the PROJECT.

NOW THEREFORE, in consideration of the premises and of the covenants, terms and conditions hereinafter set forth, both parties mutually agree to revise the Cooperative Agreement dated June 1, 1982, as follows:

SECTION I - SCOPE OF PROJECT

This agreement applies to the construction of road improvements on Highland Drive between Charleston Boulevard and Carey Avenue consisting of four (4) travel lanes, two parking (safety lanes), drainage facilities, pavement markings, signs, traffic signals, safety devices and public utility modifications. The CITY may include other improvements into the PROJECT such as curbs, gutters, sidewalks, streetlights and parking lanes, however, the engineering and construction costs pertaining thereto will be paid for by the CITY from other sources and will not be paid under the terms of this agreement.

SECTION II - PROJECT COSTS

The COUNTY agrees to fund project costs within the limits specified below:

1. Preparation of right-of-way drawings, descriptions, title reports,

right-of-way engineering surveys, and appraisals in the amount of \$20,000.00.

0078

2. Engineering design, drafting and preparation of contract documents in the amount of \$200,000.00.
3. Acquisition of right-of-way necessary for this project at the appraised value and not to exceed \$143,500.00, unless condemnation is necessary, in which reimbursement will be made in the amount of the award. Other related costs associated with right-of-way acquisition, such as escrow, negotiations, and recording fees will be reimbursed at actual cost to a maximum of \$26,500.00.
4. Cost of construction not to exceed \$3,750,000.00. including change orders, supplemental agreements, and \$3,500.00 additional for CITY force account work in placing the hot thermoplastic pavement markings.
5. Contract supervision, field staking, construction inspection and testing to insure compliance with contract documents at a cost not to exceed \$265,845.00.
6. Cost to relocate power poles owned by the Nevada Power Company shall not exceed \$188,000.00.
7. Costs to relocate and/or adjust utilities will not be reimbursed unless the utility involved maintains a prior legal right. Costs to relocate and/or adjust water and sewer facilities which are necessitated by project construction will be reimbursed by COUNTY, however, no reimbursement will be made for any expansion or betterment of said utilities. No reimbursement will be made for adjustment of utilities owned or operated by the CITY.
8. Bond issue revenues will not be used for any planning, survey, property appraisal, negotiation, acquisition, engineering, construction, or any other costs, which were incurred prior to the date of the Cooperative Agreement dated June 1, 1982.
9. The obligation of developers, individuals and others to dedicate needed right-of-way and to construct full off-site improvements with the PROJECT or parts thereby, as a condition for the approval of their developments shall remain in full force and effect and

shall be enforced by the CITY. Likewise, private funds which have been deposited with the CITY by developers, individuals, 0079 or others, as an alternate to being required to construct any road improvements which are to be installed hereunder, will be used to supplement the proceeds of the bond issue in the construction of this PROJECT contemplated herein.

10. Administration and overhead costs will not be reimbursed by bond issue proceeds.
11. Bond issue revenues will not be used to accomplish regional planning activities.

If it becomes necessary to increase any of the amounts specified above, a written request, with justification will be presented by the CITY to the COUNTY. If approved, a supplement to this revised agreement will be executed. In any event, however, the maximum amount to be funded by the COUNTY shall not exceed the sum of \$4,597,345.00.

SECTION III - SPECIAL CONDITIONS

1. The CITY will provide the COUNTY with a project schedule indicating the dates for advertising for prospective bidders, opening of the bids, the award of the contract, the contractors notice to proceed and filing the notice of completion of the project.
2. The CITY at its own discretion may use the services of consultants to provide contract administration of the PROJECT and the COUNTY will not be a party to such agreement. However, the use of consultants will not entitle the CITY to additional funds beyond that specified in paragraph, five (5) in Section II - Project Costs as hereinabove set forth.
3. The CITY is responsible for securing fee title to the remaining right-of-way and construction of the PROJECT and will insure that all work is accomplished in accordance with professionally recognized standards.

SECTION IV - OTHER PROVISIONS

1. The current edition of the Policies and Procedures adopted by the Regional Transportation Commission of Clark County will apply in developing the PROJECT unless specifically superceded by this agreement.
2. Purchase of right-of-way in excess of that actually needed for

construction will not be allowed unless a comparison between the cost of excess acquisition and needed acquisition, including damages indicates that a benefit from such a transaction would result. Title to residual property will be vested in the COUNTY and revenues derived from the sale of these properties will be retained by the COUNTY. 0080

3. Administrative settlements and acceptance of counter offers involving right-of-way will only be made following a review and approval by the Clark County Board of Commissioners or their delegated representative(s).
4. COUNTY will make a payment to the CITY each month for project costs as outlined in Section II. Invoices must identify and allocate all costs to the categories noted below:
 - A. Right-of-Way, land acquisition, negotiations, escrow and recording fees.
 - B. Construction Engineering - Contract supervision and construction inspection.
 - C. Materials Testing - Construction Quality Control.
 - D. Surveying - Construction stake-out and control.
 - E. Contractor's Payments.
5. Accurate documentation of all work done and payments made will be maintained by the CITY for a period of three (3) years after final PROJECT approval and payment.
6. The COUNTY reserves the right to review and/or audit all records pertaining to this project both during and after PROJECT completion.
7. The CITY does hereby indemnify and hold the COUNTY harmless from and against damage, liability, cost, or expense caused by the negligence of the employees of the CITY, its consultants, contractors or agents arising under this agreement.
8. Any costs found to be improperly allocated to this project will be refunded by the CITY to the COUNTY within thirty (30) calendar days of receipt of such notice from the COUNTY.
9. In the event the items covered herein have not been completed to the satisfaction of the COUNTY by September 1, 1985, the COUNTY may, at any time thereafter, terminate this agreement and the CITY agrees to repay all funds advanced therefore.

10. It is essential that a prompt final accounting be accomplished on this PROJECT, therefore, all invoices shall be submitted by the CITY for payment prior to October 15, 1985, and COUNTY will not pay any invoices received after that date.

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11. It is understood and agreed that the function of the COUNTY in the Cooperative Agreement and this Revised Cooperative Agreement is to pay for the design, right-of-way acquisition, power pole relocation, contract administration and construction as hereinabove set forth with proceeds of the sale of COUNTY bonds for road improvements which were approved at the June 2, 1981 election. ~~If sufficient funds are not available from the bond proceeds to pay for this PROJECT, the COUNTY will not process any invoices or pay CITY any money in excess of the amount available.~~ It is further understood and agreed that the CITY is solely responsible for the design, contract administration, right-of-way acquisition and construction for this PROJECT and will hold the COUNTY harmless for any liability therefore except the funding provided by this agreement.

IN WITNESS WHEREOF, the parties have caused this Revised Cooperative Agreement to be executed by their duly authorized representatives the day and year first above written.

Date of Commission Action:

CLARK COUNTY

BY: Thalia M. Dondero
THALIA M. DONDERO, Chairman

ATTEST:

Loretta Bowman
LORETTA BOWMAN, County Clerk

Date of Commission Action:

CITY OF LAS VEGAS

BY: William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, City Clerk

APPROVED AS TO LEGALITY AND FORM:

Melvin R. Whipple
MELVIN R. WHIPPLE
Deputy District Attorney

9-14-84

City of Las Vegas

AGENDA DOCUMENTATION

Date: SEPTEMBER 26, 1984

TO:
The City CouncilFROM: MICHAEL COOL
DEPUTY CITY MANAGER

0082

SUBJECT: DOWNTOWN TRANSPORTATION CENTER - A/E CONSULTANT PROCUREMENT

PURPOSE/BACKGROUND

As a result of a public project announcement June 3, 1984, and subsequent Department of Design and Development screening and selection process, the architectural firm of Dobrusky/Kittrell/Garlock (D.K.G.) was recommended to the City Council by the City Manager at the August 15, 1984 Council meeting. The City Council unanimously authorized the Department of Design and Development to begin contract negotiations with the firm of D.K.G. for the necessary professional A/E services for the Downtown Transportation Center facility project (old Fire Station #1 and old communications building).

Contract negotiations began on August 20, 1984, and have resulted in a satisfactory agreement to perform the required services.

FISCAL IMPACT

The maximum amount which the City will be obligated to pay under this agreement unless any of the additional services which must be approved and paid for separately are authorized, is \$160,580. This money is anticipated to be available from proceeds from the City's application to U.M.T.A. for the Downtown Transportation Center facility renovation in conjunction with the City/State required funding share.

RECOMMENDATIONS

It is recommended that the City Council approve this negotiated agreement contingent upon notification of award of requested grant revenue by U.M.T.A.

Thomas B. Graham
THOMAS B. GRAHAM, AICP, RLA DIRECTOR
DEPARTMENT OF DESIGN AND DEVELOPMENT

Agenda Item 10-3-84

IV (h). A. 3.

0083

October 3, 1984

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City of Las Vegas

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

V. GEORGE F. OGILVIE - CITY ATTORNEY

10:40 A. Resolution Regarding Master Plan Drainage
Course to Angel Park Detention BasinSTRICKEN FROM
AGENDA.Will be placed
back on Agenda
by appropriate
staff in the
future.

City of Las Vegas

AGENDA DOCUMENTATION

Date: Sept. 27, 1984TO:
The City CouncilFROM:
ROBERT S. SYLVAIN
Deputy City Attorney

0084

SUBJECT: Resolution Regarding Master Plan Drainage Course to Angel
Park Detention BasinPURPOSE/BACKGROUND

Presently, the City anticipates a considerable amount of future development in Sections 31 and 32, T205, R60E of MDBM and Sections 5 and 6, T21S, R60E of MDBM (commonly known as the "Peccole Property"). This anticipated future development will, if left unmanaged, generate additional storm and flood waters increasing the danger of flooding to the downstream residents.

To eliminate this problem, the attached Resolution designates all future streets constructed within the subject property as a part of the collector system for the Angel Park Detention Basin. The design and construction of these future streets is to be in accordance with the general directional flow as shown on Exhibit "A", attached to the Resolution, and to the satisfaction of the City Engineer. Moreover, within the boundaries of the subject property, the Resolution officially designates a natural drainage channel as a "master plan drainage channel" to be utilized as a conduit for the drainage of runoff from the future streets to the Angel Park Detention Basin.

Because the channelling of the runoff on a portion of the subject property involves a diversion from a non-tributary area, the City in adopting this Resolution agrees to assume all liability therefor in the event the property owner agrees to develop his property in a manner which will carry the runoff in the general directional flows shown on Exhibit "A".

FISCAL IMPACT N/ARECOMMENDATIONS

It is recommended that the City Council take the appropriate steps to adopt this Resolution and that the Mayor be authorized to execute the same on behalf of the City of Las Vegas.

Agenda Item

V-A

1 RESOLUTION ESTABLISHING FUTURE STREETS AS PART
2 OF THE DRAINAGE COLLECTOR SYSTEM FOR THE
3 ANGEL PARK DETENTION BASIN AND DESIGNATING
4 A NATURAL DRAINAGE COURSE THEREIN AS A MASTER PLAN
5 DRAINAGE COURSE FOR THE ANGEL PARK DETENTION BASIN

6 WHEREAS, Chapter 20.08 of the Las Vegas Municipal Code,
7 1983 Edition, establishes a flood hazard reduction program which
8 includes the development of a master plan of drainage, the con-
9 struction of flood control improvements, and the establishment
10 of drainage criteria and standards; and

11 WHEREAS, engineering studies have shown that the City's
12 Angel Park property is an excellent site for the detention of flood
13 and storm waters (hereinafter referred to as "runoff"), that deten-
14 tion at this site relieves large flooding areas downstream, and
15 that detention is more economical than gravity flood control
16 systems that would have to be built in order to relieve existing
17 flooding potential through the developed part of the City of Las
18 Vegas; and

19 WHEREAS, since the Angel Park site, because of its
20 location, land area, and topography, can accommodate more runoff
21 than is naturally tributary to it, the most efficient and bene-
22 ficial use of this detention site is to capture the runoff from
23 the greatest drainage area feasible; and

24 WHEREAS, the first portion of the master planned
25 detention facilities in Angel Park, known as Angel Park Detention
26 Facility Unit I, has been completed and the second portion known as
27 Angel Park Detention Facility Unit IIA is currently under con-
28 struction;

29 WHEREAS, construction plans have been completed for
30 Unit IIB, funds from the 1981 flood control bond issue have been
31 allocated to construct Unit IIB, and a construction contract is
32 anticipated in Fiscal Year 1984-85; and

 WHEREAS, the Angel Park Detention Basin has been designed

0086

1 to safely accommodate the runoff from the area of land legally
2 described as Sections 31 and 52 of T20S, R60E, MDBM and Sections
3 5 and 6 of T21S, R60E, MDBM (hereinafter referred to as the
4 "Subject Property") and shown on Exhibit "A", attached hereto and
5 incorporated herein as a part of this Resolution, including that
6 area of land on Exhibit "A" which is a non-tributary drainage
7 area and is located immediately south of the natural tributary
8 drainage area; and

9 WHEREAS, utilizing the Angel Park Detention Basin to
10 accommodate the runoff from the land shown on Exhibit "A" will
11 provide additional flood protection to the downstream residents of
12 the community at an economical cost; and

13 WHEREAS, to deliver the runoff from the Subject Property
14 to Angel Park it will be necessary to designate a natural drainage
15 course therein as a master plan drainage course and to design and
16 construct street alignments and cross sections that will collect
17 and direct runoff to Angel Park utilizing the master plan drainage
18 course and other surface streets; and

19 WHEREAS, properly designed streets within the Subject
20 Property can effectively and economically collect and deliver the
21 runoff to the master plan drainage course and ultimately to Angel
22 Park at less cost than a system of storm drains and improved
23 channels without impairing the usefulness of the streets or the
24 utility of the land and at little cost to property owners; and

25 WHEREAS, it is recognized that a portion of the runoff
26 to be delivered to Angel Park from the areas designated as B, D
27 and E on Exhibit "A" is not directly tributary to the detention
28 basin and therefore such delivery constitutes a diversion of flow
29 carrying with it potential liability to the developer; and

30 WHEREAS, under Chapter 20.08 of the Las Vegas Municipal
31 Code, 1983 Edition, developers are required to accept upstream
32 storm water, convey it safely through the development and

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1 charge it in its natural downstream drainage path so as not to
2 create a diversion of runoff; and

3 WHEREAS, if the City wishes to divert runoff from
4 portions of the Subject Property utilizing streets, then it is
5 appropriate that the City accept liability associated with these
6 flow diversions; and

7 WHEREAS, it is in the City's best interest to utilize
8 the streets in the Subject Property to collect and deliver tribu-
9 tary and non-tributary runoff to the Angel Park Detention Basin
10 and to accept any liability directly associated with flow diver-
11 sions, thus realizing the full potential of the Angel Park
12 Detention Basin while at the same time minimizing the cost of
13 drainage improvements through the downstream community.

14 NOW, THEREFORE, IT IS HEREBY RESOLVED by the City
15 Council of the City of Las Vegas, Nevada, that:

16 (1) The existing streets and future streets to be
17 developed within the Subject Property are hereby designed as part
18 of the drainage collection system for the Angel Park Detention
19 Basin; and

20 (2) The natural drainage course as approximately shown
21 on Exhibit "A" is hereby designated as a master plan drainage
22 course; and

23 (3) The future streets to be developed within the
24 Subject Property shall be planned to convey runoff in the general
25 direction as shown on Exhibit "A" and shall be engineered to the
26 satisfaction of the City Engineer to function as a drainage
27 collection system for the Angel Park Detention Basin; and

28 (4) In the event the developer of the Subject Property
29 agrees to establish the natural drainage course shown approximately
30 on Exhibit "A" as a master plan drainage course and agrees to
31 develop the property in a manner which will carry runoff by way
32 of surface streets in the general directions as shown on Exhibit

0088

1 "A", the City of Las Vegas will accept any and all future lia-
2 bility which can be shown to be directly related to the diversion
3 of storm flows within Zones B, D and E of the property as shown
4 on Exhibit "A".

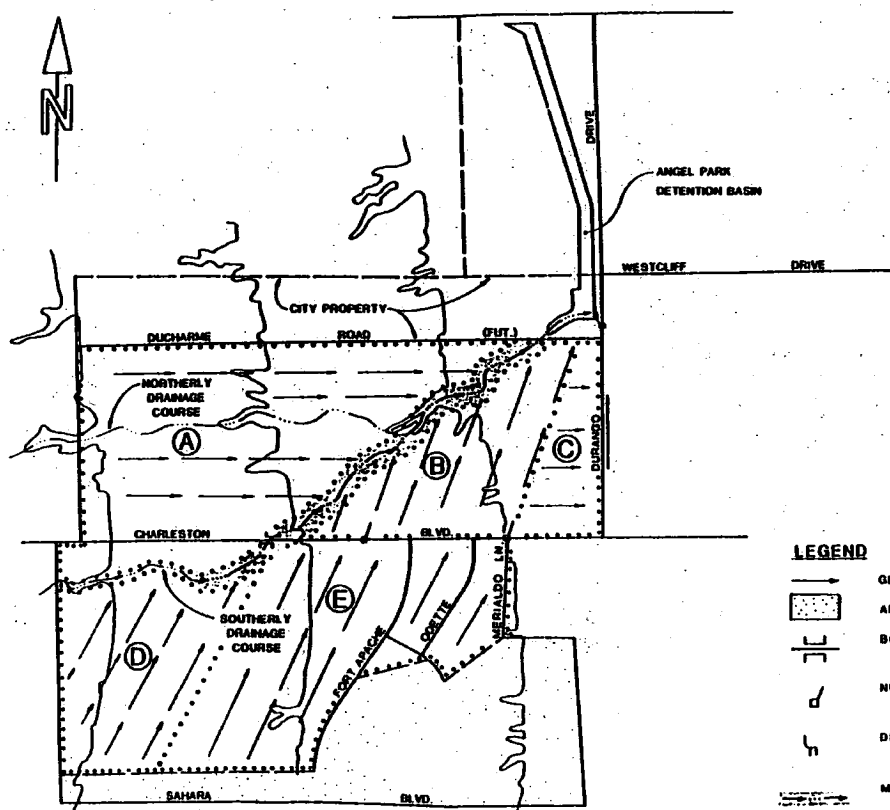
5 PASSED, ADOPTED and APPROVED this ____ day of
6 _____, 1984.

7 APPROVED:

8
9 By _____
10 WILLIAM H. BRIARE, MAYOR

11 ATTEST:

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13 Carol Ann Hawley, City Clerk
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LEGEND

- GENERAL DIRECTION OF PROPOSED STREET DRAINAGE
- AREA NOT DRAINED TO ANGEL PARK
- BOX CULVERT BRIDGE STRUCTURE FOR CITY FINANCING
- NUISANCE WATER DRAINAGE FACILITIES FOR CITY FINANCING
- DRAINAGE FACILITIES TO INLET TO ANGEL PARK FOR CITY FINANCING
- MASTER PLAN DRAINAGE COURSE TO ANGEL PARK DETENTION BASIN
- DEVELOPMENT ZONES

PECCOLE PROPERTY



JOHN M. TETTEMER & ASSOCIATES, LTD.

Consulting Engineers
Los Angeles, California

MASTER PLAN CONCEPTS FOR THE PECCOLE PROPERTY

Development Zones and General Directions
of Proposed Street Drainage

SCALE
1" = 2000'

EXHIBIT
A

0089

AGENDA*City of Las Vegas*

0090

October 3, 1984

Page 18

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES

10:41

- A. BILL NO. Z-84-2 - AMENDS THE LAND USE PLAN MAP OF THE CITY OF LAS VEGAS BY CHANGING VARIOUS ZONE DESIGNATIONS.

Committee: Councilmen Lurie and Levy

First Publication: SUN - 9/19/84

Committee Recommendation:

Adoption at the City Council 10/3/84 meeting.

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous
(Briare excused)

Clerk to proceed
with second
publication.

10:42

- B. BILL NO. 84-46 - REQUIRES PRODUCERS OR PROMOTERS OF SPECIAL EVENTS TO OBTAIN A BUSINESS LICENSE AND TO FURNISH EVIDENCE OF A BOND COVERING ALL PRIZES AT LEAST A MONTH BEFORE THE SCHEDULED EVENT.

Committee: Councilmen Lurie and Levy

First Publication: SUN - 9/19/84

Committee Recommendation:

Adoption at the City Council 10/3/84 meeting.

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous
(Briare excused)

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

mp Core

AGENDA DOCUMENTATION

Date: August 2, 1984TO:
The City CouncilFROM:
Val Steed
Deputy City Attorney

0091

SUBJECT:
BILL NO. Z-84-2PURPOSE/BACKGROUND

The purpose of the proposed ordinance is to rezone those properties in the City of Las Vegas that have been approved for rezoning in the last six (6) months by the City Council, either pursuant to a Resolution of Intent where the conditions have been satisfied or pursuant to an unconditional approval. Approximately twice a year, the Council adopts a comprehensive rezoning ordinance covering all rezonings that have occurred since the last ordinance rather than adopting ordinances for each rezoning on an individual basis.

FISCAL IMPACTRECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - A

AGENDA DOCUMENTATION

Date: August 29, 1984

TO: The City Council

FROM: *Robert Yeargin*
Robert Yeargin
Deputy City Attorney

0092

SUBJECT: Bill No. 84-46 Requires producers or promoters of special events to obtain a business license and to furnish evidence of all prizes at ~~least a month before the event~~PURPOSE/BACKGROUND

The purpose of this bill is to provide some guarantees that participants in events offering prizes do receive those prizes. As more marathons and similar events have been staged in recent years, it has become clear that the promoters do not always insure that the prize money they advertise is in fact available. This bill would require the licensing of promoters for special events in the first place and would require promoters of events that feature prize money to show evidence of the prizes offered. This could be accomplished by evidence of the prizes themselves, contracts for the prizes, or a bond for the amount of cash prizes. This bill does not require the licensing of promoters of shows and events that are regulated by other provisions of the Las Vegas Municipal Code.

FISCAL IMPACT

None

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

0093

STATE OF NEVADA }
COUNTY OF CLARK } ss

Marlene Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 7th day of September, 1984, at the hour of 11 A.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy, of a NOTICE of a INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances to be held on the 17th day of September, 1984, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulleting Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza Road;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulleting Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chamber)

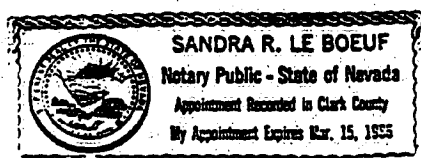
Marlene Perry
SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

7th day of September, 1984

Sandra R. Le Boeuf
NOTARY PUBLIC in and for said County
and State. My Commission expires: 3-15-86



(Mailing required under the provisions of NRS CHAPTER 241)

0094

STATE OF NEVADA)
COUNTY OF CLARK) ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 10th day of September, 1984, a copy of a NOTICE OF INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4pm, on Monday September 17, 1984, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, of which the attached is a true and correct copy, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

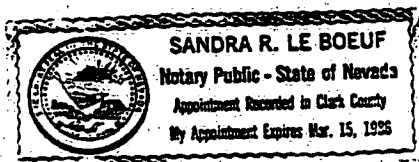
Joanne Perry
SIGNATURE (an employee in the Office of
the CITY CLERK)

Subscribed and sworn to before me this

10th day of September 1984

Sandra R. LeBoeuf
NOTARY PUBLIC in and for said County
and State.

My Commission expires: 3-15-86



SEPTEMBER 5, 1984

0095

N O T I C E

The following Bills proposed for adoption by the City Council of the City of Las Vegas, Nevada, will be the subject of PUBLIC COMMENT before the respective Recommending Committees at the hour of 4:00 P.M., Monday, September 17, 1984, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

- A. BILL NO. Z-84-2 - AMENDS THE LAND USE PLAN MAP OF THE CITY OF LAS VEGAS BY CHANGING VARIOUS ZONE DESIGNATIONS.

Committee: Councilmen Lurie and Levy

- B. BILL NO. 84-46 - REQUIRES PRODUCERS OR PROMOTERS OF SPECIAL EVENTS TO OBTAIN A BUSINESS LICENSE AND TO FURNISH EVIDENCE OF A BOND COVERING ALL PRIZES AT LEAST A MONTH BEFORE THE SCHEDULED EVENT.

Committee: Councilmen Lurie and Levy

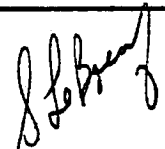
- C. BILL NO. 84-47 - REQUIRES APPLICANTS SEEKING PERMITS FOR PARADES, PROCESSIONS OR MOTION PICTURE FILMING TO PRODUCE PROOF OF INSURANCE AND TO REIMBURSE THE CITY AND THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR ADDITIONAL COSTS INCURRED AS A RESULT OF THE APPLICANT'S ACTIVITY.

Committee: Councilmen Lurie and Levy

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Attendance will be noted and a tape recording of the proceedings will be kept on file in the Office of the City Clerk until final disposition. A copy of the above Bills can be obtained through the Office of the City Clerk, Monday through Friday, 8 A.M. to 5 P.M.

INTER-OFFICE MEMORANDUM

September 18, 1984

TO:	FROM:
FILE	SANDRA R. LeBOEUF ACTING CITY CLERK 
SUBJECT:	COPIES TO:
RECOMMENDING COMMITTEE MEETING SEPTEMBER 17, 1984	9/5/84 & 10/3/84 City Council Books City Attorney Business Activity Director Community Planning & Development Director Public Services Director Building & Safety Director Metro Fire Services

MEETING HELD: Monday, September 17, 1984, at 4:00 P.M. in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. Meeting adjourned at 4:08 P.M.

PRESENT: Councilman Ron Lurie
Councilman Al Levy
Deputy City Manager Don Saylor
City Attorney George Ogilvie
Acting City Clerk Sandra LeBoeuf
Business Activity Director Jerry Cahill
Dick McGough, Business Activity
Dwight Mahan, LVMPD

A. BILL NO. Z-84-2 - AMENDS THE LAND USE PLAN MAP OF THE CITY OF LAS VEGAS BY CHANGING VARIOUS ZONE DESIGNATIONS.

Committee: Councilmen Lurie and Levy

Committee recommended adoption at the October 3, 1984 Council meeting.

B. BILL NO. 84-46 - REQUIRES PRODUCERS OR PROMOTERS OF SPECIAL EVENTS TO OBTAIN A BUSINESS LICENSE AND TO FURNISH EVIDENCE OF A BOND COVERING ALL PRIZES AT LEAST A MONTH BEFORE THE SCHEDULED EVENT.

Committee: Councilmen Lurie and Levy

Committee recommended adoption at the October 3, 1984 Council meeting.

C. BILL NO. 84-47 - REQUIRES APPLICANTS SEEKING PERMITS FOR PARADES, PROCESSIONS OR MOTION PICTURE FILMING TO PRODUCE PROOF OF INSURANCE AND TO REIMBURSE THE CITY AND THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR ADDITIONAL COSTS INCURRED AS A RESULT OF THE APPLICANT'S ACTIVITY.

Committee: Councilmen Lurie and Levy

Dwight Mahan, Las Vegas Metropolitan Police Department appeared in favor of this Bill. Committee recommended adoption at the October 3, 1984 Council meeting.

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

0097

STATE OF NEVADA }
COUNTY OF CLARK } ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 25th day of September, 1984, at the hour of 9:45 AM there were posted copies of a NOTICE, the attached of which is a true and correct copy, of an INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4 PM on Monday, October 1st, 1984, in the City Manager's Conference Room, City Hall, 400 East Stewart Avenue, 10th Floor, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers).

Joanne Perry
SIGNATURE

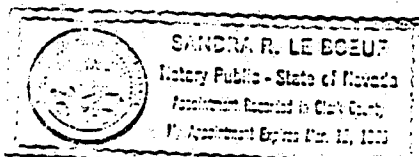
City Clerk
DEPARTMENT

Subscribed and sworn to before me this

25th day of September, 1984

Sandra R. Le Boeuf
NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86



AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS CHAPTER 241)

0098

STATE OF NEVADA)

) ss

COUNTY OF CLARK)

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 25th day of September, 1984, a copy of a NOTICE OF INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4 Pm, on Monday, October 1st, 1984 in the City Manager's Conference Room, City Hall, 400 East Stewart Avenue, 10th Floor, Las Vegas, Nevada; of which the attached is a true and correct copy, was deposited in the United States Mail, Postage Prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Joanne Perry

SIGNATURE (an employee in the Office
of the City Clerk)

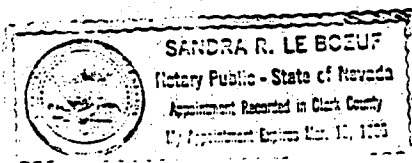
Subscribed and sworn to before me this

25th day of September, 1984

Sandra R. LeBeuf

NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15, 86



NOTICE

0099

The following Bills proposed for adoption by the City Council of the City of Las Vegas, Nevada, will be the subject of PUBLIC COMMENT before the respective Recommending Committees at the hour of 4:00 P.M., Monday, October 1, 1984, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

- A. BILL NO. 84-48 - ANNEXATION NO. A-8-84, PROPERTY LOCATED ON THE NORTHWEST AND SOUTHWEST CORNERS OF LAKE MEAD BOULEVARD AND TORREY PINES DRIVE; PETITIONED BY: FARLEY M. ANDERSON, JR.; ACREAGE: APPROXIMATELY 33 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).
Committee: Councilmen Lurie and Levy

- B. BILL NO. 84-49 - ANNEXATION NO. A-13-84, PROPERTY LOCATED NORTH OF CHARLESTON BOULEVARD AND EAST OF DURANGO DRIVE; PETITIONED BY: CITY OF LAS VEGAS; ACREAGE: APPROXIMATELY 365 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).
Committee: Councilmen Lurie and Levy

- C. BILL NO. 84-50 - ANNEXATION NO. A-14-84, PROPERTY LOCATED NORTH OF WASHINGTON AVENUE AND EAST OF DURANGO DRIVE; PETITIONED BY THOMAS BEAM, ET AL; ACREAGE: APPROXIMATELY 805 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT)
Committee: Councilmen Lurie and Levy

- D. BILL NO. 84-51 - ANNEXATION NO. A-15-84, PROPERTY LOCATED SOUTH OF CHEYENNE AVENUE AND WEST OF LORENZI BOULEVARD; PETITIONED BY: JAMES B. McCALL, ET AL; ACREAGE: APPROXIMATELY 987 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).
Committee: Councilmen Lurie and Levy

- E. BILL NO. 84-52 - GRANTS TO SOUTHWEST GAS CORPORATION A NEW FRANCHISE FOR THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF LAS VEGAS.
Committee: Councilmen Lurie and Levy

- F. BILL NO. 84-54 - SUBSTITUTES DIRECTOR OF DEPARTMENT OF DESIGN AND DEVELOPMENT FOR DIRECTOR OF PUBLIC SERVICES ON TRAFFIC AND PARKING COMMISSION. (FIRST AMENDMENT)
Committee: Councilmen Lurie and Levy

- G. BILL NO. 84-55 - AMENDS THAT PORTION OF THE UNIFORM BUILDING CODE REGULATING POOLS AND SPAS. (FIRST AMENDMENT)
Committee: Councilmen Lurie and Levy

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Attendance will be noted and a tape recording of the proceedings will be kept on file in the Office of the City Clerk until final disposition. A copy of the above Bills can be obtained through the Office of the City Clerk, Monday through Friday, 8 A.M. to 5 P.M.

INTER-OFFICE MEMORANDUM

October 2, 1984

TO:

FILE

FROM:

Carol G. Hawley
CAROL ANN HAWLEY
CITY CLERK

0100

SUBJECT:

RECOMMENDING COMMITTEE MEETING
October 1, 1984

COPIES TO:

10/3/84 & 10/17/84 Council Blue Books
City Attorney
Business Activity Director
Community Planning & Development Director
Public Services Director
Building & Safety Director
Metro
Fire Services Director

MEETING HELD: Monday, October 1, 1984, at 4:10 P.M. in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. Meeting adjourned at 4:20 P.M.

PRESENT: Councilmen Al Levy and Bob Nolen
(Note: Councilman Ron Lurie excused as he was out of the city.)
Carol Ann Hawley, City Clerk
Mike Cool, Deputy City Manager
Don Saylor, Deputy City Manager
Bob Sylvain, Deputy City Attorney
Bob Yeargin, Deputy City Attorney
Richard Blue, Executive Assistant to City Manager
Harold Foster, Director, Community Planning & Development

- A. BILL NO. 84-48 - ANNEXATION NO. A-8-84, PROPERTY LOCATED ON THE NORTHWEST AND SOUTHWEST CORNERS OF LAKE MEAD BOULEVARD AND TORREY PINES DRIVE; PETITIONED BY: FARLEY M. ANDERSON, JR.; ACREAGE: APPROXIMATELY 33 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Lurie and Levy

No one appeared in opposition to this Bill. Committee recommended ADOPTION at the 10/3/84 City Council Meeting. (NOTE: Published on 9/22/84 as directed by City Attorney.)

- B. BILL NO. 84-49 - ANNEXATION NO. A-13-84, PROPERTY LOCATED NORTH OF CHARLESTON BOULEVARD AND EAST OF DURANGO DRIVE; PETITIONED BY: CITY OF LAS VEGAS; ACREAGE: APPROXIMATELY 365 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT)

Committee: Councilmen Lurie and Levy

No one appeared in opposition to this Bill. Committee recommended ADOPTION at the 10/3/84 City Council Meeting. (NOTE: Published on 9/22/84 as directed by City Attorney.)

RECOMMENDING COMMITTEE MEETING
MINUTES

-2-

0101
October 1, 1984

- C. BILL NO. 84-50 - ANNEXATION NO. A-14-84, PROPERTY LOCATED NORTH OF WASHINGTON AVENUE AND EAST OF DURANGO DRIVE; PETITIONED BY THOMAS BEAM, ET AL; ACREAGE: APPROXIMATELY 805 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT)
Committee: Councilmen Lurie and Levy

No one appeared in opposition to this Bill. Committee recommended ADOPTION at the 10/3/84 City Council Meeting. (NOTE: Published on 9/22/84 as directed by City Attorney.)

- D. BILL NO. 84-51 - ANNEXATION NO. A-15-84, PROPERTY LOCATED SOUTH OF CHEYENNE AVENUE AND WEST OF LORENZI BOULEVARD; PETITIONED BY: JAMES B. McCALL, ET AL; ACREAGE: APPROXIMATELY 987 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT)
Committee: Councilmen Lurie and Levy

No one appeared in opposition to this Bill. Committee recommended ADOPTION at the 10/3/84 City Council Meeting. (NOTE: Published on 9/22/84 as directed by City Attorney.)

- E. BILL NO. 84-52 - GRANTS TO SOUTHWEST GAS CORPORATION A NEW FRANCHISE FOR THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF LAS VEGAS

Committee: Councilmen Lurie and Levy

SEE NOTE AT BOTTOM OF PAGE*

Deputy City Attorney Bob Sylvain introduced minor amendments to this Bill and the Committee adopted same. Deputy City Attorney Sylvain will file with the City Clerk a newly drafted First Amendment to this Bill. The Committee recommended that they go forth with a Public Hearing as scheduled at the October 17, 1984 City Council meeting and made no recommendation, referring same to the Council as a whole, for final recommendation and subsequent action.

- F. BILL NO. 84-54 - SUBSTITUTES DIRECTOR OF DEPT. OF DESIGN & DEVELOPMENT FOR DIRECTOR OF PUBLIC SERVICES ON TRAFFIC & PARKING COMMISSION (FIRST AMENDMENT)
Committee: Councilmen Lurie and Levy

No one appeared in opposition to this Bill. Committee recommended ADOPTION at the October 17, 1984 City Council Meeting.

- G. BILL NO. 84-55 - AMENDS THAT PORTION OF THE UNIFORM BUILDING CODE REGULATING POOLS AND SPAS (FIRST AMENDMENT)
Committee: Councilmen Lurie and Levy

No one appeared in opposition to this Bill. Committee recommended ADOPTION at the October 17, 1984 City Council Meeting.

/ch

***NOTE: After this meeting on 10/2/84 Deputy City Attorney Sylvain clarified that subject amendments were to the Franchise Agreement that will be proposed at the 10/17/84 Public Hearing at 2 P.M. Thus, the ordinance, Bill 84-54, as introduced will have no changes or amendments at this time.

AGENDA*City of Las Vegas*

0102

October 3, 1984

Page 19

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM Council Action Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

- | | | | |
|-------|---|--|--|
| 10:43 | <p>C. BILL NO. 84-47 - REQUIRES APPLICANTS SEEKING PERMITS FOR PARADES, PROCESSIONS OR MOTION PICTURE FILMING TO PRODUCE PROOF OF INSURANCE AND TO REIMBURSE THE CITY AND THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR ADDITIONAL COSTS INCURRED AS A RESULT OF THE APPLICANT'S ACTIVITY.</p> <p><u>Committee:</u> Councilmen Lurie and Levy</p> <p>First Publication: SUN - 9/19/84</p> <p><u>Committee Recommendation:</u></p> <p>Adoption at the City Council 10/3/84 meeting.</p> | <p>Lurie -
Second Reading and
Bill ADOPTED.
Unanimous
(Briare excused)</p> | <p>Clerk to proceed
with second
publication.</p> |
| 10:44 | <p>D. BILL NO. 84-48 - ANNEXATION A-8-84, PROPERTY LOCATED ON THE NORTHWEST AND SOUTHWEST CORNERS OF LAKE MEAD BOULEVARD AND TORREY PINES DRIVE; PETITIONED BY: FARLEY M. ANDERSON, JR.; ACREAGE: APPROXIMATELY 33 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).</p> <p><u>Committee:</u> Councilmen Lurie and Levy</p> <p>First Publication: SUN - 9/22/84</p> <p><u>Committee Recommendation:</u></p> <p>Adoption at the 10/3/84 City Council Meeting.</p> | <p>Lurie -
Second Reading and
Bill ADOPTED.
Unanimous
(Briare excused)</p> | <p>Clerk to proceed
with second
publication.</p> |
| | | <p>Councilman Christensen clarified that all annexations to the City had been made by the request of property owners and emphasized that the City did not force citizens to annex.</p> | |

APPROVED AGENDA ITEM

mp Core

AGENDA DOCUMENTATION

Date: August 30, 1984TO:
The City Council

FROM:

Robert Yeargin
Robert Yeargin
Deputy City Attorney

0103

SUBJECT: Bill No. 84-47 Requires applicants seeking permits for parades, processions or motion picture filming to produce proof of insurance and to reimburse ~~the City of Las Vegas and the Las Vegas Metropolitan Police Department for~~
PURPOSE/BACKGROUND additional costs incurred as a result of the applicant's activity.

This bill would require the organizers of parades, processions, marathons and other events using City streets to furnish satisfactory proof of liability insurance that names the City and the Metropolitan Police as additional insureds. The minimum coverage required is \$25,000 for each occurrence of property damage and \$100,000 for each person and \$300,000 for each occurrence in cases of bodily injury or death.

A similar requirement is imposed on persons filming on City streets. The minimum coverage required there is \$100,000 for each occurrence of property damage and \$500,000 for each person and \$1 million for each occurrence in cases of bodily injury or death. As an alternative the permit applicant could produce proof of an indemnity bond in the same amounts that would indemnify the City and the Metropolitan Police for claims arising from the film making activity. These requirements are consistent with those imposed by the Clark County Code.

The bill also requires persons obtaining any permit under the chapter--for film making or special events using the streets--to employ police protection that the Sheriff determines is needed for public safety and protection of property. In addition, it requires permittees to reimburse the City and the Metropolitan Police for additional costs--including personnel and equipment costs--associated with the events for which a permit is issued.

Finally, existing references in the bill to regulation of funeral processions are deleted, since the Metropolitan Police no longer issue permits for such processions.

FISCAL IMPACT

None

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - C

AGENDA DOCUMENTATION

Date: September 11, 1984

TO:
The City Council

FROM:

Val Steed *Val Steed*
Deputy City AttorneySUBJECT: Bill No. 84-48
Annexation No. A-8-84

0104

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located on the northwest and southwest corners of Lake Mead Boulevard and Torrey Pines Drive. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 7, 1984) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-8-84
Property Located:	Northwest and southwest corners of Lake Mead Boulevard and Torrey Pines Drive
Petitioned By:	Farley M. Anderson, Jr., et al. 712 Glen Abbey Circle Las Vegas, Nevada 89107
Acreage:	Approximately 33 acres
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACTRECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - D

AGENDA*City of Las Vegas*0105
October 3, 1984.

Page 20

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

- | | | | |
|-------|--|--|--|
| 10:49 | <p>E. BILL NO. 84-49 - ANNEXATION A-13-84, PROPERTY LOCATED NORTH OF CHARLESTON BOULEVARD AND EAST OF DURANGO DRIVE; PETITIONED BY: CITY OF LAS VEGAS; ACREAGE: APPROXIMATELY 365 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT)</p> <p>Committee: Councilmen Lurie and Levy</p> <p>First Publication: SUN - 9/22/84</p> <p><u>Committee Recommendation:</u></p> <p>Adoption at the 10/3/84 City Council Meeting.</p> | <p>Lurie -
Second Reading and
Bill ADOPTED.
Unanimous
(Briare excused)</p> | <p>Clerk to proceed
with second
publication.</p> |
| 10:50 | <p>F. BILL NO. 84-50 - ANNEXATION A-14-84, PROPERTY LOCATED NORTH OF WASHINGTON AVENUE AND EAST OF DURANGO DRIVE; PETITIONED BY: THOMAS BEAM ET AL; ACREAGE: APPROXIMATELY 805 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).</p> <p>Committee: Councilmen Lurie and Levy</p> <p>First Publication: SUN - 9/22/84</p> <p><u>Committee Recommendation:</u></p> <p>Adoption at the 10/3/84 City Council Meeting.</p> | <p>Lurie -
Second Reading and
Bill ADOPTED.
Unanimous
(Briare excused)</p> | <p>Clerk to proceed
with second
publication.</p> |

APPROVED AGENDA ITEM

MP Coe

AGENDA DOCUMENTATION

Date: September 11, 1984

TO:
The City Council

FROM:

Val Steed
Deputy City AttorneySUBJECT: Bill No. 84-49
Annexation No. A-13-84

0106

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located north of Charleston Boulevard and east of Durango Drive. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 7, 1984) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-13-84
Property Located:	North of Charleston Boulevard and east of Durango Drive
Acreage:	Approximately 365 acres
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACTRECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - E

AGENDA DOCUMENTATION

Date: September 11, 1984

TO: The City Council

FROM:

Val Steed *Val Steed*
Deputy City Attorney

SUBJECT: Bill No. 84-50
Annexation No. A-14-84

0107

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located north of Washington Avenue and east of Durango Drive. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 7, 1984) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-14-84
Property Located:	North of Washington Avenue and east of Durango Drive
Petitioned By:	Thomas Beam, et al. 1267 Strong Drive Las Vegas, Nevada 89102
Acreage:	Approximately 805 acres
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - F

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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0108

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

10:51

- G. BILL NO. 84-51 - ANNEXATION A-15-84, PROPERTY LOCATED SOUTH OF CHEYENNE AVENUE AND WEST OF LORENZI BOULEVARD; PETITIONED BY: JAMES B. McCALL, ET AL; ACREAGE: APPROXIMATELY 987 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Lurie and Levy

First Publication: SUN - 9/22/84

Committee Recommendation:

Adoption at the 10/3/84 City Council Meeting.

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous
(Briere excused)Clerk to proceed
with second
publication.

- H. BILL NO. 84-52 - GRANTS TO SOUTHWEST GAS CORPORATION A NEW FRANCHISE FOR THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF LAS VEGAS.

Committee: Councilmen Lurie and Levy

First Publication: SUN - 10/3/84

Committee Recommendation:

Committee adopted proposed minor amendments presented by Deputy City Attorney Sylvain, and recommended to go forward with public hearing at the 10/17/84 City Council Meeting. Committee made no recommendation on the passage of this Bill and has referred it to the Council as a whole for recommendation and final action.

Councilman Levy
reported on this
Bill.10/17/84 Public
Hearing - 2 PM

APPROVED AGENDA ITEM

mp Core

AGENDA DOCUMENTATION

Date: September 11, 1984

TO: The City Council

FROM: Val Steed
Deputy City Attorney

SUBJECT: Bill No. 84-51
Annexation No. A-15-84

0109

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located south of Cheyenne Avenue and west of Lorenzi Boulevard. The annexation process has now been completed in accordance with the NRS and the final date of annexation (December 6, 1984) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-15-84
Property Located:	South of Cheyenne Avenue and west of Lorenzi Boulevard
Petitioned By:	James B. McCall, et al. 3700 Las Vegas Boulevard South, #760 Las Vegas, Nevada 89109
Acreage:	Approximately 987 acres
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - G

AGENDA*City of Las Vegas*

October 3, 1984

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CITY COUNCIL
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PHONE 386-6011

ITEM

Council Action

0110
Department ActionVI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

- I. BILL NO. 84-54 - SUBSTITUTES DIRECTOR OF
DEPARTMENT OF DESIGN AND DEVELOPMENT FOR
DIRECTOR OF PUBLIC SERVICES ON TRAFFIC AND
PARKING COMMISSION. (FIRST AMENDMENT)

Committee: Councilmen Lurie and Levy

First Publication: SUN - 10/3/84

Committee Recommendation:

Adoption at the 10/17/84 City Council Meeting.

Recommendation
Noted

10/17/84 Agenda

- J. BILL NO. 84-55 - AMENDS THAT PORTION OF THE
UNIFORM BUILDING CODE REGULATING POOLS AND
SPAS. (FIRST AMENDMENT)

Committee: Councilmen Lurie and Levy

First Publication: SUN - 10/3/84

Committee Recommendation:

Adoption at the 10/17/84 City Council Meeting.

Recommendation
Noted

10/17/84 Agenda

APPROVED AGENDA ITEM

mp Cool

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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0111

ITEM

Council Action

Department Action

VII. BOARDS AND COMMISSIONSA. SENIOR CITIZENS ADVISORY BOARD
3-Year Term

1. Ben Roscoe - Fill vacant term which expires 3/3/85. (This vacancy was brought about due to his appointment as Senior Citizens Coordinating Officer.)

TO BE STRICKEN FROM
THE AGENDA.10:52 B. CHILD WELFARE BOARD
3-Year Term

1. Marianne Kenney - Term Expires 10/16/84
2. John Sarb - Term Expires 10/16/84
3. Elizabeth D. Wilhelm - Term Expires
10/16/84

Christensen -
Motion APPROVED to
reappoint Marianne
Kenney, John Sarb
and Elizabeth D.
Wilhelm to a new
three-year term
carried
unanimously.
(Briare excused)

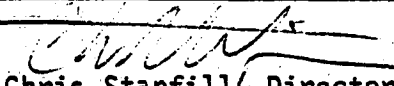
Clerk to notify

APPROVED AGENDA ITEM

mp Cole

October 2, 1984

INTER-OFFICE MEMORANDUM

TO: Mayor William H. Briare Councilman Ron Lurie Councilman Paul J. Christensen Councilman Al Levy Councilman Bob Nolen	FROM:  Chris Stanfill, Director Parks, Recreation & Senior Citizen Activities 0112
SUBJECT: Appointments to the Senior Citizen Advisory Board - Two Vacancies - Ben Roscoe & Jewell McKay	COPIES TO: Mike Cool, Deputy City Manager Carol Ann Hawley, City Clerk

Due to an unforeseen scheduling problem, these appointments will not appear on the agenda of the Senior Citizens Advisory Board until their October 11, 1984 meeting at which time they are prepared to name their recommendations to fill these two subject vacancies, as afforded them in the newly adopted Ordinance 3118.

Therefore, I am by this letter directing the City Clerk to strike this item from the October 3, 1984 Agenda and place it for the Council's consideration on the October 17, 1984 Agenda.

INTER-OFFICE MEMORANDUM

September 20, 1984

TO:

SANDRA R. LEBOEUF
ACTING CITY CLERK

FROM:

DEPARTMENT OF BUSINESS ACTIVITY

0113

SUBJECT:

CHILD WELFARE BOARD --
Marianne Kenney
John Sarb
Elizabeth Wilhelm

COPIES TO:

I have contacted the above-named board members whose terms expire on October 16, 1984. Each of these individuals have expressed a willingness to be reappointed for another three-year term.

Marjorie Hether
Marjorie Hether, Chief
Privilege License Division

MH:dw

RECEIVED

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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0114

ITEM

Council Action

Department Action

VII. BOARDS AND COMMISSIONS (Continued)

10:52

C. PLUMBERS EXAMINING BOARD
2-Year Term

1. Joseph R. Jaramillo - Expires 10/2/84
2. William L. Palmer - Expires 10/2/84
3. Donald O. Taylor - Expires 10/2/84
4. Laurence Murphy - Expires 10/2/84
5. Dennis Krum - Expires 10/2/84

Levy -
Motion unanimously
APPROVED to
reappoint Joseph
R. Jaramillo,
William L. Palmer
and Laurence Murphy
to new two-year
terms and appoint
Keith Henry, 3017
Sheridan Ave 89102
and Fred A. White,
Marnell Corrao
Associates, 4495
S. Polaris Ave.
89103 to new two-
year terms.
(Briare excused)

Clerk to notify

D. JOINT BOARD OF PLUMBING EXAMINERS
2-Year Term

1. Russ Karsten - Expires 10/2/84
2. Steve Hawley - Expires 10/2/84

Nolen -
Motion unanimously
APPROVED to
reappoint Russ
Karsten and Steve
Hawley to new
two-year terms.
(Briare excused)

Clerk to notify

APPROVED AGENDA ITEM

mp Coe

INTER-OFFICE MEMORANDUM

September 20, 1984

TO:

Carol Ann Hawley
City Clerk

FROM:

Joseph A. Silvester
Joseph A. Silvester 0115
Acting Director
Department of Building & Safety

SUBJECT:

Expiration of Terms
Plumbers Examining Board
Joint Board of Plumbing Examiners

COPIES TO:

City Council
Ashley Hall, City Manager
Michael Cool, Deputy City Manager
David Sanchez, Personnel Department

With reference to your memorandum of September 14, 1984, regarding terms of office to expire for the above Board, the following appointments are recommended by this Department:

- | | |
|--------------------------------------|---|
| 1. Joseph R. Jaramillo | Recommend reappointment for another term |
| 2. William L. Palmer | Recommend reappointment for another term |
| 3. Donald O. Taylor (to be replaced) | Recommend the appointment of Keith Henry, 3017 Sheridan Avenue, Las Vegas, Nevada 89102 |
| 4. Laurence Murphy | Recommend reappointment for another term |
| 5. Dennis Krum (to be replaced) | Recommend the appointment of Fred A. White, Marnell Corrao Associates, 4495 South Polaris Avenue, Las Vegas, Nevada 89103 |
| <u>Joint Board</u> | |
| 6. Russ Karsten | Recommend reappointment for another term |
| 7. Steve Hawley | Recommend reappointment for another term |

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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0116

ITEM

Council Action

Department Action

**VIII. NEW BILLS TO BE REFERRED TO A STUDY
COMMITTEE OR RECOMMENDING COMMITTEE**

10:53 A. Bill No. 84-56 -- Annexation No. A-16-84(A)

Property Located: On the east side of Torrey
Pines Drive between
Charleston Boulevard and
West Oakey Boulevard

Petitioned By: Board of Regents,
University of Nevada
System

Acreage: Approximately 79 acres

Zoned: R-E (County Classification)
N-U (City Equivalent)

Sponsored by: Councilman Al Levy

First Reading and
Referred -
Levy & Lurie10/15/84 Agenda
Recommending
CommitteeMORNING SESSION ADJOURNED AT
10:55 A.M.

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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0117

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS

- 2:04 A. VAC-16-84 - Petition of Vacation submitted by CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION to vacate a portion of Daisetta Street, generally located west of Lamb Boulevard and north of Thyme Avenue.

Planning Commission unanimously recommends APPROVAL, subject to the following condition:

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED as recommended by staff and Planning Commission.
Unanimous
(Briare excused)

Clerk to notify and Planning to proceed.

George Mackey appeared on behalf of Vacation.

No one appeared in opposition.

APPROVED AGENDA ITEM

MP Core

To: The City Council
 Re: Public Hearing Agenda
 October 3, 1984 City Council Agenda

IX.

0118

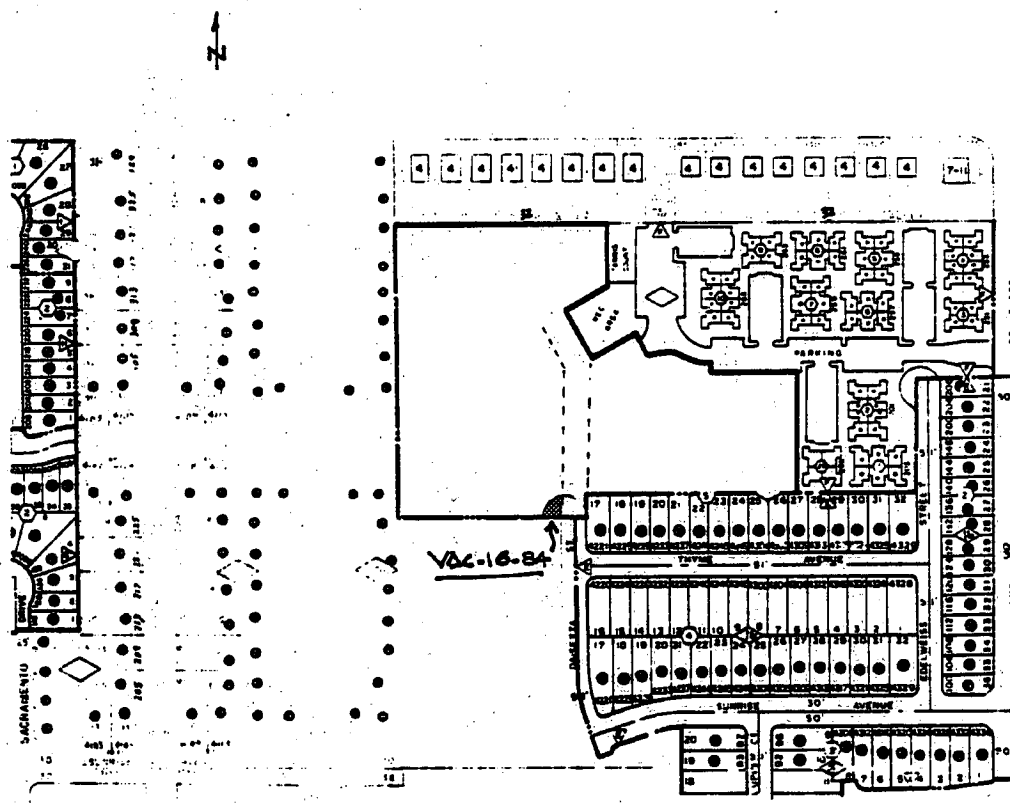
A. VAC-16-84 - CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION

The request is to vacate a small portion of Daisetta Street which was proposed as a cul-de-sac. The area to the north has been re-subdivided and now is proposed for this street to continue to the north. This access right-of-way is not needed and is presently unimproved.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



NOTICE

NOTICE IS HEREBY GIVEN that a petition has been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, asking for the vacation of certain real property hereinafter described; that said petition has been referred to the Planning Commission of the City of Las Vegas; and that said Planning Commission has recommended that said petition be approved and that the following property be vacated, to-wit:

0119

To vacate a portion of Daisetta Street, generally located west of Lamb Boulevard and north of Thyme Avenue

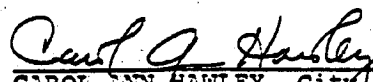
SUBJECT TO

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission then approval will terminate and a new petition must be submitted;
2. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom;
3. Conformance to code requirements and design standards of all City departments;
4. Vacation shall not be recorded until all of the above conditions have been met.

A PUBLIC HEARING on said petition and recommendation of the Planning Commission will be held on the 3rd day of October, 1984, at the hour of 2:00 p.m., in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, State of Nevada.

If, upon such hearing the City Council of the City of Las Vegas is satisfied that the public will not be materially injured by such proposed vacation, the above described property will be ordered vacated.

THIS NOTICE is given pursuant to an Order made by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 19th day of September, 1984.


CAROL ANN HAWLEY, City Clerk

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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0120

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS (Continued)

8. VAC-17-84 - Petition of Vacation submitted by NINABARB, a Nevada Joint Venture, to vacate a portion of Bishop Drive, a 51' right-of-way, located between the south right-of-way of Blair Way and the north right-of-way line of Charleston Boulevard.

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.
2. Install a curve or knuckle type intersection at Blair Way and Bishop Drive; remove the asphalt concrete curb on Charleston Boulevard and replace it with a Portland cement concrete curb and gutter as required by the Department of Design and Development.

Staff Recommendation: APPROVAL

PROTESTS: 0

Nolen -
APPROVED as recommended by staff and Planning Commission.
Unanimous
(Briare excused)

Clerk to notify and Planning to proceed.

Phyllis Schwartz,
120 Stanley Court,
on behalf of
Vacation.

No one appeared in opposition.

APPROVED AGENDA ITEM

MP Coe

To: The City Council
Re: Public Hearing Item
October 3, 1984 City Council Agenda

X. #

0121

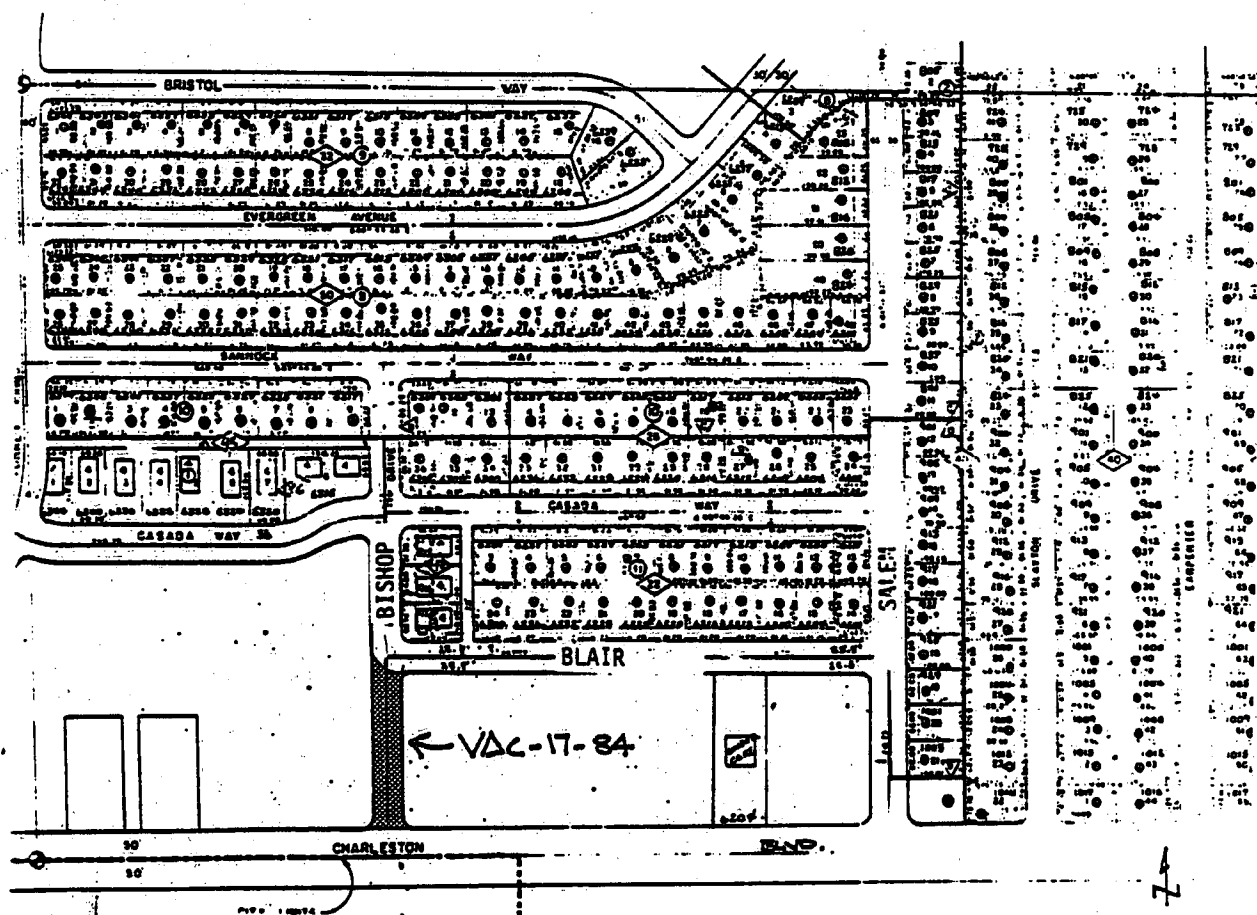
B. VAC-17-84 - NINABARB, INC.

The request is to vacate an unimproved right-of-way known as Bishop Drive that is located between Blair Way and Charleston Boulevard. Bishop Drive is improved to the north in a developed subdivision. The portion to be vacated is bordered by commercial zoning on the east and west sides. There is no apparent need to have the street extend south because Bishop has been temporarily constructed to knuckle into Blair Way that provides continuation of this street in an easterly direction. The vacation would also eliminate an additional opening onto Charleston Boulevard which will help traffic flow.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



NOTICE

0122

NOTICE IS HEREBY GIVEN that a petition has been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, asking for the vacation of certain real property hereinafter described; that said petition has been referred to the Planning Commission of the City of Las Vegas; and that said Planning Commission has recommended that said petition be approved and that the following property be vacated, to-wit:

To vacate a portion of Bishop Drive, a 51' right-of-way, located between the south right-of-way of Blair Way and the north right-of-way line of Charleston Boulevard.

SUBJECT TO

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission then approval will terminate and a new petition must be submitted;
2. Install a curve or knuckle type intersection at Blair Way and Bishop Drive; remove the asphalt concrete curb on Charleston Boulevard and replace it with a Portland cement concrete curb and gutter as required by the Department of Design and Development.
3. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom;
4. Conformance to code requirements and design standards of all City departments;
5. Vacation shall not be recorded until all of the above conditions have been met.

A PUBLIC HEARING on said petition and recommendation of the Planning Commission will be held on the 3rd day of October, 1984, at the hour of 2:00 p.m., in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, State of Nevada.

If, upon such hearing the City Council of the City of Las Vegas is satisfied that the public will not be materially injured by such proposed vacation, the above described property will be ordered vacated.

0123

THIS NOTICE is given pursuant to an Order made by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 19th day of September, 1984.

Carol Ann Hawley
Carol Ann Hawley, City Clerk

AGENDA*City of Las Vegas*

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October 3, 1984

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CITY COUNCIL
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PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS (Continued)

- 2:06 C. VAC-18-84 - Petition of Vacation submitted by THOMAS T. BEAM, ET AL, to vacate various Government Patent Reservations generally bounded by Washington Avenue on the north, the Oran K. Gragson Highway on the east, Westcliff Drive on the south, and Buffalo Drive on the west.

Planning Commission unanimously recommends APPROVAL, subject to the following condition:

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED as recommended by staff and Planning Commission.
Unanimous
(Briare excused)

Clerk to notify and Planning to proceed.

Charlie Johnson, VTN-Nevada, appeared on behalf of Vacation.

No one appeared in opposition.

APPROVED AGENDA ITEM

mp Cor

To: The City Council
Re: Public Hearing Agenda Item
October 3, 1984 City Council Agenda

IX.

0125

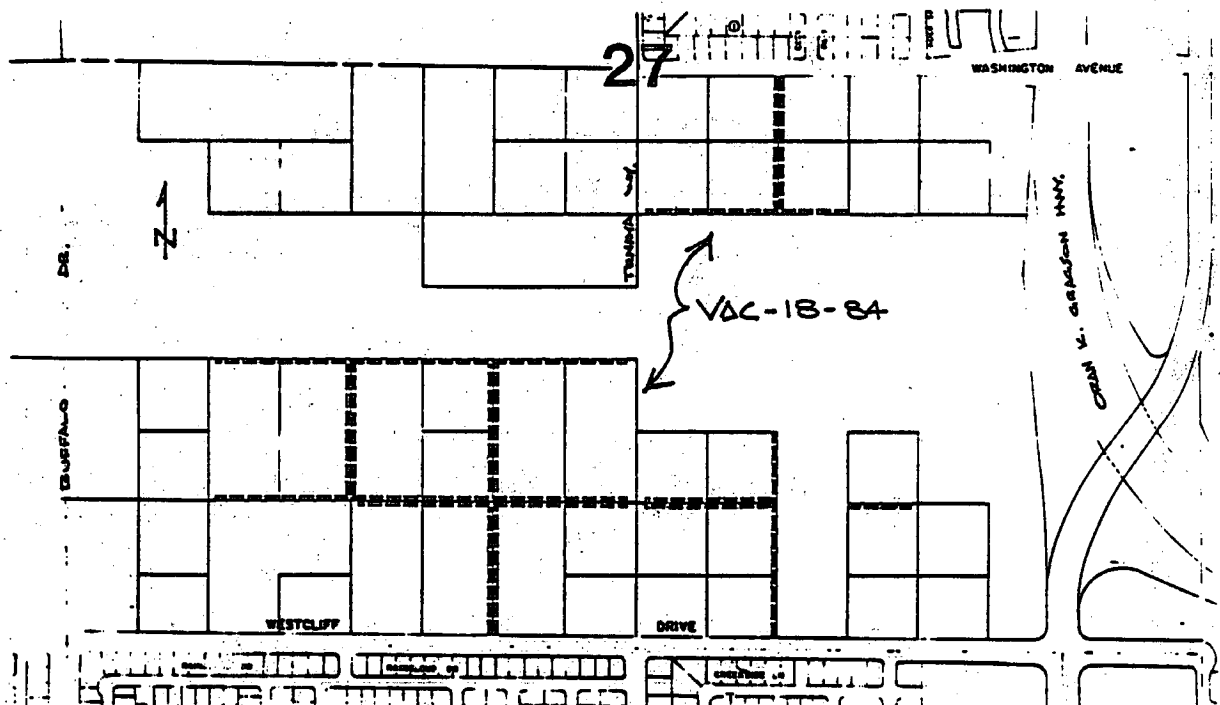
C. VAC-18-84 - THOMAS T. BEAM

The request is for various Government Patent Reservations to be vacated on these properties that were zoned for single family, multi-family and commercial several meetings ago. It has been determined these easements are not needed for street purposes and as these properties are developed, the necessary dedications will be provided.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



NOTICE

0126

NOTICE IS HEREBY GIVEN that a petition has been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, asking for the vacation of certain real property hereinafter described; that said petition has been referred to the Planning Commission of the City of Las Vegas; and that said Planning Commission has recommended that said petition be approved and that the following property be vacated, to-wit:

To vacate various Government Patent Reservations generally bounded by Washington Avenue on the north, the Oran K. Gragson Highway on the east, Westcliff Drive on the south, and Buffalo Drive on the west.

SUBJECT TO

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission then approval will terminate and a new petition must be submitted;
2. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom;
3. Conformance to code requirements and design standards of all City departments;
4. Vacation shall not be recorded until all of the above conditions have been met.

A PUBLIC HEARING on said petition and recommendation of the Planning Commission will be held on the 3rd day of October, 1984, at the hour of 2:00 p.m., in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, State of Nevada.

If, upon such hearing the City Council of the City of Las Vegas is satisfied that the public will not be materially injured by such proposed vacation, the above described property will be ordered vacated.

THIS NOTICE is given pursuant to an Order made by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 19th day of September, 1984.

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Carol G. Hawley
CAROL ANN HAWLEY, City Clerk

AGENDA*City of Las Vegas*

October 3, 1984

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CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS (Continued)

2:08

- D. VAC-20-84 - Petition of Vacation submitted by DELL R. NIELSON, ET AL, to vacate portions of Government Patent Reservations generally located north of Cory Place between Barton and Mohawk Streets.

Planning Commission voted (4-0-1) to recommend APPROVAL, subject to the following condition:

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED as recommended by staff and Planning Commission.
Unanimous
(Briare excused)

Clerk to notify and Planning to proceed.

Allen Bell,
3433 Losee St.
appeared on behalf of
Vacation.

No one appeared in opposition.

APPROVED AGENDA ITEM

mp Core

To: The City Council
 Re: Public Hearing Agenda Item
 October 3, 1984 City Council Agenda

IX.

0129

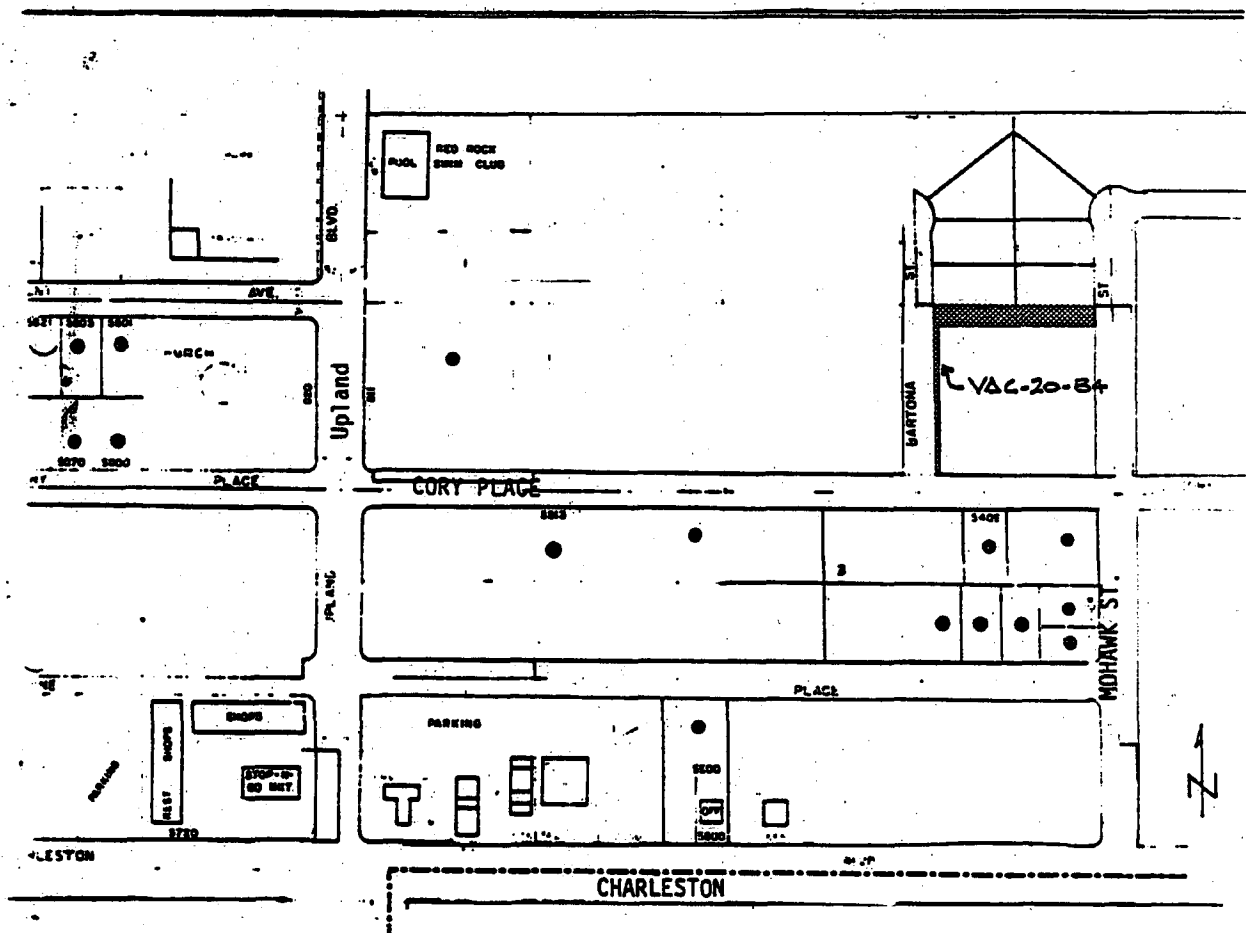
D. VAC-20-84 - DELL R. NIELSON

The request is to vacate various portions of Government Patent Reservations on this 2½ acre site, which was approved for a single family development. These remaining portions will not be needed for street purposes in the new subdivision.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



NOTICE

0130

NOTICE IS HEREBY GIVEN that a petition has been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, asking for the vacation of certain real property hereinafter described; that said petition has been referred to the Planning Commission of the City of Las Vegas; and that said Planning Commission has recommended that said petition be approved and that the following property be vacated, to-wit:

To vacate portions of Government Patent Reservations generally located north of Cory Place between Barton and Mohawk Streets.

SUBJECT TO

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission then approval will terminate and a new petition must be submitted;
2. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom;
3. Conformance to code requirements and design standards of all City departments;
4. Vacation shall not be recorded until all of the above conditions have been met.

A PUBLIC HEARING on said petition and recommendation of the Planning Commission will be held on the 3rd day of October, 1984, at the hour of 2:00 p.m., in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, State of Nevada.

If, upon such hearing the City Council of the City of Las Vegas is satisfied that the public will not be materially injured by such proposed vacation, the above described property will be ordered vacated.

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

THIS NOTICE is given pursuant to an Order made by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 19th day of September, 1984.

0131

Carol A. Hawley
CAROL ANN HAWLEY, City Clerk

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AGENDA*City of Las Vegas*

October 3, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS (Continued)

2:09

E. V-71-84 - APPEAL filed by CHRISTOPHER K. MUNHALL ON BEHALF OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY GARSIDE FAMILY TRUST to the action of the Board of Zoning Adjustment in DENYING the request for a Variance to allow 2 dwelling units where only one is permitted on property located at 1900 South Valley View Boulevard in Zoning District R-1 (Single-Family Residence).

Board of Zoning Adjustment unanimously recommends DENIAL.

Staff recommendation: DENIAL

PROTESTS: 1

WITHDRAWN BY
APPLICANT.

Kenneth C. Cory and Christopher Munhall appeared.

No one appeared
in opposition
to this matter.

APPROVED AGENDA ITEM

MP Coe

To: The City Council
 Re: Public Hearing Agenda Item
 October 3, 1984 City Council Agenda

IX. PUBLIC HEARING

E. V-71-84 - APPEAL FILED BY CHRISTOPHER K. MUNHALL ON BEHALF OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY GARSIDE FAMILY TRUST

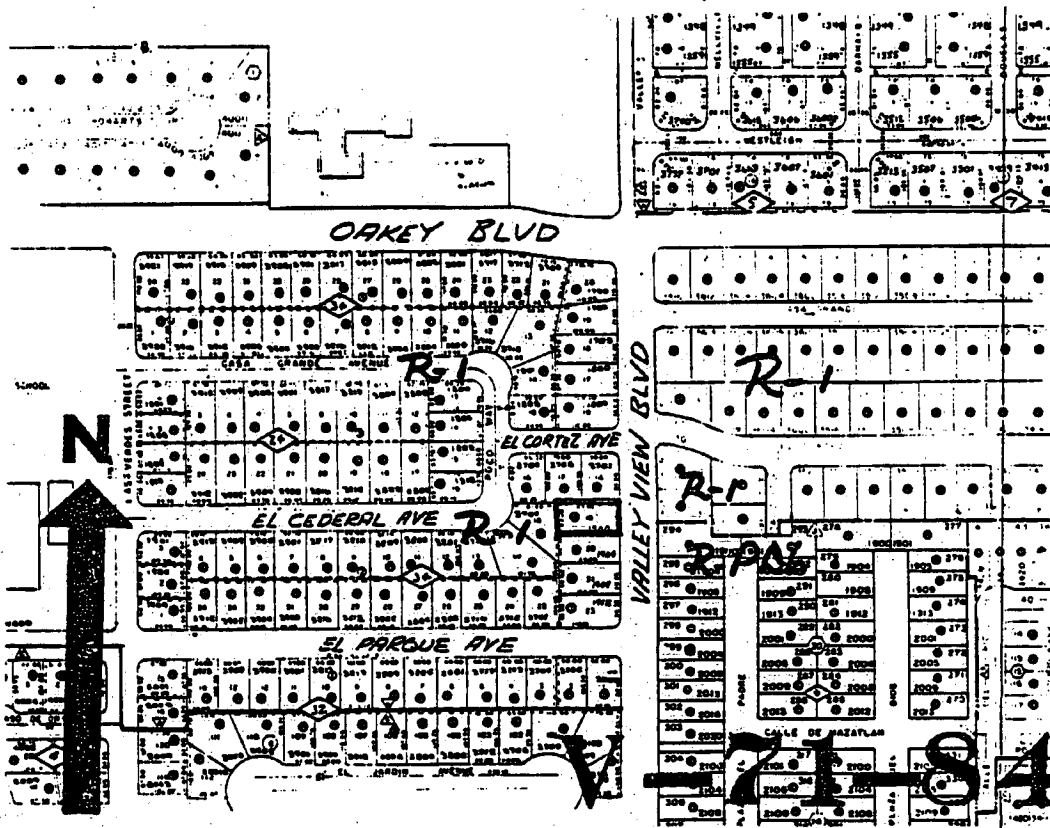
This is an appeal to the action of the BZA in denying a variance application to allow two dwelling units where only is permitted at 1900 S. Valley View Boulevard in an R-1 Zone. The application was scheduled for your August 1 Council meeting, however, a letter was received from the applicant asking that it be withdrawn from the agenda. Apparently, the applicant only intended to have this item held in abeyance but the letter indicated it was to be withdrawn from the agenda and the Council proceeded accordingly. At your last meeting a new public hearing was set for this item and the property owners have been renotified.

The property is located in an area that is predominantly zoned R-1 except for the Spanish Oaks development across the street which is zoned R-PD6. The applicant is using this property as a rental and has installed a kitchen in the second unit within the past four or five months. The applicant indicated at the meeting there are substantial volumes of traffic on Valley View and there is an apartment project further south on this street near Sahara Avenue. The BZA felt if this application was approved, it would establish a precedent for additional units on other properties in this area and there would be no logical stopping point for the higher density on this street which would adversely affect the surrounding single family neighborhood. This variance was filed due to a complaint on the two units on this property.

BOARD OF ZONING ADJUSTMENT DECISION: DENIAL - insufficient justification for this request.

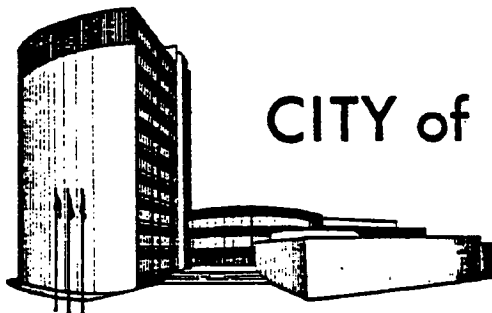
STAFF RECOMMENDATION: DENIAL - no justification for this request.

PROTESTS: 1 - person spoke at the BZA meeting.



0134

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

NOTICE OF PUBLIC HEARING

OCTOBER 3, 1984

NOTICE IS HEREBY GIVEN THAT on Wednesday, October 3, 1984, at the hour of 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

V-71-84 APPEAL filed by CHRISTOPHER K. MUNHALL ON BEHALF OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY GARSIDE FAMILY TRUST to the action of the Board of Zoning Adjustment in DENYING the request for a Variance to allow 2 dwelling units where only one is permitted on property located at 1900 South Valley View Boulevard in Zoning District R-1 (Single-Family Residence).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LDT NINETEEN (19) IN BLOCK TWO (2) OF LAS VERDES HEIGHTS UNIT NO. 4.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.

Carol Ann Hawley
CAROL ANN HAWLEY
CITY CLERK



EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

0135

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDIE FAMILY TRUST

PAGE 1

- VICE-CHAIRMAN JUNIEL: Public Hearing Item 9, V-71-84, application of Valley Bank of Nevada, Trustee for Beth Cory Garside Family Trust for a Variance to allow 2 dwelling units where only one is permitted on property located at 1900 South Valley View Boulevard in Zoning District R-1.
- ROBERT CLEMMER: As you can see on the map on the far wall, this is a predominately single-family area. There's Spanish Oaks development to the east and single-family homes north, south and west. This is a regular lot. There's no hardship involved; therefore, staff would recommend DENIAL of the variance. The request is to allow this second unit in this area.
- VICE-CHAIRMAN JUNIEL: What are the cross streets for that on the north side? I can't --
- ROBERT CLEMMER: El Cortez Avenue immediately north and El Parque south.
- VICE-CHAIRMAN JUNIEL: Would you please state your name and address.
- TIMOTHY S. CORY: It's Timothy S. Cory. My address is 1609 East Sahara.
- VICE-CHAIRMAN JUNIEL: Would you give us a briefing on your application, please.
- TIMOTHY S. CORY: Yes. I'm here on behalf of the Beth Garside Trust. Mrs. Garside is my mother and I'm an attorney here on behalf of Valley Bank Trust. Now, the purpose as set forth in the application is for the variance to allow a smaller additional unit on the same property. What it is basically, would be a converted garage and the garage is located right next to the property -- right next to the main house, three-bedroom house, and lends itself very well to a conversion into a separate small one-bedroom unit.
- VICE-CHAIRMAN JUNIEL: Is it going to contain a bath and kitchen facilities?
- TIMOTHY S. CORY: Yes, yes. It would be a separate -- a separate unit for a separate family. The area -- was there a question?
- VICE-CHAIRMAN JUNIEL: Well, I really was going to ask was there a particular need for this or --
- TIMOTHY S. CORY: Yes, there is a need. There is a need. Number one, because of the character of the area, I myself really don't feel that it is predominately single-family dwelling. You'll see farther south, the yellow block area there on the southeast -- I imagine would -- that would be southeast. The yellow block area is a large apartment complex and I don't recall the name of it, maybe staff does.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSIDE FAMILY TRUST

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ROBERT CLEMMER: Spanish Oaks apartments.

TIMOTHY S. CORY: Yes, Spanish Oaks apartments. Now that is all the way down that street is apartments on the other side of this area. North, and there again I apologize for not being familiar with these streets, but the very first street just north that house along that -- right down Valley View, which would be right next to this property, has a block wall. It's about a five or six foot block wall. It runs right up to the property line of this property. Valley View Boulevard is -- it used to be a smaller slower street and it's now a four-lane road and the traffic is very fast. It makes the property -- this is rental property for the trust. It makes the property very difficult to rent. Families are not inclined -- single families are not inclined to want to live on the property for two reasons. Number one, because of the fast traffic, you can no longer park on Valley View Boulevard. You used to be able to park on the street. There is no street parking at all. You can't park on the street and because of the block wall, as you're headed south on Valley View, which is the only access to the property, you can't see to pull into the driveway. You have to slow way down. There is no parking lane to pull into on the side of that street. You have fast traffic behind you and it is very nerve racking to slow down and pull into that property. What we're proposing to do is make the property two separate units and take the yard out in front and make them basically -- make a drive-in area in the front so that there would be parking there in the front of the property up on the property and not in the street. I think -- I went out just to make sure -- I've been familiar with this property for several years, but I went out to look at it again and a characterization of that area of single-family dwelling just, in my mind, just isn't accurate. There are apartments all across on the other side of the street. Valley View is becoming more and more commercial and that area just simply isn't suited for single-family dwelling any longer. You'll notice that just right down south is Valley View and Sahara. Now on that map, it may look like a bit of a distance, but it's just a very -- it's basically about one full normal city block down to -- and there is a shopping center which is the pink area there on the -- yes, that would be that area there that's being pointed at and there's commercial property on the other side. There's just commercial property everywhere and for that purpose, we think it's more suitable for two-family areas there. There would be the three-bedroom

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDALE FAMILY TRUST

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TIMOTHY S. CORY:

house which would be one unit and then right next to it on the same property would be the -- and there again this is -- when I say right next to it, it's all part of the same structure. It's basically what used to be the garage.

VICE-CHAIRMAN JUNIEL:

Just for information, I think when they're saying the neighborhood is predominately single-family it doesn't relate to the apartments, but just the residential homes that are existing right in that area. I don't know how many of those have been converted to multiple dwellings.

ROBERT CLEMMER:

None.

VICE-CHAIRMAN JUNIEL:

None?

ROBERT CLEMMER:

I might say this. It was implied that there are apartments all along Valley View, that's not so. The east side where that light -- north of that -- that's the apartment area there where you pointed. Go ahead, Mike, point to that area again. That's the apartment area. Just north of that -- just north of that, that's all Spanish Oaks single-family. They're all detached single-family homes and the yellow all about this they're all single-family homes and north, even a half a mile or three quarter's of a mile north, they're all single-family homes. So it's really not so that it's apartments all the way down Valley View.

VICE-CHAIRMAN JUNIEL:

You know, I don't like to mix it even if there are apartments there when a residential area if there's only 20 or 30 homes and they're all single-family and there's apartments across the street or all around it, it doesn't have anything directly to do with the fact that all the existing homes are single-family even though there's R-2 or R-3 zoning nearby. That was what I was trying to see if any of the other homes have been converted to multiple dwellings.

COMMISSIONER MYERS:

Are there any protests?

TIMOTHY S. CORY:

On that subject -- pardon me.

COMMISSIONER MYERS:

Mr. Clemmer, were there any protests?

ROBERT CLEMMER:

None.

JOE SEDAR:

Yes.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSIDE FAMILY TRUST

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COMMISSIONER MYERS: No, I meant written.

TIMOTHY S. CORY: If I may mention, in the area which would then be across the street from this residence and just south, that area which is Spanish Oaks -- now there aren't any front yards there. There's a block wall that runs all the way down that area. That's the back yard of the Spanish Oaks area and when you go out and you look at the area, it just simply is no longer a single-family area. You're on a very fast street there and you're just simply -- you're going to have more and more families moving now because no families are going to want to live in that house as a single residence.

VICE-CHAIRMAN JUNIEL: Did you say your mother lived there now or somebody? Oh, she owns it, I'm sorry.

TIMOTHY S. CORY: No, she has owned the house or the trust has owned the house. If I could just cite an example. I have a friend of mine who is interested in renting a place. I took him out and showed him the area, this was a few months ago and he has cats -- he has two cats and he feels differently about cats than I do, but he's concerned about them and he declined to rent the area because of the traffic. There is tremendous traffic on that street and we're just simply trying to find the best use and a way to properly use this property and it is not to get a one family with children and so on and so forth. Remember it's a three-bedroom home and so if you're going to rent it as simply a three-bedroom home and it has a pool -- it's a beautiful home. It's a lovely home and in years gone by for the last 20 years there have been lots of happy families live there with children and so on and so forth, but you simply can't get anybody with children or with pets or anything like that to come and live on that street.

VICE-CHAIRMAN JUNIEL: It's not a corner lot, is it?

TIMOTHY S. CORY: No, it isn't.

VICE-CHAIRMAN JUNIEL: There's houses on both sides, on either side?

TIMOTHY S. CORY: Yes, now there is a block -- as I mentioned, there is actually a block wall on the south side, oh excuse me, the north side and that runs up to the corner. I believe this is -- there is only one lot from this property up to the corner, is that correct?

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSIDE FAMILY TRUST

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- ROBERT CLEMMER: There's one lot to the north of this to the corner that's correct.
- TIMOTHY S. CORY: And that is the corner lot. So that -- where the property just north that is actually, I believe, the back yard to that property and that property actually fronts on the other street. That's the corner lot there.
- VICE-CHAIRMAN JUNIEL: Any questions, Commissioners? This is a public hearing, is there anyone for or against this applicant? Would you please come forward. Please state your name and address and sign the sign-in sheet.
- JOE SEDAR: I'm Joe Sedar and I'm representing the Lampros. They live right across the street from where he's talking about, 1813 Valley View.
- COMMISSIONER MYERS: May we have your address also, please.
- JOE SEDAR: I live at 2521 Arenas.
- COMMISSIONER MYERS: Thank you.
- JOE SEDAR: They're against this because I think he forgot to mention that the place is already being rented and it's already made into an apartment and they feel that it's downgrading the whole neighborhood.
- COMMISSIONER GILES: Is that correct?
- VICE-CHAIRMAN JUNIEL: Is it existing?
- TIMOTHY S. CORY: Yes, yes, it is. I believe staff's aware of that.
- COMMISSIONER MYERS: How long has it been existing?
- TIMOTHY S. CORY: Well, the -- I don't know how long. What happened was that the garage -- this garage area which is, I guess, marked in red is -- has been improved for quite some time. As a matter of fact, it was improved when Mrs. Garside purchased the property, but the renter or the people that are in there have been there for, to my knowledge, not more than two months.
- VICE-CHAIRMAN JUNIEL: How long has the kitchen facilities been in there?

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDIE FAMILY TRUST

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TIMOTHY S. CORY: Not more than two months.

JOE SEDAR: I disagree. It's been there at least three to four months.

TIMOTHY S. CORY: Well, I don't have personal knowledge of that.

VICE-CHAIRMAN JUNIEL: Well, we just want to know approximate. I just need approximately how long it's been.

TIMOTHY S. CORY: I'm willing to be corrected. We're not withholding any information. We have not withheld any information from staff.

COMMISSIONER MYERS: Who put the kitchen area in?

TIMOTHY S. CORY: Well, I believe whoever did the conversion.

VICE-CHAIRMAN JUNIEL: At who's permission I think she wants to know? She wants to know who authorized it?

COMMISSIONER MYERS: I mean if the trust owns the property --

TIMOTHY S. CORY: Correct.

COMMISSIONER MYERS: Then it would appear to me they could not make any improvements to the property without the permission of the trust. Did the trust give the permission?

TIMOTHY S. CORY: Well, I believe so. It was basically Mrs. Garside doing it, but it was at least with a tacit approval of the trust.

JOE SEDAR: We called the Planning Commission and the Planning Commission said there was no order or anything else to issue them to build an apartment or anything like that.

VICE-CHAIRMAN JUNIEL: Is this how it came before this board because of --

JOE SEDAR: Yes.

ROBERT CLEMMER: There's nothing to indicate to staff that this existed. In fact, the wording in the attachment is that if the house were converted to two family residences, it would be suitable for two smaller units which would accommodate two smaller families of all adults. It indicates that it's proposed and not existing.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

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ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSIDE FAMILY TRUST

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JOE SEDAR:

And, furthermore, there must be at least 15 kids that live on Valley View. There's two kids that live right down the block going towards Oakley Street and then there's -- my daughter lives right across the street with my ex-wife and then there's two more kids right next door to them. Then right around the corner there's at least three or four more kids.

VICE-CHAIRMAN JUNIEL:

We really basically want to know why you're in opposition to his constructing -- well, it's existing?

JOE SEDAR:

Why we don't want it?

VICE-CHAIRMAN JUNIEL:

What are your opposition to it?

JOE SEDAR:

Why we don't want it? Because we think it'll downgrade the whole neighborhood. There must be at least five or six cars in the driveway. They cemented the whole front yard.

VICE-CHARIMAN JUNIEL:

Mr. Clemmer, did the notices that went out indicate that this was existing or could it have been misleading to the people who -- to think that it was proposed rather than existing?

ROBERT CLEMMER:

There was no indication that this was existing and the notices went out as if it were to be converted.

VICE-CHAIRMAN JUNIEL:

This was just proposed. I think that's bad.

TIMOTHY S. CORY:

This sounds bad and I hope that it sounds worse than it is. The application, the legwork and all the work in proposing this application was done by Mrs. Garside because she's the one that wanted the property done that way. The property is vastly improved and I think if -- I didn't catch the gentleman's name, but I think he would at least have to agree that the property -- the face of the property has been improved. The appearance is very nice. If there's an objection to the number of cars there, there are several -- I think that there are currently a group of three bachelors who are renting the three-bedroom house. One bachelor who rented the house then with two other roommates, two additional roommates.

COMMISSIONER MYERS:

Isn't that illegal too?

ROBERT CLEMMER:

Well, in a single-family dwelling, you can rent three rooms to three persons outside the immediate family and that should not constitute an additional unit. You cannot have a kitchen and all those rooms must have interior access to one another.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

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ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDIE FAMILY TRUST

PAGE 8

- COMMISSIONER MYERS: Okay. I assumed we had something where we had two people who wanted to live together and it was not being --
- TIMOTHY S. CORY: Excuse me, I'm at a slight disadvantage because a lot of my information is secondhand from Mrs. Garside. If I may, I believe that if I can indicate the way this came about -- the property was improved. The face of the property needed to be improved and it was improved. There was new -- and that was all that -- it was my understanding that it was done with a contractor and there were permits and so on and so forth.
- JOE SEDAR: There was no permits. Not one permit was issued for that apartment.
- COMMISSIONER MYERS: No, he's talking about the paving.
- TIMOTHY S. CORY: I can't believe that. I don't know that for sure.
- VICE-CHAIRMAN JUNIEL: No, there were perhaps construction permits, but not --
- JOE SEDAR: There was no construction permits or anything because we called the Planning Commission and they said there was no permits issued.
- VICE-CHAIRMAN JUNIEL: Is there anyone else here for or against this application?
- TIMOTHY S. CORY: May I say, I can't believe that that's true. There was a contractor.
- VICE-CHAIRMAN JUNIEL: Well, that really doesn't have much to do with this.
- TIMOTHY S. CORY: I'm not sure that that's an issue. I did want to just so the Board doesn't think we're pulling a fast one on anybody -- the property was -- the face was improved. That garage was also improved and was going to be rented as nothing more than an additional room without a kitchen, without those items in it. It was improved so that that could be done in the future because it was -- the garage was already in that condition. It had already been improved to that point that at some point in the future, a kitchen and what have you could be put in there. Then what happened was the people, and there again I'm going on what's been related to me, the people who were going to rent the three-bedroom did not want to rent the three-bedroom -- they were a young couple and they only wanted to rent the one apartment and that's how they came to be in there.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDALE FAMILY TRUST

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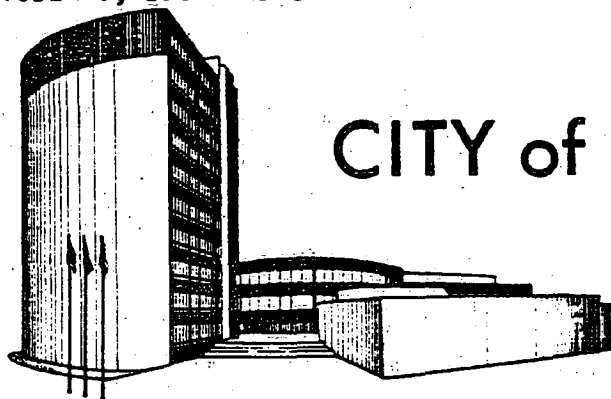
VICE-CHAIRMAN JUNIEL: Any more questions, Commissioners? The public hearing is closed. May I have a motion.

COMMISSIONER MYERS: I'M GOING TO MOVE TO DENY.

VICE-CHAIRMAN JUNIEL: Your application has been denied. (Motion carried unanimously with Bugbee and Emmett excused)

END OF EXCERPT

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

NOTICE OF PUBLIC HEARING

OCTOBER 3, 1984

NOTICE IS HEREBY GIVEN THAT on Wednesday, October 3, 1984, at the hour of 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

V-71-84 APPEAL filed by CHRISTOPHER K. MUNHALL ON BEHALF OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY GARSIDE FAMILY TRUST to the action of the Board of Zoning Adjustment in DENYING the request for a Variance to allow 2 dwelling units where only one is permitted on property located at 1900 South Valley View Boulevard in Zoning District R-1 (Single-Family Residence).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOT NINETEEN (19) IN BLOCK TWO (2) OF LAS VERDES HEIGHTS UNIT NO. 4.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.

Carol Ann Hawley
CAROL ANN HAWLEY
CITY CLERK



RECEIVED

SEP 27 10 35 AM '84

CITY CLERK

Mrs. Jane Johnson
Dear Madam

Dear Sir,
Re: V-71-84 Appeal filed
by Christopher R. Dumbauld, property
legally described as Lot 19, Block
2 of the Verde Heights Unit No 4.
We strongly object to the
appeal change in the property.
It will affect my property
and the value of my bank.
We do not want rental
in the neighborhood.

AGENDA*City of Las Vegas*

October 3, 1984

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR

The items listed below, where appropriate, have been reviewed by the various City departments including sanitary sewer, storm drainage, Department of Design and Development, Fire and Building, and their comments and/or recommendations and requirements incorporated into the action.

All zoning items shall conform to the following general conditions:

1. Conformance to the plot plan and elevations;
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license;
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy;
4. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. (Excluding single family development);
5. Satisfaction of City Code requirements and design standards of all City departments.
6. Approval of the parking and driveway plans by the Traffic Engineer.

AGENDA*City of Las Vegas* 0147
October 3, 1984BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR (CONTINUED)

7. Repair any damage to the existing street improvements resulting from this development as required by the Department of Design and Development.
8. Provision of fire hydrants and water flow as required by the Department of Fire Services.

All subdivision items shall conform to the following general conditions:

Tentative Maps:

1. Approval of the tentative map shall be for no more than twelve (12) months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.
2. Street names to be provided in accord with the City's Street Name Policy.
3. Subject to all conditions of City departments and State Subdivision Statutes.

Final Maps:

1. Conformance with the tentative map.

All Vacations shall conform to the following general conditions:

1. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom.

AGENDA*City of Las Vegas*

October 3, 1984

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR (CONTINUED)

2. Conformance to code requirements and design standards of all City departments.
3. Vacation shall not be recorded until all of the above conditions have been met.

All Variances and/or Use Permits shall conform to the following general conditions:

1. Conformance to the plot plan and elevations;
2. Satisfaction of City Code requirements and design standards of all City departments.

AGENDA*City of Las Vegas*

October 3, 1984

0149

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Council Action

Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)**

- * CONSENT ITEMS - A, B, C, AND D may be acted upon in one motion.

Staff recommends APPROVAL of all items. The Planning Commission has recommended approval on Items A and B (subdivision maps). Any item may be discussed at the Council's discretion.

2:11

A. TENTATIVE MAP*1. TENAYA I**

Property generally located on the north side of Westcliff Drive west of Rainbow Boulevard, N-U Zone (Under Resolution of Intent to R-CL).

Owner: Thomas T. Beam
Subdivider: Plaster Development Co.
No. of Acres: 2.5 No. of Lots: 14

Subject to the following conditions;

1. Conformance to the conditions of Z-37-84.
2. Record the Order of Vacation for VAC-18-84.
3. No vehicular access to Westcliff Drive from the abutting lots.
4. Extend sewer line to the west property line as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.

(continued)

APPROVED AGENDA ITEM

ap Carl

Levy -
APPROVED as recommended by staff and Planning Commission, Items A-1 and A-2.
Unanimous
(Briere excused)

Clerk to notify and Planning to proceed.

AGENDA*City of Las Vegas* October 3, 1984 0150CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)*A. TENTATIVE MAP1. TENAYA I (continued)

5. Provide an easement for the eight inch (8") sewer line shown in the Westcliff Drive alignment as required by the Department of Design and Development.
6. A waiver is permitted for lot frontages on the cul-de-sac with widths to be at least 20' wide.
7. If a wall is constructed on an exterior boundary street, the CC&Rs shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.

APPROVED
See Page 34

See Page 34

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

A. TENTATIVE MAP

1. TENAYA I

The Tentative Map is in accordance with the subdivision regulations and approved zoning plan.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

October 3, 1984 0152

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)*A. TENTATIVE MAP2. TIV-ON CONDOMINIUMSProperty generally located at 305 North
Tenth Street, C-2 Zone.Owner: Vegas Valley Townhouses, Inc.
Subdivider: Cy Realty
No. of Acres: .42 No. of Units: 36

Subject to the following condition:

1. Parking spaces and driveways be provided as required by the Department of Design and Development.

Levy -
APPROVED as recom-
mended by staff and
Planning Commission,
Items A-1 and A-2.
Unanimous
(Briare excused)Clerk to notify
and Planning to
proceed.

APPROVED AGENDA ITEM

mp Lee

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

X.

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

0153

A. TENTATIVE MAP

2. TIV-ON CONDOMINIUMS

The request is to convert an existing hotel to a commercial condominium at 1841 East Fremont Street. The map conforms to the subdivision regulations.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

October 3, 1984 0154

CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)*A. TENTATIVE MAP

2:12

3. CARMEL CONDOMINIUM

Property generally located on the west side of Tenth Street, north of Stewart Avenue, C-2 and R-4 Zones.

Owner: Chaim, Bonnie & Yehros

Subdivider: Cy Realty

No. of Acres: .32 No. of Units: 34

Subject to the following condition:

1. Parking spaces and driveways be provided as required by the Department of Design and Development.

Christensen -
APPROVED as recommended by staff and Planning Commission with additional condition that use be restricted to residential (no commercial endeavors).
Motion carried with Briare excused and Levy voting "No."

Clerk to notify and Planning to proceed.

Ed Davis, 1405 Arville and Cy Yehros appeared on behalf of application.

APPROVED AGENDA ITEM

[Signature]

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

x. 0155

A. TENTATIVE MAP

3. CARMEL CONDOMINIUM

The request is to convert an existing hotel to a commercial condominium at 305 North Tenth Street. The map conforms to the subdivision regulations.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

October 3, 1984 0156

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)*B. FINAL MAP1. LEWIS HOMES RAINBOW VISTA #2Property generally located on the north side
of Carmen Boulevard, west of Jones Boulevard,
N-U Zone (under Resolution of Intent to R-CL).Owner/Subdivider: Lewis Homes of Nevada
No. of Acres: 8.23 No. of Lots: 53Levy -
APPROVED as recom-
mended by staff and
Planning Commission,
Items B-1 and B-2.
Motion carried with
Levy abstaining and
Briare excused.Clerk to notify
and Planning to
proceed.

APPROVED AGENDA ITEM

AP Corb

0157

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

x.

B. FINAL MAP

1. LEWIS HOMES RAINBOW VISTA #2

The map is in accordance with the approved Tentative Map and is in order to be approved.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas* October 3, 1984

0158

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

*B. FINAL MAPS

2:20

2. CONCORD VILLAGE, PHASE I (RA HOMES)

Property generally located on the east side
of Decatur Boulevard, south of Lake Mead
Boulevard.

Owner/Subdivider: R A Homes

No. of Acres: 10.86 No. of Lots: 93

Levy -
APPROVED as recom-
mended by staff and
Planning Commission,
Items B-1 and B-2.
Motion carried with
Levy abstaining and
Briare excused.

Clerk to notify
and Planning to
proceed.

x. 0159

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

B. FINAL MAP

2. CONCORD VILLAGE, PHASE I (RA HOMES)

The map is in accordance with the approved Tentative Map and is in order to be approved.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

October 3, 1984 0160

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)2:27 C. RELEASE OF BOND

1. Location: 1722 W. Bonanza Road
 Use: Sidewalks, Driveway
 Builder: Vern Lewton Construction
 Surety Co.: Fidelity & Depository
 Company of Maryland
 Amount: \$1,000
 Bond No.: CLV 19-84

Levy -
 APPROVED as recom-
 mended by staff.
 Motion carried with
 Briare and
 Christensen excused.

Clerk to notify

APPROVED AGENDA ITEM

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

x. 0161

C. RELEASE OF BOND

1. Vern Lewton Construction

The installation of sidewalks and driveway at 1722 W. Bonanza Road has been completed, inspected and accepted. Therefore, this item is in order to release the bond for this work.

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas* October 3, 1984 0162CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)2:22 *D. ACCEPTANCE OF SUBDIVISION IMPROVEMENTS1. Accent West (Plaster Development)

Property generally located on the south side of Craig Road, west of Lorenzi Boulevard, 7.1 acres, 50 lots, R-CL Zone.

2. Tonopah Springs (Robert Conn)

Property generally located south of Washington Avenue, west of Highland Drive, 0.6 acres, 5 lots, R-3 Zone.

3. Oeste Villas Unit 3 (Villa Bonita Oeste)

Property generally located at the southeast corner of Michael Way and Lake Mead Boulevard, 8.0 acres, 32 lots, R-1 Zone.

Levy -
APPROVED Items 1, 2
and 3.
Unanimous
(Briare excused)

Staff to proceed

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

X.

0163

D. ACCEPTANCE OF SUBDIVISION IMPROVEMENTS

1. Accent West (Plaster Development)
2. Tonopah Springs (Robert Conn)
3. Oeste Villas Unit 3 (Villa Bonita Oeste)

All offsite improvements for these subdivisions have been completed in accordance with the agreements and all City requirements. The improvements can be accepted subject to completion of the improvements correction list.

STAFF RECOMMENDATION: APPROVAL

INTER-OFFICE MEMORANDUM

0164

November 16, 1984

TO:

CITY CLERK

FROM:

COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

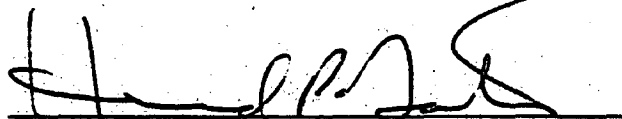
RELEASE OF SUBDIVISION BOND

COPIES TO:

CHUCK TURK

On October 3, 1984 the City Council accepted the improvements for ACCENT WEST subject to the completion of the improvement correction list items for this subdivision. Please be notified that these items have now been completed to the satisfaction of the Department of Community Planning & Development.

It is recommended that the Cash Deposit with Nevada National Bank be released to the subdivider.



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT

HPF:CT:bc

CITY OF LAS VEGAS

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

INTER-OFFICE MEMORANDUM

Date

October 8, 1984

CITY CLERK

FROM:

0165

COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

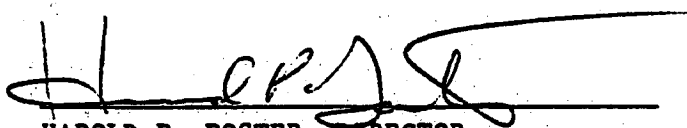
RELEASE OF SUBDIVISION BOND

COPIES TO:

CHUCK TURK

On October 3, 1984 the City Council accepted the improvements for TONOPAH SPRINGS subject to the completion of the improvement correction list items for this subdivision. Please be notified that these items have now been completed to the satisfaction of the Department of Community Planning & Development.

It is recommended that the Cash Deposit with United Mortgage Company be released to the subdivider.


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT

HPF:CT:bc

INTER-OFFICE MEMORANDUM

October 8, 1984

TO:

CITY CLERK

FROM:

COMMUNITY PLANNING & DEVELOPMENT

0166

SUBJECT:

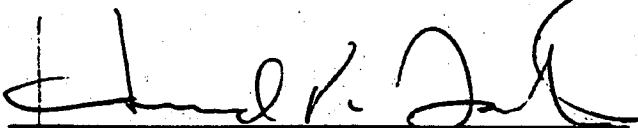
RELEASE OF SUBDIVISION BOND

COPIES TO:

CHUCK TURK

On October 3, 1984 the City Council accepted the improvements for OESTE VILLAS UNIT 3 subject to the completion of the improvement correction list items for this subdivision. Please be notified that these items have now been completed to the satisfaction of the Department of Community Planning & Development.

It is recommended that the Cash Deposit with Valley Bank of Nevada be released to the subdivider.



HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT

HPF:CT:bc

AGENDA*City of Las Vegas*

October 3, 1984 0167

CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)E. ENCROACHMENT REQUESTS

2:23

1. Request of Nevada Institute of Business
for an Encroachment Agreement at 716
South Sixth Street.

Staff Recommendation: APPROVAL

Levy -
APPROVED as recom-
mended by staff,
Items E-1 & E-2.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

By Council

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

x.

E. ENCROACHMENT REQUESTS

1. Request of Nevada Institute of Business

This request is for landscaping in conjunction with an addition to the existing building at 716 S. Sixth Street. There is seven feet (7') of existing right-of-way between the curb and the sidewalk on Sixth Street. This area will be planted and maintained in accordance with City requirements. The applicant has signed an Encroachment Agreement which has conditions of liability, maintenance and removal.

Staff Recommendation: APPROVAL

AGENDA*City of Las Vegas*

October 3, 1984 0169

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)E. ENCROACHMENT REQUESTS

2:23

2. Request of Palace Station for an
Encroachment Agreement at 2411 West
Sahara Avenue.

Staff Recommendation: APPROVAL, subject to
a variance being approved for the sign.

Levy -
APPROVED as recom-
mended by staff,
Items E-1 & E-2.
Unanimous
(Briare excused)

Staff to proceed

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

X.

E. ENCROACHMENT REQUESTS

2. Request of Palace Station

This request is for an on-premise sign which will encroach into the right-of-way on Rancho Drive. The sign will extend 8' past the curb. The encroachment will occur 87' above the sidewalk. No footing or poles will encroach into the right-of-way. The sign ordinance allows a maximum of 3' encroachment beyond the property line and for this reason, a variance application has been filed by the applicant.

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

October 3, 1984 0171

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)F. REQUEST FOR SEWER CONNECTION

- 2:24
1. Request of the Reorganized Church of Jesus Christ of Latter Day Saints to connect to City sewer on property outside City limits on property located at the southwest corner of Oakley Boulevard and Mohawk Street.

Staff Recommendation: APPROVAL

Levy -
APPROVED Request
as recommended by
staff.
Unanimous
(Briare excused)

Staff to proceed

APPROVED AGENDA ITEM

MP Cor

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

X.

0172

F. REQUEST FOR SEWER CONNECTION

1. The request is to connect to the City sewer for a proposed LDS church at the southwest corner of Oakey and Mohawk Street. There is an existing eight inch (8") sewer in Oakey Boulevard. The applicant has signed a sewer connection agreement which will allow connection when it becomes legal owners and it will then submit a petition for annexation. The land is currently owned by the Bureau of Land Management and it will transfer title when the building is completed. The property is contiguous to the City and can be annexed.

Staff Recommendation: APPROVAL

AGENDA*City of Las Vegas*

October 3, 1984

0173

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)G. REVIEW OF CONDITION - TENTATIVE MAP1. Concord Village Tentative Map

Request of R A HOMES for a review of Condition No. 6 relative to vacating a portion of Coran Lane on the approved Tentative Map of Concord Village, located on the east side of Decatur Boulevard, south of Lake Mead Boulevard, R-E Zone (under Resolution of Intent to R-CL).

PLANNING COMMISSION RECOMMENDATION: APPROVAL

Staff Recommendation: APPROVAL

Nolen -
APPROVED as recommended by staff and Planning Commission.
Motion carried with Levy abstaining and Briare excused.

Clerk to notify and Planning to proceed.

APPROVED AGENDA ITEM

MP 10/2

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

X.

G. REVIEW OF CONDITION - TENTATIVE MAP

1. Concord Village

The applicant is requesting a review of condition on this tentative map that required a small portion of Coran Lane to be vacated adjacent to Lot One prior to the subdivision being recorded. The vacation requested at this location was one of three areas where right-of-way was to be vacated under this condition. The subdivider has proceeded with vacating the other two sites but due to a realignment of Coran Lane in this area, the right-of-way to be vacated will not be needed for street purposes but will be retained due to a major sewer line easement.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

OCTOBER 3, 1984

0175

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)H. REQUEST FOR SATELLITE PARKING1. Z-62-72 - ARBY'S RESTAURANTS

Request for authorization of satellite parking on property located at the north-west corner of Nellis Boulevard and Bonanza Road, C-1 Zone.

Planning Commission unanimously recommends APPROVAL, subject to the following condition:

1. Conformance to the plot plan.

Staff Recommendation: APPROVAL

Nolen -
APPROVED as recommended by staff and Planning Commission.
Unanimous
(Briare excused)

Clerk to notify and Planning to proceed.

APPROVED AGENDA ITEM

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

X.

0176

H. REQUEST FOR SATELLITE PARKING

1. Z-62-72 - ARBY'S RESTAURANT

The request is for Arby's Restaurants to utilize seventeen parking spaces in the adjoining shopping center as part of the required thirty spaces for its proposed restaurant facility on the northwest corner of Nellis Boulevard and Bonanza Road. The restaurant site will have thirteen spaces. The shopping center has 78 additional spaces from what the ordinance requires. It appears to be a very workable situation.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

October 3, 1984

0177

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)I. EXTENSION OF TIME1. Z-67-80 - DOUGLAS SIMMS

Request for an Extension of Time on property generally located on the northwest corner of Stewart Avenue and Lamb Boulevard, R-E (under Resolution of Intent to C-1).

PLANNING COMMISSION RECOMMENDATION: APPROVAL, for an extension of one year.

STAFF RECOMMENDATION: APPROVAL, for an extension of one year.

Nolen -
APPROVED as recommended by staff and Planning Commission.
Unanimous
(Briare excused)

Clerk to notify and Planning to proceed.

2:25

To: The City Council
Re: Community Planning and Development Agenda Item
October 3, 1984 City Council Agenda

I. EXTENSION OF TIME

1. Z-67-80 - DOUGLAS SIMMS

This is the fourth request for an Extension of Time for this proposed shopping center at the northwest corner of Stewart Avenue and Lamb Boulevard. The applicant has indicated it has not been feasible to develop the shopping center due to economic conditions and due to the upheaving conditions of Stewart Avenue which has decreased traffic volumes on this street.

PLANNING COMMISSION RECOMMENDATION: APPROVAL, for a one year extension.

STAFF RECOMMENDATION: APPROVAL, for a one year extension.

AGENDA*City of Las Vegas*

October 3, 1984

0179

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)J. PLOT PLAN REVIEW

2:25

1. Z-38-64 - VTN

Request for a Plot Plan Review of property generally located on the north side of Oran K. Gragson Highway, east of Torrey Pines, C-1 and R-3 Zone.

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Condition No. 2 of the Resolution of Intent be amended from 18 to 18.4 units per acre.
2. Dedicate the full width of Wallace Drive as required by the Department of Design and Development.
3. Install full width street improvements on Wallace Drive and half street improvements on Torrey Pines Drive as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.
4. Provide a 24' wide access to Wallace Drive.
5. Post a bond for the installation of curbs, gutters and sidewalks along Clarice Avenue as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.
6. Construct a 6' block wall around the entire project except at the access points where the wall shall be stepped down or set back for sight clearance as required by the Traffic Engineer.

Levy -
APPROVED as recommended by Planning Commission with Condition No. 8 revised as follows:
Approval of the building elevations by the City Council.
Unanimous
(Briare excused)

(NOTE: Staff's recommendation was not adopted by the above motion to relocate driveway)

Clerk to notify and Planning to proceed.

Charlie Johnson, VTN-Nevada, appeared on behalf of application.

APPROVED AGENDA ITEM

M. J. Corle

AGENDA*City of Las Vegas*

October 3, 1984 0180

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CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)J. PLOT PLAN REVIEWS1. Z-38-64 - VTN (continued)

7. Provide a 25% contribution toward a traffic signal at Clarice Avenue and Jones Boulevard (\$20,000) as required by the Department of Design and Development.

8. Approval of the building elevations by the Department of Community Planning and Development.

Staff Recommendation: APPROVAL, with the driveway to Clarice Avenue being relocated to Torrey Pines Drive.

APPROVED

See Page 48

See Page 48

To: The City Council
 Re: Community Planning and Development Agenda Item
 October 3, 1984 City Council Agenda

x. 0181

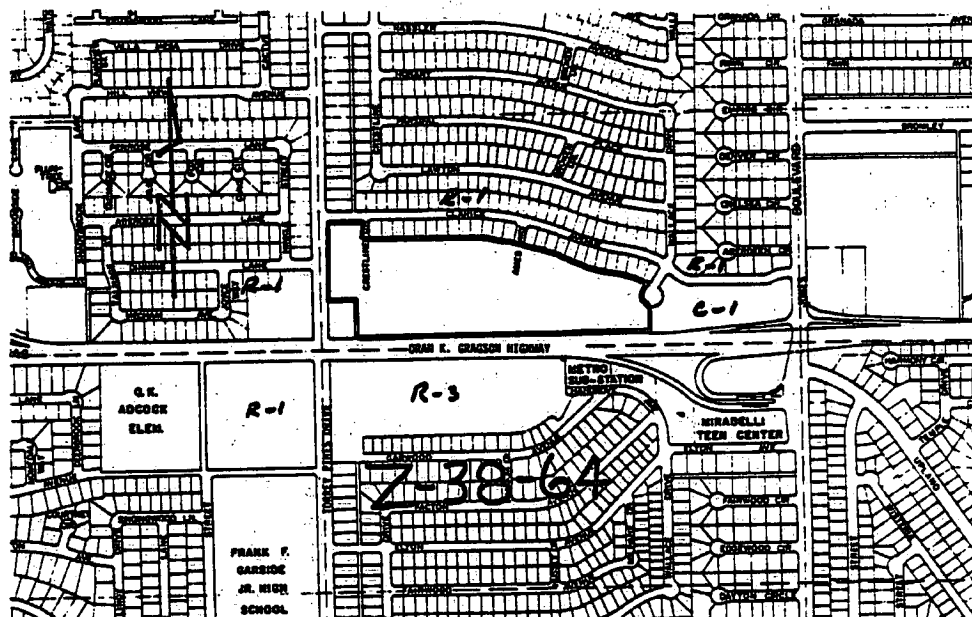
J. PLOT PLAN REVIEW1. Z-38-64 - VTN

This is a request for a Plot Plan Review on property which has been zoned R-3 and C-1 since 1964. Only a small sliver of land is zoned C-1 along the easterly side of this 17.5 acre site. The applicant is proposing a 322 unit apartment project at a density of 18.4 units per acre. The zoning approval limited the density to 18 units per acre and the applicant is requesting a slight increase to permit an additional seven units. The property backs up to the north side of the Oran K. Gragson Highway and access is proposed at Wallace Drive to the east and to Clarice Avenue at the northwest corner of the project. There are single family homes backing up along the north side of the property. Two R-1 lots are proposed to be included in this site but they will be used for landscaped open space and access to Clarice.

At the Planning Commission meeting, staff recommended the access through the R-1 parcel to Clarice be relocated to the west to Torrey Pines Drive, which would help to eliminate a substantial amount of traffic movement in front of the single family residences on the north side of Clarice. The applicant was in agreement with all other recommendations of staff including a 25 percent contribution for a traffic signal at Jones Boulevard and Clarice Avenue but was opposed to relocating the driveway to Torrey Pines. The Planning Commission felt the access to Clarice Avenue would be compatible at that location and allowed it as requested by the applicant. The proposed project will have adequate landscaped open space and two parking spaces per unit which more than satisfies the ordinance requirements.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL, with the driveway to Clarice Avenue being relocated to Torrey Pines Drive.



AGENDA*City of Las Vegas*

October 3, 1984

0182

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)K. ZONE CHANGE1. Z-42-84 - NEVSUR INSURANCE AGENCY

Reclassification of property generally located on the southeast corner of Lake Mead Boulevard and Lorenzi Boulevard.

From: N-U (Non-Urban)

To: C-1 (Limited Commercial) and
R-PD20 (Residential Planned Development)

Proposed Uses: Shopping Center and Service Station and Medium High Density Condominiums

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent with a twelve (12) month time limit.
2. The R-PD20 be amended to R-CL.
3. Conformance to the plot plan and elevations in the C-1 zone.
4. Dedicate 50' of right-of-way for Lake Mead Boulevard, 40' of right-of-way for Lorenzi Boulevard, and a 25' property line radius at this intersection as required by the Department of Design and Development.
5. Install street improvements on Lake Mead Boulevard and Lorenzi Boulevard as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.

Staff Recommendation: Approval, with the R-PD20 being amended to R-CL.

PROTESTS: 0

Nolen -
APPROVED as recommended by Planning Commission.
Unanimous
(Briare excused)

Clerk to notify and Planning to proceed.

Barry Becker,
50 S. Jones,
appeared on behalf of application.

UNOFFICIAL AGENDA ITEM

To: The City Council
 Re: Community Planning and Development Agenda Item
 October 3, 1984 City Council Agenda

X. 0183

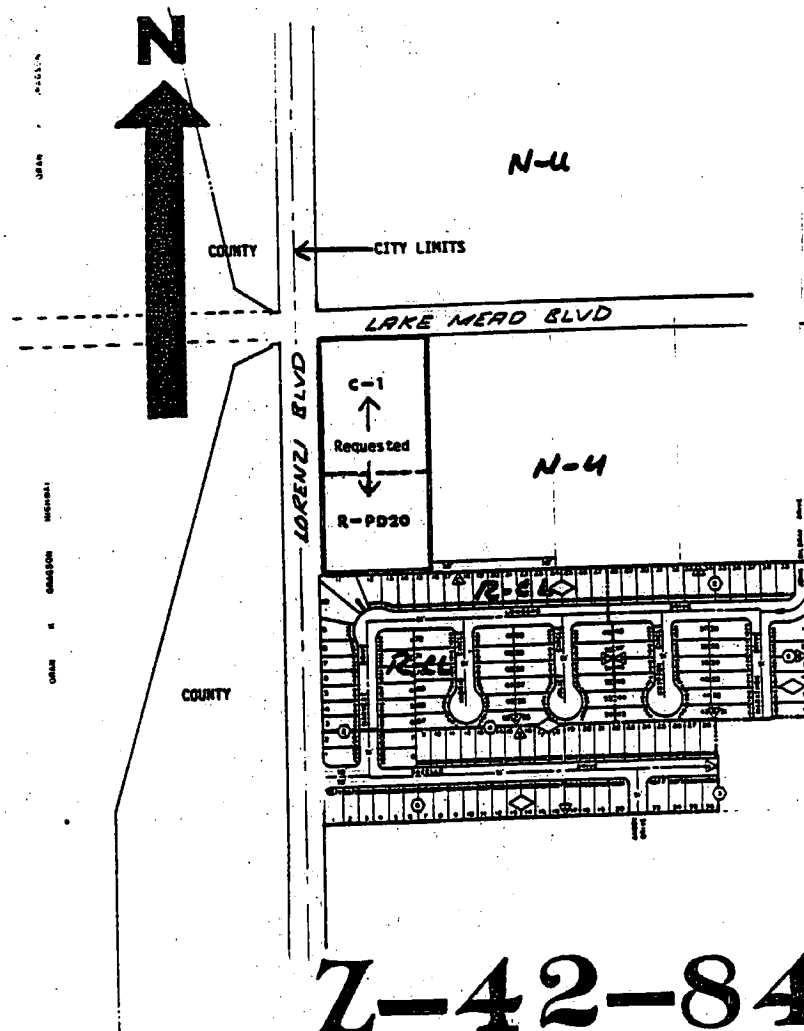
K. ZONE CHANGE1. Z-42-84 - NEVSUR INSURANCE AGENCY

The request is to rezone this five acre site from N-U to C-1 and R-PD20 that is located on the southeast corner of Lake Mead and Lorenzi Boulevard. The property was recently annexed to the City. The applicant is proposing a three acre site for a shopping center with gasoline sales and a thirty-four condominium project on the south two acres. The density for the proposed condominium project is only at 17 rather than the requested 20 units per gross acre. There is an approved R-CL subdivision to the south in the City and the land to the east and north is N-U and vacant. The land to the west is located in the County and is in the process of being annexed. At the Planning Commission meeting, staff recommended approval of the C-1 with the R-PD20 being amended to R-CL because it is felt the pattern for R-CL is already established in this area and the higher density zoning should be located to the west between Lorenzi and the Oran K. Gragson Highway. Mr. Becker who represented the applicant, indicated he preferred the R-PD20 but the R-CL would be acceptable.

PLANNING COMMISSION RECOMMENDATION: APPROVAL, subject to the R-PD20 being amended to R-CL.

STAFF RECOMMENDATION: APPROVAL, subject to the R-PD20 amended to R-CL.

PROTESTS: 0



Z-42-84

AGENDA*City of Las Vegas*

October 3, 1984

0184

CITY COUNCIL

Page 51

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)K. ZONE CHANGE

2:40

2. Z-61-84 - BEN F. WITSELL, ET AL

Reclassification of property generally located south of the intersection of Rock Springs Drive and Washington Avenue.

From: N-U (Non-Urban)

To: R-PD11 (Residential Planned Development)

Proposed Use: Medium Density Residential
(Condominium)

Planning Commission recommends APPROVAL (4-1 vote), subject to the following conditions:

1. Resolution of Intent with a twelve (12) month time limit.
2. The application is hereby amended to reclassify the westerly five (5) acres to R-1 (Single Family Residence).
3. Approval of revised development plans by the Planning Commission on the R-PD11 portion.
4. Dedicate 40 feet of right-of-way for Washington Avenue and a 25' property line radius at the intersection of Washington Avenue and Rock Springs Drive as required by the Department of Design and Development.
5. Install street improvements on Washington Avenue and Rock Springs Drive as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.

Staff Recommendation: APPROVAL, subject to the westerly five acres being amended to R-1.

PROTESTS: 3

UNFINISHED AGENDA ITEM

mp Cor

Levy -
Referred back to
Planning Commission
with property owners
to be renotified
by Planning Dept.
Unanimous
(Briare excused)

Clerk to notify
and staff to
proceed.

John D. Taylor and
Ben Witsell
appeared on
behalf of
application and
indicated they
desired revisions
in application.

Vincent Martinez,
7100 Alamosa Way,
appeared in
opposition.

Harold Foster,
Director,
indicated this
would appear on
the 10/23
Planning Comm.
Agenda.

TO: The City Council
 Re: Community Planning and Development Agenda Item
 October 3, 1984 City Council Agenda

X.

0185

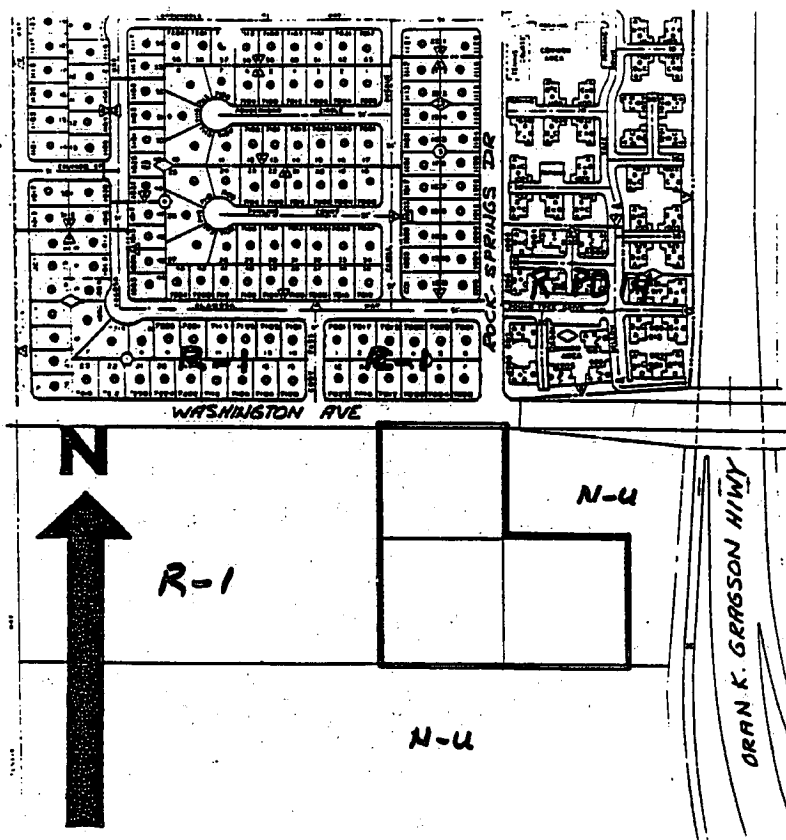
K. ZONE CHANGE2. Z-61-84 - BEN F. WITSELL, ET AL

The request is to rezone this 7½ acre site from N-U to R-PD11 that is located southwest of Washington Avenue and Oran K. Gragson Highway. The proposal is for a 78 unit two-story condominium project that would be constructed in six- and eight-plex buildings. The property to the west is owned by Richard Plaster and that zoning was amended from R-CL to R-1 several meetings ago because there is R-1 development across Washington to the north. The westerly five acres of the site involved in this application is also across from the R-1 to the north. At the Planning Commission meeting, staff recommended the west 5 acres of the application be amended to R-1 and the remaining 2½ acre site be approved for R-PD11. The R-PD11 would be compatible with the higher density that is being allowed along the Oran K. Gragson Highway. The applicant was reluctantly receptive to the amendment. The amended R-1 portion would allow approximately 27 lots and the R-PD11 portion would allow approximately 30 units for a total of 57 rather than the 78 requested.

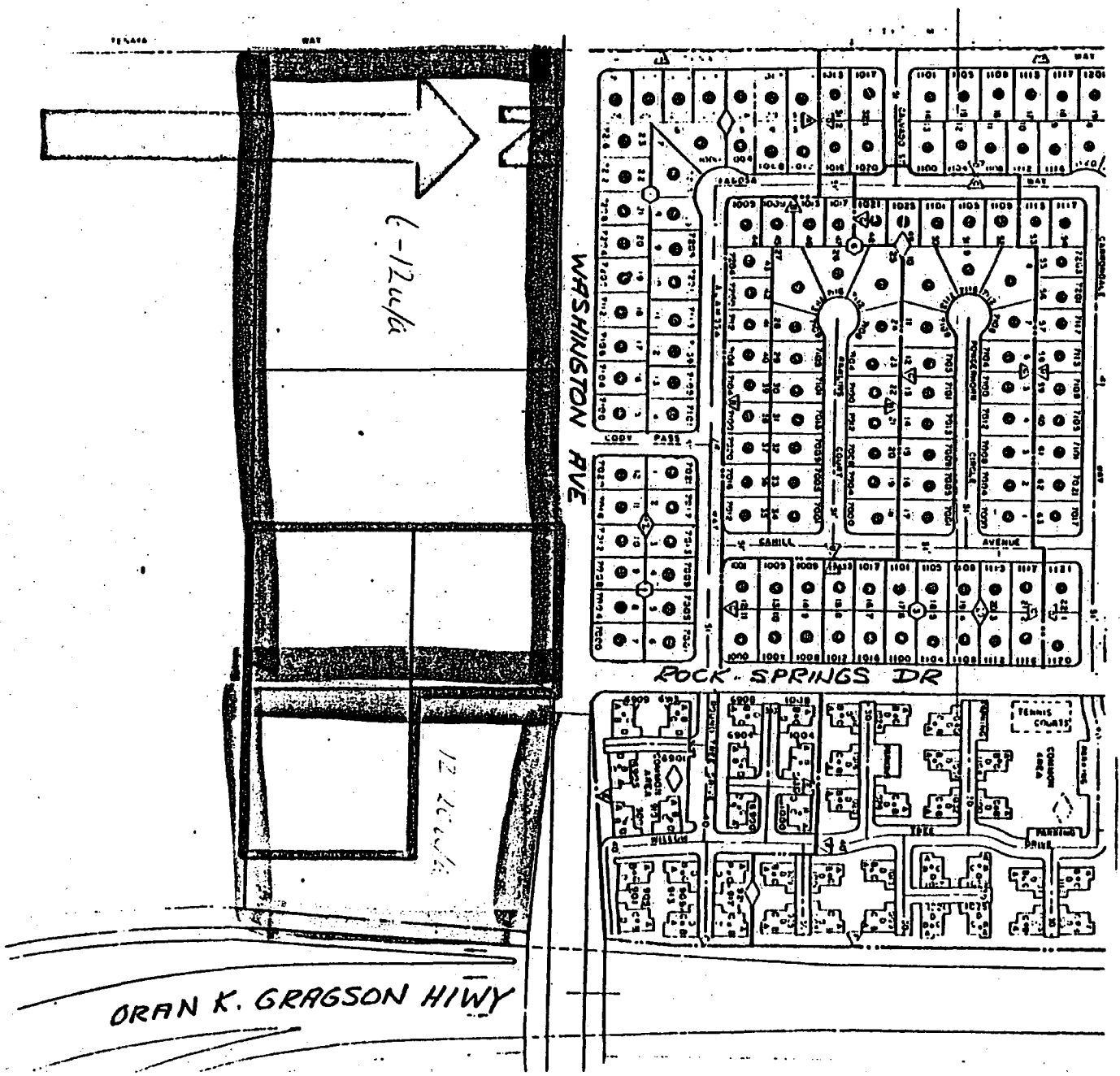
PLANNING COMMISSION REQUESTED: APPROVAL, with the westerly five acres amended to R-1.

STAFF RECOMMENDATION: APPROVAL, subject to the westerly five acres being amended to R-1.

PROTESTS: 1 letter
 2 at the Planning Commission meeting

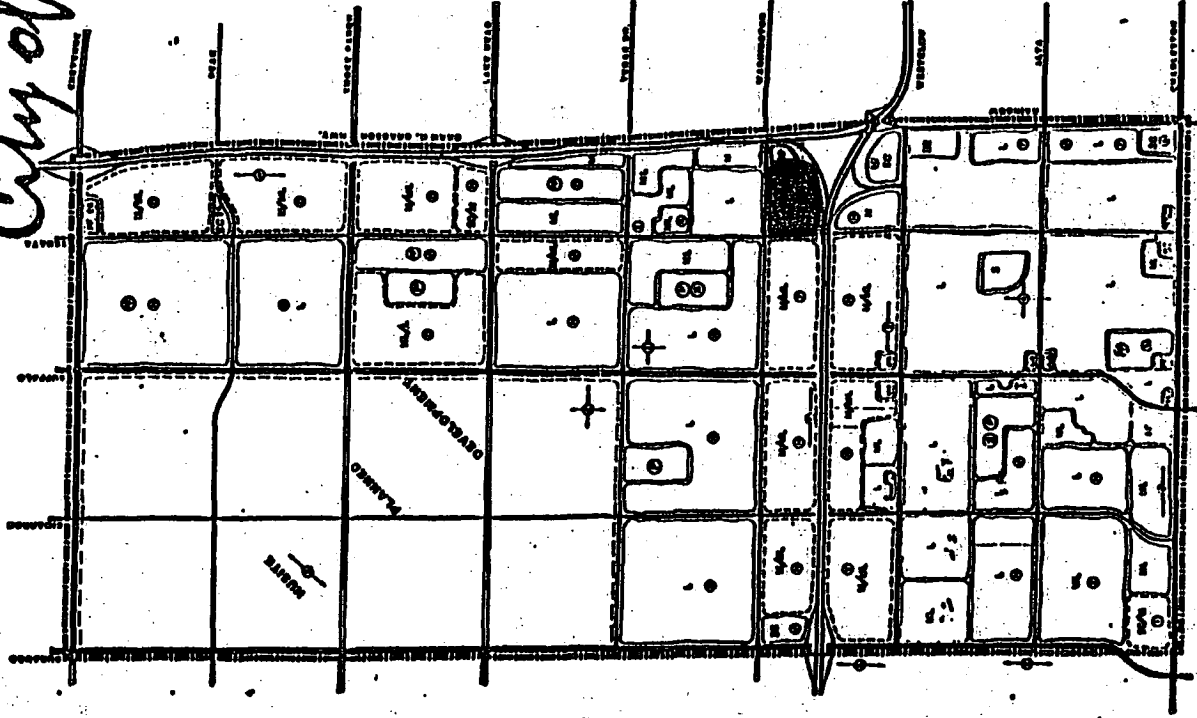


7-61-84



7-61-84

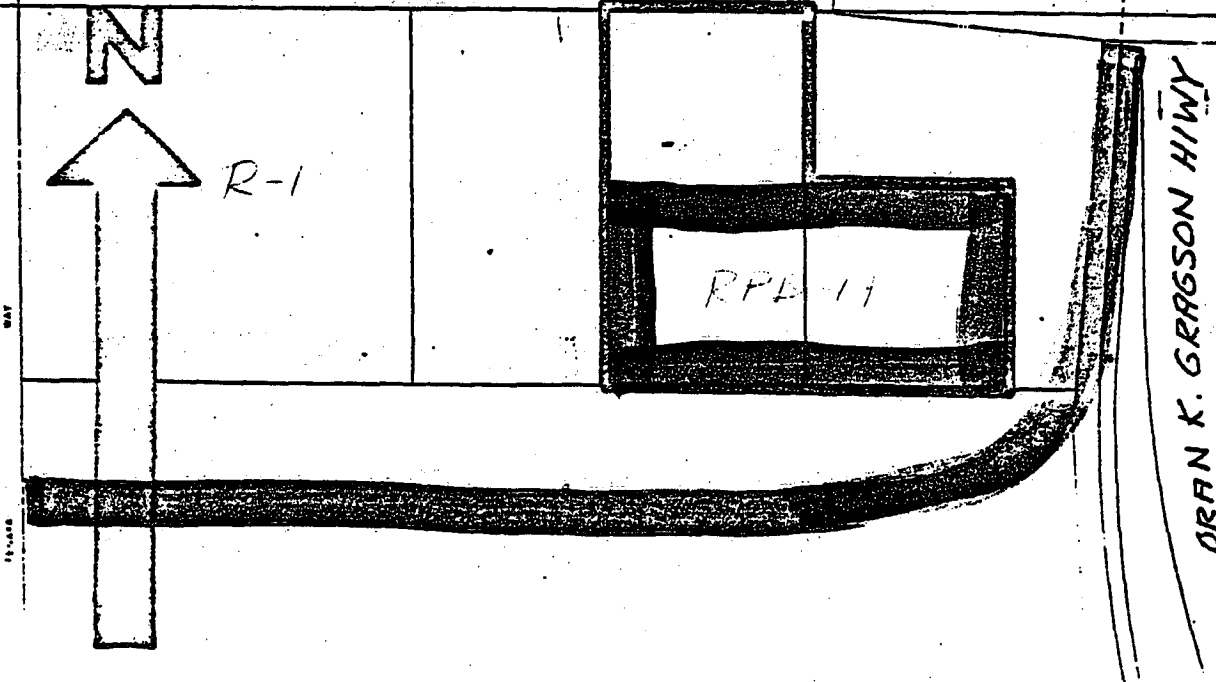
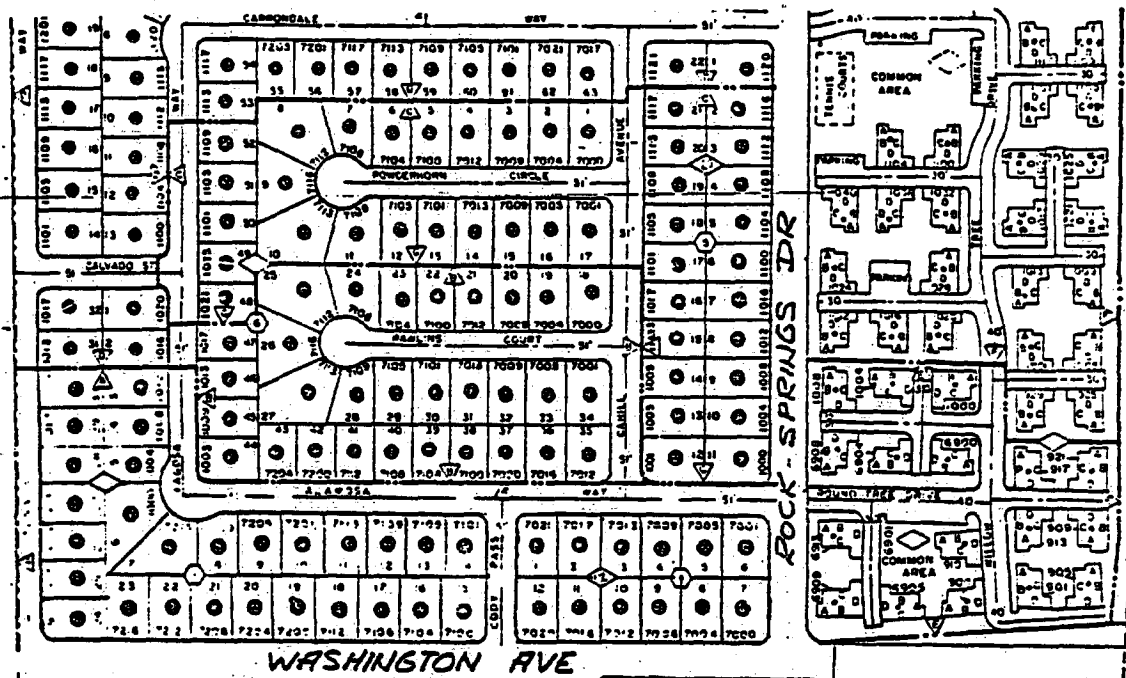
City of Las Vegas general plan



Legend

10	Low Density Residential 5-3 units
11	Low Density Residential 3-4 units
12	Medium Low Density Residential 5-3 units
13	Medium Low Density Residential 3-4 units
14	High Density Residential 20-40 units
15	General Commercial
16	Service Commercial/Office
17	Public Commercial
18	Industrial
19	Public Facility for school
20	Public Facility for school
21	Public Facility for school
22	Public Facility for school
23	Public Facility for school
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100	Public Facility for school

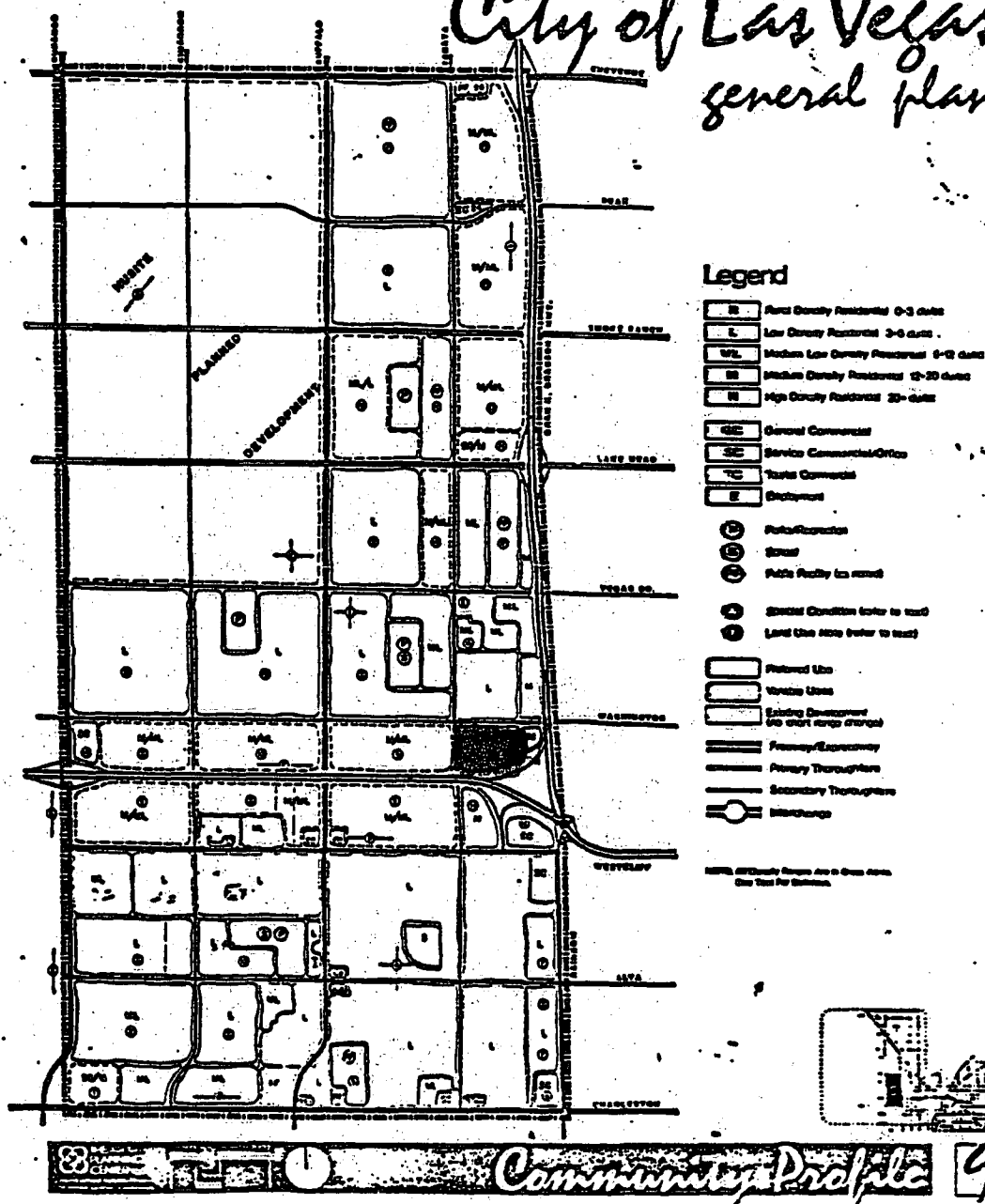
North arrow pointing up and to the right
Scale: 1 inch = 100 feet



7-61-84

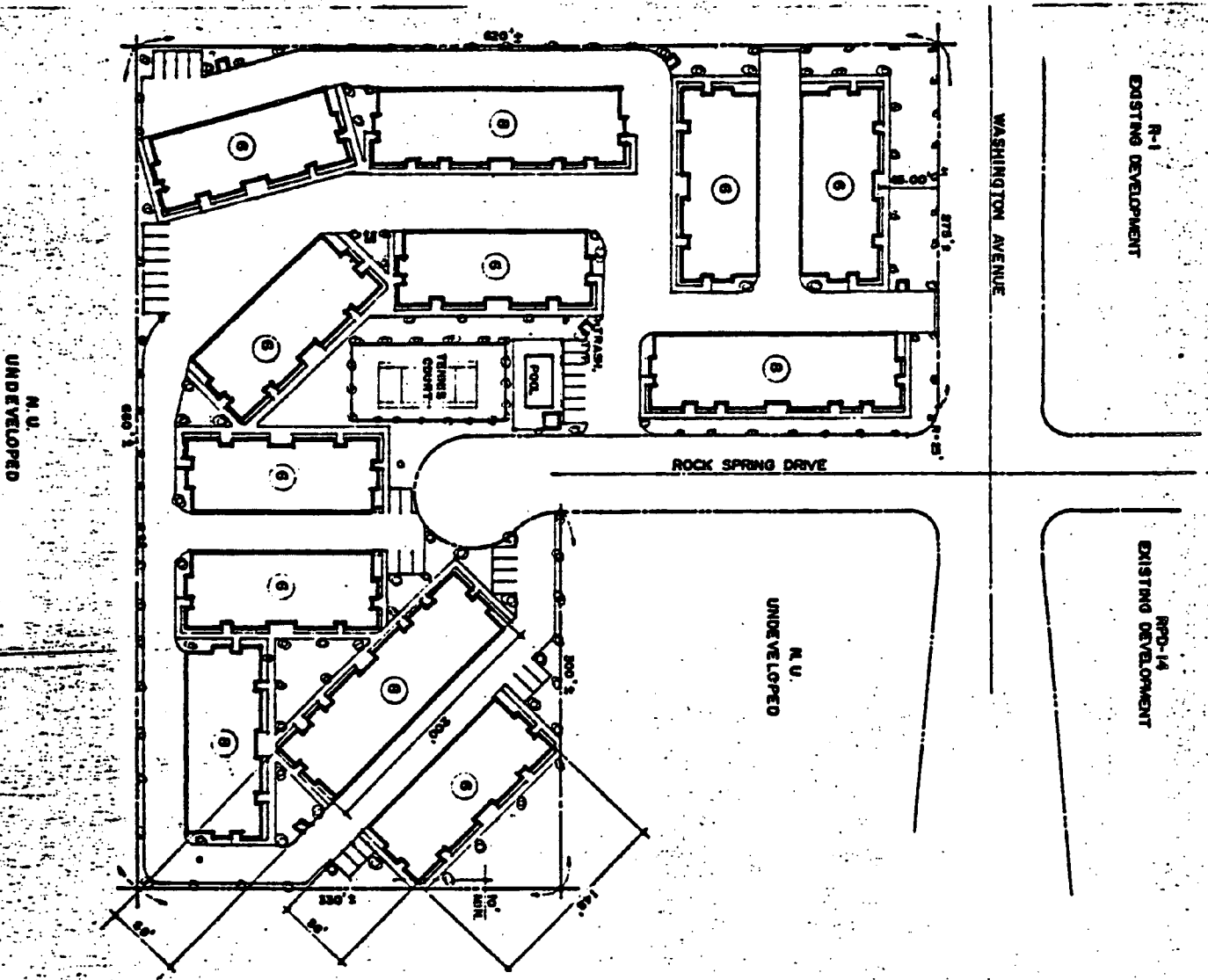


City of Las Vegas
general plan



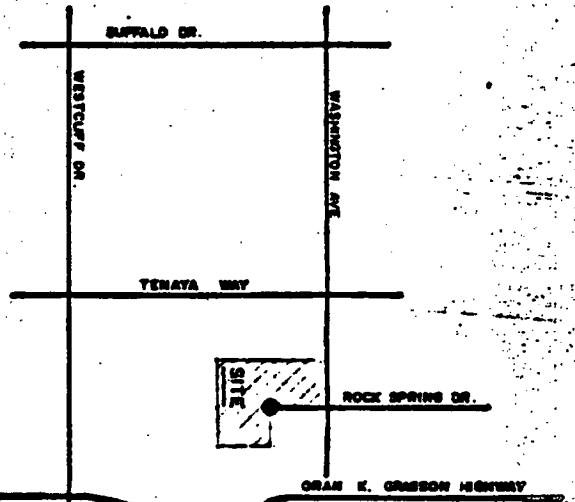


Z-61-84



VICINITY PLAN

N.T.S.

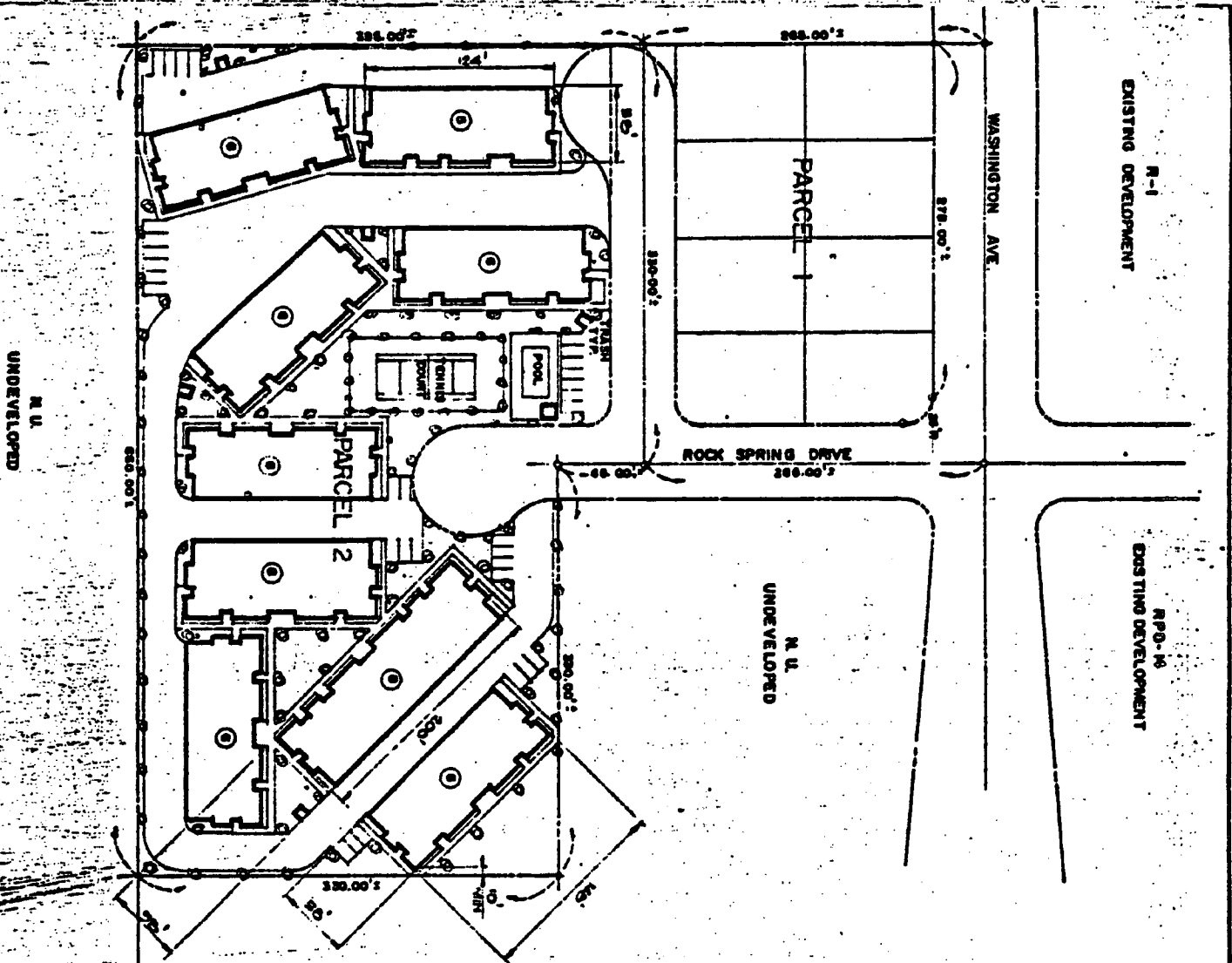


LAND USE:

EXISTING ZONING: N.U.
 PROPOSED ZONING: RPD-B
 GROSS AREA: 750 AC.
 NO. OF UNITS: 78 D.U.
 BUILD SEPARATION: 10'-0" MIN.

CITE TO ANI

PARKING TABULATION:



SITE PLAN

SCALE: 1" = 60'



UNDEVELOPED

N.U.

UNDEVELOPED

N.U.

EXISTING DEVELOPMENT
R-1

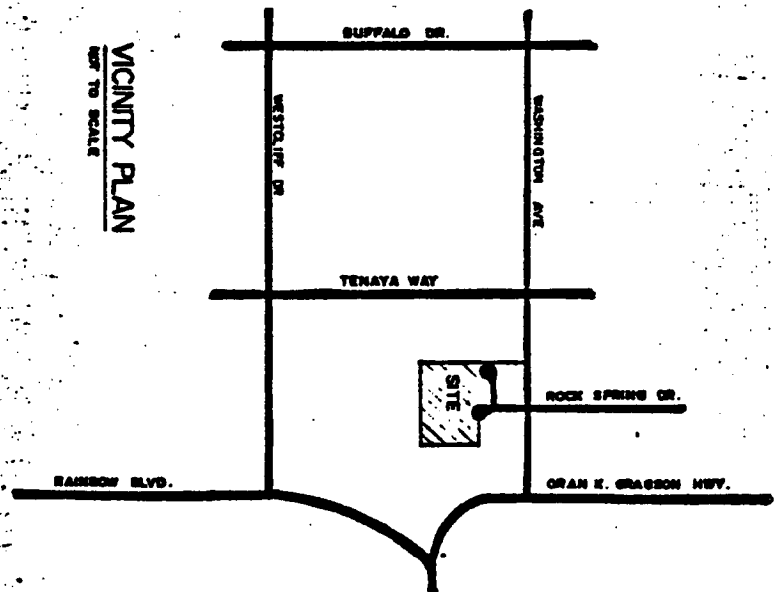
EXISTING DEVELOPMENT
RFD-10

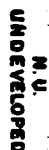
LAND USE:

EXISTING ZONING	PARCEL 1	PARCEL 2
PROPOSED ZONING	N.U.	N.U.
GROSS ACREAGE	2.01	5.90
NUMBER OF UNITS	8	85
DENSITY (UNITS/ACRE)	4.00	14.4
PARKING SPACE REQUIRED	16	70
PARKING SPACE PROVIDED	16	142
MIN. BLDG SEPARATION	10 FT.	10 FT.

VICINITY PLAN

NOT TO SCALE



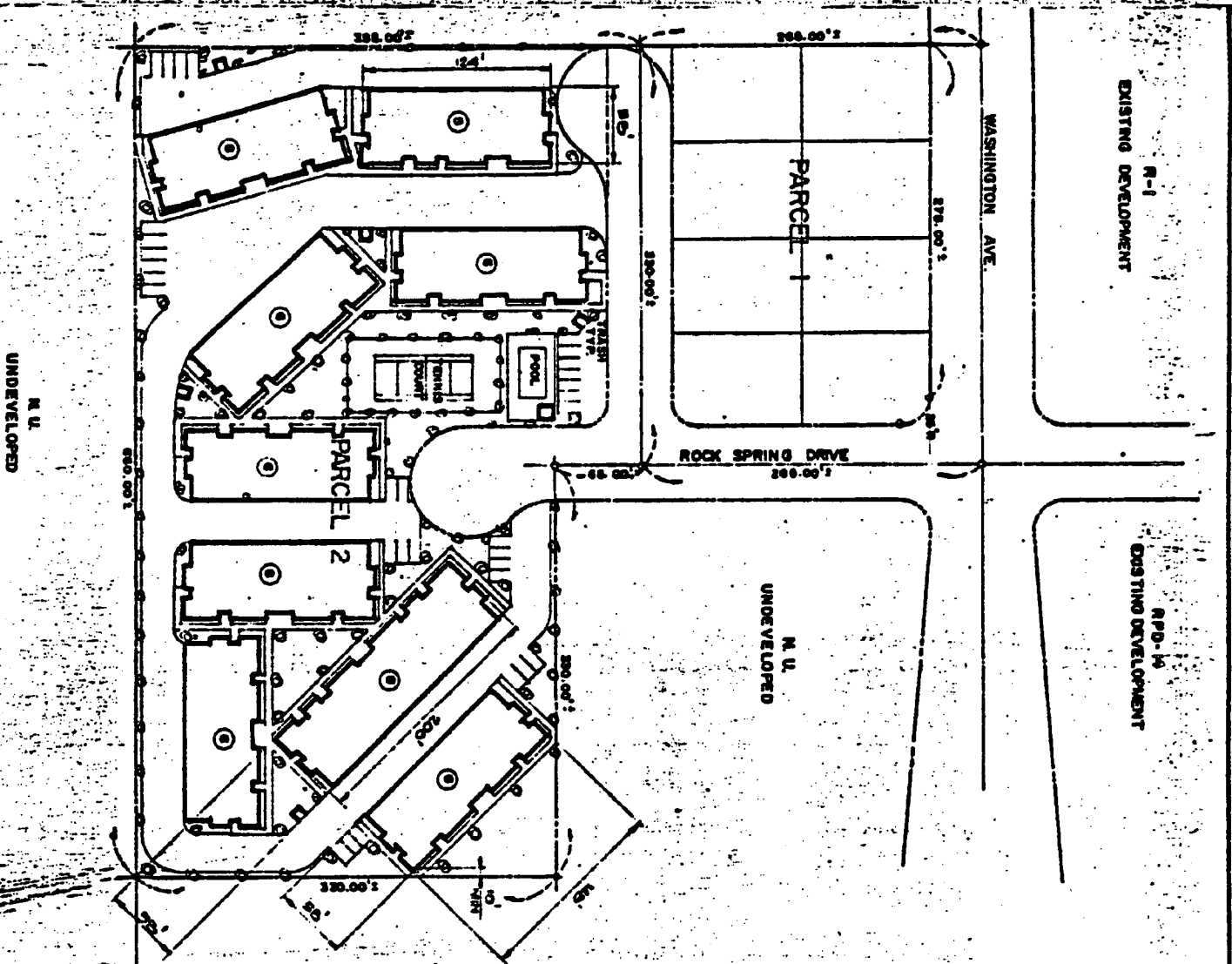


VICINITY PLAN

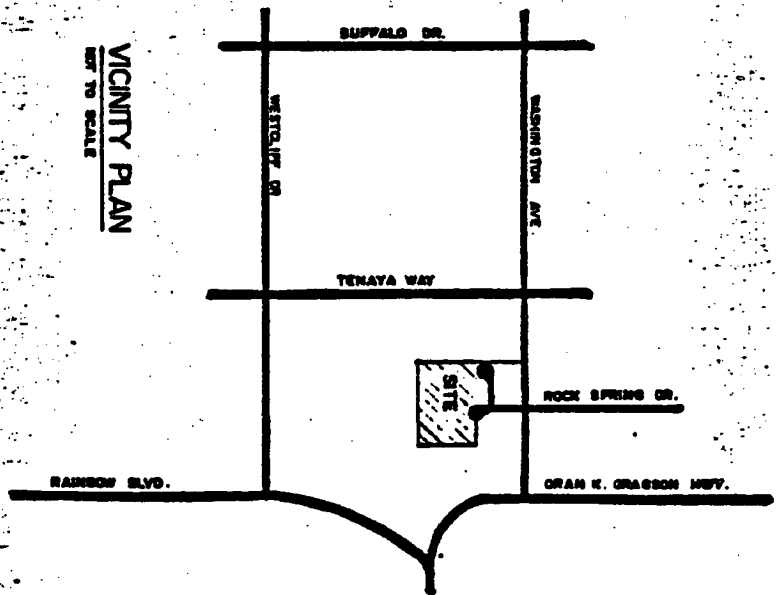
LAND USE

EXISTING ZONING:	M.U.
PROPOSED ZONING:	RPD - H
GROSS AREA:	7.50 AC.
NO. OF UNITS:	78. D.U.
BLDG. SEPARATION:	10. [REDACTED]
	10:0 AM

SITE PLAN
SCALE: 1" = 60'
NORTH



VICINITY PLAN
NOT TO SCALE



LAND USE

EXISTING ZONING	PROPOSED ZONING	EXISTING ZONING	PROPOSED ZONING
N.U.	R-1	N.U.	RPD-14
2.01	5.501		
8	85		
4.001	10.111		
16	79		
16	142		
10 FT.	10 FT.		
10 FT.	10 FT.		

AGENDA*City of Las Vegas*

October 3, 1984

CITY COUNCIL

Page 52

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)K. ZONE CHANGE3. Z-62-84 - KENNETH JOHANN

Reclassification of property located at
1604 and 1610 S. Maryland Parkway.

From: R-1 (Single Family Residence) and
P-R (Professional Offices & Parking)
To: P-R (Professional Offices & Parking)

Proposed Use: Offices

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent with a twelve (12) month time limit.
2. Install sidewalks on Maryland Parkway as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.

Staff Recommendation: APPROVAL

PROTESTS: 0

Nolen -
APPROVED as recom-
mended by Planning
Commission.
Unanimous
(Briare excused)

Clerk to notify
and Planning to
proceed.

Kenneth Johann
was present.

2:59

CITY OF LAS VEGAS AGENDA ITEM

To: The City Council
 Re: Community Planning and Development Agenda Item
 October 3, 1984 City Council Agenda

X. 0197

K. ZONE CHANGE3. Z-62-84 - KENNETH JOHANN

The request is to rezone two properties from R-1 and P-R to P-R at 1604 and 1610 S. Maryland Parkway. The property at 1604 has been zoned P-R and used for a real estate office for some time. The applicant is proposing to connect the buildings on the two properties with a common roof. There will be a drive-through between the buildings to the rear parking area. The request is in accordance with the P-R pattern along Maryland Parkway. There will be adequate parking and landscaping for this development.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



AGENDA*City of Las Vegas*

October 3, 1984

0198

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 53

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)K. ZONE CHANGE4. Z-63-84 - MARILYN T. HAYES

Reclassification of property generally
located at 4300 West Charleston Boulevard.

From: P-R (Professional Offices & Parking)
To: C-1 (Limited Commercial)

Proposed Use: Office and Retail Shops

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent with a twelve (12) month time limit.
2. A maximum of two (2) separate uses (businesses) shall be permitted on this site at any one time.
3. Revise the parking layout to provide a maximum of eight (8) parking spaces.

Staff Recommendation: APPROVAL, with a
maximum of two separate uses permitted.

PROTESTS: 0

WITHDRAWN BY
APPLICANT

2:50

To: The City Council
 Re: Community Planning and Development Agenda Item
 October 3, 1984 City Council Agenda

X.

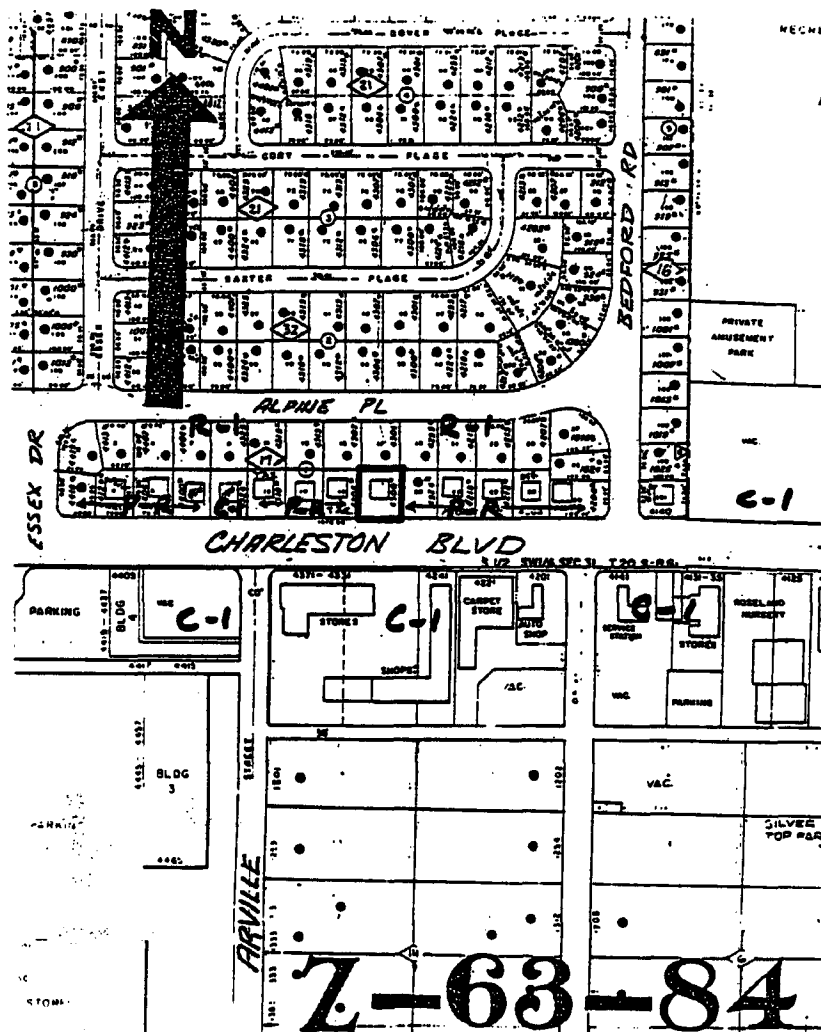
K. ZONE CHANGE4. Z-63-84 - MARILYN T. HAYES

The request is to rezone this property from P-R to C-1 at 4300 West Charleston Boulevard. This property has been used as an office for some time and the applicant is now proposing an antique shop which requires C-1 zoning in addition to two other office uses. There is one lot zoned C-1 in this block several lots to the west. The south side of Charleston is C-1 and to the north is the developed R-1 in the Hyde Park Subdivision. In this block, there have been several variances approved for Class II and III second hand operations as well as a variance for a sign to a height of fifteen feet. In the past, the policy has been to only allow P-R on this block along Charleston and C-1 from Essex west to Decatur. It appears the transition has started towards commercial with the C-1 and the variances for commercial uses in this block. Staff indicated at the Planning Commission meeting the number of businesses on this property should be limited to a maximum of two so a parking problem would not evolve because there will be only eight parking spaces. The applicant was in agreement.

PLANNING COMMISSION RECOMMENDATION: APPROVAL, for a maximum of two separate businesses.

STAFF RECOMMENDATION: APPROVAL, for a maximum of two businesses.

PROTESTS: 0



AGENDA*City of Las Vegas*

October 3, 1984

0200

CITY COUNCIL

Page 54

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM**Council Action****Department Action****X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)****K. ZONE CHANGE**

2:56

5. Z-66-84 - PROPERTY DEVELOPERS OF NEVADA

Reclassification of property generally located on the northwest corner of Pecos Road and Washington Avenue.

From: R-3 (Limited Multiple Residence)
To: C-1 (Limited Commercial)

Proposed Uses: Convenience Store with gasoline sales and retail shops

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent with a twelve month time limit.
2. Install sidewalks and street lights on Washington Avenue as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.

Staff Recommendation: DENIAL

PROTESTS: 0

Nolen -
APPROVED as recommended by Planning Commission.
Unanimous
(Briare excused)

Clerk to notify and Planning to proceed.

Paul Wagner,
953 E. Sahara,
appeared on behalf of application.

APPROVED AGENDA ITEM*mp Coe*

To: The City Council
 Re: Community Planning and Development Agenda Item
 October 3, 1984 City Council Agenda

K. ZONE CHANGE

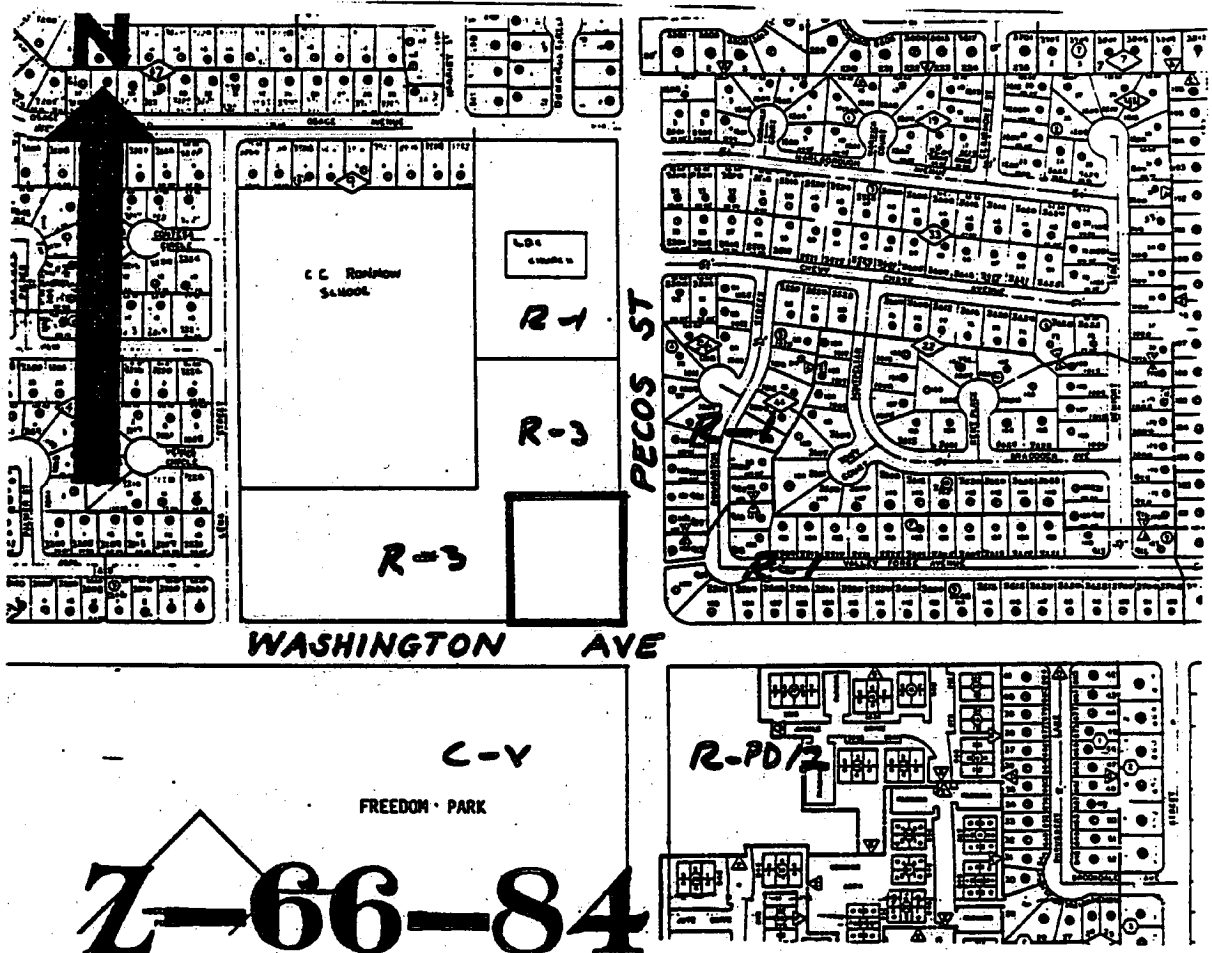
5. Z-66-84 - PROPERTY DEVELOPERS OF NEVADA

The request is to rezone a 2.3 acre parcel from R-3 to C-1 for a small neighborhood shopping center. The center will have 13,200 square feet of retail shops and a convenience store with gasoline sales. The property is located at the intersection of Washington and Pecos Road, which are major streets. To the north and west is vacant R-3 that is owned by the applicant and to the east is vacant R-1 which backs up to Pecos. To the southeast is R-PD12 and to the south is Freedom Park. The shopping center will have adequate parking and landscaping. A petition containing 99 signatures from the surrounding residents in favor of this zoning was submitted by the applicant at the Planning Commission meeting.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - compatible zoning for this area.

STAFF RECOMMENDATION: DENIAL - there is sufficient commercial zoning in this general area.

PROTESTS: 0



**THE FOLLOWING
PAGE(S) ARE
ILLEGIBLE/POOR
QUALITY**

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

TO: Las Vegas Planning Commission
City of Las Vegas

0202

Yes, I am in favor of a small shopping center on the Northeast corner of

Pecos and Washington. A Center that will include facilities such as:

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

91

NAME: Paula Kennedy

ADDRESS: 1016 Dumbarton

PHONE: 452-3769

NAME: Yuko Arcana

ADDRESS: 1012 Dumbarton St.

PHONE: 452-1431

NAME: Maria Earl

ADDRESS: 1004 Dumbarton St. N.

PHONE: 452-9216

NAME: COSME GRITALVA

ADDRESS: 3513 Valley Forge

PHONE: 452-1054

NAME: William King

ADDRESS: 3525 Valley Forge

PHONE: 452-3321

NAME: Anthony Williams

ADDRESS: 3601 Valley Forge

PHONE: 438-9192

NAME: Randy Keater

ADDRESS: 3605 Valley Forge Ave

PHONE: 452-6350

NAME: Francis Wellington

ADDRESS: 3609 Valley Forge

PHONE: _____

NAME: Ollie Henry

TO: Las Vegas Planning Commission
City of Las Vegas

0203

Yes, I am in favor of a small shopping center on the Northeast corner of
Pecos and Washington. A Center that will include facilities such as:

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundermat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME: Kitty Young

ADDRESS: 3221 Brady

PHONE: 642-0355

✓ NAME: Petta Decker + Donna Whitmire

ADDRESS: 3213 Brady Ave.

PHONE: 649-5719

NAME: Rhonda Pearson

ADDRESS: 3201 Brady Ave.

PHONE: 649-5279

NAME: Antrese Dickens

ADDRESS: 3141 Brady Ave

PHONE: 399-1717

NAME: Shirley Dickens

ADDRESS: 3141 Brady

PHONE: 649-4400

NAME: Edmund Dickens

ADDRESS: 3141 Brady

PHONE: 649-4400

NAME: Jimmy Rigby

ADDRESS: 3137 Brady Ave

PHONE: 649-4320

NAME: Harlan Huber

ADDRESS: 3133 Brady

PHONE: 642-0274

NAME: B. Ellison

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

TO: Las Vegas Planning Commission
City of Las Vegas

0204

Yes, I am in favor of a small shopping center on the Northeast corner of
Pecos and Washington. A Center that will include facilities such as:

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundermat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME:

Y. D. Hansen

ADDRESS:

1013 DUMARTON

PHONE:

453-2804

NAME:

Blanca R. Jueler

ADDRESS:

3508 Valley

PHONE:

459-2572

NAME:

John High Ocasio

ADDRESS:

3512 Valley Forge

PHONE:

452-0787

NAME:

Laurie J. De Hut

ADDRESS:

3516 Valley Forge

PHONE:

459-1690

NAME:

Rebecca P. Coleman

ADDRESS:

3604 Valley Forge

PHONE:

438-0828

NAME:

ADDRESS:

PHONE:

NAME:

ADDRESS:

PHONE:

NAME:

ADDRESS:

PHONE:

NAME:

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984 .

TO: Las Vegas Planning Commission
City of Las Vegas

0205

Yes, I am in favor of a small shopping center on the Northeast corner of
Pecos and Washington. A Center that will include facilities such as:

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundermat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME: Glenn D. Henson

ADDRESS: 1013 DUMARTON

PHONE: 453-2804

NAME: Blanca R. Guler

ADDRESS: 3508 Valley

PHONE: 459-2572

NAME: John Highman

ADDRESS: 3512 Valley Forge

PHONE: 452-0787

NAME: Laurie J. De Hut

ADDRESS: 3516 Valley Forge

PHONE: 459-1690

NAME: Rebecca G. Coleman

ADDRESS: 3604 Valley Forge

PHONE: 438-0828

NAME: Kenneth M. Chmied

ADDRESS: 912 Newport L. V. 89110

PHONE: 459-1460

NAME: Emery Laidkan

ADDRESS: 916 Newport

PHONE: 459-5102

NAME: Ray W. King

ADDRESS: 924 Newport

PHONE: 453 4553

NAME: Cheryl Hensley

Yes, I am in favor of a small shopping center on the Northeast corner of

Pecos and Washington. A Center that will include facilities such as:

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME: James C. Rogers

ADDRESS: 1212 Newport

PHONE: 453-5516

NAME: Mary M. Knight

ADDRESS: 1205 Newport St

PHONE: 459-6905

NAME: Michael R. Ruffner

ADDRESS: 1205 Newport St.

PHONE: 459-6905

NAME: Patrick A. Knight

ADDRESS: 1205 Newport

PHONE: 459-6905

NAME: Sandra Warden

ADDRESS: 3629 Marlborough

PHONE:

NAME: Wanda Reed

ADDRESS: 3625 Marlborough

PHONE:

NAME: Tiffany Herbert

ADDRESS: 3624 Marlborough Ave.

PHONE: 453-5224

NAME: Cathy Cordella

ADDRESS: 1413 Newport St

PHONE: 453-5224

NAME: Charles L. Welch

ADDRESS: 3620 Marlborough Ave

PHONE: 452-4145

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

TO: Las Vegas Planning Commission
City of Las Vegas

Yes, I am in favor of a small shopping center on the Northeast corner of
Pecos and Washington. A Center that will include facilities such as:

0207

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME: STUART CAMPBELL

ADDRESS: 3625 VALLEY FORCE

PHONE: 459-1064

NAME: Lella Hile

ADDRESS: 3624 Braddock

PHONE: 452-0439

NAME: MARY T. MILLER

ADDRESS: 3616 BRADDOCK AVE.

PHONE: 452-0958

NAME: KATHLEEN CASTELANE

ADDRESS: 3616 BRADDOCK AVE.

PHONE: 452-0958

NAME: Mary Grace Wolcott

ADDRESS: 3613 Braddock Ave.

PHONE: 459-4668

NAME: Charles Wolcott

ADDRESS: 3613 Braddock Ave.

PHONE: 459-4698

NAME: Guarula Wolcott

ADDRESS: 3613 Braddock Ave.

PHONE: 459-4698

NAME: John E Fitzgerald

ADDRESS: 1208 Newport St

PHONE: 457-8489

NAME: Deborah A. Duke

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

TO: Las Vegas Planning Commission
City of Las Vegas

0208

Yes, I am in favor of a small shopping center on the Northeast corner of
Pecos and Washington. A Center that will include facilities such as:

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME: EVERETT F. JOHNSONADDRESS: 920 TICONDEROGA ⁸⁹¹¹² LV. NV.PHONE: 438-1095NAME: ETAN JOHNSONADDRESS: 920 TICONDEROGAPHONE: 438-1095NAME: MARSHALL LAGOADDRESS: 913 VIRGINIA ST. LV.PHONE: —NAME: ED LAGOADDRESS: 917 VIRGILPHONE: 452-8298NAME: Pam Putman P PutmanADDRESS: 921 VIRGILPHONE: 453-4648

NAME: _____

ADDRESS: _____

PHONE: _____

NAME: _____

ADDRESS: _____

PHONE: _____

NAME: _____

ADDRESS: _____

PHONE: _____

NAME: _____

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984
TO: Las Vegas Planning Commission
City of Las Vegas

Yes, I am in favor of a small shopping center on the Northeast corner of
Pecos and Washington. A Center that will include facilities such as:

0209

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME: Claude Abbott

ADDRESS: 3812 Valley Forge

PHONE: 459-3494

NAME: Donald G. Blodgett

ADDRESS: 3824 Valley Forge

PHONE: 459-4092

NAME: Paul BENSON

ADDRESS: 3832 Valley Forge

PHONE: 459-5064

NAME: Jeff Morgan

ADDRESS: 3904 Valley Forge

PHONE: 459-8873

NAME: Phil F. Turner Sr

ADDRESS: 3712 Valley Forge

PHONE:

NAME: Larry Henfield

ADDRESS: 3916 Valley Forge

PHONE:

NAME: Bertil Solwed

ADDRESS: 3920 Valley Forge

PHONE: 459-3121

NAME: Mike Solwed

ADDRESS: 3920 Valley Forge

PHONE: 459-3121

NAME: David Jones

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984
TO: Las Vegas Planning Commission
City of Las Vegas

Yes, I am in favor of a small shopping center on the Northeast corner of
Pecos and Washington. A Center that will include facilities such as:

0210

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME: George A. Jensen

ADDRESS: 1005 Dumbarton St

PHONE: 453-2494

NAME: Frank Latt

ADDRESS: 1001 Dumbarton L.V.

PHONE: 453-2088

NAME: 915 Dumbarton St Las Vegas 89140

ADDRESS: Alga Rodriguez

PHONE: 459-5058

NAME: Steven R. Fitzlaff

ADDRESS: 921 Dumbarton St.

PHONE: _____

NAME: Rebecca Malone

ADDRESS: 913 Dumbarton Las Vegas

PHONE: 453-4796

NAME: Janet F. Jolley

ADDRESS: 909 Dumbarton

PHONE: 452-5494

NAME: Smie Haydon

ADDRESS: 3004 Valley Forge

PHONE: _____

NAME: Jerome Sanchez

ADDRESS: 3808 Valley Forge

PHONE: 459-8882

NAME: BREX...

**THE FOLLOWING
PAGE(S) ARE
ILLEGIBLE/POOR
QUALITY**

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

TO: Las Vegas Planning Commission
City of Las Vegas

Yes, I am in favor of a small shopping center on the Northeast corner of
Pecos and Washington. A Center that will include facilities such as:

0211

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME: Cyril C. Davis

ADDRESS: 3505 Maryland Ave

PHONE: 459-8259

NAME: Don Friedman

ADDRESS: 1205 Nevada St.

PHONE: 452-0964

NAME: Ken Lyle

ADDRESS: 1701 W. Wynn Ave

PHONE: 452-5597

NAME: Charles H. Hurd

ADDRESS: 1309 Warwick St

PHONE: 453-2135

NAME: Bonnie L. Smith

ADDRESS: 1208 Warwick St.

PHONE: 452-9390

NAME: Staci Henry

ADDRESS: 1204 Wynn Ave

PHONE: 452-9328

NAME: Maurice Pender

ADDRESS: 3409 W. Wynn Ave

PHONE: 452-9182

NAME: Dolores Herron

ADDRESS: 1013 Dumbarton

PHONE: 453-2804

NAME: Kim Herron

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984
 Las Vegas Planning Commission
 City of Las Vegas

Yes, I am in favor of a small shopping center on the Northeast corner of
 Pecos and Washington. A Center that will include facilities such as:

0212

Convenience Store w/gas pumps
 Barber Shop
 Beauty Shop
 Insurance
 Real Estate
 Ice Cream Parlor
 Donut Shop
 Bakery

Laundromat
 Cleaners
 Pizza Parlor
 Chinese Food
 Appliance Store
 T.V. Rental
 Drug Store
 Produce

NAME: Doris Rice

ADDRESS: 3616 Marlborough Ave

PHONE: 452-4331

NAME: Jane Martin

ADDRESS: 3612 Marlborough Ave

PHONE: 452-1662

NAME: Pat & Hel

ADDRESS: 3612 MARLBOROUGH AVE

PHONE: 455-1552

NAME: May A. Kuchina

ADDRESS: 3600 Marlborough Ave

PHONE: 452-4889

NAME: Jack Miller

ADDRESS: 3520 Marlborough

PHONE: 452-1115

NAME: Alise Bell

ADDRESS: 3512 Marlborough Ave

PHONE: 452-1115

NAME: Matt Schaeffer

ADDRESS: 3508 Marlborough Ave

PHONE: 452-5887

NAME: Paul Marshner

ADDRESS: 3500 Marlborough

PHONE: 452-5649

NAME: GERMAN ANDREU

ADDRESS: 3500 Marlborough

PHONE: 452-5649

NAME: GERMAN ANDREU

ADDRESS: 3500 Marlborough

PHONE: 452-5649

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

TO: Las Vegas Planning Commission
City of Las Vegas

0213

Yes, I am in favor of a small shopping center on the Northeast corner of

Pecos and Washington. A Center that will include facilities such as:

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME:

ADDRESS:

PHONE:

NAME:

ADDRESS:

PHONE:

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NAME:

CITY COUNCIL MINUTES - OCTOBER 3, 1984 AND SPECIAL MEETING - OCTOBER 1, 1984

TO: Las Vegas Planning Commission
City of Las Vegas

0214

Yes, I am in favor of a small shopping center on the Northeast corner of

Pecos and Washington. A Center that will include facilities such as:

Convenience Store w/gas pumps
Barber Shop
Beauty Shop
Insurance
Real Estate
Ice Cream Parlor
Donut Shop
Bakery

Laundromat
Cleaners
Pizza Parlor
Chinese Food
Appliance Store
T.V. Rental
Drug Store
Produce

NAME:

ADDRESS:

PHONE:

NAME:

ADDRESS:

PHONE:

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ADDRESS:

PHONE:

NAME:

AGENDA*City of Las Vegas*

October 3, 1984

0215

CITY COUNCIL

Page 55

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)L. SET DATE FOR PUBLIC HEARING ON ANY ITEM
REQUIRING A PUBLIC HEARING THAT WAS ACTED
UPON BY THE CITY PLANNING COMMISSION AT ITS
SEPTEMBER 25, 1984 MEETING.

NONE

M. SET DATE ON ANY APPEALS FILED OR REQUIRED
PUBLIC HEARINGS FROM THE BOARD OF ZONING
ADJUSTMENT MEETING HEARD SEPTEMBER 27, 1984.

NONE

APPROVED AGENDA ITEM

mp Core

0216

October 3, 1984

Page 56

AGENDA

City of Las Vegas

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

XI. ADDENDUM ITEMS

NONE

APPROVED AGENDA ITEM

mp Core

0217

AGENDA*City of Las Vegas*

October 3, 1984

Page 57

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

XII. CITIZENS PARTICIPATION

Items raised under this portion of the Agenda cannot be acted upon by the City Council until the Notice provisions of the Open Meeting Law have been complied with. Therefore, action on such items will have to be considered at a later meeting.

NONE

MEETING ADJOURNED AT 3:01 P.M.

APPROVED AGENDA ITEM

mp Core

0218

AGENDA*City of Las Vegas*

SPECIAL MEETING

October 1, 1984

Page 1

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITYJERRY J. CAHILL, DIRECTORA. LIQUOR -- Change of Ownership

1. From: Diamonds, an operating
division of Dayton-
Hudson Corporation

TO: *DILLARD'S
dba
GAZEBO DINING
4200 Meadows Lane

General On-Sale
Restaurant Limited

James M. Tomaszewski,
V. P., Controller

*Subject to the provisions of the
Planning, and Fire codes and
Health Department regulations

MAYOR BRIARE, COUNCILMEN LEVY AND
NOLEN WERE IN ATTENDANCE. COUNCILMEN
CHRISTENSEN AND LURIE WERE EXCUSED.

NO ACTION TAKEN AS
APPLICATION WAS NOT
IN ORDER FOR FINAL
ACTION

APPEARANCES:

Maria Rokovitz, Store Manager, and
Michele Adams, Restaurant Manager,
Diamond's.

MEETING BEGAN AT 4:00 P.M. AND
ADJOURNED AT 4:10 P.M.

APPROVED AGENDA ITEM

mp Coe

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

0219

STATE OF NEVADA)
COUNTY OF CLARK) ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 25th day of September, 1984, at the hour of 9:45 Am there were posted copies of a NOTICE, the attached of which is a true and correct copy, of a SPECIAL MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on the 1st day of October, 1984, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the Bradley Building, State of Nevada, 2501 East Sahara Avenue;
2. In the Senior Citizens Center, 450 East Bonanza Road;
3. In the Clark County Courthouse, 200 East Carson;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's Office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers)

Joanne Perry
SIGNATURE

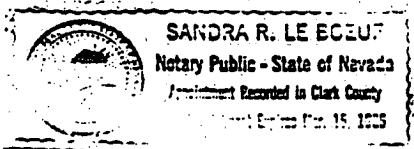
City Clerk
DEPARTMENT

Subscribed and sworn to before me this

25th day of September, 1984

Sandra R. LeBeau
NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86



AFFIDAVIT OF MAILING

0220

(Mailing required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
COUNTY OF CLARK) ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 28th day of September, 1984, a copy of an AGENDA (NOTICE), the attached of which is a true and correct copy, of a SPECIAL MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on the 1st day of October, 1984, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

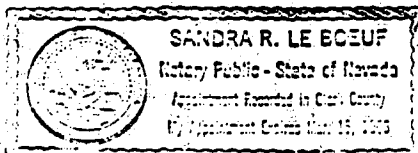
Joanne Perry
SIGNATURE (an employee in the Office
of the CITY CLERK)

Subscribed and sworn to before me this

26th day of September, 1984

Sandra R. LeBeuf
NOTARY PUBLIC in and for Said County and State.

My Commission expires: 3-15-86



City of Las Vegas

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

0221

CALL OF SPECIAL MEETING LAS VEGAS CITY COUNCIL

A Special Meeting of the Las Vegas City Council has been called and will be held in the City Manager's Conference Room, 10th Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada on MONDAY, October 1, 1984, at the hour of 4:00 P.M. to consider the following matter:

AGENDA

DEPARTMENT OF BUSINESS ACTIVITY

III-A. LIQUOR -- Change of Ownership

1. From: Diamonds, an operating division of Dayton-Hudson Corporation
To: DILLARD'S dba GAZEBO DINING, 4200 Meadows Lane
General On-Sale Restaurant Limited, James M. Tomaszewski,
V.P., Controller, subject to the provisions of the Planning and
Fire codes and Health Department regulations.