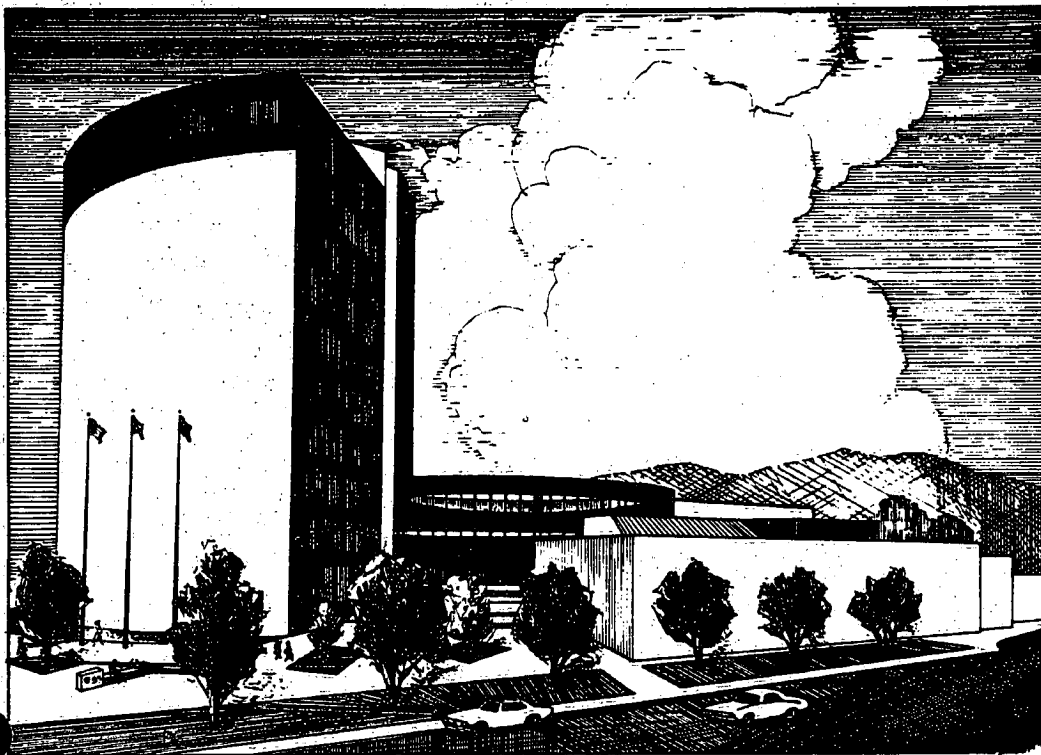




MINUTES

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 E. STEWART AVENUE • 386-6011

DATE: August 1, 1984

TIME: 9:45 A.M.

INVOCATION: Reverend Norm Schnaible
Calvary Lutheran Church

PLEDGE OF ALLEGIANCE: Given

CITY COUNCIL

	PRESENT	ABSENT	EXCUSED
MAYOR BILL BRIARE	☒	☐	☐
COUNCILMAN PAUL J. CHRISTENSEN	☒	☐	☐
COUNCILMAN RON LURIE MAYOR PRO-TEM	☒	☐	☐
COUNCILMAN AL LEVY	☒	☐	☐
COUNCILMAN BOB NOLEN	☒	☐	☐

CITY ATTORNEY

GEORGE F. OGILVIE	☒	☐	☐
-------------------	-------------------------------------	--------------------------	--------------------------

APPROVED BY REFERENCE February 6, 1985

ATTEST:

Carol Ann Hawley
CITY CLERK

William H. Briare
MAYOR

**THIS MEETING
CONTAINS SOME
PAGE(S) THAT ARE
ILLEGIBLE/POOR
QUALITY**

AGENDA*City of Las Vegas*

August 1, 1984

Page 1

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

I. 9:45 A.M.

Full Board Present

A. COMMUNITY RELATIONSA RESOLUTION COMMENDING PAUL LOVATO AND
STEVEN PRESTON FOR EXTRAORDINARY
CITIZENSHIP AND PERSONAL BRAVERY.Resolution presented by Mayor, Council
and City Manager to Paul Lovato and
Steven Preston.B. SPECIAL EVENTSCouncilman Christensen commended City
employees, REACT and Clark County for
their work and special assistance during
last week's floods. Dave Corlett and
Mrs. Don Adams of REACT were present.

II. 10:00 A.M.

A. ANNOUNCEMENT RE COMPLIANCE WITH OPEN
MEETING LAW

Announcement Made.

B. INVOCATIONReverend Norm Schnaible
Calvary Lutheran ChurchInvocation given by
Rev. Norm SchnaibleC. PLEDGE OF ALLEGIANCEMayor led audience
in Pledge

APPROVED AGENDA ITEM

mp Cole

City of Las Vegas

AGENDA DOCUMENTATION

0002

Date: July 30, 1984

TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGERSUBJECT: A RESOLUTION COMMENDING PAUL LOVATO AND STEVEN PRESTON FOR EXTRAORDINARY
CITIZENSHIP AND PERSONAL BRAVERY.PURPOSE/BACKGROUND

Two young citizens of Las Vegas, Paul Lovato and Steven Preston, showed exceptional courage in the face of grave personal danger Sunday, July 22, when they attempted to rescue flood victims Loree Dennis and Steven House after the vehicle House was driving was swept by raging floodwaters into a nearby ditch at the intersection of Lamb Boulevard and Washington Avenue. Mr. Lovato was submerged twice while trying to reach the victims and Mr. Preston followed him into the turbulent water to rescue his friend with a garden hose.

FISCAL IMPACT

None

RECOMMENATIONS

The City Manager recommends adoption and approval of the resolution commending Paul Lovato and Steven Preston for extraordinary citizenship and personal bravery.

Agenda Item

I. A.

0003

A RESOLUTION COMMENDING PAUL LOVATO AND STEVEN PRESTON
FOR EXTRAORDINARY CITIZENSHIP AND PERSONAL BRAVERY

1 WHEREAS, at approximately 6 p.m. on the evening of July 22, 1984
2 floodwaters buried the intersection of Lamb Boulevard and Washington Avenue,
3 making the crossing impassable; and

4 WHEREAS, despite the warnings and protests of onlookers, the male driver
5 of a vehicle, accompanied by a woman, proceeded to travel south on Lamb
6 Boulevard to cross Washington Avenue; and

7 WHEREAS, the raging floodwaters carried the vehicle into the ditch known
8 as the Las Vegas Wash, turning it around and flipping it end over end; and

9 WHEREAS, Las Vegas citizen Paul Lovato, 24, of 1200 North Lamb Boulevard,
10 #114, saw the vehicle and passengers carried by the floodwaters into the ditch;
11 and

12 WHEREAS, Mr. Lovato ran after the vehicle and into the ditch in an
13 attempt to free the passengers and in the process was submerged twice by the
14 floodwaters; and

15 WHEREAS, Las Vegas citizen Steven Preston, 21, of 1200 North Lamb
16 Boulevard, #88, followed Mr. Lovato to the ditch in an attempt to rescue the
17 vehicle passengers and went into the floodwaters waist high with a garden hose
18 to pull Mr. Lovato from the treacherous stream; and

19 WHEREAS, both citizens displayed rare courage in an attempt to rescue
20 those unknown passengers at great personal risk.

21 NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Las
22 Vegas hereby commends Paul Lovato and Steven Preston for extraordinary
23 citizenship and personal bravery in the face of extreme danger.

24 BE IT FURTHER RESOLVED that the City Clerk be, and she hereby is,
25 authorized, empowered and directed forthwith to send certified copies of this
26 Resolution to Paul Lovato and Steven Preston

27 PASSED, ADOPTED AND APPROVED THIS 1st day of August 1984.

28 
29 WILLIAM H. BRIARE, MAYOR

30 ATTEST:

31 
32 Carol Ann Hawley, City Clerk

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241) 0004

STATE OF NEVADA)
COUNTY OF CLARK) ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 27th day of July, 1984, at the hour of 9:30 AM there were posted copies of a NOTICE, the attached of which is a true and correct copy, of a REGULAR MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on 1st day August, 1984, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Boulevard South;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers)

Joanne Perry
SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

27th day of July, 1984

Sandra R. LeBoeuf
NOTARY PUBLIC in and for said County
and State.

My Commission expires: 3-15-86



SANDRA R. LEBOEUF
Notary Public - State of Nevada
Appointment Recorded in Clark County
My Appointment Expires Mar. 15, 1986

AFFIDAVIT OF POSTING

CITY COUNCIL MINUTES - AUGUST 1, 1984
(Posting required under the provisions of NRS CHAPTER 241)

0005

STATE OF NEVADA)
COUNTY OF CLARK) ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 27th day of July, 1984, at the hour of 11:30am there were posted copies of ADDENDUM NO. 1 to the AGENDA (NOTICE), of a Regular MEETING of the CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA, to be held on the 1st day of August, 1984, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Boulevard South;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chambers)

Joanne Perry
SIGNATURE

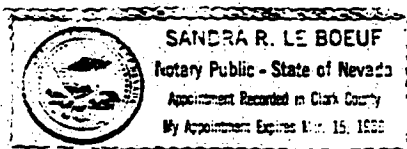
City Clerk
DEPARTMENT

Subscribed and sworn to before me this

27th day of July, 1984

Sandra R. Le Boeuf
NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86



AFFIDAVIT OF MAILING
CITY COUNCIL MINUTES - AUGUST 1, 1984

0006

(Mailing required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
COUNTY OF CLARK } ss

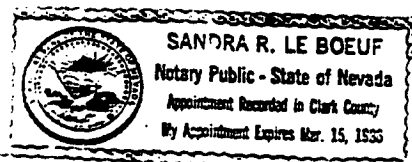
Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 27th day of July, 1984, a copy of an AGENDA (NOTICE), the attached of which is a true and correct copy, of a REGULAR MEETING of the CITY COUNCIL of the CITY OF LAS VEGAS, NEVADA, to be held on the 1st of August, 1984, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE). AND ADDENDUM NUMBER ONE (1).

Joanne Perry
SIGNATURE (an employee in the Office of
the CITY CLERK)

Subscribed and sworn to before me this

27th day of July 1984

Sandra R. LeBoeuf
NOTARY PUBLIC in and for said County
and State.
My Commission expires: 3-15-86



AGENDA*City of Las Vegas*

August 1, 1984

Page 2

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITYJERRY J. CAHILL, DIRECTOR*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Councilman or citizen so requests.

1011

*A. GAMING -- Additional

1. EXBER, INC.

El Cortez Hotel & Casino
600 Fremont
50 slots

2. HORSESHOE OPERATING COMPANY

Horseshoe Club
128 Fremont
3 slots

3. CONSOLIDATED CASINO CORPORATION

Mint Hotel & Casino
100 Fremont
100 slots

4. CARDIVAN COMPANY

7-Eleven Food Store #24172
4401 North Rancho
4 slots

Lurie -
APPROVED Items 1
thru 6.
Unanimous with the
exception that Lurie
abstained on Item 5.

Staff to proceed

APPROVED AGENDA ITEM

mp Carr

AGENDA*City of Las Vegas*

0008

August 1, 1984

Page 3

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*A. GAMING -- Additional
(cont'd)APPROVED
See Page 2

See Page 2

5. CASINO SERVICES

Viva Zapata's
3540 West Sahara, Suite 6
3 slots

6. UNITED COIN MACHINE COMPANY

Bottle Collectors Liquor Shop
1328 Las Vegas Boulevard South
1 slotFoxy Dog
326 Fremont
4 slotsJerry's Liquor/Beer Bar
1604 West Oakey
1 slotLady Luck Casino
206 North Third Street
9 slots

APPROVED AGENDA ITEM

mp Coe

0009

AGENDA*City of Las Vegas*

August 1, 1984

Page 4

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action
III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)		
B. LIQUOR -- New/Request for Preliminary Approval	Lurie - APPROVED, subject to the provisions. Unanimous	Staff to proceed
1. *SOUTHLAND CORPORATION dba 7-ELEVEN FOOD STORE #25123 N/E corner Westcliff/Tenaya Way Beer/Wine Off-Sale License John P. Thompson, Chmn of the Board, Chief Exec Officer, Dir Jere W. Thompson, Pres, Dir et al Gary Kirk, District Manager *Subject to the provisions of the Planning, and Fire codes and Health Department regulations		
C. LIQUOR -- Change of Ownership	Lurie - APPROVED Unanimous	Staff to proceed
1. From: V.I.C., Inc. -- Victor Niebylski, Pres Aurelia Niebylski, Secy TO: PAUL, INC. dba TWO GUYS FROM ITALY 2301 South Eastern General On-Sale Restaurant Limited Paulino Lu Gimenes, Pres, Secy, Treas, Dir, 100%		

VED AGENDA ITEM

P. Coe

APPROVED AGENDA ITEM

mp Coe

City of Las Vegas

CITY COUNCIL MINUTES - AUGUST 1, 1984

0010

Date: July 20, 1984

AGENDA DOCUMENTATION

TO: The City Council

FROM: DAN PILKINGTON, ACTING
DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- AUGUST 1, 1984 CITY COUNCIL AGENDA
LIQUOR -- New/Request for Preliminary Approval

PURPOSE/BACKGROUND

Item, "B", 1.

Appearing on the Department of Business Activity agenda is a request for preliminary approval of a new beer/wine off-sale license for Southland Corporation, dba 7-Eleven Food Store #25123, to be located on the Northeast corner of Westcliff and Tenaya Way.

Las Vegas Municipal Code Section 6.06.050 states the following regarding preliminary approval:

- "(A) The Board of Commissioners may grant preliminary approval of an application for a license when such approval is requested by an applicant for any good and sufficient reason.
- (B) The Board may impose requirements on any such preliminary approval, and the Department of Business Activity shall issue the license only after all requirements are satisfied.
- (C) All such requirements must be satisfied and the license issued within six months after the date of the preliminary approval unless the Board specifies a shorter or longer period in its preliminary approval."

Attached is a copy of a letter dated June 14, 1984 from Gary R. Kirk, District Manager for Southland Corporation, outlining their request. If the Board grants approval of this application, it is recommended that the following requirements be imposed:

1. Preliminary approval to be granted for a one-year period.
2. Licensee to obtain all necessary approvals from the Planning, Building and Fire Departments of the City, and Clark County Health Department.
3. Premises must comply with Liquor Ordinance "grocery store" definition; i.e., 1,200 square feet of floor space, \$30,000 merchandise inventory.


Jerry J. Cahill, Director
Department of Business Activity

Agenda Item

III "B" 1



7-ELEVEN FOOD STORES • DISTRICT 2052
2355 REDROCK STREET • SUITE 105 • LAS VEGAS, NEVADA 89102 • PHONE (702) 367-0711

June 14, 1984

Mr. Jerry J. Cahill, Director
Department of Business Activity
City of Las Vegas
P.O. Box 1900
Las Vegas, Nevada 89101

Dear Mr. Cahill:

In accordance with City Ordinance No. 2187, Bill No. 81-54, Article 5-4-10, we request preliminary approval of an application for a Beer and Wine License (off-Sale). The request is made for 7-Eleven store #25123 to be located on the Northeast corner of Westcliff Drive and Tenaya Way. All necessary applications are submitted with this letter.

The license approval requested is necessary to comply with escrow requirements.

We anticipate construction start up on or about 9/1/84 and request that the preliminary approval be valid for a one year period.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Gary R. Kirk', written over a horizontal line.

Gary R. Kirk
District Manager 2052
GRK:jmb

0012

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

1012

D. LIQUOR -- Change of Corporate Ownership

1. R R M, INC.
dba
WALDEN POND
2800 West Sahara Avenue

General On-Off Sale License

From: William Trent, Pres,
Dir, 50%
John H. Midby, Dir,
20.55%
Daniel F. Byron, Secy,
Dir, 8.35%
James V. Cardwell, Treas,
Dir, 14.6%
Herman R. Eminger, 3.5%
Owen Nitz, 3%

TO: Wilburn L. Bentley,
Sole Officer, Dir,
100%

Lurie -
APPROVED
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

mp Coe

AGENDA*City of Las Vegas*

August 1, 1984

Page 6

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

1012

E. LIQUOR -- Change of Business Name1. From: Larry's Royal
Champion MeatsTO: LARRY HUGHES
dba
LARRY'S GREAT WESTERN
MEATS
420 South Valley View

Beer/Wine Off-Sale

Larry G. Hughes, 100%

2. From: Don't Ask

TO: C.C.R.L., INC.
dba
THE WESTHILL PUB
3601 West Sahara Avenue

General On-Sale License

Joseph H. Rossana, Sole
Officer, Dir, 100%Lurie -
APPROVED Items 1 & 2
Unanimous

Staff to proceed

APPROVED
See Above

See Above

APPROVED AGENDA ITEM

mp Case

0014

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

1013

F. GAMING -- Change of Location1. From: 3111 South Valley View,
I-105TO: KEMO CORPORATION
dba
KEMO CORPORATION
3599 Polaris, Bldg. #3

Slot Operator License

Carl E. Kyle, Pres.
Secy, Treas, 100%Lurie -
APPROVED
Unanimous

Staff to proceed

1013

G. GAMING -- Change from Sole
Proprietorship to Partnership

1. From: Ralph Mosa, 100%

TO: MOSA & WICHINSKY
dba
CACO
2648 South Highland

Slot Operator License

Ralph Mosa, 50%
Mark Wichinsky, 50%Lurie -
APPROVED
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

mp Core

AGENDA*City of Las Vegas*

0015

August 1, 1984

Page 8

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

1013

H. SPECIAL EVENT LIQUOR LICENSE1. THE NUCLEUS ASSOCIATES LOCAL
DEVELOPMENT COMPANY

Location: 950 West Owens

Dates: August 2, 3, and 9,
1984Responsible Licensee:
Sarah Ann Knight Preddy
People's ChoiceLurie -
APPROVED Items H & I
Unanimous

Staff to proceed

I. SPECIAL EVENT GAMING LICENSE1. STATE OF NEVADA POLICE
OLYMPICS POKER TOURNAMENT

Location: 1608 East Gragson

Date: August 18, 1984

Type: Poker Tournament

APPROVED
See Above

See Above

APPROVED AGENDA ITEM

mp Coor

0016

AGENDA*City of Las Vegas*

August 1, 1984

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 9

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

1014

J. LIQUOR -- Request for Approval of Nonoperational Status

1. LEANDREW MCDANIEL
dba
ANDY'S LIQUOR
1320 North "D" Street

General On-Off Sale License

Leandrew McDaniel, 100%

(Nonoperational status for period
5/7/84 to 8/7/84 approved 4/18/84.
Request for approval of extension
for additional three-month period:
8/7/84 to 11/7/84.)

2. UNA F. SLOAN
dba
THE BOOMERANG
2109 East Fremont

General On-Off Sale License

Una F. Sloan, 100%

(Nonoperational status for period
5/4/84 to 8/4/84 approved 5/2/84.
Request for approval of extension
for additional three-month period:
8/4/84 to 11/4/84.)

Lurie -
APPROVED Items 1
thru 3.
Unanimous

Staff to proceed

APPROVED
See Above

See Above

APPROVED AGENDA ITEM

mp Case

City of Las Vegas

0017

AGENDA DOCUMENTATION

Date: July 20, 1984

TO:
The City CouncilFROM:
DAN PILKINGTON, ACTING
DEPUTY CITY MANAGERSUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- AUGUST 1, 1984 CITY COUNCIL AGENDA
LIQUOR -- Request for Approval of Nonoperational StatusPURPOSE/BACKGROUND

Item, "J", 1, 2 & 3.

Standard requests for extension of nonoperational status on
liquor licenses as follows:

1. Leandrew McDaniel, dba Andy's Liquor.
2. Una F. Sloan, dba The Boomerang.
3. Charles Winder, dba New Town Tavern.

Copies of letters requesting extensions are attached.



Jerry J. Cahill, Director
Department of Business Activity

Agenda Item

III "J" 1, 2 & 3

AGENDA*City of Las Vegas*

August 1, 1984

Page 10

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

J. LIQUOR -- Request for Approval of
Nonoperational Status
(cont'd)

APPROVED
See Page 9

See Page 9

3. CHARLES WINDER
dba
NEW BROWN DERBY
320 West Monroe

General On-Off Sale License

Charles Winder, 100%

(Nonoperational status for period
11/23/83 to 2/23/84 approved
11/16/83. Nonoperational status
for period 2/23/84 to 5/23/84
approved 2/15/84. Nonoperational
status for period 5/23/84 to
8/23/84 approved 5/16/84. Request
for approval of extension for
last three-month period:
8/23/84 to 11/23/84.*)

*Note: License must be activated
prior to midnight 11/22/84.

APPROVED AGENDA ITEM

mp Core

0019

July 13, 1984

City of Las Vegas
Department of Business Activity
400 E. Stewart
Las Vegas, NV 89101

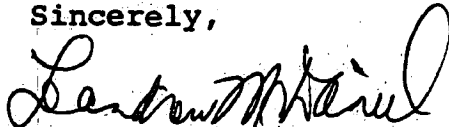
Re: Andy's
1320 North "D" Street
General On-Off Sale License
L04-106-4-00005

Dear Mr. Cahill:

I Leandrew Mc Daniel, request approval of extension of nonoperational status for an additional 90 day period.

This request is necessary in order to allow sufficient time for financing and locating a new facility.

Sincerely,


Leandrew Mc Daniel

May 13th 1984

0020

City Council

Gentlemen,

I Una F Sloan owner of a Business located at 2109 E Fremont St commonly known as the Boomerang wish to ask for your permission for another 3 month extension to leave the business closed. I am going through some difficulties through court and would like to get them cleared up before opening again. Trusting you would grant me this

Most Respectfully
Una F Sloan

J.M.H.

III J.2

July 18, 1984

Honorable Mayor and
City Councilmen
c/o Department of Business Activity
400 East Stewart
Las Vegas, Nevada 89101

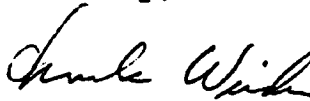
Re: New Brown Derby
320 West Monroe
General On-Off Sale Liquor License

Dear Sirs:

On May 16, 1984 the City Council approved an extension of nonoperational status on the above liquor license.

I would like to request an additional extension of this nonoperational status to enable me to consummate the relocation of my liquor license.

Sincerely,


Charles Winder
New Brown Derby

AGENDA*City of Las Vegas*

August 1, 1984

CITY COUNCIL

Page 11

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

IV.(a) ADMINISTRATIVE AGENDA
 ASHLEY HALL, CITY MANAGER

- | | | | |
|------|---|---|------------------|
| 1014 | A. DISCUSSION AND POSSIBLE ACTION CONCERNING THE PLACEMENT OF STOP SIGNS ON MONTEREY AT EXLEY. | Levy -
APPROVED motion to install stop signs on temporary basis.
Unanimous | Staff to proceed |
| 1015 | B. DISCUSSION AND POSSIBLE ACTION ON THE PROPOSED AGREEMENT BY THE STATE DEPARTMENT OF TRANSPORTATION RELATIVE TO THE LAND UNDER THE FREEWAY FOR THE LAS VEGAS HOUSING AUTHORITY. | Levy -
APPROVED motion to follow recommendations of City Manager and approve agreement.
Unanimous | Staff to proceed |
| 1017 | C. DISCUSSION AND POSSIBLE ACTION ON ANGEL PARK CONCEPTUAL PLANS AND APPLICATION FOR WATER RIGHTS. | Lurie -
APPROVED motion to approve conceptual plan with City Manager authorized to sign application to State Engineer for 1,000 acre feet of water.
Unanimous | Staff to proceed |
| 1024 | D. DISCUSSION AND POSSIBLE ACTION ON A RESOLUTION IN SUPPORT OF THE SCHOOL OF ENGINEERING AND COMPUTER SCIENCE AT THE UNIVERSITY OF NEVADA LAS VEGAS. | Lurie -
ADOPTED Resolution
Unanimous
Copies of Resolution to be forwarded to UNLV Board of Regents, State Legislature and Public Works officials. | Staff to proceed |

City of Las Vegas

AGENDA DOCUMENTATION

Date: July 30, 1984

0023

TO: The City Council

FROM: DONALD SAYLOR
DEPUTY CITY MANAGERSUBJECT: DISCUSSION AND POSSIBLE ACTION CONCERNING THE PLACEMENT
OF STOP SIGNS ON MONTEREY AT EXLEY.PURPOSE/BACKGROUND

Monterey is a relatively short two-block street running between St. Louis and Sahara bisected by Exley half way between. There are presently yield signs on Monterey at Exley and a stop sign on Monterey at Sahara and on Monterey at St. Louis.

The street immediately adjoining to the west, Mariposa, which has relatively the same characteristics as Monterey also has yield signs at Exley. The street immediately to the east, San Jose, also has the same characteristics as Monterey, and has stop signs at Exley.

There is relatively little traffic flow - 945 vehicles on Exley at Monterey and 940 vehicles on Monterey at Exley. We have no record of any accidents for 1982, 1983, or 1984.

FISCAL IMPACT

None.

RECOMMENDATIONS

The City Manager recommends that if the Mayor and Council wish installation of stop signs on Monterey at Exley, that it be done on a trial basis.

Agenda Item 8-1-84

IV(a) A.

City of Las Vegas

0024

AGENDA DOCUMENTATION

Date: July 30, 1984

TO: The City Council

FROM: DON J. SAYLOR
DEPUTY CITY MANAGERSUBJECT: DISCUSSION AND POSSIBLE ACTION ON THE PROPOSED AGREEMENT BY THE STATE
DEPARTMENT OF TRANSPORTATION RELATIVE TO THE LAND UNDER THE FREEWAY
FOR THE LAS VEGAS HOUSING AUTHORITY.PURPOSE/BACKGROUND

We have received the proposed agreement from the State relative to the Housing Authority using the land under the freeway between 10th Street and 14th Street. The Housing Authority proposes developing the area as a park facility.

The agreement does not have any time limit. It does provide for a three-month cancelation clause on the part of either party. In essence, if the State should need the property for the freeway or for road purposes and/or the City does not maintain the property adequately or no longer wishes to use it, the agreement then can be abolished.

The proposed agreement has not been approved by the Federal Highway Administration as yet and, therefore, the City cannot allow the Housing Authority to proceed until officially notified by the State.

FISCAL IMPACT

None.

RECOMMENDATIONS

The City Manager recommends that the agreement be approved and the Mayor authorized to sign the agreement.

Agenda Item 8-1-84

IV(a) B.

01-515-1(2); 70787
I-515-CL-075.137JOINT POWERS AGREEMENT
FOR CONSTRUCTION AND MAINTENANCE
OF A MINI-PARKAgreement No. NM 472-84-030

THIS AGREEMENT, made this 16th day of November, 1984, between THE CITY OF LAS VEGAS, a Municipal Corporation, hereinafter called CITY, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called DEPARTMENT,

WITNESSETH:

WHEREAS, the DEPARTMENT is empowered to acquire property for highway needs, including property for purposes of constructing public parks, and recreational grounds adjoining highway or freeway rights-of-way pursuant to NRS 408.487; and

WHEREAS, DEPARTMENT has acquired property for the construction and maintenance of certain highways in the State of Nevada among which is I-515 between 10th and 14th Streets located in the City of Las Vegas, County of Clark; and

WHEREAS, DEPARTMENT may construct roadside parks at such locations as may be selected by the Director of the DEPARTMENT pursuant to NRS 408.275; and

WHEREAS, CITY is the owner of certain property abutting the aforesaid highway; and

WHEREAS, CITY has requested the Director to declare said right-of-way between 10th and 14th Streets as a roadside park or mini-park; and

WHEREAS, the Director has determined that use of the premises as a mini-park will be of benefit to the travelling public; and

WHEREAS, the DEPARTMENT and the CITY may enter joint exercise of powers agreements pursuant to NRS 277.100.

The parties hereto covenant and agree as follows:

DEPARTMENT AGREES:

1. The DEPARTMENT hereby selects and designates those certain premises between 10th and 14th Streets as depicted on the map and further described on Exhibit A attached hereto, and made a part hereof, as a mini-park.
2. To permit the CITY to construct and maintain a mini-park on said premises.

CITY AGREES:

1. To construct and maintain, at no cost to DEPARTMENT, a mini-park on the property depicted on attached map.
2. To submit and obtain the DEPARTMENT'S and the Federal Highway Administration's approval, prior to the commencement of construction, the plans relative to the aforesaid mini-park.

If the City proposes significant revisions or changes to the approved plans, said revisions or changes shall be submitted to the DEPARTMENT for approval by DEPARTMENT and the Federal Highway Administration, prior to their incorporation in the construction plans.

3. To take all steps necessary to effectively protect the viaduct structure, including the supporting columns from damage incident to CITY'S construction on the premises of a mini-park, all without expense to DEPARTMENT and to be liable to and shall reimburse DEPARTMENT for any damage to said viaduct structure and supporting columns in any way resulting from or attributable to the construction and maintenance of said premises as a mini-park.

4. To pay all charges for water, gas, electricity, sewage and trash disposal furnished and supplied to or upon any part of the herein described premises.

5. To secure all necessary permits required in connection with operations on the premises and to comply with all Federal, State and local statutes, ordinances or regulations which may affect, in any respect, CITY'S use of the premises.

6. To keep and maintain, at CITY'S sole expense, the premises free of all weeds, noxious plants, debris, and inflammable or explosive materials of every description, and keep the premises at all times in an orderly, clean safe and sanitary condition.

7. Not to assign or transfer this Agreement without prior written approval of the DEPARTMENT and the Federal Highway Administration.

8. CITY is responsible for proper inspection, maintenance and repair of all improvements made by CITY to the premises.

9. To hold the DEPARTMENT, its officers, agents and employees free from all liability and claim for damage by reason of any injury to any person or persons,

including CITY, or property of any kind whatsoever and to whomsoever belonging, including CITY, from any cause whatsoever, while in, upon or in any way connected with said premises or any occupancy hereunder.

10. Any proposed change in the City's authorized use of the premises as a mini-park, must be approved by the DEPARTMENT and the Federal Highway Administration before the change in use is made.

11. That CITY shall maintain and operate said mini-park in compliance with the requirements imposed pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, "Nondiscrimination in Federally-assisted Programs of the Civil Rights Act of 1964", and as said Regulations may be amended.

IT IS MUTUALLY AGREED:

1. This Joint Powers Agreement shall remain in full force and effect until terminated by the DEPARTMENT or CITY as hereinafter provided.

2. This Agreement may be terminated at any time by the CITY or the DEPARTMENT upon three (3) months prior notice, in writing, serving same upon CITY or DEPARTMENT, as the case may be, but such termination may not be made except upon good cause. Good cause includes (1) the property is determined to be needed by the DEPARTMENT for expansion or improvement to the existing highway facility, (2) failure of the CITY to substantially comply with the material terms and conditions of this Agreement, provided that CITY shall have a reasonable time after receiving written notice of non-compliance from DEPARTMENT in which to comply with such term or condition, (3) an unauthorized change in the use of the premises, or (4) use of the premises to constitute a nuisance, as defined in State and Local Laws and Ordinances.

3. Upon the expiration or termination of this Agreement CITY shall remove or cause to be removed, at its own expense, any and all improvements erected or emplaced by CITY on said premises, or, at the option of the DEPARTMENT, said improvements shall become the property of DEPARTMENT without compensation by DEPARTMENT to CITY. If DEPARTMENT requires CITY to remove said improvements, the removal shall be completed no later than three (3) months after the date of the expiration or termination.

It is further understood that the provisions of paragraph 9 above shall remain in full force and effect until either (1) the improvements have been removed by the CITY or (2) the DEPARTMENT has assumed control and maintenance of said improvements.

4. For purposes of inspection, maintenance or repair of the highway or highway structure, DEPARTMENT and the Federal Highway Administration reserve the right to enter in and upon the said premises.

5. On-premise signs, displays, or devices may be erected by the CITY, but shall be restricted to those indicating ownership and type of on-premises activities and shall be subject to approval by DEPARTMENT.

This instrument contains the entire agreement between the parties and shall inure to the benefit of, and be binding upon, the respective successors and assigns of the parties hereto.

IN WITNESS WHEREOF the parties hereto have executed this agreement the day and year first above written.

ATTEST

Carol J. Hawley City Clerk
George F. Gilman City Attorney

CITY OF LAS VEGAS, NEVADA

By: William H. Briare
 WILLIAM H. BRIARE

MAYOR

REVIEWED AND RECOMMENDED BY:

Eugene F. Wright District Engineer

APPROVED FOR LEGALITY AND FORM:

Mark Brandenburg
 Deputy Attorney General
 Chief Counsel

REVIEWED AND RECOMMENDED BY:

Garth Dull
 Chief Right of Way Agent

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STATE OF NEVADA acting by and through its
 Department of Transportation

Garth Dull Director

STATE OF _____

On this _____ day of _____, 19____, personally appeared before me, the undersigned, a Notary Public in and for the _____, State of _____, who acknowledged to me that the said city commission executed the above instrument.

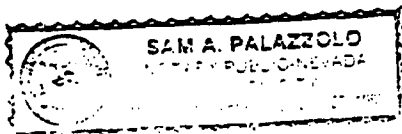
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF NEVADA
 CARSON CITY

On this 29TH day of November, 1984, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Garth Dull known to me to be the Deputy Director of the Department of Transportation of the State of Nevada who executed the foregoing instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

S
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sam A. Palazzolo

BEING a portion of the NW 1/4 of Section 35, T. 20 S., R. 61 E., M.D.M., and more particularly described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the right or north-easterly right-of-way line of I-515 Freeway (Project I-515-1(3)3) and the westerly right-of-way line of 14th Street, at a point 86.00 feet right of and at right angles to Highway Engineer's Station "A" 1282+23.49 P.O.T., said point of beginning being further described as bearing S. 78° 58' 55" E. a distance of 7,115.11 feet from the southwest corner of Section 27, T. 20 S., R. 61 E., M.D.M.; thence S. 00° 24' 42" E. a distance of 213.14 feet to a point on the left or southwesterly right-of-way line of said I-515 Freeway; thence N. 60° 05' 29" W. along said left or southwesterly right-of-way line a distance of 198.08 feet to a point; thence from a tangent which bears N. 11° 54' 28" W. curving to the left with a radius of 45 feet, through an angle of 48° 11' 01", an arc distance of 37.84 feet to a point; thence N. 60° 05' 29" W. a distance of 59.03 feet to a point; thence from a tangent which bears the last described course curving to the left with a radius of 9.95 feet, through an angle of 120° 32' 00", an arc distance of 20.93 feet to a point of intersection of said left or southwesterly right-of-way line of I-515 Freeway and westerly right-of-way line of 13th Street; thence N. 60° 05' 29" W. a distance of 147.64 feet to a point on the easterly right-of-way line of Maryland Parkway; thence N. 00° 54' 30" W. along said easterly right-of-way line of Maryland Parkway a distance of 214.27 feet to a point; thence S. 60° 05' 29" E. a distance of 115.03 feet to a point; thence from a tangent which bears S. 11° 54' 11" E. curving to the left with a radius of 45 feet, through an angle of 96° 21' 55", an arc distance of 75.69 feet to a point; thence S. 60° 05' 29" E. a distance of 266.93 feet to the POINT OF BEGINNING. Said parcel contains an area of 1.85 acres, more or less.

EXHIBIT "A"

*City of Las Vegas***AGENDA DOCUMENTATION**Date: July 26, 1984

TO: The City Council

FROM: DON J. SAYLOR
DEPUTY CITY MANAGERSUBJECT: DISCUSSION AND POSSIBLE ACTION ON ANGEL PARK CONCEPTUAL PLANS AND
APPLICATION FOR WATER RIGHTS.PURPOSE/BACKGROUND

We have an approved plan of Angel Park; however, it does not take into consideration the full extent of the detention basin and, therefore, a new plan should be approved.

One proposal calls for two golf courses jointly using the same clubhouse facilities together with other forms of recreational facilities with some of the sport field activity being located at the north end of the north/south leg of the park. Another alternative proposes a division of the golf courses with separate clubhouse facilities which allows the location of the sports field complex to be more centrally located at the southeast corner of the park. A third alternative extends a portion of the golf course into the Husite area.

We presently have an existing well in Angel Park and also have water rights for about 75 acre feet per year. We estimate that we will need at least an additional 1,000 acre feet; therefore, we request permission to submit an application to the State Engineer for this amount of water.

FISCAL IMPACT

None.

RECOMMENDATIONS

The City Manager recommends that approval be given to a conceptual plan for Angel Park and that the City Manager be authorized to sign the application to the State Engineer for 1,000 acre feet of water.

Agenda Item 8-1-84

IV(a) C.

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed.....

The applicant..... City of Las Vegas.....
400 East Stewart Avenue..... of Las Vegas.....
Street and No. or P.O. Box No. City or Town
Nevada 89101....., hereby makeS.. application for permission to appropriate
State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.).....

.....

.....

Is applicant a U.S. citizen? Yes ☒ No ☐Is applicant 21 years of age or older? Yes ☒ No ☐

NRS 533.325 requires that applicants be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

=====

1. The source of the proposed appropriation is..... underground in the Las Vegas Valley basin......
Name of stream, lake, spring, underground or other source.

.....

2. The amount of water applied for is..... 1.39..... second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Recreational use......
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kind of animals:.....

(c) Other use (describe fully under "No. 12. Remarks")..... recreational.....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, T.20S., R.60E., M.D.M., or at a point from which the NW $\frac{1}{4}$ corner of survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 said Section 32 bears N. 59°57' W. 375 feet.

6. Place of use The north half of the north half of Sections 31 and 32, T.20S., R.60E., M.D.M.

7. Use will begin about January 1 and end about December 31 of each year.
 Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well with motor pump, storage tanks and distribution piping.
 State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$500,000

10. Estimated time required to construct works 6 months - to begin and complete in 1986
 If well completed, describe works.
 (well is drilled and cased)

11. Estimated time required to complete the application of water to beneficial use 1 year after installation of pump.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used to support development and maintenance of recreational facilities such as golf course, baseball and soccer fields, picnic areas, and equestrian trails.

702/386-6272

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

By _____
 Signature, applicant or agent
 City of Las Vegas, 400 E. Stewart Ave.
 Street and No., or P.O. Box No.
 Las Vegas, Nevada 89101
 City, State, Zip Code No.

TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING - AUGUST 1, 1984
IV(a)-C -- DISCUSSION AND POSSIBLE ACTION ON ANGEL PARK CONCEPTUAL PLANS
AND APPLICATION FOR WATER RIGHTS

Page 1

MAYOR BRIARE:

Next, Your Honor.

CITY MANAGER HALL:

Item No. C, Your Honor, discussion and possible action on Angel Park Conceptual Plans and Application for Water Rights. We have a presentation we want to give you briefly that goes over some of the alternatives that we've looked at out there. We'd like your conceptual approval today. Mr. Saylor will present that. We also want approval to go ahead and acquire the water rights that are available out there for us. Mr. Saylor.

DEPUTY CITY MANAGER
DON SAYLOR:

Recognizing that this is a very large land area out in a relatively undeveloped portion of the City, one with very rugged terrain, allows me to comment that you could probably come up with 1001 different designs for a park utilization of some kind. In order to try to get something firmed up at least in terms of direction, we have three alternatives to show to you. None of them necessarily are bound in concrete. By that, I mean the design can be very flexible. You recognize, of course, that on the eastern face of Angel Park, we have the Angel Park Detention Basin which takes in this area (indicating on map). The basic use provided for the rest of the park is two golf courses. On this particular design, it's arranged so one golf course is to the west, one is to the north thereby being able to utilize the same club house/activity area. This plan provides a ball field, soccer complex up in this corner, a recreation center in this corner. Development, residential development, is approaching from the east, so this recreation center would be logically located to serve that area. Further to the west, we have another ballfield/soccer complex, an equestrian complex, and a group picnic area. This plan shifts those uses around a little bit keeping the recreation center still at this corner close to the residential development, putting the golf course in here, moving the softball/soccer complex down to this location. The reason it has to be there if it's going to be down this end is because of the many gullies and washes in the general area. By so doing, however, it would necessitate separate clubhouse facilities for this golf course and this golf course. And again, the western end is the same design with a ball field/soccer complex and a nature study area. The third alternative -- again, the golf course in here, recreation center at this location, the two ball fields/soccer complexes fairly close together, equestrian complex up at this corner and a water theme park in this area, and again, the nature study area. I have some problems with the equestrian complex being there because of its close proximity to what I anticipate will be relatively dense residential development. However, I'm sure that if you decide it should be there, that we can work around that potential problem. Now, because of the size of the park,

TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING - AUGUST 1, 1984
IV(a)-C -- DISCUSSION AND POSSIBLE ACTION ON ANGEL PARK CONCEPTUAL PLANS
AND APPLICATION FOR WATER RIGHTS

Page 2

DEPUTY CITY MANAGER
DON SAYLOR:

because of the immense cost involved, we're seeking methods of involving private enterprise in the development process, and one of the avenues we're exploring is the possibility of shifting some of the golf course area on private property abutting either in this area, somewhat in this nature along here further to the south on the Peccole property. I simply show that as a degree of flexibility that can be applied if we can interest private investment money into the development of the park. Without that type of involvement, it's going to be a tremendous financial chore for the City to do it on its own. Along with this, we need water, and as part of the item on the agenda, we have an application which we're asking for approval to submit to the State for 1,000 acre feet of water on Angel Park.

MAYOR BRIARE:

Question or comments?

COUNCILMAN LURIE:

Mayor, I just have a comment. I think this park is based on land that the City acquired many years ago and development is finally reaching that area, and that particular area on the west and southwest/northwest is going to utilize that park when it's completely developed with recreation center and ball fields, soccer fields, baseball, golf course. I think now is the time that we have to start setting aside the funds to develop in phases on the park. We just have to approval a particular conceptual plan. I think we have, what three, to look at today, but not necessarily one of those is the one that will be finally acted upon. I'D LIKE TO MOVE FOR APPROVAL OF THE CONCEPTUAL PLAN AND ALSO THE APPLICATION FOR THE WATER RIGHTS TO BE SUBMITTED.

MAYOR BRIARE:

Comments? Cast your votes. Post. Motion's APPROVED.

(VOTE: UNANIMOUS APPROVAL BY FULL COUNCIL.)

/ch

City of Las Vegas

0036

AGENDA DOCUMENTATION

Date: July 30, 1984TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGERSUBJECT: DISCUSSION AND POSSIBLE ACTION ON A RESOLUTION IN SUPPORT OF THE SCHOOL OF
ENGINEERING AND COMPUTER SCIENCE AT THE UNIVERSITY OF NEVADA LAS VEGAS.PURPOSE/BACKGROUND

Community leaders have identified a strong engineering and computer science program at the University of Nevada Las Vegas as the key to attracting new high technology business to Southern Nevada to help diversify our resort economy. The University of Nevada Board of Regents recently defeated a proposal that would have given top priority to upgrading the School of Engineering and Computer Science with a new building. The project is now listed in twelfth place on the University's capital improvement list.

Public agencies and private businesses agree that improvements in the educational offerings in the high technology field of study will only enhance the already attractive climate Southern Nevada can offer to new industries who want to remain on the cutting edge of tomorrow's technology.

FISCAL IMPACT

None

RECOMMENDATIONS

The City Manager recommends passage, adoption and approval of the Resolution in support of the School of Engineering and Computer Science at the University of Nevada Las Vegas.

Agenda Item

IV.(a) D.

1 A RESOLUTION IN SUPPORT OF THE SCHOOL OF ENGINEERING AND
2 COMPUTER SCIENCE AT THE UNIVERSITY OF NEVADA LAS VEGAS

3 WHEREAS, the growth and prosperity of Southern Nevada depends upon
4 economic diversification and attraction of industry to our valley; and

5 WHEREAS, the type of industry most desired is one which is
6 environmentally clean, economically stable and of the high technology variety;
7 and

8 WHEREAS, several high-tech companies are interested in Southern Nevada,
9 due to climate, tax structure, land availability and proximity to major
10 Southwest markets; and

11 WHEREAS, these same companies are being recruited by other Southwestern
12 cities with similar qualities; and

13 WHEREAS, it is acknowledged that other major Southwestern cities have
14 superior workforce capabilities, due to the availability of high technology
15 training in engineering and computer sciences; and

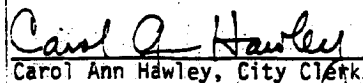
16 WHEREAS, Southern Nevada must upgrade its educational offerings in the
17 areas of engineering and computer sciences to compete in the recruitment of
18 high technology industries, as noted by the Greater Las Vegas Chamber of
19 Commerce and the Nevada Development Authority.

20 NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of
21 Las Vegas strongly supports the educational and professional upgrading of the
22 School of Engineering and Computer Science at the University of Nevada Las
23 Vegas and urges the Board of Regents and the Nevada Legislature to affix the
24 highest priority ranking to this project at the earliest possible date.

25 PASSED, ADOPTED AND APPROVED THIS 1st day of August
26 1984.

27 
28 WILLIAM H. BRIARE, MAYOR

29 ATTEST:

30
31 
32 Carol Ann Hawley, City Clerk

AGENDA*City of Las Vegas* August 1, 1984

0038

Page 12

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV.(a) ADMINISTRATIVE AGENDA (Cont'd.)
ASHLEY HALL, CITY MANAGER

- | | | | |
|------|---|--|---|
| 1025 | E. DISCUSSION AND POSSIBLE ACTION ON THE LEASE AND/OR SALE OF THE OLD FIRE STATION #3. | Lurie -
Referred to Real Estate Committee.
Unanimous | 8/13/84 Agenda of Recommending Committee meeting |
| 1026 | F. DISCUSSION AND POSSIBLE ACTION ON A TWO-YEAR LABOR AGREEMENT WITH IAFF LOCAL #1285. | Lurie -
APPROVED motion to follow City Manager's recommendation to approve agreement.
Unanimous

Verbatim Transcript made part of Final Minutes. | Staff to proceed
Chief West and Captain Hampton, Fire Department, appeared |
| 1038 | G. DISCUSSION AND POSSIBLE ACTION ON SELECTION AND RATIFICATION OF DIRECTOR OF PARKS, RECREATION & SENIOR CITIZEN ACTIVITIES. | Levy -
APPROVED as recommended by staff with Chris J. Stanfill appointed as Director.
Unanimous | Staff to proceed |
| 1039 | H. STATUS ON PROPOSED EXPANSION OF CITY OF LAS VEGAS ANIMAL CONTROL FACILITY AND COUNTY PARTICIPATION. | Levy -
APPROVED motion that Clark County be given until August 24, 1984 to advise City of their decision relating to Animal Control facility.
Motion carried with Nolen voting "NO."

Verbatim Transcript made part of Final Minutes.

City Manager Hall to report to Council on Bomb Squad relative to problems outlined in discussion of Item F above. See Transcript. | Staff to proceed |

City of Las Vegas

0039

AGENDA DOCUMENTATION

Date: August 1, 1984

TO:

The City Council

FROM:

ASHLEY HALL
CITY MANAGER

SUBJECT:

DISCUSSION AND POSSIBLE ACTION ON A TWO-YEAR LABOR AGREEMENT WITH IAFF LOCAL 1285

PURPOSE/BACKGROUND

The labor contract between the City and its 303 classified uniform Fire Services employees, represented by the International Association of Firefighters (IAFF) Local 1285, expired on June 30, 1984. The City has been negotiating with IAFF Local 1285 since February.

Bargaining representatives from both management and IAFF Local 1285 have reached what they believe is a fair and equitable proposal that allows for a reasonable wage and budget package.

The two-year proposal calls for a 4.7% wage increase the first year and 5.0% the second, the same level of wage increase recently provided to other City classified and appointive employees. In addition, the proposal brings the medical insurance contribution by the City to the same level as is currently provided to the City Employees' Association (CEA); provides for the Martin Luther King, Jr. Holiday, as was done for the other two bargaining units; and sets forth clear-cut annual leave scheduling procedures.

The overall package is fully in line with those negotiated between the City and its other bargaining units, the CEA and the Police Protective Association (PPA - Court Marshals and Detention staff) and will, like the other agreements, help keep firefighters in the City abreast of the cost of living.

FISCAL IMPACT

The first-year cost of this proposed contract is \$742,480. The money is available in the FY 1984-'85 budget. The projected cost of the second year is \$678,805 and will be budgeted for in FY 1985-'86.

RECOMMENDATIONS

The City's negotiation team and the City Manager recommend approval of the proposed two-year labor contract with International Association of Firefighters Local 1285.

Agenda Item

IV.(a) F.

CITY MANAGER HALL:

Item No. F is discussion and possible action on a two-year labor agreement with the International Association of Firefighters Local 1285. I might say to the City Council this morning that we have been negotiating with the Fire Union for some months. We have reached an agreement, basically the same agreement that we reached with other employees on a two-year package calling for a 4.7% wage increase the first year and a 5% wage increase the second year. We have been able to work out the other management-employee rights sections, provisions of that agreement and I recommend to the City Council along with the negotiating committee that the Council approve this today.

COUNCILMAN LURIE:

Mayor. I'D MOVE THAT WE FOLLOW THE RECOMMENDATION OF THE CITY MANAGER AND APPROVE THE PROPOSED TWO-YEAR LABOR CONTRACT WITH THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 1285.

MAYOR BRIARE:

Are there any comments by the Council members?

COUNCILMAN CHRISTENSEN:

Yes, Your Honor. I'd like to make a comment on it. I think it's a long time since I can remember approving an agreement without going to binding arbitration and I think it's a milestone and I'm tickled to death that we were able to solve our problems without having to have some third party from out of state come in and tell us how to do it.

MAYOR BRIARE:

Chief, do you have any comments or questions, I mean, statements?

CHIEF CLELL WEST:

Yes, Your Honor, I would like to comment. I feel that it is a good agreement. I would like to congratulate both parties in sitting down. They did a tremendous job and they went into it with an open mind and set down and really got to business and I'd just like to take the opportunity to congratulate the negotiating committee, both for the City and for the Union.

MAYOR BRIARE:

Do you think, Chief, that there is any -- the increase is a modest increase which would demonstrate that the firefighters recognize the budget problems that local governments have. To your knowledge are there any monies that are available within the budget to further support any on-going programs, such as Bomb Squad or some of that nature?

CHIEF CLELL WEST:

I feel that we have come through the process very well. My personal opinion is that we can do the things for the community this budget year that we need to do. I feel very comfortable in the process, yes, sir.

MAYOR BRIARE:

Is Captain Hampton present?

CHIEF CLELL WEST:

Yes, he is, sir.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 1, 1984 - 10:00 A.M. - PAGE 2
IV.(a) ADMINISTRATIVE AGENDA. ITEM F. DISCUSSION AND POSSIBLE ACTION ON A TWO-
YEAR LABOR AGREEMENT WITH IAFF LOCAL #1285.

MAYOR BRIARE:

Captain. The reason my asking the Fire Chief that question is that there was a very well-written report by the Review-Journal and Carol Cling, who is present here, quoting you as making statements that would warrant my question as to whether there were monies available to do other things within the Fire Department as well as paying salaries and offering a modest increase and you heard the answer of the Chief. Do you disagree with your Chief?

CAPTAIN HAMPTON:

No, sir.

MAYOR BRIARE:

Are you aware of monies that are available to further the expertise of your Bomb Squad?

CAPTAIN HAMPTON:

Yes, sir. They have been available. Right now we have a man in training back at Redstone to receive this training.

MAYOR BRIARE:

I think, Mr. Hall, that you as the City Manager and the Chief of our Fire Department should make a report to this City Council with respect to the Bomb Squad and to its future and to the ability of the City of Las Vegas, which is the only public entity who is funding a Bomb Squad to continue as we are going now. I am very distressed that a Captain of our department, who has been with the City for a number of years -- how long have you been with the City?

CAPTAIN HAMPTON:

Twenty-two years.

MAYOR BRIARE:

Do you live inside the city limits?

CAPTAIN HAMPTON:

No, sir.

MAYOR BRIARE:

Where do you live?

CAPTAIN HAMPTON:

I live in the county. I live in the Parkdale area.

MAYOR BRIARE:

My reason for saying that is because you have indicated that for a lousy \$12,000, if you were properly quoted -- were you properly quoted in the paper?

CAPTAIN HAMPTON:

I didn't make that quote, sir.

MAYOR BRIARE:

This is going to be my last question. This is not the time nor the place to be discussing -- this is a quote: "For want of an additional lousy \$12,000 the public is not getting what it wants." Is that your statement?

CAPTAIN HAMPTON:

No. If you read on further, sir, you'll see who made the statement.

CITY COUNCIL MINUTES - AUGUST 1, 1984

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 1, 1984 - 10:00 A.M. - PAGE 3
IV.(a) ADMINISTRATIVE AGENDA. ITEM F. DISCUSSION AND POSSIBLE ACTION ON A TWO-
YEAR LABOR AGREEMENT WITH IAFF LOCAL #1285.

MAYOR BRIARE: Beg your pardon?

CAPTAIN HAMPTON: If you read on, sir, you'll see who made the statement.

MAYOR BRIARE: I beg your pardon. You are certainly right. I apologize to you for -- do you subscribe to that statement?

CAPTAIN HAMPTON: Not in that context, sir.

MAYOR BRIARE: I apologize and I also apologize to the writer of the article. It certainly did not say Captain Hampton. It was Mr. Gammon.

CAPTAIN HAMPTON: Since I'm here, sir, I'd like to make a statement about that article in general. This is a culmination of a problem that we've endured, as I say, in the trenches. It was not intended to reflect personally on any member of this Council, yourself, or the County, as individuals. It is a condition that's created underneath the underlying problems that those of us that make the responses have to deal with. The comments that I made in there which reflect that it's not a problem that you can really put your finger on, it's because of the indecision of who pays the bill, who signs the tab, that there's a hesitation. There's an inability to react spontaneously to this need and that's what the intent of the article was. I apologize openly to you and anybody else that was reflected in that article. I did not intend it to be a personal issue, merely an issue of safety regarding my people and the conditions they work under.

MAYOR BRIARE: Well, Captain, I'm not taking it personally. I don't want you to take it personally either and I don't think anybody on this Council--we're more concerned with what can be done in a positive way to resolve a problem. You're a Captain on the head of the Bomb Squad and you didn't show much understanding of what the overall problem is and that concerns me because if you're an executive in a very high-placed position, and if there are monies available and you know where they are or what should be done, how it should be financed and whether you, who live in the county and do not pay property taxes in the city, whether you can make some suggestions to where the City would get this money to support the county protection against bomb threats, I'd wish you would tell us.

CAPTAIN HAMPTON: Sir, another point about that article is that for every line that was stated in the article, it was also very adamantly stated that we are in total support of the City's

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CAPTAIN HAMPTON:

issue. You cannot provide a service and not be in reverse for it. This is obvious to anybody that knows, you have to pay your bills. We attempted to make that come out in the article, but that was deleted, and unfortunately, it comes out that this is a sensitive problem, and unfortunately, it wasn't aired properly. I am in full support that the bills have to be paid and I think that the service is being given and we have to give the best service that we can in the community and that was the intent of the article.

MAYOR BRIARE:

Well, you are working on this particular situation and I trust that you're going to have some recommendations for us as to the future of the City being the sole source of bomb protection for the entire Southern Nevada, and Chief, you're working along with them.

CHIEF CLELL WEST:

I am, sir.

MAYOR BRIARE:

Councilman Lurie.

COUNCILMAN LURIE:

Well, I was just going to say in defense of Steve, who is probably one of the foremost experts in bombs in the Western United States, I don't think he would let money interfere with who is going to pay the bills on a call to take care of a situation, whether it was city or county, because Steve has talked to me many times about his department, his men, how it's understaffed, underfinanced, don't have the proper equipment to really go on the calls and that we need extra money for the Bomb Squad and that the County, probably the majority of the calls are in the county than are in the city, and that they should pay their fair share if we're going to risk our people to go out there and handle a particular situation that takes place and I haven't read the article because I've been out of town and I haven't had a chance to look at it, but I'm sure that whatever Steve has said in that article reflects personally how he feels about his people and the safety of them responding to particular calls. We have to increase -- I know that I worked with Steve and with Sam. I haven't talked to the new Chief about it, but I know that there's some sincere concerns with the men in that department about their safety when they go on a particular call, so we should take a look at that and if the County has to pay, which I'm sure the City Manager is working on to purchase and help us develop new techniques and equipment, then they should do that, and if they don't, well then, let them furnish their own Bomb Squad and we'll just handle the City responses and that's what we're getting down to. I respect Steve's comments and ability to come up

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COUNCILMAN LURIE:

here and answer some of these questions. I'll take a look at it. All I looked at when I read the paper last night was the picture. I didn't read the article, but I'll read the article now.

MAYOR BRIARE:

Well, it's not the matter of what the article says or what is it -- I think we should know what the future of the Bomb Squad is. The thing that was the most touching of all in that whole story was, and I hope I'm attributing this to you now, Captain Hampton, because I improperly attributed another quote here, but these are the kind of things that just -- I can't sleep good at night and I'm looking you right in the eye saying this when you say, but because, quote: "My people haven't had their arms blown off, the problem remains in the background, Hampton said." Well, it might just well be that when one of your men, God-forbid, has his arms blown off, they're blown off somewhere outside the City of Las Vegas which has 60% of the calls and 100% of the expense is that borne by the city taxpayers. Mr. Hall, we cannot have any persons arms blown off and that's why I'm saying that this has got to be taken care of, whether -- the article, you haven't read it, Councilman -- and these things are things that we can't put off to a study committee. These things have to be done immediately and steps have to be taken that this kind of a matter is resolved. I'm very very touched about this and I didn't want to get into this so deeply because that's a managerial responsibility, but I would like to publicly declare that the Manager should put a high priority on seeking a solution to this problem so that, God-forbid, we don't have something like that happen. Anyway, you're entitled to your opinion. Anything that you expressed in here is fine by me, Captain. You are entitled to do that and I respect your speaking out on it because maybe it's been too long since there has been an outspoken person that can talk about this and call it to the attention of the community, but do so, or have it done so in a manner that the responses and the follow-up that has to be done will also be well-known in the community. Any further comments? Let's go on to the next item.

COUNCILMAN LEVY:

We have to vote.

CITY MANAGER HALL:

I need your actions, Your Honor.

COUNCILMAN LEVY:

We need to vote on this.

MAYOR BRIARE:

Did we have a motion? Cast your votes. Post. Motion is APPROVED.

END OF TRANSCRIPT

Voting was as follows:

"AYES" Briare, Christensen, Levy, Lurie and Nolen

"NOES" None

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IV.(a). ADMINISTRATIVE AGENDA. ITEM H. STATUS ON PROPOSED EXPANSION OF CITY OF
LAS VEGAS ANIMAL CONTROL FACILITY AND COUNTY PARTICIPATION.

MAYOR BRIARE:

Mr. Hall.

CITY MANAGER HALL:

Item H, Your Honor, is the status on proposed expansion of City of Las Vegas Animal Shelter Facility and the County's participation. I might inform you that I met yesterday with Mr. Denny, the Manager of the County, and his staff and we discussed at great length several issues. The fire issue, I might inform you, is pretty well resolved, and I'll come back to you at a later time. The issue of animal control -- the County wishes to have until August the 24th, that was the day Mr. Denny requested of me, that we give them an extension until the 24th. That will give him sufficient time to adequately study the alternatives for them, either continuing service with the City or going their own direction in the Dewey Center south of Tropicana. It's my recommendation to the Council today that we give them that time extension.

COUNCILMAN LEVY:

Mr. Mayor.

MAYOR BRIARE:

Councilman Levy.

COUNCILMAN LEVY:

Mr. Hall is going through the County shuffle, going from one person to the next, and he came to me and explained because I was the one that requested the August 1st deadline. In dealing with the County you've got to continue to give them a little more time to study it because they're such busy people and because of their staff's inability to get across to their manager and to the rest of the County Commissioners exactly what we're telling them. I cannot believe that the County would consider a second thought on the facility on Dewey Avenue or Dewey Lane, whatever it is, but since they are, I'll go along with your recommendation, Mr. Hall, but I feel that we had better set some more ground rules. Come September, what's the date, August 24th -- ?

CITY MANAGER HALL:

Yes.

COUNCILMAN LEVY:

-- our meeting thereafter, the first meeting in September, either way we give them so many days to get out of our facility and if they planned on staying and not going to Dewey, fine, we've got to get some answers. We're not being fair to the citizens of Las Vegas and the animals of this community. We were going to have all the different animal groups in town, the Humane Societies and others, down on top of us because the way we're operating this facility out here. We've got a fine director out here, Dr. Williams, who is doing a great job. He's trying to get accredability from the national organizations and we're never going to get it the way we're operating this. I'll go along with them

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COUNCILMAN LEVY: and make the MOTION THAT WE APPROVE YOUR RECOMMENDATION AND THAT'S IT.

MAYOR BRIARE: Comments? Councilman Lurie.

COUNCILMAN LURIE: I have just a comment that I think the County should receive a letter and we should receive a letter from them stating that they need this additional time and that this will be the last extension of time that they're going to ask for and that they can make a decision by the September 1st meeting.

CITY MANAGER HALL: I have requested that.

COUNCILMAN LURIE: My concern is what Al's concern is, we need to get started with the expansion of that center because of the overcrowding conditions that we're faced with. I think I'm going to go along with the extension of time because I believe in the spirit of cooperation and working with the County.

COUNCILMAN NOLEN: We're cooperating for a long time. I don't know what you're talking about.

COUNCILMAN LURIE: The idea, Ashley, to keep coming back asking for these extensions, pretty soon you've got to cut the cord.

COUNCILMAN NOLEN: I think today's the day to cut the cord. I think we told them a long time ago and they've accused us in the media, they've accused us of not setting down with them, they've accused us of surprising them, playing games with them. They come up here and make representations to us that they'll be ready by this date and then we get another request for more time and I for one am not willing to give them any more time. I think today is the day we told them to be ready. I'm ready. I think we should tell them, "Get out or get in with us," one or the other.

MAYOR BRIARE: Further comments?

COUNCILMAN LURIE: My understanding is, Mr. Mayor, if I could. They never did renew the agreement that we have with them back in 1982, is that correct? Are we working with an agreement or without an agreement with them?

CITY MANAGER HALL: We're working without an agreement at the present time.

COUNCILMAN LURIE: So I mean, really, we don't have an agreement. We can just give them a thirty day letter, written notice, to vacate now or is the agreement over with?

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CITY MANAGER HALL: I'd defer that to Mr. Ogilvie.

COUNCILMAN LURIE: George, could you answer that? I don't know where we stand.

CITY ATTORNEY OGILVIE: We do not have an agreement. We could give them reasonable notice to get out. I believe that thirty days would be a little too short, since they have no facilities whatsoever and it would create a significant problem in the unincorporated area if we were to kick them out of the center.

CITY MANAGER HALL: How about sixty days?

CITY ATTORNEY OGILVIE: I can't give you a --

COUNCILMAN NOLEN: Your Honor, at this time I'D MAKE A MOTION THAT WE DO IN FACT GIVE THEM SIXTY DAYS and that'll carry it past the August 24th date, but we've already started the clock running. If we give them notice today, give them sixty or ninety, I don't care, ninety days. It makes no difference to me, but give them that notice and quit playing games because that's all they keep doing with us is playing games, more time.

COUNCILMAN LURIE: Can I ask Ashley a question? What did Joe Denny tell you as far as the reason they need an extension of time? Are they seriously considering the Dewey location and that's the reason they need more time to evaluate the \$358,000 that we're asking them or the 9.1 million that they want to spend to buy this shelter? We're wasting our time with dollars here. I kind of agree with Councilman Nolen. Sixty-day notice is what we need because we've got to get started with our expansion if we're going to continue with this.

CITY MANAGER HALL: Councilman Lurie, other members of the Council, Your Honor, I'm as frustrated as you are. They came in to us and we started meeting with them in October of 1983. They came in to us in April. We wanted to have an agreement reached by that time. They asked for a thirty-day extension. We gave them a thirty-day extension to May. They came in in May and asked for one until June, from June to July, from July to August. Now they're asking for one more. Mr. Denny's reasoning is that he became the County Manager in June. Shortly after assuming that responsibility, as all of you know, he was in the hospital for two weeks, recuperating for another two weeks. He simply indicated to me personally that he had not personally had time to set down and review all of the questions that he had on his mind regarding that. He simply asked me as a courtesy if this City Council wouldn't delay until -- or wouldn't give them a time extension until the 24th of August. He said by that time he will know and he will be able to recommend to his County Commission if they should stay with the City or if they should pursue other interests.

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MAYOR BRIARE: Councilman Levy's motion was to the effect that we adopt that date. Councilman Nolen in a sense is proposing an amendment to allow up to seventy-five days or something.

COUNCILMAN NOLEN: I didn't realize he had made a motion, but if you want to vote on that motion, I'm ready to vote against it at this time.

COUNCILMAN LEVY: Could I make one comment? Councilman Lurie and I somewhat agree. We just can't believe the County is even considering this other facility. One good thing is, if the County only signs a five-year agreement with us, that facility will still be sitting there five years from now and they can always get on it then and probably at a hell of a lot better price. I really feel sorry for Paul Christensen.

COUNCILMAN CHRISTENSEN: Your Honor.

MAYOR BRIARE: Councilman Christensen, Commissioner Christensen.

COUNCILMAN CHRISTENSEN: I can't believe that we're in this kind of a discussion because to me if the County is willing to give us in writing that they will meet a deadline, which is what the City Manager has indicated to us, I don't know why we're giving it all this nashing of teeth and so forth. I think we should just maybe consider the animals and go with the extension of time and we have the letter forthcoming stating what time. We've never had on paper a date that they will meet before and I recognize Mr. Denny's heart surgery and so forth and I don't think it's going to make that much difference.

COUNCILMAN NOLEN: I would only ask why would it be in writing any more effective than the verbal representations made on the record right here before this Council on numerous occasions and that's a matter of official record?

COUNCILMAN CHRISTENSEN: I think they're still paying the bill, aren't they?

CITY MANAGER HALL: Yes, they are.

COUNCILMAN CHRISTENSEN: Well, if they're current with the bill, I don't see that there's that big of a problem.

COUNCILMAN NOLEN: But we're overcrowded now. We've got to make a decision. I would support Mr. --

MAYOR BRIARE: Are there any other comments on Councilman Levy's motion?

COUNCILMAN LURIE: I've just got to answer Paul. I don't think we're going to

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COUNCILMAN LURIE: throw the animals out. We're not going to be that heartless; I mean, we're concerned with the animals. We're concerned with the overcrowding. I think we have a decision to make on the expansion of the shelter. Dr. Williams has requested it. I think that we have to make a move.

COUNCILMAN CHRISTENSEN: Well, I think we've made a decision on the expansion of the shelter. If the County stays with us we have to --

COUNCILMAN LURIE: They have until the 24th because that gives you September 1st -- our next meeting won't be until September, so naturally they've asked for the 24th. Why didn't they ask for the 14th, the day before our next meeting? I'm going to go along with it because I want to try to get along with the County and get this resolved because I think the County is making a big mistake in looking at that other facility, but if they want to go ahead and review it and keep playing with those numbers, that's their prerogative. I think that this is the last extension.

CITY MANAGER HALL: The City of Las Vegas must execute expansion of that facility for it to meet any kind of a deadline by around September the 1st and that was the date that Mr. Donovan had given me some time ago. That's the date that I will still stand by. We need to have some indication by around the 1st of September to execute that construction --

COUNCILMAN LEVY: You'll know where they're coming from by then, right?

CITY MANAGER HALL: I would hope so, Mr. Levy.

COUNCILMAN LEVY: You have direction from us.

CITY MANAGER AHLL: That's correct.

MAYOR BRIARE: Are there any further comments on Councilman Levy's motion? Are there any questions on it? Are you ready to vote? Cast your vote. Post. MOTION IS APPROVED.

END OF TRANSCRIPT

Voting was as follows:
"AYES" Briare, Christensen, Levy and Lurie
"NOES" Nolen
Motion carried by a 4/1 vote.

AGENDA*City of Las Vegas*

August 1, 1984

0050

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Council Action

Department Action

IV.(a) ADMINISTRATIVE AGENDA (cont'd.)
 ASHLEY HALL, CITY MANAGER

1050

- I. DISCUSSION AND POSSIBLE ACTION TO
 AUGMENT THE LAS VEGAS METROPOLITAN
 POLICE DEPARTMENT BUDGET BY \$49,034.44
 RECEIVED THROUGH A METRO NARCOTICS
 OPERATION.

Lurie -
 APPROVED Augmentation
 of \$48,640.41 as
 recommended by City
 Manager.
 Unanimous

Staff to proceed

1051
 &
 1402

ADDENDUM NO. 1 (See Page 63)

- J. DISCUSSION AND POSSIBLE ACTION OF INCLUSION
 OF CERTAIN PORTIONS OF THE CITY OF LAS VEGAS
 WITHIN THE PURVIEW OF THE COUNTY'S DESIGNATED
 AREA OF FLOOD DISASTER.

Nolen -
 ADOPTED Resolution
 with City Manager
 instructed to pursue
 any Federal or State
 monies that might be
 available.
 Unanimous

Staff to proceed

NOTE: This Item to be heard after 2:00 P.M.
 to be in compliance with the Open
 Meeting Law.

Verbatim Transcript made part of Final
 Minutes.

Action taken in PM Session.

*City of Las Vegas***AGENDA DOCUMENTATION**Date: July 26, 1984TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGER

SUBJECT: DISCUSSION AND POSSIBLE ACTION TO AUGMENT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) BUDGET BY \$48,640.41 RECEIVED THROUGH A METRO NARCOTICS OPERATION.

PURPOSE/BACKGROUND

The revision of the narcotic seizure laws in 1983 by the Nevada Legislature permits local law enforcement agencies to seize cash and other assets associated with illegal narcotic operations. LVMPD was awarded \$107,768 under this new law in the early part of 1984.

The LVMPD Fiscal Affairs Committee received a request from Metro that these monies be used to augment Metro's budget to be used in acquiring specialized equipment for the Narcotics Bureau.

The Fiscal Affairs Committee unanimously approved the request, but the District Attorney ruled that all funds obtained by Metro in this manner must be redistributed back to the City and County according to the present funding ratio.

The Department of Treasury released the money to Metro and on July 20, 1984 the City received 45.5% of \$107,768 or \$49,034.44.

Due to the change in the Metro funding percentage for FY'84-B5, if the City returned the total amount of \$49,034.44 Clark County would have to return \$59,448.83 or \$715.27 more than was given them.

Clark County has indicated they do not want to augment Metro more than the amount returned to them from Metro. Therefore, for the County to return \$58,733.56 the City, per the law, can only return \$48,640.41 (\$394.03 less than received).

FISCAL IMPACTRECOMMENDATIONS

It is the City Manager's recommendation that the City Council augment the LVMPD budget by \$48,640.41 and direct the City Manager to return this amount to Metro at the earliest convenient date, contingent upon proportionate augmentation by Clark County.

Agenda Item

IV. (a) I.

*City of Las Vegas***AGENDA DOCUMENTATION**Date: July 31, 1984TO:
The City CouncilFROM:
ASHLEY HALL
CITY MANAGER

SUBJECT: DISCUSSION AND POSSIBLE ACTION OF INCLUSION OF CERTAIN PORTIONS OF THE CITY OF LAS VEGAS WITHIN THE PURVIEW OF THE COUNTY'S DESIGNATED AREA OF FLOOD DISASTER.

PURPOSE/BACKGROUND

The severe rainstorms and resulting flash flooding during the weekend of July 21 and 22, 1984 caused considerable damage to certain road and drainage facilities belonging to and within the City of Las Vegas. Primary damage was to Washington Avenue and to the Washington Avenue Channel west of Lamb Boulevard, channel erosion along the Las Vegas Wash and the railroad channel near Oakey.

The County of Clark has adopted a resolution declaring certain areas in the County as areas of disaster. By adoption of the attached resolution, the City of Las Vegas can join the County of Clark and benefit in any disaster funds that become available through the County from State and/or Federal funds.

FISCAL IMPACT

This may enable the City to recover damage repair costs.

RECOMMENDATIONS

It is the recommendation of the City Manager that the City Council adopt the attached resolution.

Agenda Item

IV.(a) J.

RESOLUTION REQUESTING COUNTY OF CLARK TO INCLUDE THE
AREA IN THE VICINITY OF THE WASHINGTON CHANNEL AND
ENVIRONS IN THE AREA OF EXTREME PERIL TO LIFE AND PROPERTY.

1 WHEREAS, the Clark County Board of Commissioners of the County of Clark,
2 Nevada found that on July 26, 1984, due to heavy rains, windstorms, and floods,
3 a condition of extreme peril to life and property does exist in the community
4 of Moapa Valley, and in the metropolitan Las Vegas area along the Las Vegas
5 Wash; and

6 WHEREAS, the City Council of the City of Las Vegas, Nevada found on
7 August 1, 1984, due to heavy rains, windstorms, and floods, a condition of
8 extreme peril to life and property does also exist in the metropolitan Las
9 Vegas area along the Washington Channel which is a major tributary to the Las
10 Vegas Wash; and

11 WHEREAS, in accordance with State law, the Las Vegas City Council
12 declares an emergency exists throughout said area; and

13 WHEREAS, immediate action is required to repair damaged flood control
14 facilities and streets which place life and property in jeopardy, and restore
15 damaged, hazardous streets and roads to a safe condition; and

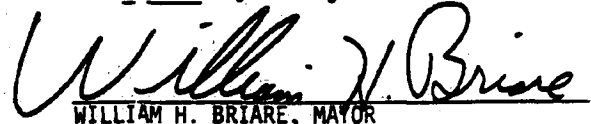
16 WHEREAS, it is found that local resources are unable to cope with the
17 effects of said emergency; and

18 WHEREAS, the City desires to be included in any disaster funds which
19 may be available through State and Federal assistance.

20 NOW, THEREFORE, BE IT RESOLVED that this resolution is based upon a
21 finding of emergency; and

22 IT IS FURTHER DECLARED AND ORDERED that a copy of this resolution be
23 forwarded to the Chairman of the Clark County Commission requesting that the
24 City of Las Vegas be included within the Clark County area of extreme peril.

25 PASSED, ADOPTED AND APPROVED THIS 1st day of August 1984.

26 
27 WILLIAM H. BRIARE, MAYOR

28 ATTEST:

29 
30
31 Sandra R. LeBoeuf, Deputy City Clerk
32

TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING MINUTES - AUGUST 1, 1984
IV(a)-J -- DISCUSSION AND POSSIBLE ACTION OF INCLUSION OF CERTAIN PORTIONS
OF THE CLV WITHIN THE PURVIEW OF THE COUNTY'S DESIGNATED AREA OF FLOOD
DISASTER

Page 1

MAYOR BRIARE: Item J, in order to comply with our agenda rules, will be taken up at 2 o'clock this afternoon with respect to adding to the County's request for flood disaster funds.

CITY MANAGER HALL: That's correct.

MAYOR BRIARE: Two o'clock, Mrs. Hawley.

PM SESSION - THIS MATTER BEGAN AT 2:25 P.M.

MAYOR BRIARE: Mr. Hall, did you want to take up the flood project at this time?

CITY MANAGER HALL: If you'd like, Your Honor. Yes, we're prepared to.

MAYOR BRIARE: Well, it is 2 o'clock and we're in compliance with the notification under the public meeting law, so why don't you go ahead and do it.

CITY MANAGER HALL: Very good. This item, Your Honor, Item J, is discussion and possible action of inclusion of certain portions of the City of Las Vegas within the purview of the County's disaster area of flood disaster. On July 22nd, 27th and 28th, the Las Vegas Valley had three very severe rainstorms which resulted in a lot of flooding in and around the City of Las Vegas which caused considerable damage to certain roads and drainage facilities belonging to the City. Primary damage was to the Washington Avenue area, to the Washington Avenue Channel west of Lamb Boulevard, channel erosion along the Las Vegas Wash, and the Railroad Channel near Oakey. Clark County has adopted a Resolution declaring certain areas of the County as areas of disaster. By adoption of the attached Resolution, the City of Las Vegas can join Clark County and benefit in any disaster funds that become available through the County from State and Federal funds. The financial impact is to help us recuperate the costs that it has cost the City of Las Vegas in repairing and cleaning up. It is the recommendation of the City Manager that the Council adopt the attached Resolution.

MAYOR BRIARE: Comments by the Council?

COUNCILMAN NOLEN: I have a comment.

COUNCILMAN LEVY: Go ahead.

COUNCILMAN NOLEN: You know, this Lamb Boulevard being one of the major arterial streets in the Las Vegas Valley and that Las

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- COUNCILMAN NOLEN: Vegas Wash just cuts right through it and then just a hundred feet or so south of it, you have the Washington Channel going through it there, and I think that we're in a situation that we've got to get a span across there so that we'll stop having the flood problems and in this particular case the loss of lives that we had recently, even though granted that was --
- COUNCILMAN LEVY: Bob, we have been fighting with the State. The State has considered that to be one of their streets -- Lamb Boulevard. Ron and I have been meeting with the Governor and --
- COUNCILMAN NOLEN: Well, I don't care whose street it is. We had two people die on it and you guys -- I know -- I've seen some of the comments you've made. You've tried a lot on that, and I think -- right now, I'D MOVE THAT THIS COUNCIL PETITION THE BOARD OF COUNTY COMMISSIONERS TO ALLOCATE 1.5 MILLION DOLLARS OF ROAD AND FLOOD CONTROL BOND ISSUE FUNDS FOR THE CONSTRUCTION OF TWO BRIDGES OVER THE WASH AREA THERE -- LAMB BOULEVARD AND WHERE IT INTERSECTS WITH THE VEGAS WASH AND WITH THE WASHINGTON CHANNEL.
- COUNCILMAN LEVY: Where are they getting that money from?
- COUNCILMAN NOLEN: Well, it's the flood bond issue money that they've -- that's previously been approved, hasn't it?
- CITY MANAGER HALL: What was the question?
- COUNCILMAN NOLEN: The moneys that the County has on their flood bond issue.
- COUNCILMAN LEVY: I think that's been well spent.
- COUNCILMAN NOLEN: I don't think so. I think --
- COUNCILMAN LURIE: There might be some of that money. There was 32 Million Dollars allocated for flood control on the 56 Million Dollars on the Bond Issue.
- COUNCILMAN LEVY: Yes, I know.
- COUNCILMAN LURIE: And possibly the interest earned on that money is in a separate account that could be delegated for the use of those bridges that Councilman Nolen's mentioning.
- COUNCILMAN LEVY: Let's see what he's got to say.
- CITY MANAGER HALL: Yes. Mr. Donovan, I've asked him to come today and delineate or explain basically what happened damage-wise and where we're at with the flood control issue.

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COUNCILMAN LEVY:

Well, can you answer his question, Gene?

GENE DONOVAN:

Yes. There is a possibility that there will be some money that is not used on the street or the road bond issue and the flood control bond issue. In other words, some of the projects have come in for less money than we estimated in the beginning. Now, once those are tabulated, it's possible there will be enough money left to do these two bridges. What we're suggesting here -- I believe what Councilman Nolen is suggesting is that we ask the County to tabulate the bill as they anticipate it will be at this time and any moneys left over, allocated for these two bridges.

COUNCILMAN NOLEN:

I'LL AMEND MY MOTION TO REFLECT THAT THEN.

COUNCILMAN LURIE:

Also, can you give us maybe an update. I understand that with this last flooding, the cutting that took place in the Wash and the Washington Channel is very serious, and what can be done besides concrete channels through there to handle that water, and if we have to go with the concrete, maybe now's the time to go out to a bond issue and work with the County and get this plan developed and get it approved so we can alleviate many of these problems that we're facing with the Wash.

GENE DONOVAN:

There is a Master Plan on the Washington Channel that's being prepared and I believe the preliminary estimated costs for putting that channel underground, which I think it should be, is about 14 Million Dollars.

COUNCILMAN NOLEN:

It's 14 and a Half.

GENE DONOVAN:

Fourteen and a Half Million Dollars.

COUNCILMAN NOLEN:

And that's just a rough estimate.

COUNCILMAN LEVY:

Is this money that we're talking about -- is this to fix the repair or is this for the future?

GENE DONOVAN:

No, that would be to put the channel through.

COUNCILMAN LEVY:

Not the 14 and a Half. I'm talking about --

GENE DONOVAN:

Well, the money here that we've estimated --

COUNCILMAN LEVY:

-- what we're asking here today.

GENE DONOVAN:

The money that's being suggested here is for the construction of two bridges

COUNCILMAN LEVY:

I heard that. I'm talking about the original item on the Agenda. That was not the original item.

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- GENE DONOVAN: No, that was for the reconstruction of the facilities that have been damaged. They cannot be upgraded utilizing that money. We think there's about \$400,000 damage.
- COUNCILMAN LEVY: Well, if that is the case, can we talk about making a motion of that sort, George, what's being proposed here today? We're talking about -- I think what's on the Agenda is asking to request for monies to repair the work that was hurt by the storm.
- CITY ATTORNEY OGILVIE: I think you're pretty well confined to what is on the Agenda.
- COUNCILMAN NOLEN: The Agenda Item is discussion and possible action of inclusion of certain portions of the City of Las Vegas within the purview of the County's designed area of flood disaster. I think that the Washington Drainage Ditch where it intersects with Lamb and the Las Vegas Wash where it intersects with Lamb is definitely a flood disaster area.
- COUNCILMAN CHRISTENSEN: Excuse me, Councilman Nolen. You said, "the County's designed area of flood disaster. Did you really mean that?
- COUNCILMAN NOLEN: Designated. I lost my head.
- COUNCILMAN CHRISTENSEN: I was just checking.
- COUNCILMAN LURIE: Did you make a motion?
- COUNCILMAN NOLEN: Yes, I did make a motion. And I think the motion is in order in relationship to the agenda item.
- MAYOR BRIARE: Comments?
- COUNCILMAN CHRISTENSEN: Exactly what is the motion?
- MAYOR BRIARE: Restate your motion, would you, Councilman Nolen.
- COUNCILMAN NOLEN: I'd MAKE A MOTION THAT THE CITY COUNCIL PETITION THE BOARD OF COMMISSIONERS OF CLARK COUNTY TO ALLOCATE ANY FUNDS THAT ARE AVAILABLE -- originally, I said 1.5 Million because that's probably the estimated cost to do what we want to do, but I WOULD AMEND THAT TO SAY ANY FUNDS THAT ARE AVAILABLE THROUGH THE FLOOD CONTROL BOND ISSUE FUNDS FOR THE CONSTRUCTION OF TWO BRIDGES ON LAMB BOULEVARD AT ITS INTERSECTION WITH THE LAS VEGAS WASH AND AT ITS INTERSECTION WITH THE WASHINGTON CHANNEL.
- COUNCILMAN LEVY: When you say "available", are you talking about moneys that have not been assigned?

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- COUNCILMAN NOLEN: Moneys that perhaps have been assigned but not expended because of bids coming in at less than anticipated or any other reason moneys would be available.
- COUNCILMAN LEVY: Well, let me ask you. Isn't Angel Park our number one concern at this time?
- CITY MANAGER HALL: That has been. It's under construction. Phase One is completed. Phase Two and Phase Three is almost completed.
- COUNCILMAN LEVY: And then we'll be through.
- CITY MANAGER HALL: We'll be through with that particular project, yes.
- COUNCILMAN LURIE: That money has already been allocated on the Detention Basin.
- COUNCILMAN CHRISTENSEN: I'll admit I missed the first part of this discussion, but there's something that bothers me here. We're talking about two items. We're talking about discussion and action on inclusion of certain portions of Las Vegas within the purview of the County's designated area of flood disaster in order to secure disaster relief funds. That doesn't have anything to do with what's left over from the bond issue money. That's where the question comes of whether that's a valid motion at this time.
- COUNCILMAN NOLEN: It's part of the flood problem. Washington Avenue and Lamb and the Las Vegas Wash and Lamb are part of the flood problem and that's on the agenda and that's what we're discussing.
- COUNCILMAN CHRISTENSEN: No, that's not on the agenda. I'm sorry, but it isn't on the agenda.
- COUNCILMAN NOLEN: Within the purview of the County's designated area of flood disaster.
- COUNCILMAN CHRISTENSEN: Yes.
- COUNCILMAN NOLEN: And you're saying there wasn't a flood disaster at the Las Vegas Wash and Lamb Boulevard?
- COUNCILMAN LEVY: We're talking about federal funds.
- COUNCILMAN CHRISTENSEN: No, I didn't say that. We're talking about Federal Disaster Relief Funds, not -- it doesn't have one thing to do with what's already been allocated for flood control. That was through a bond issue that passed a year ago, or whatever it was.

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MAYOR BRIARE:

Let me see if I can state what is on the agenda. The matter that was held over from this morning because of the late notice and we had to hold off until two o'clock is now before us. It's Item J on Council's Page 13. The backup material that goes with Page 13 from the City Manager states in paragraph two, "The County of Clark has adopted a Resolution declaring certain areas in the County as areas of disaster. By adoption of the attached Resolution," which we're discussing right now, "The City of Las Vegas can join the County of Clark and benefit in any disaster funds that become available to the County from State and/or Federal Funds." I take this to mean that the adoption the other day at a special meeting, I believe it was, in order to place on the Governor's desk a declaration of emergency included certain areas of the County. "We by this Resolution are expanding upon that and requesting the County include that in the emergency message."

CITY MANAGER HALL:

In our conversation with the County, Your Honor, they've indicated that we are probably under that Resolution presently, but they asked us to come back to this Council and specifically identify those areas that we feel to be disaster areas. I've delineated those to include Washington Avenue which has been undermined considerably by the underwashing along the channel, the channel itself, west of Lamb Boulevard, the channel erosion along the Las Vegas Wash, which is along some of the mobile home parks in that area, and the railroad channel near Oakey. All of those need some attention by the City and it will cost us a Million, Million and a Half Dollars, to put those back in the same condition they were prior to the flood.

MAYOR BRIARE:

I think that's what Councilman Nolen is trying to do. He's trying to add to the Resolution that we have to include those two areas.

COUNCILMAN LEVY:

No. No, he isn't.

COUNCILMAN CHRISTENSEN:

No.

MAYOR BRIARE:

I think I know where you're coming from, Paul, and I think Councilman Nolen -- you didn't intend to get into the flood control program at the County? You want to get in on this emergency aid?

COUNCILMAN NOLEN:

That's correct.

COUNCILMAN LEVY:

But not going to the bond money?

MAYOR BRIARE:

No, we're not going to the bond money.

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- COUNCILMAN NOLEN: I don't care where it comes from as long as we get the money to get the problem fixed.
- COUNCILMAN LEVY: And we have to repay that money.
- COUNCILMAN NOLEN: It's got to come from the taxpayers no matter where it comes from. It's taxpayers dollars whether we have to repay it, whether it's come out of a bond issue or whatever. It's taxpayers dollars and somewhere along the line the tax payer pays it, but I feel that -- you know, Bonanza Road also had problems. The Wastewater Treatment Plant also had problems. I think all of these ought to be included in what we're asking for from the State and in support of the County's Resolution.
- COUNCILMAN LEVY: But if we're able to get this Angel Park situation finished, we'll probably be able to save all the area.
- COUNCILMAN LURIE: That's not true.
- COUNCILMAN NOLEN: Well, I'm not sure about that. You know, the detention basin over in North Las Vegas, because that's there, Lamb Boulevard had to be closed an additional day because of the design of the detention basin requires that the flood waters recede slowly out of the detention basic; therefore, Lamb Boulevard was closed for an extra day because of that.
- COUNCILMAN CHRISTENSEN: Well, Your Honor, the problem I have with this and the reason I raise the issue is because I was under the impression this was for disaster relief and that was the end of it. If I had known we were going to reestablish a priority list for all the flood control in the Valley, then I would have wanted to include some areas in my district, and I don't have the backup and the research to name the roads and streets, so I don't know which bridges are washed out, which roads are out or anything else. And if we're going to include a whole reallocation of the priorities of the flood control system, then I think we're going to have to hold it off until we get a chance to look at it.
- MAYOR BRIARE: You're very capable, Councilman Nolen, of speaking for yourself. I don't want to speak for you, but I don't think you intended to add on, you know, things that are under a long range plans for flood control in the emergency measure that the Governor requested local governments to give to him. It's just that only the County can declare that state of emergency which they did and now we're going to try to get these into that state of emergency, and if it's not eligible -- if Councilman Nolen's plans or suggestions are not eligible for those funds, then they won't be included. If they are eligible, then why not include them.

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- CITY MANAGER HALL: Well, I might indicate that I've had Gene Donovan meet with the Public Works Director of the County. We've already talked about the bridges that Councilman Nolen has mentioned, either with Federal Disaster money or without, and they've indicated a willingness to work with us in trying to accomplish that particular task because it is a very significantly impacted area with flooding everytime it floods.
- COUNCILMAN LEVY: And what have you done about Oakey and Industrial then? That happens to be in my area. I mean, that's a very important problem right now that we're having there.
- CITY MANAGER HALL: I indicated that the railroad channel on Oakey was one of those areas. It's in the backup.
- COUNCILMAN LEVY: We almost lost some people there.
- CITY MANAGER HALL: I'm just indicating to you to bifurcate the question that the one you're on today is for flood disaster through the Federal Disaster Agency. The other issues we're also addressing, or attempting to address with the County in light of our present financial status with the moneys left over in the road and flood control issue.
- COUNCILMAN LURIE: Are we attaching a list of the amounts of money that we had to expend to take care of the flood with this Resolution of that money that we would like to get reimbursed from?
- CITY MANAGER HALL: Yes. Mr. Donovan is preparing that, finalizing that, with all of his people and we will attach to that to go to the County.
- MAYOR BRIARE: Does this conversation clarify the motion in everybody's mind as to what we're voting on?
- COUNCILMAN CHRISTENSEN: It's clarified in mine and that's the problem I have with it. It's too clear to me. We have in essence two items here that we're considering under one agenda item and one of them doesn't relate to it, and I have a problem with that. I'm certainly in favor of including our areas in the Disaster Relief Program, but I'm not in favor of using that as a vehicle to rearrange the priorities for any money that's left over from the flood control bond issue and the street bond issue to put it in one particular district when we all haven't had a shot at that same privilege. That's where I have my problem.
- COUNCILMAN LURIE: Well, you can't take that money. That item would have to come up before the Regional Transportation Commission.

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- COUNCILMAN CHRISTENSEN: Then why do we take it up here? That's exactly my point. Why belabor the point here of something that can't be considered?
- COUNCILMAN LURIE: Any money that's left over from the bond issue is going to have to come before Regional Streets and Highways, which then we'll take up your concerns and we'll make that possibly a priority after we go to the Technical Committee and let them review it.
- COUNCILMAN NOLEN: It may not be necessary if it fits within the Federal monies available. It may not be necessary to go to Regional Streets. All I'm saying is I wish to include that.
- COUNCILMAN CHRISTENSEN: Well, if that's included in the agenda item, then I don't see the names of it here.
- COUNCILMAN LEVY: It's a Resolution.
- COUNCILMAN CHRISTENSEN: I don't see it in the Resolution; I don't see it in the backup on the agenda -- those particular streets. If we were going to start into a program of looking around and picking out the favorite streets and bridges and so forth we've got in the various districts, I think we've got to look at what's good for the total community, not what's good for just one district. Flood control is a major issue of the whole community, not just the bridges in my district or your district. That's where I have a problem with the motion.
- COUNCILMAN NOLEN: I think basically we represent the whole City of Las Vegas. I don't think we're looking at districts. I think this area gets flooded no matter how small the rain is or how large, and you can't go to almost any other area in the City and find the same problem.
- COUNCILMAN CHRISTENSEN: I can show you about ten if you want to ride around with me Saturday.
- COUNCILMAN NOLEN: I ride around every time it rains. What I'm saying is on the agenda item it says "the County's designated area of flood disaster" -- "within the purview of the County's designated area of flood disaster." This was a flood disaster. We lost two lives at that location. Maybe by ignorance, but we still lost them.
- MAYOR BRIARE: Well, we have a Resolution before us, gentlemen.
- COUNCILMAN NOLEN: I MAKE A MOTION WE ADOPT THE RESOLUTION AND INSTRUCT STAFF TO PROCEED WITH WHATEVER PLANS ARE NECESSARY TO SEE IF WE CAN'T GET SOME OF THESE PROBLEM AREAS, AND ALL OF THEM INCLUDING THOSE THAT ARE THE CONCERN OF COUNCILMAN

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COUNCILMAN NOLEN:

CHRISTENSEN INCLUDED IN THE FEDERAL AND/OR STATE MONIES
THAT ARE AVAILABLE.

MAYOR BRIARE:

Well, I think that's repetitive of what it says in the
Resolution, Councilman Nolen. If your motion is adopt
this Resolution, then I would ask if there is any Council
member that has a question on this particular Resolution
we have typed up in front of us, and the important clause
in my opinion is the last Whereas on Line 18 -- "Whereas,
the City desires to be included in any disaster funds
which may be available through State and Federal assistance."
The rest of the whereas, I don't know --

COUNCILMAN CHRISTENSEN: I have no problem with that kind of a motion.

MAYOR BRIARE:

Now, if there's another motion to come about as a result of
the matter that's before us, we can argue it at that time
as to whether it's properly on the agenda or not, but in
order to move it along, if this is Councilman Nolen's motion
to adopt this Resolution, then we can proceed.

COUNCILMAN LURIE:

That was the motion.

MAYOR BRIARE:

Is it, Councilman Nolen? Is that your motion?

COUNCILMAN NOLEN:

That's what it was.

MAYOR BRIARE:

Okay. I think everybody's clear that the paper I hold in
my hand is what we're voting on. Okay? Questions or
comments? (No response.) Cast your votes. Post. The
motion's APPROVED; the Resolution is ADOPTED.

(VOTE: UNANIMOUS APPROVAL BY FULL COUNCIL.)

MAYOR BRAIRE:

Now, while we are on this Agenda item, Mr. Hall, that you
brought up and we had to hold over until two o'clock this
afternoon, there are some things that I think are important
that could be brought up, and not in order to take action
today, but in order to give some direction because this is
our first meeting where we are properly established and we
can legally discuss things that we might want on our agenda
at the next meeting without taking any particular action.
I'm distressed that there's not enough knowledge amongst
the people of the City of Las Vegas in my opinion that knows
how much the City has done with respect to flood control and
I wish that maybe you might compile a history dating back
to -- maybe I might have some help from my fellow members --
as to what the City has appropriated out of its general fund
and out of it's normal budget year -- what activities the
City has been involved in with respect to flood control.
We have been rejected from time to time on votes that have
gone before the general public, but nevertheless, acting

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MAYOR BRIARE:

in the responsible manner that we try to do, we have undertaken some flood control projects. So that being the case, I think what we might do is have an inventory of those things that are outstanding flood hazards within the City of Las Vegas. Of course, we have to look at outside because that's where the water comes from is outside the City limits into the City limits. But can you do that with your Engineering Department and so forth?

CITY MANAGER HALL:

Yes, Your Honor. We'll have it prepared for next Council meeting.

MAYOR BRIARE:

I think it's important that the people know how much money the City has expended over the years in a meager effort to try to do something to combat the flood waters that come every time it rains. But for the notion to come forth that we have all been sitting on our hands is very unfair, and I would like to be able to least disseminate that information if we can. And while you're doing it, then we're going to address Councilman Nolen's other interests, and Councilman Christensen, Councilman Levy and Councilman Lurie, and mine -- these are all my districts.

COUNCILMAN LEVY:

Yes.

CITY MANAGER HALL:

I might also state that the City of Las Vegas as a public entity has cooperated with the County of Clark who has the overall flood control responsibility for --

MAYOR BRIARE:

By State law they are the overall responsible --

CITY MANAGER HALL:

For the County to help and assist and work with them. In fact, we have spent some of our own money to adequately prepare for the flood measures that we have prepared up until this point in time.

MAYOR BRIARE:

Further comments? Anything else at this particular time on this subject?

(END OF DISCUSSION ON THIS ITEM.)

/ch

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV. (b) DEPARTMENT OF FINANCE AND COMPUTER
SERVICES
MARVIN A. LEAVITT, CPA, DIRECTOR*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Council and may be enacted by one motion. However, any items may be discussed if a Council member or citizen so requests.

1051

A. SERVICE AND MATERIAL WARRANTS/PAYROLL
WARRANTS/OTHER WARRANTS AND INVESTMENTS

1. Service and Material Warrants
In the amount of \$4,255,370.94
2. Payroll Warrants
In the amount of \$758,808.59
3. Other Warrants and Investments
In the amount of \$266,310.90

Levy -
APPROVED Items 1
thru 3.
Unanimous

Staff to proceed

APPROVED AGENCY ITEM

mp Case

Warrant Register Summaries Recap

SERVICE & MATERIAL WARRANTIES AND OTHER WARRANTIES

Total Service & Material \$ 4,255,370.94

FP

Total Other \$ 266,310.90

PAYROLL WARRANTS

Total Payroll \$ 758,808.59

TOTAL NET AMOUNT \$ 5,280,490.43

I hereby certify that I have audited the above warrants:
and approve same for payment as being in compliance with all applicable laws, to the best of my knowledge and belief.

Stephen D. Hill
DIRECTOR OF FINANCIAL MANAGEMENT

APPROVED

CITY MANAGER

On August 1, 1984, The Board of City Commissioners ordered the above warrants paid and the City Treasurer is hereby ordered to disperse the warrants as presented.

William H. Greene
MAYOR

ATTEST.

CITY CLERK

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL &
EMPLOYEE RELATIONS

JAN TAIT, DIRECTOR

A. AUTHORIZATION TO FILL
POSITIONS (CRITICAL HIRES)

I. BUDGETED VACANT POSITIONS TO BE FILLED:

<u>POSITION(S)</u>	<u>DEPARTMENT</u>	<u>MONTHLY RANGE</u>	<u>FUNDING</u>
Electrical Inspector	Building & Safety	\$1,845- 2,242	City
Planning Assistant	Community Planning & Development	\$1,477- 1,795	City
Detention Specialist	Detention & Correctional Services	\$1,504- 1,965	City
Stenographer (2)	Economic & Urban Development	\$1,274- 1,548	Grant
Secretary	Economic & Urban Development	\$1,406- 1,709	City
Management Analyst I	Parks, Recreation & Senior Citizen Activities	\$1,542- 1,963	City

B. AUTHORIZATION TO EXTEND
CONTRACTS FOR SPECIAL INSPECTORSLurie -
APPROVED as recom-
mended Items A & B.
Unanimous

Staff to proceed

APPROVED
See Above

See Above

APPROVED AGENDA ITEM

mp Core

AGENDA DOCUMENTATION

Date: July 24, 1984

TO: The City Council

FROM: DAN PILKINGTON
ACTING DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF PERSONNEL & EMPLOYEE RELATIONS - AUTHORIZATION TO FILL POSITIONS

PURPOSE/BACKGROUND

Of the 1,608 positions in the City's 1984-85 Fiscal Budget, 8.6% (139 positions) are currently vacant.

The staff is recommending the filling of seven (7) critical positions at this time.

The chart below gives you a summary of our current staffing, as well as showing the seven (7) requests to fill positions.

STAFFING SUMMARY

	CURRENT STAFFING			REQUESTS TO BE FILLED		
	<u>AUTHORIZED POSITIONS</u>	<u>NUMBER OF EMPLOYEES</u>	<u>VACANCIES</u>	<u>FILL EXISTING VACANCIES</u>	<u>FILL NEW POSITIONS</u>	<u>TOTAL REQUESTED</u>
Appointive	154	142	12	1	0	1
Classified	1136	1081	55	6	0	6
Contract	17	13	4	0	0	0
Elective	9	9	0	0	0	0
Hourly	292	224	68	0	0	0
Total	1608	1469	139	7	0	7

FISCAL IMPACT

The seven vacant and budgeted positions shown above are included in the City's approved fiscal year '84-85 budget. There are no additional non-budgeted expenses associated with these positions.

The total dollar savings realized through vacancies thus far in fiscal year 1984-'85 is \$80,739. If the positions that are currently vacant were to remain vacant for the remainder of the fiscal year 1984-'85, the estimated total savings for the year would be \$1,481,990.

RECOMMENDATION

Staff recommends the filling of the seven (7) positions indicated above.

RECOMMENDED

Jan Tait
Jan Tait, Director
Personnel & Employee Relations

Agenda Item

IV. (c) A.

City of Las Vegas

0069

AGENDA DOCUMENTATION

Date: August 1, 1984TO:
The City CouncilFROM:
DAN PILKINGTON
ACTING DEPUTY CITY MANAGER

SUBJECT: RENEWAL OF SPECIAL INSPECTOR AGREEMENTS

PURPOSE/BACKGROUND

The City's annual Special Inspector contracts, which provide for fully-reimbursed Special Inspectors on private construction projects, expire July 31, 1984. These Inspectors are essential to assuring compliance of private construction with City and State building codes and regulations.

Pursuant to existing agreements with the private companies who reimburse the costs of the Special Inspectors, the renewal agreements have been modified to run for another year and to reflect the same salary increase as was granted regular City employees.

FISCAL IMPACT

None. All costs for salary and fringe benefits are fully reimbursed by the companies served by the Special Inspectors.

RECOMMENDATIONS

Staff recommends approval of the five (5) Special Inspector contracts.

RECOMMENDED


Jan Tait, Director
Personnel & Employee Relations

Agenda Item

IV(c) B

VACANCY REPORT/STAFFING SUMMARY

July 24, 1984

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYMENT CATEGORY</u>
Building & Safety	Construction Coordinator II Electrical Inspector (2) Fire Protection Engineer Project Management Coordinator Public Works Inspector (2) Quality Control Engineer Special Inspector (3) Senior Mechanical/Plumbing Inspector	Hourly Classified/CEA Classified/CEA Appointive Classified/CEA Appointive Contract Classified/CEA
Business Activity	Auditor I Office Assistant Parking Garage Assistant (6) Parking Garage Attendant (7) Senior Parking Garage Attendant (5) Utility Worker I (2)	Appointive Classified/CEA Hourly Classified/CEA Classified/CEA Hourly
City Attorney	Chief Civil Deputy City Attorney Legal Secretary	Appointive Classified/CEA
City Manager	Office Assistant	Classified/CEA
Community Planning & Development	Deputy Director, Community Planning & Development	Appointive
Design & Development	Chief, Engineering Design Civil Engineer II Deputy Director, Design & Development Engineering Designer Engineering Technician Improvement District Coordinator Management Analyst II Parking Enforcement Officer (2) Sr. Right of Way Agent	Appointive Classified/CEA Appointive Classified/CEA Classified/CEA Classified/CEA Appointive Classified/CEA Classified/CEA
Detention & Correctional Services	Detention Specialist	Classified/PPA
Economic & Urban Development	Secretary I (2)	Classified/CEA
Fire Services	Communications Specialist Fire Equipment Mechanic	Classified/Fire Classified/Fire
General Services	Automotive Mechanic Sr. Reproduction Equipment Operator	Classified/CEA Classified/CEA
Municipal Court	Chief Court Marshal Court Counselor II (2) Junior Office Assistant (4) Office Assistant Sr. Municipal Court Marshal Traffic School Coordinator Warrant Collection Officer	Appointive Classified/CEA Classified/CEA Classified/CEA Classified/PPA Contract Classified/CEA

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VACANCY REPORT/STAFFING SUMMARY
 July 24, 1984
 Page 2

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYMENT CATEGORY</u>
Parks, Recreation & Sr. Citizen Activities	Adaptive Senior Recreation Leader	Classified/CEA
	Community Center Supervisor	Classified/CEA
	Cultural Center Supervisor	Classified/CEA
	Grounds Crew Leader	Classified/CEA
	Instructor	Hourly
	Lifeguard	Hourly
	Maintenance Laborer	Classified/CEA
	Management Analyst I	Appointive
	Recreation Assistant (4)	Hourly
	Recreation Instructor (5)	Hourly
	Recreation Leader (2)	Classified/CEA
	Senior Citizens Aide I	Hourly
	Senior Citizens Aide II	Hourly
	Senior Citizens Assistant I	Hourly
	Senior Citizens Assistant II (4)	Hourly
	Senior Citizens Instructor (12)	Hourly
	Senior Recreation Assistant (6)	Hourly
	Senior Recreation Instructor (7)	Hourly
	Special Activities Assistant (4)	Hourly
	Specialty Recreation Instructor (4)	Hourly
Public Services	Utility Worker I (2)	Hourly
	Utility Worker II (5)	Hourly
	Chief, Streets Division	Appointive
	Electrical Trades Helper	Classified/CEA
	Field Operations Engineer	Appointive
	Kennel Attendant	Classified/CEA
	Light Equipment Operator	Classified/CEA
	Maintenance Mechanic	Classified/CEA
	Volunteer Coordinator	Hourly

STAFFING SUMMARY

	<u>CURRENT STAFFING</u>			<u>REQUESTS TO BE FILLED</u>		
	<u>AUTHORIZED POSITIONS</u>	<u>NUMBER OF EMPLOYEES</u>	<u>VACANCIES</u>	<u>FILL EXISTING VACANCIES</u>	<u>FILL NEW POSITIONS</u>	<u>TOTAL REQUESTED</u>
Appointive	154	142	12	1	0	1
Classified	1136	1081	55	6	0	6
Contract	17	13	4	0	0	0
Elective	9	9	0	0	0	0
Hourly	<u>292</u>	<u>224</u>	<u>68</u>	<u>0</u>	<u>0</u>	<u>0</u>
Total	1608	1469	139	7	0	7

AGREEMENT
FOR
PROFESSIONAL SERVICES

SPECIAL INSPECTOR

This Agreement is made and entered into this 1st day of August, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and JOHN F. HARRIS, a private citizen (hereinafter referred to as "HARRIS"), for the performance of professional services as a Special Inspector for the CITY.

SECTION 1

DUTIES

The duties of HARRIS shall be to perform on-site inspections as required by Section 306 of the Uniform Building Code and the ordinances of the CITY. HARRIS will be assigned work hours and specific projects by the Director of CITY's Department of Building and Safety.

SECTION 2

DURATION

The duties enumerated above shall commence on August 1, 1984, and shall continue until June 30, 1985, unless terminated earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. HARRIS is an independent contractor with CITY and shall be paid at the hourly rate of \$14.47 per hour actually worked by HARRIS. HARRIS shall receive the same percentage annual salary increase allowed for regular employees of CITY.

2. During the course of this contract, HARRIS may be required to work more than 40 hours per week, according to the work load. Hours worked in excess of 40 hours per week shall be paid at a rate equal to one and one-half times the hourly rate set forth in Paragraph 1 above.

1 Any work required by CITY on legal holidays shall be paid at a rate equal to two
 2 and one-half times the hourly rate set forth in Paragraph 1 above. Legal holi-
 3 days shall be those identified in Paragraph 4 below. The specific daily hours
 4 on duty shall be set by the Director of CITY's Department of Building and
 5 Safety.

6 3. Under this contract, CITY will provide HARRIS with
 7 coverage by the Nevada Industrial Insurance System for job-related injuries and
 8 diseases.

9 4. HARRIS shall be entitled to the following benefits:
 10 Employee coverage under CITY's group insurance plan; participation in the
 11 Public Employees Retirement System of the State of Nevada if this contract is
 12 in effect for an excess of 120 calendar days (pursuant to NRS 286.421) and time
 13 off with pay calculated in accordance with Paragraph 2 above for the following
 14 holidays:

15 New Year's Day	Labor Day
16 Martin Luther King's Birthday	Nevada Day
17 Washington's Birthday	Veterans Day
18 Memorial Day	Thanksgiving Day
19 Independence Day	Christmas Day

20 If any of the above holidays fall on Sunday, the following Monday
 21 shall be considered as the legal holiday. If any of the above holidays fall
 22 on Saturday, the preceding Friday shall be considered as the legal holiday.

23 HARRIS, in order to be entitled to be paid for work performed
 24 on a legal holiday as provided above, shall be on full pay status on his
 25 scheduled work day immediately preceding and immediately following such holi-
 26 day.

27 HARRIS agrees to reimburse CITY for the cost of
 28 coverage under CITY's group insurance plan during periods of leave without pay.

29 5. HARRIS herein agrees to apply all time compensated
 30 by CITY to tasks specified by CITY. HARRIS shall not engage or
 31 invest in any outside employment venture or transaction which is incompatible
 32 with the proper discharge of his official duties hereunder, which might create

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1 a conflict of interest with the performance of his assigned tasks for CITY or
 2 which could or might tend to impair his or CITY's efficiency or independence
 3 of judgment in the performance of official duties.

4 HARRIS hereby agrees to disclose any existing outside
 5 employment venture and agrees to secure prior approval of the City Manager for
 6 any ventures undertaken subsequent to the execution of this Agreement. The
 7 existence of any compromising relationship, whether entered into prior to or
 8 after the signing of this Agreement, shall constitute grounds for termination of
 9 this Agreement.

10 6. HARRIS agrees that he will render the services
 11 called for herein to the best of his ability.

12 SECTION 4

13 MODIFICATION AND RENEWAL

14 This Agreement may be modified by mutual written consent of the
 15 parties. This Agreement, and all of the terms herein, may be extended beyond
 16 the herein-stated termination date upon written consent of both parties.

17 SECTION 5

18 STATUS

19 The parties hereby agree that HARRIS is not an employee of
 20 CITY but is an independent contractor. CITY will withhold federal income taxes
 21 from his pay, and HARRIS agrees that he shall be solely respon-
 22 sible for any other federal taxes and Social Security payments for which he may
 23 be liable.

24 SECTION 6

25 TERMINATION

26 Any breach of this Agreement may constitute grounds for termination
 27 by either party within three calendar days after written notice of said breach
 28 and notice of termination has been served on the breaching party. Additionally,
 29 the Agreement may be terminated by either party upon two weeks written notice to
 30 the other party.

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0075

1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement
2 the day and year first above written

3 ATTEST:

CITY OF LAS VEGAS

4 Carol Ann Hawley
5 CAROL ANN HAWLEY, City Clerk

William H. Briare
WILLIAM H. BRIARE, Mayor

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8 John F. Harris
9 JOHN F. HARRIS

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AGREEMENT
For
PROFESSIONAL SERVICES

Aug 11 11:27
PC

SPECIAL INSPECTOR

This Agreement is made and entered into this 1st day of August, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and WALTER GADRAW, a private citizen (hereinafter referred to as "GADRAW"), for the performance of professional services as a Special Inspector for the CITY.

SECTION 1

DUTIES

The duties of GADRAW shall be to perform on-site inspections as required by Section 306 of the Uniform Building Code and the ordinances of the CITY. GADRAW will be assigned work hours and specific projects by the Director of CITY's Department of Building and Safety.

SECTION 2

DURATION

The duties enumerated above shall commence on August 1, 1984, and shall continue until June 30, 1985, unless terminated earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. GADRAW is an independent contractor with CITY and shall be paid at the hourly rate of \$14.47 per hour actually worked by GADRAW. GADRAW shall receive the same percentage annual salary increase allowed for regular employees of CITY.

2. During the course of this contract, GADRAW may be required to work more than 40 hours per week, according to the work load. Hours worked in excess of 40 hours per week shall be paid at a rate equal to one and one-half times the hourly rate set forth in Paragraph 1 above.

1 Any work required by CITY on legal holidays shall be paid at a rate equal to two
2 and one-half times the hourly rate set forth in Paragraph 1 above. Legal holi-
3 days shall be those identified in Paragraph 4 below. The specific daily hours
4 on duty shall be set by the Director of CITY's Department of Building and
5 Safety.

6 3. Under this contract, CITY will provide GADBAW with
7 coverage by the Nevada Industrial Insurance System for job-related injuries and
8 diseases.

9 4. GADBAW shall be entitled to the following benefits:
10 Employee coverage under CITY's group insurance plan; participation in the
11 Public Employees Retirement System of the State of Nevada if this contract is
12 in effect for an excess of 120 calendar days (pursuant to NRS 286.421) and time
13 off with pay calculated in accordance with Paragraph 2 above for the following
14 holidays:

15 New Year's Day	Labor Day
16 Martin Luther King's Birthday	Nevada Day
17 Washington's Birthday	Veterans Day
18 Memorial Day	Thanksgiving Day
19 Independence Day	Christmas Day

20 If any of the above holidays fall on Sunday, the following Monday
21 shall be considered as the legal holiday. If any of the above holidays fall
22 on Saturday, the preceding Friday shall be considered as the legal holiday.

23 GADRAW, in order to be entitled to be paid for work performed
24 on a legal holiday as provided above, shall be on full pay status on his
25 scheduled work day immediately preceding and immediately following such holi-
26 day.

27 GADRAW agrees to reimburse CITY for the cost of
28 coverage under CITY's group insurance plan during periods of leave without pay.

29 5. GADRAW herein agrees to apply all time compensated
30 by CITY to tasks specified by CITY. GADBAW shall not engage or
31 invest in any outside employment venture or transaction which is incompatible
32 with the proper discharge of his official duties hereunder, which might create

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1 a conflict of interest with the performance of his assigned tasks for CITY or
2 which could or might tend to impair his or CITY's efficiency or independence
3 of judgment in the performance of official duties.

4 GADBAW hereby agrees to disclose any existing outside
5 employment venture and agrees to secure prior approval of the City Manager for
6 any ventures undertaken subsequent to the execution of this Agreement. The
7 existence of any compromising relationship, whether entered into prior to or
8 after the signing of this Agreement, shall constitute grounds for termination of
9 this Agreement.

10 6. GADRAW agrees that he will render the services
11 called for herein to the best of his ability.

12 SECTION 4

13 MODIFICATION AND RENEWAL

14 This Agreement may be modified by mutual written consent of the
15 parties. This Agreement, and all of the terms herein, may be extended beyond
16 the herein-stated termination date upon written consent of both parties.

17 SECTION 5

18 STATUS

19 The parties hereby agree that GADRAW is not an employee of
20 CITY but is an independent contractor. CITY will withhold federal income taxes
21 from his pay, and GADRAW agrees that he shall be solely respon-
22 sible for any other federal taxes and Social Security payments for which he may
23 be liable.

24 SECTION 6

25 TERMINATION

26 Any breach of this Agreement may constitute grounds for termination
27 by either party within three calendar days after written notice of said breach
28 and notice of termination has been served on the breaching party. Additionally,
29 the Agreement may be terminated by either party upon two weeks written notice to
30 the other party.

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0079

1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement
2 the day and year first above written

3 ATTEST:

CITY OF LAS VEGAS

4 Carol A. Hawley
5 CAROL ANN HAWLEY, City Clerk

William H. Briare
WILLIAM H. BRIARE, Mayor

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8 Walter Gadsby
9 WALTER GADSBY

AGREEMENT
for
PROFESSIONAL SERVICES

SPECIAL INSPECTOR

This Agreement is made and entered into this 1st day of August, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and ROGER R. FORD, a private citizen (hereinafter referred to as "FORD"), for the performance of professional services as a Special Inspector for the CITY.

SECTION 1

DUTIES

The duties of FORD shall be to perform on-site inspections as required by Section 306 of the Uniform Building Code and the ordinances of the CITY. FORD will be assigned work hours and specific projects by the Director of CITY's Department of Building and Safety.

SECTION 2

DURATION

The duties enumerated above shall commence on August 1, 1984, and shall continue until June 30, 1985, unless terminated earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. FORD is an independent contractor with CITY and shall be paid at the hourly rate of \$14.47 per hour actually worked by FORD. FORD shall receive the same percentage annual salary increase allowed for regular employees of CITY.
2. During the course of this contract, FORD may be required to work more than 40 hours per week, according to the work load. Hours worked in excess of 40 hours per week shall be paid at a rate equal to one and one-half times the hourly rate set forth in Paragraph 1 above.

1 Any work required by CITY on legal holidays shall be paid at a rate equal to two
2 and one-half times the hourly rate set forth in Paragraph 1 above. Legal holi-
3 days shall be those identified in Paragraph 4 below. The specific daily hours
4 on duty shall be set by the Director of CITY's Department of Building and
5 Safety.

6 3. Under this contract, CITY will provide FORD with
7 coverage by the Nevada Industrial Insurance System for job-related injuries and
8 diseases.

9 4. FORD shall be entitled to the following benefits:
10 Employee coverage under CITY's group insurance plan; participation in the
11 Public Employees Retirement System of the State of Nevada if this contract is
12 in effect for an excess of 120 calendar days (pursuant to NRS 286.421) and time
13 off with pay calculated in accordance with Paragraph 2 above for the following
14 holidays:

15 New Year's Day	Labor Day
16 Martin Luther King's Birthday	Nevada Day
17 Washington's Birthday	Veterans Day
18 Memorial Day	Thanksgiving Day
19 Independence Day	Christmas Day

20 If any of the above holidays fall on Sunday, the following Monday
21 shall be considered as the legal holiday. If any of the above holidays fall
22 on Saturday, the preceding Friday shall be considered as the legal holiday.

23 FORD, in order to be entitled to be paid for work performed
24 on a legal holiday as provided above, shall be on full pay status on his
25 scheduled work day immediately preceding and immediately following such holi-
26 day.

27 FORD agrees to reimburse CITY for the cost of
28 coverage under CITY's group insurance plan during periods of leave without pay.

29 5. FORD herein agrees to apply all time compensated
30 by CITY to tasks specified by CITY. FORD shall not engage or
31 invest in any outside employment venture or transaction which is incompatible
32 with the proper discharge of his official duties hereunder, which might create

1 a conflict of interest with the performance of his assigned tasks for CITY or
2 which could or might tend to impair his or CITY's efficiency or independence
3 of judgment in the performance of official duties.

4 FORD hereby agrees to disclose any existing outside
5 employment venture and agrees to secure prior approval of the City Manager for
6 any ventures undertaken subsequent to the execution of this Agreement. The
7 existence of any compromising relationship, whether entered into prior to or
8 after the signing of this Agreement, shall constitute grounds for termination of
9 this Agreement.

10 6. FORD agrees that he will render the services
11 called for herein to the best of his ability.

12 SECTION 4

13 MODIFICATION AND RENEWAL

14 This Agreement may be modified by mutual written consent of the
15 parties. This Agreement, and all of the terms herein, may be extended beyond
16 the herein-stated termination date upon written consent of both parties.

17 SECTION 5

18 STATUS

19 The parties hereby agree that FORD is not an employee of
20 CITY but is an independent contractor. CITY will withhold federal income taxes
21 from his pay, and FORD agrees that he shall be solely respon-
22 sible for any other federal taxes and Social Security payments for which he may
23 be liable.

24 SECTION 6

25 TERMINATION

26 Any breach of this Agreement may constitute grounds for termination
27 by either party within three calendar days after written notice of said breach
28 and notice of termination has been served on the breaching party. Additionally,
29 the Agreement may be terminated by either party upon two weeks written notice to
30 the other party.

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1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement
2 the day and year first above written

3 ATTEST:

CITY OF LAS VEGAS

4 Carol Ann Hawley
5 CAROL ANN HAWLEY, City Clerk
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William H. Briare
WILLIAM H. BRIARE, Mayor

8 Roger B. Ford
9 ROGER B. FORD
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AGREEMENT
for
PROFESSIONAL SERVICES

SPECIAL INSPECTOR

This Agreement is made and entered into this 1st day of August, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and KARL NIESCHALK, a private citizen (hereinafter referred to as "NIESCHALK"), for the performance of professional services as a Special Inspector for the CITY.

SECTION 1

DUTIES

The duties of NIESCHALK shall be to perform on-site inspections as required by Section 306 of the Uniform Building Code and the ordinances of the CITY. NIESCHALK will be assigned work hours and specific projects by the Director of CITY's Department of Building and Safety.

SECTION 2

DURATION

The duties enumerated above shall commence on August 1, 1984, and shall continue until June 30, 1985, unless terminated earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. NIESCHALK is an independent contractor with CITY and shall be paid at the hourly rate of \$14.47 per hour actually worked by NIESCHALK. NIESCHALK shall receive the same percentage annual salary increase allowed for regular employees of CITY.

2. During the course of this contract, NIESCHALK may be required to work more than 40 hours per week, according to the work load. Hours worked in excess of 40 hours per week shall be paid at a rate equal to one and one-half times the hourly rate set forth in Paragraph 1 above.

1 Any work required by CITY on legal holidays shall be paid at a rate equal to two
 2 and one-half times the hourly rate set forth in Paragraph 1 above. Legal holi-
 3 days shall be those identified in Paragraph 4 below. The specific daily hours
 4 on duty shall be set by the Director of CITY's Department of Building and
 5 Safety.

6 3. Under this contract, CITY will provide NIESCHALK with
 7 coverage by the Nevada Industrial Insurance System for job-related injuries and
 8 diseases.

9 4. NIESCHALK shall be entitled to the following benefits:
 10 Employee coverage under CITY's group insurance plan; participation in the
 11 Public Employees Retirement System of the State of Nevada if this contract is
 12 in effect for an excess of 120 calendar days (pursuant to NRS 286.421) and time
 13 off with pay calculated in accordance with Paragraph 2 above for the following
 14 holidays:

15 New Year's Day	Labor Day
16 Martin Luther King's Birthday	Nevada Day
17 Washington's Birthday	Veterans Day
18 Memorial Day	Thanksgiving Day
19 Independence Day	Christmas Day

20 If any of the above holidays fall on Sunday, the following Monday
 21 shall be considered as the legal holiday. If any of the above holidays fall
 22 on Saturday, the preceding Friday shall be considered as the legal holiday.

23 NIESCHALK, in order to be entitled to be paid for work performed
 24 on a legal holiday as provided above, shall be on full pay status on his
 25 scheduled work day immediately preceding and immediately following such holi-
 26 day.

27 NIESCHALK agrees to reimburse CITY for the cost of
 28 coverage under CITY's group insurance plan during periods of leave without pay.

29 5. NIESCHALK herein agrees to apply all time compensated
 30 by CITY to tasks specified by CITY. NIESCHALK shall not engage or
 31 invest in any outside employment venture or transaction which is incompatible
 32 with the proper discharge of his official duties hereunder, which might create

1 a conflict of interest with the performance of his assigned tasks for CITY or
2 which could or might tend to impair his or CITY's efficiency or independence
3 of judgment in the performance of official duties.

4 NIESCHALK hereby agrees to disclose any existing outside
5 employment venture and agrees to secure prior approval of the City Manager for
6 any ventures undertaken subsequent to the execution of this Agreement. The
7 existence of any compromising relationship, whether entered into prior to or
8 after the signing of this Agreement, shall constitute grounds for termination of
9 this Agreement.

10 6. NIESCHALK agrees that he will render the services
11 called for herein to the best of his ability.

12 SECTION 4

13 MODIFICATION AND RENEWAL

14 This Agreement may be modified by mutual written consent of the
15 parties. This Agreement, and all of the terms herein, may be extended beyond
16 the herein-stated termination date upon written consent of both parties.

17 SECTION 5

18 STATUS

19 The parties hereby agree that NIESCHALK is not an employee of
20 CITY but is an independent contractor. CITY will withhold federal income taxes
21 from his pay, and NIESCHALK agrees that he shall be solely respon-
22 sible for any other federal taxes and Social Security payments for which he may
23 be liable.

24 SECTION 6

25 TERMINATION

26 Any breach of this Agreement may constitute grounds for termination
27 by either party within three calendar days after written notice of said breach
28 and notice of termination has been served on the breaching party. Additionally,
29 the Agreement may be terminated by either party upon two weeks written notice to
30 the other party.

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1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement
2 the day and year first above written

3 ATTEST:

CITY OF LAS VEGAS

4 Carol Ann Hawley
5 CAROL ANN HAWLEY, City Clerk

William H. Briare
WILLIAM H. BRIARE, Mayor

7
8 Karl Nieschalk
9 KARL NIESCHALK

AGREEMENT
for
PROFESSIONAL SERVICES

SPECIAL INSPECTOR

This Agreement is made and entered into this 1st day of August, 1984, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY"), and JOHN L. MERCHANT, a private citizen (hereinafter referred to as "MERCHANT"), for the performance of professional services as a Special Inspector for the CITY.

SECTION 1

DUTIES

The duties of MERCHANT shall be to perform on-site inspections as required by Section 306 of the Uniform Building Code and the ordinances of the CITY. MERCHANT will be assigned work hours and specific projects by the Director of CITY's Department of Building and Safety.

SECTION 2

DURATION

The duties enumerated above shall commence on August 1, 1984, and shall continue until June 30, 1985, unless terminated earlier or extended thereafter as provided herein.

SECTION 3

TERMS

1. MERCHANT is an independent contractor with CITY and shall be paid at the hourly rate of \$14.47 per hour actually worked by MERCHANT. MERCHANT shall receive the same percentage annual salary increase allowed for regular employees of CITY.

2. During the course of this contract, MERCHANT may be required to work more than 40 hours per week, according to the work load. Hours worked in excess of 40 hours per week shall be paid at a rate equal to one and one-half times the hourly rate set forth in Paragraph 1 above.

1 Any work required by CITY on legal holidays shall be paid at a rate equal to two
 2 and one-half times the hourly rate set forth in Paragraph 1 above. Legal holi-
 3 days shall be those identified in Paragraph 4 below. The specific daily hours
 4 on duty shall be set by the Director of CITY's Department of Building and
 5 Safety.

6 3. Under this contract, CITY will provide MERCHANT with
 7 coverage by the Nevada Industrial Insurance System for job-related injuries and
 8 diseases.

9 4. MERCHANT shall be entitled to the following benefits:
 10 Employee coverage under CITY's group insurance plan; participation in the
 11 Public Employees Retirement System of the State of Nevada if this contract is
 12 in effect for an excess of 120 calendar days (pursuant to NRS 286.421) and time
 13 off with pay calculated in accordance with Paragraph 2 above for the following
 14 holidays:

15 New Year's Day	Labor Day
16 Martin Luther King's Birthday	Nevada Day
17 Washington's Birthday	Veterans Day
18 Memorial Day	Thanksgiving Day
19 Independence Day	Christmas Day

20 If any of the above holidays fall on Sunday, the following Monday
 21 shall be considered as the legal holiday. If any of the above holidays fall
 22 on Saturday, the preceding Friday shall be considered as the legal holiday.

23 MERCHANT, in order to be entitled to be paid for work performed
 24 on a legal holiday as provided above, shall be on full pay status on his
 25 scheduled work day immediately preceding and immediately following such holi-
 26 day.

27 MERCHANT agrees to reimburse CITY for the cost of
 28 coverage under CITY's group insurance plan during periods of leave without pay.

29 5. MERCHANT herein agrees to apply all time compensated
 30 by CITY to tasks specified by CITY. MERCHANT shall not engage or
 31 invest in any outside employment venture or transaction which is incompatible
 32 with the proper discharge of his official duties hereunder, which might create

1 a conflict of interest with the performance of his assigned tasks for CITY or
2 which could or might tend to impair his or CITY's efficiency or independence
3 of judgment in the performance of official duties.

4 MERCHANT hereby agrees to disclose any existing outside
5 employment venture and agrees to secure prior approval of the City Manager for
6 any ventures undertaken subsequent to the execution of this Agreement. The
7 existence of any compromising relationship, whether entered into prior to or
8 after the signing of this Agreement, shall constitute grounds for termination of
9 this Agreement.

10 6. MERCHANT agrees that he will render the services
11 called for herein to the best of his ability.

12 SECTION 4

13 MODIFICATION AND RENEWAL

14 This Agreement may be modified by mutual written consent of the
15 parties. This Agreement, and all of the terms herein, may be extended beyond
16 the herein-stated termination date upon written consent of both parties.

17 SECTION 5

18 STATUS

19 The parties hereby agree that MERCHANT is not an employee of
20 CITY but is an independent contractor. CITY will withhold federal income taxes
21 from his pay, and MERCHANT agrees that he shall be solely respon-
22 sible for any other federal taxes and Social Security payments for which he may
23 be liable.

24 SECTION 6

25 TERMINATION

26 Any breach of this Agreement may constitute grounds for termination
27 by either party within three calendar days after written notice of said breach
28 and notice of termination has been served on the breaching party. Additionally,
29 the Agreement may be terminated by either party upon two weeks written notice to
30 the other party.

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1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement
2 the day and year first above written

3 ATTEST:

CITY OF LAS VEGAS

4 Carol Ann Hawley
5 CAROL ANN HAWLEY, City Clerk

William H. Briare
WILLIAM H. BRIARE, Mayor

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7
8 John L. Merchant
9 JOHN L. MERCHANT

AGENDA*City of Las Vegas*

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM**Council Action****Department Action****IV (f) DEPARTMENT OF GENERAL SERVICES****DAN R. PILKINGTON, DIRECTOR*****CONSENT AGENDA**

All items listed under Item *A are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Council member or citizen so requests.

PURCHASING & CONTRACTS DIVISION

1051

***A. PURCHASE ORDER APPROVAL**

1. Maintenance of Data Processing Systems
Department of Finance & Computer Services
2. Maintenance of Word Processing Systems
Department of General Services

Lurie -

Motion to hold Item
1 in ABEYANCE and
APPROVED Item 2
carried unanimously.

8/15/84 Agenda

Staff to proceed

Note: Verbatim Transcript made part of
Final Minutes.

Note: Lurie directed City Manager to
provide data relative to actual
maintenance required for equipment in
previous year.

APPROVED AGENDA ITEM*mp Core*

City of Las Vegas

0093

AGENDA DOCUMENTATION

Date: JULY 20, 1984

TO:
The City CouncilFROM:
MICHAEL P. COOL,
DEPUTY CITY MANAGERSUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 1, 1984
IV (f) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. PURCHASE ORDER APPROVAL

1. <u>ITEM:</u>	SERVICE	<u>PURCHASE REQUEST:</u>	1042-001
<u>DESCRIPTION:</u>	MAINTENANCE OF COMPUTER EQUIPMENT	<u>FUNDING:</u>	GENERAL FUNO
<u>DEPARTMENT:</u>	FINANCE AND COMPUTER SERVICES	<u>ESTIMATE:</u>	\$216,000.00

NEED FOR PURCHASE

THIS SERVICE IS NECESSARY TO PROVIDE FACTORY TRAINED, QUALIFIED PERSONS TO MAINTAIN AND REPAIR THE CITY'S COMPLEX AND SOPHISTICATED DATA PROCESSING HARDWARE SYSTEMS. SOLE SOURCE

STAFF RECOMMENDATIONFOR PURCHASE ORDER APPROVAL

BURROUGHS CORPORATION	LAS VEGAS	NV	\$215,934.36
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FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 84-85. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 1
IV (f)

City of Las Vegas

0094

AGENDA DOCUMENTATION

Date: JULY 20, 1984

TO:
The City CouncilFROM:
MICHAEL P. COOL,
DEPUTY CITY MANAGERSUBJECT: AGENDA - CITY COUNCIL MEETING - AUGUST 1, 1984
IV (f) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. PURCHASE ORDER APPROVAL

2. <u>ITEM:</u>	SERVICE	<u>PURCHASE REQUEST:</u>	1231-3164
<u>DESCRIPTION:</u>	MAINTENANCE OF EQUIPMENT	<u>FUNDING:</u>	GENERAL FUND (VARIOUS)
<u>DEPARTMENT:</u>	GENERAL SERVICES	<u>ESTIMATE:</u>	\$11,868.00

NEED FOR PURCHASE

THE NEED FOR THIS PURCHASE STEMS FROM THE NEED TO CONTINUE THE MAINTENANCE OF CPT WORD PROCESSING EQUIPMENT LOCATED IN VARIOUS DEPARTMENTS AND DIVISIONS OF THE CITY. (SOLE SOURCE)

STAFF RECOMMENDATIONFOR PURCHASE ORDER APPROVAL

QUALITY BUSINESS EQUIPMENT	LAS VEGAS	NV	\$11,868.00
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FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 84-85. FUNDS ARE AVAILABLE IN THE GENERAL FUND.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT THIS ITEM IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT THIS ITEM BE AWARDED.


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 2
IV (f)

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 1, 1984 - 10:00 A.M. - PAGE 1
IV.(f) DEPARTMENT OF GENERAL SERVICES. A. PURCHASE ORDER APPROVAL. ITEM 1.
MAINTENANCE OF DATA PROCESSING SYSTEMS-DEPARTMENT OF FINANCE & COMPUTER SERVICES.
ITEM 2. MAINTENANCE OF WORD PROCESSING SYSTEMS-DEPARTMENT OF GENERAL SERVICES.

0095

MAYOR BRIARE: The next is the Department of General Services, page 16. We have recommendations on Purchasing and Contracts, one and two.

COUNCILMAN LURIE: I just have a question on Item 1. Is it that expensive to keep the computer equipment up? Is that a maintenance contract?

CITY MANAGER HALL: It is.

COUNCILMAN LEVY: Can't we hire somebody?

COUNCILMAN LURIE: How long is that for?

CITY MANAGER HALL: Mr. Pilkington.

DAN PILKINGTON: That's for one year.

COUNCILMAN LEVY: Wouldn't it be cheaper to hire one or two or three people and put them on it all the time?

COUNCILMAN LURIE: It seems like an awful lot of money for a maintenance contract even though those people are probably the sole source because of that equipment, but it seems awful expensive.

CITY MANAGER HALL: I might add that that equipment is very sophisticated equipment that requires a lot of attention. We will come back to you -- I will -- over the next several months to update our computer facility. That's the best contract we could get at the present time.

MAYOR BRIARE: You know, it very well might be, Mr. Hall, that we're getting too complex and sophisticated. There might be new hardware on the market that can do the job as effectively, or close to as effectively, with not this tremendous need for maintenance and upkeep by the company that sells you the equipment in the first place.

CITY MANAGER HALL: That's correct.

COUNCILMAN LEVY: I hate it when they've got you.

MAYOR BRIARE: I've heard this. Of course, nobody from Burroughs said it, but I've heard it from other computer manufacturers who would like to get in to the City of Las Vegas' computer program.

COUNCILMAN LURIE: I was going to say, in my business if I have a good technician, one of the casinos will steal him and then they just have to purchase parts from me and they do their own repair and maintenance.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 1, 1984 - 10:00 A.M. - PAGE 2 0096
IV.(f) DEPARTMENT OF GENERAL SERVICES. A. PURCHASE ORDER APPROVAL. ITEM 1.
MAINTENANCE OF DATA PROCESSING SYSTEMS-DEPARTMENT OF FINANCE & COMPUTER SERVICES.
ITEM 2. MAINTENANCE OF WORD PROCESSING SYSTEMS-DEPARTMENT OF GENERAL SERVICES.

COUNCILMAN LURIE: on their equipment. It seems to me that because we have their equipment it doesn't mean that we have to have their service contract from them. I'm sure they're going to make parts available if we had people on board that would handle the situations when they're rushed. I'd like to know maybe from last year how many calls that they made and how much time they spent for one year repairing or doing preventive maintenance on our equipment.

CITY MANAGER HALL: Fine.

COUNCILMAN LURIE: Do we have to approve this today or can we get that report?

MAYOR BRIARE: Is there a representative of Burroughs present? I'm sure they weren't asked, but I just wondered if they have --

CITY MANAGER HALL: If you wish to hold this until the next meeting and act, fine.

COUNCILMAN LURIE: Mayor, I'd like to hold the Item A until our next meeting so we can get a full report on the problems in the past concerning spending this kind of money for maintenance.

MAYOR BRIARE: I believe there is quite an article, Councilman Lurie, in the Wall Street Journal a number of months ago indicating that Burroughs has been having some very difficult times in other areas of the country besides some that are being referred to right here now. Then the motion would be only for Item 2.

COUNCILMAN LURIE: Yes, Mayor. ITEM 2, I'LL MOVE FOR APPROVAL.

MAYOR BRIARE: Item 1 would be held. Comments or questions? Cast your vote. Post. MOTION IS APPROVED. ITEM 1 IS HELD. ITEM 2 IS APPROVED.

END OF TRANSCRIPT

Voting was as follows:
"AYES" Briare, Christensen, Levy, Lurie and Nolen
"NOES" None
Motion carried unanimously.

AGENDA*City of Las Vegas*

0097

AUGUST 1, 1984

Page 17

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV. (g). DEPARTMENT OF PUBLIC SERVICES

DONALD E. DONOVAN, DIRECTOR

A. REPORTS/ACTION

1055

1. Ratification of Street Repair Work

Lurie -
APPROVED as recom-
mended.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

mp Core

0098

City of Las Vegas

AGENDA DOCUMENTATION

Date: July 13, 1984

TO:
The Board of City CommissionersFROM:
MICHAEL P. COOL
DEPUTY CITY MANAGERSUBJECT:
RATIFICATION OF STREET REPAIR WORKPURPOSE/BACKGROUND

A condition of issuance of a building permit for construction of the new Clark County jail is improvement of a portion of Lewis Street and First Street.

Recently, at the time the County's contractor commenced work on these required street improvements, it was called to our attention that portions of the remainder of these streets outside of the areas to be improved by the County have deteriorated over the years to the condition that they should be reconstructed. It became evident that it would be most economical to have the County contractor reconstruct the additional street areas at the same time he did the other work. The contractor submitted a written proposal to accomplish the work for an amount of \$7,300.

Through a misunderstanding, the contractor's workers commenced work on the City of Las Vegas portion prior to our approval.

In working with the City Attorney and through additional negotiations, we have been able to negotiate with the contractor a lower price of \$6,300 for accomplishing the same work. This is a very reasonable price for the work.

FISCAL IMPACT

Funds are available in the 1984-85 approved budget.

RECOMMENDATIONS

It is the recommendation of the Director of Public Services that the City Council ratify the emergency action of the City Manager in authorizing the construction work by M&M Construction Co.


DONALD E. DONOVAN, P.E.
Director of Public Services

Agenda Item 8/1/84

IV. (g) A.1.

AGENDA*City of Las Vegas*

0099

August 1, 1984

Page 18

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (h). DEPARTMENT OF DESIGN AND DEVELOPMENTTHOMAS B. GRAHAM, AICP, RLA, DIRECTOR*CONSENT AGENDA

All matters listed under Item A, recommended for approval by the staff, are considered to be routine by the City Council and may be enacted by one motion. However, any item may be discussed if a Council member or citizen so requests.

1055

A. ACCEPTANCE OF RIGHT OF WAY ITEMS

1. Grant Deed

From: Farley Anderson, Jr., as trustee
To: City of Las Vegas
For: A portion of SE-1/4, Sec. 23, T20S, R60E, M.D.M. Previously recorded as Document No. 1919551 in Book 1960, Official Records of the Recorder of Clark County, Nevada on July 23, 1984 (7/19/84) Lake Mead Blvd. and Torrey Pines Blvd. rights of way

2. Grant Deed

From: Rudolph Novosel, Karen Kay Adams, and Thomas L. Lawyer, as trustees to that certain trust deed dated June 25, 1973
To: City of Las Vegas
For: A portion of the N-1/2, NE-1/4, SE-1/4, Sec. 1, T. 20 S., R. 60 E., M.D.M. (7/19/84) for Decatur Blvd. right-of-way (Northwest sewer trunk line project).

Levy -
APPROVED Items 1
thru 4.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

mp Carl

0100

AGENDA*City of Las Vegas*

August 1, 1984

Page 19

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IV (h). DEPARTMENT OF DESIGN AND DEVELOPMENT
(Continued)A. ACCEPTANCE OF RIGHT OF WAY ITEMS
(Continued)

3. Permission to appraise, purchase or condemn necessary rights of way for the Lamb Boulevard relief sewer line between Charleston Blvd. and Wyoming Ave., along the section line paralleling Lamb Blvd. (approximately 19,000 sq. ft. strip for permanent easement with an additional 9,500 sq. ft. for temporary construction easement).

APPROVED
See Page 18

See Page 18

4. Permission to appraise, purchase or condemn necessary rights of way for S.I.D. No. 457 (to install paving, curbs and gutters, sewers, sidewalks and street lights on Cory Place, Alpine Place, Upland Blvd., Mohawk, Wellington and Barton Streets).

APPROVED
See Page 18

See Page 18

B. REPORTS/ACTION

1. Selection of alignment for Northwest Interceptor Sewer.

Deputy City Manager Don Saylor and C.E. Gilpin presented plans. Council directed this item to be brought back to them at the next meeting.

8/15/84 Agenda

55

APPROVED AGENDA ITEM

mp Coe

City of Las Vegas

0101

AGENDA DOCUMENTATION

Date: July 26, 1984

TO: The City Council

FROM: MICHAEL P. COOL
DEPUTY CITY MANAGER

SUBJECT: SELECTION OF ALIGNMENT FOR NORTHWEST INTERCEPTOR SEWER

PURPOSE/BACKGROUND

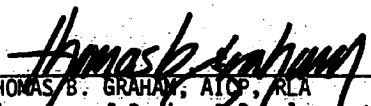
One of the projects on the current \$20,500,000 bond issue program is the Northwest Sewer Interceptor from Vegas Drive near Simmons Street to Decatur Blvd. near Lone Mountain Road.

The purpose of this Interceptor is two-fold. First, to provide sewer availability to a presently partially built up area of Las Vegas where no sewers are now available; second, to provide sewer capacity to permit growth in the North and Northwest area.

The engineering firm of VTN, Nevada has studied several promising alignments within the terminal points described above. The Department of Design and Development staff, together with VTN, Nevada will present their findings and recommendations resulting from these studies so that the Mayor and Council can select the most feasible route.

FISCAL IMPACTRECOMMENDATIONS

Recommendations will be made at the presentation.


THOMAS B. GRAHAM, AICP, RLA
Director of Design & Development

Agenda Item 8/1/84

IV (h). B. 1

MAYOR BRIARE:

Item B. Selection of alignment for Northwest Interceptor Sewer.

ASHLEY HALL,
CITY MANAGER:

Your Honor, Mr. Saylor and Mr. Gilpin have been working on this. They will make the presentation to you. Once again, there are several alignments. We have been working with the City of North Las Vegas and which could potentially benefit from this alignment and share the expenses with us. Mr. Saylor.

DON SAYLOR,
DEPUTY CITY MANAGER:

Sometime in the early part of '84 the City sold a bond issue in the amount of twenty million dollars for sanitary sewer improvements, primarily, interceptor lines. A portion of this money is being spent for the downtown interceptor and the East Sahara Avenue/Oakey line. One of the other primary projects of the bond issue was the construction of an interceptor to serve the northwest area. Now keep in mind that all of this area to the west and to the north in the City of Las Vegas flows to the east. Therefore, the interceptor must go essentially north and south. Our original design in terms of location proposed that the line come up Rancho Drive to Decatur, just south of Cheyenne and then north on up to Lone Mountain Road. Because of the terrain, however, it would mean that in order to sewer the area in here, we would have to build a lift station, which, generally speaking, is workable, but not desirable; in other words, if you can avoid it, you do so. The advantages of going this line are the fact that it is the cheapest, it can be done in two phases because we can utilize this existing line in Rancho for a time being until that capacity is used up and then we would have to go back and put in a bigger line there. It's completely within the City of Las Vegas, provides no service to the City of North Las Vegas, which borders it on the east.

COUNCILMAN LURIE:

Why wouldn't it?

DON SAYLOR,
DEPUTY CITY MANAGER:

Well, because of the terrain.

COUNCILMAN LURIE:

They'd have to put a lift station in then.

DON SAYLOR,
DEPUTY CITY MANAGER:

Well, if they were going to utilize this line, yes. They would have to pump to the west, which really would be an undesirable and not even feasible system. In order to avoid the lift station, we asked our consultant, VTN, to pursue other alternatives. The first alternative that they came up with kept the line as far west as possible

DON SAYLOR,
DEPUTY CITY MANAGER:

and as close to the city limits as possible, yet with sufficient fall to eliminate the lift station. This is the alignment of it. It comes up about half way between Simmons and Rancho Road. It hits the end of the air terminal, the end of the runways, and follows this alignment. This would allow us to sewer everything to the west into this line without a lift station.

COUNCILMAN LEVY:

Isn't it cheaper, too? I think I was told it would be cheaper to go this --

DON SAYLOR,
DEPUTY CITY MANAGER:

It's not really cheaper. It's about the same cost as the other line would be with a lift station, but keeping in mind the other line has the benefit of being able to phase it; in other words, we wouldn't have to put the total 3.65 in the ground at this time, but it balances out essentially costwise because doing away with the lift station. This does have some more benefit to the City of North Las Vegas, but again, relatively little, only serving a little over two and a half square miles of area. This plan, when discussed with North Las Vegas, proved to be completely unacceptable to them because they felt it did not serve enough of this area, plus the Hughes people that own the --

COUNCILMAN LEVY:

Whose sewer line is this?

DON SAYLOR,
DEPUTY CITY MANAGER:

Well, if you'll let me finish the presentation, then I can get -- yes, sir?

COUNCILMAN LURIE:

Excuse me. Oh, no, go ahead.

DON SAYLOR,
DEPUTY CITY MANAGER:

Furthermore, it was of no benefit to the air terminal property, the Hughes property because they own all of this land, but again, could not serve back into that sewer, so we looked a little further east. One of the alignments going further east completely in the City of North Las Vegas, although it's our sewer line, would go up along Simmons, completely be able to serve the air terminal property, which they have plans for industrial development somewhere along the line and additional acreage in the City of Las Vegas; again, no lift station involved and it would serve this much from this blue line west of North Las Vegas; again, still satisfying all of the needs of our property to the west. One additional alignment is essentially the same on the southern end, but goes a little further to the east, taking in 4.33 square miles of North Las Vegas. The reason we're discussing this with you is two-or three-fold, I believe. Number one, of course, we

DON SAYLOR,
DEPUTY CITY MANAGER:

wanted to avoid our lift station, if at all possible. Number two, under agreements with the City of North Las Vegas, if we were to select one of these -- this one or the previous one, we could receive revenue through hookup fees as development took place in here. Now, of course, that's a gamble. You don't know how soon or how fast. And the third factor being that if it were agreed to do this, we would require that they come up with some of the up-front money, so we would not have to gamble on the whole issue being paid for by hookup fees. We feel that it's immaterial to us whether C or D. It really makes no difference in terms of our service to the City of Las Vegas. We do believe that it's mutually beneficial to service some of the North Las Vegas area because of the potential revenue that we can receive from the hookup fees helping to pay for the line. We must reach a decision real soon. We have been kicking this around for several months. It's held status quo in design. What we would like to recommend to you -- incidentally, there's a difference of approximately \$380,000 between the line furthest east and the line furthest west, which we could construct without the lift station. We would like to recommend that staff be allowed to negotiate with the City of North Las Vegas to provide an adequate agreement, if they want it built on this alignment whereby we would get back one-third of the difference in cost as up-front money with the rest to be gotten back over a period of time as hookups take place.

COUNCILMAN LEVY:

How will they get that money? They're not going to get any money out of it.

DON SAYLOR,
DEPUTY CITY MANAGER:

They will make money on it because they charge more in their hookup fees than we do, plus the big advantage to the City of North Las Vegas, of course, is that they have no sewer system out in this western part and this would open up for development that area. However, --

COUNCILMAN LURIE:

Are we running that sewer for their convenience or for our convenience?

DON SAYLOR,
DEPUTY CITY MANAGER:

We're running it for our convenience, Councilman Lurie.

COUNCILMAN LURIE:

Do we have to make a decision today on those four plans because just to present them to us today and want us to make a decision, I'm not ready to make a decision yet, until I get a chance to review each one of those plans.

TRANSCRIPT - CITY COUNCIL MEETING - AUGUST 1, 1984 - 10:00 A.M. - PAGE 4
IV(h). DEPARTMENT OF DESIGN AND DEVELOPMENT. ITEM B. 1. SELECTION OF ALIGNMENT
FOR NORTHWEST INTERCEPTOR SEWER.

0105

COUNCILMAN LEVY: I think they also want to know what North Las Vegas will do.

COUNCILMAN NOLEN: All they're asking for is permission to negotiate with North Las Vegas and see what they want to do; that's all you're asking for.

DON SAYLOR,
DEPUTY CITY MANAGER: That's right. We want to be able to come back in two weeks with a firm recommendation after we have given -- staff has given their staff notice that we need an answer right away. Do you want to have it built here? If so, what financial participation would you become involved in?

COUNCILMAN NOLEN: The bottom line here is, you're telling us we really don't want to construct one with a lift station if we can get away with it.

DON SAYLOR,
DEPUTY CITY MANAGER: If we can get away with it, plus, there is a possibility of additional revenue to the City by going a little further east.

MAYOR BRIARE: Mr. Saylor, you're going to provide -- you're probably going to provide a cost benefit recommendation to us and after you meet with the City of North Las Vegas and all that sort of stuff. I'm not ready to begin my practice of engineering yet and I'm going to depend upon you to come back with some recommendations.

DON SAYLOR,
DEPUTY CITY MANAGER: What we're asking today is, do you even want us to entertain the thought of locating it further east than our original alignment? If so, we will come back to you in two weeks with a firm recommendation after we've received the necessary information from North Las Vegas. Now, if you don't want to entertain that, then, fine, we'll just go ahead as we originally planned.

MAYOR BRIARE: Be practical.

COUNCILMAN NOLEN: I'll make a motion, Your Honor, WE AUTHORIZE STAFF TO SIT DOWN WITH NORTH LAS VEGAS AND SEE IF THEY CAN WORK SOMETHING OUT.

COUNCILMAN CHRISTENSEN: I've got a question I've got to ask you. If you move that alignment that far east, what does that do to the cost of the people that want to hook on in Las Vegas? Don't they have to then go another mile to reach that sewer main?

DON SAYLOR,
DEPUTY CITY MANAGER:

Well, there is that possibility; it's quite unlikely, but, yes, you're right, the further east we go the further these lines have to be extended, but we would anticipate that they will be extended in the City of North Las Vegas so that they will reach this boundary anyhow with very little --

COUNCILMAN CHRISTENSEN:

Okay, that's my next question. If they're extended, you'll have to have that part of the agreement that they'll have to be extended because if somebody builds, if we have some reason that we're building something in the area west and come down to Decatur, then you've got two problems. Number one, you've got to go the expense of going over the sewer, and Number two, you've got to get all of that right-of-way from North Las Vegas and they could hold you up on it, so you'd have to make sure that in the negotiations we get that extension and that right-of-way with no questions when it comes time to develop; otherwise, we've got to move the line over on the city boundary.

DON SAYLOR,
DEPUTY CITY MANAGER:

You're absolutely right and that has been discussed and that will all be part of the agreements on that.

MAYOR BRIARE:

Any other comments? If there's no objections, we'll follow Councilman Nolen's recommendations.

END OF TRANSCRIPT

AGENDA*City of Las Vegas*August 1, 1984 **0107**

Page 20

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM Council Action Department Action

V. GEORGE F. OGILVIE - CITY ATTORNEY

1108

- A. Appeal of Work Card Denial:
Ms. Michele Deck

Levy -
Appeal DENIED
Unanimous

Police Report dated
7/13/84, which is on
file at LVMPD, made
part of record.

Clerk to notify
Lt. Hanief, LVMPD,
and the appellant
appeared.

1111

- B. Approval of Policy re: Licensing of Liquor
Establishments in Areas Annexed to City

Referred to Liquor
Committee comprising
of Levy & Lurie.

8/13/84 Agenda
Recommending
Committee meeting.

Weiner & Brown, Att.
appeared.

1117

- C. Annexation Resolution A-8-84 (First
Amendment)

Property Located: Northwest and Southwest
corners of Lake Mead
Boulevard and Torrey
Pines Drive

Petitioned by: Farley M. Anderson, Jr.,
et al

Acreage: Approximately 33 acres

Zoned: R-E (County classification)
N-U (City equivalent)

Nolen-
ADOPTED Resolution
as amended.
Unanimous

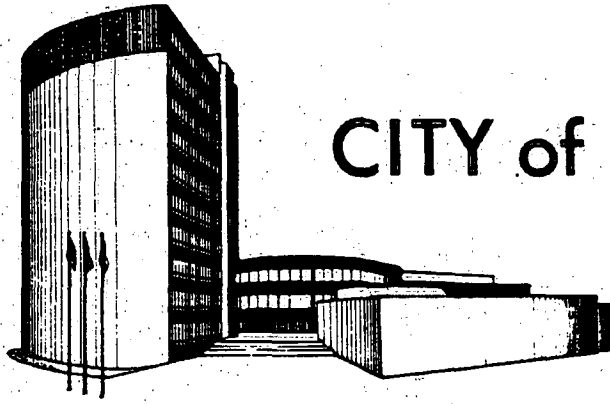
Staff to proceed

0108

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 9, 1984

Ms. Michele Deck
1500 Fremont #306
Las Vegas, Nevada 89101

Dear Ms. Deck:

I am in receipt of your formal appeal to the City Council regarding the denial of a work card. Please be advised that this matter will be heard on Wednesday, August 1, 1984, at the regularly scheduled City Council Meeting. This matter will be heard sometime between 10AM and 12 Noon. I would advise you to be present at 10AM and wait your turn. This meeting will be conducted in the Council Chambers at 400 East Stewart Avenue.

Occasionally, the City Council has been persuaded to grant a work card to any applicant through the intercession of the applicant's prospective employer. Therefore, if you think that your prospective employer would acknowledge either in writing or personally before the City Council at your hearing, that he is aware of the reasons that your work card was originally denied and wishes to hire you anyway, I urge you to request him to do so. Also, you should bring to the hearing all other materials which you feel may assist you in your appeal.

Sincerely,

CAROL ANN HAWLEY
City Clerk

By:

Monice P. Keller
Deputy City Clerk

CAH:jp

cc: City Attorney
Las Vegas Metropolitan Police Department - SIB



0109

July 9, 1984

Ms. Carol Hawley
City Clerk
400 E. Stewart Ave.
Las Vegas, Nevada 89101

Dear Ms. Hawley:

This letter constitutes my formal appeal of denial of a work card by the Las Vegas Metropolitan Police Department. I wish to appeal this denial before the City Council.

Sincerely,

Michelle Deck

Michelle Deck
1500 Fremont #306
Las Vegas, Nevada 89101
Phone: Manager's Office
Plaza 1500 Apartments

V.A

City of Las Vegas

CITY COUNCIL MINUTES - AUGUST 1, 1984

AGENDA DOCUMENTATION

Date: July 20, 1984

0110

TO: The City Council

FROM: Val Steed *Val Steed*
Deputy City Attorney

SUBJECT: Annexation Resolution A-8-84 (First Amendment)

PURPOSE/BACKGROUND

The attached resolution begins the annexation process for certain real property, directs the City Clerk to give notice of public hearing, sets public hearing and directs the Director of Engineering Services and Director of Community Planning and Development to prepare certain maps.

The following is pertinent information:

Annexation No.:	A-8-84
Property Located:	Northwest and southwest corners of Lake Mead Boulevard and Torrey Pines Drive
Petitioned By:	Farley M. Anderson, Jr., et al. 712 Glen Abbey Circle Las Vegas, Nevada 89107
Acreage:	Approximately 33 acres
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACT

RECOMMENDATIONS

It is recommended that the City Council take the appropriate steps to adopt the attached resolution.

Agenda Item

V-C

R E S O L U T I O N

WHEREAS, the City Council of the City of Las Vegas, Nevada deems it appropriate and in the best interests of the public health, safety, welfare, and convenience that certain territory hereinafter described that is contiguous to the City of Las Vegas be annexed thereto; and

WHEREAS, by a Resolution passed, adopted and approved on July 5, 1984, the City Council previously indicated its intention to annex said territory and directed that an annexation report respecting said territory be submitted to the City Council on July 18, 1984, and that a public hearing on the question of such annexation be conducted on August 15, 1984; and

WHEREAS, the City Council deems it necessary to set a new date for the submission of the annexation report and a new date for the public hearing on the question of such annexation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 1st day of August, 1984:

1. Annexation Resolution A-8-84, dated July 5, 1984, which declared the City Council's intention to annex the territory hereinafter described and set forth the date for submission of the annexation report and the date of the public hearing on the question of such annexation, is hereby rescinded and replaced by this Annexation Resolution A-8-84 (First Amendment).

2. That it is the intention of the said Council to annex to the City of Las Vegas the following described real property.

30 . . .

31 . . .

32 . . .

1 That portion of the West Half (W 1/2) of Section
2 23, Township 20 South, Range 60 East, M.D.M.,
3 in the County of Clark, State of Nevada, described
4 as follows:

5 COMMENCING at the North Quarter (N 1/4) corner
6 of said Section 23; thence along the North-South
7 centerline of said Section 23, South 00°26'01"
8 West a distance of 1673.34 feet to the North-
9 east corner of the South Half (S 1/2) of the
10 Northeast Quarter (NE 1/4) of the Southeast
11 Quarter (SE 1/4) of the Northwest Quarter (NW 1/4)
12 of said Section 23, said Northeast corner being
13 the TRUE POINT OF BEGINNING; thence continuing
14 along said North-South centerline, South 00°26'01"
15 West a distance of 2335.73 feet to the Southeast
16 corner of the Northeast Quarter (NE 1/4) of the
17 Southwest Quarter (SW 1/4) of said Section 23;
18 thence along the South line of said Northeast
19 Quarter (NE 1/4) of the Southwest Quarter (SW 1/4),
20 North 89°26'33" West a distance of 550.00 feet
21 to the East line of that certain parcel of land
22 annexed to the City of Las Vegas under C.L.V.
23 Ordinance Number 2046; thence along the East
24 line of said annexed parcel, North 00°26'01"
25 East a distance of 1334.01 feet to the East-
26 West centerline of said Section 23; thence along
27 said East-West centerline, North 89°12'19" West
28 a distance of 299.68 feet to the Southwest
29 corner of the East Half (E 1/2) of the Southeast
30 Quarter (SE 1/4) of the Southwest Quarter (SW 1/4)
31 of the Southeast Quarter (SE 1/4) of the North-
32 west Quarter (NW 1/4) of said Section 23; thence
along the West line of said East Half (E 1/2) of
the Southeast Quarter (SE 1/4) of the Southwest
Quarter (SW 1/4) of the Southeast Quarter (SE 1/4)
of the Northwest Quarter (NW 1/4), North 00°16'27"
East a distance of 334.99 feet to the North
line of the Southeast Quarter (SE 1/4) of the
Southwest Quarter (SW 1/4) of the Southeast
Quarter (SE 1/4) of the Northwest Quarter (NW 1/4)
of said Section 23; thence along the North line
of said Southeast Quarter (SE 1/4) of the South-
west Quarter (SW 1/4) of the Southeast Quarter
(SE 1/4) of the Northwest Quarter (NW 1/4), South
89°11'02" East a distance of 170.12 feet to the
West line of the East Half (E 1/2) of the South-
east Quarter (SE 1/4) of the Northwest Quarter
(NW 1/4) of said Section 23; thence along the
West line of said East Half (E 1/2) of the South-
east Quarter (SE 1/4) of the Northwest Quarter
(NW 1/4), North 00°18'22" East a distance of
669.85 feet to the Northwest corner of the South
Half (S 1/2) of the Northeast Quarter (NE 1/4)
of the Southeast Quarter (SE 1/4) of the North-
west Quarter (NW 1/4) of said Section 23; thence
along the North line of said South Half (S 1/2)
of the Northeast Quarter (NE 1/4) of the Southeast
Quarter (SE 1/4) of the Northwest Quarter (NW 1/4),
South 89°08'30" East a distance of 682.00 feet
to the TRUE POINT OF BEGINNING.

1 3. That said City Council shall meet on Wednesday,
2 September 5, 1984, at the hour of 2:00 o'clock p.m. in the Council
3 Chambers, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada,
4 to conduct a public hearing on the question of such annexation.

5 4. That the City Clerk be, and she hereby is, directed
6 to give notice of such public hearing by publication thereof
7 at least three (3) times in the LAS VEGAS SUN, a newspaper
8 published in the City of Las Vegas and of general circulation
9 in the above-described territory; the first publication to be
10 at least twenty (20) days prior to the said September 5, 1984,
11 and not less than six (6) days shall intervene between the first
12 publication and the last publication, and by mailing notice thereof
13 by certified mail, return receipt requested, to each record owner
14 of real property within the said described territory, said notice
15 to be mailed at the time of the first publication thereof. Said
16 notice shall be in substantially the same form as attached
17 hereto as Exhibit "A".

18 5. That the Director of Engineering Services and the
19 Director of Community Planning and Development are hereby directed
20 to prepare and submit to the said City Council of the City of
21 Las Vegas, on Wednesday, August 15, 1984, a report setting forth
22 plans for the extension into said described territory all major
23 municipal services presently furnished by the City of Las Vegas
24 to its residents and citizens, which report shall include, but
25 not be limited to:

26 A. An accurate map or plat of the territory
27 proposed to be annexed, prepared under the
28 supervision of a competent surveyor or
29 engineer;

30 B. A map or maps of the City and the adjacent
31 territory to show the following information:

32 (1) The present and proposed boundaries of

1
2 the City;

3 (2) The present streets and sewer interceptors
4 and outfalls;

5 (3) The proposed extension of the present
6 streets and sewer interceptors and outfalls;

7 (4) The present and proposed general land use
8 pattern into the territory proposed to
9 be annexed.

10 C. A statement showing that the territory proposed to
11 be annexed is eligible for annexation under
12 N.R.S. 268.570 to 268.608, inclusive.

13 PASSED, ADOPTED and APPROVED this 1st day of August,

14 1984.

15 APPROVED:

16
17 
18 WILLIAM H. BRIARE, Mayor

19 ATTEST:

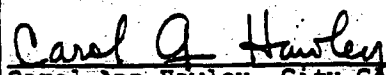
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21 Carol Ann Hawley, City Clerk
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EXHIBIT "A"

0115

NOTICE OF HEARING ON QUESTION OF ANNEXATION OF
TERRITORY WITHIN PROPOSED LAS VEGAS, NEVADA, BY ANNEXATION
A-8-84:

NOTICE IS HEREBY GIVEN to the property owners within
the area proposed to be annexed into the City of Las Vegas,
Nevada, by Annexation A-8-84, that:

1. The City Council of the City of Las Vegas, Nevada,
has by Resolution duly passed, adopted and approved on the 1st day
of August, 1984, declared its intention to annex to said City the
territory generally located on the northwest and southwest
corners of Lake Mead Boulevard and Torrey Pines Drive.

The territory proposed to be annexed is more particu-
larly described as follows:

That portion of the West Half (W 1/2) of Section
23, Township 20 South, Range 60 East, M.D.M.,
in the County of Clark, State of Nevada, described
as follows:

COMMENCING at the North Quarter (N 1/4) corner
of said Section 23; thence along the North-South
centerline of said Section 23, South 00°26'01"
West a distance of 1673.34 feet to the North-
east corner of the South Half (S 1/2) of the
Northeast Quarter (NE 1/4) of the Southeast
Quarter (SE 1/4) of the Northwest Quarter (NW 1/4)
of said Section 23, said Northeast corner being
the TRUE POINT OF BEGINNING; thence continuing
along said North-South centerline, South 00°26'01"
West a distance of 2335.73 feet to the Southeast
corner of the Northeast Quarter (NE 1/4) of the
Southwest Quarter (SW 1/4) of said Section 23;
thence along the South line of said Northeast
Quarter (NE 1/4) of the Southwest Quarter (SW 1/4),
North 89°26'33" West a distance of 550.00 feet
to the East line of that certain parcel of land
annexed to the City of Las Vegas under C.L.V.
Ordinance Number 2046; thence along the East
line of said annexed parcel, North 00°26'01"
East a distance of 1334.01 feet to the East-
West centerline of said Section 23; thence along
said East-West centerline, North 89°12'19" West
a distance of 299.68 feet to the Southwest
corner of the East Half (E 1/2) of the Southeast
Quarter (SE 1/4) of the Southwest Quarter (SW 1/4)
of the Southeast Quarter (SE 1/4) of the North-
west Quarter (NW 1/4) of said Section 23; thence
along the West line of said East Half (E 1/2) of
the Southeast Quarter (SE 1/4) of the Southwest
Quarter (SW 1/4) of the Southeast Quarter (SE 1/4)
of the Northwest Quarter (NW 1/4), North 00°16'27"
East a distance of 334.99 feet to the North
line of the Southeast Quarter (SE 1/4) of the
Southwest Quarter (SW 1/4) of the Southeast
Quarter (SE 1/4) of the Northwest Quarter (NW 1/4)
of said Section 23; thence along the North line
of said Southeast Quarter (SE 1/4) of the South-
west Quarter (SW 1/4) of the Southeast Quarter
(SE 1/4) of the Northwest Quarter (NW 1/4), South
89°11'02" East a distance of 170.12 feet to the

West line of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section 23; thence along the West line of said East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), North 00°18'22" East a distance of 669.85 feet to the Northwest corner of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section 23; thence along the North line of said South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), South 89°08'30" East a distance of 682.00 feet to the TRUE POINT OF BEGINNING.

2. That said City Council shall meet on Wednesday, September 5, 1984, at the hour of 2:00 o'clock p.m. in the Council Chambers, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, to conduct a public hearing on the question of such annexation. Said public hearing shall be in lieu of the public hearing originally set and noticed for August 15, 1984, at the hour of 2:00 o'clock p.m. at the same location.

3. That a report setting forth the plans for the extension into said territory of all major municipal services presently furnished by the City to its residents and citizens will be available for examination by the public in the Office of the City Clerk, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, twenty (20) days prior to the date of the public hearing. Such report shall include:

A. An accurate map or plat of the territory proposed to be annexed, prepared under the supervision of a competent surveyor or engineer;

B. A map or maps of the City and the adjacent territory to show the following information:

- (1) The present and proposed boundaries of the City;
- (2) The present streets and sewer interceptors and outfalls;
- (3) The proposed extension of the present streets and sewer interceptors and outfalls;
- (4) The present and proposed general land use pattern into the territory proposed to be annexed.

C. A statement showing that the territory proposed to be annexed is eligible for annexation under N.R.S. 268.570 to 268.608, inclusive.

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4. The following is a list of the names and addresses of all record owners of real property within the said described territory and proposed to be annexed hereunder:

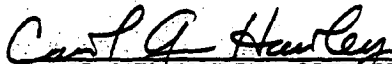
<u>NAME & ADDRESS</u>	<u>PARCEL NUMBER</u>
Farley M. Anderson, Jr., Trs 712 Glen Abbey Circle Las Vegas NV 89107	300-620-003
Bodell, Maude C. F. Tr Bodell, Maude Cameron Fulcher Trs 5737 Eldora Avenue Las Vegas, NV 89102	300-620-004
Las Vegas Valley Water District 3700 W. Charleston Boulevard Las Vegas, NV 89102	300-610-010

5. Any record owner of real property within the said described territory may appear and be heard either in favor of or in protest of the proposed annexation at such public hearing and/or may file with the City Clerk a written protest of such annexation at any time within fifteen (15) days after the conclusion of said public hearing.

Unless a majority of the property owners in the territory proposed to be annexed protest such annexation either orally or in writing at the public hearing or in writing within fifteen (15) days after the conclusion of such public hearing, the City Council shall have authority to adopt an ordinance extending the corporate limits of the City of Las Vegas to include all or any part of the territory described in this Notice.

By ORDER of the City Council of the City of Las Vegas,
Nevada.

DATED this 1st day of August, 1984.


CAROL ANN HAWLEY, CITY CLERK

AGENDA*City of Las Vegas*

August 1, 1984

Page 21

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES

1118

- A. BILL NO. 84-35 - DESIGNATES DIRECTOR OF BUILDING AND SAFETY AS "BUILDING OFFICIAL" RESPONSIBLE FOR ENFORCEMENT OF UNIFORM HOUSING CODE.

Committee: Councilmen Lurie and Nolen

First Publication: SUN - 7/18/84

Committee Recommendation:

Adoption at the City Council meeting of 8/1/84.

Lurie -
Second Reading and
Bill ADOPTED
UnanimousClerk to proceed
with second
publication

1119

- B. BILL NO. 84-36 - ANNEXATION NO. A-7-84(A), PROPERTY LOCATED APPROXIMATELY 673.74 FEET WEST OF TORREY PINES DRIVE ON THE NORTH SIDE OF VEGAS DRIVE; PETITIONED BY: LAS VEGAS VALLEY WATER DISTRICT; ACREAGE: APPROXIMATELY 0.25 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) C-V (CITY EQUIVALENT).

Committee: Councilmen Lurie and Nolen

First Publication: SUN - 7/18/84

Committee Recommendation:

Adoption at the City Council meeting of 8/1/84.

Lurie -
Second Reading and
Bill ADOPTED
UnanimousClerk to proceed
with second
publication

APPROVED AGENDA ITEM

mp Core

City of Las Vegas

AGENDA DOCUMENTATION

Date: July 3, 1984

0119

TO: The City Council

FROM: *[Signature]*
CITY ATTORNEYSUBJECT: Bill No. 84-35 -- Designates Director of Building and Safety as
"Building Official" Responsible for Enforcement of Uniform
Housing CodePURPOSE/BACKGROUND

As a result of the departmental reorganization which became effective on July 1, 1984, the responsibility for the enforcement of the City's Housing Code has been transferred to the Department of Building and Safety. Accordingly, it is appropriate to designate the Director of Building and Safety as the building official who is responsible for the enforcement of the Housing Code, and Bill No. 84-35, if it is adopted, will accomplish that objective.

FISCAL IMPACT

None

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - A

AGENDA DOCUMENTATION

Date: June 22, 1984 120

TO: The City Council

FROM: Val Steed
Deputy City Attorney

SUBJECT: Bill No. 84-36
Annexation No. A-7-84(A)

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located approximately 673.74 feet west of Torrey Pines Drive on the north side of Vegas Drive. The annexation process has now been completed in accordance with the NRS and the final date of annexation (August 10, 1984) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-7-84(A)
Property Located:	Approximately 673.74 feet west of Torrey Pines Drive on the north side of Vegas Drive
Petitioned By:	Las Vegas Valley Water District 3700 W. Charleston Boulevard Las Vegas, Nevada 89153
Acreage:	Approximately 0.25 acres
Zoned:	R-E (County classification) C-V (City equivalent)

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - B

AGENDA*City of Las Vegas*

August 1, 1984

Page 22

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

1119

- C. BILL NO. 84-37 - ANNEXATION NO. A-9-84(A),
PROPERTY LOCATED ON THE NORTHWEST CORNER OF
BALZAR AVENUE AND TORREY PINES DRIVE;
PETITIONED BY: MS. TOBY GREEN; ACREAGE:
APPROXIMATELY 5 ACRES; ZONED: R-E (COUNTY
CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Lurie and Nolen

First Publication: SUN - 7/18/84

Committee Recommendation:

Adoption at the City Council meeting
of 8/1/84.

Lurie -
Second Reading and
Bill ADOPTED
Unanimous
(Christensen excused)

Clerk to proceed
with second
publication

1120

- D. BILL NO. 84-38 - ANNEXATION NO. A-12-84(A),
PROPERTY LOCATED ON THE SOUTHEAST CORNER OF
LORENZI BOULEVARD AND LAKE MEAD BOULEVARD;
PETITIONED BY: ERNEST A. BECKER, JR.;
ACREAGE: APPROXIMATELY 5.223 ACRES; ZONED:
R-E (COUNTY CLASSIFICATION) N-U (CITY
EQUIVALENT).

Committee: Councilmen Lurie and Nolen

First Publication: SUN - 7/18/84

Committee Recommendation:

Adoption at the City Council meeting
of 8/1/84.

Lurie -
Second Reading and
Bill ADOPTED
Unanimous
(Christensen excused)

Clerk to proceed
with second
publication

APPROVED AGENDA ITEM

mp *Car*

AGENDA DOCUMENTATION

Date: June 22, 1984

TO: The City Council

FROM: Val Steed *Val Steed*
Deputy City Attorney

SUBJECT: Bill No. 84-37
Annexation No. A-9-84(A)

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located on the northwest corner of Balzar Avenue and Torrey Pines Drive. The annexation process has now been completed in accordance with the NRS and the final date of annexation (August 10, 1984) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-9-84(A)
Property Located:	Northwest corner of Balzar Avenue and Torrey Pines Drive
Petitioned By:	Ms. Toby Green 9059 Cattaraugus Avenue Los Angeles, California 90034
Zoned:	R-E (County classification) N-U (City equivalent)
Acreage:	Approximately five acres

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item.

VI - C

AGENDA DOCUMENTATION

Date: June 18, 1984 0123

TO:
The City Council

FROM:
Val Steed *Val Steed*
Deputy City Attorney

SUBJECT: Bill No. 84-38
Annexation No. A-12-84(A)

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located on the southeast corner of Lorenzi Boulevard and Lake Mead Boulevard. The annexation process has now been completed in accordance with the NRS and the final date of annexation (August 10, 1984) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-12-84(A)
Property Located:	On the southeast corner of Lorenzi Boulevard and Lake Mead Boulevard
Petitioned By:	Ernest A. Becker, Jr. 50 South Jones Boulevard Las Vegas, Nevada 89107
Acreage:	Approximately 5.223 acres
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI - D

AGENDA*City of Las Vegas*

August 1, 1984

Page 23

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

1121

- E. BILL NO. 84-39 - PROHIBITS THE SALE OF "ORIENTAL STARS" OR ANY OTHER STAR-LIKE FLAT METAL OBJECT, HAVING THREE OR MORE POINTS AND CAPABLE OF BEING THROWN AT ANOTHER PERSON.

Committee: Councilmen Nolen and Lurie

First Publication: SUN - 7/18/84

Committee Recommendation:

Adoption at the City Council meeting of 8/1/84.

BILL DEFEATED
(Note: Lurie moved to amend Bill to allow the sale of Oriental Stars to persons 18 years or older which carried unanimously. Nolen then moved to adopt Bill as amended. This motion FAILED with Briare, Levy & Christensen voting "No.")

Gary Maria,
Cliff McKinney &
Rich Hudson appear
in opposition.

1143

- F. BILL NO. 84-40 - AMENDS THE R-MH ZONING DISTRICT REGULATIONS TO REQUIRE THE SAME FRONT AND SIDE YARD SETBACKS AS ARE REQUIRED IN THE R-1 ZONING DISTRICT.

Committee: Councilmen Christensen and Lurie

First Publication: SUN - 8/1/84

Committee Recommendation:

Adoption at the City Council meeting of 8/15/84.

NOTE: No action may be taken at the 8/1/84 meeting.

Recommendation
Noted

8/15/84 Agenda

APPROVED AGENDA ITEM

mp Core

City of Las Vegas

CITY COUNCIL MINUTES - AUGUST 1, 1984

0125

AGENDA DOCUMENTATION

Date: June 12, 1984

TO: The City Council

FROM: Robert Keargin
Deputy City Attorney

SUBJECT: Bill No. 84-39-- Prohibits the sale of "Oriental stars" or any other star-like flat metal object, having three or more points and capable of being thrown at another person.

PURPOSE/BACKGROUND

Bill No. 84-34 would prohibit the sale of "Oriental stars" and similar objects in the City of Las Vegas. This bill does not prohibit their use, but the throwing of a deadly missile in places where persons might be hurt is already prohibited by state law (NRS 202.280). Between the new ordinance and the state law, it would still be legal to use the "Oriental stars" in martial arts demonstrations, since persons are not endangered in those situations.

FISCAL IMPACT

None

RECOMMENDATIONS

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

VI -E

**THE FOLLOWING
PAGE(S) ARE
ILLEGIBLE/POOR
QUALITY**

NAME	Address
25 Don Dyer	1011 E OAKLEY
26 Ken Owen	4901 Blanton Dr.
27 Mike Rado	5205 Saratoga
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opposition to proposed bill #84-39 WE the UNDER SIGNED 18 yrs of age
OR OKER AND as TAXPAYERS AND OR

We the undersigned as registered voters are opposed to the bill that would ban the
sell of oriental stars or star-like objects. and would like to see the bill thrown out
or see a minimum age of 18 years of age set for the purchase of such items, FOR
in MICHIGAN ACTS prohibition

name

sign

address

1. Swam Morris 5444 Northridge Dr. Las Vegas
2. Vicki L. Halseth 6790 Lippella Ln L.V. Nev.
3. Marcella Douglas 2311 Eyley LV NV 89104
4. Paul Lantz 1200. Clomb #114
5. David Pitteth 1522 E. Harmon St.
6. Nancy Conraden 2209 Berkeley Ave
7. Rodrick W. Higgins 2307 CRAWFORD APT B
8. John R. Marsh 6220 W. RIVERCROSS WAY LV, NV 89118
9. John Blair 3750 REVILLE ST
10. J. M. Smith 5421 E. Harmon APT #4 LV NV 89122
11. Kim Woods 5421 E. Harmon APT #4 LV. Nev. 89122
12. James Thompson 5727 Maryland Pkwy LV Nev 89119
13. Philip C. Chinn 2275 FLAMINGO GALS LV NEVADA 89109
14. Mark Gueisat 5075 Village Dr LV. Nev 89122
15. David E. Brown 110 N 15th St LV NV 89101
16. Tim Finkert 6209 W. Wagoner LV Nev 89107
17. Lloyd Armstrong 2821 Abrahams Ave LV Nev 89101
18. Robert Barker 6947 DUNSBACH LV. NV 89115
19. Donna Galt 1047 DUNSBACH L.C. NV 89115
20. Nancy Buckman 3400 Durham Ave LV. Nev. 89101
21. Bob Carroll 4259 Chryslers Ln NV 89121
22. D. H. E. Smith 5421 E. Harmon Ave Las Vegas Nevada 89122
23. Alfred F. Fagan 4270 VERONA AVE Las Vegas NV 89122
24. J. F. Bass 1651 E. Charleston LV NEV
25. E. E. E. 1651 E. Charleston LV NV

opposition to proposed bill #84-39

WE the PEOPLE 18 yrs of age or older as taxpayers AND

We the undersigned as registered voters are opposed to the bill that would ban the
 sell of oriental stars or star-like objects. and would like to see the bill thrown out
 or see a minimum age of 18 years of age set for the purchase of such items, FOR
 the MARTIAL ARTS PRACTITIONER

name	sign	address
1. <u>Old Station</u>		3305 E Fremont
2. <u>Gary Jorgensen</u>		244 Colleen Drive
3. <u>U. Bent</u>		3040 E Charleston
4. <u>Chuck Cantor</u>		6865 W. Elmore
5. <u>Blaine Wagley</u>		4286 Penwood II
6. <u>Kevin G. Smith</u>		4209 Tashmout
7. <u>Charles H. Clemons</u>		5189 SAN ANGELO
8. <u>W. C. C.</u>		6228 E Owens
9. <u>N. Valentin</u>		NAFB NV.
10. <u>J. Parvatore</u>		NAFIB NV.
11. <u>S. EDGAR</u>		2850 S. RED ROCK
12. <u>P. Hoot</u>		1610 E Riverside
13. <u>David D. D.</u>		1412 E. McWilliam S
14. <u>Walter D. D.</u>		7156 Fenway
15. <u>Paul Barker</u>		4297 Vegas Valley Dr
16. <u>Healie D. D.</u>		6790 Ogalla Dr.
17. <u>Betty J. Stone</u>		E1 Cid Hotel owner
18. <u>Donna J. Stone</u>		E1 Cid HOTEL owner
19. <u>Terry Ciel</u>		4755 TAMARAC #150 LV. NV
20. <u>Dale Beck</u>		6320 Pine St
21. <u>Robert E. D.</u>		3953 Mantol-d Cir.
22. <u>Walter H.</u>		4637 Fro Ave. I. V.
23. <u>Ron K.</u>		8626 SO HAVEN ST LV NV
24. <u>Mary L. Ellis</u>		231 W. Cincinnati #B
25. <u>David A. Ellis</u>		231 W. Cincinnati Ave #B

opposition to proposed bill #84-39 *WE the undersigned 18 yrs of AGE or older as taxpayers and/or*

We the undersigned as registered voters are opposed to the bill that would ban the sell of oriental stars or star-like objects. and would like to see the bill thrown out

or see a minimum age of 18 years of age set for the purchase of such items. I, *the undersigned*

name

sign

address

- | | | |
|-----------------------------|--------------------|---|
| 1. <i>RICK A. COONS</i> | <i>[Signature]</i> | <i>[Address]</i> |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |
| 4. <i>Ronald McCall JR</i> | <i>[Signature]</i> | <i>575 N. NELLS AVE #1
LAS VEGAS NV. 89105</i> |
| 5. _____ | _____ | _____ |
| 6. <i>GARY L. DEAN</i> | <i>[Signature]</i> | <i>100 SUMMIT BLVD APT 120
LAS VEGAS NV 89107
5916 Gordon Ave
L.V. NV 89104</i> |
| 7. <i>William Kain</i> | <i>[Signature]</i> | <i>27 PUTNAM DR
LAS VEGAS NEV, 89115</i> |
| 8. <i>Wilson John T</i> | <i>[Signature]</i> | <i>6944 KEPLER APT E
LAS VEGAS NV 89115</i> |
| 9. <i>RICHARD D. DEISER</i> | <i>[Signature]</i> | <i>1476 LAHOTAN
LAS VEGAS, NV 89116</i> |
| 10. <i>Robert McCall</i> | <i>[Signature]</i> | <i>6968 Kepler Apt A
LAS VEGAS NV 89115</i> |
| 11. <i>THOMAS COONS</i> | <i>[Signature]</i> | <i>5209 CHESAPEAKE PK
L.V. NV. 89108</i> |
| 12. <i>R. MONTALVO</i> | <i>[Signature]</i> | <i>2537 TOURNAMENT
L.V. NV 89122</i> |
| 13. <i>L. MANGES</i> | <i>[Signature]</i> | <i>5808 GEIST
LV NV 89115</i> |
| 14. <i>C. W. PATE</i> | <i>[Signature]</i> | <i>PO BOX 2628
NELLS AFB. 89191</i> |
| 15. <i>C. Lane</i> | <i>[Signature]</i> | <i>4300 LAMONT #267
LAS VEGAS NV. 89115</i> |
| 16. <i>J. WESCOMB</i> | <i>[Signature]</i> | <i>4833 Kell Ln
Las Vegas Nev 89115</i> |
| 17. <i>L. McSweeney</i> | <i>[Signature]</i> | <i>112 SUMMIT
NELLS AFB NV</i> |
| 18. <i>[Signature]</i> | <i>[Signature]</i> | <i>805 GARDEN ST
LAS VEGAS NV 89110</i> |
| 19. <i>HR. Froukier</i> | <i>[Signature]</i> | <i>44 HUNTER DR
LAS VEGAS NV 89115</i> |
| 20. <i>LEE & Gail</i> | <i>[Signature]</i> | <i>1000 10th St
Las Vegas NV 89104</i> |
| 21. <i>THOMAS</i> | <i>[Signature]</i> | <i>1000 10th St
Las Vegas NV 89104</i> |
| 22. <i>Eric Ward</i> | <i>[Signature]</i> | <i>1 Sundance Apts
East Charleston Las Vegas</i> |
| 23. _____ | _____ | _____ |
| 24. <i>Arthur Fraige</i> | <i>[Signature]</i> | <i>P.O. Box 103 Searchlight 16
88049</i> |
| 25. <i>Charles Cooper</i> | <i>[Signature]</i> | <i>2647 KAREN CT
89109</i> |

opposition to proposed bill #84-39

We the people 18 yrs of age order a.s. TAYPETS ALL

We the undersigned as registered voters are opposed to the bill that would ban the
 sell of oriental stars or star-like objects. and would like to see the bill thrown out
 or see a minimum age of 18 years of age set for the purchase of such items, FOR
 the MARTIAL ARTS PRACTITIONER

	name	sign	address
1.	Joyce Langley		1776 E. Charleston Blvd.
2.	Kay Mandel		1776 E Charleston
3.	John Kellum		2833 1st St NE
4.	Robert Harmon		5959 Bowler Hwy
5.	Mary Lenz		4617 Harmon Ave
6.	Ray B. Reim		3400 Durham Ave
7.	PETER JA REIMER		5700 PINECONE PL
8.	Norman Stuart		500 Pinecone PL
9.	John G. G. G.		3632 MADRID
10.	Norman Ballard		6909 VIVIAN CR
11.	JIM O'NEAL		5173 W. STAMPA
12.	Robert R. HARPER		127 SW AAB ST ^{LA 2 405175} ^{APR 89 115}
13.	Richard McArthur		Rhonda Hutcherson 3417 Twinning Ave
14.	Donald J. Manding		1500 HARVARD L.V. 89101
15.	Phil Corbin		2704 YARDLEY L.V. 89102
16.	John J. Corbin		2704 YARDLEY L.V. 89102
17.	Lil Gray		4969 E. UTAH AVE 89104
18.	Richard Rottel		3981 Shadow Wood Ave
19.	Ken J. Senale		6012 Sundero Dr.
20.	Larry Langley		213 Fir Ave
21.	Kat Rose		4616 L 111. Pt VA
22.	Emory Martin		3915 Blackford
23.	John Hart		Holk Hillport W.
24.	Nadine A. Eden		6935 Ocoma CT L.V. 89128
25.	Leticia Major		3419 Twinning AVE

opposition to proposed bill #84-39 We the undersigned 18yrs of age
OR older and as taxpayers and/or

We the undersigned as registered voters are opposed to the bill that would ban the
sell of oriental stars or star-like objects. and would like to see: the bill thrown out
or see a minimum age of 18 years of age set for the purchase of such items, For
the MARTIAL ARTS PRACTITIONERS

name	sign	address
1. Tim Noble	Tim Noble	
2. Ken Hoff	Ken Hoff	3031 Phoenix St.
3. AL. FARKSWORTH	Al Farksworth	4000 Boulder #13
4. Robert Reid	Robert Reid	840 Montis way #2
5. David Farnsworth	David Farnsworth	3113 Alondale Ave
6. Phillip Fiorentino	Phillip Fiorentino	2799 Peco St.
7. Ted McKinney	Ted McKinney	3751 S. Mullis Blvd #47
8. Allen Frith	Allen Frith	4700 E Charleston #7
9. Christy Poulos-Fernand	Christy Poulos-Fernand	4004 ... St.
10. Joanne Rishling	Joanne Rishling	3115 1/2 E. Viking, L.V.
11. SUZANNE LESHNER	Suzanne Leshner	5759 Hedgehaven Ct L.V.
12. Larry Williams	Larry Williams	4742 ... L.V.
13. ROSEMARY CAMPBELL	Rosemary Campbell	5700 E Russell, L.V. 89122
14. RICHARD A. COOPER	Richard A. Cooper	2001 ... L.V. 89122
15. ...	...	4612 ... 89124
16. J. PATE ROBINSON	J. Pate Robinson	4508 Charles Penold 89121
17. JOYNE WATTS	Joyne Watts	3444 ... 89121
18. Karen ...	Karen ...	... - ...
19. CARL & ANNIES	Carl & Annies	5329 CANNON BLVD.
20. PATRICIA H. ARTZ	Patricia H. Artz	4558 SUN VALLEY DR. L.V.
21. MICHAEL ...	Michael ...	5725 E. ... #121.01
22. Terry Swaback	Terry Swaback	4342 ... L.V. 89122
23. ...	...	... - ...
24. ...	...	... - ...

NAME

84-39

CITY COUNCIL MINUTES - AUGUST 1, 1984

519h

Address

0133

Lee Friedman

Lee Friedman

9002. Flamingo

Vino Stobitz

Vino Stobitz

2751 Sandy Ln
L.V. Nev 89110

Robert C. Head

Robert C. Head

1417 N. Las Vegas

Las Vegas, Nev. 89101

Debra Robinson

Debra Robinson

2850 S. Las Vegas

N. Las Vegas, Nev. 89101

Rosario Ward

1400 Griffith Ave

Las Vegas Nev. 89104

Joe Rabuck

3612 Judson

N. Las Vegas Nev

Lizzie D. Thomas

3254 1/2 Ave.

N. L.V. Nev 89030

Lela L. Monje

Lela L. Monje

3415 Twining Ave

N. L.V.

Cecilia Shaw

2121 W. Charleston

Nev. 89102

Dyllis Burdick

N. L.V. 89030

Diana Crespin

3400 Twining

N. L.V.

Yvonne C. Monje

Yvonne C. Monje

3415 Twining Ave

N. L.V. Nev. 89030

Dick Monje

Dick Monje

3415 Twining Ave

North Las Vegas Nev.

JUDITH H. MYERS

Judith H. Myers

3401 Twining

N. L.V. Nev 89030

Judith H. Myers

3401 Twining

3401 Twining

N. Las Vegas 89030

John E. Myers

John E. Myers

opposition to proposed bill #84-39 WE the UNDERSIGNED 18 yrs of age
OR OLDER AND AS TAXPAYER AND/OR

We the undersigned as registered voters are opposed to the bill that would ban the
sell of oriental stars or star-like objects. and would like to see the bill thrown out
or see a minimum age of 18 years of age set for the purchase of such items. For
the MICHIGAN ACTS prohibition

- | name | sign | address |
|------------------------------------|-------------------------|--------------------------|
| 1. Martha McNight | 4915 E Monroe | 1111 Jackson St. Detroit |
| 2. Jesse A Hunter Jr | 2891 Humboldt | 1111 Jackson St |
| 3. CHRIS HUNTER | 2891 Humboldt CT | Christian Hunter |
| 4. Dale Hursh | 4620 Sun Valley Dr. | Dale Hursh |
| 5. Ernie Filler | 1405 Greenwood | Ernie Filler |
| 6. Donna | 224 East | |
| 7. Samy Norris | 295 Phyllis St | |
| 8. Roy Center Jr | 5704 Ridgecroft Ave | Roy Center Jr |
| 9. James J. J. J. | 50 North 31 Street | APT 162 |
| 10. Darwin R. R. | 750 2nd Ave | APT 15 |
| 11. Kenneth Reed | P.O. Box 246 | 89101 |
| 12. John Ferraro | 1435 Franklin Verde Ln. | |
| 13. Shane Stokke | 6700 Cassell Rd. | 224 W. 8912 |
| 14. Darren Schwarz | 1000 Dumbarton | W. 89110 |
| 15. Ricky Brown | 3809 E. Cedar St. | L.V. 89102 |
| 16. Robert A. Kall | 705 Center St. | Apt A, Hend, N.Y. 89015 |
| 17. Robert A. Kall | 1576 1st Ave | |
| 18. Keith A. Kall | 4775 10th St | APT 101 |
| 19. Keith A. Kall | SAN 7 E | |
| 20. Elson J. J. | 1065 1st Ave | #3 |
| 21. Margaret Hutchinson | 3417 Twining Ave | N.I.V. N.E.V. |
| 22. Derald R. J. | 3417 Twining Ave | N.I.V. N.E.V. |
| 23. Richard A. J. | 3504 E. Lake Mead | |
| 24. Shirley J. J. | 169 Calhoun L.V. | |
| 25. Shirley Blair | 916 W. Farlane | L.V. |

opposition to proposed bill #84-39 WE the undersigned 18yrs of age
OR older and as taxpayers and/or

We the undersigned as registered voters are opposed to the bill that would ban the
sell of oriental stars or star-like objects. and would like to see the bill thrown out
or see a minimum age of 18 years of age set for the purchase of such items, FOR
the MARTIAL ARTS PRACTITIONER

name	sign	address
1. Scott Duman	Scott Duman	1474 DEL MAN AVE
2. Kate McLaughlin	Kate McLaughlin	3925 Boulder Hwy LV NV
3. FRANK MUR	Frank MUR	1883 BALBOA AVE. L.V.
4. Fred Giovannitti	Fred Giovannitti	1101 DUNSMITH BLVD APT 161, LV.
5. CHUCK ROBERTS	Chuck Roberts	1204 WINWOOD L.V. NV.
6. David J. Potter	David J. Potter	3751 S. Nellis Dr
7. Richard Casselman	Richard Casselman	121 Sam Jarvis L.V.
8. Michael B. Treilo	Michael B. Treilo	1025 HASSETT L.V. NV
9. William J. SHEPHERD	William J. Shepherd	2012 WALNUT AVE. LV. NV
10. BURT D. KLERER	Burt D. Klerer	777 E HARMON AVE LV NV
11. Kory Cullinane	Kory Cullinane	4200 PARK ST LV NV
12. H. STEPHEN SNOW	H. Stephen Snow	1520 WESLEY ST. LV.
13. Phillip L. Whidden	Phillip L. Whidden	2012 College Place L.V. NV
14. Michael T. Norman	Michael T. Norman	6248 ESPINOSA LV. NV
15. Tommy Marichuk	Tom Marichuk	520 1/2 N. 7th St NV NV
16. Theresa Norman	Theresa Norman	12418 ESPINOSA LV NV
17. Dorenda L. Harris	Dorenda L. Harris	1901 Weldon Place, LV. NV.
18. Michael Lubed	Michael Lubed	2815 Carroll NV LV
19. Doug Randall	Doug Randall	3456 Rockwell Ave
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opposition to proposed bill #84-39

We the undersigned as registered voters are opposed to the bill that would ban the
 sell of oriental stars or star-like objects. and would like to see the bill thrown out
 or see a minimum age of 18 years of age set for the purchase of such items, FOR
 the MARTIAL ARTS PRACTITIONER

name	sign	address
1. Conrad Hold	Conrad Hold	5156 ESCONDIDO APT A
2. Kirk Kaplan	Kirk Kaplan	2040 E. Charleston #2
3. Ted Bink	Ted Bink	3120 RIVIERA ST #213
4. JOE CARLSON	Joe Carlson	1515 E. PERC LAS VEGAS, NEV
5. Armando S.R.V.	Armando S.R.V.	2401 Kingsway 102(B)
6. Keith Cross	Keith Cross	1750 E. KAREN #13
7. STEWART SEGAL	Stewart Segal	6842 BL CORDOBS
8. Michael D. Butler	Michael D. Butler	405 HORN
9. Mike Dinning	Mike Dinning	604 E. Dick Meadows
10. James Rango	James Rango	1710 W. B...
11. ...	...	Ticandriosa
12. Juan ...	Juan ...	3500 ...
13. ...	...	8710 ...
14. Paul Stanton	Paul Stanton	5165 DUNN ...
15. John ...	John ...	247 ...
16. Darren Ackermann	Darren Ackermann	Sun Vista
17. Fred ...	Fred ...	4273 Sun Vista Dr
18. Steve Phillips	Steve Phillips	3649 Cecile AVE B-7
19. ...	...	...
20. DEAN LAVEY	Dean Lavey	...
21. ...	...	...
22. ...	...	...
23. ...	...	...
24. ...	...	...

opposition to proposed bill #84-39 We the undersigned 11 yrs of age
or older and as taxpayers and/or

We the undersigned as registered voters are opposed to the bill that would ban the
sell of oriental stars or star-like objects. and would like to see the bill thrown out
or see a minimum age of 18 years of age set for the purchase of such items, For
the annual All Practitioner

name

sign

address

- | | |
|----------------------------|------------------------------|
| 1. <u>Donald P. Smith</u> | 2027 Webster |
| 2. <u>Joseph Lucas</u> | 4267 MONTDALE |
| 3. <u>J. Pallesen</u> | 901 Brush 244 # |
| 4. <u>D. Holley</u> | 901 Brush #244 |
| 5. <u>Mark Hudson</u> | 314 N. Linn Lane |
| 6. <u>Lonnie Walker</u> | 3705 Diamond Head Dr. LV 870 |
| 7. <u>Mary Swan</u> | 713 E. Sahara L.V. NEV |
| 8. <u>Ken Bette</u> | 7900 GENSER LV. NV |
| 9. <u>Joe Aversa</u> | 904 De Met |
| 10. <u>Monte</u> | 3540 Sweden |
| 11. <u>Lewis G. Rogers</u> | 2421 E. McWilliams |
| 12. <u>Joe (C) Co</u> | 2931 Annie Oakley |
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0137

opposition to proposed bill #84-39

We the undersigned as registered voters are opposed to the bill that would ban the
sell of oriental stars or star-like objects. and would like to see the bill thrown out

or see a minimum age of 18 years of age set for the purchase of such items, FOR
the MARTIAL ARTS PRACTITIONER

name	sign	address
1. Curtis Smith	Curtis Smith	2257 Colbrook
2. Glenn T. Johnson	Glenn T. Johnson	7545 PENWICK APT 204
3. C. L. V. Thompson	C. L. V. Thompson	2604 WEBSTER
4. Robert A. Thompson	Robert A. Thompson	2430 OAK GLEN WAY
5. Curtis Smith	Curtis Smith	1495 S. F. Road
6. John S. Dooling	John S. Dooling	4711 E. Baltimore
7. Thomas K. Kurr	Thomas K. Kurr	6408 Pennine Lane
8. Harry D. Dooling	Harry D. Dooling	4805 Campbell Rd
9. Louis H. Anderson	Louis H. Anderson	4624 Florence Circle S.W.
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July 5, 1984

N O T I C E

The following Bills proposed for adoption by the City Council of the City of Las Vegas, Nevada, will be the subject of PUBLIC COMMENT before the respective Recommending Committees at the hour of 4:00 P.M., Monday, July 16, 1984, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

A. BILL NO. 84-35 - DESIGNATES DIRECTOR OF BUILDING AND SAFETY AS "BUILDING OFFICIAL" RESPONSIBLE FOR ENFORCEMENT OF UNIFORM HOUSING CODE.

Committee: Councilmen Lurie and Nolen

B. BILL NO. 84-36 - ANNEXATION NO. A-7-84(A), PROPERTY LOCATED APPROXIMATELY 673.74 FEET WEST OF TORREY PINES DRIVE ON THE NORTH SIDE OF VEGAS DRIVE; PETITIONED BY: LAS VEGAS VALLEY WATER DISTRICT; ACREAGE: APPROXIMATELY 0.25 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) C-V (CITY EQUIVALENT).

Committee: Councilmen Lurie and Nolen

C. BILL NO. 84-37 - ANNEXATION NO. A-9-84(A), PROPERTY LOCATED ON THE NORTHWEST CORNER OF BALZAR AVENUE AND TORREY PINES DRIVE; PETITIONED BY: MS. TOBY GREEN; ACREAGE: APPROXIMATELY 5 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Lurie and Nolen

D. BILL NO. 84-38 - ANNEXATION NO. A-12-84(A), PROPERTY LOCATED ON THE SOUTHEAST CORNER OF LORENZI BOULEVARD AND LAKE MEAD BOULEVARD; PETITIONED BY: ERNEST A. BECKER, JR.; ACREAGE: APPROXIMATELY 5.223 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Lurie and Nolen

E. BILL NO. 84-39 - PROHIBITS THE SALE OF "ORIENTAL STARS" OR ANY OTHER STAR-LIKE FLAT METAL OBJECT, HAVING THREE OR MORE POINTS AND CAPABLE OF BEING THROWN AT ANOTHER PERSON.

Committee: Councilmen Nolen and Lurie

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Attendance will be noted and a tape recording of the proceedings will be kept on file in the Office of the City Clerk until final disposition. A copy of the above Bills can be obtained through the Office of the City Clerk, Monday through Friday, 8 A.M. to 5 P.M.

INTER-OFFICE MEMORANDUM

0139

July 17, 1984

TO:	FILE	FROM:	SANDRA R. LeBOEUF ACTING CITY CLERK <i>SL</i>
SUBJECT:	RECOMMENDING COMMITTEE MEETING JULY 16, 1984	COPIES TO:	7/18/84 & 8/1/84 City Council Book City Attorney Business Activity Director Community Planning & Development Director Public Services Director Design & Development Director Building & Safety Director Fire Services Chief Metro

MEETING HELD: Monday, July 16, 1984, at 4:00 P.M. in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. Meeting adjourned at 4:05 P.M.

PRESENT: Councilman Ron Lurie
Councilman Bob Nolen
City Manager Ashley Hall
Acting Deputy City Manager Dan Pilkington
Executive Assistant to City Manager Richard Blue
City Attorney George Ogilvie
Joe Silvester, Building & Safety
City Clerk Carol Ann Hawley
Deputy City Clerk Sandra R. LeBoeuf
Jamie Hurly, Las Vegas SUN

A. BILL NO. 84-35 - DESIGNATES DIRECTOR OF BUILDING AND SAFETY AS "BUILDING OFFICIAL" RESPONSIBLE FOR ENFORCEMENT OF UNIFORM HOUSING CODE.

Committee: Councilmen Lurie and Nolen

No one spoke in opposition. Committee recommended adoption at the August 1, 1984 City Council meeting.

B. BILL NO. 84-36 - ANNEXATION NO. A-7-84(A), PROPERTY LOCATED APPROXIMATELY 673.74 FEET WEST OF TORREY PINES DRIVE ON THE NORTH SIDE OF VEGAS DRIVE; PETITIONED BY: LAS VEGAS VALLEY WATER DISTRICT; ACREAGE: APPROXIMATELY 0.25 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) C-V (CITY EQUIVALENT).

Committee: Councilmen Lurie and Nolen

No one spoke in opposition. Committee recommended adoption at the August 1, 1984 City Council meeting.

RECOMMENDING COMMITTEE MEETING
JULY 16, 1984
Page 2

0140

- C. BILL NO. 84-37 - ANNEXATION NO. A-9-84(A), PROPERTY LOCATED ON THE NORTHWEST CORNER OF BALZAR AVENUE AND TORREY PINES DRIVE; PETITIONED BY: MS. TOBY GREEN; ACREAGE: APPROXIMATELY 5 ACRES; ZONED R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Lurie and Nolen

No one spoke in opposition. Committee recommended adoption at the August 1, 1984 City Council meeting.

- D. BILL NO. 84-38 - ANNEXATION NO. A-12-84(A), PROPERTY LOCATED ON THE SOUTHEAST CORNER OF LORENZI BOULEVARD AND LAKE MEAD BOULEVARD; PETITIONED BY ERNEST A. BECKER, JR.; ACREAGE: APPROXIMATELY 5.223 ACRES; ZONED: R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Councilmen Lurie and Nolen

No one spoke in opposition. Committee recommended adoption at the August 1, 1984 City Council meeting.

- E. BILL NO. 84-39 - PROHIBITS THE SALE OF "ORIENTAL STARS" OR ANY OTHER STAR-LIKE FLAT METAL OBJECT, HAVING THREE OR MORE POINTS AND CAPABLE OF BEING THROWN AT ANOTHER PERSON.

Committee: Councilmen Nolen and Lurie

No one spoke in opposition. Committee recommended adoption at the August 1, 1984 City Council meeting.

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241) 0141

STATE OF NEVADA)

COUNTY OF CLARK) ss

Joanne Desser, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 11th day of July, 1984, at the hour of 9:30 Am there were posted copies of a NOTICE, the attached of which is a true and correct copy, of a NOTICE of a INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances to be held on the 16th day of July, 1984, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Boulevard South;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Council Chamber)

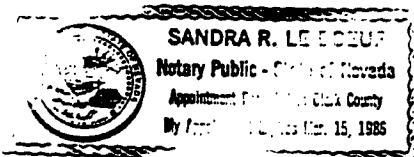
Joanne Desser
SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

11th day of July, 1984

Sandra R. LeBeau
NOTARY PUBLIC in and for said County
and State. My Commission expires: 3/15/86



AFFIDAVIT OF MAILING

CITY COUNCIL MINUTES - AUGUST 1, 1984

(Mailing required under the provisions of NRS CHAPTER 241)

0142

STATE OF NEVADA)
COUNTY OF CLARK) ss

Joanne Perry, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 10th day of July, 1984, a copy of a NOTICE OF INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4pm, on Monday July 16, 1984, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, of which the attached is a true and correct copy, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

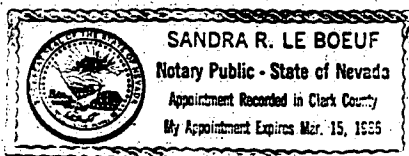
Joanne Perry
SIGNATURE (an employee in the Office of the CITY CLERK)

Subscribed and sworn to before me this

10th day of July 1984

Sandra R. LeBoeuf
NOTARY PUBLIC in and for said County and State.

My Commission expires: 3-15-86



AGENDA*City of Las Vegas*

August 1, 1984

Page 24

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

- G. BILL NO. 84-41 - SETS FORTH THE DEPARTMENTS
OF THE CITY AND THEIR CONSTITUENT DIVISIONS.
Committee: Councilmen Lurie and Christensen

Recommendation
Noted

8/15/84 Agenda

First Publication: SUN - 8/1/84

Committee Recommendation:Adoption at the City Council meeting
of 8/15/84.NOTE: No action may be taken at the
8/1/84 meeting.

- H. BILL NO. 84-42 - DESIGNATES THE DIRECTOR OF
BUILDING AND SAFETY AS THE PERSON RESPONSIBLE
FOR TAKING CORRECTIVE ACTION UNDER THE CITY'S
LITTER ABATEMENT ORDINANCE.
Committee: Councilmen Lurie and Christensen

Recommendation
Noted

8/15/84 Agenda

First Publication: SUN - 8/1/84

Committee Recommendation:Adoption at the City Council meeting
of 8/15/84.NOTE: No action may be taken at the
8/1/84 meeting.

APPROVED AGENDA ITEM

mp Coe

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

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VI. REPORTS FROM RECOMMENDING COMMITTEES (Cont'd)

- I. BILL NO. 84-43 - DESIGNATES THE DIRECTOR OF BUILDING AND SAFETY AS THE "DIRECTOR OF PUBLIC WORKS" FOR PURPOSES OF ENFORCEMENT OF THE CITY'S DANGEROUS BUILDINGS CODE.
Committee: Councilmen Lurie and Christensen

First Publication: SUN - 8/1/84

Committee Recommendation:

Adoption at the City Council meeting of 8/15/84.

NOTE: No action may be taken at the 8/1/84 meeting.

Recommendation
Noted

8/15/84 Agenda

APPROVED AGENDA ITEM

mp Coe

INTER-OFFICE MEMORANDUM

July 30, 1984

TO:

FILE

FROM:

CA
CAROL ANN HAWLEY
- CITY CLERK

SUBJECT:

RECOMMENDING COMMITTEE MEETING
JULY 30, 1984

COPIES TO:

8/1/84 and 8/15/84 City Council Books
City Attorney
Business Activity Director
Community Planning and Development Director
Public Services Director
Building and Safety DirectorMetro
Fire Services

MEETING HELD:

Monday, July 30, 1984, at 4:00 P.M. in the City Manager's
Conference Room, 10th Floor, City Hall, 400 East Stewart
Avenue, Las Vegas, Nevada. Meeting adjourned at 4:02 P.M.

PRESENT:

Councilman Paul Christensen
City Manager Ashley Hall
Deputy City Manager Don Saylor
Deputy City Attorney Robert Yeargin
Community Planning and Development Director Harold Foster
City Clerk Carol Ann Hawley
Deputy City Clerk Linda Owens
Jamie Hurley, Las Vegas SUN

EXCUSED:

Councilman Ron Lurie

- A. BILL NO. 84-40 - AMENDS THE R-MH ZONING DISTRICT REGULATIONS TO REQUIRE THE
SAME FRONT AND SIDE YARD SETBACKS AS ARE REQUIRED IN THE R-1 ZONING DISTRICT.
Committee: Councilmen Christensen and Lurie

This bill affects mobile home parks where the spaces are owned by the individuals
which have less side yard setbacks than residential so that mobile home lots and
single-family residential lots will be consistent. No one spoke in opposition.
Committee recommended adoption at the August 15, 1984 City Council meeting.

- B. BILL NO. 84-41 - SETS FORTH THE DEPARTMENTS OF THE CITY AND THEIR CONSTITUENT
DIVISIONS.
Committee: Councilmen Lurie and Christensen

This bill legally sets forth various changes in the departments of the City.
No one spoke in opposition. Committee recommended adoption at the August 15,
1984 City Council meeting.

RECOMMENDING COMMITTEE MEETING
JULY 30, 1984
PAGE 2

- C. BILL NO. 84-42 - DESIGNATES THE DIRECTOR OF BUILDING AND SAFETY AS THE PERSON RESPONSIBLE FOR TAKING CORRECTIVE ACTION UNDER THE CITY'S LITTER ABATEMENT ORDINANCE.

Committee: Councilmen Lurie and Christensen

This bill is a result of departmental reorganization of the City. No one spoke in opposition. Committee recommended adoption at the August 15, 1984 City Council meeting.

- D. BILL NO. 84-43 - DESIGNATES THE DIRECTOR OF BUILDING AND SAFETY AS THE "DIRECTOR OF PUBLIC WORKS" FOR PURPOSES OF ENFORCEMENT OF THE CITY'S DANGEROUS BUILDINGS CODE.

Committee: Councilmen Lurie and Christensen

This bill is a result of departmental reorganization of the City. No one spoke in opposition. Committee recommended adoption at the August 15, 1984 City Council meeting.

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

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VII. BOARDS AND COMMISSIONS

1143

- A. CLARK COUNTY LIBRARY DISTRICT
BOARD OF TRUSTEES - 3-Year Term
1. Alice I. Culbertson - Term Expires
8/19/84
 2. Elaine McNamara - Term Expires
9/2/84

Levy -
Motion to concur
with Mayor's reap-
pointments of
Alice I. Culbertson
and Elaine McNamara
to new three-year
terms carried
unanimously.

Clerk to notify

APPROVED AGENDA ITEM

mp Cole

Alice I. Culbertson
1513 James Street
Las Vegas, Nv 89101

Honorable William Briare
Las Vegas City Hall
Las Vegas, Nv 89101

Dear Mayor Briare:

I have sincerely enjoyed my work on the Clark County Library Board, representing the City of Las Vegas. We continue having problems delivering services and with growth during this time of local government funding problems.

We are striving to improve our fund raising efforts to help solve our cash flow.

We are looking forward to a successful legislative session in 1985.

This is to inform you that I am intrested in serving a second term on the board.

Alice I. Culbertson
Thank you,

Alice I. Culbertson

June 22, 1984

Councilman Paul J. Christensen
City of Las Vegas
400 E. Stewart Avenue
Las Vegas, Nevada 89101

Dear Councilman Christensen:

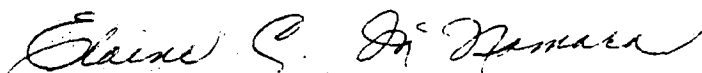
My term as a Clark County Library Board Trustee, representing the City, will be expiring in September, 1984. I want to thank you for appointing me, and ask that you consider me for re-appointment.

I was recently appointed by Governor Bryan to the State Library Council and am actively involved with the library program in our community and throughout the state.

My appointment as a member of the Library Board has been both rewarding and challenging; and it certainly has given me an insight into the needs of the library programs.

Your consideration in re-appointing me to the Library Board would be appreciated.

Sincerely,



Elaine C. McNamara
4001 Evening Breeze Ct.
Las Vegas, Nevada 89107
Phone: 370-3092

cc: Mayor William R. Briare
Councilman Al Levy
Councilman Ron Lurie
Councilman Bob Nolen
City Clerk

CITY CLERK

JUN 25 10 55 AM '84

RECEIVED

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

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VIII. NEW BILLS TO BE REFERRED TO A STUDY
COMMITTEE OR RECOMMENDING COMMITTEE1144
&
1402A. Bill No. 84-44 -- Provides definition of
"sodomasochistic abuse."

Sponsored by: Councilman Ron Lurie

First Reading and
referred -
Lurie and Levy8/13/84 Agenda
Recommending
Committee meeting

B. Bill No. 84-45 -- Annexation No. A-10-84(A)

Property Located: On the southeast corner
of Charleston Boulevard
and Redwood Street

Petitioned by: K.L. Keltner, et al

Acreage: Approximately 5 acres

Zoned: R-E (County classification)
N-U (City equivalent)

Sponsored by: Councilman Ron Lurie

First Reading and
referred -
Lurie and Levy8/13/84 Agenda
Recommending
Committee meeting.

MORNING SESSION RECESSED AT 11:45 A.M.

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS

1424

- A. VAC-15-84 - Petition of Vacation submitted by DELL R. NIELSON, ET AL to vacate portions of Government Patent Reservations located within Government Lots 10, 11, 22 and 23 generally located on the north side of Cory Place between Upland Boulevard and Mohawk Street.

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

Staff Recommendation: APPROVAL

PROTESTS: 0

Lurie -
APPROVED as recommended by Planning Commission.
Motion carried with Levy abstaining.

Clerk to notify & Planning to proceed

APPROVED AGENDA ITEM

mp Cool

To: The City Council
 Re: Public Hearing Agenda Item
 August 1, 1984 City Council Agenda

IX.

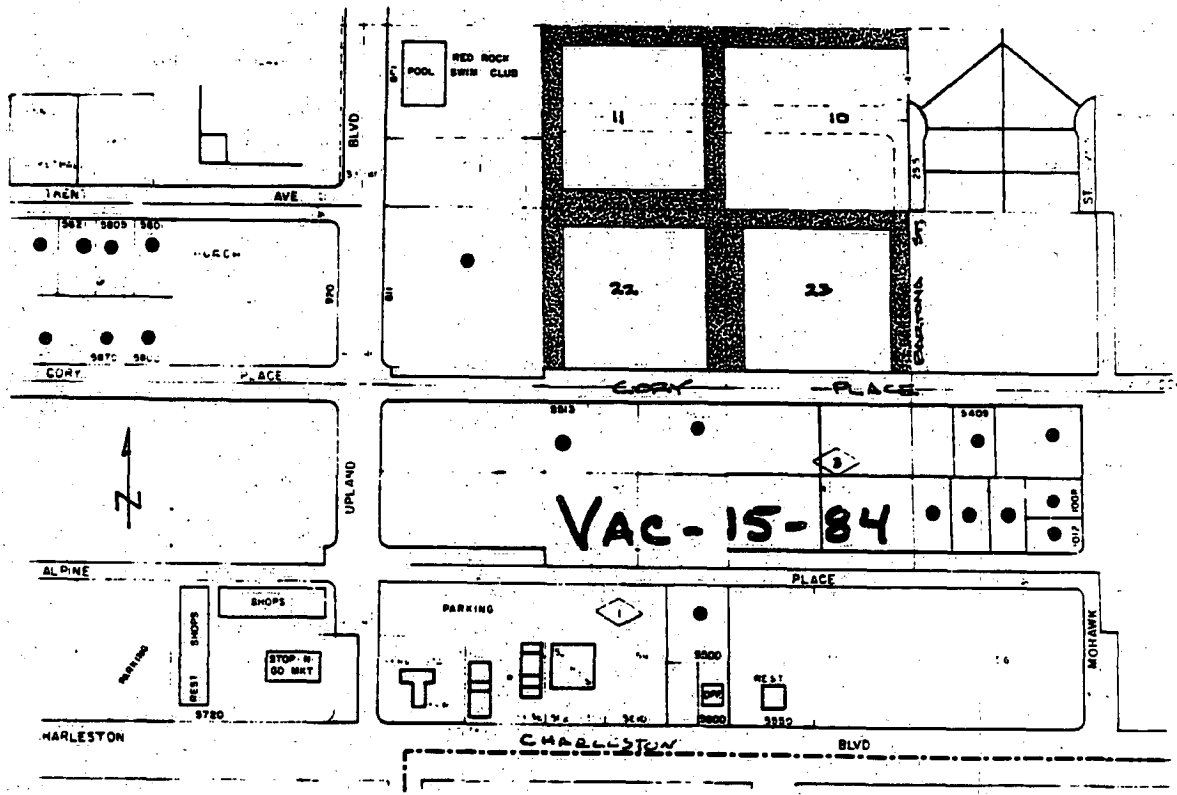
A. VACATION - VAC-15-84 - DELL R. NIELSON, ET AL

This involves Government Patent Reservations for access streets on four government lots where R-CL zoning has been approved for a new single family subdivision. The reservations are not needed on these government lots because the new subdivision is changing the street pattern.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



NOTICE

0153

NOTICE IS HEREBY GIVEN that a petition has been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, asking for the vacation of certain real property hereinafter described; that said petition has been referred to the Planning Commission of the City of Las Vegas; and that said Planning Commission has recommended that said petition be approved and that the following property be vacated, to-wit:

Portions of Government Patent Reservations
located within Government Lots 10, 11, 22 and
23 generally located on the north side of Cory
Place between Upland Boulevard and Mohawk Street

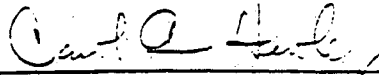
SUBJECT TO

1. If the Order of Vacation is not recorded within one (1) year after approval by the City Council or an extension is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted;
2. Reservation of easements for the facilities of the various utility companies, together with reasonable ingress thereto and egress therefrom;
3. Conformance to code requirements and design standards of all City departments;
4. Vacation shall not be recorded until all of the above conditions have been met.

A PUBLIC HEARING on said petition and recommendation of the Planning Commission will be held on the 1st day of August, 1984, at the hour of 2:00 p.m., in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, State of Nevada.

If, upon such hearing the City Council of the City of Las Vegas is satisfied that the public will not be materially injured by such proposed vacation, the above described property will be ordered vacated.

THIS NOTICE is given pursuant to an Order made by the City Council of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 18th day of July, 1984.


CAROL ANN HAWLEY, City Clerk

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

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IX. 2:00 P.M. - PUBLIC HEARINGS (Continued)

- B. V-71-84 - APPEAL filed by CHRISTOPHER K. MUNHALL ON BEHALF OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY GARSIDE FAMILY TRUST to the action of the Board of Zoning Adjustment in DENYING the request for a Variance to allow 2 dwelling units where only one is permitted on property located at 1900 South Valley View Boulevard in Zoning District R-1 (Single-Family Residence).

Board of Zoning Adjustment unanimously recommends DENIAL.

Staff Recommendation: DENIAL

PROTESTS: 1

WITHDRAWN BY
APPLICANT

APPROVED AGENDA ITEM

mp Carr

To: The City Council
 Re: Public Hearing Agenda Item
 August 1, 1984 City Council Agenda

IX.

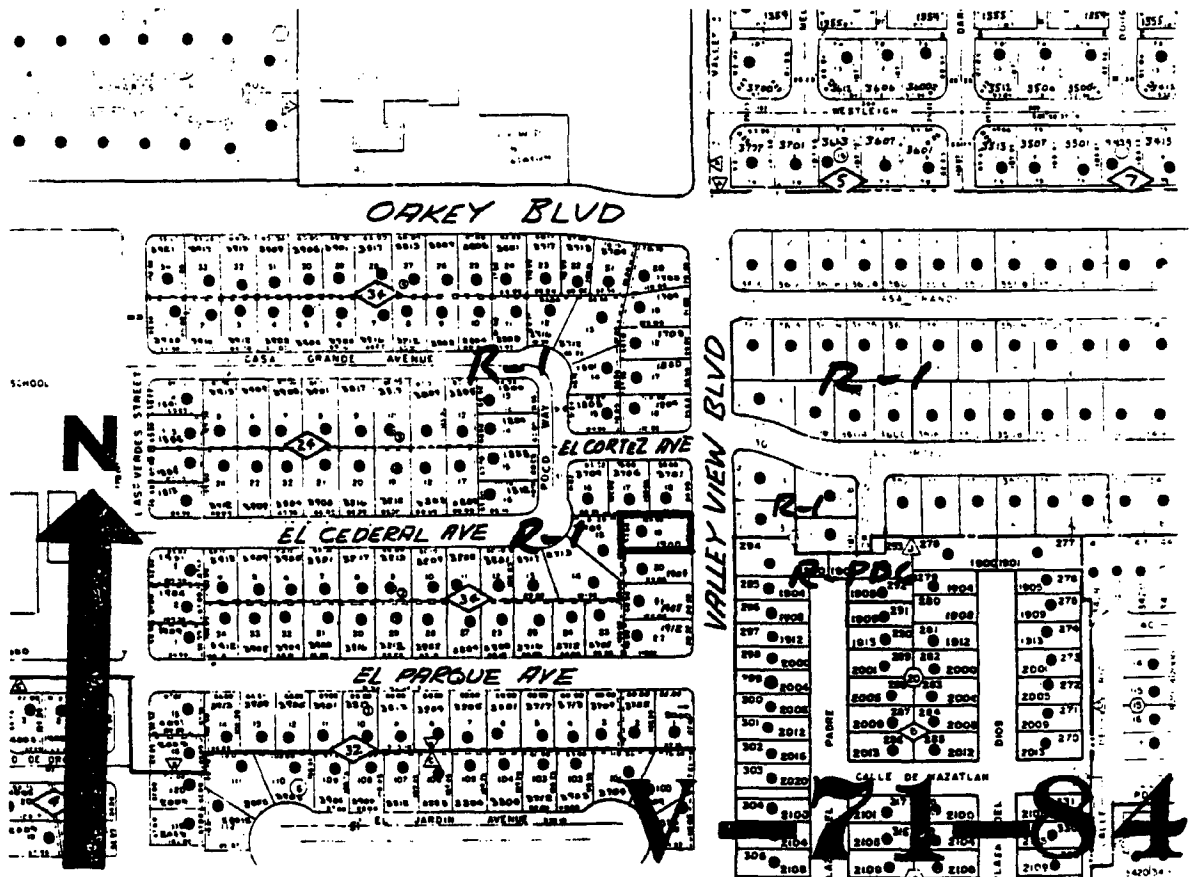
- B. V-71-84 - APPEAL FILED BY CHRISTOPHER K. MUNHALL ON BEHALF OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY GARSIDE FAMILY TRUST TO THE ACTION OF THE BOARD OF ZONING ADJUSTMENT IN DENYING THE REQUEST FOR A VARIANCE TO ALLOW TWO DWELLING UNITS WHERE ONLY ONE IS PERMITTED

The request involves an appeal by the applicant to the action of the Board of Zoning Adjustment in denying a variance to allow two dwelling units where only one is permitted at 1900 S. Valley View Boulevard in an R-1 zone. The property is located in an area that is predominantly zoned R-1 except for the Spanish Oaks development across the street which is zoned R-PD6. The applicant is using this property as a rental and has placed a kitchen in the second unit within the past three or four months. The applicant indicated at the meeting there is substantial volumes of traffic on Valley View and there is an apartment project further south on this street near Sahara Avenue. The BZA felt if this application was approved, it would establish a precedent for additional units on other properties in this area and there would be no logical stopping point for the higher density on this street which would adversely affect the surrounding single family neighborhood. This variance was filed due to a complaint on the two units on this property.

BOARD OF ZONING ADJUSTMENT DECISION: DENIAL - Insufficient justification for this request.

STAFF RECOMMENDATION: DENIAL - No justification for this request.

PROTESTS: 1 - Person spoke at the BZA meeting



TRANSCRIPT - LAS VEGAS CITY COUNCIL MEETING - AUGUST 1, 1984
ITEM IX-B - APPEAL RE V-71-84

PAGE 1

MAYOR BRIARE:

Now, the next one, if there's anyone here that was expecting a public hearing on Christopher Munhall on behalf of Valley Bank of Nevada, an appeal to the Board of Zoning Adjustment's recommendation, by request of the applicant, this has been withdrawn, so that means that the Board of Zoning Adjustment's recommendation will be adhered to, and that is for DENIAL of this request. Is there any questions by anybody that might have been here on V-71-84 Appeal? (No response.) Okay, then the record will reflect that it's been withdrawn, and if there's no objection by the Council members, it stands withdrawn.

(END OF DISCUSSION ON THIS ITEM.)

/ch

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDIE FAMILY TRUST

PAGE 1

- VICE-CHAIRMAN JUNIEL: Public Hearing Item 9, V-71-84, application of Valley Bank of Nevada, Trustee for Beth Cory Garside Family Trust for a Variance to allow 2 dwelling units where only one is permitted on property located at 1900 South Valley View Boulevard in Zoning District R-1.
- ROBERT CLEMMER: As you can see on the map on the far wall, this is a predominately single-family area. There's Spanish Oaks development to the east and single-family homes north, south and west. This is a regular lot. There's no hardship involved; therefore, staff would recommend DENIAL of the variance. The request is to allow this second unit in this area.
- VICE-CHAIRMAN JUNIEL: What are the cross streets for that on the north side? I can't --
- ROBERT CLEMMER: El Cortez Avenue immediately north and El Parque south.
- VICE-CHAIRMAN JUNIEL: Would you please state your name and address.
- TIMOTHY S. CORY: It's Timothy S. Cory. My address is 1609 East Sahara.
- VICE-CHAIRMAN JUNIEL: Would you give us a briefing on your application, please.
- TIMOTHY S. CORY: Yes. I'm here on behalf of the Beth Garside Trust. Mrs. Garside is my mother and I'm an attorney here on behalf of Valley Bank Trust. Now, the purpose as set forth in the application is for the variance to allow a smaller additional unit on the same property. What it is basically, would be a converted garage and the garage is located right next to the property -- right next to the main house, three-bedroom house, and lends itself very well to a conversion into a separate small one-bedroom unit.
- VICE-CHAIRMAN JUNIEL: Is it going to contain a bath and kitchen facilities?
- TIMOTHY S. CORY: Yes, yes. It would be a separate -- a separate unit for a separate family. The area -- was there a question?
- VICE-CHAIRMAN JUNIEL: Well, I really was going to ask was there a particular need for this or --
- TIMOTHY S. CORY: Yes, there is a need. There is a need. Number one, because of the character of the area, I myself really don't feel that it is predominately single-family dwelling. You'll see farther south, the yellow block area there on the southeast -- I imagine would -- that would be southeast. The yellow block area is a large apartment complex and I don't recall the name of it, maybe staff does.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDALE FAMILY TRUST

PAGE 2

ROBERT CLEMMER:

Spanish Oaks apartments.

TIMOTHY S. CORY:

Yes, Spanish Oaks apartments. Now that is all the way down that street is apartments on the other side of this area. North, and there again I apologize for not being familiar with these streets, but the very first street just north that house along that -- right down Valley View, which would be right next to this property, has a block wall. It's about a five or six foot block wall. It runs right up to the property line of this property. Valley View Boulevard is -- it used to be a smaller slower street and it's now a four-lane road and the traffic is very fast. It makes the property -- this is rental property for the trust. It makes the property very difficult to rent. Families are not inclined -- single families are not inclined to want to live on the property for two reasons. Number one, because of the fast traffic, you can no longer park on Valley View Boulevard. You used to be able to park on the street. There is no street parking at all. You can't park on the street and because of the block wall, as you're headed south on Valley View, which is the only access to the property, you can't see to pull into the driveway. You have to slow way down. There is no parking lane to pull into on the side of that street. You have fast traffic behind you and it is very nerve racking to slow down and pull into that property. What we're proposing to do is make the property two separate units and take the yard out in front and make them basically -- make a drive-in area in the front so that there would be parking there in the front of the property up on the property and not in the street. I think -- I went out just to make sure -- I've been familiar with this property for several years, but I went out to look at it again and a characterization of that area of single-family dwelling just, in my mind, just isn't accurate. There are apartments all across on the other side of the street. Valley View is becoming more and more commercial and that area just simply isn't suited for single-family dwelling any longer. You'll notice that just right down south is Valley View and Sahara. Now on that map, it may look like a bit of a distance, but it's just a very -- it's basically about one full normal city block down to -- and there is a shopping center which is the pink area there on the -- yes, that would be that area there that's being pointed at and there's commercial property on the other side. There's just commercial property everywhere and for that purpose, we think it's more suitable for two-family areas there. There would be the three-bedroom

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSIDE FAMILY TRUST

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- TIMOTHY S. CORY: house which would be one unit and then right next to it on the same property would be the -- and there again this is -- when I say right next to it, it's all part of the same structure. It's basically what used to be the garage.
- VICE-CHAIRMAN JUNIEL: Just for information, I think when they're saying the neighborhood is predominately single-family it doesn't relate to the apartments, but just the residential homes that are existing right in that area. I don't know how many of those have been converted to multiple dwellings.
- ROBERT CLEMMER: None.
- VICE-CHAIRMAN JUNIEL: None?
- ROBERT CLEMMER: I might say this. It was implied that there are apartments all along Valley View, that's not so. The east side where that light -- north of that -- that's the apartment area there where you pointed. Go ahead, Mike, point to that area again. That's the apartment area. Just north of that -- just north of that, that's all Spanish Oaks single-family. They're all detached single-family homes and the yellow all about this they're all single-family homes and north, even a half a mile or three quarter's of a mile north, they're all single-family homes. So it's really not so that it's apartments all the way down Valley View.
- VICE-CHAIRMAN JUNIEL: You know, I don't like to mix it even if there are apartments there when a residential area if there's only 20 or 30 homes and they're all single-family and there's apartments across the street or all around it, it doesn't have anything directly to do with the fact that all the existing homes are single-family even though there's R-2 or R-3 zoning nearby. That was what I was trying to see if any of the other homes have been converted to multiple dwellings.
- COMMISSIONER MYERS: Are there any protests?
- TIMOTHY S. CORY: On that subject -- pardon me.
- COMMISSIONER MYERS: Mr. Clemmer, were there any protests?
- ROBERT CLEMMER: None.
- JOE SEDAR: Yes.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDALE FAMILY TRUST

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COMMISSIONER MYERS: No, I meant written.

TIMOTHY S. CORY: If I may mention, in the area which would then be across the street from this residence and just south, that area which is Spanish Oaks -- now there aren't any front yards there. There's a block wall that runs all the way down that area. That's the back yard of the Spanish Oaks area and when you go out and you look at the area, it just simply is no longer a single-family area. You're on a very fast street there and you're just simply -- you're going to have more and more families moving now because no families are going to want to live in that house as a single residence.

VICE-CHAIRMAN JUNIEL: Did you say your mother lived there now or somebody? Oh, she owns it, I'm sorry.

TIMOTHY S. CORY: No, she has owned the house or the trust has owned the house. If I could just cite an example. I have a friend of mine who is interested in renting a place. I took him out and showed him the area, this was a few months ago and he has cats -- he has two cats and he feels differently about cats than I do, but he's concerned about them and he declined to rent the area because of the traffic. There is tremendous traffic on that street and we're just simply trying to find the best use and a way to properly use this property and it is not to get a one family with children and so on and so forth. Remember it's a three-bedroom home and so if you're going to rent it as simply a three-bedroom home and it has a pool -- it's a beautiful home. It's a lovely home and in years gone by for the last 20 years there have been lots of happy families live there with children and so on and so forth, but you simply can't get anybody with children or with pets or anything like that to come and live on that street.

VICE-CHAIRMAN JUNIEL: It's not a corner lot, is it?

TIMOTHY S. CORY: No, it isn't.

VICE-CHAIRMAN JUNIEL: There's houses on both sides, on either side?

TIMOTHY S. CORY: Yes, now there is a block -- as I mentioned, there is actually a block wall on the south side, oh excuse me, the north side and that runs up to the corner. I believe this is -- there is only one lot from this property up to the corner, is that correct?

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDIE FAMILY TRUST

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- ROBERT CLEMMER: There's one lot to the north of this to the corner that's correct.
- TIMOTHY S. CORY: And that is the corner lot. So that -- where the property just north that is actually, I believe, the back yard to that property and that property actually fronts on the other street. That's the corner lot there.
- VICE-CHAIRMAN JUNIEL: Any questions, Commissioners? This is a public hearing, is there anyone for or against this applicant? Would you please come forward. Please state your name and address and sign the sign-in sheet.
- JOE SEDAR: I'm Joe Sedar and I'm representing the Lampros. They live right across the street from where he's talking about, 1813 Valley View.
- COMMISSIONER MYERS: May we have your address also, please.
- JOE SEDAR: I live at 2521 Arenas.
- COMMISSIONER MYERS: Thank you.
- JOE SEDAR: They're against this because I think he forgot to mention that the place is already being rented and it's already made into an apartment and they feel that it's downgrading the whole neighborhood.
- COMMISSIONER GILES: Is that correct?
- VICE-CHAIRMAN JUNIEL: Is it existing?
- TIMOTHY S. CORY: Yes, yes, it is. I believe staff's aware of that.
- COMMISSIONER MYERS: How long has it been existing?
- TIMOTHY S. CORY: Well, the -- I don't know how long. What happened was that the garage -- this garage area which is, I guess, marked in red is -- has been improved for quite some time. As a matter of fact, it was improved when Mrs. Garside purchased the property, but the renter or the people that are in there have been there for, to my knowledge, not more than two months.
- VICE-CHAIRMAN JUNIEL: How long has the kitchen facilities been in there?

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDIE FAMILY TRUST

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TIMOTHY S. CORY: Not more than two months.

JOE SEDAR: I disagree. It's been there at least three to four months.

TIMOTHY S. CORY: Well, I don't have personal knowledge of that.

VICE-CHAIRMAN JUNIEL: Well, we just want to know approximate. I just need approximately how long it's been.

TIMOTHY S. CORY: I'm willing to be corrected. We're not withholding any information. We have not withheld any information from staff.

COMMISSIONER MYERS: Who put the kitchen area in?

TIMOTHY S. CORY: Well, I believe whoever did the conversion.

VICE-CHAIRMAN JUNIEL: At who's permission I think she wants to know? She wants to know who authorized it?

COMMISSIONER MYERS: I mean if the trust owns the property --

TIMOTHY S. CORY: Correct.

COMMISSIONER MYERS: Then it would appear to me they could not make any improvements to the property without the permission of the trust. Did the trust give the permission?

TIMOTHY S. CORY: Well, I believe so. It was basically Mrs. Garside doing it, but it was at least with a tacit approval of the trust.

JOE SEDAR: We called the Planning Commission and the Planning Commission said there was no order or anything else to issue them to build an apartment or anything like that.

VICE-CHAIRMAN JUNIEL: Is this how it came before this board because of --

JOE SEDAR: Yes.

ROBERT CLEMMER: There's nothing to indicate to staff that this existed. In fact, the wording in the attachment is that if the house were converted to two family residences, it would be suitable for two smaller units which would accommodate two smaller families of all adults. It indicates that it's proposed and not existing.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDIE FAMILY TRUST

PAGE 7

- JOE SEDAR: And, furthermore, there must be at least 15 kids that live on Valley View. There's two kids that live right down the block going towards Oakey Street and then there's -- my daughter lives right across the street with my ex-wife and then there's two more kids right next door to them. Then right around the corner there's at least three or four more kids.
- VICE-CHAIRMAN JUNIEL: We really basically want to know why you're in opposition to his constructing -- well, it's existing?
- JOE SEDAR: Why we don't want it?
- VICE-CHAIRMAN JUNIEL: What are your opposition to it?
- JOE SEDAR: Why we don't want it? Because we think it'll downgrade the whole neighborhood. There must be at least five or six cars in the driveway. They cemented the whole front yard.
- VICE-CHAIRMAN JUNIEL: Mr. Clemmer, did the notices that went out indicate that this was existing or could it have been misleading to the people who -- to think that it was proposed rather than existing?
- ROBERT CLEMMER: There was no indication that this was existing and the notices went out as if it were to be converted.
- VICE-CHAIRMAN JUNIEL: This was just proposed. I think that's bad.
- TIMOTHY S. CORY: This sounds bad and I hope that it sounds worse than it is. The application, the legwork and all the work in proposing this application was done by Mrs. Garside because she's the one that wanted the property done that way. The property is vastly improved and I think if -- I didn't catch the gentleman's name, but I think he would at least have to agree that the property -- the face of the property has been improved. The appearance is very nice. If there's an objection to the number of cars there, there are several -- I think that there are currently a group of three bachelors who are renting the three-bedroom house. One bachelor who rented the house then with two other roommates, two additional roommates.
- COMMISSIONER MYERS: Isn't that illegal too?
- ROBERT CLEMMER: Well, in a single-family dwelling, you can rent three rooms to three persons outside the immediate family and that should not constitute an additional unit. You cannot have a kitchen and all those rooms must have interior access to one another.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDIE FAMILY TRUST

PAGE 8

COMMISSIONER MYERS: Okay. I assumed we had something where we had two people who wanted to live together and it was not being --

TIMOTHY S. CORY: Excuse me, I'm at a slight disadvantage because a lot of my information is secondhand from Mrs. Garside. If I may, I believe that if I can indicate the way this came about -- the property was improved. The face of the property needed to be improved and it was improved. There was new -- and that was all that -- it was my understanding that it was done with a contractor and there were permits and so on and so forth.

JOE SEDAR: There was no permits. Not one permit was issued for that apartment.

COMMISSIONER MYERS: No, he's talking about the paving.

TIMOTHY S. CORY: I can't believe that. I don't know that for sure.

VICE-CHAIRMAN JUNIEL: No, there were perhaps construction permits, but not --

JOE SEDAR: There was no construction permits or anything because we called the Planning Commission and they said there was no permits issued.

VICE-CHAIRMAN JUNIEL: Is there anyone else here for or against this application?

TIMOTHY S. CORY: May I say, I can't believe that that's true. There was a contractor.

VICE-CHAIRMAN JUNIEL: Well, that really doesn't have much to do with this.

TIMOTHY S. CORY: I'm not sure that that's an issue. I did want to just so the Board doesn't think we're pulling a fast one on anybody -- the property was -- the face was improved. That garage was also improved and was going to be rented as nothing more than an additional room without a kitchen, without those items in it. It was improved so that that could be done in the future because it was -- the garage was already in that condition. It had already been improved to that point that at some point in the future, a kitchen and what have you could be put in there. Then what happened was the people, and there again I'm going on what's been related to me, the people who were going to rent the three-bedroom did not want to rent the three-bedroom, they were a young couple and they only wanted to rent the one apartment and that's how they came to be in there.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984

0165

ITEM 9 - V-71-84 - APPLICATION OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY
GARSDALE FAMILY TRUST

PAGE 9

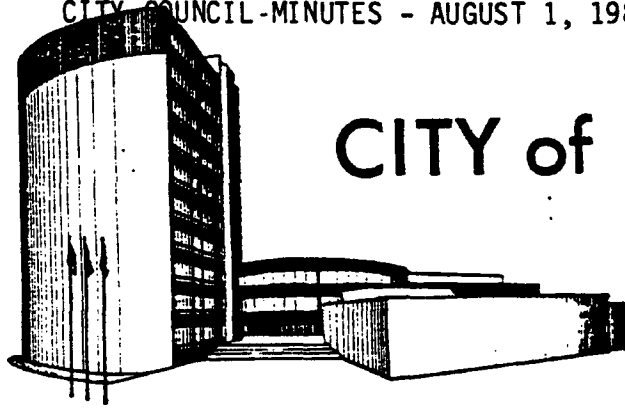
VICE-CHAIRMAN JUNIEL: Any more questions, Commissioners? The public hearing is closed. May I have a motion.

COMMISSIONER MYERS: I'M GOING TO MOVE TO DENY.

VICE-CHAIRMAN JUNIEL: Your application has been denied. (Motion carried unanimously with Bugbee and Emmett excused)

END OF EXCERPT

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

NOTICE OF PUBLIC HEARING

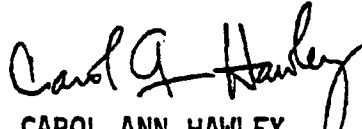
AUGUST 1, 1984

NOTICE IS HEREBY GIVEN THAT on Wednesday, August 1, 1984, at the hour of 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

V-71-84 APPEAL filed by CHRISTOPHER K. MUNHALL ON BEHALF OF VALLEY BANK OF NEVADA, TRUSTEE FOR BETH CORY GARSIDE FAMILY TRUST to the action of the Board of Zoning Adjustment in DENYING the request for a variance to allow 2 dwelling units where only one is permitted on property located at 1900 South Valley View Boulevard in Zoning District R-1 (Single-Family Residence).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOT NINETEEN (19)
IN BLOCK TWO (2) OF LAS VERDES HEIGHTS UNIT NO. 4.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.


CAROL ANN HAWLEY
CITY CLERK



AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS (Continued)

1425

- C. V-76-84 - APPEAL filed by SALLY LOEHRER ON BEHALF OF SUZANNE SQUIRES to the action of the Board of Zoning Adjustment in APPROVING the application of LARRY S. LARKIN for a Variance to allow an arbor to extend to the south side property line where a 10' setback is required on property located at 1216 Strong Drive in Zoning District R-E (Residence Estates).

Board of Zoning Adjustment unanimously recommends APPROVAL.

Staff Recommendation: DENIAL

PROTESTS: 1

Lurie -
Appeal DENIED
thereby APPROVING
the Variance.
Unanimous

Clerk to notify &
Planning to proceed

Sally Loehrer, Att
appeared on behalf
of the appeal.

Larry Larkin
appeared on behalf
of the application

APPROVED AGENDA ITEM

mp Coe

LAW OFFICES

WANDERER AND WANDERER

RECORDED

EMILIE N. WANDERER
JOHN P. WANDERER
SALLY LOEHRER

SUITE 520
FIRST INTERSTATE BANK BUILDING
302 E. CARSON AVENUE
LAS VEGAS, NEVADA 89101
TELEPHONE (702) 382-8558

CITY July 6, 1984

City Clerk
City of Las Vegas
400 East Stewart
Las Vegas, Nevada 89101

Re: Notice of Appeal of Board of Zoning Adjustment
Decision on VC-76-84

Gentlemen:

Notice is hereby given that Mrs. Suzanne Squires, a property owner at 1220 Strong Street, Las Vegas, Nevada, is aggrieved by the decision of the Board of Zoning Adjustment granting the variance listed as VC-76-84 and hereby appeals that decision.

Specifically, the Board of Zoning Adjustment granted a special privilege to the applicant Larry Larkin where there is no evidence of discrimination or hardship. Said variance was granted over staff recommendation for denial and over the objection of Mrs. Squires, the adjoining property owner.

Additionally, the applicant made no showing at all of exceptional and extraordinary circumstances and condition applicable to his property which do not apply generally to other properties in the same zoning district. There was no showing that the requested variance was necessary for the preservation and enjoyment of a substantial property right possessed by other property in the same zoning district and denied to Mr. Larkin's property. The Board of Zoning Adjustment did not review the contents of a written objection to the variance. The Board did not seem to care that Mr. Larkin filed for the variance AFTER the structure was completed and AFTER Mrs. Squires complained of the structure to the Department of County Planning and Development.

The applicant built a 10 x 14 foot lattice arbor which is 9 feet high. It is attached to his house and to the block wall separating his property from that of Mrs. Squires.

City Clerk
July 6, 1984
Page 2

No one denies that from the applicant's yard and view that the lattice porch is a thing of beauty. However, the applicant does not have to look at the back side of the construction. The rear from the Squire property is 3 feet by 14 feet of white box sitting on top of the block wall. The arbor cannot be maintained from the applicant's property. Enclosed are two photographs taken from the Squire's rear patio area. One looks west across the Squire's pool and the other looks north toward the back side of the encroaching arbor. The photo looking north shows the Squires have huge palms which screen their garage. They cannot plant anything to screen their view of the big white box (arbor).

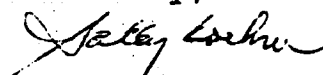
Due to the heavy foliage, trees and shrubs, this offending arbor is only visible to the applicant and to the objector. No other pieces of property are involved.

It should also be noted that the applicant has a huge rear yard where the lattice porch could have been placed. If the porch was in his rear yard, no variance would be necessary. The Squires family would not see the porch and would not feel threatened by its presence.

Mrs. Squires feels she is being closed in and suffocated in her own back yard due to the presence of the arbor and other natural growth. Her claustrophobic reaction may not seem reasonable to you as members of the City Council or the staff of the Department of Planning; however, none of you lived through five (5) years in a German concentration camp during the Holocaust. Perhaps if you had or if the applicant had, Mrs. Squires' closed in feelings would be shared, or at least understood.

For all of the reasons stated herein, no showing of hardship and prejudice to the applicant, no showing of necessity, the objection of the adjoining property owner, the inability of the applicant to maintain the variance from his property, the appellant, Suzanne Squires, begs the decision of the Board of Zoning Adjustment be reversed and that VC-76-84 be denied.

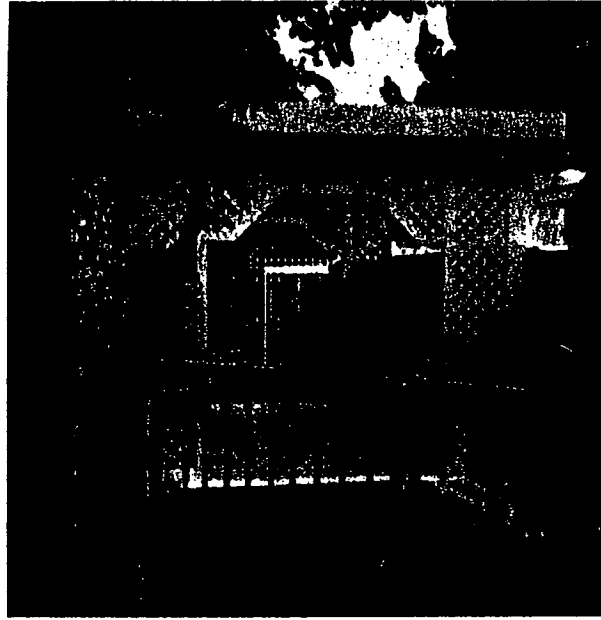
Sincerely,


SALLY LOEHRER
Attorney at Law

SL:ad
Enc:
cc: Mayor Briare
City Council

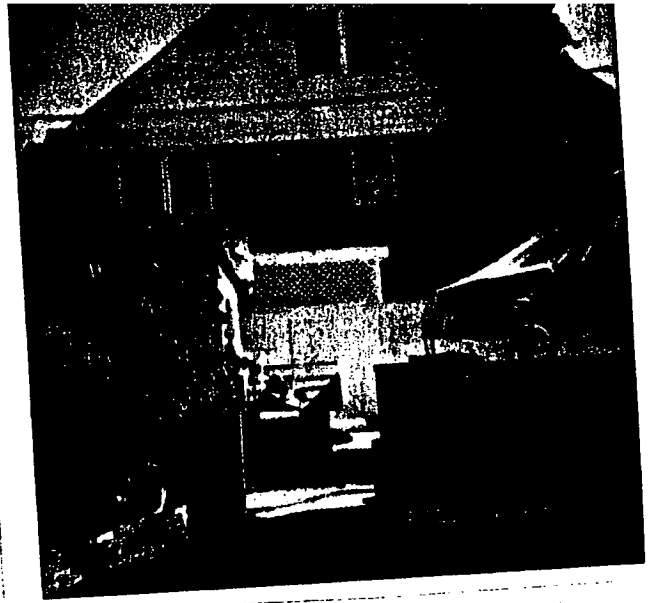
V-76-87

0171

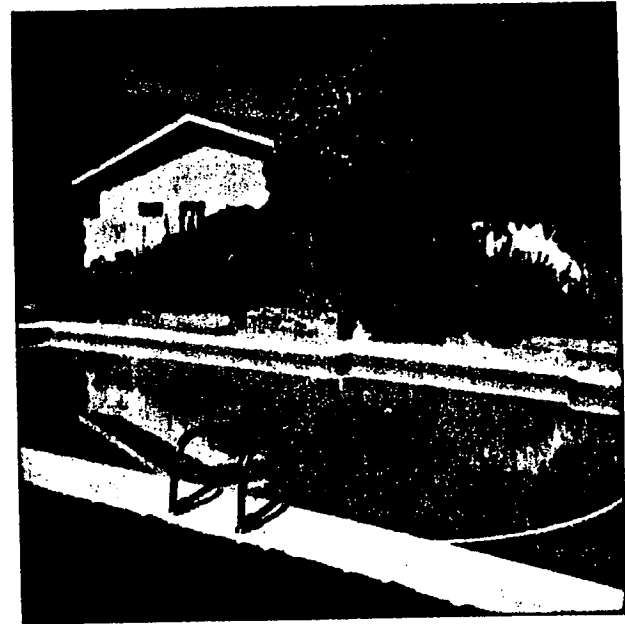


V-76-84

RECEIVED
JUL 6 4 05 PM '84
CITY CLERK



Squires yard looking North
towards the back of arbor



Squires yard looking West
towards pool pavilion

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984
ITEM 14 - V-76-84 APPLICATION OF LARRY S. LARKIN

PAGE 1

- VICE-CHAIRMAN JUNIEL: Public Hearing Item 14, V-76-84, application of Larry Larkin for a variance to allow an arbor to extend to the south side property line where a 10 foot setback is required on property located at 1216 Strong Drive in Zoning District R-E (Residence Estates).
- ROBERT CLEMMER: This is, again, a regular R-E lot. The proposed addition is to the south -- to the south property line. Staff doesn't see any hardship and, therefore, must recommend DENIAL. We have one protest of record. This proposal is for an arbor and I'll show you a picture of it.
- VICE-CHAIRMAN JUNIEL: Please state your name and address and sign in.
- LARRY S. LARKIN: Larry S. Larkin, 1216 Strong Drive.
- COMMISSIONER MYERS: And the arbor is there?
- LARRY S. LARKIN: Yes, no question about that in this case.
- VICE-CHAIRMAN JUNIEL: No question about that. The arbor is there. How does your next door neighbor feel about it?
- LARRY S. LARKIN: Well, I don't really know. I've made an effort to contact, but haven't been able to do so and I see that she's here so we possibly ought to hear what her concern is.
- COMMISSIONER MYERS: I think we definitely need to hear what your neighbor has to say.
- LARRY S. LARKIN: I think that would be appropriate.
- VICE-CHAIRMAN JUNIEL: Well, let's hear what he has to say. It's already existing so I don't know what you want to tell us -- to let it stay.
- LARRY S. LARKIN: Well, I'm not sure I understand what you're trying to say.
- VICE-CHAIRMAN JUNIEL: Well, we want to hear something about your application.
- LARRY S. LARKIN: Oh, I see.
- VICE-CHAIRMAN JUNIEL: I'm saying, I don't know what you have to say because usually people tell us what they propose to do.
- LARRY S. LARKIN: I see and you want me to tell you what I have done. I see.
- COMMISSIONER MYERS: No, actually what we want you to do is to convince us to let it stay.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984
ITEM 14 - V-76-84 APPLICATION OF LARRY S. LARKIN

PAGE 2

- LARRY S. LARKIN: Okay. We were having a wedding and this started out in somewhat a simplistic manner and grew into more proportions than I had intended actually. However, it's still a simple lattice work arbor and I really had no idea that it would cause a problem or be objectionable or even that it would require a formal permit circumstance and I'm involved in construction and do have some cognizance of those types of things and so I went ahead to construct it; and, of course, during that construction period, my neighbor became concerned and I'd like to hear what that concern is because if it's justified, I'd feel, you know, embarrassed, but it's a lovely thing. It enhances our home dramatically.
- VICE-CHAIRMAN JUNIEL: How tall is it?
- LARRY S. LARKIN: What?
- VICE-CHAIRMAN JUNIEL: How high is it?
- LARRY S. LARKIN: It's probably -- to the top of it, it's about 9 feet. It's 8 feet inside and it's on a 2x8 joist. So it'd be about 9 feet to the top of it and 8 feet inside. I built the fence dividing our properties on my property originally because I built the fence and desired to have control of it and so I did build it on our property and I feel confident -- have not encroached property-wise and I just -- it's just kind of gotten out of hand. I really had no idea that I'd be creating a problem. It's a beautiful thing. Where it abuts the adjacent property, that is a driveway. There's a boat about 16 feet high, a motor home and an old van and a number of vehicles which separate that property from mine, therefore, I couldn't see how it could really -- I have some additional pictures if you'd like to see them, and also, the area that's immediately adjacent to me there is not an area of beautification to the adjacent property and I just -- I'd like to hear what the objection is because I do want to certainly consider that.
- COMMISSIONER GILES: Do you have any intentions of developing that beginnings of an arbor any further than that, Mr. Larkin?
- LARRY S. LARKIN: No, no, none whatsoever.
- COMMISSIONER GILES: Do you use it regularly? I see a swing there in the picture we're looking at.
- LARRY S. LARKIN: Yes, yes, we've enjoyed it a great deal and, of course, we have some hanging plants in it and we've kind of made it a beauty spot in our home, and, of course, we've enjoyed it, but I certainly had no idea when I started to make this move that it would really cause any problem.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984
ITEM 14 - V-76-84 APPLICATION OF LARRY S. LARKIN

PAGE 3

- LARRY S. LARKIN: I'm embarrassed being here under these circumstances so I certainly would like to know what the objection is and what can be done to --
- VICE-CHAIRMAN JUNIEL: We'll find out. This is a public hearing. Is there anyone for or against the applicant? Please state your name and address and sign in.
- SALLY LOEHRER: My name is Sally Loehrer. I'm an attorney at 302 East Carson, Suite 520. I'm here representing the neighbors to the south side, Mrs. Suzanne Squires. She has asked me to come tonight to address you rather than herself because even though she has lived here for 40 years, she is somewhat embarrassed with her accent and she feels that it would be better if I were to present her objections to this lattice house --
- COMMISSIONER GILES: We'd rather hear of the issue rather than worry about the accent or the qualifications to present it.
- SALLY LOEHRER: Mrs. Squires has lived on her lot since 1966. At the time she bought that lot and that house, the Larkin property was vacant property. Sometime in the 1970's, the Larkins bought the property and built a huge home that is evident from the drawing provided by staff. It's also evident that the lot is a very large lot. It's about 135 by 150 feet. The -- this particular lattice house is not the first source of aggravation between the Squires and the Larkins. Mr. Larkin has indicated to you tonight that he built the fence on his property. The first thing that happened to the Squires when the Larkins bought the lot was that they tore the fence down.
- VICE-CHARIMAN JUNIEL: Ma'am, unless -- just keep to the objection of the arbor.
- COMMISSIONER MYERS: We can only deal with this one issue.
- SALLY LOEHRER: Okay, I understand that, but you have to also understand the -- he wants to know what the source of the --
- VICE-CHAIRMAN JUNIEL: He just wants to know what complaints there are, so he may be willing to take -- you know he wants to hear --
- SALLY LOEHRER: The objector feels the fence is on her property, the block wall fence is on her property. That the arbor is in fact hooked to the fence. That it is underneath a power line and is underneath the power line easement and that it is observable from every point in her back yard and she has tried to park her boat, her large boat, so that it blocks it. She has been unable to do so. It sticks up over a 6 foot block fence about 3 feet and

SALLY LOEHRER:

what she gets to see -- from the inside it's beautiful. She doesn't get to see the inside of it. She doesn't get to sit in the swing. She gets to look at a big white box with a big 6 inch frame or 8 inch fram around the top of it and she has to look at it from every place where she is in her back yard. Mr. Larkin has been kind enough to admit to you that he built this without going to get the proposed variance and I think that this evidence is a very cavalier attitude on his part. He may have intended it to be used just at a wedding, if so, then I think the time has now come for him to move it to the rear portion of his yard. He has a very large rear yard and I'm sure it would be just as beautiful and just as much use and enjoyment to him in his back yard and the objecting neighbor could not see it if it were in the back yard; and the Squire's household is the only household in the neighborhood which can see this arbor.

VICE-CHAIRMAN JUNIEL:

Thank you. Mr. Larkin.

LARRY S. LARKIN:

Well, it isn't my intent or desire to contest. I didn't come here for that purpose. The absurdity to me of these remarks is unfortunate. I don't know what I can say really. It's a lovely thing. It presents no eyesore. I have some additional pictures of the adjacent yard and the condition of the driveway and circumstances that are immediately over the fence and I think those hardly justify this level of concern for the appearance.

VICE-CHAIRMAN JUNIEL:

Is that floor cement, is it a cement floor?

LARRY S. LARKIN:

Yes, yes, it had a pad under it that I put there for a trampoline originally for my kids around that side of the house and then, we decided to cover that thinking about the wedding primarily and as I say it become a little bit more extensive and full-blown than we had originally intended, but it still is just a simple lattice structure and I might add that it would not be a simplistic thing to move it. It'll either have to be demolished -- if it has to be removed, it'll have to be demolished. It's not a simplistic thing to move it and so -- that's not a simple matter, but I really have a degree of concern for the feeling that's been expressed because in my mind, it just isn't accurate and, of course, it's a difficult thing to see back there really, but I don't want to contest the issue. There's no reason or sense in it.

EXCERPT - BOARD OF ZONING ADJUSTMENT MEETING - JUNE 28, 1984
ITEM 14 - V-76-84 APPLICATION OF LARRY S. LARKIN

PAGE 5

0176

VICE-CHAIRMAN JUNIEL: Are there any more questions?

COMMISSIONER MYERS: Mr. Larkin, on this it goes to the fence?

LARRY S. LARKIN: Yes, it actually is right up to the fence, yes. It doesn't rest on the fence. We supported it independent of the fence, but it is right up to the fence, yes.

SALLY LOEHRER: But there's a 2x6 that lays right on top of the fence.

LARRY S. LARKIN: Now, the fence actually --

COMMISSIONER MYERS: Well, let me finish my question.

LARRY S. LARKIN: Yes.

COMMISSIONER MYERS: My question is based on what happens, God, if it ever rains? Does it drain off into your neighbor's yard or does it drain into your yard?

LARRY S. LARKIN: No, it's a lattice roof.

COMMISSIONER MYERS: Oh, so the water just goes through it, it's not a solid roof.

LARRY S. LARKIN: Yes, the water would go right through it, be no drainage, no -- I really -- in that regard, you know, I don't think it creates any objections.

COMMISSIONER MYERS: Well, from the picture we cannot tell whether it's a solid roof or not.

VICE-CHAIRMAN JUNIEL: Thank you. The public hearing's closed.

COMMISSIONER GILES: I'm going to move for APPROVAL. I don't find a great deal of problems with that. I have a little problem with the insinuation that the property line is not accurate there and it's not up to this Board to get that clarified, but I think it needs to be clarified if that block wall is, in fact, on the line or not on the line. That's not the issue here, but I'm sure you'd want to get that clarified.

LARRY S. LARKIN: I'm very sure, Commissioner, that I could substantiate that. When I built the home there was some contest and, of course, the reluctance on the part of my neighbor to participate in the fence, so I made very sure by survey and etc. that the fence was on my property.

SALLY LOEHRER:

Before you vote, I would like to beg your indulgence for just one more matter and that concerns the upkeep of this lattice house. It is wood and it will require painting and there is no way that it can be painted from the lot on which it sits. It's going to have to be painted -- to paint it on the Squire's side, they're going to have to come onto the Squire's property to paint it. It just absolutely cannot be painted -- it's about 14 feet long.

VICE-CHAIRMAN JUNIEL:

Oh, excuse me. He will probably have to deal with that at the time because the meeting is closed and we're ready for --

COMMISSIONER GILES:

I MOVE FOR APPROVAL.

ROBERT CLEMMER:

Excuse me a second. Would that be with conformance to this -- the plot plan as submitted and the elevations that it not be altered, that it would stay the same as it is now?

COMMISSIONER MYERS:

Yes.

ROBERT CLEMMER:

So, it's conformance to the plot plan and elevations.

COMMISSIONER GILES:

Is that acceptable to Mr. Larkin?

LARRY S. LARKIN:

That's acceptable, of course.

COMMISSIONER GILES:

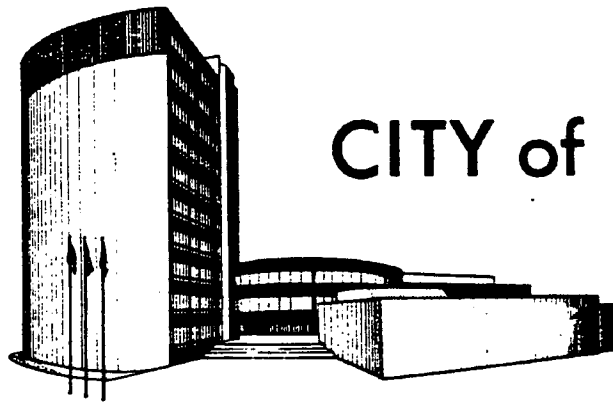
So, move in that fashion.

VICE-CHAIRMAN JUNIEL:

The application has been approved. (Motion passed unanimously with Bugbee and Emmett excused)

END OF EXCERPT

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

NOTICE OF PUBLIC HEARING

AUGUST 1, 1984

NOTICE IS HEREBY GIVEN THAT on Wednesday, August 1, 1984, at the hour of 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

V-76-84

APPEAL filed by SALLY LOEHRER ON BEHALF OF SUZANNE SQUIRES to the action of the Board of Zoning Adjustment in APPROVING the application of LARRY S. LARKIN for a variance to allow an arbor to extend to the south side property line where a 10' setback is required on property located at 1216 Strong Drive in Zoning District R-E (Residence Estates).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS
THE SOUTH 135.14 FEET OF LOT 5 in BLOCK 4
OF McNEIL TRACT.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.

Carol Ann Hawley
CAROL ANN HAWLEY
CITY CLERK



AGENDA*City of Las Vegas*

August 1, 1984

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR

The items listed below, where appropriate, have been reviewed by the various City departments including sanitary sewer, storm drainage, Traffic Engineering, Engineering Services, Fire and Building, and their comments and/or recommendations and requirements incorporated into the action.

All zoning items shall conform to the following general conditions:

1. Conformance to the plot plan and elevations;
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license;
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy;
4. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. (Excluding single family development);
5. Satisfaction of City Code requirements and design standards of all City departments.
6. Approval of the parking and driveway plans by the Traffic Engineer.

APPROVED AGENDA ITEM

mp Coe

AGENDA*City of Las Vegas*

0180

August 1, 1984

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR (CONTINUED)

7. Repair any damage to the existing street improvements resulting from this development as required by the Department of Engineering Services.
8. Provision of fire hydrants and water flow as required by the Department of Fire Services.

All subdivision items shall conform to the following general conditions:

Tentative Maps:

1. Approval of the tentative map shall be for no more than twelve (12) months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.
2. Street names to be provided in accord with the City's Street Name Policy.
3. Subject to all conditions of City departments and State Subdivision Statutes.

Final Maps:

1. Conformance with the tentative map.

All Vacations shall conform to the following general conditions:

1. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom.

APPROVED AGENDA ITEM
mp core

AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

City of Las Vegas

0181

August 1, 1984

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR (CONTINUED)

2. Conformance to code requirements and design standards of all City departments.
3. Vacation shall not be recorded until all of the above conditions have been met.

All Variances and/or Use Permits shall conform to the following general conditions:

1. Conformance to the plot plan and elevations;
2. Satisfaction of City Code requirements and design standards of all City departments.

APPROVED AGENDA ITEM

mp Core

AGENDA*City of Las Vegas*

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CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

*CONSENT ITEMS A, B AND C may be acted upon in one motion. Staff recommends approval of all items. The Planning Commission has recommended approval on Items A, B, and C (subdivision maps). Any item may be discussed at the Council's discretion.

1437

*A. REVERSIONARY MAP - CROSSROADS III (A PORTION)

Property generally located west of Lamb Boulevard, south of Stewart Avenue, R-1 Zone (under Resolution of Intent to R-PD11).
Owner: California Federal Savings & Loan
Subdivider: Lomac Development
No. of Acres: 8.8 No. of Lots: 1

CONDITION:

1. Submit verification of clear title to that portion of Daisetta Street vacated by Document 1368478, Book 1409 before recording reversionary map.

Christensen -
APPROVED, subject
to conditions Items
A, C, D, E, & F.
Unanimous

Clerk to notify &
Planning to proceed

APPROVED AGENDA ITEM

MP Cool

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

A. REVERSIONARY MAP - CROSSROADS III (A PORTION)

This map is to revert the subdivision to acreage because the land is being resubdivided from a condominium project to an R-CL development. The new tentative and final maps are also on this agenda under Items B.2 and C.1.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA

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CITY COUNCIL

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PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

*B. TENTATIVE MAPS

1. RAINBOW EXPRESSWAY CENTER (COMMERCIAL
CONDOMINIUM)

Property generally located on the southwest
corner of Westcliff Drive and Rainbow
Boulevard, C-1 Zone.

Owner/Subdivider: Rainbow-Fremont Limited,
Partnership

No. of Acres: 2.36 No. of Units: 38

CONDITION:

1. Conformance to the conditions of
approval for Z-5-69.

ABEYANCE

8/15/84 Agenda
Applicant not
present

1439

APPROVED AGENDA ITEM

mp Case

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

B. 1. RAINBOW EXPRESSWAY CENTER (COMMERCIAL CONDOMINIUM)

This is a commercial condominium subdivision for a proposed office complex southwest of Westcliff and Rainbow. The map conforms to the Subdivision Regulations and the zoning action.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) TENTATIVE MAPS

*B. 2. AUTUMN PLACE

Property generally located on the west side of Lamb Boulevard, south of Stewart Avenue, R-1 Zone (under Resolution of Intent to R-PD7 and R-PD11).

Owner: California Federal Savings & Loan

Subdivider: Lomac Development

No. of Acres: 16.4 No. of Lots: 110

CONDITIONS:

1. Conformance to the conditions of approval for Z-93-80.
2. Vacate that portion of the Daisetta Street cul-de-sac lying in Lots 29 and 30 before recording Unit 2.
3. Provide a hydrology study as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.
4. Record reversionary map (a portion) of Crossroads III before recording Unit 2.
5. Provide proof of payment for delinquent taxes before tentative map is approved by the City Council.
6. A waiver be granted from the requirement that streets shall have a minimum grade of 0.4 percent for that portion of Chelseann Street from Ogden Avenue to Sunrise Avenue, which will be permitted a minimum grade of 0.3% and for Sunrise Avenue which will be permitted a minimum grade of 0.23%.

Lurie -
APPROVED
Unanimous

Clerk to notify &
Planning to proceed

APPROVED AGENDA ITEM:

mp Core

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

B. 2. TENTATIVE MAP - AUTUMN PLACE

This item is related to the reversionary map under Item A that reverted this parcel to acreage. This new subdivision is to resubdivide the land for a 110-lot R-CL development. The map conforms to the Subdivision Regulations except for a minor waiver on the street grades on the portion of the subdivision which is relatively flat. The grades already exist to the east and west and these minor deviations are necessary.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

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CITY COUNCIL

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

*C. FINAL MAP - AUTUMN PLACE UNIT 1

Property generally located west of Lamb
Boulevard, south of Stewart Avenue, R-1
Zone (under Resolution of Intent to R-PD7).

Owner: California Federal Savings & Loan

Subdivider: Lomac Development

No. of Acres: 7.63 No. of Lots: 51

CONDITIONS:

1. Approval of the tentative map.
2. Conformance to the conditions of
approval for the tentative map.

Christensen -
APPROVED, subject
to conditions Items
A, C, D, E, & F.
Unanimous

Clerk to notify &
Planning to proceed

APPROVED AGENDA ITEM

up Case

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

C. 1. FINAL MAP - AUTUMN PLACE UNIT 1

This is the final map for approximately half of the lots on the tentative map under Item B.2. If that map is approved, this map can also be approved because it conforms to the tentative map.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

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CITY COUNCIL
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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)D. WAIVERS1. WAIVER OF STREET IMPROVEMENTS - PM-19-84-
DELL R. NIELSON ON BEHALF OF MURRAY DUBOEF
AND ALBERT BARAWaiver of the requirement for installation
of street improvements on Washington Avenue
and Harris Avenue, west of Nellis Boulevard.Planning Commission unanimously recommends
APPROVAL.

Staff Recommendation: APPROVAL

Christensen -
APPROVED, subject
to conditions Items
A, C, D, E, & F.
UnanimousClerk to notify &
Planning to proceed

APPROVED AGENDA ITEM

up Cor

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

D. 1. WAIVER OF STREET IMPROVEMENTS - PM-19-B4 - DELL R. NIELSON ON BEHALF OF MURRAY DUBOEF AND ALBERT BARA

This item involves a request to waive the street improvements on a parcel map that is located on the west side of Nellis Boulevard between Washington and Harris Avenues. The four lots on the map front on Nellis Boulevard which is presently being improved as a Regional Transportation Commission project. The applicant wishes to waive the improvements on Washington and Harris, which are side streets, until development commences on these parcels. Since all the lots will have frontage on Nellis, the waiver is in order.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - WAIVERSD. 2. WAIVER OF CONDITIONS - MISC-1-84 -
MIKE ALEGRIA

Waiver of conditions on property located at
1823 W. Charleston Boulevard, Space #17,
R-MHP Zone.

Planning Commission unanimously recommends
APPROVAL.

Staff Recommendation: APPROVAL

Christensen -
APPROVED, subject
to conditions Items
A, C, D, E, & F.
Unanimous

Clerk to notify &
Planning to proceed

APPROVED AGENDA ITEM

mp Cor

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

D. 2. WAIVER OF CONDITIONS - MISC-1-84 - MIKE ALEGRIA

The request is to waive the required setbacks for a large mobile home that was placed in a space at the mobile home park at 1823 W. Charleston Boulevard. The ordinance allows waivers at the discretion of the City Council. The applicant is asking to allow a 4'-4" rear setback where 5' is required and a 5" encroachment in the driveway where no encroachment is allowed. It is felt the mobile home park use will be temporary and this waiver is very minor.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

E. ENCROACHMENTS

1. Request by Woodcrest Homeowners
Association for an Encroachment Agreement
on Shermcrest Way, south of Alexander Road.

Staff Recommendation: APPROVAL

Christensen -
APPROVED, subject
to conditions Items
A, C, D, E, & F.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

mp Core

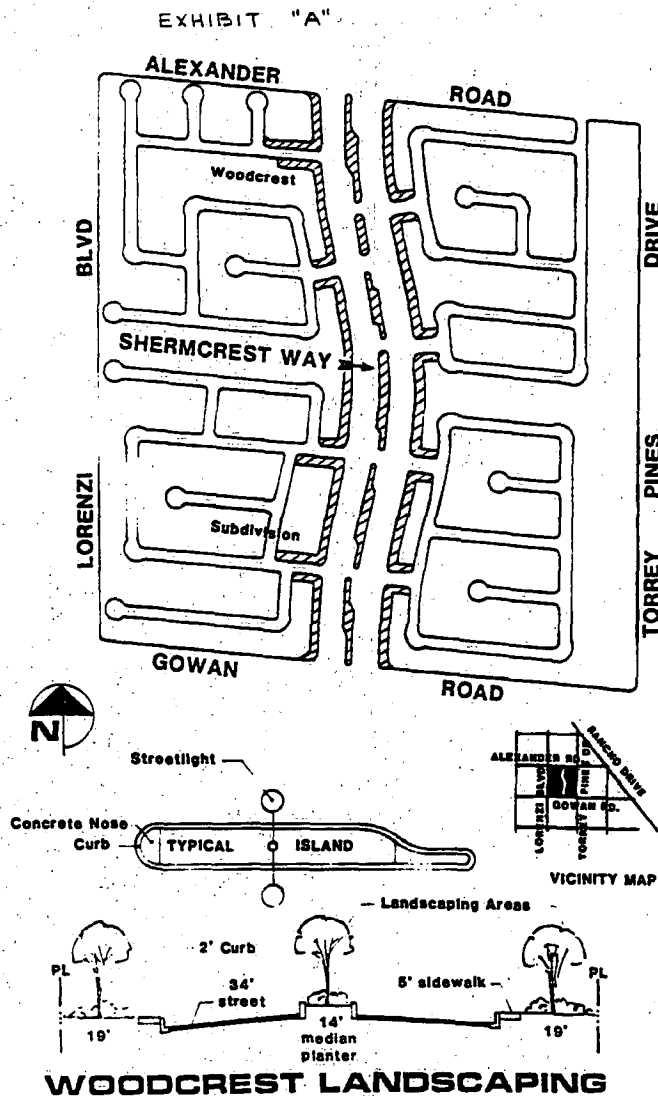
To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

E. 1. ENCROACHMENT - WOODCREST HOMEOWNERS ASSOCIATION

An encroachment to allow landscaping in the public right-of-way for the Woodcrest Subdivision was approved by the Council previously but under the name of Collins Brothers Corporation. Since the land is now under the ownership of Woodcrest Homeowners Association, it is necessary to have the encroachment approved under that name. There is no change from the previous request.

STAFF RECOMMENDATION: APPROVAL



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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ENCROACHMENTS

E. 2. Request by Western Cab Co. for an
encroachment in the public right-of-way at
826 S. Main Street.

Staff Recommendation: APPROVAL

Christensen -
APPROVED, subject
to conditions Items
A, C, D, E, & F.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

mp Case

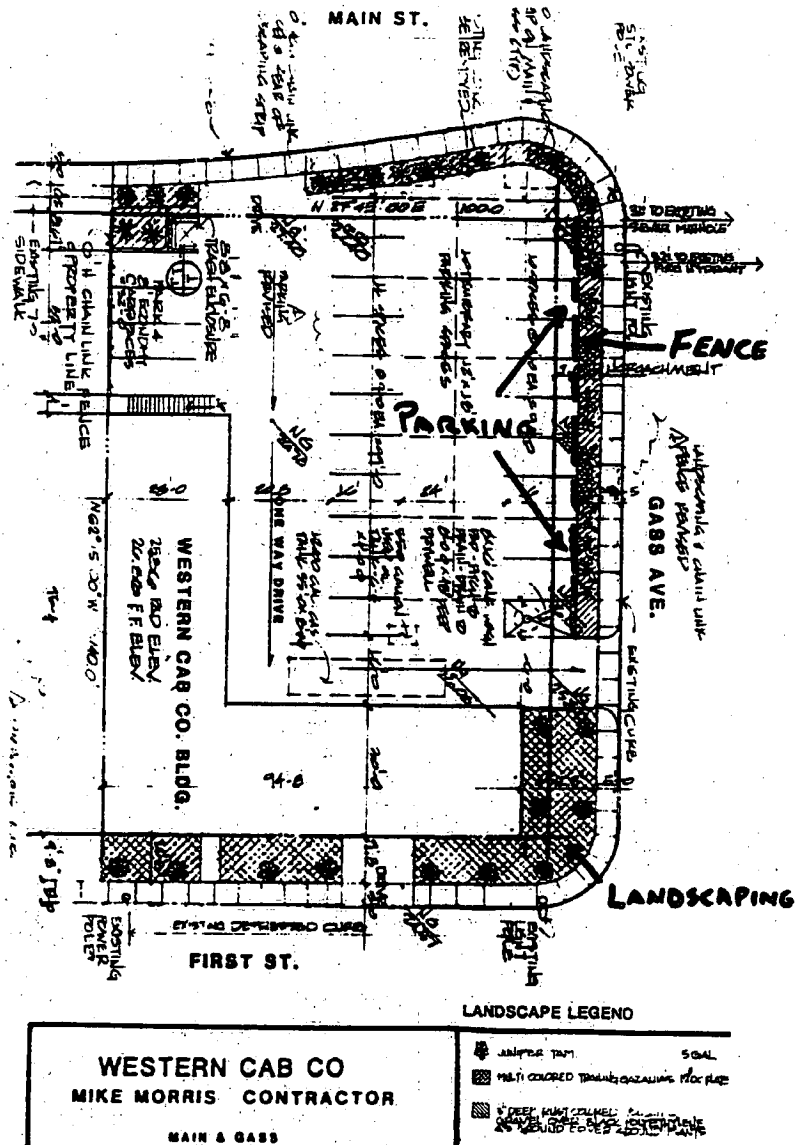
To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

E. 2. ENCROACHMENT - WESTERN CAB CO.

This request for an encroachment by Western Cab Co. is to allow landscaping, parking and a chain link fence in the public right-of-way in connection with a new office building proposed for this property. Five feet of landscaping is proposed in the right-of-way along Gass Avenue and 5' will be used for off-street parking. The chain link fence will be located between the parking area and the landscaping. There is 10' of landscaping proposed in the right-of-way on S. 1st Street.

STAFF RECOMMENDATION: APPROVAL



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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ENCROACHMENTS

- E. 3. Request by Frank Hawkins for an
encroachment at 2300 Alta Drive.

Staff Recommendation: APPROVAL

Christensen -
APPROVED, subject
to conditions Items
A, C, D, E, & F.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

mp Carr

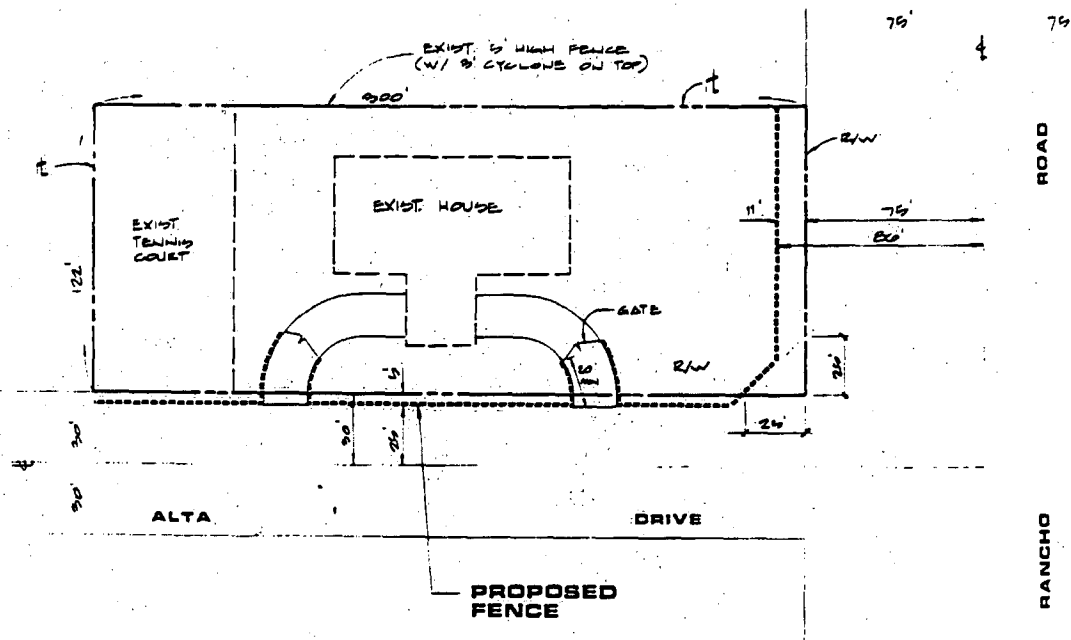
To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

E. 3. ENCROACHMENT - FRANK HAWKINS

The request involves the proposed location of a block wall 5' into the right-of-way on Alta Drive because there are large trees along the property line. Alta Drive is an 80' secondary street which means an additional 10' of dedication will be required in the future, moving the property line 10' to the north. At this time it is not known when Alta Drive will be widened and the applicant has agreed to move the fence at his expense when street widening occurs. The applicant intends to file a variance application to increase the height of the fence to 8-1/2' both in the right-of-way on Alta and on his property along Rancho. The fence will consist of a block wall with stucco on the exterior.

STAFF RECOMMENDATION: APPROVAL



AGENDA

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City of Las Vegas August 1, 1984 0200

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

F. REINSTATEMENT AND EXTENSION OF TIME - Z-58-78-
GEORGE F. KALB CONSTRUCTION CO.

Reinstatement and extension of time on
property generally located north of Meadows
Lane, on the west side of Decatur Boulevard,
R-1 Zone (under Resolution of Intent to C-1).

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Extension of Time shall expire August 1,
1985.
2. Conformance to all ordinance amendments
enacted subsequent to the original
approval.

Staff Recommendation: APPROVAL

Christensen -
APPROVED, subject
to conditions Items
A, C, D, E, F.
Unanimous

Clerk to notify &
Planning to proceed

APPROVED AGENDA ITEM

MP Cox

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

F. REINSTATEMENT AND EXTENSION OF TIME - Z-58-78 - GEORGE F. KALB CONSTRUCTION CO.

This involves a reinstatement and extension of time on the property northwest of Meadows Lane and Decatur Boulevard for C-1 zoning. Recently you approved a plot plan for a new Montgomery Ward facility at this location. The applicant intends to proceed on this development in the immediate future.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Subject to a one-year time limit.

STAFF RECOMMENDATION: APPROVAL - Subject to a one-year time limit.

AGENDA*City of Las Vegas* August 1, 1984

0202

CITY COUNCIL
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PHONE 386-6011

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ITEM	Council Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
1440 G. PLOT PLAN REVIEW - Z-18-68(29) - DANIEL W. HALBY, D.O., LTD.	Lurie - APPROVED, subject to conditions and that application not subject to further amendment. Unanimous (Christensen excused)	Clerk to notify & Planning to proceed Daniel Halby appear
Plot Plan Review to allow the approved 7' side yard setback from the west property line to be reduced to 5' for a proposed two-story medical office building on property located at 2496 W. Charleston Boulevard, C-D Zone.		
Planning Commission unanimously recommends APPROVAL, subject to the following conditions:		
1. Conformance to the plot plan amended to provide an 8' block wall along the west property line commencing 114' south of the north property line and extending to a point 25' north of Charleston Boulevard.		
2. Install 5 gallon Italian Cypress 3' apart from the north property line to the front of the building along the west property line.		
3. The foyer shown on the front of the building shall be set back a minimum of 25' from the front property line.		
4. Construct a 3' high wall with the top 1' 50% open along the west property line from the front of the building to Charleston Boulevard with the 3' height on the south end of the wall subject to the requirements of the Traffic Engineer.		
Staff Recommendation: APPROVAL		
PROTESTS: 1		
APPROVED AGENDA ITEM		
<i>MP Core</i>		

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

G. PLOT PLAN REVIEW - Z-18-68(29) - DANIEL W. HALBY, D.O., LTD.

The request involves a plot plan review to reduce the side setback from 7' to 5' along the west property line for a proposed two-story medical office at 2496 W. Charleston Boulevard in a C-D zone. You will remember when the plot plan was approved for this office there was a concern by the residents on Shetland Road and as a result an 8' wall and Italian Cypress landscaping were required adjacent to those properties. Due to the concern of these abutting residential properties, they were notified of this modification. There were no objections to this change except that the resident to the west, which fronts on Charleston, indicated he intends to remain at this location and wanted the 8' wall and landscaping extended to the front of the office building. Also, he requested a 3' wall be constructed from the front of the building to Charleston to separate the properties. The applicant was in agreement to these requests. Recently, a variance was denied on this property for a 24-hour operation and locating the building 16' from the front property line where 25' is required.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 1 - Spoke at the Planning Commission meeting, but was satisfied when the block wall and landscaping was required adjacent to his property.

AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

H. ZONE CHANGES

1443

1. Z-41-84 - 330 ASSOCIATES

Reclassification of property generally located on the east side of 6th Street and the west side of 7th Street between Lewis Avenue and Clark Avenue.

From: R-3 (Limited Multiple Residence) and
R-4 (Apartment Residence)

To: P-R (Professional Offices & Parking)
and C-1 (Limited Commercial)

Proposed Uses: Four-Story Office
Condominium and Parking Lot

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Install street lights on 6th Street and 7th Street and pave the alley as required by the Department of Design and Development.
3. Enter into an encroachment agreement for the landscaping in the public right-of-way.

Staff Recommendation: APPROVAL

PROTESTS: 0

Lurie -
APPROVED, subject
to conditions.
Unanimous

Clerk to notify &
Planning to proceed
Applicant present

APPROVED AGENDA ITEM

7/28/84

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

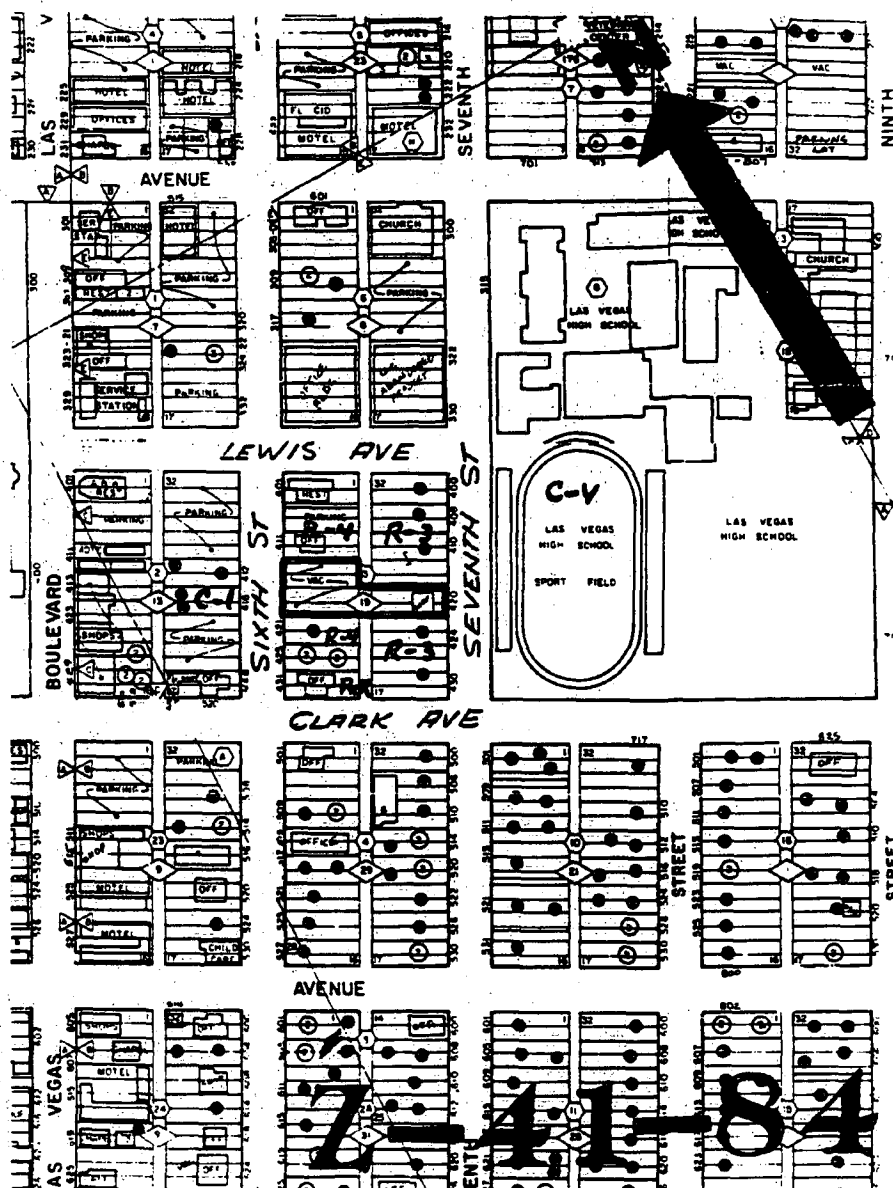
H. 1. Z-41-84 - 330 ASSOCIATES

The request is to rezone this property from R-3 and R-4 to P-R and C-1 for a four-story office condominium on the east side of 6th Street between Lewis and Clark Avenues. The property extends through to 7th Street where a parking lot is proposed. The site on 6th Street will be for a four-story office building that consists of three levels of offices and one level of parking. Half of the parking level will be subgrade. The office building will consist of 26,790 square feet and the building elevations are excellent. Las Vegas High School is located east of 7th Street and there is office and commercial existing at the north end of this block in an R-4 zone by means of a use permit and variances. To the west is C-1.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Compatible with the zoning pattern in the area.

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

City of Las Vegas August 1, 1984

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PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

1444

H. 2. Z-43-84 - LLOYD E. AND DOROTHY M. CLARK

Reclassification of property generally located 670' east of Decatur Boulevard between Lake Mead Boulevard and Coran Lane.

From: R-E (Residence Estates)

To: R-PD9 (Residential Planned Development)

Proposed Use: Medium Density Residential (Condominiums)

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Install a 4' decorative block wall along the east and south sides of Parcel 1 with landscaping between the wall and the sidewalk as required by the Department of Community Planning and Development.
3. Provide for landscaping and irrigation and perpetual maintenance of Parcel 2 in the Conditions, Covenants and Restrictions.
4. Provide thru access on Coran Lane to connect to the east.
5. Dedication of right-of-way and installation of off-site improvements as required by the Department of Design and Development.
6. Conformance to the plot plans amended to reverse the north/south layout of the development.
7. Conformance to the elevations amended to provide the aesthetics of the buildings as required by the Department of Community Planning and Development.

Staff Recommendation: APPROVAL - Subject to the application being amended to R-CL because the predominant use in this area is single family homes.

PROTESTS: 0

Lurie -
APPROVED as recommended by staff which included the application being amended to R-CL. Motion carried with Christensen voting "NO."

Clerk to notify & Planning to proceed

Jay Downey and Billy Sloat appear on behalf of the application.

MOVED AGENDA ITEM
MP Cox

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

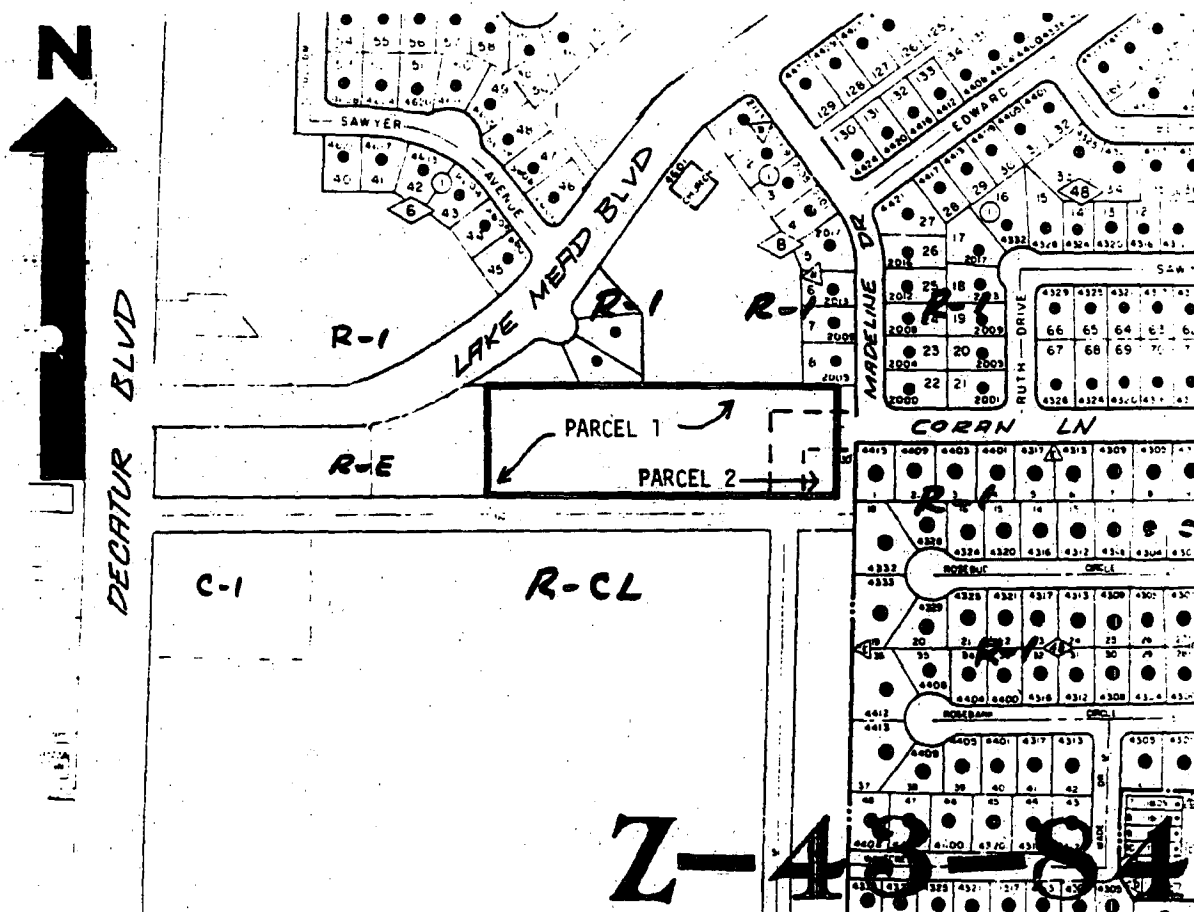
H. 2. Z-43-84 - LLOYD E. AND DOROTHY M. CLARK

The request is to rezone this property from R-E to R-PD9 for a 32-unit two-story condominium project on Coran Lane approximately 670' east of Decatur Boulevard. There is developed R-1 to the north with a portion developed as a church and there is R-1 development to the east. There is approved R-CL zoning to the south across Coran where the lots will front that street. To the west is vacant R-E which has frontage on both Lake Mead Boulevard and Coran Lane. The predominant use surrounding this 3.5 acre site is single family. The development plan indicates a row of B fourplex buildings are proposed along Coran Lane with a relatively large recreation and open space area to the north. At the Planning Commission meeting staff recommended this application be amended to R-CL for approximately 25 lots because there will be R-CL lots across Coran and there is an R-1 pattern to the north and east. The applicant was not in agreement to this amendment and indicated he had contacted the surrounding residents regarding his condominium development and they were not opposed.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Subject to reversing the layout so that the common open space area is along Coran Lane.

STAFF RECOMMENDATION: APPROVAL - Subject to the application being amended to R-CL because the predominant use in this area is single family homes.

PROTESTS: 0



EXCERPT - CITY COUNCIL MEETING - AUGUST 1, 1984
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
H. 2. Z-43-84 - LLOYD E. AND DOROTHY M. CLARK

PAGE 1

MAYOR BRIARE:

Item 2 is Lloyd E. and Dorothy Clark, reclassification of property generally located 670' east of Decatur Boulevard between Lake Mead Boulevard and Coran Lane. This is a change from a residential estate to an R-PD9. Proposed use is for medium density residential condominiums. Planning Commission's recommendation was for approval, subject conditions. Staff's recommendation was for approval, subject to the application being amended and the hearing before the Planning Commission indicates there were no protests.

JAY DOWNEY:

Yes, Your Honor. Jay Downey representing the applicant who is also here and we feel that it is a very good project for that area. Planning Commission did recommend approval with the conditions which we accept and we would request your approval.

COUNCILMAN LEVY:

Which ones?

MAYOR BRIARE:

Did you know staff's recommendation was -- also what their condition was?

JAY DOWNEY:

No. Staff's condition was that it be reduced to an R-CL if I recall right at their presentation.

MAYOR BRIARE:

Right.

JAY DOWNEY:

The R-CL will allow 7 to 8 units per acre, we're asking for 9 under a condominium where we will provide all the recreation open space and maintain it. We felt that was a better product than the R-CL where the lots are normally not maintained always by the property owners.

COUNCILMAN LEVY:

How are you going to get in and out of the project?

JAY DOWNEY:

You come in off of Coran Lane. One entrance here, one here. We're dedicating this additional for Coran Lane to go over and pick up and over to --

COUNCILMAN LEVY:

Well Coran Lane doesn't go to Decatur anymore like that. You realize that don't you?

EXCERPT - CITY COUNCIL MEETING - AUGUST 1, 1984
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
H. 2. Z-43-84 - LLOYD E. AND DOROTHY M. CLARK

PAGE 2

JAY DOWNEY:

Yes, sir. It's going to be adjusted at Decatur. I'm sorry, east and Decatur and south by the -- developer's going to put in some projects in. No, we understand that, but we feel a condominium project where we will maintain all the recreation, open area and everything would be much better than the R-CL and we're not that far over the density of an R-CL.

COUNCILMAN LURIE:

But everything around --

JAY DOWNEY:

I might also --

COUNCILMAN LURIE:

Everything around this project is R-CL and R-1 so this is -- kind of stick out like a sore thumb right in the middle when you have a condominium project.

JAY DOWNEY:

I don't believe so, Commissioner. If you'll look, I don't know if it's in your backup material, we went to some 44 residents within that immediate area and we came back with 24 letters of approval from the people in the immediate area. They felt the condominium project would be a good project for them in the area.

MAYOR BRIARE:

Any other comments by the Council?

BILLY SLOAT:

May I speak for a moment please? I'm Billy Sloat, at 617 Mayfield, Las Vegas. I walked the neighborhood and I've done four projects in Las Vegas and I never had such a positive response. I visited 45 of the home owners in the neighborhood. There was not one negative comment. They were all very much for the project. They liked the looks of it. They liked the acre and a quarter green area and the garages and it took two weeks to meet with all these people and I got 20, I think it's 24 signatures on a petition of approval; and the other ones were very much for it and they said they would show up and say something in response to the project, but sometimes they don't show up and I don't see anyone here today, but it was --

MAYOR BRIARE:

Mr. Foster, the staff's recommendation was not accepted by the Planning Commission?

EXCERPT - CITY COUNCIL MEETING - AUGUST 1, 1984
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
H. 2. Z-43-84 - LLOYD E. AND DOROTHY M. CLARK

PAGE 3

HAROLD FOSTER: That's correct.

MAYOR BRIARE: So your arguments were not -- your arguments were not strong enough to the Planning Commission?

HAROLD FOSTER: Apparently not.

COUNCILMAN LURIE: My personal opinion is is that whole area has been zoned for R-CL and R-1 and to come in trying to get more units by going R-PD9, to me doesn't make any sense at all.

BILLY SLOAT: Well.

COUNCILMAN LURIE: You should stay with the staff's recommendation and build accordingly what's already been approved in the area instead of trying to stick something in the middle. It doesn't conform to the existing zoning.

JAY DOWNEY: Well, here again, Commissioner, we are probably 1, 1½ units over an R-CL. Again, we feel that a condominium project where you maintain the area with a homeowners association is a much better project than an R-CL. If you'll look at some of your R-CL lots, now one guy maintains his, it looks beautiful, the other one doesn't and that's why I think most of these people were for it.

MAYOR BRIARE: What you're saying is that with R-PD9, you'd have a homeowners association to take care of all the common area?

JAY DOWNEY: Yes, sir.

MAYOR BRIARE: Where under R-CL, that's not required. Everybody's on his own.

JAY DOWNEY: And they're not always maintained as you know, even in larger lots, but we have kept the -- there are four homes to the north which we have kept all the open area to. Those people are all for it. The people around there, 24 signatures, in favor and not one person in protest.

BILLY SLOAT: And all the units are garaged which is a nice feature. They're not low cost. They're twice as --

EXCERPT - CITY COUNCIL MEETING - AUGUST 1, 1984
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
H. 2. Z-43-84 - LLOYD E. AND DOROTHY M. CLARK

PAGE 4

COUNCILMAN LURIE:

They're not like the units you built off of Vegas Drive? Are they different then what you built on Vegas Drive?

BILLY SLOAT:

Totally different, yes, sir.

COUNCILMAN LURIE:

Higher quality?

BILLY SLOAT:

Much much higher. Cedar Green Estates, I think you probably looked at it. I did that one, 28 units and it's even better quality than that because this area requires a more expensive unit and the prices that these will be sold at are -- will be comparable to the existing homes in the neighborhood.

COUNCILMAN LURIE:

How much?

MAYOR BRIARE:

What are the maximum number of units?

BILLY SLOAT:

\$70,000. They're three-bedroom, two baths, fireplaces. There's no -- the garage doors are the foldup garage doors with -- not the inexpensive flip-up doors that warp after a couple of years and you see private courtyards between each building. There's nothing that's left unplanned. It's very well planned out and I've walked through neighborhoods before whether I think it's going to be a tough one or not and I walked through this one here and everybody -- the response was 100%.

MAYOR BRIARE:

Mr. Foster, what is the maximum number of units -- of family units that is allowed in an R-CL?

HAROLD FOSTER:

On this particular property?

MAYOR BRIARE:

What would be the maximum he could get under R-CL?

HAROLD FOSTER:

About 25.

MAYOR BRIARE:

What's the maximum he can get under R-PD9?

HAROLD FOSTER:

Thirty-two. Staff wasn't so much concerned about the density. It's just primarily the difference in appearance of this type of development versus the single-family character of the area.

EXCERPT - CITY COUNCIL MEETING - AUGUST 1, 1984
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H. 2. Z-43-84 - LLOYD E. AND DOROTHY M. CLARK

PAGE 5

BILLY SLOAT:

You were speaking of flooding awhile ago. There's a lot of water that comes across this property and there would be some work done on it to alleviate some of those problems into that neighborhood. If you go down Coran, it's obviously there.

MAYOR BRIARE:

The restrictions that are included -- the restrictions that would be included in the sales agreement would be the determining factors to whether the homeowners association is going to take care of this in a way that would be a pride to the neighborhood as opposed to a detriment. Now we don't know, of course, what kind of areements you would have in an homeowners association.

BILLY SLOAT:

Well, I could submit CC --

MAYOR BRIARE:

No, I don't want to get into that.

JAY DOWNEY:

Your CC&R's normally take care of that.

BILLY SLOAT:

No, no, but I could submit CC&R's from another project.

JAY DOWNEY:

It's going to be totally blocked walled. Soley self-contained. Again, to me, would be a better project than the R-CL's.

MAYOR BRIARE:

Comments by the Council?

COUNCILMAN LURIE:

Mayor, I'D MAKE A MOTION THAT WE FOLLOW THE RECOMMENDATION OF STAFF AND IF HE WANTS TO BUILD R-CL, APPROVE R-CL, BUT NOT R-PD9.

MAYOR BRIARE:

Comments by the Council members? Cast your votes. Post. Motion's APPROVED. (Motion carried with Christensen voting "No.") Mr. Sloat, might be something you don't want, but that's the way the motion has gone.

END OF EXCERPT

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

H. 3. Z-44-84 - NORSE LEASING CORPORATION

1453

Reclassification of property located at
2401 W. Bonanza Road.

From: C-1 (Limited Commercial)

To: C-2 (General Commercial)

Proposed Use: Tavern (Adult Oriented)

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. All additional signs for the adult oriented business shall be reviewed by the Planning Commission.

Staff Recommendation: APPROVAL

PROTESTS: 0

Christensen -
APPROVED, subject
to conditions with
condition No.2 as
follows: No addi-
tional signs for
the adult-oriented
business shall be
permitted.

Clerk to notify &
Planning to proceed

Larry LaPenta
appeared on behalf
of the application

Note: Mayor Briare directed staff to
study the subject of C-2 Zoning.

APPROVED AGENDA ITEM

md Carr

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

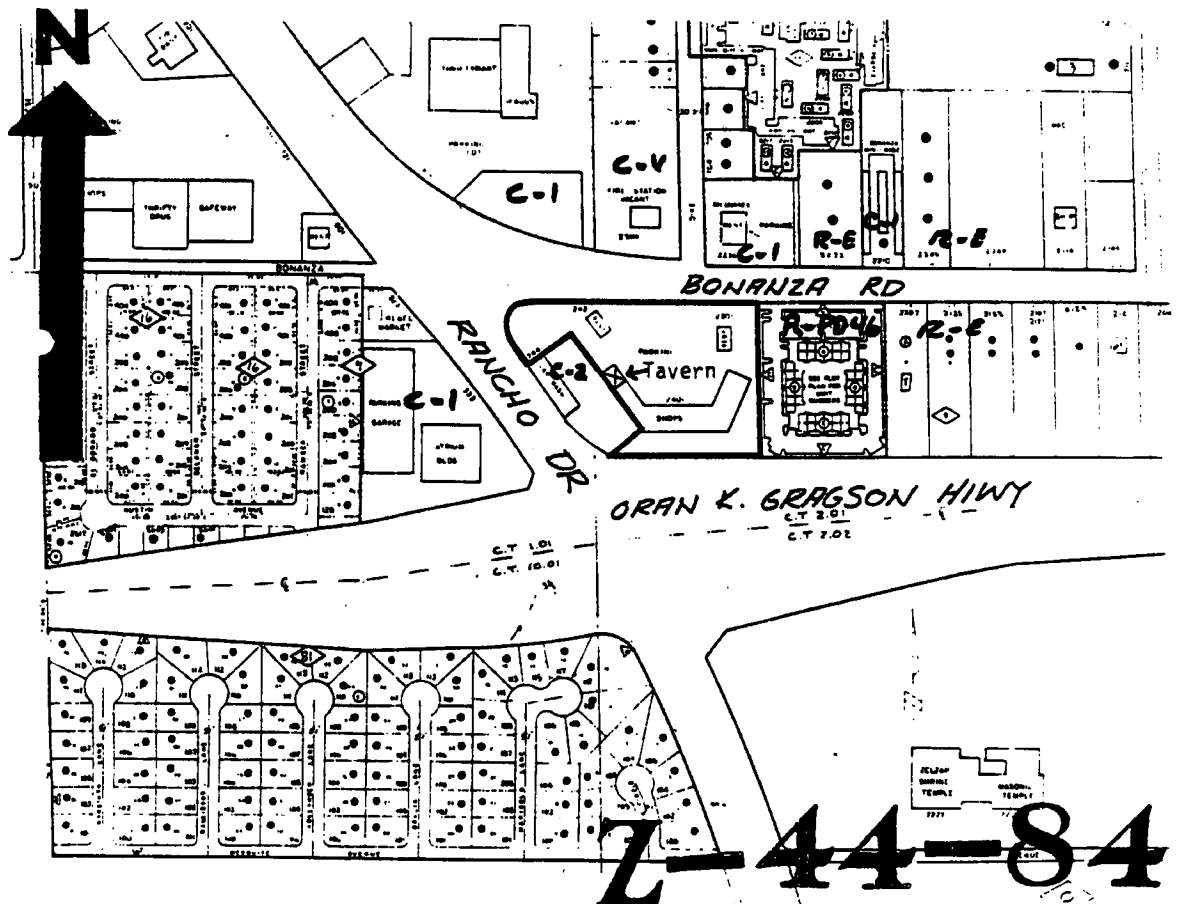
H. 3. Z-44-84 - NORSE LEASING CORPORATION

The request is to rezone an existing shopping center from C-1 to C-2 at the southeast corner of Bonanza and Rancho so the tavern which has topless dancers will be in the zoning district which allows this use. The tavern has been there for 12 years but the City adopted an ordinance approximately 5 years ago requiring uses of this type to be in a C-2, C-M or M zone. Further, the ordinance required all existing taverns which did not conform to be brought into compliance within 5 years. There is no time remaining on the 5 years and that is what prompted this application. There is existing C-2 adjacent to this property for the car wash on Rancho and to the east the properties on the south side of Bonanza are transitioning from R-E to C-2 with the rear portion abutting the Oran K. Gragson Highway being zoned C-M.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - In accordance with the evolving C-2 zoning pattern in this area.

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



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ITEM

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

1503

H. 4. Z-48-84 - ESTATE 12 GENERAL PARTNERSHIP

Reclassification of property located at
2393 South Potosi Street.

From: P-R (Professional Offices & Parking)

To: C-1 (Limited Commercial)

Proposed Use: Commercial Child Care
FacilityPlanning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Install street improvements on Potosi Street as required by the Department of Design and Development.

Staff Recommendation: APPROVAL

PROTESTS: 0

Lurie -
APPROVED, subject
to conditions.
UnanimousClerk to notify
Planning to proceedWilma Littleford
appeared on behalf
of the application

APPROVED AGENDA ITEM

md Cove

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

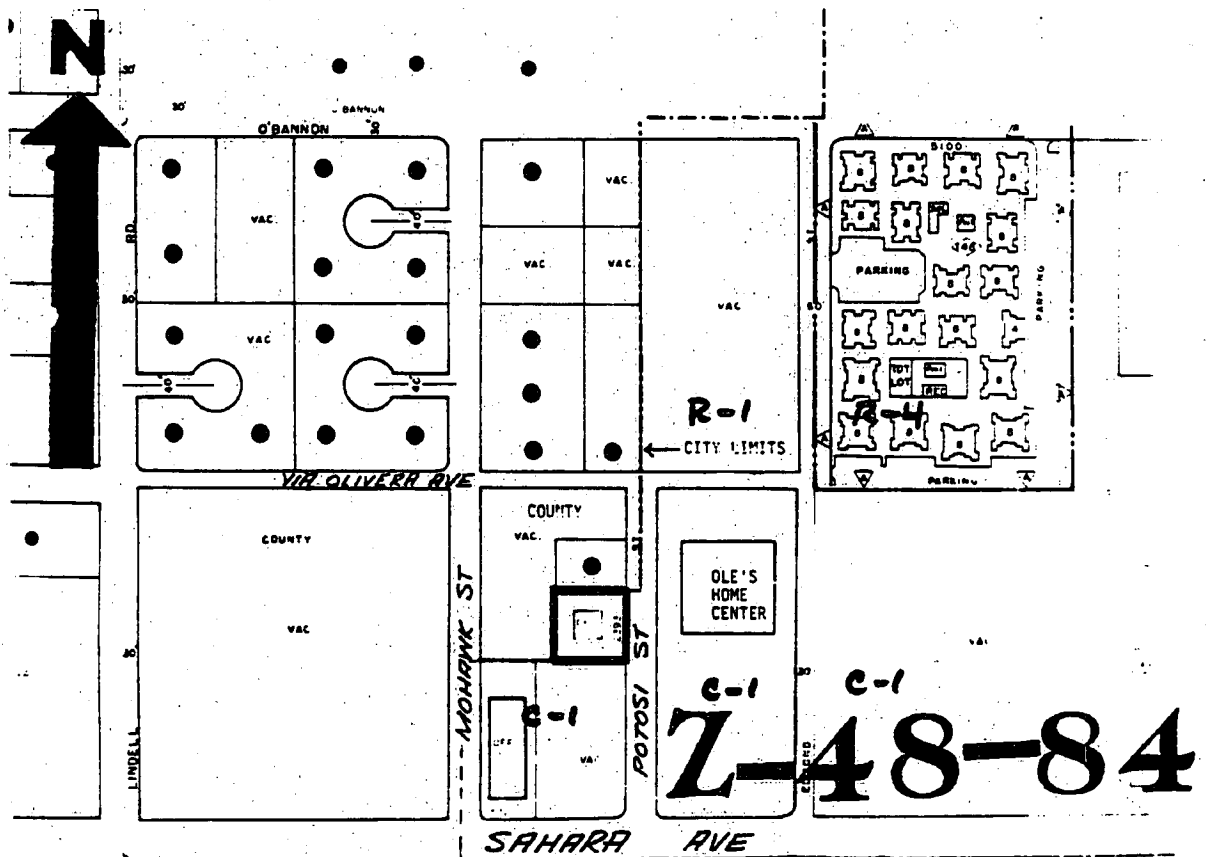
H: 4. Z-48-84 - ESTATE 12 GENERAL PARTNERSHIP

This involves a parcel of land that was zoned P-R and then annexed into the City at 2393 Potosi Street which is several hundred feet north of Sahara Avenue. The Ole's Home Center is located to the east in a C-1 zone and there is C-1 zoning to the south. To the north is residential land located in the County. The proposed use is for a commercial child care facility. The plot plan indicates the applicant would have the appropriate parking and landscaping for this use.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



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CITY COUNCIL
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PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

1504

H. 5. Z-50-84 - THOMAS AND JEANNE SENIUR

Reclassification of property generally located on the west side of Torrey Pines Drive between Lone Mountain Road and Washburn Road.

From: R-E (Residence Estates)

To: R-PD2 (Residential Planned Development)

Proposed Use: Low Density Detached Single Family Residential

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Conformance to the site plan.
3. Install street improvements on Lone Mountain Road and Torrey Pines Drive as required by the Department of Design and Development.
4. Recording of parcel maps.

Staff Recommendation: APPROVAL

PROTESTS: 0

Lurie -
APPROVED as recommended.
Unanimous

Clerk to notify &
Planning to proceed

Applicant present.

APPROVED AGENDA ITEM

MP Carr

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

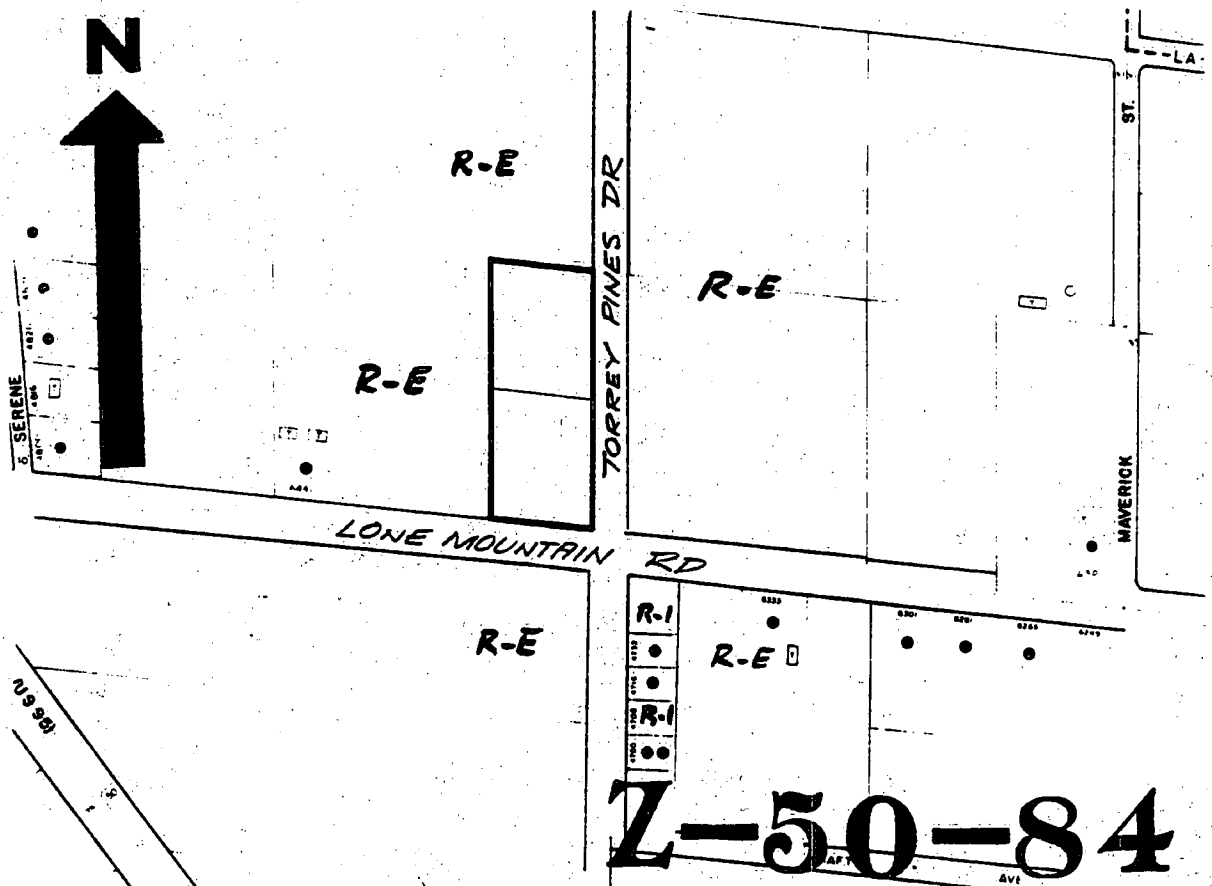
H. 5. Z-50-84 - THOMAS AND JEANNE SENIUR

The request is to rezone this five acre parcel from R-E to R-PD2 for an eight lot subdivision that will be at the same density as R-E. The applicants propose private streets which require R-PD zoning. The lots will have 30' front setbacks and 40' rear setbacks which are slightly less than the 50' front and rear setbacks required in an R-E zone.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: D



AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

City of Las Vegas

August 1, 1984

0219

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

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Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

1505

H. 6. Z-51-84 - UHS LAS VEGAS PROPERTIES, INC.

Reclassification of property generally
located on the southwest corner of Goldring
Avenue and Shadow Lane.

From: R-E (Residence Estates)

To: P-R (Professional Offices & Parking)

Proposed Use: Patron and Employee
Parking Lot

Planning Commission unanimously recommends
APPROVAL, subject to the following condition:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.

Staff Recommendation: APPROVAL

PROTESTS: 0

Lurie -
APPROVED, subject to
conditions.
Motion carried with
Levy abstaining.

Clerk to notify &
Planning to proceed.
John Moran, Jr., At
appeared.

APPROVED AGENDA ITEM

MD Case

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

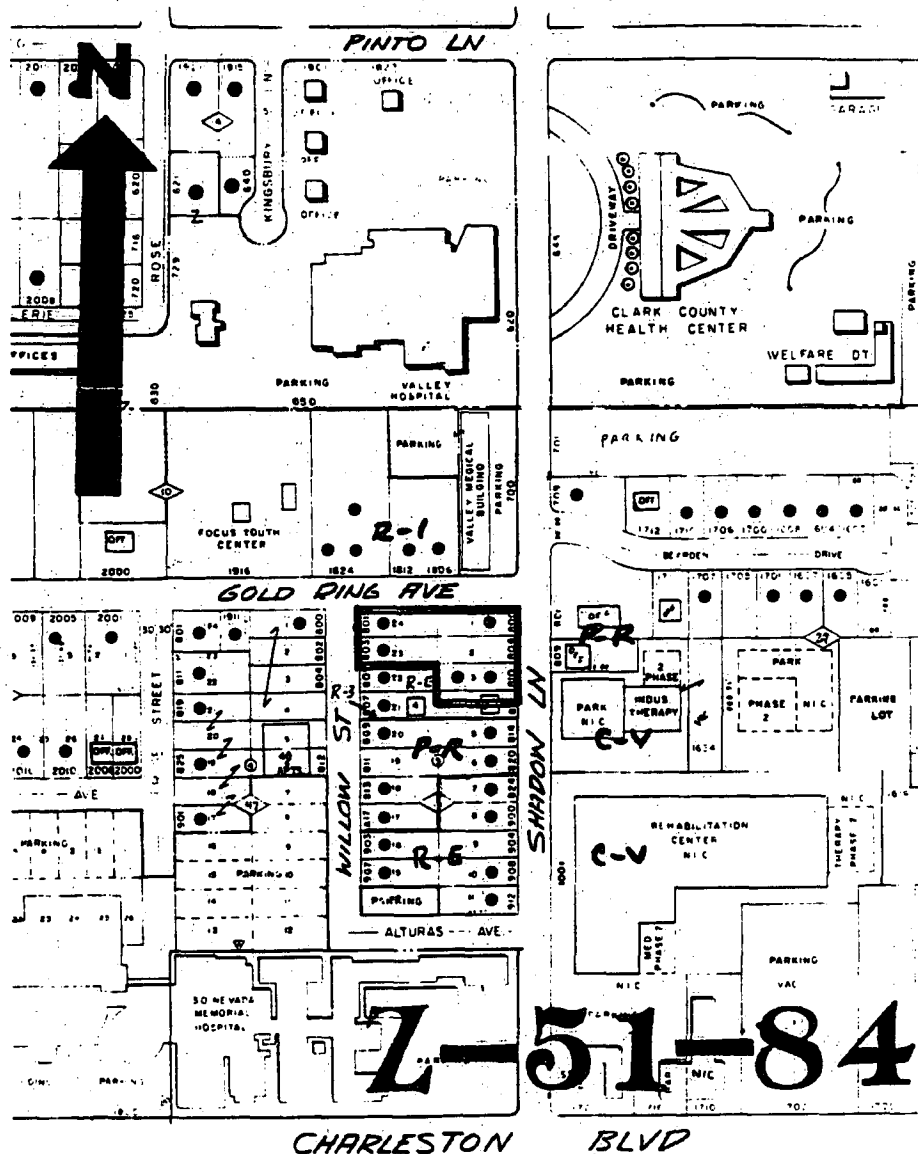
H. 6. Z-51-84 - UHS LAS VEGAS PROPERTIES, INC.

The request is to rezone five lots on the south side of Goldring Avenue between Shadow Lane and Willow Trail from R-E to P-R for a patron and employee parking lot. This parking lot will be used in connection with the new medical building approved on the north side of Goldring for Valley Hospital. There is a P-R zoning pattern evolving to the south in this block. The parking lot on this site will be landscaped.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



AGENDA*City of Las Vegas* August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

1507

H. 7. Z-53-84 - PAMELA CANTOR

Reclassification of property generally
located on the southeast corner of Michael
Way and Marietta Avenue.

From: N-U (Non-Urban)

To: C-1 (Limited Commercial)

Proposed Use: Restaurant, Bar and Arcade

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. Conformance to the plot plan amended to:
 - a. Eliminate the access to Marietta
Avenue and provide access to Vegas
Drive.
 - b. Install a 6' block wall along the
north property line and along the
west property line set back 6' for
landscaping.
 - c. Eliminate the proposed arcade use.
3. This approval does not constitute approval
of the casino or bar.
4. Install street improvements on Michael
Way and Marietta Avenue as required by
the Department of Design and Development.

Staff Recommendation: APPROVAL - With all
access to Vegas Drive.

PROTESTS: 0

Christensen -
DENIED
Unanimous

Clerk to notify &
Planning to proceed

Fred Kassler
appeared.

APPROVED AGENDA ITEM

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

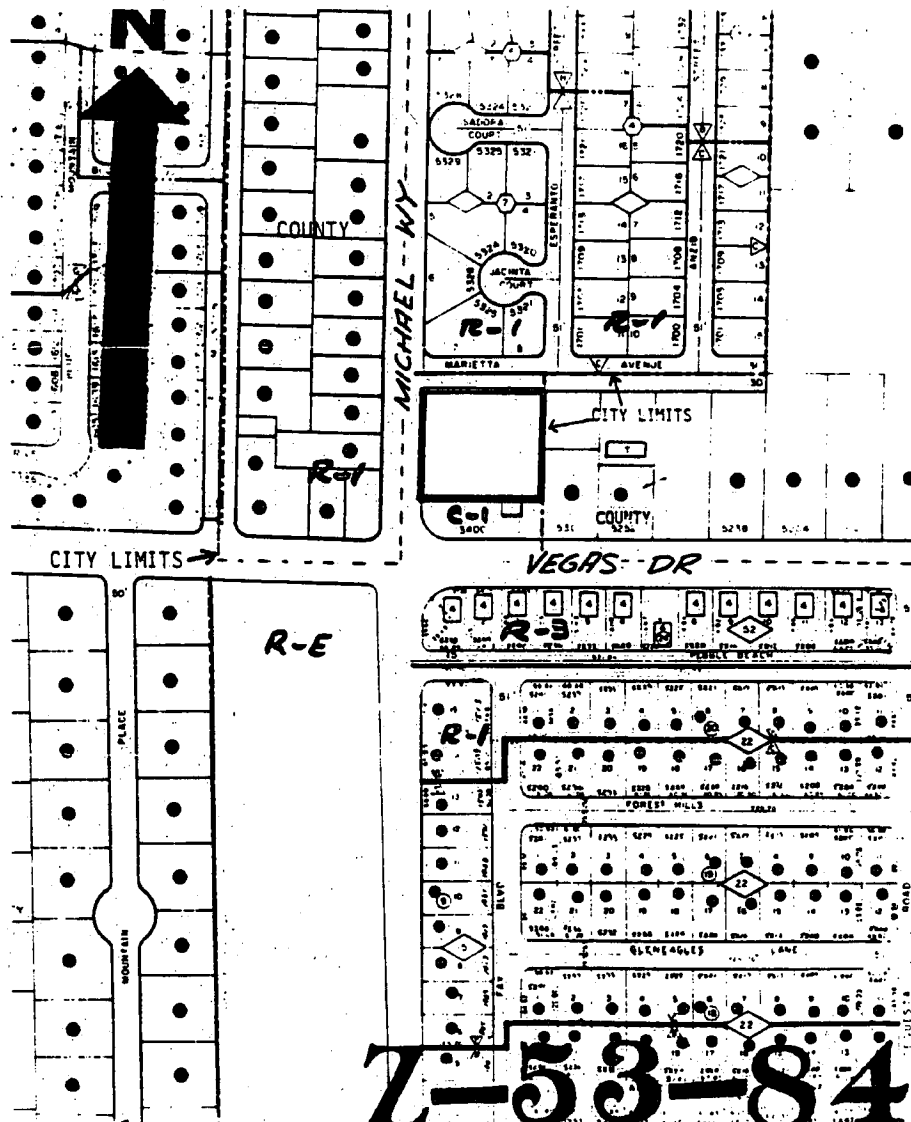
X.

H. 7. Z-53-84 - PAMELA CANTOR

The request is to rezone this property from N-U to C-1 for a proposed restaurant, bar and arcade. This site is immediately north of a C-1 zoned parcel that is developed with a convenience store at the northeast corner of Vegas Drive and Michael Way. To the east and west is residential development in the County and to the north is R-1 zoned land in the City. The C-1 zoning to the south was approved in the County and then annexed on that basis. The plot plan indicates the building will be on the south side of the property with parking to the west and north. There are single family homes fronting on Michael Way to the west and R-1 lots backing up to Marietta Avenue to the north. At the Planning Commission meeting staff indicated it had no objection to the C-1 if all access could be obtained through the C-1 to the south to Vegas Drive. The applicant indicated this would necessitate obtaining easements for access to the south and did not know if this was possible. The applicant was in agreement to eliminating the access to Marietta but felt access to Michael was necessary. The Planning Commission granted access to Michael but also required access to Vegas Drive. Further, a 6' block wall was required along the west and north sides of this property and that the proposed arcade use be eliminated.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL - With all access to Vegas Drive.
 PROTESTS: 0



CITY COUNCIL MEETING - AUGUST 1, 1984
COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
H. 7. - Z-53-84 - PAMELA CANTOR

PAGE 1

- MAYOR BRIARE: Item 7 is Z-53-84 for Pamela Cantor, reclassification of property generally located on the southeast corner of Michael Way and Marietta Avenue. This is to change from non-urban to a limited commercial use for a restaurant, bar and arcade. Planning Commission's recommendation was for approval, subject to conditions. Staff's recommendation was approval with all access being on Vegas Drive. There were no protests. Good afternoon, sir.
- FRED KASSLER: Fred Kassler, 770 East Sahara, for Pamela Cantor. Would you repeat the staff recommendation which says --
- MAYOR BRIARE: Staff's recommendation was for approval. However, that would be that all access -- with all access to Vegas Drive.
- COUNCILMAN LEVY: They don't own Vegas Drive.
- FRED KASSLER: It can't -- it can't have all access to Vegas Drive.
- COUNCILMAN LURIE: How do you get out? There's already a 7-11 or Stop'n' Go on the corner.
- FRED KASSLER: There's a 7-11 there. The access is on Michael Way as I understood the -- in other words, I understood that on Marietta they didn't want access, but they could have access on Michael Way. Because the property on Vegas Drive is already owned by 7-11.
- HAROLD FOSTER: Staff felt that they should obtain an easement across the property to the south. Primarily that was on the basis that there are single-family homes on or to the west on the west side of Michael that front on that street. We thought just a block wall along there -- that the C-1 would then be more compatible. They wouldn't have the traffic in front of the homes.
- COUNCILMAN LURIE: Harold, answer me one thing. I have a problem with an arcade and a bar up there on Michael Way behind that 7-11 store; I mean it just, to me, doesn't make good sense, good planning. I mean, you already have a 7-11 store there. Now you want to put a bar right there and it's all residential to the north. Bars usually stay down on major streets like Decatur, Charleston. I mean you get into a small residential street -- Michael Way isn't planned to be widened for I don't know how many years.

CITY COUNCIL MEETING - AUGUST 1, 1984
COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
H. 7. - Z-53-84 - PAMELA CANTOR

PAGE 2

FRED KASSLER: Councilman Lurie, it's not a bar, it's a restaurant with a --

COUNCILMAN LURIE: It says restaurant, bar and arcade.

FRED KASSLER: Yes, but the arcade was removed, I believe, in the Planning Commission that has been removed. It's acceptable and the bar is primarily an adjunct to the restaurant. It's not primarily a bar, sir.

MAYOR BRIARE: Well, the zoning, you see -- you rezone to C-1 a bar and an arcade, in addition to a restaurant, are some of the things you can do with that property and what they wanted to do -- the Planning Commission wanted to make it understood that they are not approving this for the purpose of a casino or bar. Mr. Ogilvie, can they do that?

COUNCILMAN LEVY: No.

FRED KASSLER: I have to go before a separate hearing. The bar has to go before a separate hearing.

COUNCILMAN LEVY: But you have no ingress or egress on Vegas Drive.

FRED KASSLER: We have no egress, but we will attempt to get a --

MAYOR BRIARE: What -- you don't think the possibilities are any good that you can get an easement across that --

FRED KASSLER: I don't know, but --

MAYOR BRIARE: Why would they want to give you one?

FRED KASSLER: I don't know. I can't answer -- in other words, we're very happy to obtain an easement across and we'll request an easement across, but if they don't grant it, we have no egress. So we must have egress to Michael Way.

COUNCILMAN CHRISTENSEN: Your Honor, I have problems with this because of the lack of access and the homes and so forth. I happen to disagree with the staff and the Planning Commission and I'll vote to DENY the request.

MAYOR BRIARE: THE MOTION IS TO DENY --

COUNCILMAN CHRISTENSEN: MOVE TO DENY THE REQUEST.

CITY COUNCIL MEETING - AUGUST 1, 1984
COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT
H. 7. - Z-53-84 - PAMELA CANTOR

PAGE 3

MAYOR BRIARE:

-- THE REQUEST FOR ZONING. Are there comments by the Council members? Cast your vote. Post. MOTION'S APPROVED, your application's been DENIED. (Motion carried unanimously)

FRED KASSLER:

What was the motion? Could you repeat that to me -- was denied?

MAYOR BRIARE:

The motion was to deny and that motion passed.

FRED KASSLER:

To deny the application for rezoning?

MAYOR BRIARE:

That's correct, sir.

END OF EXCERPT

AGENDA*City of Las Vegas*

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August 1, 1984

CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGESH. 8. Z-52-84 - DECATUR INVESTMENTS, A NEVADA
PARTNERSHIP

Reclassification of property generally located on the east side of Decatur Boulevard between Lake Mead Boulevard and Eugene Avenue.

From: R-1 (Single Family Residence) (a portion under Resolution of Intent to R-3 - Limited Multiple Residence)

To: R-CL (Single Family Compact Lot)

Proposed Use: Medium Density Detached Single Family Residential

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Conformance to the site plans and elevations amended as follows:
 - a. Provide a 16' front yard setback and two off-street parking spaces per lot.
 - b. Provide an additional access to Decatur Boulevard between Eugene Avenue and Lake Mead Boulevard.
 - c. Eliminate Mark Avenue or Sawyer Avenue between Trojan Avenue and Ullom Drive.
3. Redesign Lots 3 and 50 for adequate setbacks and buildable area.
4. Vacate the east-west alley 150' south of Eugene Avenue.
5. Acquire and incorporate the 25' strip of land along the south side of this development, if possible.

Levy -
APPROVED as recommended.

Unanimous

Clerk to notify & Planning to proceed

Barry Becker appeared.

No one appeared in opposition.

1512

AGENDA*City of Las Vegas*

August 1, 1984

0227

CITY COUNCIL

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COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

H. 8. Z-52-84 - CONTINUED

6. Install sidewalk on Decatur Boulevard and half-street improvements on Lake Mead Boulevard from Decatur east to the east line of the development as required by the Department of Design and Development.

Staff Recommendation: APPROVAL

PROTESTS: 2

See Page 52

See Page 52

AGENDA ITEM

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

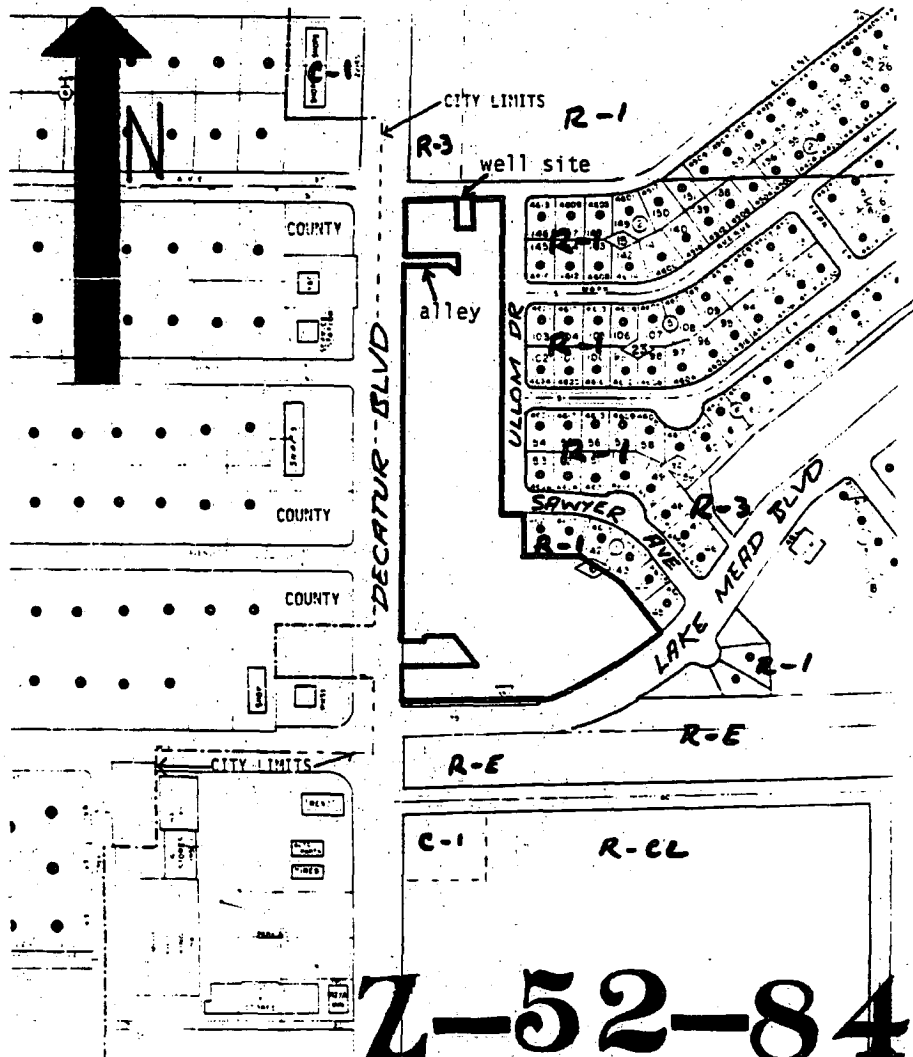
H. 8. Z-52-84 - DECATUR INVESTMENTS, A NEVADA PARTNERSHIP

The application is to rezone this property from R-1 and R-3 to R-CL for a single family development that would be located northeast of Lake Mead Boulevard and Decatur Boulevard. There is developed R-1 to the east and vacant R-1 and R-3 to the north. To the west in the Curtis Park Subdivision the frontage lots are transitioning to commercial. To the south is vacant R-E and further south is C-1 and R-CL. There was an application for R-PD12 that was strongly opposed by the residents in the area on the north portion of this property. That application was heard in the latter part of 1983 and subsequently withdrawn by the applicant. There are 67 R-CL lots proposed on this 9 acre site in this application. The lots are predominantly 4,000 to 6,000 square feet in size. There is an existing alley in the north portion of this site that is proposed to be vacated and a small well site that is proposed to be acquired from the Water District. Further, at the south end of this development there is a 25' strip of land between Lake Mead Boulevard and this parcel. The applicants indicate they would try to acquire this strip and incorporate it into the site even though this strip separates Lake Mead Boulevard from this property. The full half-street improvements on Lake Mead will be required of the developer from Decatur east to the east line of its development.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 2 - Spoke at the Planning Commission meeting



AGENDA*City of Las Vegas*

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0229

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)H. TENTATIVE MAP RELATED TO ZONE CHANGE Z-52-84
(Item #8)

9. TENTATIVE MAP - COLLEGE HEIGHTS 3-C

Property generally located on the east side of Decatur Boulevard between Lake Mead Boulevard and Eugene Avenue, R-E and R-1 Zones (proposed R-CL).

Owner/Subdivider: Decatur Investments,
A Nevada Partnership

No. of Acres: 9.1 No. of Lots: 67

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Approval of zoning application Z-52-84.
2. Conformance to the conditions of approval for Z-52-84.
3. Provide a hydrology study as required by the Division of Land Development and Flood Control of the Department of Community Planning and Development.
4. No vehicular access to Decatur Boulevard and Lake Mead Boulevard from the abutting lots.
5. If a wall is constructed on an exterior boundary street, the Conditions, Covenants and Restrictions shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.
6. Final map to be recorded on only those portions of streets with complete right-of-way dedication.
7. If the Las Vegas Valley Water District property fronting Eugene Avenue is acquired by the developer, it is to be incorporated into the abutting lots.

Staff Recommendation: APPROVAL

Lurie -
APPROVED as recommended, subject to conditions.
Unanimous

Clerk to notify &
Planning to proceed

1513

APPROVED AGENDA ITEM
mp car

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

H. 9. TENTATIVE MAP - COLLEGE HEIGHTS 3-C

This is the tentative map for the R-CL development proposed on the previous rezoning application under Item F.8. The map substantially conforms to the Subdivision Regulations and to the zoning plan. If the zoning is approved, this map can also be approved.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

August 1, 1984

0231

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CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

1520

H. 10. ABEYANCE ITEM - Z-39-84 - DELL R. NIELSON
AND PENNY NIELSON

Reclassification of property generally located on the north side of Cory Place between Bartona Street on the west and Mohawk Street on the east.

From: R-1 (Single Family Residence)

To: R-CL (Single Family Compact Lot)

Proposed Use: Medium Low Density Detached Single Family Residences

Planning Commission recommends APPROVAL (3-0-1 vote), subject to the following conditions:

1. The application be amended to the west 165.5' of the north 200'.
2. Resolution of Intent shall be restricted to a twelve (12) month time limit.
3. Record a subdivision map.
4. R-1 setbacks be applicable to the front and rear setback on the R-CL portion.
5. The five acre minimum site requirement is waived.

Staff Recommendation: APPROVAL - For a maximum of 11 lots.

PROTESTS: 0

NOTE: At the July 18, 1984 City Council meeting, Councilman Lurie made a motion to rescind the action on this zone change which was approved at the July 5, 1984 City Council meeting. Motion carried unanimously.

At the July 5, 1984 City Council meeting, Councilman Lurie made a motion to APPROVE this zone change with a total of 11 lots comprising R-1 on Mohawk Street, R-1 on Cory Place and 4 lots on the R-CL. Motion carried unanimously.

Lurie -
APPROVED allowing 12 lots in this development, subject to conditions.
Unanimous

Clerk to notify & Planning to proceed

Dell Nielson appeared.

Protestants:

W. Painter,
5409 Cory

Paul Keeton,
1012 Mohawk

ADDED AGENDA ITEM
MP Case

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

H. 10. ABEYANCE ITEM - ZONE CHANGE - Z-39-84 - DELL R. NIELSON AND PENNY NIELSON

The action on this application was rescinded at your last meeting so it could be reconsidered for a 12-lot development rather than limiting it to the previously approved 11 lots. The applicant has contacted the surrounding residents and they are not opposed to having 12 lots in this development and that is the reason for a rehearing on this application. The property is approximately two acres in size and the requested R-CL zoning was amended to the northwest portion only. If 12 lots are allowed, it would expand the R-CL to the northeast portion of the site along Mohawk. A row of R-1 lots would be retained along Cory. If 12 lots are approved, Condition #1 needs to be changed as follows:

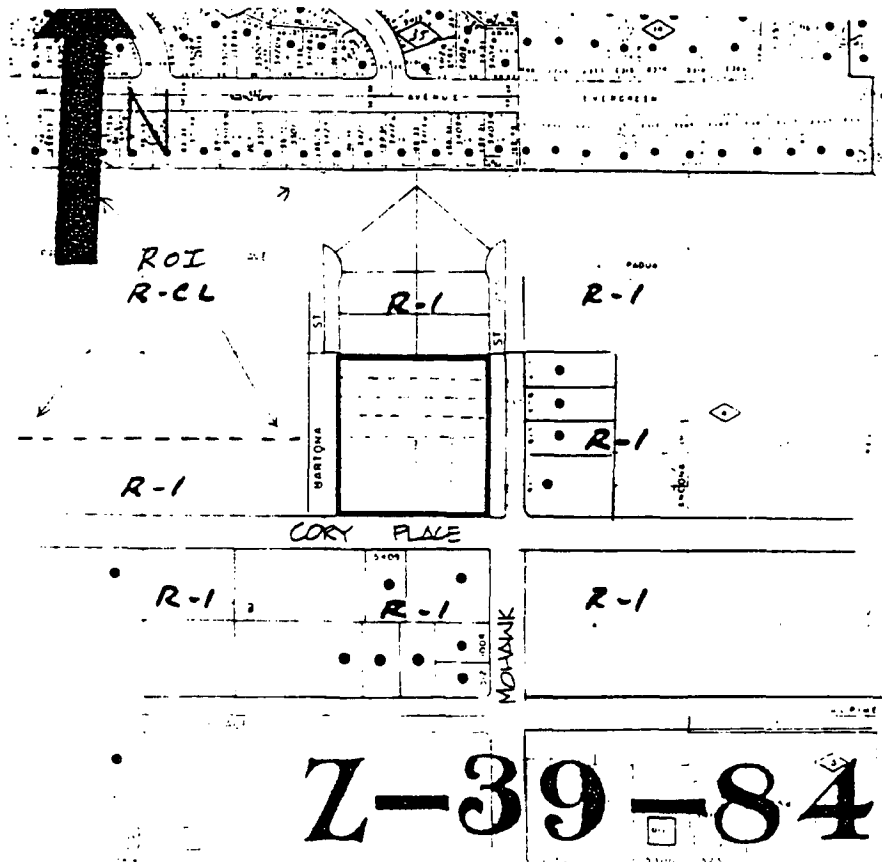
The application be amended to the north 200'.

The Planning Commission and staff recommendations indicated below are on the previous action that allowed the 11 lots.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL - For a maximum of 11 lots.

PROTESTS: 0 (There were 3 protests on this application at the previous public hearing.)



AGENDA*City of Las Vegas* August 1, 1984

0233

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

H. 11. Z-49-84 - MAURY ABRAMS

Reclassification of property generally located on the southeast corner of Buffalo Drive and Charleston Boulevard.

From: N-U (Non-Urban)

To: R-4 (Apartment Residence)

Proposed Use: Medium high Density Residential (Apartments)

Planning Commission recommends APPROVAL (3-2 vote), subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Conformance to the plot plan and elevations amended to require one story buildings along Holmby Avenue.
3. Dedicate 50' of right-of-way for Charleston Boulevard and Buffalo Drive, 30' of right-of-way for Holmby Avenue and 25' radius corners at the intersections of these streets.
4. Install street improvements on Charleston Boulevard, Buffalo Drive and Holmby Avenue as required by the Department of Design and Development.
5. Record a deed restriction limiting this project to a maximum of 124 units.
6. Approval of the revised development plan as required by the Planning Commission.

Staff Recommendation: APPROVAL - Subject to amending the application to R-3 and the south 200' being amended to R-E.

PROTESTS: 3

Lurie -
DENIED
Motion carried with Briare and Levy voting "No."

(Earlier motion by Levy to allow R-3 Zoning FAILED with Nolen, Lurie and Briare voting "No")

Clerk to notify & Planning to proceed

John Vornsand & Maury Abrams appeared.

APPROVED AGENDA ITEM

mp *Core*

1529

To: The City Council
 Re: Community Planning and Development Agenda Item
 August 1, 1984 City Council Agenda

X.

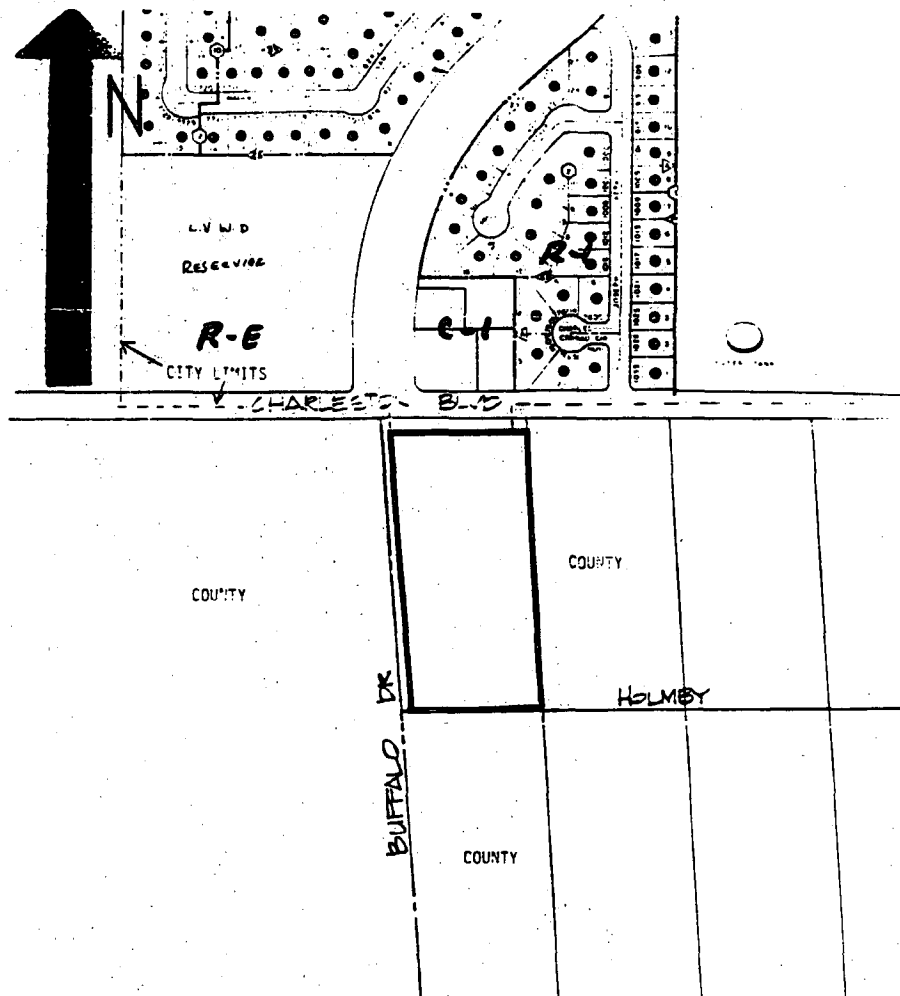
H. 11. Z-49-84 - MAURY ABRAMS

The application is to rezone this property from N-U to R-4 for a 124-unit apartment project on the southeast corner of Buffalo Drive and W. Charleston Boulevard. The density for this project is 27.40 units per acre on this 5 acre site. All of the buildings are two story with ample parking and landscaping. This parcel of land was annexed to the City recently and the area to the east, west and south is in the County. To the north is vacant C-1 and to the northeast is developed R-1. To the northwest is a Water District reservoir. At the Planning Commission meeting staff recommended the south 230' be amended to R-E for three-half acre lots to act as a buffer for the R-E to the south. The applicant was not in agreement to this amendment, but he did agree to provide a row of one-story apartment buildings along the south portion to act as a buffer and the Planning Commission felt this would be satisfactory. Further, the applicant was in agreement to recording a deed restriction limiting this project to 124 units.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Compatible zoning for this parcel at the intersection of two major streets.

STAFF RECOMMENDATION: APPROVAL - Subject to amending the application to R-3 and the south 200' being amended to R-E.

PROTESTS: 3 - Spoke at the Planning Commission meeting



AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

City of Las Vegas

August 1, 1984

0235

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

H. 12. Z-46-84 - CHARLESTON HEIGHTS BOWL, A
NEVADA PARTNERSHIP

Reclassification of property generally
located on the south side of Evergreen
Avenue, 250' west of Decatur Boulevard.

From: R-1 (Single Family Residence)
and R-3 (Limited Multiple Residence)

To: C-1 (Limited Commercial)

Proposed Use: 112-Unit Motel to be used
in conjunction with a
proposed Casino at the
Charleston Heights Bowl

Planning Commission recommends DENIAL
(3-2 vote). If approved, following are the
recommended conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. Conformance to the plot plan and
elevations amended to:
 - a. Relocate the access on both sides
of Evergreen to a point approximately
320' west of Decatur as required by
the Traffic Engineer.
 - b. Reverse the layout so the major
parking area will be in the front.
 - c. Require traffic signals as required
by the Traffic Engineer.
 - d. Construct a 6' block wall along the
south and west property lines.
3. Vacation of patent reservations and
easements.
4. Approval of the zoning action constitutes
approval of the satellite parking
proposal.
5. Approval of this zoning does not
constitute approval of a "gaming"
license.

WITHDRAWN BY
APPLICANT

APPROVED AGENDA ITEM
mp

AGENDA*City of Las Vegas*

August 1, 1984

0236

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

H. 12. Z-46-84 - CONTINUED

6. Provide 50% of the cost of installing
a traffic signal at Decatur and
Evergreen.7. This zoning be allowed only in
conjunction with a casino operation
(where the Charleston Heights Bowl is
located).

Staff Recommendation: APPROVAL

PROTESTS: 71

NOTE: This application has been withdrawn
by the applicant.

See Page 57

See Page 57

APPROVED AGENDA ITEM

mp Core

CITY COUNCIL MINUTES - AUGUST 1, 1984

0237

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

H. 12. Z-46-84 - CHARLESTON HEIGHTS BOWL, A NEVADA PARTNERSHIP

This application has been withdrawn by the applicant.

Commissioner - Brief

*Subject E-46-84 8-1-84 5 PM
Thurman*

0238

There is a controversy brewing in Charleston Heights area that has ramifications for others besides the immediately involved parties, and certainly deserves the attention of us all. Basically it involves this: To what degree does a private citizen have a voice in the determination of any environmental change directly affecting him?

A capsulized history of the area in question:

Once a pleasant, almost bucolic region of single family, middle class residences; like most areas it has in recent years been under-going some changes. With the expansion of the arterial hiways of Charleston Blvd. and Decatur Blvd. there developed an immediate proliferation of fast food outlets, small businesses, markets, car dealerships, professional offices, et al. But, surprisingly, the quiet quality of peaceful home living survived. Then, an apartment complex was inserted in the area, but proposals for subsequent units were protested by the residents, successfully; and the commissioners substituted intelligent and well-accepted alternatives. The Charleston Heights Art Centre and Library and a magnificent senior retirement facility-both a boon and benefit to any community.

Naturally with the density increase the inevitable bugaboos of civilizations' progress followed-noise, traffic, crime-but in general these disturbances remained minor and the general tenor of the area remained stable.

And since, at our last meetings with the commissioners it was virtually assured that any major changes would not be considered, it was with shock and disbelief that we learned of the latest proposal-the building of a casino, and even more appalling, the construction of a 112 room motel, way out here in the boonies right at the fragile entrance to the residential area.

So, the residents are united in their resolve to protect that for which they have striven for so long and protest any further insult to their lifestyle.

And now for a quirk of fate in the entire affair. The entrepreneur responsible for these most recent developments is the very same person responsible to a great extent for the shaping of the original dream we all fell heir to. A builder of fine homes, pillar of the community, and now to suddenly be thrust into contributing to the destruction of his own original dream is indeed the stuff of novels.

To sum up-we are interested in preventing any further erosion of this area by commercial ventures that would have a far greater chance for success in more feasible locations, and we want to preserve what is good. An oasis in the desert is scarce-and worthy of care.

Please help us stop this action in our residential neighborhood.

*Thank you
Mr. & Mrs. D.W. Dickerson
& concerned Charleston Heights
home owners.*

898-5455

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

H. 13. Z-47-84 - BECKER AND SONS

The request is to rezone this property from R-1 to C-1 and R-PD16 at the northeast corner of Vegas Drive and Jones Boulevard. The commercial is on the immediate corner and the R-PD is proposed to the north along Jones and east along Vegas. There is developed R-1 to the east and vacant R-3 zoning to the north. To the west is R-CL, R-1 and vacant R-E. To the south is developed C-1 and R-3. A total of 120 units are proposed and the buildings ranging from one to three stories. The three story buildings appear to be two stories but there is a mezzanine in the top portion which constitutes the third floor according to the City Code. Buildings with the mezzanine are approximately 28' high and are setback 45' from the R-1. The one-story buildings are within 18' to 20' of the R-1. The density for this project is at 16 units per acre and with the amount of vacant R-3 to the north there would be more density in this neighborhood than recommended by the General Plan. The applicant also owns the R-3 zoned parcel to the north and is in agreement to reducing the density on that site by one unit per acre to lower the population in this neighborhood. The C-1 site is for an auto parts store and would be a relatively small site. Staff recommended the C-1 be denied at the Planning Commission meeting, however, the Commission felt C-1 would be more appropriate at the corner rather than apartments.

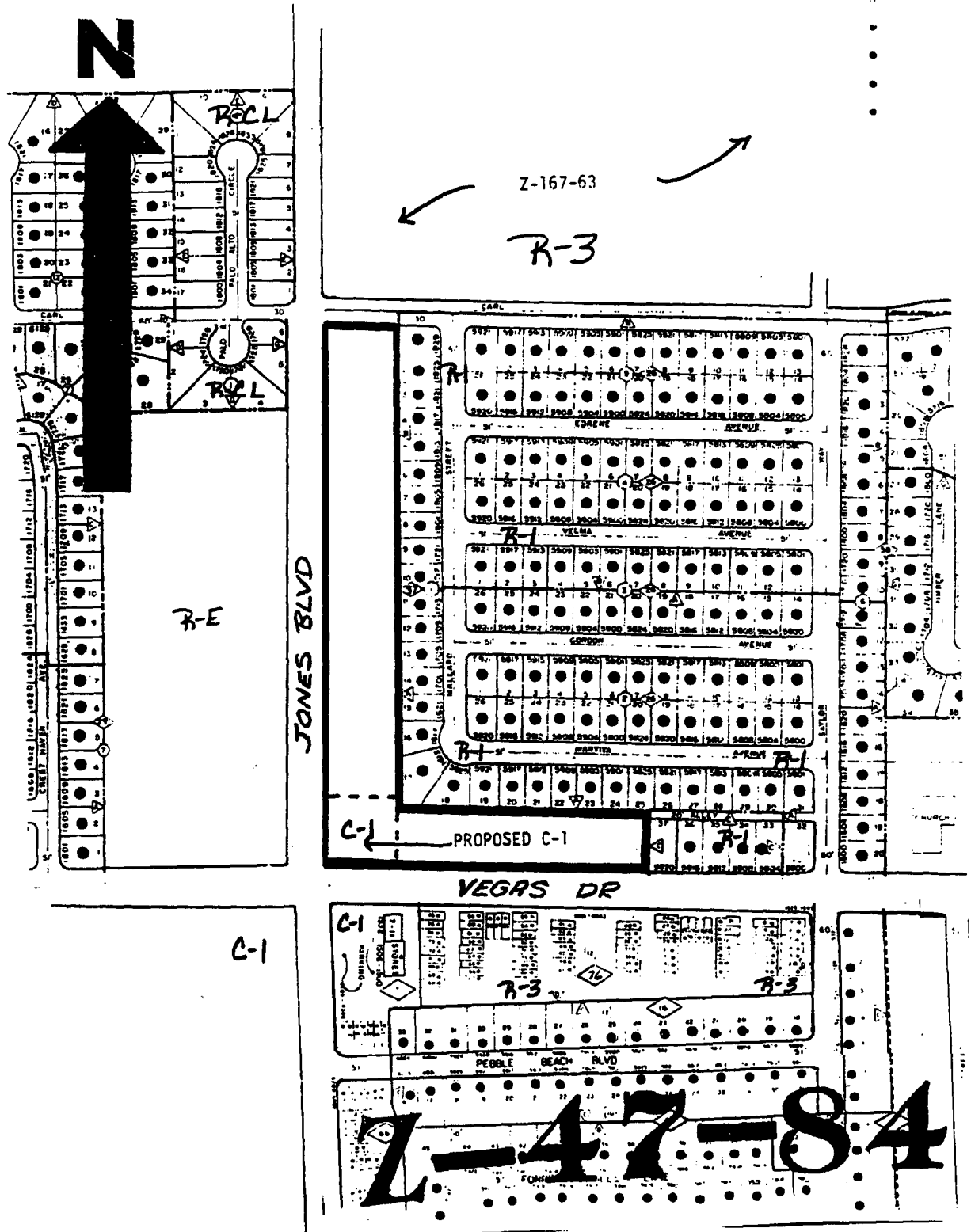
PLANNING COMMISSION RECOMMENDATION: APPROVAL - Compatible zoning for this area.

STAFF RECOMMENDATION: APPROVAL - Of the R-PD16 and DENIAL of the C-1.

PROTESTS: 98 - Petition with 67 property owners
26 Persons in the audience at the Planning Commission meeting
5 Persons spoke at the Planning Commission meeting

SEE ATTACHED LOCATION MAP

H. 13. Z-47-84 - LOCATION MAP



Z-46-84
17 JULY 1984

**PROPERTY RECLASSIFICATION
FOR**

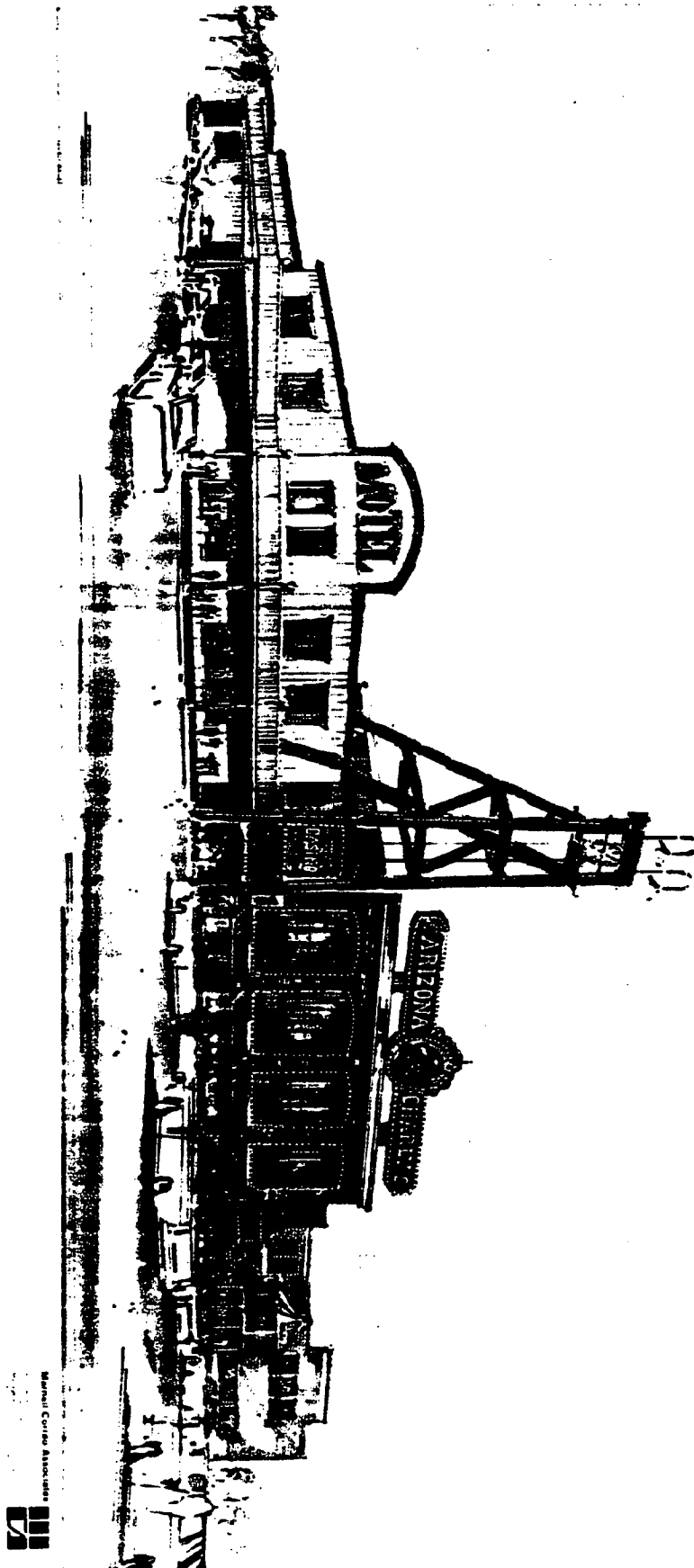
**CHARLESTON
HEIGHTS
BOWL**

**LAS VEGAS,
NEVADA**

In an effort to provide continuing family entertainment to Southern Nevadans, the Charleston Heights Bowl submits this property reclassification for your review.

Offering One Hundred Twelve (112) Motel Units for out-of-town guests, new eating emporiums including a Two Hundred Twenty (220) seat Coffee Shop and Snack Bar, increased group meeting capacity and services, expanded gaming with Bingo Parlour and Sports Book, Video Arcades and Nursery services in addition to the already popular bowling lanes provides a diversified facility for all groups and ages to enjoy.

Represented on the following pages are various graphic depictions of these proposed modifications.



0241

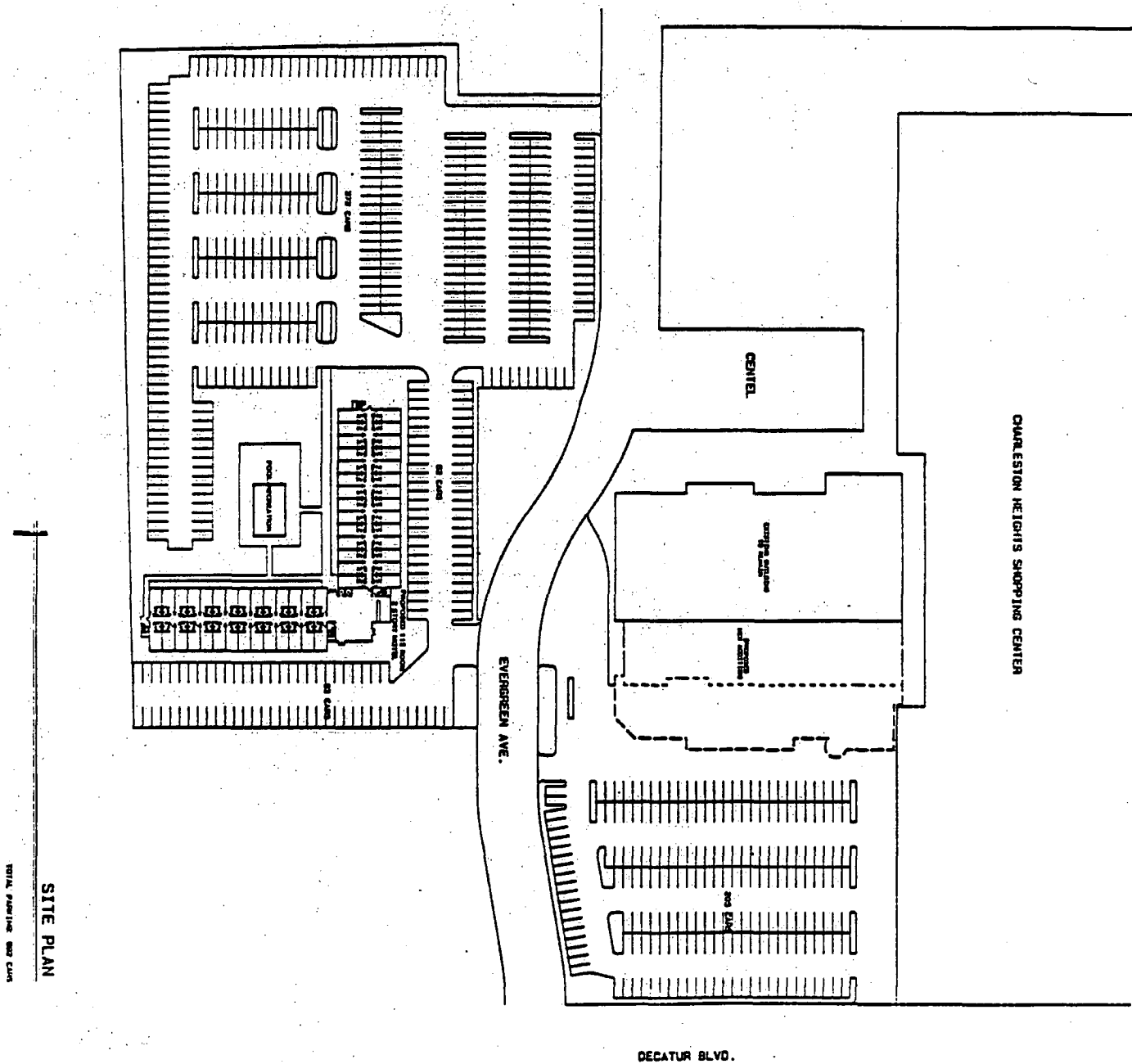
CHARLESTON
HEIGHTS
SHOPPING
CENTER

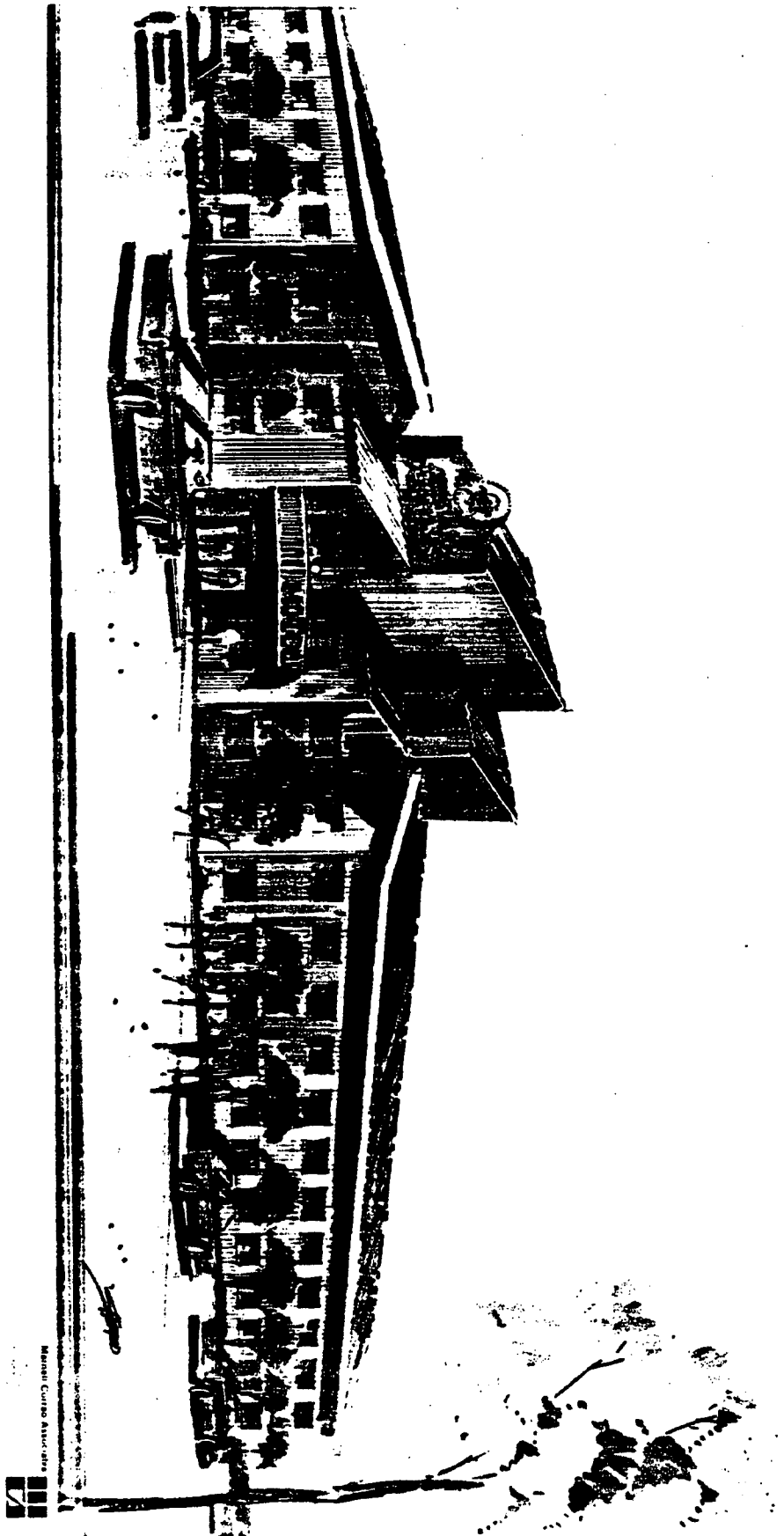
CHARLESTON
HEIGHTS
BOWLING

DECATUR

PROPOSED
MOTEL
SITE

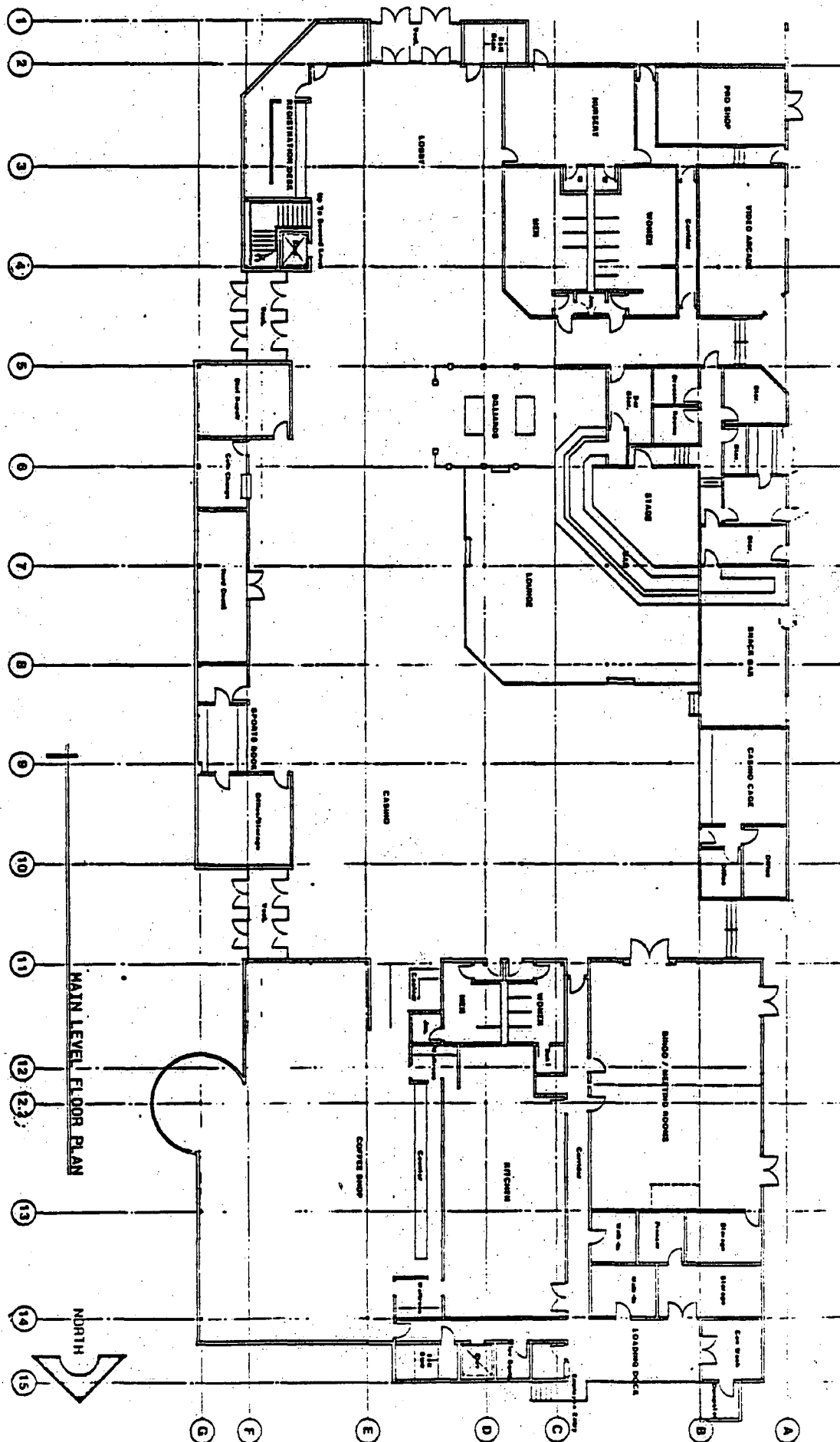
CHARLESTON



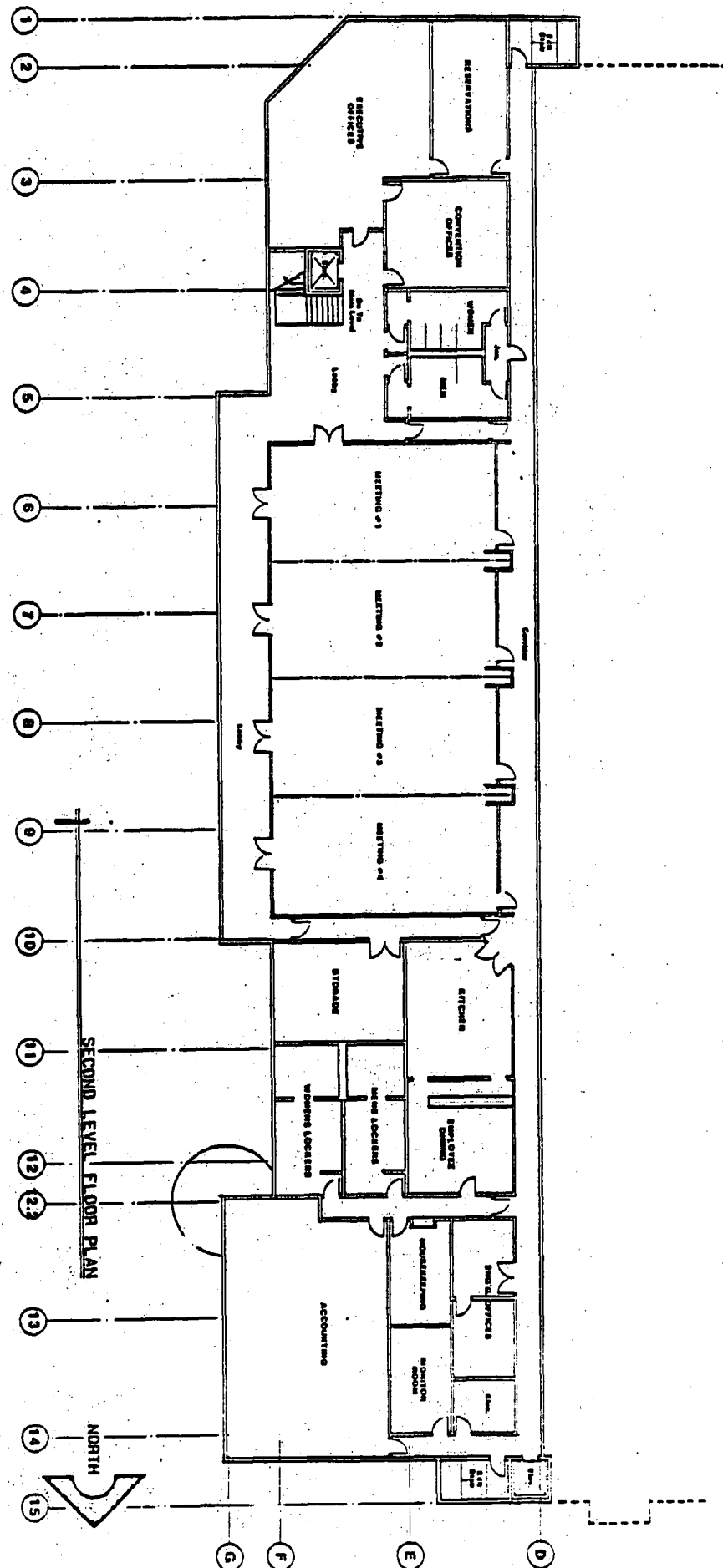


Memphis County Association

0247



0248



Mamell Corrao Associates

**Architects
Interior Designers
Managers
Constructors**

4495 South Polaris Avenue
Las Vegas, Nevada 89103
702-739-6712



AGENDA*City of Las Vegas* August 1, 1984

0250

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CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

1556

H. 13. Z-47-84 - BECKER AND SONS

Reclassification of property generally located on the northeast corner of Vegas Drive and Jones Boulevard.

From: R-1 (Single Family Residence)
To: C-1 (Limited Commercial)
and R-PD16 (Residential Planned Development)

Proposed Uses: Auto Parts Store and
Medium High Density
Residential

Planning Commission recommends APPROVAL (3-2 vote), subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Install a 6' block wall along the north and east property lines except along Carl Avenue and provide a 6' block wall on the north and east sides of the C-1 that is stepped down to 4' (with the top 2' 50% open) in the front yard areas of the R-PD16.
3. Install street improvements on Vegas Drive and Carl Street and sidewalks on Jones Boulevard as required by the Department of Design and Development.
4. A one unit per acre density reduction be required on Z-167-63.
5. Dedicate an alley connecting the existing alley south to Vegas Drive or vacate the existing alley.

Staff Recommendation: APPROVAL of the R-PD16 and DENIAL of the C-1.

PROTESTS: 98

Christensen -
DENIED
Unanimous

Clerk to notify &
Planning to process

Barry Becker
appeared.

Protestants

Violet Smith,
5809 Martita

Carol Allen,
5905 Martita

Bob Reisman,
5801 Gordon

Winston Parker,
1821 N. Mallard

Lloyd Kinner,
5812 Martita

APPROVED AGENDA ITEM

MP Core

13C

2-47-84 0251

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high density condos valued at \$45,000 to \$65,000.

Part of the condos, according to Mr. Becker, will be sold and part will be rented. You are surely aware that with the price of these units surrounding us, our \$80,000 to \$85,000 HOMES WILL DECREASE IN VALUE and with additional burden from the great influx of people, our INSURANCE RATES WILL INCREASE!

We are NOT transients; the majority have been here 10 to 20 years.

DON'T FORCE US OUT!!!!!!!

There is a vast desert out here to build on. Keep us zoned the way it was intended-----which is R-1.

Don't allow another residential area to be ruined!

We invite you to come see our neighborhood and the proposed site. When you do, look and see how many condos and apartments are already built and loaded with rental space available in this area! This is not needed. If we need anything--think of 1 story professional units with front parking. It's time to grow, but not to mushroom with 3-story apartment condos, 16 per acre and 3 buildings within the width of 140 feet! This stagnates our city! STRIP ZONING ON VEGAS DRIVE AND JONES BLVD? Please stop this kind of growth!

We are not drifters or renters. We have owned our homes for years. We have paid our property taxes. We support churches. We have shopped with the local merchants. We have belonged to local organizations. We helped Las Vegas grow when it needed us. Now we need you! Don't let us down. Please don't approve the rezoning.

sincerely,

M. J. James R. Cline
name
5913 Monte Cline
address
Las Vegas, Nev 89108

July 18, 1984

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

On Vegas Drive, between Saylor Way and Jones Blvd., there are four (4) single family homes valued at approximately \$75,000. to \$85,000. each. If this new proposal passed, half the block would be single family homes and the other half of the block would be medium high density condo's valued from \$45,000. to \$65,000.. These are to be one and two stories with mezanines; one, two and three bedrooms. We understand this is classified as "Strip Zoning" and is not looked upon with favor by the city.

We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large ~~SUMS~~ of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

Now, with this proposed reclassification, there will be medium high density Condo's valued from \$45,000. on two sides of this small subdivision with the zoning on the 3rd side of the area already zoned for high density housing. All the homes on Vegas Drive and on Jones will be back-to-back to the existing single family homes on Martita Ave. and Mallard Avenue. There will be NO privacy in our back yards. We will not have one family adjacent to our rear property, but 4 to 8 families adjacent to us, plus the noise of the two (2) play and two (2) pool areas. Could you and your families accept this in your back yards???

There will be cars in and out of the parking areas located near our rear property lines all day and all night. The additional fumes from these cars will also be a hazard.

We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN OUR BACK YARDS.

These seems to be very personal reasons, but people make the city what it is, we are the ones that buy from local merchants, send our children to local schools and support our City, County and State with our tax money.

We have'nt even touched on the overcrowded conditions in our local schools which these additional units will add to, or the increase of crime with the influx of low cost housing. We have'nt touched on the traffic impact that will prevail with the additional cars coming unto Vegas Drive which is currently a very busy street. Additionally, the decrease in the value of real estate due to low-cost housing.

Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Joe L Allen
Case Allen
5905 Martite
Address

648-9017

July 18, 1984

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

On Vegas Drive, between Saylor Way and Jones Blvd., there are four (4) single family homes valued at approximately \$75,000. to \$85,000. each. If this new proposal passed, half the block would be single family homes and the other half of the block would be medium high density condo's valued from \$45,000. to \$65,000.. These are to be one and two stories with mezanines; one, two and three bedrooms. We understand this is classified as "Strip Zoning" and is not looked upon with favor by the city.

We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large sums of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

Now, with this proposed reclassification, there will be medium high density Condo's valued from \$45,000. on two sides of this small subdivision with the zoning on the 3rd side of the area already zoned for high density housing. All the homes on Vegas Drive and on Jones will be back-to-back to the existing single family homes on Martita Ave. and Mallard Avenue. There will be NO privacy in our back yards. We will not have one family adjacent to our rear property, but 4 to 8 families adjacent to us, plus the noise of the two (2) play and two (2) pool areas. Could you and your families accept this in your back yards???

There will be cars in and out of the parking areas located near our rear property lines all day and all night. The additional fumes from these cars will also be a hazard.

We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN 'OUR BACK YARDS.

These seems to be very personal reasons, but people make the city what it is, we are the ones that buy from local merchants, send our children to local schools and support our City, County and State with our tax money.

We have'nt even touched on the overcrowded conditions in our local schools which these additional units will add to, or the increase of crime with the influx of low cost housing. We have'nt touched on the traffic impact that will prevail with the additional cars coming unto Vegas Drive which is currently a very busy street. Additionally, the decrease in the value of real estate due to low-cost housing.

Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals'!. Thank You.

Sincerely,

D. S. Barilla
Chris D. A. Barilla

5917 Mantola Ave
Address

July 18, 1984

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

On Vegas Drive, between Saylor Way and Jones Blvd., there are four (4) single family homes valued at approximately \$75,000. to \$85,000. each. If this new proposal passed, half the block would be single family homes and the other half of the block would be medium high density condo's valued from \$45,000. to \$65,000.. These are to be one and two stories with mezanines; one, two and three bedrooms. We understand this is classified as "Strip Zoning" and is not looked upon with favor by the city.

We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large sums of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

Now, with this proposed reclassification, there will be medium high density Condo's valued from \$45,000. on two sides of this small subdivision with the zoning on the 3rd side of the area already zoned for high density housing. All the homes on Vegas Drive and on Jones will be back-to-back to the existing single family homes on Martita Ave. and Mallard Avenue. There will be NO privacy in our back yards. We will not have one family adjacent to our rear property, but 4 to 8 families adjacent to us, plus the noise of the two (2) play and two (2) pool areas. Could you and your families accept this in your back yards???

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We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN OUR BACK YARDS.

These seems to be very personal reasons, but people make the city what it is, we are the ones that buy from local merchants, send our children to local schools and support our City, County and State with our tax money.

We have'nt even touched on the overcrowded conditions in our local schools which these additional units will add to, or the increase of crime with the influx of low cost housing. We have'nt touched on the traffic impact that will prevail with the additional cars coming unto Vegas Drive which is currently a very busy street. Additionally, the decrease in the value of real estate due to low-cost housing.

Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Joe M. Bechtel
Mannie Bechtel

Joseph M. Bechtel
Address
1701 No. Mallard
Las Vegas, Nevada 89108

PJC

CITY COUNCIL MINUTES - AUGUST 1, 1984

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0258

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high condos valued at \$45,000 to \$65,000.

Part of the condos, according to Mr. Becker, will be sold and part will be rented. You are surely aware that with the price of these units surrounding us, our \$80,000 to \$85,000 HOMES WILL DECREASE IN VALUE and with additional burden from the great influx of people in this school district, OUR TAXES WILL INCREASE!

We are NOT transients; the majority have been here 10 to 20 years.

DON'T FORCE US OUT!!!!

There is a vast desert out here to build on. Keep us zoned the way it was intended-----which is R-1.

Don't allow another residential area to be ruined!

We invite you to come see our neighborhood and the proposed site. When you do, look and see how many condos and apartments are already built and loaded with rental space available in this area! This is not needed. If we need anything--think of 1 story professional units with front parking. It's time to grow, but not to mushroom with 3-story apartment condos, 16 per acre and 3 buildings within the width of 140 feet! This stagnates our city! STRIP ZONING ON VEGAS DRIVE AND JONES BLVD? Please stop this kind of growth!

We are not drifters or renters. We have owned our homes for years. We have paid our property taxes. We support churches. We have shopped with the local merchants. We have belonged to local organizations. We helped Las Vegas grow when it needed us. Now we need you! Don't let us down. Please don't approve the rezoning.

Sincerely,

Rose Anna Cinc
James Cinc
name _____
address *5908 MARTITA Ave*
LAS VEGAS 89108

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

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sincerely,

Mr. & Mrs. Shirley P. Dackman
5917 E. Avenue
Las Vegas, NV.
89108

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0260

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Sincerely,

Mrs. Joe L. Eads
name
5804 Martha Ave.
address
Las Vegas Nev.
89108

PJC

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0261

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Sincerely,

Ruth E. Ford
Roger B. Ford

name

address

5920 Martin Ave
Las Vegas, Nev. 89108

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0262

Dear Sir:

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sincerely,

Gerald + Phyllis Harman
name
5817 Edene Ave.

address
Las Vegas, Nv. 89108

July 18, 1984

Dear Commissioner:

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Sincerely,

Jean Hansen
1721 1/2 Mallard
Address
89108

Rh
personal note inside - please read.

CITY COUNCIL MINUTES - AUGUST 1, 1984

July 18, 1984

0265

Dear ~~Commissioner~~: Ron,

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Jody Harrison
1705 N. Mallard

Las Vegas 89108
Address

I have lived here 19 years.
I have \$50,000.00 equity
in my home & intend
to retire in 5 years,
please don't reduce
the value of my home
by allowing Becker to
build those "10,000.00" selling for \$45,000.
cracker boxes he builds. The \$1500.00
I have invested in my fence will
be worthless. My yard will be a
fish bowl. Please listen to our
pleas.

July 18, 1984

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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Sincerely,

Garnette M Hunt

1809 W McVard

Las Vegas, Nev. 89105

Address

July 18, 1984

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THIS LETTER WAS CIRCULATED
THROUGHOUT THE NEIGHBOOR-
HOOD AS A BLANKET, FORM
THE VALUE OF OUR PROPERTY
BY AN APPRASIAL 3YR AGO
WAS 119,000.00 - GENTLEMEN,
PLEASE GIVE THIS SOME
CONSIDERATION

Sincerely,

DOUG & SHARON JONES

5804 VEGAS DR.

LAS. VEGAS NV 89108
Address



THANK YOU

July 18, 1984

0271

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Sincerely,

Anthony Kuntzeder

1817 Mallard St

Las Vegas Nev. 89108
Address

PJC

CITY COUNCIL MINUTES - AUGUST 1, 1984

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0273

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We are NOT transients; the majority have been here 10 to 20 years.

DON'T FORCE US OUT!!!!

There is a vast desert out here to build on. Keep us zoned the way it was intended-----which is R-1.

Don't allow another residential area to be ruined!

We invite you to come see our neighborhood and the proposed site. When you do, look and see how many condos and apartments are already built and loaded with rental space available in this area! This is not needed. If we need anything--think of 1 story professional units with front parking. It's time to grow, but not to mushroom with 3-story apartment condos, 16 per acre and 3 buildings within the width of 140 feet! This stagnates our city! STRIP ZONING ON VEGAS DRIVE AND JONES BLVD? Please stop this kind of growth!

We are not drifters or renters. We have owned our homes for years. We have paid our property taxes. We support churches. We have shopped with the local merchants. We have belonged to local organizations. We helped Las Vegas grow when it needed us. Now we need you! Don't let us down. Please don't approve the rezoning.

Sincerely,

Robert & Dorothy Lent
name
5900 Martita Avenue
address
Las Vegas, Nv. 89108

PSC

CITY COUNCIL MINUTES - AUGUST 1, 1984

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0274

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high condos valued at \$45,000 to \$65,000.

Part of the condos, according to Mr. Becker, will be sold and part will be rented. You are surely aware that with the price of these units surrounding us, our \$80,000 to \$85,000 HOMES WILL DECREASE IN VALUE and with additional burden from the great influx of people in this school district, OUR TAXES WILL INCREASE!

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Sincerely,

Mr. + Mrs. Phil LeAllen
name
5919 Martin Ave
address
Las Vegas 89108

July 18, 1984

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

On Vegas Drive, between Saylor Way and Jones Blvd., there are four (4) single family homes valued at approximately \$25,000. to ^{\$100,000}~~\$65,000~~. each. If this new proposal passed, half the block would be single family homes and the other half of the block would be medium high density condo's valued from \$45,000. to \$65,000.. These are to be one and two stories with mezanines; one, two and three bedrooms. We understand this is classified as "Strip Zoning" and is not looked upon with favor by the city.

We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large sums of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

Now, with this proposed reclassification, there will be medium high density Condo's valued from \$45,000. on two sides of this small subdivision with the zoning on the 3rd side of the area already zoned for high density housing. All the homes on Vegas Drive and on Jones will be back-to-back to the existing single family homes on Martita Ave. and Mallard Avenue. There will be NO privacy in our back yards. We will not have one family adjacent to our rear property, but 4 to 8 families adjacent to us, plus the noise of the two (2) play and two (2) pool areas. Could you and your families accept this in your back yards???

There will be cars in and out of the parking areas located near our rear property lines all day and all night. The additional fumes from these cars will also be a hazard.

We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN OUR BACK YARDS.

These seems to be very personal reasons, but people make the city what it is, we are the ones that buy from local merchants, send our children to local schools and support our City, County and State with our tax money.

We have'nt even touched on the overcrowded conditions in our local schools which these additional units will add to, or the increase of crime with the influx of low cost housing. We have'nt touched on the traffic impact that will prevail with the additional cars coming unto Vegas Drive which is currently a very busy street. Additionally, the decrease in the value of real estate due to low-cost housing.

Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Mr. & Mrs R. L. Lonzi
5808 Vegas Dr.

Las Vegas, Nev.
Address 89108

PJC

0277

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high condos valued at \$45,000 to \$65,000.

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Sincerely,

Joe Marine
name Joe Marine
address 5800 Martine Lane
SL, Tex #29102

0278

July 18, 1984

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We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

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We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN OUR BACK YARDS.

These seems to be very personal reasons, but people make the city what it is, we are the ones that buy from local merchants, send our children to local schools and support our City, County and State with our tax money.

We have'nt even touched on the overcrowded conditions in our local schools which these additional units will add to, or the increase of crime with the influx of low cost housing. We have'nt touched on the traffic impact that will prevail with the additional cars coming unto Vegas Drive which is currently a very busy street. Additionally, the decrease in the value of real estate due to low-cost housing.

Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Annex Martin

Betty Martin

5825 Martita

Address

Las Vegas Nev

89/08

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

CITY COUNCIL MINUTES - AUGUST 1, 1984

0280

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high density condos valued at \$45,000 to \$65,000.

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sincerely,

Jim J. Meltzer
5909 W. Carl
Las Vegas, Nev.
89108

0281

July 18, 1984

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large sums of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

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0282

We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN OUR BACK YARDS.

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Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,


Address

PJC

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD46 (medium high density residential).

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Sincerely,


name (Mrs) Grace E. Orell
address 5913 Gordon Avenue
Las Vegas, Nv. 89108

RJC

CITY COUNCIL MINUTES - AUGUST 1, 1984

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0284

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

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sincerely,

D. L. Le Olden
name
5904 Martita Ave
address

PJC

July 18, 1984

0285

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

I don't want a zone change on Jones.
The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large sums of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

Now, with this proposed reclassification, there will be medium high density Condo's valued from \$45,000. on two sides of this small subdivision with the zoning on the 3rd side of the area already zoned for high density housing. All the homes on Vegas Drive and on Jones will be back-to-back to the existing single family homes on Martita Ave. and Mallard Avenue. There will be NO privacy in our back yards. We will not have one family adjacent to our rear property, but 4 to 8 families adjacent to us, plus the noise of the two (2) play and two (2) pool areas. Could you and your families accept this in your back yards???

There will be cars in and out of the parking areas located near our rear property lines all day and all night. The additional fumes from these cars will also be a hazard.

We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN OUR BACK YARDS.

These seems to be very personal reasons, but people make the city what it is, we are the ones that buy from local merchants, send our children to local schools and support our City, County and State with our tax money.

We have'nt even touched on the overcrowded conditions in our local schools which these additional units will add to, or the increase of crime with the influx of low cost housing. We have'nt touched on the traffic impact that will prevail with the additional cars coming unto Vegas Drive which is currently a very busy street. Additionally, the decrease in the value of real estate due to low-cost housing.

Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Patricia M. Dep'e

1621 Mallard St

Las Vegas Nevada 8910
Address

July 18, 1984

0287

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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Sincerely,

Mr. Mas T. Pugh

5901 MARTIN
Address

PSC

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0289

Dear Sir:

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sincerely,

Mrs. Jeanne P. Price
name

5921 Edrene Ave.
address
Las Vegas, NV 89108

July 18, 1984

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The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large sums of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

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There will be cars in and out of the parking areas located near our rear property lines all day and all night. The additional fumes from these cars will also be a hazard.

We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN OUR BACK YARDS.

These seems to be very personal reasons, but people make the city what it is, we are the ones that buy from local merchants, send our children to local schools and support our City, County and State with our tax money.

We have'nt even touched on the overcrowded conditions in our local schools which these additional units will add to, or the increase of crime with the influx of low cost housing. We have'nt touched on the traffic impact that will prevail with the additional cars coming unto Vegas Drive which is currently a very busy street. Additionally, the decrease in the value of real estate due to low-cost housing.

Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Mercedes W. Preston

5813 Martine Ave.

Mayo P. Preston

Address

0292

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high density condos valued at \$45,000 to \$65,000.

Part of the condos, according to Mr. Becker, will be sold and part will be rented. You are surely aware that with the price of these units surrounding us, our \$80,000 to \$85,000 HOMES WILL DECREASE IN VALUE and with additional burden from the great influx of people, our INSURANCE RATES WILL INCREASE!

We are NOT transients; the majority have been here 10 to 20 years.

DON'T FORCE US OUT!!!!!!!

There is a vast desert out here to build on. Keep us zoned the way it was intended-----which is R-1.

Don't allow another residential area to be ruined!

We invite you to come see our neighborhood and the proposed site. When you do, look and see how many condos and apartments are already built and loaded with rental space available in this area! This is not needed. If we need anything--think of 1 story professional units with front parking. It's time to grow, but not to mushroom with 3-story apartment condos, 16 per acre and 3 buildings within the width of 140 feet! This stagnates our city! STRIP ZONING ON VEGAS DRIVE AND JONES BLVD? Please stop this kind of growth!

We are not drifters or renters. We have owned our homes for years. We have paid our property taxes. We support churches. We have shopped with the local merchants. We have belonged to local organizations. We helped Las Vegas grow when it needed us. Now we need you! Don't let us down. Please don't approve the rezoning.

sincerely,

Carol Ann Rodriguez
5912 Velma Ave
Las Vegas, Nevada
89108

July 18, 1984

0293

Dear Commissioner:

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We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

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Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Mr. & Mrs. Paul Rivale

1617 Mallard

Las Vegas, Nev. 89108
Address

**THE FOLLOWING
PAGE(S) ARE
ILLEGIBLE/POOR
QUALITY**

PJC

CITY COUNCIL MINUTES - AUGUST 1, 1984

City Hall
400 E. Stewart St.
Las Vegas, NV. 89101

0295

Dear Sir:

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We are long residents; the majority have been here 10 to 20 years.

Let's not ruin it!!!!!!

There is no desert out here to build on. Keep us zoned the way it was intended-----which is R-1.

Don't allow another residential area to be ruined!

We invite you to come see our neighborhood and the proposed site. When you see it, you will see how many condos and apartments are already built. It is loaded with rental space available in this area! This is not needed. If we need anything--think of 1 story professional units with front parking. It's time to grow, but not to mushroom with 5-story apartment condos, 16 per acre and 3 buildings within the width of 140 feet! This stagnates our city! STRIP AWAY THE VEGAS DRIVE AND JONES BLVD? Please stop this kind of growth!

We are not drifters or renters. We have owned our homes for years. We have paid our property taxes. We support churches. We have shopped with the local merchants. We have belonged to local organizations. We helped Las Vegas grow when it needed us. Now we need you! Don't let us down. Please don't approve the rezoning.

sincerely,

Robert W. Ruthersford
W. Ruthersford
5809 Carl Ave
Las Vegas 89108

July 18, 1984

0296

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals! Thank You.

Paul, please don't let
Becker build those
low cost housing cracker
boxes in our neighborhood!

Sincerely,

Joanne Sharp

Harrison

I have invested very
much money to have
a nice private back yard.
Only an alley will separate me from
that mess. My home will be a
fishbowl. The \$50,000 equity I have
will diminish. Please consider
us How would you feel.

1705 N. Mallard
Address

July 18, 1984

0298

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals! Thank You.

Sincerely,

J. James Simon
Flora Simon

5904 Mantita Ave
Address

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0300

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high condos valued at \$45,000 to \$65,000.

Part of the condos, according to Mr. Becker, will be sold and part will be rented. You are surely aware that with the price of these units surrounding us, our \$80,000 to \$85,000 HOMES WILL DECREASE IN VALUE and with additional burden from the great influx of people in this school district, OUR TAXES WILL INCREASE!

We are NOT transients; the majority have been here 10 to 20 years.

DON'T FORCE US OUT!!!!

There is a vast desert out here to build on. Keep us zoned the way it was intended-----which is R-1.

Don't allow another residential area to be ruined!

We invite you to come see our neighborhood and the proposed site. When you do, look and see how many condos and apartments are already built and loaded with rental space available in this area! This is not needed. If we need anything--think of 1 story professional units with front parking. It's time to grow, but not to mushroom with 3-story apartment condos, 16 per acre and 3 buildings within the width of 140 feet! This stagnates our city! STRIP ZONING ON VEGAS DRIVE AND JONES BLVD? Please stop this kind of growth!

We are not drifters or renters. We have owned our homes for years. We have paid our property taxes. We support churches. We have shopped with the local merchants. We have belonged to local organizations. We helped Las Vegas grow when it needed us. Now we need you! Don't let us down. Please don't approve the rezoning.

Sincerely,

Kathleen Doney

5813 Jordan Ave

Las Vegas, Nv 89108

July 18, 1984

0301

Dear Commissioner:

We are appealing to you to put yourself and your family in the position that we are being put into if the City Commissioners approve the reclassification of the property generally located North-East of Vegas Drive and Jones Blvd. from R-1(single-family) to C-1(limited commercial) and R-PD16(Medium high-density residential).

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We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large sums of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

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Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

Rena J. Jepsen
Nathaniel J. Jepsen

5805 Mantita Ave
Address

PJC

0303

July 18, 1984

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Sincerely,

Frank & Ann

E. Meritt

1825 Mallard
Address

July 18, 1984

Dear Commissioner:

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Sincerely,

Alice M. [Signature]

Pauline E. [Signature]
P.O. Box 28967, L.V. NV 89126 2967

5801 Martin
Address

Be an give careful consideration to the serious damage to property owners in this area due to the water run-off at times of rains and flash floods (infrequently or not). Much of Las Vegas has suffered due to the regaining of the water table. The improvement being made at present does not include the proposed project - so why go backwards - spending money to help - what will no longer be prudent.

July 18, 1984

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We feel the balance of the lots on Vegas Drive should remain a low density housing and if there must be a change in zoning, let it be on Jones with limited commercial of the single story type buildings, parking in front.

The people that own homes in this area bordered by Saylor Way, Vegas Drive, Jones Blvd. and Carl Avenue bought here because we wanted a quiet, crime free area in which to live and raise our children. Many of these people have lived here in excess of 20 years, have raised their children here and some of our children have also bought homes in the area and are now raising their children here. A lot of us have invested large sums of money in our homes and yards, looking forward to a comfortable retirement, free from fear, a place to relax in our homes and on our patios.

Now, with this proposed reclassification, there will be medium high density Condo's valued from \$45,000. on two sides of this small subdivision with the zoning on the 3rd side of the area already zoned for high density housing. All the homes on Vegas Drive and on Jones will be back-to-back to the existing single family homes on Martita Ave. and Mallard Avenue. There will be NO privacy in our back yards. We will not have one family adjacent to our rear property, but 4 to 8 families adjacent to us, plus the noise of the two (2) play and two (2) pool areas. Could you and your families accept this in your back yards???

There will be cars in and out of the parking areas located near our rear property lines all day and all night. The additional fumes from these cars will also be a hazard.

We accept all these inconveniences along major streets and high traffic areas, but must we have it so close to home?? There are older people with heart problems, that moved to this area to get away from all these problems, they are unable to sell thier homes and buy in another area due to the high interest rates and inflated costs, PLEASE DON'T DUMP THIS IN OUR BACK YARDS.

These seems to be very personal reasons, but people make the city what it is, we are the ones that buy from local merchants, send our children to local schools and support our City, County and State with our tax money.

We have'nt even touched on the overcrowded conditions in our local schools which these additional units will add to, or the increase of crime with the influx of low cost housing. We have'nt touched on the traffic impact that will prevail with the additional cars coming unto Vegas Drive which is currently a very busy street. Additionally, the decrease in the value of real estate due to low-cost housing.

Please come out to our area, look at the situation before you attend the hearing regarding this issue.

Please don't make us another LOW COST AREA, don't allow strip zoning, don't ring us with low cost, medium-density housing and rentals!! Thank You.

Sincerely,

[Signature]

[Signature]
P.O. Box 28,907 - L.V. - NV 89126-2907

5801 Meritt
Address

You are not looking at one of the most important elements regarding this proposed project.

Water Damage - due to rain and flash floods. Snow run off from the nearby mountains. I am amazed that through the years - construction is still permitted where it is itself will be damaged by the ravages of nature - but no consideration is given to the current resident who will be further harmed because of loss of nature's ground cover protection.

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

CITY COUNCIL MINUTES - AUGUST 1, 1984

0309

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high density condos valued at \$45,000 to \$65,000.

Part of the condos, according to Mr. Becker, will be sold and part will be rented. You are surely aware that with the price of these units surrounding us, our \$80,000 to \$85,000 HOMES WILL DECREASE IN VALUE and with additional burden from the great influx of people, our INSURANCE RATES WILL INCREASE!

We are NOT transients; the majority have been here 10 to 20 years.

DON'T FORCE US OUT!!!!!!!!!!

There is a vast desert out here to build on. Keep us zoned the way it was intended-----which is R-1.

Don't allow another residential area to be ruined!

We invite you to come see our neighborhood and the proposed site. When you do, look and see how many condos and apartments are already built and loaded with rental space available in this area! This is not needed. If we need anything--think of 1 story professional units with front parking. It's time to grow, but not to mushroom with 3-story apartment condos, 16 per acre and 3 buildings within the width of 140 feet! This stagnates our city! STRIP ZONING ON VEGAS DRIVE AND JONES BLVD? Please stop this kind of growth!

We are not drifters or renters. We have owned our homes for years. We have paid our property taxes. We support churches. We have shopped with the local merchants. We have belonged to local organizations. We helped Las Vegas grow when it needed us. Now we need you! Don't let us down. Please don't approve the rezoning.

sincerely,

James S. Zimmerman
name
5812 E. DRENE
address
LAS VEGAS, NV. 89108

City Hall
400 E. Stewart St.
Las Vegas, Nv. 89101

0310

Dear Sir:

We strongly object to the proposed re-classification of the property generally located northeast of Vegas Drive and Jones Blvd. from R-1 (single family) to C-1 (limited commercial) and R-PD16 (medium high density residential).

We are incensed at the thought of being locked in with medium high condos valued at \$45,000 to \$65,000.

Part of the condos, according to Mr. Becker, will be sold and part will be rented. You are surely aware that with the price of these units surrounding us, our \$80,000 to \$85,000 HOMES WILL DECREASE IN VALUE and with additional burden from the great influx of people in this school district, OUR TAXES WILL INCREASE!

We are NOT transients; the majority have been here 10 to 20 years.

DON'T FORCE US OUT!!!!

There is a vast desert out here to build on. Keep us zoned the way it was intended-----which is R-1.

Don't allow another residential area to be ruined!

We invite you to come see our neighborhood and the proposed site. When you do, look and see how many condos and apartments are already built and loaded with rental space available in this area! This is not needed. If we need anything--think of 1 story professional units with front parking. It's time to grow, but not to mushroom with 3-story apartment condos, 16 per acre and 3 buildings within the width of 140 feet! This stagnates our city! STRIP ZONING ON VEGAS DRIVE AND JONES BLVD? Please stop this kind of growth!

We are not drifters or renters. We have owned our homes for years. We have paid our property taxes. We support churches. We have shopped with the local merchants. We have belonged to local organizations. We helped Las Vegas grow when it needed us. Now we need you! Don't let us down. Please don't approve the rezoning.

Sincerely,

Jackie E. Reed
name
5909 Sheldon Ave.
address
Las Vegas, Nevada
89108

648-7261

AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

City of Las Vegas

August 1, 1984

0311

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED) - ZONE CHANGES

H. PLOT PLAN REVIEW RELATED TO ZONE CHANGE
Z-47-84 (Item #13)

14. PLOT PLAN REVIEW - Z-167-63 - BECKER
AND SONS

Plot Plan Review on property generally
located on the northeast corner of Jones
Boulevard and Carl Avenue, R-1 Zone (under
Resolution of Intent to R-3).

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. The R-3 development in the north one-half
and the southeast quarter of this site
is hereby limited to a maximum of 23.89
units per net acre.
2. Conformance to the original conditions
of approval of Z-167-63.

Staff Recommendation: APPROVAL

NO ACTION TAKEN
due to Z-47-84
being denied.
See Page 59

APPROVED AGENDA ITEM

mp *Coor*

CITY COUNCIL MINUTES - AUGUST 1, 1984

0312

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

X.

H. 14. PLOT PLAN REVIEW - Z-167-63 - BECKER AND SONS

This item is related to the last application Item F.13. because it involves a density reduction on this property which is owned by the same applicant. There is approximately 30 acres of vacant R-3 on this site and the applicant has agreed to reduce the density from the maximum permitted which is 24.89 units per gross acre to 23.89. If the R-PD16 is approved on Item F.13 with the condition of reducing the density on this property, a separate action is needed on this application.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

City of Las Vegas

August 1, 1984

0313

CITY COUNCIL

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PHONE 386-6011

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ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

I. REQUEST TO RESCIND ACTION ON ZONE CHANGE -
Z-6-84 - ANTHONY S. KASDAY, ET AL

Reclassification of property located at
6901 W. Charleston Boulevard.

From: R-E (Residence Estates)

To: C-2 (General Commercial)

Proposed Use: Commercial Storage Facility

Planning Commission recommends DENIAL (5-1
vote). If approved, following are the
recommended conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. Application be amended to C-1.
3. Install street improvements on Holmby
Avenue and Charleston Boulevard as
required by the Land Development and
Flood Control Division of the Department
of Community Planning and Development.
4. Provide for drainage from the westerly
properties as required by the Land
Development and Flood Control Division
of the Department of Community Planning
and Development.

Staff Recommendation - APPROVAL - Subject to
the south 230'
remaining R-E.

PROTESTS: 0

NOTE: At the March 21, 1984 City Council
meeting, Councilman Lurie made a
motion to DENY this request. Motion
carried unanimously.

Levy -
Motion to rescind
action and reconsider
at the next meeting
was APPROVED
unanimously.

8/15/84 Agenda

NOTE: This item was heard at the
9/5/84 City Council meeting
in order to afford an ample
period of notification to
the surrounding property
owners.

APPROVED AGENDA ITEM

mp Core

CITY COUNCIL MINUTES - AUGUST 1, 1984

0314

To: The City Council
Re: Community Planning and Development Agenda Item
August 1, 1984 City Council Agenda

x.

I. REQUEST TO RESCIND ACTION ON ZONE CHANGE - Z-6-84 - ANTHONY S. KASDAY, ET AL

This item was placed on the agenda at the request of Councilman Levy to rescind the previous denial action for C-2 zoning on this site. The applicant is proposing a commercial storage unit facility and since that time there has been an ordinance amendment allowing this type of use in a C-1 zone with a use permit. If the motion to rescind is approved, this application must be held in abeyance so the surrounding property owners can be renotified and a hearing would then be held at your next meeting.

The application is north and east of C-1 zoned properties which front on Charleston Boulevard. To the west and south is land located in the County. The applicant is proposing a commercial storage development which will have all access to Charleston and there will be no access to Holmby to the south.

The Planning Commission and staff recommendations indicated below are on the previous action.

PLANNING COMMISSION RECOMMENDATION: DENIAL - Not compatible zoning or use for this general area.

STAFF RECOMMENDATION: APPROVAL - Subject to the south 230' remaining R-E.

PROTESTS: 0

AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

City of Las Vegas

August 1, 1984 0315

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CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Council Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

J. SET DATE FOR PUBLIC HEARING ON ANY ITEM
REQUIRING A PUBLIC HEARING THAT WAS ACTED
UPON BY THE CITY PLANNING COMMISSION AT
ITS JULY 12, 1984 MEETING.

NONE

NONE

K. SET DATE ON ANY APPEALS FILED OR REQUIRED
PUBLIC HEARINGS FROM THE BOARD OF ZONING
ADJUSTMENT MEETING HELD JULY 26, 1984.

U-33-84

U-44-84

8/15/84 Agenda

8/15/84 Agenda

MOVED AGENDA ITEM

mf *Core*

0316

AGENDA*City of Las Vegas*

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Council Action

Department Action

XI. ADDENDUM ITEMS**ADDENDUM NO. 1****IV(a) ADMINISTRATIVE AGENDA**

- J. DISCUSSION AND POSSIBLE ACTION OF INCLUSION OF CERTAIN PORTIONS OF THE CITY OF LAS VEGAS WITHIN THE PURVIEW OF THE COUNTY'S DESIGNATED AREA OF FLOOD DISASTER.

SEE PAGE 13 - This Item to be heard after 2:00 P.M. to be in compliance with the Open Meeting Law.

ADOPTED
See Page 13

See Page 13

APPROVED AGENDA ITEM*mp Cor*

AGENDA

CITY COUNCIL MINUTES - AUGUST 1, 1984

0317

City of Las Vegas

August 1, 1984

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CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
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ITEM

Council Action

Department Action

XII. CITIZENS PARTICIPATION

Items raised under this portion of the Agenda cannot be acted upon by the City Council until the Notice provisions of the Open Meeting Law have been complied with. Therefore, action on such items will have to be considered at a later meeting.

NONE

NONE

MEETING ADJOURNED AT 4:36 P.M.

APPROVED AGENDA ITEM

mp Cox