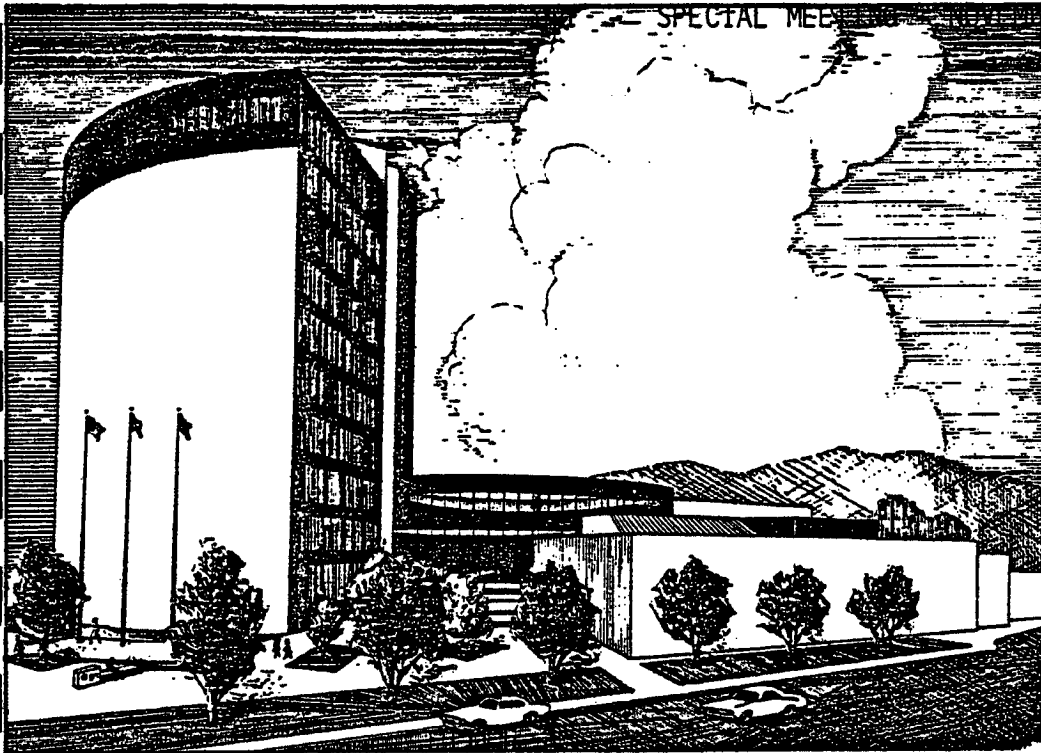




MINUTES

City of Las Vegas

BOARD OF COMMISSIONERS

COMMISSION CHAMBERS • 400 E. STEWART AVENUE • 386-6011

November 18, 1981
Regular Meeting
9:45 A.M.
November 23, 1981
Special Meeting
4:00 P.M.

DATE:

TIME:

INVOCATION: Reverend Kermit Morris, First Southern Baptist Church

PLEDGE OF ALLEGIANCE:

BOARD OF CITY COMMISSIONERS

PRESENT

ABSENT

EXCUSED

MAYOR BILL BRIARE

☒

☐

☐

COMM. PAUL J. CHRISTENSEN

☒

☐

☐

COMM. RON LURIE

☒

☐

☐

MAYOR PRO-TEM

COMM. AL LEVY

☒

☐

☐

COMM. ROY WOOFER

☒

☐

☐

CITY ATTORNEY

GEORGE F. OGILVIE

☒

☐

☐

APPROVED BY REFERENCE _____ 19__

ATTEST:

Carol A. Hawley
CITY CLERK

William H. Briare
MAYOR

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0001

November 18, 1981

BOARD OF CITY COMMISSIONERS

Page 1

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

I. 9:45 A.M.

A. COMMUNITY RELATIONS

B. SPECIAL EVENTS

1. Presentation of Sun Shade at Rotary Park to City by Donald L. Aikin, President, Las Vegas Rotary Club.
2. Presentation of Major Project of the Year Award by the Nevada Chapter - American Public Works Association.

FULL BOARD PRESENT.

None

President Aikin and Rene Blanchard, Contractor, made presentation.
(See scroll made part of minutes)

Presentation of award and plaques to the City, Gene Donovan and Bill Purvis made by Chuck Brechler on behalf of Nevada Chapter of American Public Works Assn.

II. 10:00 A.M.

A. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW

Announcement Made

B. INVOCATION

Rev. Kermit Morris
First Southern Baptist Church

Invocation given
by Rev. Morris

C. PLEDGE OF ALLEGIANCE

Pledge Given

APPROVED AGENDA ITEM

Ashley Hall

0002

TO THE CITIZENS OF THE CITY OF LAS VEGAS

ATTENTION: LAS VEGAS BOARD OF CITY COMMISSIONERS

THE LAS VEGAS ROTARY CLUB HEREBY TRANSFERS TO
THE CITY OF LAS VEGAS OWNERSHIP OF A 50' x 25' SUN
SHADE INSTALLED AS A ROTARY PUBLIC SERVICE PROJECT
AT ROTARY PARK.

IT IS THE HOPE OF THE LAS VEGAS ROTARY CLUB
THAT THIS SHADE, INSTALLED AT A COST OF \$12,000,
WILL ADD TO THE ENJOYMENT OF THIS PARK BY THE
CITIZENS OF LAS VEGAS.

Donald L. Atkin
DONALD L. ATKIN, PRESIDENT
LAS VEGAS ROTARY CLUB



NEVADA CHAPTER

AMERICAN PUBLIC WORKS ASSOCIATION

0003

November 13, 1981

Mr. Donald E. Donovan
Public Works Director
City of Las Vegas
400 E. Stewart Avenue
Las Vegas, Nevada 89101

RE: MAJOR PROJECT OF THE YEAR AWARD -
NEVADA CHAPTER APWA

Dear Don:

As you are aware, the City of Las Vegas has received the Public Works Project of the Year Award in the major category (projects exceeding \$500,000 in cost) for the Bob Baskin Park Project.

This award for the project was based on community need, service to the public, intricacy of design, ascetic value, difficulty of design, and complexity of financing.

Plaques honoring this award have been prepared for the Board of City Commissioners, Donald Donovan - Director of Public Works during construction, Bill Purvis - Director of Public Works during design, and Rico Paving and Grading - General Contractor on the project.

Please have arrangements made so these awards can be presented at a City Commission meeting.

Sincerely,

Charles P. Brechler
Vice President

CPB/fr

CC: Mayor William Briare
Bill Purvis
Rico Paving & Grading-

OK
11-17

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)

COUNTY OF CLARK) ss

Thomas Young

Gloria James

, an employee of the City of Las Vegas, Nevada
being first duly sworn, deposes and says that on the 13th day of
November, 1981, at the hour of 9:45AM there were posted copies of
NOTICE, the attached of which is a true and correct copy, of an REGULAR & ADDENDUM #
MEETING of the BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA,
to be held on the 18th day of November,
1981, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public
Bulletin Board at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Boulevard South;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall,
400 East Stewart Avenue (near the entrance to the Court Clerk's
office); and
5. On the Special Public Bulletin Board at the Plaza Level of City
Hall, 400 East Stewart Avenue (near the entrance to the City
Commission Chambers).

Gloria James
SIGNATURE

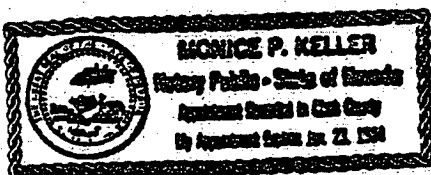
G.S. 1223
DEPARTMENT OF DIVISION

Subscribed and sworn to before me this

13th day of November, 1981

Monice P. Keller

NOTARY PUBLIC in and for said County
and State. My Commission expires:



0005

AFFIDAVIT OF MAILING

(Mailing required under the provisions of A. B. 437, NRS CHAPTER 241)

STATE OF NEVADA)
COUNTY OF CLARK) ss

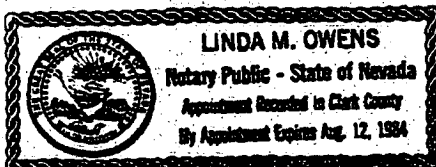
Loretta A. Hall, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 12th day of November, 81, a copy of an AGENDA & Addendum #1, the attached of which is a true and correct copy, of a REGULAR MEETING of the Board of City Commissioners, to be held on the 18th of November, 81, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE) and ADDENDUM NO. 1.

Loretta A. Hall
SIGNATURE (an employee in the Office
of the CITY CLERK)

Subscribed and sworn to before me this

12th day of November, 1981

Linda M. Owens
NOTARY PUBLIC in and for said County
and State. My Commission expires:



AGENDA

City of Las Vegas

0006

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE • PHONE 386-6011
BILL BRIARE, MAYOR • COMMISSIONERS: PAUL J. CHRISTENSEN • AL LEVY • RON LURIE • ROY WOOFER

ADDENDUM NO. 1

TO THE AGENDA OF THE BOARD OF CITY COMMISSIONERS' MEETING OF NOVEMBER 18, 1981
TO BEGIN AT 10 A.M. IN THE CITY COMMISSION CHAMBERS, 400 EAST STEWART AVENUE,
LAS VEGAS, NEVADA.

ADDENDUM TO THE AGENDA OF THE DEPARTMENT OF PUBLIC SERVICES

ITEM D-5 APPROVAL OF GEOTECHNICAL SERVICES FOR THE
MISDEMEANANT DETENTION SITE.

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

November 18, 1981

0007

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 2

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY

JERRY J. CAHILL, DIRECTOR

*CONSENT AGENDA

All matters listed under Items A, B, C and D are considered to be routine by the City Commission and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

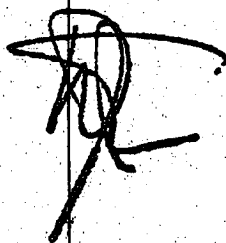
*A. CHARITABLE SOLICITATIONS PERMITS (Approved by the Solicitations Review Board)

1. ANIMAL WELFARE SOCIETY OF NEVADA -- a rummage sale
2. CLARK COUNTY LIBRARY DISTRICT -- a mail campaign
3. THE MEADOWS PLAYHOUSE -- tickets for a tour
4. NATHAN ADELSON HOSPICE -- a mail campaign
5. ARTHRITIS FOUNDATION, NEVADA DIVISION -- pledges for a skate-a-thon
6. BASIC HIGH SCHOOL, "EL LOBO" YEARBOOK -- sale of advertising space
7. BOY SCOUTS OF AMERICA, BOULDER DAM AREA COUNCIL -- tickets to a Scout-O-Rama

Lurie -
APPROVED
Items 1 thru 34.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS

Page 3

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

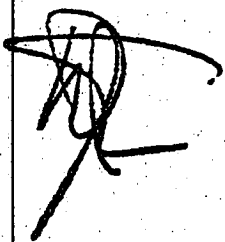
*A. CHARITABLE SOLICITATIONS PERMITS (cont'd)

8. BRINLEY JUNIOR HIGH SCHOOL,
POM POM AND HUMAN RELATIONS
CLUB -- a candy sale
9. BRINLEY JUNIOR HIGH SCHOOL,
PERFORMING DANCE GROUP --
pledges for a dance marathon
10. CHURCH WOMEN UNITED, LAS
VEGAS COUNCIL -- donations
to a tea
11. CLARK HIGH SCHOOL, "CHARGER"
NEWSPAPER -- sale of
advertising space
12. CLARK HIGH SCHOOL,
"CAVALCADE" YEARBOOK -- sale
of advertising space
13. DISABLED AMERICAN VETERANS,
CHAPTER #11 -- sale of
"forget-me-nots"
14. EASTER SEAL SOCIETY -- a
mail campaign; a pool
marathon
15. FIRST UNITED METHODIST CHURCH
WOMEN -- sale of Christmas
greenery
16. FRIENDS OF SOUTHERN NEVADA
LIBRARIES, INC. -- a book
sale

APPROVED
See Page 2

See Page 2

APPROVED AGENDA ITEM



AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

November 18, 1981

0009

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 4

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

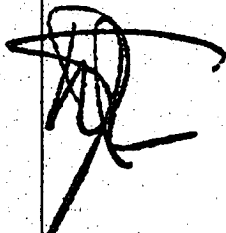
*A. CHARITABLE SOLICITATIONS PERMITS
(cont'd)

17. FRIENDS FOR THE VISUALLY
HANDICAPPED -- a rummage
sale
18. RONNIE GREENBLATT MODERN
DANCE THEATRE -- raffle
tickets
19. HELP THEM WALK AGAIN
FOUNDATION, INC. --
raffle tickets
20. HOME OF THE GOOD SHEPHERD
AUXILIARY -- a thrift shop
21. HYDE PARK JUNIOR HIGH
SCHOOL, BAND -- a candy sale
22. HYDE PARK JUNIOR HIGH
SCHOOL, HONOR SOCIETY --
cheese/sausage sale
23. HUMANE SOCIETY OF SOUTHERN
NEVADA -- a mail campaign
24. CHARLES T. KANDELL POST #711,
JEWISH WAR VETERANS -- sale
of poppies
25. LAS VEGAS COMMUNITY THEATRE,
INC. -- tickets to a dinner
26. LES FEMMES DOUZE -- tickets
to a breakfast
27. N.A.A.C.P. -- tickets to a
banquet

APPROVED
See Page 2

See Page 2

APPROVED AGENDA ITEM



AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

November 18, 1981

0010

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BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

*A. CHARITABLE SOLICITATIONS PERMITS
(cont'd)

28. NATIONAL KIDNEY FOUNDATION
OF NEVADA -- sale of
Christmas cards and candy

APPROVED
See Page 2

See Page 2

29. RANCHO HIGH SCHOOL, "EL SOL"
YEARBOOK -- sale of
advertising space

30. RANCHO HIGH SCHOOL, "RAMPAGE"
NEWSPAPER -- sale of
advertising space

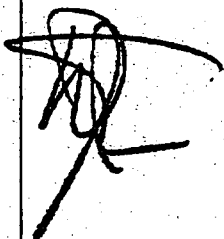
31. SENIOR CITIZENS CENTER OF
LAS VEGAS -- tickets to a
movie

32. SENIOR CITIZENS' ORIGINALS --
a bazaar

33. SEVENTH DAY ADVENTIST CHURCH --
solicitation of canned food
items

34. TRINITY UNITED METHODIST
CHURCH -- a bazaar; raffle
tickets

APPROVED AGENDA ITEM



AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0011

November 18, 1981

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BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

*B. CHILD CARE FACILITY APPLICATIONS
(Approved by the Child Welfare Board)

Family Child Care Homes

1. RUTH ANN FARRELL
5916 Iris

6 children days
1 before/after school
2. TERRI HOLTWICK
1114 Ramona Circle

5 children days/3 nights
2 before/after school
3. VIVIAN HUTCHENS
238 Spencer

4 children days/3 nights
4. YVONNE KENNEDY
316 Miratan

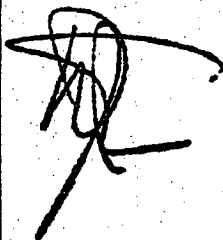
4 children days
2 before/after school
5. CONNIE LUNT
6457 Celeste

6 children days
3 before/after school

Lurie -
APPROVED
Items 1 thru 10.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



AGENDA

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS

Page 7

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

*B. CHILD CARE FACILITY APPLICATIONS (cont'd)

Family Child Care Homes (cont'd)

6. LINDA SWEET
853 North 29th Street

5 children days/2 nights
3 before/after school
7. WANDA MACFARLANE
6232 Don Zarembo

4 children days/2 nights
3 before/after school
8. HATTIE WILLIAMS
1516 Lucilee Street

6 children days/4 nights
3 before/after school
9. GAIL HAYES
3213 Mary Ann

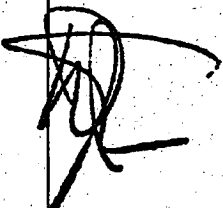
3 children days
10. LISA FURTICELLA
205 Catalini Street

5 children days/4 nights
3 before/after school

APPROVED
See Page 6

See Page 6

APPROVED AGENDA ITEM



City of Las Vegas

November 18, 1981

Page 8

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*B. CHILD CARE FACILITY APPLICATIONS
(cont'd)Group Child Care Homes

1. JANICE ADAMS
2904 Thumbelina
9 children days/2 nights

Lurie -
APPROVED
Items 1 and 2.
Unanimous

Staff to proceed

2. MARJEAN BURNS
5801 Apple Valley
9 children days/3 nights
3 before/after school

*C. GAMING -- Additional

1. ELIJAH GREEN & DANNY CURTIS

New Town Tavern
600 Jackson
17 Slots
1 Craps Table
5 "21" Tables
1 Poker Table
1 Sports Book

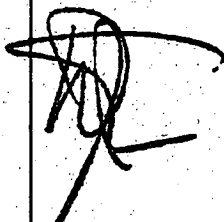
Lurie -
APPROVED
Items 1 thru 6.
Unanimous

Staff to proceed

2. INTERNATIONAL SPORTS
MANAGEMENT, INC.

People's Choice
805 West Owens
1 Poker Table
2 "21" Tables

APPROVED AGENDA ITEM



AGENDA

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

Page 9

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

*C. GAMING -- Additional (cont'd)

3. BOB STUPAK, INC.

Vegas World Hotel & Casino
2000 Las Vegas Blvd South
1 Sports Book

APPROVED
See Page 8

See Page 8

4. GAMES OF NEVADA

Golden Nugget
129 Fremont
27 slots

Vince's Supper Club
4213 West Sahara
2 slots

5. GOLDEN GAMES, INC.

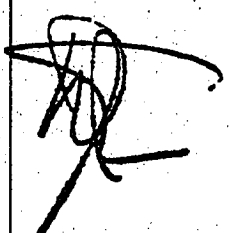
El Cid Hotel
233 West 6th Street
1 slot

6. UNITED COIN MACHINE COMPANY

DeBriefing Room
1200 East Bonanza
6 slots

Lady Luck Casino
206 North 3rd Street
2 slots

APPROVED AGENDA ITEM



ITEM Commission Action Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

*C. GAMING -- Additional
(cont'd)

6. UNITED COIN MACHINE COMPANY
(cont'd)

APPROVED
See Page 8

See Page 8

Nicolas & Osvaldo Nemesis
Antiques
2020 East Charleston
4 slots

New Town Tavern
600 Jackson
4 slots

Philly Pub
2202 West Charleston
2 slots

Skinny Dugan's Pub
4127 West Charleston
1 slot

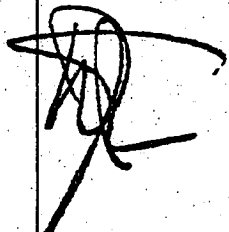
Sulinda By Gaslight
2035 Las Vegas Blvd South
7 slots

Terina's Pizza & Ice Cream
1401 East Charleston
6 slots

Third World
1510 South Main
3 slots

West Hill Lanes, Inc.
4747 West Charleston
5 slots

APPROVED AGENDA ITEM



AGENDA

CITY COMMISSION CHAMBERS NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

November 18, 1981

0016

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

*D. RETAIL TOBACCO -- Additional

1. SKY TOP VENDING, INC.

Cooler
1903-1905 North Decatur

Lurie -
APPROVED
Unanimous

Staff to proceed

E. LIQUOR -- Change of Ownership

1. From: Alphonse DeGaulle,
Inc. --
Richard Pasco, Pres,
Dir, 33 1/3%
Robert Lane Sharp,
V. P., Dir,
33 1/3%
Kenneth Fleming,
Secy, Treas, Dir,
33 1/3%

Lurie -
APPROVED subject to
provisions.
Unanimous

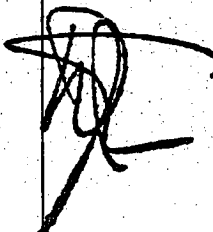
Staff to proceed

TO: *MURPHY & MIYAZAKI dba
THE NICE PLACE
3021 East Charleston
General On-Off Sale

Eugene Joseph Murphy,
66 2/3%
Atsuko Miyazaki,
33 1/3%

*Subject to the provisions of the
Planning, Building and Fire codes
and Health Department regulations

APPROVED AGENDA ITEM



AGENDA

CITY COMMISSIONER MEETING - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0017

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

F. LIQUOR -- Change from Sole Proprietorship to Corporation

1. From: Romeo R. Schiavi, 100%

TO: SCHIAVI-PALOMBO, INC.
dba
ROMEO'S RESTAURANT
2800 West Sahara
Beer/Wine On-Sale

Romeo R. Schiavi,
Pres, Dir, 50%
Carlo Palombo, Secy,
Treas, Dir, 50%

Lurie -
APPROVED as recom-
mended by staff.
Unanimous

Staff to proceed

G. LIQUOR -- Change of Business Name

1. From: The Italian Market &
Restaurant

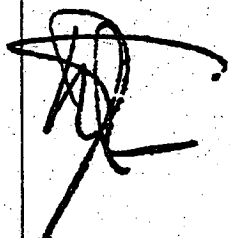
TO: THE ITALIAN MARKET,
INC. dba
THE ITALIAN RESTAURANT
240 North Jones Blvd
General On-Sale
Restaurant Limited

Bill Kresent Blackman,
Pres, Dir, 50%
John Abraham Ablahani,
Secy, Treas, Dir,
50%

Lurie -
APPROVED
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

November 18, 1981

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BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

H. LIQUOR & RETAIL TOBACCO -- Change of Ownership/Change of Business Name

1. From: Sunset Liquors
Phil E. Vavra, 100%
- TO: *JUDY NELSON dba
SUNSET LOUNGE
1027 South Main Street
General On-Off Sale
Judy Rayleen Nelson,
100%

*Subject to the provisions of the Planning, Building and Fire codes and Health Department regulations

I. LIQUOR & RETAIL TOBACCO -- Change of Ownership/GAMING -- New

1. From: Loraine Difloure,
100%
- TO: *CONSTANCE KOPLOW dba
LUCKY PIERRE'S
1243 East Sahara
Beer/Wine On-Sale
Gaming: 1 Business-
Owned Slot
14 Operator
Slots
Constance Loraine
Koplow, 100%

*Subject to the provisions of the Planning, Building and Fire codes and Health Department regulations

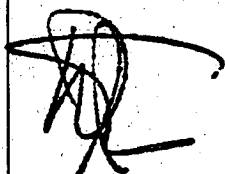
Lurie -
APPROVED subject to
provisions.
Unanimous

Staff to proceed

Lurie -
APPROVED subject to
provisions.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



AGENDA

CITY COMMISSION MINUTES - NOVEMBER 23, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0019

City of Las Vegas

November 18, 1981

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BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Commission Action	Department Action

III. <u>DEPARTMENT OF BUSINESS ACTIVITY</u> (cont'd)		

J. <u>LIQUOR, GAMING & RETAIL TOBACCO --</u> <u>Change of Business Name</u>		

1. From: B.J.'s Pub TO: B.J.'S PUB, INC. dba THE GETAWAY PUB 1111 South Decatur General On-Off Sale Gaming: 2 Business- Owned Slots 9 Operator Slots Stephen R. Backus, Pres, Dir and Sharon K. Backus, Secy, Treas, Dir, jointly as husband and wife		

	Lurie - APPROVED Unanimous	

		Staff to proceed

K. <u>FIREARMS PERMIT -- New</u>		

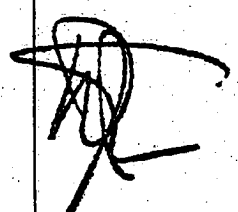
1. *AMERICAN SHOOTERS SUPPLY OF LAS VEGAS, INC. 4211 West Sahara, Suite D American Shooters Supply of Las Vegas, Inc. -- Angelo Adolphus Webster, Pres, V.P., Dir, 50% Christina Lee Webster, Secy, Treas, Dir, 50% General Manager: Fermin Montoya		

	Lurie - APPROVED Item 1 subject to provisions and Item 2. Unanimous	

		Staff to proceed Fermin Montoya appeared on behalf of application.

*Subject to the provisions of the Planning, Building and Fire codes		

APPROVED AGENDA ITEM



AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0020

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS

Page 15

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY (cont'd)

K. FIREARMS PERMIT -- New (cont'd)

2. THE FIREARMS AND SURPLUS
CENTER
7026 West Charleston

Huston Odell Sanders, 100%

APPROVED
See Page 15

See Page 15

L. FIREARMS PERMIT -- Change of Location

1. DAV GUN SHOP

From: 110 West Wyoming

TO: 1201 Stewart, #5

David Arndt, 100%

Levy -
DENIED
Unanimous

Special Investiga-
tion Report Items
Made Part of Record.
(See Note below*)

Staff to proceed.
Atty. Peter Flanga
represented
applicant.

M. SPECIAL EVENT GAMING LICENSE

1. ST. FRANCIS DE SALES

Location: 1111 Michael Way

Date: November 20, 1981

Type: Bingo

Lurie -
APPROVED
Unanimous

Staff to proceed

*Records Introduced regarding Item L-1
are as follows:
11/5/81 memo addressed to Kent Clifford,
Commander, from Special Investigations
Section, Subj: DAV Gun Shop;
11/9/81 memo to G. B. Messinger, Lt.,
Special Investigations Div. from R. J.
Bishoff, Detective, Subj: David L. Arndt
dba DAV Gun Shop;
2/20/81 memo addressed to Kent Clifford,
Commander, Special Investigations Sect.
subj: Las Vegas Gun Sales, 1201 E.
Stewart Ave., Applicant Karl Stiglitz,
100, License, Firearms Permit.
SEE CONFIDENTIAL FILE ON FILE WITH
SPECIAL INVESTIGATIONS DEPARTMENT,
METROPOLITAN POLICE DEPARTMENT.

APPROVED AGENDA ITEM

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 6, 1981

TO:
The Board of City Commissioners

FROM:
DON SAYLOR, DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- NOVEMBER 18, 1981 COMMISSION AGENDA
FIREARMS PERMIT -- Change of Location

PURPOSE/BACKGROUND

Item, "L", 1.

Appearing on the November 18, 1981 agenda is a request from David Arndt dba Day Gun Shop for a change of location on his firearms permit from 110 West Wyoming to 1201 Stewart, #5.

This item has received an "unfavorable" police report.

Additional confidential investigative reports will be submitted by Special Investigations Section to the Mayor and Commissioners prior to the meeting.

FISCAL IMPACT

RECOMMENDATIONS


Jerry J. Cahill, Director
Department of Business Activity

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

EXCERPT - CITY COMMISSION MEETING - NOVEMBER 18, 1981 - 10:00 A.M. - PAGE 1
ITEM III (L) - DAV GUN SHOP - BUSINESS ACTIVITY

MAYOR BRIARE:

The next is a change of location for DAV Gun Shop. We have a recommendation from the Special Investigations Division to -- Counselor.

PETER FLANGAS:

My name is Peter Flangas. I'm appearing for Mr. Arndt, and I've read the letter recommending denial -- I believe it's said only because Mr. Stiglitz' premises, who Mr. Arndt is going to sublet for a monthly rental. Mr. Stiglitz has been disapproved and that's the only complaint that they have against Mr. Arndt. Mr. Arndt wants to move over there because the place is secured by an alarm system, there's a large safe, and it's much more conducive for his business, and he's going to be a sublessor, and that's all he wants to have -- the license for eleven years and this is a much better place for him to operate. I don't think that -- I think that the investigation indicating that they are talking about what Mr. Stiglitz's denial have anything to do with Mr. Arndt. I don't know how far we have to go besides denying Mr. Stiglitz -- how far we have to go to take away his property in a sense that he thought he was set up for the business and applied and was denied and that's where it stands now. He didn't even both to appeal it or petition for review. Now, he's got a safe; he's got secure premises. He wants to sublet and I don't think that that should carry over to Mr. Arndt, who's had his license for eleven years and all he wants to do is move it over there to a much better location for keeping his merchandise under lock and key and in a large safe and secured premises.

COMMISSIONER LURIE:

Can I ask you a question, Mayor?

MAYOR BRIARE:

Commissioner.

COMMISSIONER LURIE:

On the -- what is the association between Mr. Arndt and Mr. Stiglitz? Are they business partners or are they friends? Do they have any association previously as partners of any businesses?

PETER FLANGAS:

I'll have to have Mr. Arndt answer that.

DAVID ARNDT:

No, just a friend that I met.

COMMISSIONER LURIE:

How long have you been acquainted with Mr. Stiglitz?

DAVID ARNDT:

Oh, I've known him for about eight or nine years. His wife worked at the School District.

COMMISSIONER LURIE:

You've done business with him in the past?

EXCERPT - CITY COMMISSION MEETING - NOVEMBER 18, 1981 - 10:00 A.M. - PAGE 2
ITEM III (L) - DAV GUN SHOP - BUSINESS ACTIVITY

DAVID ARNDT: Not doing business with him, no.

COMMISSIONER LURIE: You haven't bought or sold anything with him or through him?

COMMISSIONER LEVY: Didn't you represent -- Mr. Flangas -- didn't you represent Mr. Stiglitz here?

PETER FLANGAS: Yes, I did -- that's why I'm very familiar with him. Mr. Stiglitz, I think it was presented at the time, went through a lot of expense and trouble to get this whole thing set up. Now, he ought to be at least -- be able to rent it, and I'm representing Mr. Stiglitz now. I'm representing Mr. Arndt in the sense that he found himself an ideal location for his business and I think it's conducive to a better gun shop where you can keep everything secure like that. He's got total security of the whole place.

COMMISSIONER LURIE: Is Mr. Stiglitz going to occupy part of the premises also? Are you just subletting a portion of the premises --

PETER FLANGAS: That's correct.

COMMISSIONER LURIE: -- so that both of the businesses will be together at this location?

PETER FLANGAS: They will be separate, but they will be physically together. Mr. Stiglitz sells radios and CB equipment -- that's his business.

COMMISSIONER LURIE: Maybe if I could ask another question. Since you have been given the report, can you -- do you have a copy of the report?

PETER FLANGAS: No, I don't have a copy.

COMMISSIONER LURIE: You just read it. It's my understanding from reviewing the report that both Mr. Stiglitz and Mr. Arndt were arrested at the same time for the same crime that was committed -- that Mr. Stiglitz went to trial on. Can you possibly answer the association and the reason why we should grant this license, based on the information that we have before us?

PETER FLANGAS: Well, you're not granting a license. He's already got his license -- the transfer, yes. I think that we're talking about a different thing now, but they were both exonerated by the jury. And more than that, what can I do? That was my argument with Mr. Stiglitz, but that's not what we're

0024

EXCERPT - CITY COMMISSION MEETING - NOVEMBER 18, 1981 - 10:00 A.M. - PAGE 3
ITEM III (L) - DAV GUN SHOP - BUSINESS ACTIVITY

PETER FLANGAS: (Cont'd) talking about now. He's always had his gun license. He's had it for 11 years and he's had no problems with his gun license and as far as that problem is concerned, it's one of those unfortunate things where they were totally exonerated.

CITY ATTORNEY OGILVIE: Mr. Mayor, if I could, at this point I would like to have made part of the record the reports that Commissioner Lurie referred to which are identified as follows: One dated November 5, 1981 addressed to Kent Clifford, Commander from Special Investigations Sections, subject DAV GUN Shop, 1201 East Stewart, Number Five; second being a memorandum dated November 9, 1981 to G. B. Messinger, Lieutenant, Special Investigations Division from R. J. Bishoff, Detective, subject DAVID L. ARNDT, dba, DAV GUN SHOP; and the third being a memorandum dated February 20, 1981 addressed to Kent Clifford, Commander, Special Investigations Section, subject LAS VEGAS GUN SALES, 1201 East Stewart Avenue, applicant Karl Stiglitz, 100%, license firearms permit. If I could have those made a part of the record I would appreciate it.

MAYOR BRIARE: They'll be made a part of the record, Ms. Hawley. Any other comments or questions? What's the pleasure of the Commission? Commissioner?

COMMISSIONER LEVY: Yes, I'll move to deny the application.

MAYOR BRIARE: Any comments on the Motion? Cast your votes. Post. Motion is approved. The application is DENIED Counselor.

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)N. LIQUOR -- Request for Extension of Inactive Status

1. ANDERSON & THOMAS dba
BERTA'S LOUNGE
1905 "H" Street
General On-Off Sale License

Henry Anderson, 50%
Kenneth Thomas, 50%

(Closed 5/30/81. Extension for
8/31/81 to 11/30/81 approved
8/19/81. Request for extension
of inactive status for three-
month period: 11/30/81 to
2/28/82.)

O. APPEAL ON DENIAL OF BUSINESS LICENSE

1. FINNE ARTS THEATRE
1732 East Fremont Street
Silas Stepp, 100%

Lurie -
APPROVED
Unanimous

Staff to proceed

Woofter -
Motion to DENY
based on legality
of ordinance passed
by unanimous vote.

Staff to proceed
Silas Stepp
appeared on behalf
of his application

Records Introduced and Made Part of
this Record were:
Memorandum dtd. 11/6/81 to Board of
City Commissioners from Don Saylor,
Deputy City Manager, Subj: Dept. of
Business Activity, 11/18/81 Commission
Agenda, Appeal on Denial of Business
License (two page document) and the
document identified as Attachment to
Agenda Documentation dtd. 11/6/81 and
13 attachments thereto.

Mayor also made part of record a two-
page document written by Silas Stepp,
dated 11/18/81 captioned "City
Commission Meeting Outline".

APPROVED AGENDA ITEM

City of Las Vegas

0026

AGENDA DOCUMENTATION

Date: November 6, 1981

TO:

The Board of City Commissioners

FROM:

DON SAYLOR, DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- NOVEMBER 18, 1981 COMMISSION AGENDA
LIQUOR -- Request for Extension of Inactive Status

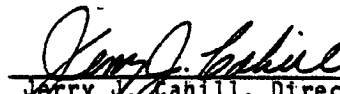
PURPOSE/BACKGROUND

Item III "N" is a request for extension of inactive status on Berta's Lounge, 1905 "H" Street.

Copies of letters from Henry Anderson, 50% owner/licensee, and also from Steven Young, attorney for Kenneth Thomas, 50% owner/licensee are attached.

FISCAL IMPACT

RECOMMENDATIONS


Jerry J. Cahill, Director
Department of Business Activity

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

LAW OFFICES

R. Steven Young

925 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
702-384-4555

October 19, 1981

Jerry J. Cahill, Director
Dept. of Business Activity
400 E. Stewart
Las Vegas, Nevada 89101

Re: Berta's Lounge
General On - Off Sale License
LO 4-110-4-005-73

Dear Mr. Cahill:

I represent Kenneth Thomas, one of the owners of the Berta's Lounge license. Inasmuch as there is a lawsuit pending between Henry Anderson as the Plaintiff and Kenneth Thomas as the defendant in District Court, Case No. A 207198, it shall be necessary to request an additional extension in order to iron out these legal problems.

Very truly yours,

R. Steven Young
R. STEVEN YOUNG, ESQ.

RSY:raw

cc: Kenneth Thomas
J. E. Ring Smith, Esq.

November 4, 1981

Mayor William Briare & City Commissioners
Las Vegas City Hall
400 East Stewart
Las Vegas, Nevada, 89101

Attention: Ila M. Britt

Re: Berta's Lounge
L905 North "H" Street
Liquor License No. L04-110-4-00573

Gentlemen:

This letter is to request an extension on the inactive status of the above referred liquor license for an additional three-month period, pursuant to the provisions of the Liquor Control Ordinance.

Thank you,

Henry Anderson
Henry Anderson

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 6, 1981

TO:
The Board of City CommissionersFROM:
DON SAYLOR
DEPUTY CITY MANAGERSUBJECT: DEPARTMENT OF BUSINESS ACTIVITY - NOVEMBER 18, 1981 COMMISSION AGENDA
APPEAL ON DENIAL OF BUSINESS LICENSEPURPOSE/BACKGROUND

Item III "0" under the Department of Business Activity portion of the agenda is a request for appeal of the denial of a business license filed by Silas Stepp, applicant for a license to conduct an adult movie theater under the name Finne Arts Theatre, 1732 E. Fremont.

The denial of the application was based on the prohibition provision found under Title 5, Chapter 5, Section 2, Las Vegas City Code, which states:

"PROHIBITION: No person shall cause or permit the establishment of any of the 'sexually-oriented businesses' as defined in Section 5-5-1, in any area zoned other than 'C-2', 'C-M' and 'M'. In addition, no person shall cause or permit the establishment of any of the 'sexually-oriented businesses,' as defined in Section 5-5-1, within one thousand feet (1,000') of any other sexually-oriented business, church, school, park or playground. The distance shall be measured in a straight line from the nearest property line of the sexually-oriented business to the nearest property line of any church, school, park, playground or any other sexually-oriented business."

It is the finding of the Department of Business Activity that Finne Arts Theatre is a sexually-oriented business, as defined, and that the location of 1732 E. Fremont is approximately 106' from the Desert Moon Motel, 1701 E. Fremont, which business has been approved for licensing as an adult motel under the sexually-oriented business definitions.

In reviewing the denial of Mr. Stepp's license application, I would like to point out and bring to the attention of the Commission a synopsis of the department's records relating to this application.

As you will recall, the Commission at its August 19, 1981 meeting, upheld the denial of another business license application filed under the name Finne Arts Theatre, 1732 E. Fremont. That application, originally submitted in June 1980 and re-activated in April 1981, listed one Eugene Tipton of Spencerville, Oklahoma, as the sole proprietor, with Silas Stepp as the manager of the business for Mr. Tipton.

During the period of time that the application of Eugene Tipton was under investigation by the Department of Business Activity, the owner of the Desert Moon Motel, 1701 E. Fremont, filed an application to include adult movies at his motel. Inasmuch as the approval of an adult motel would have been prohibited under the above-quoted code section if the pending application for Eugene Tipton was in fact approved, the owner of the motel was notified by the Department of Business Activity that the pending application of Finne Arts Theatre took precedence, and, therefore, the Desert Moon Motel application, filed June 1, 1981, could not be processed at that time.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

cont'd

Status Due: _____

Agenda Item

III. "0"

AGENDA DOCUMENTATION
November 6, 1981
Page Two

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY - NOVEMBER 18, 1981
COMMISSION AGENDA -- APPEAL ON DENIAL OF BUSINESS LICENSE

At the time that the denial of the Eugene Tipton application was upheld both by the City Commission and subsequently in District Court, the Department of Business Activity had pending two applications affected by the denial, both for sexually-oriented businesses within 1,000' of each other, as follows:

- 1) The application filed June 1, 1981, by the Desert Moon Motel, 1701 E. Fremont, to include adult movies at its present motel operation.
- 2) An application filed August 14, 1981, by Silas Stepp, dba Finne Arts Theatre, 1732 E. Fremont, for an adult movie theater operation.

On August 20, 1981, after the denial of the appeal by Eugene Tipton, the Desert Moon Motel notified the Department of Business Activity that it wished to revive its application of June 1st, and processing of that application began.

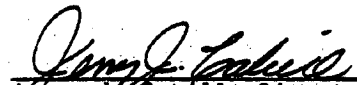
On September 8, 1981, and again on September 25, 1981, Mr. Silas Stepp was advised that his application filed August 14, 1981, could not be processed because of the pending application of the Desert Moon Motel, which was filed prior to the Stepp application, and, therefore, took precedence.

On October 20, 1981, the processing of the Desert Moon Motel application was completed, the application was found to be in compliance with all city code requirements, and approval for the motel to present adult movies was granted.

Also on October 20, 1981, Mr. Silas Stepp was advised by letter that his application was denied, inasmuch as the establishment of a sexually-oriented business at 1732 E. Fremont was prohibited under Title 5, Chapter 5, Section 2, Las Vegas City Code.

Under date of November 3, 1981, Mr. Stepp has requested appeal of the denial by the Department of Business Activity, as provided under Title 5, Chapter 1, Section 16 (D), Las Vegas City Code.

Attached and made part of this report is a listing of all pertinent documentation pertaining to this application.


Jerry J. Cahill, Director
Department of Business Activity

ATTACHMENT TO AGENDA DOCUMENTATION
November 6, 1981

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY - NOVEMBER 19, 1981
COMMISSION AGENDA -- APPEAL ON DENIAL OF BUSINESS LICENSE

EXHIBIT "A" - Reference License Application for Silas Stepp,
dba Finne Arts Theatre, 1732 E. Fremont Street

1. Copy of License Application submitted 8/14/81
2. Letter dated 9/8/81 to Silas Stepp from Jerry Cahill
3. Letter dated 9/23/81 to Jerry Cahill from Silas Stepp
4. Letter dated 9/25/81 to Silas Stepp from Jerry Cahill
5. Letter of denial dated 10/20/81 from Jerry Cahill to Silas Stepp
6. Letter requesting appeal of denial dated 11/3/81 from Silas Stepp
7. Map showing 196' measurement between 1701 and 1732 E. Fremont

EXHIBIT "B" - Reference License Application for Goldhorn Cheng,
dba Desert Moon Motel, 1701 E. Fremont Street

1. Copy of license application submitted 6/1/81
2. Letter dated 6/9/81 to Goldhorn Cheng, dba Desert Moon Motel
3. Letter dated 8/20/81 to Goldhorn Cheng, dba Desert Moon Motel
4. Letter dated 8/20/81 from Goldhorn Cheng
5. Letter dated 10/20/81 advising Desert Moon Motel of approval for licensing as an adult motel

EXHIBIT "C" - Reference License Application for Eugene Tipton,
dba Finne Arts Theatre, 1732 E. Fremont Street

1. Memo dated 10/9/81 attaching District Court Order denying Plaintiffs petition for writ of mandamus

Date

October 9, 1981

INTER-OFFICE MEMORANDUM

TO:	Jerry Cahill, Director Department of Business Activity	FROM:	<i>John Edward Roethel</i> John Edward Roethel Deputy City Attorney
SUBJECT:	<u>Finne Arts Theatre, et al.</u> <u>v. City of Las Vegas</u>	COPIES TO:	Russ Dorn, City Manager

At the regular meeting of the City Commission on August 19, 1981, the denial of a business license by your Department sought by Eugene W. Tipton d/b/a Finne Arts Theatre was upheld by the Commission. Following this action a Petition for a Writ of Mandamus was filed by Tipton. After reviewing briefs filed by both sides and hearing oral argument on September 30, 1981, the Court denied the petition. The end result is that the denial of the license remains valid. A copy of the Court's Order is attached.

/jca

Attachment

RECEIVED
BUSINESS ACTIVITY
OCT 9 1 52 PM '81

CLV-6217

27
28
29
30
31
32

FILED

1 CASE NO. A 237399

2 DEPT. NO. VI

OCT 3 3 09 PM '81

LORETTA BOWMAN

BY AMIRIAM BELMONT

3
4
5
6 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF CLARK
8

9 FINNE ARTS THEATRE, EUGENE TIPTON
and SILAS STEPP,

10 Plaintiffs,

11 -vs-

12 THE CITY OF LAS VEGAS, NEVADA, et al.,

13 Defendants.
14

15 ORDER

16 The Court having considered all the papers and pleadings
17 on file, as well as argument of counsel, finds that the Board's
18 denial of plaintiffs' application for a business license for an
19 adult theatre was not arbitrary, capricious, nor an abuse of
20 discretion. Therefore, it is

21 ORDERED that plaintiffs' petition for writ of mandamus
22 is denied.

23 DATED this 8th day of October, 1981.

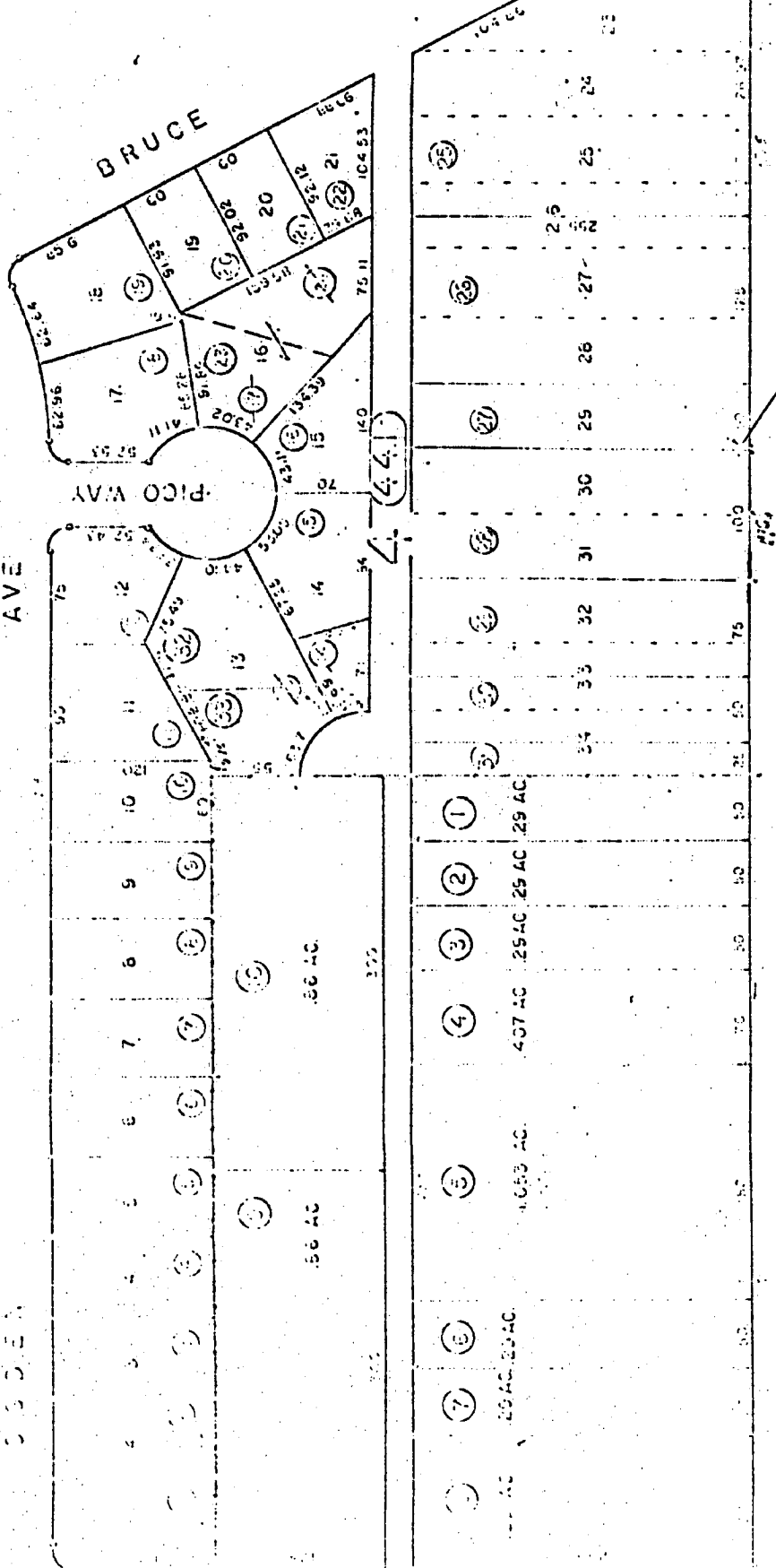
24
25 Howard W. Becking
26 DISTRICT JUDGE
27
28
29
30
31
32

0034

MAYFAIR TRACT 3

3300 E.A.

AVE



FREMONT

N 60° 47' W

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40

1830

1730

EXHIBIT "A"

City of Las Vegas

0036

LICENSE APPLICATION

NO. _____

This application must be completely filled out and all applicable questions answered. Use back page and additional sheets if necessary to complete all lists and schedules.

Name of Applicant and Business (as it is to appear on the license)

8/25 Stepp dba FINNE Arts Theatre
APPLICANT'S NAME BUSINESS NAME (REFERENCE NRS 602)
FINNE MOVIE THEATRE 233-7775
TYPE OF BUSINESS BUSINESS PHONE
1737 EAST FREMONT C 2590 South Highland 8911
BUSINESS ADDRESS SUITE NO. MAILING ADDRESS ZIP

If new business in the City of Las Vegas, show anticipated date of opening or date the license is to begin: _____

In addition to the appropriate departmental approvals, it may be necessary for you to comply with the following checked items for compliance with City, County or State ordinances prior to issuance of a business license:

DO NOT WRITE IN THIS BOX

Bond: Type _____ Amount _____ Attached _____ Pending _____
Nevada State License No. _____ Health Permit No. _____
Letter of Authorization Re: Premises _____ Additional Fees _____
Other _____

APPROVALS: Tentative

Final:

PLANNING

DATE _____ BY _____

DATE _____ BY _____

BUILDING

DATE _____ BY _____

DATE _____ BY _____

FIRE

DATE _____ BY _____

DATE _____ BY _____

LICENSE

DATE _____ BY _____

DATE _____ BY _____

General Receipt No. _____ Date _____ Amount _____ Date _____

Logged Date _____ Initial _____

If Change of Ownership: License Fees Paid To _____ Owing _____

Sewer Cycle No. _____ Amount _____ Paid To _____ Owing _____

Referral to SIB: Date _____ Plate Card _____ License _____

Ordinance No. 1901 adopted by the Mayor and Board of City Commissioners on 11/23/77 provides for the issuance of a temporary business license to permit the applicant to engage in the business designated at the location stated on the application for a period up to, but not to exceed, 60 days. Provided, however, the preliminary inspections relating to the uniform fire code, proper zoning and structural building requirements have been made and tentatively approved by the proper department within the City of Las Vegas.

Business premises require inspection. Please show when someone will be on the premises to admit inspectors during the hours of _____ and _____ on _____. Applicant can be contacted at telephone: 233-7775.

I understand that I cannot commence business until a temporary business license can be issued and that a regular license will not be issued until all requirements and conditions have been complied with.

8/25 Stepp
Signature of Applicant

8/25/81
Date

0037

1. PURPOSE OF APPLICATION:

- ☒ New Business ☐ Change of Location (Show old location on page 4)
☐ Change in Name (Show old name on page 4) ☐ Change in Corporate Officer
☐ Change in Ownership (in compliance with NRS 104, Bulk Sales Act)

2. Give a concise description of the business to be conducted. Be certain that all phases of the business to be transacted are described. Any misrepresentation in the description of the business by the applicant will be sufficient cause for the license to be rejected or revoked.

Adult Movie Theatre

3. Describe the premises in or on which business is to be conducted. (Type of building, description of rooms in which business is to be transacted, include all physical properties to be used in conducting the business; for example, storage yards or equipment parking lots to be used in addition to the buildings and rooms.)

4. If applying as an INDIVIDUAL:

Name Silas Stepp Social Security No. 427-86-6052

Birth Date 10-27-43 Phone Number 648-1903

Residence Address 1801 Ophie Drive

Time of Residence in Clark County? 19 yrs.

If the applicant is the employee of another, give the following information:

Employer's Name Casino's Palace Address 3570 Las Vegas Blvd

5. If applying as (check one) PARTNERSHIP _____, ASSOCIATION _____, OR CORPORATION _____

A. List the following information for all members of Partnerships; or all Officers and Directors of Association or Corporations and all Stockholders owning 5% or more of the corporations capital stock:

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

B. Name of corporate resident agent _____

Address _____

C. Is this a newly formed corporation? _____ If not a Nevada Corporation, give the name of the State of Incorporation: _____

D. Give the date the Articles of Incorporation were approved by the State of Nevada: _____

6. List the names and addresses of current or previous businesses in which the applicants have been involved during the previous five (5) years:

Business Name

Business Address

Lee's Industrial Supplies1038 North RenoWLAS Stepp Realty2590 South Highland

7. If licensed outside the City of Las Vegas, give the name of jurisdiction:

A. City _____ County _____ State _____

B. Current License Numbers R02 2945 14105 Dates of Issue 6-11-80

8. Has the applicant, or any of the partners, association or corporation officers or directors ever:

A. Been refused a license of any type in the State of Nevada NO Any other State? NO

If so, where? _____ For what reason? _____

B. Been convicted of a crime, misdemeanor, or violation of any municipal ordinance, excluding minor traffic violations, where the fine is \$25.00 or less? Yes _____ No NO If so, state the nature of such offense and and punishment assessed therefore.C. Filed for bankruptcy? If so, where? Las Vegas, Nevada When? 7/23/81
CR# 13 (RECEIVED)

9. List the names and addresses of four (4) persons of personal or business reference.

Name Street City State Zip Code

MRS ESSIE M. BARKS 1404 N. Helen LAS VEGAS NV 89030MR. CURTIS DUKES 1078 N. Comstock Dr. LAS VEGAS NV 89106MR. JERRY GILLOCK 514 S. 3rd " " 89101MRS. RUTHAN BIGLOW 1440 Sutter LAS VEGAS NV 89109

CERTIFICATION

I, the undersigned, have answered all questions in the above application, and to the best of my belief, all answers are true and correct. I further understand that disclosure of any false or misleading or incomplete answers in the above will result in automatic denial or revocation of the license if already issued.

I certify that: a) if a change in ownership was made, the change is in compliance with NRS 104 (Bulk Sales Act) and b) if engaged in business under a fictitious name that the provisions of NRS 602 have been complied with.

The undersigned understands and agrees that the Director of the Department of Business Activity and any other officer designated shall have the power and authority to enter any store, building or any other place in which such business is being conducted at any time during business hours and have access to the books of such business for the purpose of ascertaining the amount of sales made. The information received from the licensee under the provisions of this section shall be confidential and available only to those officials concerned in such matters as amended by the Las Vegas City Code.

Signature of Applicant

per

Subscribed and sworn to before me on

, 19

Ila Britt, Director
Department of Business Activity

By

W. OWEN NITZ
PAUL H. SCHOFIELD
JAMES H. WALTON

Nitz & Schofield
A PROFESSIONAL CORPORATION
516 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101

RECEIVED
BUSINESS ACTIVITY

TELEPHONE
(702) 382-2211

AUG 14 10 02 AM '81

August 14, 1981

Department of Business Activity
City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada

Attention: Marge

Re: Supplemental application for license -
Finne Arts Theatre

Dear Marge:

Attached hereto please find a supplemental application for a business license for the Finne Arts Theatre - 1732 East Fremont Street, Las Vegas, Nevada.

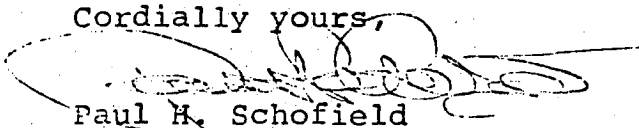
In accordance with our earlier general discussions and Mr. Stepp's discussions with you, we are filing this application with your department at this time in hopes that it might supplement, at the City's convenience, the application earlier made by Mr. Eugene W. Tipton in regard to the Finne Arts Theatre.

As I have earlier advised you, there is some consideration of Mr. Stepp purchasing from Mr. Tipton all his interest in the leasehold interest at 1732 East Fremont as well as the business known as the Finne Arts Theatre.

In that the applicant is the Finne Arts Theatre, we are submitting this application at this time either as a supplement to the earlier application submitted and/or as a replacement therefor. One of the prime purposes for submitting said application is to allow any necessary processing by the City and/or to allow such to pend as determined appropriate by the City.

If you have any questions in this regard, please do not hesitate to contact me.

Cordially yours,


Paul H. Schofield

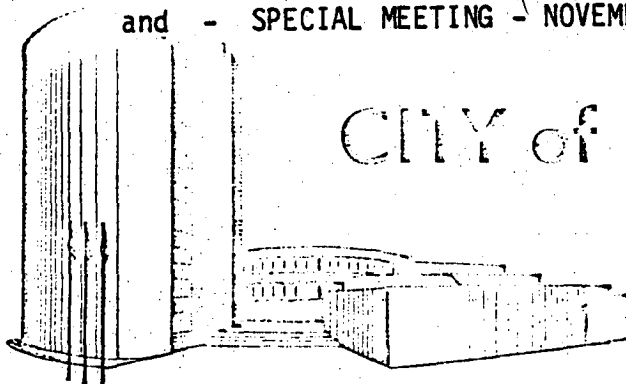
PHS:sw
Enclosure

Mayor Bill Briare

Commissioners
Ron Lurie
Paul J. Christensen
Roy Wooster
Al Levy

City Attorney
George F. Ogilvie

City Manager
Russell Dorn



CITY of LAS VEGAS

September 8, 1981

Mr. Silas Stepp
2590 South Highland, Suite C
Las Vegas, Nevada 89109

Re: Finne Arts Theatre
1732 East Fremont
Application for Adult Movie Theatre

Dear Mr. Stepp:

This will acknowledge receipt of your application for a business license as referenced above.

As you know, Las Vegas City Code, Title 5, Chapter 5, entitled, "Location of Sexually-Oriented Businesses" prohibits the establishment of any sexually-oriented business, as defined, within 1,000 feet of any other sexually-oriented business, church, school, park, or playground.

There is at this time an application on file for another sexually-oriented business, which is within 1,000 feet of your proposed location. Please be advised, therefore, that the establishment of an adult movie theatre at 1732 East Fremont is prohibited pursuant to the above code section, and your application is unacceptable at this time.

Sincerely,

Jerry J. Cahill, Director
Department of Business Activity

JJC:vh



Silas Stepp
2590 South Highland, Suite C
Las Vegas, Nevada 89109

September 23, 1981

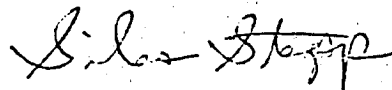
Jerry J. Cahill, Director
Department of Business Activity
City Hall
400 East Stewart
P. O. Box 1900
Las Vegas, Nevada 89101

Dear Mr. Cahill:

This letter is in response to your letter to me, dated September 8, 1981. It is a request to appeal your decision to prevent me the opportunity to operate an Adult Movie Theatre at 1732 East Fremont Street.

I request placement on the next City Commission Meeting Agenda, in order to present the case of my unjust treatment by the City, and the extenuating circumstances surrounding my application.

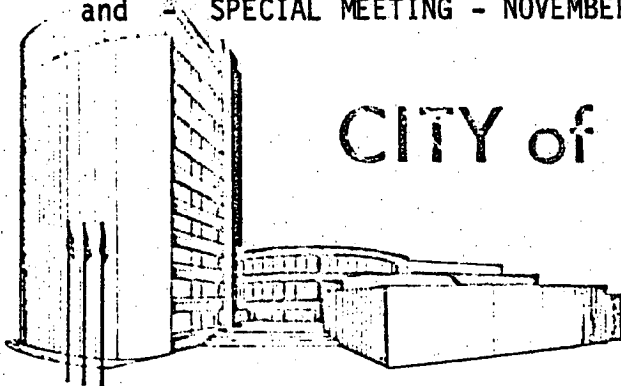
Sincerely,


Silas Stepp

SS/sd

RECEIVED
BUSINESS ACTIVITY
SEP 24 3 19 PM '81

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVYCITY ATTORNEY
GEORGE F. OGILVIECITY MANAGER
RUSSELL DORN

CITY of LAS VEGAS

September 25, 1981

2/and Delivers
CERTIFIED
RETURN RECEIPT REQUESTEDMr. Silas Stepp
2590 South Highland, Suite C
Las Vegas, Nevada 89109By: *Silas Stepp*
Date: *9/28/81*Re: Finne Arts Theatre
1732 East Fremont
Application for Adult Movie Theatre

Dear Mr. Stepp:

This will acknowledge receipt of your letter dated
September 23, 1981.

Under date of September 8, 1981, I advised you that your above referenced application could not be processed at that time because of another application on file and pending from the Desert Moon Motel. That application, the purpose of which is to add adult movies to the existing motel operation, was submitted prior to your application, and, therefore, takes precedence.

As you know, both the Desert Moon Motel application and the Finne Arts Theatre application fall within the definitions contained under Las Vegas City Code, Title 5, Chapter 5, entitled "Location of Sexually-Oriented Businesses". That chapter prohibits the establishment of any sexually-oriented business, as defined, within 1,000 feet of any other sexually-oriented business, and the Desert Moon Motel and proposed Finne Arts Theatre locations are within 1,000 feet of each other.

The Desert Moon Motel application is at this time being processed for licensing. The application has been given a 60-day temporary license as of September 11, 1981, subject to final inspections and approvals by the Building, Fire and Business Activity Departments.



0043

Application for Adult Movie Theatre

Page 2

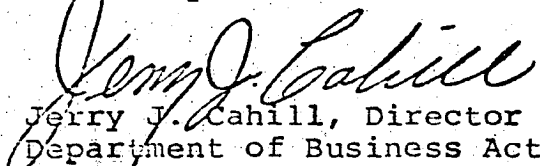
September 25, 1981

If the Desert Moon Motel is granted final approval of its application, we will have no alternative but to deny your application. That denial would be based on the fact that the establishment of an adult movie theatre at 1732 East Fremont will at that time be prohibited pursuant to Title 5, Chapter 5, Section 2 of the Las Vegas City Code. If the application to add adult movies to the Desert Moon Motel is not approved, your application will be revived.

Until such time as final action is taken on your application by this Department it is not appropriate, nor is there any City Code provision by which this matter can be presented to the City Commission, as you have requested.

If you have any questions regarding your application, please feel free to call Marge Hether, Supervisor of our Privilege License Division.

Sincerely,


Jerry J. Cahill, Director
Department of Business Activity

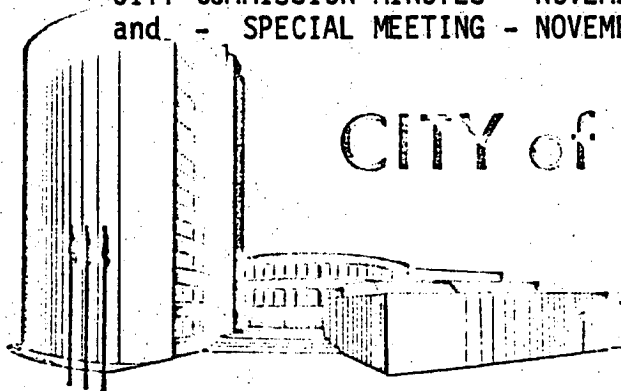
JJC/kas

MAYOR BIL ELLIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

October 20, 1981

CERTIFIED
RETURN RECEIPT REQUESTED

Mr. Silas Stepp
2590 South Highland, Suite C
Las Vegas, Nevada 89109

Re: Finne Arts Theatre
1732 East Fremont
Application for Adult Movie Theatre

Dear Mr. Stepp:

Please accept this letter as official notification that your business license application submitted under the name Finne Arts Theatre, 1732 Fremont Street, is hereby denied.

The denial is based on the prohibition provision found under Title 5, Chapter 5, Section 2, Las Vegas City Code, which states:

PROHIBITION: No person shall cause or permit the establishment of any of the "sexually-oriented businesses" as defined in Section 5-5-1, in any area zoned other than "C-2", "C-M" and "M". In addition, no person shall cause or permit the establishment of any of the "sexually-oriented businesses," as defined in Section 5-5-1, within one thousand feet (1,000') of any other sexually-oriented business, church, school, park or playground. The distance shall be measured in a straight line from the nearest property line of the sexually-oriented business to the nearest property line of any church, school, park, playground or any other sexually-oriented business.



0045

Denial of Finne Arts Theatre
October 20, 1981
Page '2

As previously advised, your proposed operation and that of the Desert Moon Motel both fall under the definitions of sexually-oriented businesses as contained under Title 5, Chapter 5; and the business locations are within 1,000' of each other.

The application for amending the Desert Moon Motel operation to an adult motel operation, which was submitted prior to your application, has now been approved for licensing, thereby prohibiting the establishment of the Finne Arts Theatre at 1732 East Fremont.

Please be advised further of your right to appeal this denial as provided under Title 5, Chapter 1, Section 16 (D), as follows:

Appeal from Department of Business Activity: Any person aggrieved by a decision of the Department of Business Activity denying or refusing to renew a permit or license under the provisions of this Section may appeal that decision within thirty (30) days to the Board of City Commissioners of the City of Las Vegas by filing written notice of appeal with the Department of Business Activity. The Board of City Commissioners shall hear the applicant at the next regularly scheduled meeting following the expiration of ten (10) days after the applicant filed a notice of appeal.

Sincerely,


Jerry J. Cahill, Director
Department of Business Activity

JJC/kas

0046

Mr. Silas Stepp
2590 South Highland, Suite C
Las Vegas, Nevada 89109

November 3, 1981

City of Las Vegas
Department of Business Activities
400 East Stewart
P. O. Box 1900
Las Vegas, Nevada 89101

Attn: Jerry J. Cahill, Director

Dear Sir:

This letter is in response to your recent letter to me, denying my application to operate an adult movie theatre at 1732 East Fremont Street.

I request placement on the next City Commission agenda, in order to present the case of my unjust treatment by the city, and the extenuating circumstances surrounding my application.

Sincerely,

Silas Stepp
Silas Stepp

RECEIVED
BUSINESS ACTIVITIES
NOV 4 1981

EXHIBIT "B"

0048

City of Las Vegas
LICENSE APPLICATIONNO. M08-

021

This application must be completely filled out and all applicable questions answered. Use back page and additional sheets if necessary to complete all lists and schedules.

Name of Applicant and Business (as it is to appear on the license)

Goldhorn Cheng dba Desert Moon Motel
APPLICANT'S NAME BUSINESS NAME (REFERENCE NRS 602)
Motel (Adult Movies) (702) 384-5110
TYPE OF BUSINESS BUSINESS PHONE
1701 E. Fremont 1701 E. Fremont 89101
BUSINESS ADDRESS SUITE NO. MAILING ADDRESS ZIP

If new business in the City of Las Vegas, show anticipated date of opening or date the license is to begin: 2 A.P.

In addition to the appropriate departmental approvals, it may be necessary for you to comply with the following checked items for compliance with City, County or State ordinances prior to issuance of a business license:

DO NOT WRITE IN THIS BOX

Id: Type _____ Amount _____ Attached _____ Pending _____
Nevada State License No. _____ Health Permit No. _____
Letter of Authorization Re: Premises _____ Additional fees _____
Other _____

APPROVALS: Tentative

Final: 2-7-

PLANNING

DATE _____ BY _____ DATE 12-1-81 BY [Signature]

BUILDING

DATE 12-1-81 BY [Signature] DATE 12-16-81 BY [Signature]

FIRE

DATE 12-1-81 BY [Signature] DATE 10-16-81 BY [Signature]

LICENSE

DATE 9-11-81 BY [Signature] DATE 10-16-81 BY [Signature]

General Receipt No. _____ Date _____ Amount _____ Date _____

Logged Date 12-3-81 Initial _____

If Change of Ownership: License Fees Paid To _____ Owing _____

Sewer Cycle No. _____ Amount _____ Paid To _____ Owing _____

Referral to SIB: Date _____ Plate Card N/A License _____

Ordinance No. 1901 adopted by the Mayor and Board of City Commissioners on 11/23/77 provides for the issuance of a temporary business license to permit the applicant to engage in the business designated at the location stated on the application for a period up to, but not to exceed, 60 days. Provided, however, the preliminary inspections relating to the uniform fire code, proper zoning and structural building requirements have been made and tentatively approved by the proper department within the City of Las Vegas.

Business premises require inspection. Please show when someone will be on the premises to admit inspectors during the hours of _____ and _____ on _____. Applicant can be contacted at telephone: _____.

I understand that I cannot commence business until a temporary business license can be issued and that a regular license will not be issued until all requirements and conditions have been complied with.

Goldhorn Cheng *SEE LETTER DATED 12-1-81
Signature of Applicant ATTACHED.
Date _____

1. PURPOSE OF APPLICATION:

- ☒ New Business
☐ Change in Name (Show old name on page 4)
☐ Change in Ownership (in compliance with NRS 104, Bulk Sales Act)
- ☐ Change of Location (Show old location on page 4)
☐ Change in Corporate Officer

2. Give a concise description of the business to be conducted. Be certain that all phases of the business to be transacted are described. Any misrepresentation in the description of the business by the applicant will be sufficient cause for the license to be rejected or revoked.

Motel add adult-movie (Free with room)

3. Describe the premises in or on which business is to be conducted. (Type of building, description of rooms in which business is to be transacted, include all physical properties to be used in conducting the business; for example, storage yards or equipment parking lots to be used in addition to the buildings and rooms.)

Twenty four rooms in one story (no second floor) and plenty of parking spaces.

4. If applying as an INDIVIDUAL:

Name Goldhorn Cheng Social Security No. 530-62-0507

Birth Date Dec. 21, 1919 Phone Number (702) 384-5110

Residence Address 1701 E. Fremont

Time of Residence in Clark County? Sep. 13, 1975

If the applicant is the employee of another, give the following information:

Employer's Name _____ Address _____

5. If applying as (check one) PARTNERSHIP _____, ASSOCIATION _____, OR CORPORATION _____

A. List the following information for all members of Partnerships; or all Officers and Directors of Association or Corporations and all Stockholders owning 5% or more of the corporations capital stock:

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

Name _____ Title _____ Soc. Sec. No. _____

Birth Date _____ Residence _____ Phone No. _____

B. Name of corporate resident agent _____

Address _____

C. Is this a newly formed corporation? _____ If not a Nevada Corporation, give the name of the State of Incorporation: _____

D. Give the date the Articles of Incorporation were approved by the State of Nevada: _____

List the names and addresses of current or previous businesses in which the applicants have been involved during the previous five (5) years: 0050

Business Name

Business Address

Desert Moon Motel

1701 E. Fremont

7. If licensed outside the City of Las Vegas, give the name of jurisdiction:

A. City _____ County _____ State _____

B. Current License Numbers _____ Dates of Issue _____

8. Has the applicant, or any of the partners, association or corporation officers or directors ever:

A. Been refused a license of any type in the State of Nevada no Any other State? no
If so, where? _____ For what reason? _____

B. Been convicted of a crime, misdemeanor, or violation of any municipal ordinance, excluding minor traffic violations, where the fine is \$25.00 or less? Yes _____ No no If so, state the nature of such offense and and punishment assessed therefore.

C. Filed for bankruptcy? If so, where? no When? _____

List the names and addresses of four (4) persons of personal or business reference.

Name _____ Street _____ City _____ State _____ Zip Code _____

see original Application

CERTIFICATION

I, undersigned, have answered all questions in the above application, and to the best of my belief, all answers are true and correct. I further understand that disclosure of any false or misleading or incomplete answers in the above will result in automatic denial or revocation of the license if already issued.

I certify that: a) if a change in ownership was made, the change is in compliance with NRS 104 (Bulk Sales Act) and b) if engaged in business under a fictitious name that the provisions of NRS 602 have been complied with.

The undersigned understands and agrees that the Director of the Department of Business Activity and any other officer designated shall have the power and authority to enter any store, building or any other place in which such business is being conducted at any time during business hours and have access to the books of such business for the purpose of ascertaining the amount of sales made. The information received from the licensee under the provisions of this section shall be confidential and available only to those officials concerned in such matters as amended by the Las Vegas City Code.

Gold Horn Cheng
Signature of Applicant

per

Subscribed and sworn to before me on June 1, 1981

Ila Britt, Director
Department of Business Activity

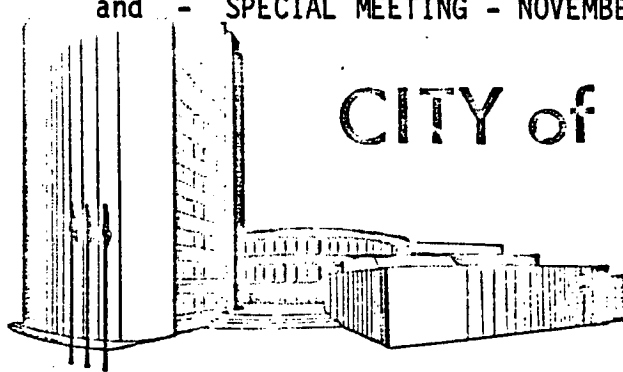
By [Signature]

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN

CITY of LAS VEGAS



June 9, 1981

Mr. Goldhorn Cheng
Desert Moon Motel
1701 East Fremont
Las Vegas, Nevada 89101

Dear Mr. Cheng:

Your application to reclassify the business license for the Desert Moon Motel to an Adult Motel cannot be approved. City Code, Title 5, Chapter 5, Section 2, specifies that a sexually-oriented business cannot be located within 1,000 feet of any other sexually-oriented business.

Prior to the submission of your application on June 1, 1981, the City of Las Vegas received a business license application for another sexually-oriented business which is within 1,000 feet of the Desert Moon Motel. This prior application is in process of review and has precedence.

Sincerely,

Ila M. Britt, Director
Department of Business Activities

IMB:ss

Received by: _____ Date: _____



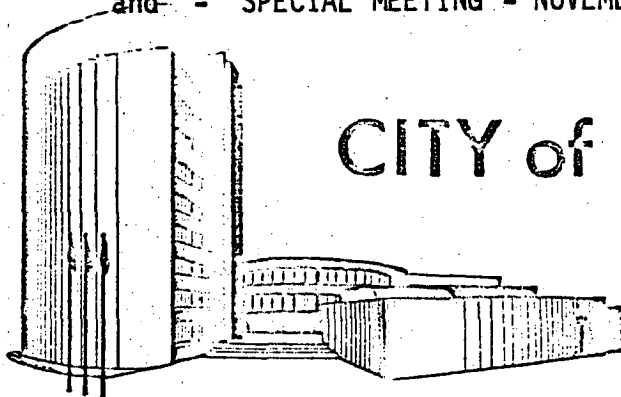
0052

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

HAND DELIVER

August 20, 1981

Rec'd By:

Goldhorn Cheng

Date: Aug. 20, 1981

Mr. Goldhorn Cheng
Desert Moon Motel
1701 East Fremont
Las Vegas, NV 89101

Dear Mr. Cheng:

On June 1, 1981, you submitted to this office a business license application requesting that the Desert Moon Motel, 1701 East Fremont, be approved for licensing to add adult movies to your existing motel operation. As you know, this type activity falls within the purview of sexually-oriented businesses as defined under Title 5, Chapter 5, Las Vegas City Code, and Section 2, of that Chapter prohibits the location of any sexually-oriented business, as defined, within 1,000 feet of any other sexually-oriented business, church, school, park or playground.

Under date of June 9, 1981, you were advised that your application, could not be approved due to the fact that there was pending at that time an application for another sexually-oriented business, the proposed location of which was within 1,000 feet of the Desert Moon Motel.

This letter is to advise you that the business license application, which was pending and took precedence at the time of your June 1st filing, has been denied by this department. Therefore, that application no longer affects the proposed addition of adult movies in your motel.

I am hereby requesting that you advise this office, in writing, whether you wish to revive your application of June 1st, as outlined above. If I do not hear from you within seven (7) days of receipt of this letter, I will consider your application withdrawn.

Sincerely,

Ila M. Britt

Ila M. Britt, Director
Department of Business Activity

IHB:dw



Aug. 20, 1981

Dear Mrs. Ila M. Britt:

I received your letter of Aug. 20, 1981.
I wish to inform you that I would like to
renew my application to process for licensing
for adult movies on the premises.

Thank You very much!

Sincerely Yours:

Goldhorn Cheng

Goldhorn Cheng

owner of Desert Moon Motel

1701 E. Fremont

Las Vegas, Nevada 891

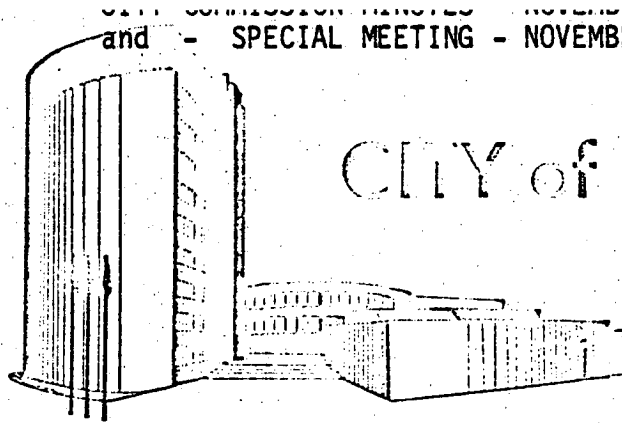
0054

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

October 20, 1981

CERTIFIED
RETURN RECEIPT REQUESTED

Mr. Goldhorn Cheng
Desert Moon Motel
1701 E. Fremont
Las Vegas, Nevada 89101

Dear Mr. Cheng:

Your application submitted on June 1, 1981, to include the showing of adult movies at the Desert Moon Motel, 1701 East Fremont, has received the necessary final approvals from the Planning, Building and Fire Departments.

In addition, after review of your proposed activity by this Department, it has been determined that you are in compliance with all of the provisions set forth under Title 5, Chapter 5, Las Vegas City Code entitled "Location of Sexually-Oriented Businesses".

Please accept this letter as official notification that your application to amend your operation to that of an adult motel as defined under Title 5, Chapter 5, Section 1(B) 3 is approved.

Sincerely,

Jerry J. Cahill, Director
Department of Business Activity

JJC/kas





REALTOR and

Personalized
Financial
Services

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
- SPECIAL MEETING - NOVEMBER 23, 1981



733-7775

**2590 South Highland
Las Vegas, Nevada 89109**

Silas Stepp
Licensed Broker

Home Phone
648-1903

0056

11/18/81

CITY COMMISSION MEETING OUTLINE

1. My application is unique; tied to another case, Tipton's, as I was his agent (learned about regulations, profit potential, etc.).
2. Business Licensing Department assured me that we didn't need an attorney to get open nor did I need to submit a backup application to secure that particular location for an adult business.
3. Adult businesses aren't popular within present City Government structure, but they are legal and regulated by your ordinances (which might be due for revision; courts have recently been holding similar ones unconstitutional).
4. Enough is enough; I am black, I feel crunch of City Government and don't want to fight you collectively or as individuals... but I am a long time resident and was here during our black demonstrations and I will be here in the future.
5. Circumstances and facts surrounding prevention of my present application; circumvention tactics regarding my application smells (stinks to holy hell). Potential wedge for blocking my application, was only business similar to my application to be licensed within last four years, and coincidentally conveniently within 1,000 feet of my building; after my building was upgraded, Desert Moon was not upgraded and that application was held then resurrected and approved in bout a 2-week time span; not even considering eminent litigation from Tipton's application, an obvious blatant abuse in the use of discretion.

6. Adult businesses are here and have been all along and none that I readily think of conform to 1,000 ft. ordinance.

7. Consider us Blacks and minorities, when we apply for business licenses, etc. and at times other than during campaign season or during a community crisis type situation.

8. Gentlemen, I don't condone nor approve all of your actions, yet I support each and every one of you individually and as a commission. I hope you would consider the prudence that I would be obliged to exercise in conducting this legally lawful business, in that I am a local resident and an actual community participant. I hope to always maintain a good community image and don't wish to be cast as an exponent of adult materials, but this is a worthwhile economic venture and if I don't make the venture, the opportunity is clearly there for others to seize upon and once open conduct business as they see fit.

9. An entity or individual that can move from personal or political prejudices after listening to a different viewpoint is heartwarming and the American way -- Friends and circumstances change, gentlemen...

10. For all of the above I humbly ask for your approval of my application. -- Would like possibly to reserve some time for rebuttal.

Silas Stapp

AGENDA

City of Las Vegas

0058

November 18, 1981

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 17

ITEM

Commission Action

Department Action

IV(a) ADMINISTRATIVE AGENDA
RUSSELL W. DORN, CITY MANAGER

- A. DISCUSSION AND POSSIBLE ACTION REGARDING
THE ALLOCATION OF FEDERAL REVENUE SHARING
FUNDS IN THE AMOUNT OF \$2,200,000 FOR THE
FISCAL YEAR 1981-82.

Lurie -
APPROVED as recom-
mended by City
Manager (\$2,000,000
allocated for the
non-violent misde-
meanant detention
facility and \$200,000
for the expansion of
the Senior Citizen
Center) with the
allocation to the
expansion of the
Senior Citizens
Center contingent
upon matching funds
being provided by
Clark County.
Unanimous

City Manager to
proceed.

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 18, 1981

TO: The Board of City Commissioners

FROM: *Russ*
Russell W. Dorn
City ManagerSUBJECT: DISCUSSION AND POSSIBLE ACTION REGARDING THE ALLOCATION OF FEDERAL REVENUE SHARING FUNDS
IN THE AMOUNT OF \$2,200,000 FOR THE FISCAL YEAR 1981-82PURPOSE/BACKGROUND

In accordance with federal regulations for the expenditure of Revenue Sharing funds all recipients are required to conduct two public hearings prior to the allocation of funds. These hearings were held on August 31, 1981 and September 16, 1981.

The attached page is a listing of all applications received for consideration of Revenue Sharing funds. Of the fifty-five submittals received, thirty-six requests are from civic organizations.

FISCAL IMPACT

\$2,200,000 of Revenue Sharing funds available for allocation during Fiscal Year 1981-82.

RECOMMENDATIONS

It is the recommendation of the City Manager that the Board of City Commissioners consider allocating the \$2,200,000 of available Revenue Sharing funds to the following projects:

1. Construction Cost of the Non-violent Misdemeanant Detention Facility	\$2,000,000
2. Expansion of the Sr. Citizens Center for program, classroom and activity space	200,000 *
Total	\$2,200,000

DISPOSITION

Approved	☐	* The City Manager recommends that this \$200,000 be allocated contingent upon Clark County allocating matching funds for the construction of this project.
Disapproved	☐	
Held	☐	

Status Due: _____

Agenda Item
IV (a) A.

REQUEST FOR FEDERAL REVENUE SHARING FUNDS
F/Y 1981-82
RECAP

0000

<u>Request No.</u>	<u>Organization/Project</u>	<u>Amount Requested</u>
A. Civic Organization Requests		
1.	Center for Employment Training (CET)	\$ 30,000
2.	Clark County Social Service Department	110,000
3.	Consolidated Students (CSUN) #1	5,000
4.	Consolidated Students (CSUN) #2	91,000
5.	German American Social Club of Nevada	200,000
6.	Homeownerships Management & Education	50,000
7.	Independent Youth Athletic Association	61,500
8.	KNPR Nevada Public Radio	25,000
9.	Las Vegas Pops Orchestra	3,795
10.	Love Center Unlimited	150,000
11.	Nevada Emergency Teams (NET) #1	106,700
12.	Sound Foundation	4,500
13.	Southern Nevada Chapter of Vietnam Veterans of America	12,000
14.	United Way of Southern Nevada	100,000
15.	Veterans of Foreign Wars Post #9774	Not Specified
16.	Jefferson Center Renovation	100,000
17.	Westside Community Development Commission	150,000
18.	Associated Square Dancers of Southern Nevada, Inc.	250,000
19.	Eldorado High School	5,800
20.	SER/Jobs for Progress, Inc.	675,000
21.	Preservation Association of Clark County	18,200
22.	Southern Nevada Student Councils Association	50,000
23.	Las Vegas Crisis Center	628,000
24.	Las Vegas Crisis Center	102,000
25.	Opportunity Village for Retarded Citizens	25,000
26.	Southern Nevada Sightless, Inc.	125,000
27.	Vegas West Youth Soccer League	500,000
28.	Jesus Unlimited, Inc.	200,000
29.	The Nevada Economic Development Co.	35,000
30.	Plus One - Consolidated Students University of Nevada	1,200,000
31.	The Nucleus Associates, L.D.C.	150,000
32.	Las Vegas Opportunities Industrialization Center	52,200
33.	The Nevada Economic Development Company	500,000
34.	Southern Nevada Association For the Handicapped	77,070
TOTAL		\$ 5,792,765
B. Joint Civic/City Requests		
1.	Sr. Citizens Center Expansion	\$ 325,000
2.	Sr. Citizens Center Classroom/Office Addition	111,000
TOTAL		\$ 436,000
C. City Department Requests		
1.	Misdemeanant Detention Facility	\$ 2,000,000
2.	City Street Overlay Program	450,000
3.	City Street Slurry Seal Program	240,000
4.	Las Vegas Urban Area Synchronization Program	350,000
5.	City Hall Elevator Renovation	185,000
6.	City Hall Safety Improvements	135,500
7.	Downtown Street Intersection Replacement	250,000
8.	General Plan/Impact Analysis	150,000
9.	Automotive Capital Equipment Replacement	235,000
10.	Capital Improvements-Animal Care & Control Center	300,000
11.	Uninterruptible Power Supply	280,000
12.	Traffic Signal Installation	645,000
13.	Upgrade Existing Traffic Signals	745,000
14.	Indoor Swimming Pool	5,000,000
15.	Charleston Heights Arts Center Expansion	139,440
16.	Commission Chambers Audio-Visual Improvements	100,000
17.	PBX Telephone System	540,000
TOTAL		\$ 11,744,940
D. Late Civ. Org. Requests		
1.	Animal Rescue Foundation	Not Specified
2.	Spinal Injury Research	15,000
TOTAL		\$ 15,000
GRAND TOTAL		\$ 17,988,705

November 18, 1981

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AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

IV(b). DEPARTMENT OF FINANCIAL MANAGEMENT
MARVIN A. LEAVITT, CPA, DIRECTOR

*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Commission and may be enacted by one motion. However, any items may be discussed if a Commission member or citizen so requests.

*A. SERVICE AND MATERIAL WARRANTS/PAYROLL
WARRANTS/OTHER WARRANTS AND INVESTMENTS

1. Service and Material Warrants
In the amount of \$3,622,068.21
2. Payroll Warrants
In the amount of \$662,458.19
3. Other Warrants and Investments
In the amount of \$3,528,338.07

Lurie -
APPROVED
Items 1 thru 3.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

Ashley Hale

SERVICE & MATERIAL WARRANTS

Total Service & Material \$ 3,622,068.21

Total Payroll \$ 662,458.19

Total Other \$ 3 528 338 07

I hereby certify that I have audited the above warrants:
and approve same for payment as being in compliance with all applicable laws, to the best of my knowledge and belief.

APPROVED: _____
CITY MANAGER

On Nov 18, 1981 The Board of City Commissioners ordered the above warrants paid and the City Treasurer is hereby ordered to disperse the warrants as presented.

ATTEST: C. L. H.
CITY CLERK

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0003

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Commission Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL
& EMPLOYEE RELATIONS

MIKE COOL, ACTING DIRECTOR

AUTHORIZATION TO FILL BUDGETED
VACANCIES - CRITICAL HIRES - CITY
FUNDED - FULL TIME

<u>Dept/Class</u>	<u>Monthly Salary</u>	<u>Justification</u>
1. Management Information Services Programmer (Replacement)	\$1478.	Assists in the planning and development of complex programs for major projects to be processed by a computer
PS/Streets Maintenance Laborer (Two Positions) (Replacements)	\$1099.	Serves as a member of a crew respon- sible for the maintenance and repair of City streets
Management Information Services Secretary (Replacement)	\$1213.	Responsible for a variety of secre- tarial duties for three Division Chiefs
PS/Animal Care & Control Jr. Office Assistant (Two Positions) (New Positions)	\$ 902.	Performs a variety of clerical duties and assists at the counter
PS/Sanitation Treatment Plant Operator Trainee (Replacement)	\$1099.	Assists in the inspection and maintenance of all plant equipment

Lurie -
APPROVED as
recommended.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

Ashley Harte

AGENDA

and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0064
November 18, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

Commission Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL
& EMPLOYEE RELATIONS

MIKE COOL, ACTING DIRECTOR

(continued)

<u>Dept/Class</u>	<u>Monthly Salary</u>	<u>Justification</u>
Arch. Serv. & Proj. Cont. Chief, Arch. Design Div. (Replacement)	\$1666.	Responsible for planning and supervising activities in the Architectural Design Division, including the coordination of several major projects currently underway
Fire Services Civilian Training Officer (New Position)	\$1250.	Responsible for developing and presenting a wide variety of management, supervisory and technical training for Dept. of Fire Services employees
Management Information Services Systems Software Specialist (Replacement)	\$1250.	Responsible for the maintenance and effective utilization of the operating system's support programs
PS/Sanitation Sr. Treatment Plant Operator (Replacement)	\$1406.	Supervises and participates in the work of a shift engaged in the operation of the wastewater treatment plant

APPROVED
See Page 19

See Page 19

APPROVED AGENDA ITEM

Ashley Hall

City of Las Vegas

0085

AGENDA DOCUMENTATION

Date: November 10, 1981

TO:
The Board of City Commissioners

FROM:
Ashley Hall
Deputy City Manager

SUBJECT:
DEPARTMENT OF PERSONNEL & EMPLOYEE RELATIONS - AUTHORIZATION TO FILL BUDGETED VACANCIES

PURPOSE/BACKGROUND

The following information is submitted with reference to Items 1 - 10 under Agenda Item IV. (c).

Programmer - to replace employee who was promoted

Maintenance Laborer - to replace two employees who were promoted

Secretary - to replace employee who was transferred

Jr. Office Assistant (Two Positions) - to replace temporary positions with full time budgeted positions

Treatment Plant Operator Trainee - to replace employee who was promoted

Chief, Architectural Design Division - to replace employee who resigned

Civilian Training Officer - The civilian Fire Training Instructor will be responsible for developing and presenting a wide variety of management, supervisory and technical training for City Fire Services employees

Systems Software Specialist - to replace employee who resigned

Sr. Treatment Plant Operator - to replace employee who was promoted

Animal Control Officer - to replace employee who resigned

FISCAL IMPACT

All of the above positions except the Civilian Training Officer, are included in the 1981-82 budgets of the requesting departments. The Civilian Training Officer position is part of the recently settled EEOC complaint and as such, the funds have been augmented to the budget. There are no additional non-budgeted expenses associated with any of these positions.

RECOMMENDATIONS

The Department of Personnel & Employee Relations has indicated that all of the above are in order. The City Manager's Office concurs with requesting departments' recommendations, the staff analyses, and recommends approval of filling the positions at this time.

RECOMMENDED *Michael B. C.*
Mike Cool, Acting Director
Personnel & Employee Relations

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

IV. (c) 1

CITY FUNDED FULL TIME VACANCIES
AS OF 11/6/81

<u>DEPARTMENT/DIVISION</u>	<u>CLASSIFICATION</u>	<u>NO.</u>
City Attorney	Deputy City Attorney	2
Municipal Court	Court Counselor I	1
	Office Assistant	2
	Court Counselor Trainee	1
City Manager	Exec. Aide/City Manager	1
City Clerk	Administrative Secretary	1
Office of the Commissioners	---	
Funds Coordination	Administrative Assistant III	1
Economic Development	Administrative Secretary	1
Personnel & Employee Relations	---	
Business Activity	Office Manager	1
	Auditor I	1
Financial Management	Administrative Office Aide	1
	Accountant I	1
Community Planning & Development	Chief, Zoning Division	1
	Secretary	1
Architectural Services & Project Control	Chief, Architectural Design Division	1
General Services		
Administration	---	
Facilities Support	Custodian	2
City Hall Warehouse	---	
Graphic Arts	Sr. Reprographics Equipment Operator	1
	Audio/Visual Specialist	1
	Office Assistant	1
Automotive Services	---	
Purchasing & Contracts	Buyer	1
Office of Budget & Management Services	Chief, Budget Division	1
Fire Services	Firefighter	17
	Fire Prevention Inspector	1
	Fire Prevention Inspector Trainee	3
Management Information Services	Programmer	2
	Sr. Systems Analyst	1
Senior Citizens	Sr. Citizens Volunteer Coordinator	1

<u>DEPARTMENT/DIVISION</u>	<u>CLASSIFICATION</u>	<u>NO.</u>
Building & Safety	Building Inspector	1
	Mechanical Inspector	1
Public Services		
Administration	Management Analyst II	1
Sanitation	Treatment Plant Foreman	1
	Treatment Plant Operator Trainee	2
	Maintenance Mechanic	4
Streets	Maintenance Laborer	1
Maintenance	Carpenter	1
	Carpenter Crew Leader	1
	Plumber Crew Leader	1
Quality Control	Assistant Engineering Technician	2
	Engineering Technician	1
	Principal Engineering Technician	1
	Sr. Engineering Designer	1
Engineering Design	Sr. Civil Engineer	1
Traffic Engineering	Parking Collection Officer	2
Animal Care & Control	Animal Health Technician	1
	Animal Control Officer	1
Electrical Services	---	
Recreation & Leisure Activity		
Administration	---	
Parks & Open Spaces	---	
Recreation	---	
Cultural Services & Fine Arts	Fine Arts Coordinator	1
Cemetery	---	
Youth Affairs	---	
		TOTAL 74

If these positions remained vacant for two (2) weeks, the savings, including fringes, would amount to \$55,946; \$121,216, if vacant for a month.

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0068
November 18, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Commission Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL
& EMPLOYEE RELATIONS

MIKE COOL, ACTING DIRECTOR

(continued)

<u>Dept/Class</u>	<u>Monthly Salary</u>	<u>Justification</u>
PS/Animal Care & Control Animal Control Officer (Replacement)	\$1306.	Responsible for the enforcement of City codes and regulations rela- tive to animal control

APPROVED
See Page 19

See Page 19

2. Discussion and possible action concerning
recognition of the City Employees Association -
Supervisory Bargaining Unit

Lurie -
APPROVED as
recommended.
Unanimous
(Levy excused)

Staff to proceed

APPROVED AGENDA ITEM

Ashley Hale

City of Las Vegas

0069

AGENDA DOCUMENTATION

Date: November 9, 1981

TO: The Board of City Commissioners

FROM: Ashley Hall
Deputy City ManagerSUBJECT: DISCUSSION AND POSSIBLE ACTION CONCERNING RECOGNITION OF THE CITY EMPLOYEES
ASSOCIATION - SUPERVISORY BARGAINING UNITPURPOSE/BACKGROUND

Upon the request of the City Employees Association and in accordance with NRS 288.160, an election was held amongst the classified supervisors to determine whether or not they wished the CEA to represent them in collective bargaining. This election was necessary because Nevada Revised Statute 288.170 states that a supervisor and the employee he or she supervises cannot belong to the same bargaining unit.

As a result, the Local Government Employee-Management Relations Board conducted an election to determine who would represent them in collective bargaining. The supervisors elected to have the CEA represent them as a separate group, with 41 of the 52 supervisory employees (79 percent) voting for the City Employees Association.

Therefore, in accordance with Nevada Revised Statute 288.160, the requested bargaining agent, the City Employees Association, should be recognized by this Board of City Commissioners in order to act as the representative of the supervisory employees.

This group of supervisory employees does not include any appointive or confidential personnel.

FISCAL IMPACT

None

RECOMMENDATIONS

Since the large majority of the City's supervisory employees have abided by Nevada Revised Statute and voted for the City Employees Association to represent them, the Board of City Commissioners recognize the City Employees Association as the exclusive bargaining agent of those supervisory positions listed on Exhibit "A".

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

RECOMMENDED

MD Cool
Mike Cool, Acting Director
Personnel & Employee Relations

Status Due: _____

Agenda Item

IV. (c) 2

CEA SUPERVISORY

<u>SALARY GRADE</u>	<u>CLASSIFICATION</u>
29	Custodial Foreman
34	Communications Supervisor
35	Custodial Supervisor Graphic Arts Supervisor Office Supervisor: Municipal Court
37	NET Project Coordinator Parking Enforcement Supervisor Parking Garage Supervisor Traffic Maintenance Foreman
39	Cemetery Foreman Wastewater Collection System Forman
41	Central Stores Supervisor Park Foreman Street Foreman Treatment Plant Foreman
43	Building Maintenance Foreman Electrical Foreman Garage Foreman Traffic Signal Foreman
44	General Park Foreman General Street Foreman
45	Principal Engineering Technician Senior Building & Safety Inspector
46	Assistant Supervisor of Maintenance Assistant Supervisor of Vehicle Services General Treatment Plant Foreman
47	Chief Engineering Technician Chief Right-of-Way Agent Principal Electrical Designer Senior Civil Engineer Traffic Signal Supervisor
49	Supervisor of Building Inspection Supervisor of Electrical Inspection Supervisor of Mechanical & Plumbing Inspection
50	Principal Civil Engineer
52	Assistant Supervisor of Engineering Design



ROBERT LIST
GOVERNOR

and - SPECIAL MEETING - NOVEMBER 23, 1981
LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD

BRADLEY BUILDING
2501 EAST SAHARA AVENUE, SUITE 301
LAS VEGAS, NEVADA 89158
TELEPHONE 386-5252

0071
MEMBERS OF THE BOARD
DOROTHY EISENBERG
CAROLE VILARDO
EARL COLLINS
COMMISSIONER
KEN FRAZIER

October 9, 1981

Mr. John Kidwell
J R Kidwell and Associates
2100 Capurro Way, Suite A
Sparks, Nevada 89505

Dear John:

Please be advised that the official results of the City of Las Vegas and City Employees Association election conducted October 9, 1981 for the supervisory employees are as follows: eligible voters - 52; total voters - 43; total Yes votes for representation by the Las Vegas City Employees Protective & Benefit Association, Inc. - 41; total votes for "No Union" - 2.

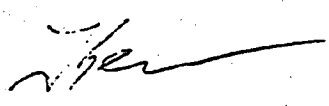
In accordance with the election agreement between the parties, the CEA is entitled to recognition as the exclusive bargaining agent by the City for the employees in this bargaining unit.

By copy of this letter I am informing Mr. Angus MacEachern as well.

Should you have any questions regarding the foregoing please contact our office immediately.

Thank you both for your assistance in making the election run as smoothly as we believe it did.

Very truly yours,


Ken Frazier,
Commissioner

KF/cc

RECEIVED
Oct 13 10 57 AM '81
PERSONNEL DEPT.

AGENDA*City of Las Vegas*

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BOARD OF CITY COMMISSIONERS
 COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
 PHONE 386-6011

November 18, 1981

ITEM

Commission Action

Department Action

IV (g) DEPARTMENT OF GENERAL SERVICESDAN R. PILKINGTON, DIRECTOR***CONSENT AGENDA**

All items listed under Item *A and *B are considered to be routine by the City Commission, and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

PURCHASING AND CONTRACTS DIVISION***A. AWARD OF BIDS**

1. Two (2) Traffic Signal Controllers
Department of Public Services
2. Traffic Signal Poles & Related Equipment
Department of Public Services
3. Traffic Signal Heads
Department of Public Services
4. Vehicle Hoist & Underground Fuel Tank
Department of Fire Services
5. Rescue Equipment
Department of Fire Services
6. Fork Lift Truck
Department of General Services
7. Wrecker Truck
Department of General Services
8. West Side School Parking Lot - Phase II
Department of Public Services

Lurie -
 APPROVED all items
 under A and B.
 Unanimous
 (Levy excused)

Staff to proceed

APPROVED AGENDA ITEM

Ashley Hall

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM:	Capital Equipment	
BID TITLE:	Two (2) Traffic Signal Controllers	
BID NUMBER:	82.1730.4	
DEPARTMENT:	Public Services	
INVITATIONS MAILED OUT:	15	
RESPONSES RECEIVED:	2	
BIDDERS:		
	LFE Corporation	\$12,700.00
	Econolite Control	\$14,157.00

STAFF RECOMMENDATION TO AWARD BID TO:

LFE Corporation, Torrance, California	\$12,700.00

CITY OF LAS VEGAS

FUNDING VERIFICATION

10/7/81

TO:

PURCHASING & CONTRACTS OFFICER
PURCHASING & CONTRACTS DIVISION

FROM:

OFFICE OF BUDGET &
MANAGEMENT SERVICES

PROJECT/ITEM DESCRIPTION :

Traffic Counters

PURCHASE REQUEST NO. :

1731 - 2294

FUNDING SOURCE:

Source	Dollars Budgeted	%	FUND/ORG	ACCT	TASK	OPT.	ACT/WA
☒ General Fund	17,250.00	100%	1731	80%	BAF		BA0201
☐ Special Assessment Fund	.00						
☐ Reg. Transportation Comm.	.00						
☐ General Revenue Sharing	.00						
☐ State:	.00						
☐ Federal:	.00						
☐ Vehicle Services Fund	.00						
☐ Sanitation Fund	.00						
☐ C. D. Block Grant	.00						
☐ L.V.C. & V. Authority	.00						
☐ Capital Project Fund	.00						
☐	.00						
☐	.00						
TOTALS:	17,250.00	100%					

ESTIMATED COST (from Purchase Request):

\$ 17,250.00

☒ Recommend Permission to Receive Bids
☐ Recommendation of Award
☐ Disapproved


 CBMS Authorized Signature

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: TWO (2) EACH TRAFFIC SIGNAL CONTROLLERS AND CABINETS
 BID #: 82.1730.4

INVITATIONS SENT: 15 ESTIMATE: \$14,000.00

LFE CORP.
 3545B W. LOMITA BLVD.
 TORRANCE, CA 90505

LIC# NONE BOND: NR

ECONOLITE CONTROL
 3360 E. LAPALMA
 ANAHEIM, CA 92806

LIC# T10-17625 BOND: NR

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	2 EA.	CONTROLLER WITH CABINET, TRAFFIC SIGNAL PER TECHNICAL SPECIFICATIONS	\$6,350.00	\$ 12,700.00	\$7,078.50	\$ 14,157.00		
		TOTAL:		\$12,700.00		\$ 14,157.00		
		MFG. AND MODEL NO:	LFE/TCD AUTOMATIC SIGNAL SERIES 218 FOR 2 PHASE CONTROLLER & SERIES 218 FOR 5 PHASE CONTROLLER		QTY 1 - ECONOLITE EMC-2 QTY 1 - ECONOLITE KMC-8			
		BEST POSSIBLE DELIVERY DATE AFTER RECEIPT OF ORDER:	16-20 WEEKS ARO		100 CALENDAR DAYS			
		NO BID: INDICATOR CONTROL AMFAC ELECTRIC						

To: Donald and Deborah
 SPECIAL MEETING - NOVEMBER 23, 1981
 Please review and furnish your recommendation or comments prior to 11-6-81
 for this item to appear on the Commission agenda for award on 11-18-81

James E. Fox
 Purchasing and Contracts Date 10-22-81

To: Purchasing and Contracts
 Purchasing - we recommend award of this bid to LFE Corp., the apparent low bidder in the amount of \$12,700.

James E. Fox
 Department/Division Head Date 10-26-81

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Equipment
BID TITLE: Traffic Signal Poles & Related Equipment
BID NUMBER: 82.1730.5
DEPARTMENT: Public Services
INVITATIONS MAILED OUT: 9
RESPONSES RECEIVED: 5.
BIDDERS:

Graybar Electric	\$8,804.59
Consolidated Electrical	\$9,436.80
TFI Electric	\$10,257.20
Standard Wholesale	\$10,346.00
Amfac Electric	\$10,984.70

STAFF RECOMMENDATION TO AWARD BID TO:

Graybar Electric,
Las Vegas, Nevada \$8,804.59

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: POLES, MASTS, PADMOUNT SERVICE & ILLUMINATED STREET SIGNS				STANDARD WHOLESALE 855 W. BONANZA LAS VEGAS, NV 89106		GRAYBAR ELECTRIC 2030 INDUSTRIAL RD. LAS VEGAS, NV		CONSOLIDATED ELECTRIC 2021 INDUSTRIAL RD. LAS VEGAS, NV 89102	
BID #: 82.1730.5				LIC#		BOND: YES		LIC#	
INVITATIONS SENT: 9 ESTIMATE: \$10,000.00				BOND: NO		BOND: NO		BOND: NO	
ITEM#	QTY	DESCRIPTION	BID GROUP I	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	3 EA.	POLE, XX, WITH 15 FOOT LUMINAIRE MAST ARM, AS PER CLV DRAWING 404.406 SHEETS 1 AND 2, WITH ANCHOR BOLTS		\$1,771.00	\$ 5,313.00	\$1,395.02	\$ 4,185.06	\$ 1,538.00	\$ 4,614.00
2..	1 EA.	ARM, SIGNAL MAST, 45 FEET, WITH TENON LOCATED AT T1-21 FEET, T2-33 FEET, AND T3-45 FEET, AS PER CLV DRAWING 404.406 SHEETS 1 AND 2			915.00		864.07		876.00
3.	1 EA.	ARM, SIGNAL MAST, 25 FEET, WITH TENON LOCATED AT T1-13 FEET, T2-25 FEET, AS PER CLV DRAWING 404.406 SHEETS 1 AND 2.			629.00		555.55		569.00
4.	1 EA.	ARM, SIGNAL MAST, 20 FEET, WITH TENON LOCATED AT T1-10 FEET AND T2-20 FEET, AS PER CLV DRAWING 404.406 SHEETS 1 AND 2.			544.00		441.77		466.00
5.	2 EA.	PADMOUNT SERVICE, 100 AMP, AS PER CLV DRAWING 404.1412 SHEETS 1 AND 2.		469.00	938.00	443.90	887.80	508.50	1,017.00
		TOTAL BID GROUP I:			\$ 8,339.00		\$ 6,934.25		\$ 7,542.00
		BID GROUP II							
1.	2 EA.	INTERNALLY ILLUMINATED DOUBLE FACE ONE-WAY ARROW, WITH MOUNTING BRACKETS. ONE WAY ARROW TO BE WHITE WITH BLACK BACKGROUND. ONE-WAY LETTERING IN BLACK LETTERS INSIDE OF WHITE ARROW. (ONE SIGN IS FOR MOUNTING BETWEEN 13 AND 25 FEET ON A 25 FOOT MAST ARM AND ONE SIGN IS FOR MOUNTING BETWEEN 10 FEET AND 20 FEET ON A 20 FOOT MAST ARM) TO BE INTER-MARK II #NAIM 2-72-200. NO SUBSTITUTES		\$ 361.00	\$ 722.00	\$ 336.47	\$ 672.94	\$ 341.40	\$ 682.80

and
SPECIFIC
MEETING
- NOVEMBER 23, 1981

0078

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 1A

BID TITLE: POLES, MASTS, PADMOUNT SERVICE &
ILLUMINATED STREET SIGNS
BID #: 82.1730.5

TFI ELECTRICAL
1025 S. FIRST ST.
LAS VEGAS, NV 89101

AMFAC ELECTRIC
P.O. BOX 14700
2330 INDUSTRIAL RD.
LAS VEGAS, NV 89114

INVITATIONS SENT: 9 ESTIMATE: \$10,000.00

LIC#

BOND: NO

LIC#

BOND: NO

LIC#

BOND

ITEM#	QTY	DESCRIPTION	BID GROUP I	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	3 EA.	POLE, XX, WITH 15 FOOT LUMINAIRE MAST ARM, AS PER CLV DRAWING 404.406 SHEETS 1 AND 2, WITH ANCHOR BOLTS		\$ 1,747.35	\$ 5,242.05	\$1,920.00	\$ 5,760.00		
2.	1 EA.	ARM, SIGNAL MAST, 45 FEET, WITH TENON LOCATED AT T1-21 FEET, T2-33 FEET, AND T3-45 FEET, AS PER CLV DRAWING 404.406 SHEETS 1 AND 2			894.65		953.00		
3.	1 EA.	ARM, SIGNAL MAST, 25 FEET, WITH TENON LOCATED AT T1-13 FEET, T2-25 FEET, AS PER CLV DRAWING 404.406 SHEETS 1 AND 2.			615.10		595.00		
4.	1 EA.	ARM, SIGNAL MAST, 20 FEET, WITH TENON LOCATED AT T1-10 FEET AND T2-20 FEET, AS PER CLV DRAWING 404.406 SHEETS 1 AND 2.			531.20		570.00		
5.	2 EA.	PADMOUNT SERVICE, 100 AMP, AS PER CLV DRAWING 404.1412 SHEETS 1 AND 2.		506.00	1,012.00	555.00	1,110.00		
		TOTAL BID GROUP I:			\$ 8,295.00		\$ 8,988.00		
		BID GROUP II							
1.	2 EA.	INTERNALLY ILLUMINATED DOUBLE FACE ONE- WAY ARROW, WITH MOUNTING BRACKETS. ONE WAY ARROW TO BE WHITE WITH BLACK BACK- GROUND. ONE-WAY LETTERING IN BLACK LETTERS INSIDE OF WHITE ARROW. (ONE SIGN IS FOR MOUNTING BETWEEN 13 AND 25 FEET ON A 25 FOOT MAST ARM AND ONE SIGN IS FOR MOUNTING BETWEEN 10 FEET AND 20 FEET ON A 25 FOOT MAST ARM TO BE MOUNTED		\$ 353.00	\$ 706.00	358.85	717.70		

and - SPECIAL MEETING - NOVEMBER 23, 1981

0079

0000

To: Purchasing and Contracts

0081

Public Services - Electrical Division
base review and furnish you recommendation
comments prior to November 5, 1981

We recommend award of bid to Graybar
Electric the apparent low bidder in the amount
of \$8,804.59

this item to appear on the Commission
agenda for award on November 18, 1981

[Signature]
K. DELABARRA

Chasing and Contracts Date 10/29/81

Department/Division Head Date 11/22/81

BID DESCRIPTION & AWARD RECOMMENDATION

BID TITLE: POLES, MASTS, PADMOUNT SERVICE AND ILLUMINATED STREET SIGNS			STANDARD WHOLESALE 855 W. BONANZA LAS VEGAS, NV 89106		GRAYBAR ELECTRIC 2030 INDUSTRIAL RD. LAS VEGAS, NV		CONSOLIDATED ELECTRIC 2021 INDUSTRIAL RD. LAS VEGAS, NV 89102	
BID #: 82.1730.5			LIC#		BOND: YES		LIC#	
INVITATIONS SENT: ESTIMATE:\$			BOND: NO		BOND: NO		BOND: NO	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
2.	4 EA.	INTERNALLY ILLUMINATED SINGLE FACE	\$ 321.25	\$ 1,285.00	299.35	1,197.90	303.00	\$ 1,212.00
		STREET NAME SIGN. LETTERING TO BE SERIES						
		"E" 8 INCH CAPITALS AND SERIES "E" 6						
		INCH LOWER CASE. TO BE FURNISHED WITH						
		MOUNTING BRACKETS:						
		1 FOR 2 INCH PIPE						
		3 FOR SIGNAL MAST ARM MOUNTING BETWEEN						
		1 FOOT TO 10 FEET ON A 45 FOOT, 25 FOOT,						
		AND 20 FOOT MAST ARM TO BE LETTERED						
		AS FOLLOWS:						
		2 EA. - STEWART AVE.						
		2 EA. - 4TH STREET						
		TO BE INTERMARK II NAIM 2-72-200						
		NO SUBSTITUTES						
		TOTAL BID GROUP II:		\$ 2,007.00		\$ 1,870.34		\$ 1,894.80
		TOTAL BID GROUP I:		\$ 8,339.00		\$ 6,934.25		\$ 7,542.00
		TOTAL BID GROUP II:		\$ 2,007.00		\$ 1,870.34		\$ 1,894.80
		TOTAL BID GROUP I AND II:		\$10,346.00		\$ 8,804.59		\$ 9,436.80

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Equipment
BID TITLE: Traffic Signal Heads
BID NUMBER: 82.1730.6
DEPARTMENT: Public Services
INVITATIONS MAILED OUT: 11
RESPONSES RECEIVED: 5
BIDDERS:

Econolite Control Products	\$13,016.00
Multisonics	\$13,920.00
LFE Corporation	\$14,376.00
Midwest Signal	\$14,785.00
Northwest Signal	\$14,845.00

STAFF RECOMMENDATION TO AWARD BID TO:

Econolite Control Products, Anaheim, California	\$13,016.00

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: SIGNAL HEADS			ECONOLITE CONTROL PRODUCTS 3360 E. LA PALMA AVE. P.O. BOX 6150 ANAHEIM, CA 92806		MULTISONICS P.O. BOX 2295 DUBLIN, CA		LFE/TCD AUTOMATIC SIGNAL 3545 "B" W. LOMITA BL TORRANCE, CA 90505	
BID #: 82.1730.6			LIC#		BOND:		LIC#	
INVITATIONS SENT: 11			ESTIMATE: \$ 20,000.00					
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	10 EA	SIGNAL HEAD, M-2 WITH BACKPLATE, PER C.L.V. DRAWING #404.1023	\$ 238.00	\$ 2,380.00	\$ 257.00	\$ 2,570.00	\$ 230.00	\$ 2,300.00
		MFG. & MODEL NO:	ECONOLITE E1552G7,	T31G2AG2-904, E1541P2	ASD/MULTISONICS 1W3C M-2 (MAS)		LFE/AUTOMATIC SIGNAL #TA30GC2B1G	
2.	1 EA	SIGNAL HEAD M-2A WITH BACKPLATE, PER C.L.V. DRAWING #404.1022		306.00		325.00		310.00
		MFG. AND MODEL NO:	ECONOLITE E1552G9,	T41G2AG2-904, E1541P2	ASD/MULTISONICS M-2A (MAS)		LFE/AUTOMATIC SIGNAL #TA41GC2B1C	
3.	2 EA	SIGNAL HEAD B-1T WITH BACKPLATE, PER C.L.V. DRAWING #404.1024	256.00	512.00	294.00	588.00	260.00	520.00
		MFG. AND MODEL NO:	ECONOLITE E1541P2,	T31G3AG2, FW2114AG, E1551G3,	ASD/MULTISONICS B-1T (SV-1-T)		LFE/AUTOMATIC SIGNAL #TA30GC2B1G	
4.	1 EA	SIGNAL HEAD B-6T WITH BACKPLATE, PER C.L.V. DRAWING #404.1025		229.00		595.00		526.00
		MFG. AND MODEL NO:	ECONOLITE T31G3AG1, E1551G4,	T41G3AG2, FW2129AG, E1541P2	ASD/MULTISONICS B-6T (SV-2-TB)		LFE/AUTOMATIC SIGNAL TA30GC2B1G & TA41GC2B1G	
5.	4 EA	SIGNAL HEAD B-2T WITH BACKPLATE, PER C.L.V. DRAWING #404.1024	439.00	1,756.00	518.00	2,072.00	460.00	1,840.00
		MFG. AND MODEL NO:	ECONOLITE T31G3AG1, E1551G3,	T31G3AG2, FW2101AG, E1541P2	ASD/MULTISONICS B-2T (SV-2TB)		LFE/AUTOMATIC SIGNAL TA30GC2B1G	
6.	1 EA	SIGNAL HEAD A-6T WITH BACKPLATE, PER C.L.V. DRAWING #404.1013		1,264.00		1,307.00		1,485.00
		MFG. AND MODEL NO:	ECONOLITE E1560G3, E1541P2	M131-322G(V)G, ST32G3AG1, FW2626AG	ASD/MULTISONICS A-6T (LT-2-T)		LFE/AUTOMATIC SIGNAL TA31GC2B1G & M-131-3	
7.	1 EA	SIGNAL HEAD B-10., PER C.L.V. DRAWING #404.1027		289.00		232.00		269.00

SPECIAL MEETING
 NOVEMBER 23, 1981

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 1A

BID TITLE: SIGNAL HEADS

BID #: 82.1730.6

INVITATIONS SENT: 11 ESTIMATE: \$ 20,000.00

MIDWEST SIGNAL
6385 W. 52nd. AVE. #6
ARVADA, CO 80002

NO. WEST SIGNAL
17410 SW 63 AVE.
LAKE OSWEGO, OR 97034

INVITATIONS SENT: 11 ESTIMATE: \$ 20,000.00			LIC# NONE BOND:		LIC# NONE BOND:		LIC# NONE BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	10 EA	SIGNAL HEAD, M-2 WITH BACKPLATE, PER C.L.V. DRAWING #404.1023 MFG. & MODEL NO:	\$ 261.00	\$ 2,610.00	\$ 308.50	\$ 3,085.00		
			MIDWEST SIGNAL,		CROUSE-HINDS-HSH83C300G			
			T30AGC2B1G & M-2					
2.	1 EA	SIGNAL HEAD M-2A WITH BACKPLATE, PER C.L.V. DRAWING #404.1022 MFG. AND MODEL NO:		320.00		381.00		
			MIDWEST SIGNAL:		CROUSE-HINDS - HSH83C3016			
			T41AGC2B1G & M-2					
3.	2 EA	SIGNAL HEAD B-1T WITH BACKPLATE, PER C.L.V. DRAWING #404.1024 MFG. AND MODEL NO:	306.00	612.00	348.00	696.00		
			MIDWEST SIGNAL:		CROUSE-HINDS-HSH83C300P			
			T30AGC2B1G & B-1					
4.	1 EA	SIGNAL HEAD B-6T WITH BACKPLATE, PER C.L.V. DRAWING #404.1025 MFG. AND MODEL NO:		556.00		722.00		
			MIDWEST SIGNAL:		CROUSE-HINDS-HSB83C300G			
			T30AGC2B1G, T41AGC2B1G B-2					
5.	4 EA	SIGNAL HEAD B-2T WITH BACKPLATE, PER C.L.V. DRAWING #404.1024 MFG. AND MODEL NO:	497.00	1,988.00	651.00	2,604.00		
			MIDWEST SIGNAL:		CROUSE-HINDS-HSH83C300G			
			T30AGC2B1G B-2					
6.	1 EA	SIGNAL HEAD A-6T WITH BACKPLATE, PER C.L.V. DRAWING #404.1013 MFG. AND MODEL NO:		1,273.00		1,496.00		
			MIDWEST SIGNAL:		3M SIGNAL-& HSH83C300G			
			T30AGC2BXG & A-6 3M: M-131-3 & U19861		CROUSE-HINDS			
7.	1 EA	SIGNAL HEAD B-10., PER C.L.V. DRAWING #404.1027		284.00		423.00		

and
SPECIAL MEETING - NOVEMBER 23, 1981

0084

1-01

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2

BID TITLE: SIGNAL HEADS		ECONOLITE CONTROL PRODUCTS		MULTISONICS		LFE/TCD AUTOMATIC SIGNAL		
BID #: 82.1730.6		3360 E. LAPALMA AVE. P.O. BOX 6150 ANAHEIM, CA 92806 LIC# 110-17625 BOND:		P.O. BOX 2295 DUBLIN, CA 94566		3545 "B" W. LOMITA BLVD. TORRANCE, CA 90505		
INVITATIONS SENT: 11		ESTIMATE: \$20,000.00		LIC# NONE BOND:		LIC# NONE BOND:		
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		MFG. AND MODEL NO:						
			ECONOLITE	T31G3AG1,	ASD/MULTISONICS		LFE/AUTOMATIC SIGNAL	
			FW27008G, E1960G3,					
			E2257G1, E1541P2				TA30GC2B1G	
8.	1 EA	SIGNAL HEAD, B-12T, WITH BACKPLATE, PER C.L.V. DRAWING #404.1028		992.00		1,023.00		1,215.00
		MFG. AND MODEL NO:						
			ECONOLITE	M131-322G(V)G,	ASD/MULTISONICS/3M		LFE/AUTOMATIC SIGNAL "FW" & 3M SIG. T-M-T31-322G(V)	
			FW2606AG, E1960G3,					
			E1562P3					
9.	8 EA	SIGNAL HEAD W3T, PER C.L.V. DRAWING #404.1031	495.00	3,960.00	495.00	3,960.00	570.00	4,560.00
		MFG. AND MODEL NO:						
			ECONOLITE	4037-11C,	ICC/MULTISONICS 4037-11C		LFE/AUTOMATIC SIGNAL "FW" & ICC TYPE C PED. SIG.	
			FW5202AG					
10.	16 EA	DETECTOR PUSHBUTTON, PER C.L.V. DRAWING #404.851	83.00	1,328.00	78.00	1,248.00	85.00	1,360.00
		4 ASSEMBLED TO FIT TYPE XX POLES						
		4 ASSEMBLED TO FIT TYPE III POLES						
		SIGNS TO READ "TO CROSS STREET PUSH BUTTON FOR WALK SIGNAL"						
		8 WILL HAVE RIGHT ARROWS AND 8 WILL HAVE LEFT ARROWS. SIGNS SHALL BE 9" x 12"						
		WITH FULL MOUNTING BRACKETS.						
		MFG. AND MODEL NO:						
			ECONOLITE	55246G16G,	ASD/MULTISONICS/WESTERN		LFE/AUTOMATIC SIGNAL	
			55246G15G, 53289P3,					
			53289P2		SIGNAL		A838009 & SIGNS	
		TOTAL:		\$13,016.00		\$13,920.00		\$14,376.00
		THESE SIGNAL HEADS WILL BE DELIVERED TO THE CITY OF LAS VEGAS SIGNAL SHOP, 3100 EAST BOHANZA WITHIN CALENDAR DAYS	75		60		90	
		AFTER RECEIPT OF NOTICE TO PROCEED.						

NO BID:

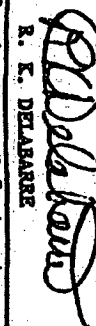
INDICATOR CONTROLS CORP.
VIRPID TRAFFIC CONTROLS, INC.

Purchasing and Contracts

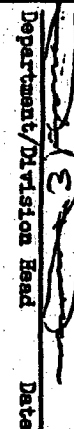
Date 10/29/81

Department/Division Head

Date 11/17/81



10/29/81



11/17/81

and - - - SPECIAL MEETING
To: Public Services - Traffic Engineering
Please review and furnish your recommendation or comments prior to November 5, 1981
for this item to appear on the Commission agenda for award on November 18, 1981

- NOVEMBER 23, 1981
To: Purchasing and Contracts
We recommend award of bid to the apparent low bidder, Econolite Corp., in the amount of \$13,016.00.

BID ABSTRACT & AWT TO RECOMMENDATION

PAGE 2A

BID TITLE: SIGNAL HEADS			MIDWEST SIGNAL 6385 W. 52nd. AVE. #6 ARVADA, CO 80002		NORTHWEST SIGNAL 17410 SW 63 AVE. LAKE OSWEGO, OR 97034			
BID #: 82.1730.6			LIC# NONE BOND:		LIC# NONE BOND:		LIC# BOND:	
INVITATIONS SENT: 11 ESTIMATE: \$20,000.00			U.P. TOTAL		U.P. TOTAL		U.P. TOTAL	
ITEM# QTY DESCRIPTION			U.P. TOTAL		U.P. TOTAL		U.P. TOTAL	
MFG. AND MODEL NO:			MIDWEST SIGNAL:		CROUSE-HINDS-HSH83C300G			
			T30AGC2BXG B-5					
8.	1 EA	SIGNAL HEAD, B-12T, WITH BACKPLATE, PER C.L.V. DRAWING #404.1028		974.00		1,070.00		
MFG. AND MODEL NO:			3M: M-131-3 & 019861		3M SIGNAL			
			MIDWEST SIG.: B-1					
9.	8 EA	SIGNAL HEAD W3T, PER C.L.V. DRAWING #404.1031	621.00	4,968.00	466.00	3,728.00		
MFG. AND MODEL NO:			MIDWEST SIG: W-3		CROUSE-HINDS-MPAS82C830G			
			INDICATOR CONTROLS; 4037-11C					
10.	16 EA	DETECTOR PUSHBUTTON, PER C.L.V. DRAWING #404.851	75.00	1,200.00	40.00	640.00		
4 ASSEMBLED TO FIT TYPE XX POLES								
4 ASSEMBLED TO FIT TYPE III POLES								
SIGNS TO READ "TO CROSS STREET PUSH BUTTON FOR WALK SIGNAL"								
8 WILL HAVE RIGHT ARROWS AND 8 WILL HAVE LEFT ARROWS. SIGNS SHALL BE 9" x 12"								
WITH FULL MOUNTING BRACKETS.								
MFG. AND MODEL NO:			MIDWEST SIG: A9x12w/a		NORTHWEST SIGNAL-200A			
			SIGN					
TOTAL:			\$14,785.00		\$14,845.00			
THESE SIGNAL HEADS WILL BE DELIVERED TO THE CITY OF LAS VEGAS SIGNAL SHOP, 3100 EAST BONANZA WITHIN _____ CALENDAR DAYS			90		90			
AFTER RECEIPT OF NOTICE TO PROCEED.								

and
-
SPECIAL MEETING - NOVEMBER 23, 1981

0086

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Project
BID TITLE: Vehicle Hoist and Underground Fuel Tank
BID NUMBER: 82.2100.4
DEPARTMENT: Fire Services
INVITATIONS MAILED OUT: 12
RESPONSES RECEIVED: 2
BIDDERS:

	<u>Bid Group I</u>	<u>Bid Group II</u>	<u>Total</u>
Petroleum Services	\$9,220.00	\$5,145.00	\$14,365.00
Action Maintenance	No Bid	\$7,928.90	\$7,928.90

STAFF RECOMMENDATION TO AWARD BID TO:

Petroleum Services,
Las Vegas, Nevada \$14,365.00

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ONE (1) EA. VEHICLE LIFT & ONE (1) EA. 1,000 GAL. UNDERGROUND FUEL TANK W/ DISPENSER
 BID #: 82-2100.4

INVITATIONS SENT: 12 ESTIMATE: \$ 10,000.00

ITEM# QTY DESCRIPTION
 1. U.S. FURNISH ALL LABOR, TOOLS, MATERIALS, AND EQUIPMENT NECESSARY FOR THE INSTALLATION OF ONE (1) VEHICLE LIFT AS PER TECHNICAL SPECIFICATIONS

VEHICLE LIFT MFG./MODEL NO: GLOBE/MP28L/COCHIN MP80

CORROSION BARRIER MFG: SAME

BID GROUP II - UNDERGROUND 1,000 GAL. FUEL TANK WITH DISPENSER

1. U.S. FURNISH ALL LABOR, TOOLS, MATERIALS AND EQUIPMENT NECESSARY FOR THE INSTALLATION ON ONE (1) UNDERGROUND 1,000 GAL. FUEL TANK WITH DISPENSER

FUEL TANK MFG./MODEL NO.: LIFETIME/010

DISPENSER MFG./MODEL NO: GILBARCO, INC./60-01

THIS DISPENSER IS: NEW RECONDITIONED

STATE CONTRACTORS LICENSE NO: 11218

STATE CONTRACTOR LICENSE CATEGORY: B04

LIST OF SUBCONTRACTORS: NONE

PETROLEUM SYSTEMS
 1023 GEORGE AVE.
 NO. LAS VEGAS, NV 89030

LIC# C11-15790 BOND: NR

U.P. TOTAL

\$ 9,220.00

ACTION MAINTENANCE
 2929 LAS VEGAS BLVD. N.
 NO. LAS VEGAS, NV 89030

LIC# T10-15419 BOND: NR

U.P. TOTAL

\$ NO BID

LIC# BOND: U.P. TOTAL

To: FIRE SERVICES
 Please review and furnish you recommendation or comments prior to November 4, 1981 for this item to appear on the Commission agenda for award on November 18, 1981.
 Data submitted with the bids is available at Purchasing and Contracts.
 10/29/81

To: Purchasing and Contracts
 Recommend all items be awarded to Petroleum Systems.
 11-2-81

AND SPECIAL MEETING - NOVEMBER 23, 1981 - 0088

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM:	Capital Equipment	
BID TITLE:	Rescue Equipment	
BID NUMBER:	82.2100.5	
DEPARTMENT:	Fire Services	
INVITATIONS MAILED OUT:	14	
RESPONSES RECEIVED:	2	
BIDDERS:		
	Thunderbird Sales Corporation	\$8,729.00
	Lukas American Corporation	\$8,939.00

STAFF RECOMMENDATION TO AWARD BID TO:

Thunderbird Sales Corporation, Phoenix, Arizona	\$8,729.00

To: Purchasing and Contracts

Recommend award of Bid to Thunderbird Sales

Please review and furnish your recommendation or comments prior to November 4, 1981 for this item to appear on the Commission agenda for award on November 18, 1981.

R. K. Delabarre

R. K. DELABARRE 10/29/81

Purchasing and Contracts Date

Al K. K. K.

Department/Division Head 11-2-81

Date

BID & AWARD RECOMMENDATION

BID TITLE: LUKAS RESCUE SYSTEM			THUNDER BIRD SALES 2255 W. MCDOWELL RD. PHOENIX, AZ 85009		LUKAS AMERICAN, INC. 5203 THATCHER RD. DOWNERS GROVE, IL 60515	
BID #: 82.2100.5			LIC# T10-05616 BOND NR		LIC# NONE BOND NR	
INVITATIONS SENT: 14 ESTIMATE: \$ 9,000.00			U.P. TOTAL		U.P. TOTAL	
ITEM	QTY	DESCRIPTION				
1.	U.S.	RESCUE SYSTEM, LUKAS, COMPLETE WITH	\$ 8,729.00		\$ 8,939.00	
		LUKAS SPREADER #11A, LUKAS CUTTER #22A,				
		POWER UNIT #B101, AND LUKAS, 2-STAGE				
		HAND PUMP				
		NO SUBSTITUTES				
		TOTAL:	\$ 8,729.00		\$ 8,939.00	
THIS ITEM WILL BE DELIVERED WITHIN						
CALENDAR DAYS TO THE CITY OF			60		60	
LAS VEGAS FIRE SERVICES, 400 EAST						
STEWART, LAS VEGAS, NV 89101						
NO BID: NEVADA SAFETY & SUPPLY						
WARDLAW FIRE EQUIP.						

0091

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Equipment

BID TITLE: Fork Lift Truck

BID NUMBER: 82.3460.7

DEPARTMENT: General Services

INVITATIONS MAILED OUT: 16

RESPONSES RECEIVED: 4

BIDDERS:

Western Machinery \$24,050.00

Cashman Equipment \$24,300.00

Diversified Equipment \$24,599.00

Asphalt Products \$29,688.00

STAFF RECOMMENDATION TO AWARD BID TO:

Western Machinery Company,
Las Vegas, Nevada \$24,050.00

0902

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: 1 EA. FORKLIFT, 5,000 POUNDS

BID #: 82.3460.7

INVITATIONS SENT: 16 ESTIMATE: \$24,500.00

**ASPHALT PRODUCTS CORP.
3445 VALLEY VIEW BLVD.
LAS VEGAS, NV 89102**

LIC# NONE

BOND: NR

LIC

BOND:

LIC#

BONDA

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	1 EA.	FORKLIFT, 5,000 POUND CAPACITY - PER TECHNICAL SPECIFICATIONS		\$ 29,688.00				
		TOTAL:		\$ 29,688.00				
		MFG. AND MODEL NO:	K-D MODEL	680				
		BEST POSSIBLE DELIVERY DATE AFTER RECEIPT OF ORDER:	28 DAYS					
		NO BID: BLAINE EQUIP. CO.						

and - SPECIAL MEETING

- NOVEMBER 23, 1981

To: Purchasing and Contracts

33

Western Mach

For this item to appear on the Commission agenda for award on 6-18-81
100-443102-5805

See attached sheet
Sheet 5 of extra from

Purchase Order No.	Date
~~Purchase Order No.~~	

James D. Henry 10-29-81
Department/Division Head Date

0094

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Equipment
BID TITLE: Wrecker Truck
BID NUMBER: 82.3460.8
DEPARTMENT: General Services
INVITATIONS MAILED OUT: 13
RESPONSES RECEIVED: 4
BIDDERS:

*Desert G.M.C.	\$42,085.00
Gaudin Ford	\$43,281.00
McCandless International	\$43,684.00
Fairway Chevrolet	\$46,916.71

*Recommend Rejection for Failure to Meet the
Minimum Technical Specifications.

STAFF RECOMMENDATION TO AWARD BID TO:

Gaudin Ford, Las Vegas, Nevada	\$43,281.00

0000

and - SPECIAL MEETING - NOVEMBER 23, 1981

5: ARNOLD GARDIN

To: Purchasing and Contracts

0096

Gardin Ford O.K.

Please review and furnish your recommendation or comments prior to 11-6-81 or this item to appear on the Commission agenda for award on 11-18-81.

Recommend award to Gardin Ford Desert Co. 10-27-81

Purchasing and Contracts Date

Arnold Gardin
Department/Division Head Date 10-29-81

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ONE (1) WRECKER TRUCK, COMPLETE
BID #: 82.3460.8
INVITATIONS SENT: 13 ESTIMATE: \$ 42,500.00

Fairway Chevrolet
3100 E. Sahara Ave.
Las Vegas, Nevada
LIC#A16009100539BOND:

ITEM#	QTY	DESCRIPTION	LIC#		BOND:		LIC#		BOND:	
			U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1	1 EA	TRUCK, WRECKER, COMPLETE, PER TECHNICAL SPECIFICATIONS								
		TOTAL		\$46,916.71						
		MFG. AND MODEL NO.		CHEVROLET CC7002						
		TRUCK:		CHEVROLET						
		WRECKER:		CENTURY 820						
		BEST POSSIBLE DELIVERY DATE OF COMPLETE WRECKER TRUCK AFTER RECEIPT OF ORDER		120 DAYS						

0097

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Project
BID TITLE: West Side School Parking Lot - Phase II
BID NUMBER: 82.3550.24
DEPARTMENT: Public Services
INVITATIONS MAILED OUT: 57
RESPONSES RECEIVED: 4
BIDDERS:

	<u>Bid Group I</u>	<u>Bid Group II</u>	<u>Total</u>
J.R. Jacks Trucking	\$39,482.10	\$20,040.50	\$59,522.60
Rico Paving & Grading	\$41,959.80	\$18,792.10	\$60,751.90
Las Vegas Paving	\$48,947.12	\$18,660.50	\$67,067.62
Womack Construction	\$59,020.01	\$17,979.50	\$76,999.52

STAFF RECOMMENDATION TO AWARD BID TO:

J.R. Jacks Trucking Company,
Las Vegas, Nevada \$59,522.60

0098

J.R. Jacks Trucking Co.
5023 E. Monroe Ave. 452-1599
Las Vegas, Nev. 89110

Oct. 30, 1981

City of Las Vegas
400 East Stewart Street
Las Vegas, Nevada 89101

In reference to:

West Side School Parking Phase 11
Bid #82.3550.24
Bid group 1 Item #800.00.00

We propose as an alternate to Item #800.00.00 Item #800.00.00"A" to furnish and install complete, one 40 ft. aluminum flag pole, with a 7 in. base dia., 3½ in. top dia. with a four bolt shoe base as manufactured by American Flagpole. Pole complete with ball top, double truck, and two sets of halyards and hardware.

The above for a total of \$4,300.00.

The above change will save the City of Las Vegas over \$6,000.00 and will be acceptable by my company wheater the award is for Item #800.00.00 or Item #800.00.00"A".

Thank you,

Jerry R. Jacks

J.R. Jacks Trucking Co.

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 1

BID TITLE: WESTSIDE SCHOOL PARKING LOT PHA II

BID #: 82.3550.24

INVITATIONS SENT: 57 ESTIMATE:\$

J.R. JACKS
5023 E. MONROE
LAS VEGAS, NV 89110
LIC#C11-01258 BOND: YES

RICO PAVING & GRADING
3588 S. VALLEY VIEW
LAS VEGAS, NV 89103
LIC#C11-05436 BOND: YES

LAS VEGAS PAVING
1770 INDUSTRIAL RD.
LAS VEGAS, NV 8910
LIC#C11-05436 BOND

ITEM#	QTY	DESCRIPTION	BID GROUP II	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	L.S.	REMOVAL OF STRUCTURES AND OBSTRUCTIONS		\$	\$ 2,590.00	\$	\$ 6,500.00	\$	\$ 5,500.0
2.	175 CY	PARKING LOT EXCAVATION		\$ 11.00	1,925.00	4.50	787.50	30.00	5,250.0
3.	106 CY	TYPE 1 GRAVEL BASE		9.50	1,007.00	12.00	1,272.00	12.80	1,356.8
4.	107 CY	TYPE 2 GRAVEL BASE		10.50	1,123.50	15.00	1,605.00	12.80	1,369.6
5.	76 TON	2 INCH ASPHALTIC CONCRETE PAVEMENT		41.00	3,116.00	45.00	3,420.00	45.62	3,467.1
6.	194 GAL.	BITUMINOUS PRIME COAT		1.60	310.40	1.60	310.40	2.60	504.4
7.	97 GAL.	BITUMINOUS FOG SEAL		1.60	155.20	1.60	155.20	2.60	252.2
8.	L.S.	RAMP AND STEP STRUCTURE			6,850.00		3,500.00		6,900.0
9.	L.S.	HANDRAIL			3,500.00		3,700.00		4,650.0
10.	1 EA	WHEELCHAIR RAMP			250.00		250.00		300.0
11.	249 LF	18 INCH "L" TYPE CURB AND GUTTER		7.50	1,867.50	7.80	1,942.20	5.00	1,245.0
12.	530 SF	4 INCH CONCRETE SIDEWALK		1.75	4,427.50	2.25	5,692.50	1.60	4,048.0
13.	L.S.	CLEANING AND FINAL CLEANUP			1,000.00		600.00		3,000.0
14.	800 LF	PAINTING AND STRIPING		.20	560.00	.15	420.00	.10	504.0
15.	1 EA	SEWER CLEANOUT COVER			350.00		35.00		600.0
16.	1 EA	FLAG POLE			10,450.00		11,770.00		10,000.0
		TOTAL BID GROUP I:			\$39,482.10		\$41,959.80		\$48,947.1
		BID GROUP II							
1.	L.S.	125 AMP LOAD CENTER AND TIME CLOCK		\$	\$ 1,200.00	\$	\$ 900.50	\$	\$ 895.0
2.	L.S.	TRANSFORMER PAD AND SERVICE			2,600.00		3,852.50		4,518.0
3.	70 LF	1" PVC SCH. 40 CONDUIT		.50	35.00	.54	37.80	.87	60.9
4.	165 LF	1 1/2" PVC SCH. 40 CONDUIT		.60	279.00	.57	265.05	1.05	488.2
5.	450 LF	4" PVC SCH. 40 CONDUIT		4.90	2,205.00	3.11	1,399.50	3.07	1,381.5
6.	310 LF	24" DEEP TRENCH AND BACKFILL		4.50	1,395.00	3.86	1,196.60	3.25	9,007.5
7.	225 LF	36" DEEP TRENCH AND BACKFILL		5.50	1,237.50	2.10	472.50	2.20	495.0
8.	2 EA	48 INCH DEEP FOUNDATION		325.00	650.00	155.25	310.50	270.00	540.0

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and SPECIAL MEETING - NOVEMBER 23, 1981

9039

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and SPECIAL MEETING - NOVEMBER 23, 1981

BID TITLE: WESTSIDE SCHOOL PARKING LOT PHA II

BID #: 82.3550.24

WOMACK CONSTRUCTION
159 CLAYTON
LAS VEGAS, NV 89110

INVITATIONS SENT: 57

ESTIMATE: \$

LIC# C11-1302

BOND: YES

LIC#

BOND:

LIC#

BOND

ITEM#	QTY	DESCRIPTION	BID GROUP II	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	L.S.	REMOVAL OF STRUCTURES AND OBSTRUCTIONS		\$	\$ 5,251.00				
2.	175 C.Y.	PARKING LOT EXCAVATION		33.71	5,899.25				
3.	106 CY	TYPE 1 GRAVEL BASE		13.92	1,475.52				
4.	107 CY	TYPE 2 GRAVEL BASE		22.37	2,393.59				
5.	76 TON	2 INCH ASPHALTIC CONCRETE PAVEMENT		56.90	4,324.40				
6.	194 GAL.	BITUMINOUS PRIME COAT		3.00	582.00				
7.	97 GAL.	BITUMINOUS FOG SEAL		2.85	276.45				
8.	L.S.	RAMP AND STEP STRUCTURE			11,000.00				
9.	L.S.	HANDRAIL			4,065.60				
10.	1 EA	WHEELCHAIR RAMP			220.00				
11.	249 LF	18 INCH "L" TYPE CURB AND GUTTER		9.90	2,465.10				
12.2	530 SF	4-INCH CONCRETE SIDEWALK		2.75	6,957.50				
13.	L.S.	CLEANING AND FINAL CLEANUP			1,200.00				
14.2	800 LF	PAINTING AND STRIPING		.157	439.60				
15.	1 EA	SEWER CLEANOUT COVER			700.00				
16.	1 EA	FLAG POLE			11,770.00				
		TOTAL BID GROUP I:			\$59,020.01				
		BID GROUP II							
1.	L.S.	125 AMP LOAD CENTER AND TIME CLOCK		\$	\$ 869.00				
2.	L.S.	TRANSFORMER PAD AND SERVICE			3,685.00				
3.	70 LF	1" PVC SCH. 40 CONDUIT		.52	36.40				
4.	65 LF	1 1/2" PVC SCH. 40 CONDUIT		.55	255.75				
5.	50 LF	4" PVC SCH. 40 CONDUIT		2.98	1,341.00				
6.	310 LF	24" DEEP TRENCH AND BACKFILL		3.70	1,147.00				
7.	25 LF	36" DEEP TRENCH AND BACKFILL		2.01	452.25				
8.	2 EA	48 INCH DEEP FOUNDATION		148.50	297.00				

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and SPECIAL MEETING - NOVEMBER 23, 1981

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2

BID TITLE: WESTSIDE SCHOOL PARKING LOT PHASE II

BID #: 82.3550.24

INVITATIONS SENT: 57 ESTIMATE: \$

J. R. JACKS
5023 E. MONROE
LAS VEGAS, NV 89110

LIC#C11-01258 BOND: YES

RICO PAVING & GRADING
3588 S. VALLEY VIEW
LAS VEGAS, NV 89103

LIC# C11-10963 BOND: YES

LAS VEGAS PAVING
1770 INDUSTRIAL RD.
LAS VEGAS, NV 89102

LIC#C11-05436 BOND: YES

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
9.	2 EA	90 INCH x 24 INCH DIAM. FOUNDATION	450.00	900.00	304.75	609.50	595.00	1,190.00
10.	4 EA	40 FT. 11 GAUGE STEEL POLE	1000.00	4,000.00	902.75	3,611.00	786.50	3,146.00
11.	7 EA	400 WATT H.P.S. FLOODLIGHT	700.00	4,900.00	792.35	5,546.45	628.40	4,398.80
12.1	420 LF	NO. 8 THW COPPER CONDUCTOR	.45	639.00	.41	582.20	.38	539.60
TOTAL BID GROUP II:				\$20,040.50		\$18,792.10		\$18,660.55
STATE LICENSE:			10434		8943		5507	
SUBCONTRACTORS:			A & E CONCRETE		STRATTON ELECTRIC		GENERAL CONCRETE	
			AMERICAN ELECTRIC		NEVADA FENCE CO.		STRATTEN ELECTRIC	
					SOUTHERN NEVADA CONCRETE			
MINORITY CONTRACTORS:			A & E CONCRETE		N/A		DESERT CONSTRUCTION	
			C & E CONCRETE					
			DESERT CONSTRUCTION					

Purchasing and Contracts Date 10/22/81

To: PUBLIC SERVICES and SPECIAL MEETING
Please review and furnish your recommendation or comments prior to November 4, 1981 for this item to appear on the Commission agenda for award on November 16, 1981.

Department/Division Head Date 11/8/81

NOVEMBER 23, 1981
To: Purchasing and Contracts 0101
Recommend project be awarded to J. R. Jacks for the following amounts:
Bid Group I \$39,482.10
delete item 800.00.00 (10,450.00)
add item 800.00.00A 4,300.00
Sub-Total Bid Group I \$33,332.10
Bid Group II \$20,040.50
TOTAL PROJECT \$53,372.60

[REDACTED] E 2 [REDACTED] [REDACTED] [REDACTED]

BOND

411	COMMISSION	MINUTES	NOVEMBER 18,	1981
and	-	SPECIAL MEETING	NOVEMBER 23,	1981

0102

AGENDA

City of Las Vegas

Page 23

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

November 18, 1981

ITEM Commission Action Department Action

IV (g) DEPARTMENT OF GENERAL SERVICES CONT'D
PURCHASING & CONTRACTS DIVISION CONT'D

*A. AWARD OF BIDS CONTINUED

9. Construction of Floodproofing Facilities at
Waste Water Treatment Plant
Department of Public Services
10. Influent Sewer at Waste Water Treatment Plant
Department of Public Services
11. Lorenzi Park Senior Citizens Passive Area
Department of Public Services
12. Fire Department Combat Clothing (FY 81-82)
Department of Fire Services

APPROVED
See Page 22

See Page 22

*B. PURCHASE ORDER APPROVAL

1. Vehicular Traffic Counters
Department of Public Services
2. Oversize Alexander Road Sewer Main
Department of Public Services
3. Replacement Parts for Parking Meters
Department of Public Services
4. Moving Telephone Lines
Department of Public Services
5. Moving Power Lines
Department of Public Services

APPROVED
See Item A, Pg. 22

See Item A, Pg. 22

APPROVED AGENDA ITEM

Ashley Hall

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Construction

BID TITLE: Construction of Floodproofing Facilities -
Waste Water Treatment Plant

BID NUMBER: 82.3550.11

DEPARTMENT: Public Services

INVITATIONS MAILED OUT: 55

RESPONSES RECEIVED: 3

BIDDERS:

J.R. Jacks Trucking Company	\$1,110,865.00
Rico Paving and Grading	\$1,216,885.00
Nevada Rock and Sand	\$1,228,940.00

STAFF RECOMMENDATION TO AWARD BID TO:

J.R. Jacks Trucking Company, Las Vegas, Nevada	\$1,110,865.00

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE:		CONSTRUCTION OF FLOODPROOFING FACILITIES AT THE WASTEWATER TREATMENT PLANT	J.R. JACKS TRUCKING 5023 E. MONROE LAS VEGAS, NV 89110 LIC#C11-01258 BOND:5%		NEVADA ROCK & SAND P.O. BOX 42755 LAS VEGAS, NV 89104 LIC# C11-03922 BOND: 5%		RICO PAVING & GRADING 3588 VALLEY VIEW BLVD. LAS VEGAS, NV 89103 LIC#C11-10963 BOND: 5%	
BID #:		82.3550.11						
INVITATIONS SENT:		55	ESTIMATE:\$					
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	L.S.	CLEARING AND GRUBBING		\$ 41,100.00		\$ 74,600.00		\$ 60,000.00
2.	L.S.	CONSTRUCTION OF CONCRETE BLOCK WALL FOOTINGS		180,300.00		176,400.00		175,580.00
		STA. 0+54.81 to STA. 8+98.2;						
		STA. 9+16.3 to STA. 55+26.9;						
		STA. 55+69.5 to STA. 73+70.2						
		(APPROX. CONCRETE VOLUME = 1,076 YDS. ³)						
3.	L.S.	CONSTRUCTION OF CONCRETE BLOCK WALL		63,000.00		70,000.00		76,911.00
		STA. 0+54.81 to STA. 8+98.2;						
		STA. 9+16.3 to STA. 28+22.9						
		(APPROX. WALL AREA = 15,746 FT. ²)						
4.	L.S.	CONSTRUCTION OF CONCRETE BLOCK WALL,		150,500.00		203,000.00		195,034.00
		ONE SIDE SPLIT FACE						
		STA. 28+22.9 to STA. 55+26.9;						
		STA. 55+69.5 to STA. 73+70.2						
		(APPROX. WALL AREA = 38,642 FT. ²)						
5.	L.S.	CONSTRUCTION OF 57-INCH AND 66-INCH SEWER		5,040.00		7,000.00		16,800.00
		LINE CROSSING						
6.	L.S.	RAISE WALLS OF 48-INCH RCP JUNCTION BOX		1,200.00		2,500.00		2,000.00
7.	L.S.	FURNISH AND INSTALL TWO PRECAST CONCRETE		4,000.00		9,000.00		6,120.00
		SIGNS						
8.	L.S.	EXCAVATION FOR COMPACTED EARTHFILL LEVEE		114,510.00		69,300.00		150,000.00
		AND ENTRANCE RAMPS						
		(APPROX. VOLUME = 34,700 YDS. ³)						
9.	L.S.	CONSTRUCTION OF COMPACTED EARTHFILL LEVEE		130,600.00		104,000.00		175,000.00
		AND ENTRANCE RAMPS						
		(APPROX. VOLUME = 45,800 YDS. ³)						

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0103

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2

BID TITLE: CONSTRUCTION OF FLOODPROOFING FACILITIES AT THE WASTEWATER TREATMENT PLANT			J.R. JACKS TRUCKING 5023 E. MONROE LAS VEGAS, NV 89110		NEVADA ROCK & SAND P.O. BOX 42755 LAS VEGAS, NV 89104		RICO PAVING & GRADING 3588 VALLEY VIEW BLVD. LAS VEGAS, NV 89103	
BID #: 82.3550.11			LIC# C11-01258 BOND: 5 %		LIC# C11-03922 BOND: 5 %		LIC# C11-10963 BOND: 5 %	
INVITATIONS SENT: 55 ESTIMATE: \$			U.P.		U.P.		U.P.	
ITEM#	QTY	DESCRIPTION	TOTAL		TOTAL		TOTAL	
10.	L.S.	CONSTRUCTION OF ASPHALT CONCRETE LEVEE AND ENTRANCE RAMP ACCESS ROADS (APPROX. PAVING AREA = 54,000 FT. ²)	60,700.00				35,640.0	
11.	L.S.	DEVELOP AND PLACE LEVEE EROSION PROTECTION MATERIAL (APPROX. BULK VOLUME = 10,100 YDS ³)	191,900.00		172,000.00		181,800.0	
12.	L.S.	BACKFILLING OF EFFLUENT POND AND CONSTRUCTION OF EFFLUENT OUTFALL CHANNEL (APPROX. VOLUME = 12,000 YDS. ³)	56,100.00		124,390.00		45,000.0	
13.	L.S.	CONSTRUCTION OF 69-INCH RCP CULVERT, HEADWALL OUTLET STRUCTURE WITH BLOCK WALL NAD FABRICATED SLIDE GATE	38,215.00		51,450.00		30,000.0	
14.	L.S.	GRADING OF SLUDGE BED BERMS	37,000.00		78,800.00		22,000.0	
15.	L.S.	FURNISH AND INSTALL AUTOMATIC SLIDING GATE, DOUBLE SWING GATE, AND CHAIN LINK FENCING	11,900.00		17,500.00		22,000.0	
16.	L.S.	REMOVAL OF SOUTH EFFLUENT CHANNEL LEVEE (DELETEABLE)	24,800.00		24,000.00		23,000.0	
		TOTAL AMOUNT BID:	\$1,110,865.00		\$1,228,940.00		\$1,216,885.0	
		ALTERNATE PROPOSAL**						
12A	L.S.	CONSTRUCTION OF EFFLUENT OUTFALL CHANNEL (SOUTH OF 69-INCH RCP CULVERT) AND BACKFILLING OF POND OUTLET	\$ 32,500.00		\$ 35,000.00		\$ 26,000.0	
		TOTAL AMOUNT BID:	\$1,087,265.00		\$1,139,550.00		\$1,197,885.0	
		**Includes bid items 1 through 16 with 12A replacing 12						

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

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CONTRACT AWARD RECOMMENDATION

PAGE 3

BID TITLE: CONSTRUCTION OF FLOODPROOFING FACILITIES AT THE WASTEWATER TREATMENT PLANT BID #: 82.3550.11		J. R. JACKS TRUCKING 5023 E. MONROE LAS VEGAS, NV 89110 LIC# C11-01258 BOND:5%		NEVADA ROCK & SAND P.O. BOX 42755 LAS VEGAS, NV 89104 LTC/C11-03922 BOND:5 %		RICO PAVING & GRADING 3588 VALLEY VIEW BLVD. LAS VEGAS, NV 89103 LIC# C11-10963 BOND:5%	
ESTIMATE# 55 DESCRIPTION		U.P. TOTAL		U.P. TOTAL		U.P. TOTAL	
LIST OF ALL SUBCONTRACTORS:		BOUNDRY FENCE A & E CONCRETE J.R. JACKS D & K ENGINEERING		MUTOFF & SONS (M) SCHMIDT CONST. MS CONCRETE CO. RANDALL & ASSOCIATED ALON ENGR. & SURVEY BOUNDRY FENCE (M)		EMPIRE CONST BOUNDARY FENCE	
STATE CONTRACTORS LICENSE:		10434 A		7060 A			

Purchasing and Contracts

Date

Department/Division Head

Date

[Signature]

11-3-81

From: Purchasing and Contracts
 To: Donald E. Special Meeting
 Please review and furnish you recommendation
 or comments prior to 11-6-81
 for this item to appear on the Commission
 agenda for award on 11-18-81

NOVEMBER 23, 1981 Public Services
 To: Purchasing and Contracts
 I recommend award to J. R. Jacks
 Trucking for \$1,110,865.

0107

0108

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Construction
BID TITLE: Influent Sewer at Waste Water Treatment Plant
BID NUMBER: 81.3550.18
DEPARTMENT: Public Services
INVITATIONS MAILED OUT: 47
RESPONSES RECEIVED: 5
BIDDERS:

Nevada Pipeline Construction	\$493,223.00
M.M.C. Incorporated	\$582,000.00
W.R. Thomason Incorporated	\$587,777.00
J.R. Jacks Trucking Company	\$589,000.00
Pipeline Contractors	\$675,000.00

STAFF RECOMMENDATION TO AWARD BID TO:

Nevada Pipeline Construction, Las Vegas, Nevada	\$493,223.00

[REDACTED]

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Please review and furnish your recommendation
 or comments prior to Nov. 6, 81
 for this item to appear on the Commission
 agenda for award on Nov. 18, 81.

0110

James E. Felt
 Purchasing and Contracts Date 10-28-81

James E. Felt
 Department/Division Head Date 11/6/81

ABSTRACT & AWARD RECOMMENDATION

BID TITLE: REVISED WASTEWATER TREATMENT PLANT EXPANSION CONTRACT #9-INFLUENT SEWER		J. R. JACKS TRUCKING 5023 E. MONROE LAS VEGAS, NV 89110		PIPELINE CONTRACTORS, INC 5541 S. CAMERON LAS VEGAS, NV 89118	
BID #: 81.3550.18		LIC#C11-01258 BOND: 5%		LIC#C11-17117 BOND: 5%	
ESTIMATE: \$		U.P. TOTAL		U.P. TOTAL	
1. L.S. INFLUENT SEWER AT WASTEWATER TREATMENT PLANT		\$589,000.00		\$675,000.00	
LIST OF SUBCONTRACTORS:		HYDRO CONDUIT		NONE	
STATE LICENSE:		10434 A		13961 A	

0111

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Construction
BID TITLE: Lorenzi Park Senior Citizens Passive Area
BID NUMBER: 82.3550.5
DEPARTMENT: Department of Public Services
INVITATIONS MAILED OUT: 40
RESPONSES RECEIVED: 2
BIDDERS:

Rico Paving & Grading	\$148,947.60
D.W. Baker Construction	\$155,894.52

STAFF RECOMMENDATION TO AWARD BID TO:

Rico Paving & Grading, Las Vegas, Nevada	\$148,947.60

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: LORENZI PARK SENIOR CITIZENS PASSIVE AREA			RICO PAVING & GRADING 3588 VALLEY VIEW BLVD. LAS VEGAS, NV 89103		D.W. BAKER 2120 S. HIGHLAND DR. "F" LAS VEGAS, NV 89102			
BID #: 82.3550.5			LIC# C11-10963 BOND: 5%		LIC# C11-04250 BOND: 5%		LIC# BOND:	
INVITATIONS SENT: 40 ESTIMATE: \$								
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	L.S.	CLEARING, GRUBBING AND DEMOLITION	\$	\$ 13,000.00	\$	\$ 16,020.00		
2.	L.S.	PARK GRADING EXCAVATION		4,800.00		5,113.00		
3.	6 EA.	FRAXINUS VELUTINA "MODESTO" (MODESTO ASH) 15 GAL.	66.00	396.00	73.00	438.00		
4.	3 EA	PINUS HALEPENSIS (ALEPPO PINE) 24" BOX	220.00	660.00	243.33	729.99		
5.	2 EA	OLEA EUROPAEA (OLIVE) 24" BOX	220.00	440.00	243.50	487.00		
6.	8 EA	LIGUSTRUM JAPONICUM (PRIVET) 5 GAL.	15.40	123.20	17.00	136.00		
7.	8 EA	BUXUS JAPONICA (BOXWOOD) 5 GAL.	15.40	123.20	17.00	136.00		
8.	6 EA	CORTADERIA SELLOANA (PAMPAS GRASS) 5 GAL.	15.40	92.40	17.00	102.00		
9.	1 EA	ERIOBOTRYA JAPONICA (LOQUAT) 15 GAL.		66.00		73.00		
10.	7 EA	ILEX CORNUTA "BURFORDII" (CHINESE HOLLY) 5 GAL.	15.40	107.80	17.00	119.00		
11.	101 EA.	JUNIPERUS "SEAGREEN" (JUNIPER) 1 GAL.	4.95	499.95	5.50	555.50		
12.	31 EA	JUNIPERUS HORIZONTALIS (CREEPING JUNIPER) 1 GAL.	4.95	153.45	5.484	170.00		
13.	14 EA	PHOTINIA FRASERI (PHOTINIA) 5 GAL.	15.40	215.60	17.07	239.00		
14.	14 EA	PHYLLOSTACHYS AUREA (GOLDEN BAMBOO) 5 GAL.	15.40	215.60	17.07	239.00		
15.	20 EA	PITTOSPORUM TORBIRA (TOBIRA) 5 GAL.	15.40	308.00	17.05	341.00		
16.	1 EA	PODOCARPOS MACROPHYLLA (YEW PINE) 5 GAL.		15.40	17.00	17.00		
17.	38 EA	NERIUM OLEANDER (SINGLE WHITE OLEANDER) 5 GAL.	15.40	585.20	17.0526	648.00		
18.	240 EA	GAZANIA RIGENS LEUCOLEANA (TRAILING GAZANIA) FLAT	.28	67.20	14.6084	3,506.02		

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
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0112

BID TITLE: LORENZI PARK SENIOR CITIZENS PASSIVE AREA			RICO PAVING & GRADING 3588 VALLEY VIEW BLVD. LAS VEGAS, NV 89103		D.W. BAKER 2120 S. HIGHLAND DR. "F" LAS VEGAS, NV 89102			
BID #: 82.3550.5			LIC# C11-10963 BOND: 5%		LIC# C11-04250 BOND: 5%		LIC# BOND:	
INVITATIONS SENT: 40 ESTIMATE:\$								
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	V.P.	TOTAL
19.	60 EA	HEDERA HELIX "HAHNI" (HAHN'S IVY) FLAT	.28	16.80	14.61	877.00		
20.	45 EA	RAPHIOLEPIS ROSEA "DWARF" (DWARF (DWARF RAPHIOLEPIS) 1 GAL.	4.95	222.75	5.48	247.00		
21.	66 EA	ROSMARINUS OFFICINALIS "PROSTRATUS" (ROSEMARY "DWARF" VAR.) FLAT	.28	18.48	14.60	964.00		
22.	85 EA	ILEX VOMITORIA "STOKES" (STOKES DWARF YAUPON) 1 GAL.	4.95	420.75	5.48	466.00		
23.	18 EA	VINCA MAJOR (PERIWINKLE) 1 GAL.	4.95	89.10	5.50	99.00		
24.	2 EA	HEDERA CANARIENSIS (ALGERIAN IVY) 1 GAL	4.95	9.90	5.50	11.00		
25.	1 EA	HYDRANGEA ANOMOLA PETIOLARIS (CLIMBING HYDRANGEA) 1 GAL.		4.95	5.50	5.50		
26.	50 CY	4 INCH SILT FILL	7.70	385.00	8.52	426.00		
27.	30 CY	LANDSCAPE SOIL MIX	16.50	495.00	18.26	548.00		
28.	720 LF	3/4 INCH PVC PIPE-SCHEDULE 40	1.45	1,044.00	.59	424.80		
29.	190 LF	1 INCH PVC PIPE-SCHEDULE 40	1.49	283.10	.78	150.01		
30.	180 LF	1 1/4 INCH PVC PIPE-SCHEDULE 40	1.69	304.20	.91	164.02		
31.	120 LF	1 1/2 INCH PVC PIPE-SCHEDULE 40	2.12	254.40	1.20	144.00		
32.	130 LF	2 INCH PVC PIPE-SCHEDULE 40	2.27	295.10	1.80	234.00		
33.	140 LF	3 INCH PVC PIPE-SCHEDULE 40	3.85	539.00	3.65	511.00		
34.	80 LF	4 INCH PVC PIPE-SCHEDULE 40	6.32	505.60	6.70	536.00		
35.	1 EA	4 INCH GATE VALVE		309.20	323.00	323.00		
36.	3 EA	QUICK COUPLER VALVE	82.50	247.50	91.33	274.00		
37.	7 EA	CONCRETE VALVE BOX WITH STEEL LID	77.00	539.00	54.85	384.00		
38.	1 EA	1 INCH ELECTRIC AUTOMATIC VALVE		174.20	30.50	30.50		
39.	5 EA	2 INCH ELECTRIC AUTOMATIC VALVE	214.85	1,074.25	174.80	874.00		
40.	L.S.	ELECTRIC IRRIGATION SYSTEM CONTROLLER		440.00	700.00	700.00		

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 3

BID TITLE: LORENZI PARK SENIOR CITIZENS PASSIVE AREA				RICO PAVING & GRADING 3588 VALLEY VIEW BLVD. LAS VEGAS, NV 89103		D.W. BAKER 2120 S. HIGHLAND DR. "F" LAS VEGAS, NV 89102			
BID #: 82.3550.5									
INVITATIONS SENT: 40 ESTIMATE:\$				LIC# C11-1093 BOND: 5%		LIC# C11-04250 BOND: 5%		LIC# BOND:	
ITEM#	QTY	DESCRIPTION		U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
41.	197 EA	SHRUBBERY SPRAYS		17.71	3,448.87	4.3249	852.01		
42.	1 CY	1½ INCH DIAMETER SMOOTH GRAVEL			13.20	7.30	7.30		
43.	158 CY	TYPE 2 GRAVEL BASE		22.00	3,476.00	32.6266	5,155.00		
44.	223 LF	SLUMP BLOCK WALL WITH CONCRETE FOOTING		40.00	8,920.00	51.6278	11,513.00		
45.	156 LF	SLUMP BLOCK WALL CONCRETE SLAB		19.00	2,964.00	39.9359	6,230.00		
46.	L.S.	DISPLAY FOUNTAIN			14,800.00	7,062.00	7,062.00		
47.	588 SF	4 INCH CONCRETE FLATWORK		2.70	1,587.60	4.2211	2,482.01		
48.7	237 SF	4 INCH COLORED STAMPED CONCRETE FLAT- WORK		4.70	34,013.90	5.3051	38,393.01		
49.	9 EA	CONCRETE STEPPING STONES		30.00	270.00	10.5555	95.00		
50.	723 SF	SHUFFLEBOARD COURT (2 EA.)		4.25	3,072.75	4.95	3,578.85		
51.	L.S.	ELECTRICAL			16,440.00	13,924.00	13,924.00		
52.	L.S.	PORTABLE WATER SUPPLY			1,430.00	1,583.00	1,583.00		
53.	LS.	DRINKING FOUNTAIN			1,500.00	1,461.00	1,461.00		
54.	L.S.	SEWER SYSTEM SENIOR CITIZENS AREA			3,300.00	2,435.00	2,435.00		
55.	L.S.	SWING BENCH			500.00	889.00	889.00		
56.	L.S.	TIMBER SCULPTURE			720.00	2,441.00	2,441.00		
57.	3 EA	PRECAST MOVEABLE SCULPTURE		700.00	2,100.00	714.667	2,144.00		
58.	4 EA	PEDESTAL GAME TABLE AND CHAIRS (SET)		1,700.00	6,800.00	2,054.50	8,218.00		
59.	167 LF	BLOCK WALL BENCHES		35.00	5,845.00	21.00	3,507.00		
60.	39 EA	BOULDERS		110.00	4,290.00	60.8717	2,374.00		
61.	4 EA	TRASH RECEPTACLES		375.00	1,500.00	346.00	1,334.00		
62.	9 EA	ASH URNS		175.00	1,575.00	140.00	1,260.00		
63.	L.S.	PARK SIGN (1 EA.) INSTALLATION			800.00	1,444.00	1,444.00		
TOTAL FOR BID GROUP I:					\$148,947.60		\$155,894.52		

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
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CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

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ABSTRACT & AWARD RECOMMENDATION

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BID TITLE: LORENZI PARK SENIOR CITIZENS PASSIVE
AREA
BID #: 22.3550.5

ESTIMATE: 40

DESCRIPTION

RICO PAVING & GRADING
3588 VALLEY VIEW BLVD.
LAS VEGAS, NV 89103

LIC# C11-10963 BOND: 5%

U.P. TOTAL

D.W. BAKER
2120 S. HIGHLAND DR. "F"
LAS VEGAS, NV 89102

LIC# C11-04250 BOND: 5%

U.P. TOTAL

LIC# BOND:

U.P. TOTAL

LIST OF SUBCONTRACTORS:

APODACA & HAYDUK
AMERICAN ELECTRIC
BOUNDARY FENCE CO.
SOUTHERN NV CONCRETE

CLARK ELECTRIC
APODACA & HAYDUK
CONSOLIDATED LANDSCAPE
TOM YELEY MASONRY
JIM BURNS CONTRACTING
SANDS ORNAMENTAL

LIST OF MINORITY CONTRACTORS:

APODACA & HAYDUK
CONSOLIDATED LANDSCAPING
BOUNDARY FENCE CO.

NONE

STATE CONTRACTORS LICENSE:

015570B- A

017935- A

Purchasing and Contracts Date

Department/Division Head Date

Please review and furnish your recommendation or comments prior to 11-6-81 for this item to appear on the Commission agenda for award on 11-13-81

Recommend project be awarded to Rico Paving & Grading for the following amount:
BID GROUP 1 \$148,047.60

To: DENALD E. BISHOP

To: Purchasing and Contracts

NOVEMBER 23, 1981

0115

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SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Clothing
BID TITLE: Combat Clothing
BID NUMBER: 81.9999.34
DEPARTMENT: Fire Services
INVITATIONS MAILED OUT: 26
RESPONSES RECEIVED: 7

BIDDERS:	<u>Bid Group</u> I	II	III	IV	<u>Total</u>
L.N. Curtis	\$159.93	\$159.93	\$138.00	\$58.00	\$515.86
Morning Pride	\$170.72	\$170.72	No Bid	No Bid	\$341.44
Thunderbird Sales	\$204.39	\$195.67	\$136.38	\$71.16	\$607.60
Western Fire Equipment	\$250.16	\$229.66	\$175.43	\$46.40	\$701.65
Wardlaw Fire	\$192.40	\$178.00	\$147.50	No Bid	\$517.90
Ace Fire	\$261.00	\$246.60	\$157.00	No Bid	\$664.60
Uniforms, Inc.	\$243.62	\$230.18	\$159.33	No Bid	\$633.13

STAFF RECOMMENDATION TO AWARD BID TO:

L.N. Curtis and Son,
Oakland, California \$515.86 Unit Price

Estimated Annual Usage \$30,000.00

BID, ABS, RAC & AWARD RECOMMENDATION

BID TITLE: ANNUAL TURNOUT GEAR

BID #: 81.9999.34

L.N. CURTIS & SON
4133 BROADWAY
OAKLAND, CA 94611

MORNING PRIDE MFG.
1986 HOME
DAYTON, OH 45417

THUNDERBIRD SALES
2255 MCDOWELL
PHOENIX, AZ 85009

INVITATIONS SENT: 26 ESTIMATE: \$562.00 (all bid group) NONE

BOND: NR

LIC# NONE

BOND: NR

LIC# T10-05616 BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		BID GROUP I						
1.	1 EA.	PANTS, TURNOUT, BLACK NOMEX, PER TECHNICAL SPECIFICATIONS	\$ 59.95		\$ 65.16		\$ 77.94**	
		MFG. AND STYLE NO:	GLOBE MFG CO. #2701M (LVFD SPECIFICATION)		MORNING PRIDE MODEL #1020		BODYGUARD P755-4 BLAC	
2.	1 EA.	COATS, TURNOUT, BLACK NOMEX, PER TECHNICAL SPECIFICATIONS	99.98		105.56		126.45**	
		MFG. AND STYLE NO:	GLOBE MFG CO. #1701M (LVFD SPECIFICATION)		MORNING PRIDE MODEL #1020		BODYGUARD BG755-4 BL	
		TOTAL BID GROUP I:	\$159.93		\$170.72		\$204.39	
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED IN CALENDAR DAYS THAT AN ORDER WILL BE RECEIVED AFTER BEING PLACED.	75 DAYS		8 WEEKS		60 ARO	
		ORDERING POINT:	L.N. CURTIS & SONS, OAKLAND, CA		MORNING PRIDE MFG. CO.		THUNDERBIRD SALES	
		NAME:	PAUL F. CURTIS		MARY I. GRILLIOT		GARY M. CARNICOM	
		PHONE NUMBER:	415-655-5111		513-263-2683		602-254-8874	
		BID GROUP II						
1.	1 EA.	PANTS, TURNOUT, YELLOW NOMEX, PER TECHNICAL SPECIFICATIONS	\$ 59.95		\$ 65.16		74.99**	
		MFG. AND STYLE NO:	GLOBE MFG CO. #2701M (LVFD SPEC.)		MORNING PRIDE MODEL #1020		BODYGUARD P755-4 YELL	
2.	1 EA.	COATS, TURNOUT, YELLOW NOMEX, PER TECHNICAL SPECIFICATIONS	99.98		105.56		120.68**	

COMMISSION MEETING - NOVEMBER 10, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

BID TITLE: ANNUAL TURNOUT GEAR

BID #: 81.9999.34

INVITATIONS SENT: 26 ESTIMATE: \$562.00

WESTERN FIRE EQUIP. CO.
440 VALLEY DR.
BRISBANE, CA 94005

LIC# NONE

BOND: NR

WARDLAW FIRE EQUIP. CO.
P.O. BOX 932
LAHABRA, CA 90631

LIC# NONE

BOND: NR

ACE FIRE & SAFETY EQUIP. CO.
P.O. DRAWER F
SPARKS, NV 89431

LIC# NONE

BOND: NR

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		BID GROUP I						
1.	1 EA.	PANTS, TURNOUT, BLACK NOMEX, PER TECHNICAL SPECIFICATIONS	\$ 98.73		\$ 75.70		\$ 92.70	
		MFG. AND STYLE NO:	EXCEPTION: WFE #80089,	JANESVILLE 514ACF	514ACF BLACK - JANESVILLE			
			PER ATTACHED					
2.	1 EA.	COATS, TURNOUT, BLACK NOMEX, PER TECHNICAL SPECIFICATIONS	161.43		116.70		168.30	
		MFG. AND STYLE NO:	EXCEPTION: WFE #80084,	JANESVILLE 114ACF	114ACF BLACK - JANESVILLE			
			PER ATTACHED					
		TOTAL BID GROUP I:	\$250.16		\$192.40		\$261.00	
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED IN CALENDAR DAYS THAT AN ORDER WILL BE RECEIVED AFTER BEING PLACED.	90		70		45	
		ORDERING POINT:	WESTERN FIRE EQUIP. CO.				SPARKS, NV	
		NAME:	440 VALLEY DR.,	WARDLAW FIRE EQUIP.	ACE FIRE & SAFETY			
			BRISBANE, CA 94005					
		PHONE NUMBER:	415-467-5650	213-691-6619	703-358-4719			
		BID GROUP II						
1.	1 EA.	PANTS, TURNOUT, YELLOW NOMEX, PER TECHNICAL SPECIFICATIONS	90.19		\$ 68.50		\$ 86.40	
		MFG. AND STYLE NO:	EXCEPTION: WFE #80089,	JANESVILLE 514ACF	514 ACF YELLOW JANESVILLE			
			PER ATTACHED					
2.	1 EA.	COATS, TURNOUT, YELLOW NOMEX, PER TECHNICAL SPECIFICATIONS	139.47		109.50		160.20	

SPECIAL MEETING - NOVEMBER 23, 1981

BID TITLE: ANNUAL TURNOUT GEAR

BID #: 81.9999.34

UNIFORMS INC.
1442 E. CHARLESTON BLVD.
LAS VEGAS, NV 89104

INVITATIONS SENT: 26 ESTIMATE: \$ 562.00

LIC# C07-08185 BOND: NR LIC# BOND: LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		BID GROUP I						
1.	1 EA.	PANTS, TURNOUT, BLACK NOMEX, PER TECHNICAL SPECIFICATIONS	\$ 86.53					
		MFG. AND STYLE NO:	JANESVILLE 514 ACF BLACK					
2.	1 EA.	COATS, TURNOUT, BLACK NOMEX, PER TECHNICAL SPECIFICATIONS	157.09					
		MFG. AND STYLE NO:	JANESVILLE 114 ACF BLACK					
		TOTAL BID GROUP I:	\$243.62					
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED IN CALENDAR DAYS THAT AN ORDER WILL BE RECEIVED AFTER BEING PLACED.	60-75					
		ORDERING POINT:	LAS VEGAS, NV					
		NAME:	UNIFORMS INC. BOB HELMER					
		PHONE NUMBER:	382-2236					
		BID GROUP II						
1.	1 EA.	PANTS, TURNOUT, YELLOW NOMEX, PER TECHNICAL SPECIFICATIONS	\$ 80.65					
		MFG. AND STYLE NO:	JANESVILLE 514 ACF YELLOW					
2.	1 EA.	COATS, TURNOUT, YELLOW NOMEX, PER TECHNICAL SPECIFICATIONS	149.53					

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
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BID ABSTRACT & AWARD RECOMMENDATION

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BID TITLE: ANNUAL TURNOUT GEAR

BID #: 81.9999.34

INVITATIONS SENT: 26 ESTIMATE: \$562.00(all bid group) NONE

L.N. CURTIS & SON
4133 BROADWAY
OAKLAND, CA 94611

BOND NR

MORNING PRIDE MFG.

1986 HOME
DAYTON, OH 45417

LIC# NONE

BOND NR

THUNDERBIRD SALES
2255 MCDOWELL
PHOENIX, AZ 85009

LIC# T10-05616 BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		MFG. AND STYLE NO:	GLOBE MFG. CO. #1701M		MORNING PRIDE MODEL #1020		BODYGUARD	13G755-4 YE
			(LVFD SPECS)					
		TOTAL BID GROUP II:	\$159.93		\$170.72		\$195.67	
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED						
		IN CALENDAR DAYS THAT AN ORDER WILL BE						
		RECEIVED AFTER BEING PLACED.						
		NUMBER OF DAYS	75		8 WEEKS		60	
		ORDERING POINT:	L.N. CURTIS & SONS, OAKLAND		MORNING PRIDE MFG. CO.		THUNDERBIRD SALES	
		NAME:	PAUL F. CURTIS		MARY I. GRILLIOT		GARY M. CARNICOM	
		PHONE NUMBER:	415-655-5111		513-263-2683		602-254-8874	
		BID GROUP III						
1.	1 EA	BOOTS, TURNOUT, FIREFIGHTER, 1/2 LENGTH	\$ 39.00		NO BID		\$ 38.25	
		ENGINEER						
		MFG. AND STYLE NO:	SERVUS RUBBER CO. #11407				SERVUS 11407	
							INEER	
2.	1 EA	BOOTS, TURNOUT, FIREFIGHTER, 1/2 LENGTH	45.50		NO BID		45.68	
		KNEE						
		MFG. AND STYLE NO:	SERVUS RUBBER CO. #11465				SERVUS 11465 KNEE	
3.	1 EA	BOOTS, TURNOUT, FIREFIGHTER, 3/4 LENGTH	53.50		NO BID		52.45	
		HIP						
		TOTAL BID GROUP III:	\$138.00		NO BID		\$136.38	

and
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BID ADJUDICATING AWARD RECOMMENDATION										PAGE 20	
BID TITLE: ANNUAL TURNOUT GEAR				WESTERN FIRE EQUIP. 440 VALLEY DR. BRISBANE, CA 94005			WARDLAW FIRE EQUIP. P.O. BOX 932 LAHABRA, CA 90631			ACE FIRE & EQUIP. P.O. DRAWER F SPARKS, NV 89431	
BID #: 81.9999.34				LIC# NONE BOND: NR			LIC# NONE BOND: NR			LIC# NONE BOND: NR	
INVITATIONS SENT: 26 ESTIMATE:\$ 562.00				LIC# NONE BOND: NR			LIC# NONE BOND: NR			LIC# NONE BOND: NR	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	
		MFG. AND STYLE NO:	EXCEPTION	WFE #80084,	JANESVILLE	114ACF			114ACF	BLACK	
			PER ATTACHED								
		TOTAL BID GROUP II:	\$229.66		\$178.00				\$246.60		
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED									
		IN CALENDAR DAYS THAT AN ORDER WILL BE									
		RECEIVED AFTER BEING PLACED.									
		NUMBER OF DAYS	90		70				45		
		ORDERING POINT:	440 VALLEY DR.,						SPARKS, NV		
			BRISBANE, CA 94005								
		NAME:	WESTERN FIRE EQUIP.		WARDLAW FIRE EQUIP.				ACE FIRE & SAFETY		
		PHONE NUMBER:	415-467-5650		213-691-6619				702-358-4719		
		BID GROUP III									
1.	1 EA.	BOOTS, TURNOUT, FIREFIGHTER, 1/2 LENGTH	\$ 50.50		\$ 41.50				\$ 44.00		
		ENGINEER									
		MFG. AND STYLE NO:	SERVUS 11407		SERVUS 11407				SERVUS #11407		
2.	1 EA.	BOOTS, TURNOUT, FIREFIGHTER, 1/2 LENGTH	57.29		50.00				53.00		
		KNEE									
		MFG. AND STYLE NO:	SERVUS 11465		SERVUS #-11465				SERVUS #11465		
3.	1 EA.	BOOTS, TURNOUT, FIREFIGHTER, 3/4 LENGTH	67.64		56.00				60.00		
		HIP									
		TOTAL BID GROUP III:	\$175.43		\$147.50				\$157.00		

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
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CITY COMMISSION MINUTES - NOVEMBER 18 1981
and - SPECIAL MEETING - NOVEMBER 23 1981

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE

BID TITLE: ANNUAL TURNOUT GEAR

BID #: 81.9999.34

INVITATIONS SENT: 26 ESTIMATE: \$ 562.00

UNIFORMS INC.
1442 E. CHARLESTON BLVD.
LAS VEGAS, NV 89104

LIC# C07-08185 BOND: NR LIC# BOND: LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		MFG. AND STYLE NO:	JANESVILLE	114 ACF YELLOW				
		TOTAL BID GROUP II:	\$230.18					
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED IN CALENDAR DAYS THAT AN ORDER WILL BE RECEIVED AFTER BEING PLACED.						
		NUMBER OF DAYS	60-75					
		ORDERING POINT:	LAS VEGAS, NV					
		NAME:	BOB HELMER					
		PHONE NUMBER:	382-2236					
		BID GROUP III						
1.	1 EA.	BOOTS, TURNOUT, FIREFIGHTER, 1/2 LENGTH ENGINEER	\$ 44.67					
		MFG. AND STYLE NO:	SERVUS #	1407				
2.	1 EA.	BOOTS, TURNOUT, FIREFIGHTER, 1/2 LENGTH KNEE	53.33					
		MFG. AND STYLE NO:	SERVUS #	1465				
3.	1 EA.	BOOTS, TURNOUT, FIREFIGHTER, 3/4 LENGTH HIP	61.33					
		TOTAL BID GROUP III:	\$159.33					

and
- SPECIAL MEETING - NOVEMBER 23, 1981

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BID ABSTRACT & AWARD RECOMMENDATION

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BID TITLE: ANNUAL TURNOUT GEAR

BID #: 81.9999.34

L.N. CURTIS & SON
4133 BROADWAY
OAKLAND, CA 94611

MORNING PRIDE MFG.
1986 HOME
DAYTON, OH 45417

THUNDERBIRD SALES
2255 MCDOWELL
PHOENIX, AZ 85009

INVITATIONS SENT: 26 ESTIMATE: \$562.00 (all bid groups) NONE BOND: NR

LIC# NONE BOND: NR

LIC# T10-05616 BOND

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED						
		IN CALENDAR DAYS THAT AN ORDER WILL BE						
		SHIPPED AFTER BEING PLACED:						
		NUMBER OF DAYS	45		N/A		45	
		ORDERING POINT:	L.N. CURTIS & SONS		N/A		THUNDERBIRD SALES	
		NAME:	PAUL F. CURTIS		N/A		GARY M. CARNICOM	
		PHONE NUMBER:	415-655-5111		N/A		602-254-8874	
		BID GROUP IV						
1.	1 PR	GLOVES, WOLVERINE, FIREWALL #05004, AS	\$ 14.75		NO BID		\$ 14.39	
		PER TECHNICAL SPECIFICATIONS. NO						
		SUBSTITUTES						
2.	1 EA	HELMET, CAIRNS, 660C, METRO, COMPLETE	43.25		NO BID		56.77	
		AS PER TECHNICAL SPECIFICATIONS. NO						
		SUBSTITUTES						
		TOTAL BID GROUP IV:	\$ 58.00		NO BID		\$ 71.16	
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED						
		IN CALENDAR DAYS THAT THE ORDER WILL BE						
		SHIPPED AFTER BEING RACED.						
		CALENDAR DAYS	30		N/A		45	
		ORDERING POINT:	L.N. CURTIS & SONS		N/A		THUNDERBIRD SALES	
		NAME:	PAUL F. CURTIS		N/A		GARY M. CARNICOM	

PHONE NUMBER:

415-655-5111

N/A

602-254-8874

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
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RE: item #2 must purchase a minimum of 6 helmets at

BID TITLE: ANNUAL TURNOUT GEAR				WESTERN FIRE EQUIP. 440 VALLEY DR. BRISBANE, CA 94005		WARDLAW FIRE EQUIP. P.O. BOX 932 LAHABRA, CA 90631		ACE FIRE & EQUIP. P.O. DRAWER F SPARKS, NV 89431	
BID #: 81.9999.34				LIC# NONE BOND: NR		LIC# NONE BOND NR		LIC# BOND:	
INVITATIONS SENT: 26 ESTIMATE:\$ 562.00				U.P. TOTAL		U.P. TOTAL		U.P. TOTAL	
ITEM#	QTY	DESCRIPTION		U.P. TOTAL		U.P. TOTAL		U.P. TOTAL	
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED							
		IN CALENDAR DAYS THAT AN ORDER WILL BE							
		SHIPPED AFTER BEING PLACED:							
		NUMBER OF DAYS		30-60		30-90		30	
		ORDERING POINT:		440 VALLEY DR.				SPARKS, NV	
				BRISBANE, CA 94005					
		NAME:		WESTERN FIRE EQUIP.		WARDLAW FIRE EQUIP.		ACE FIRE & SAFETY EQUIP.	
		PHONE NUMBER:		415-467-5650		213-691-6619		702-358-4719	
		BID GROUP IV							
1.	1 PR	GLOVES, WOLVERINE, FIREWALL #05004, AS		\$ 11.40		NO BID		\$ NO BID	
		PER TECHNICAL SPECIFICATIONS. NO		EXCEPTION: WFE #80024					
		SUBSTITUTES		PER ATTACHED					
2.	1 EA	HELMET, CAIRNS, 660C, METRO, COMPLETE		35.00		NO BID		NO BID	
		AS PER TECHNICAL SPECIFICATIONS. NO		EXCEPTION: WFE #52525					
		SUBSTITUTES		PER ATTACHED					
		TOTAL BID GROUP IV:		\$ 46.40		NO BID		NO BID	
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED							
		IN CALENDAR DAYS THAT THE ORDER WILL BE							
		SHIPPED AFTER BEING RACED.							
		CALENDAR DAYS		STOCK					
		ORDERING POINT:		440 VALLEY DR.,		N/A		N/A	
				BRISBANE, CA 94005					
		NAME:		WESTERN FIRE EQUIP.		N/A		N/A	
		PHONE NUMBER:		415-467-5650		N/A		N/A	

and SPECIAL MEETING - NOVEMBER 23, 1981

01234

C-1
 and
 COMMISSION
 MINUTES
 SPECIAL
 MEETING
 NOVEMBER 23, 1981

0123

BID TITLE: ANNUAL TURNOUT GEAR				UNIFORMS INC. 1442 E. CHARLESTON LAS VEGAS, NV 89104							
BID #: 81.9999.34				LIC# C07-08185 BOND: NR				LIC# BOND:			
INVITATIONS SENT: 26 ESTIMATE:\$ 562.00				LIC# C07-08185 BOND: NR				LIC# BOND:			
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL			
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED									
		IN CALENDAR DAYS THAT AN ORDER WILL BE									
		SHIPPED AFTER BEING PLACED:									
		NUMBER OF DAYS	30								
		ORDERING POINT:	LAS VEGAS, NV								
		NAME:	BOB HELMER								
		PHONE NUMBER:	382-2236								
		BID GROUP IV									
1.	1 PR	GLOVES, WOLVERINE, FIREWALL #05004, AS	NO BID								
		PER TECHNICAL SPECIFICATIONS. NO									
		SUBSTITUTES									
2.	1 EA	HELMET, CAIRNS, 660C, METRO, COMPLETE	NO BID								
		AS PER TECHNICAL SPECIFICATIONS. NO									
		SUBSTITUTES									
		TOTAL BID GROUP IV:	NO BID								
		EARLIEST POSSIBLE DELIVERY TIME EXPRESSED									
		IN CALENDAR DAYS THAT THE ORDER WILL BE									
		SHIPPED AFTER BEING RACED.									
		CALENDAR DAYS	N/A								
		ORDERING POINT:	N/A								
		NAME:	N/A								
		PHONE NUMBER:	N/A								

CITY COMMISSION MINUTES - NOVEMBER 19, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0125

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL TURNOUT GEAR

BID #: 81.9999.34

L.N. CURTIS & SON
4133 BROADWAY
OAKLAND, CA 94611

MORNING PRIDE MFG.
1986 HOME
DAYTON, OH 45417

THUNDERBYRD SALES
2255 MCDOWELL
PHOENIX, AZ 85009

INVITATIONS SENT: _____ ESTIMATE:\$ _____

LIC#NONE

BOND:

NRLIC# NONE

BOND:NR

LIC#T10-05616

BOND: NR

L.H. K... ..

Department/Division Head _____ Date: 10-26-87

DECEMBER 23, 1981 0120

Please review and furnish your recommendation or comments prior to NOVEMBER 4, 1981 for this item to appear on the Commission agenda for award on NOVEMBER 18, 1981

Recommended All items / to
be awarded to Z. N. Gupta
as successful bidders

PAGE 40

BID #: 81.9999.34

WESTERN FIRE EQUIP.
440 VALLEY DR.
BRISBANE, CA 94005

WARDLAW FIRE EQUIP.
P.O. BOX 932
LAHABRA, CA 90631

ACE FIRE & EQUIP.
P.O. DRAWER F
SPARKS, NV 89413

INVITATIONS SENT: 26 ESTIMATE: \$ 562.00

LIC# NONE

BOND: NR

LIC# NONE

BOND: NR

LIC#

BOND:

CITY COMMISSION MINUTES -	NOVEMBER 18,	198
CITY COMMISSION MINUTES -	NOVEMBER 23,	198
SPECIAL MEETING -	NOVEMBER 28,	198

0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99

PAGE 4B

BOND:

COMMISSION MINUTES - NOVEMBER 23, 1981

0
—
25
—
8

City of Las Vegas

0129

AGENDA DOCUMENTATION

Date: November 6, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL
DEPUTY CITY MANAGER

SUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - NOVEMBER 18, 1981
IV (g) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*A. AWARD OF BIDS

1. Traffic Signal Controller - Department of Public Services - Traffic Engineering Division.

- Recommend Award to LFE Corporation, Torrance, California
in the amount of \$12,700.00. Bid # 82.1730.4.
Estimate: \$ 14,000.00.
FUNDING: STATE OF NEVADA - DEPARTMENT OF TRANSPORTATION - 100%

2. Traffic Signal Poles and Related Equipment - Department of Public Services - Traffic Engineering Division.

- Recommend Award to Graybar Electric, Las Vegas, Nevada in the
amount of \$8,804.59. Bid # 82.1730.5. Estimate: \$10,000.00.
FUNDING: STATE OF NEVADA - DEPARTMENT OF TRANSPORTATION - 100%

3. Traffic Signal Heads - Department of Public Services - Traffic Engineering Division.

- Recommend Award to Econolite Control Products, Anaheim, California
in the amount of \$13,016.00. Bid # 82.1730.6. Estimate: \$20,000.00.
FUNDING: STATE OF NEVADA - DEPARTMENT OF TRANSPORTATION - 100%

4. Vehicle Hoist and Underground Fuel Tank - Department of Fire Services.

- Recommend Award to Petroleum Systems, Las Vegas, Nevada in the
amount of \$14,365.00. Bid # 82.2100.4. Estimate: \$15,000.00.
FUNDING: GENERAL REVENUE SHARING - \$5,145.00
FIRE SERVICES MECHANICAL - \$9,220.00

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 1 THROUGH 4 ARE IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 1 THROUGH 4 BE AWARDED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____


Dan R. Pilkington, Director
Department of General Services
Agenda Item

SECTION A PAGE 1 OF 3
IV (g) A 1

City of Las Vegas

0130

AGENDA DOCUMENTATION

Date: November 6, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL,
DEPUTY CITY MANAGER

SUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - NOVEMBER 18, 1981
IV (g) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*A. AWARD OF BIDS CONTINUED

5. Rescue Equipment - Department of Fire Services.

- Recommend Award to Thunderbird Sales Corporation, Phoenix, Arizona in the amount of \$8,729.00. Bid # 82.2100.5. Estimate: \$9,000.00.
FUNDING: REVENUE SHARING

6. Fork Lift Truck - (Replacement) - Department of General Services - Vehicle Services Division.

- Recommend Award to Western Machinery Company, Las Vegas, Nevada in the amount of \$24,050.00. Bid # 82.3460.7. Estimate: \$24,500.00.
FUNDING: VEHICLE SERVICES

7. Wrecker Truck - (Replacement) - Department of General Services - Vehicle Services Division.

- Recommend Rejection of Desert G.M.C., Las Vegas, Nevada for failure to meet the minimum required technical specifications.
- Recommend Award to Gaudin Ford, Las Vegas, Nevada in the amount of \$43,281.00. Bid # 82.3460.8. Estimate: \$44,000.00.
FUNDING: VEHICLE SERVICES FUND

8. West Side School Parking Lot - Phase II - Department of Public Services - Engineering Design Division.

- Recommend Award to J.R. Jacks Trucking Company, Las Vegas, Nevada in the amount of \$59,222.60. Bid # 82.3550.24. Estimate: \$65,000.00.
FUNDING: COMMUNITY BLOCK GRANT DEVELOPMENT

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 5 THROUGH 8 ARE IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 5 THROUGH 8 BE AWARDED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

70-2-90

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services
Agenda Item

SECTION A PAGE 2 OF 3
IV (g) A 2

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 6, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL,
DEPUTY CITY MANAGERSUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - NOVEMBER 18, 1981
IV (g) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. AWARD OF BIDS CONTINUED

9. Construction of Floodproofing Facilities at Waste Water Treatment Plant - Department of Public Services - Engineering Design Division.

Recommend Award to J.R. Jacks Trucking Company, Las Vegas, Nevada in the amount of \$1,110,865.00. Bid # 82.3550.11.
Estimate: \$1,500,000.00.
FUNDING: ENVIRONMENTAL PROTECTION AGENCY - 50%
SANITATION FUND - 50%

10. Influent Sewer at Waste Water Treatment Plant - Department of Public Services - Engineering Design Division.

Recommend Award to Nevada Pipeline Construction, Las Vegas, Nevada in the amount of \$493,223.00. Bid # 81.3550.18. Estimate: \$850,000.00.
FUNDING: SANITATION FUND

11. Lorenzi Park Senior Citizens Passive Area - Department of Public Services - Engineering Design Division.

Recommend Award to Rico Paving and Grading, Las Vegas, Nevada in the amount of \$148,947.60. Bid # 82.3550.5. Estimate: \$215,000.00.
FUNDING: FLEISCHMANN FUND - \$100,000.00
FEDERAL GRANT - \$48,947.60

12. Fire Department Combat Clothing - (FY 81-82 Annual) - Department of Fire Services.

Recommend Award to L.N. Curtis and Son, Oakland, California in the amount of \$515.86 Unit Price. Estimated Annual Usage: \$30,000.00. Bid # 81.9999.34. Estimate: \$562.00 Unit Price.
FUNDING: FIRE SERVICES STORES

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 9 THROUGH 12 ARE IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 9 THROUGH 12 BE AWARDED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____


Dan R. Pilkington, Director
Department of General Services
Agenda Item

SECTION A PAGE 3 OF 3
IV (g) A 3

City of Las Vegas

0132

AGENDA DOCUMENTATION

Date: November 12, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL,
DEPUTY CITY MANAGER

SUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - NOVEMBER 18, 1981
IV (g) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*B. PURCHASE ORDER APPROVAL

1. Recommend Purchase Order Approval to Leupold & Stevens, Inc., Beaverton, Oregon in the amount of \$5,666.25. This Purchase Order is necessary to replace damaged Vehicle Traffic Counters. Sole Source. Purchase Request # 1731-2294.
FUNDING: GENERAL FUND
2. Recommend Purchase Order Approval to Ernest A. Becker Enterprises, Las Vegas, Nevada in the amount of \$35,185.65. This Purchase Order is necessary to pay the City's cost for over sizing of a sewer main on Alexander Road. Purchase Request # 1711-272.
FUNDING: SANITATION FUND
3. Recommend Purchase Order Approval to Traffic Appliance Corporation, Los Angeles, California in the amount of \$7,512.40. This Purchase Order is necessary to purchase replacement parts for parking meters damaged by vandalism. Purchase Request # 1732-2303.
FUNDING: PARKING ENFORCEMENT
4. Recommend Purchase Order Approval to Central Telephone Company, Las Vegas, Nevada in the amount of \$8,000.00. This Purchase Order is necessary to move and reconnect overhead telephone lines during transportation of the housing units from Nellis Air Force Base to the Stewart Mojave location. Purchase Request # 3551-3258.
FUNDING: GENERAL REVENUE SHARING
5. Recommend Purchase Order Approval to Nevada Power Company, Las Vegas, Nevada in the amount of \$6,000.00. This Purchase Order is necessary to move and reconnect overhead power lines during transportation of the housing units from Nellis Air Force Base to the Stewart Mojave location. Purchase Request # 3551-3259.
FUNDING: GENERAL REVENUE SHARING

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 1 THROUGH 5 ARE IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 1 THROUGH 5 BE APPROVED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION B PAGE 1 OF 1
IV (g) B 1

PURCHASE REQUEST

CITY COMMISSION MINUTES NOVEMBER 23, 1981

0133

Ernest A. Becker Enterprises
6115 Clarice Ave.
Las Vegas, NV. 89107
and
Chism Homes, Inc.
4535 W. Sahara Ave.
Las Vegas, NV. 89102

SHIP TO:

Donald E. Donovan, P.E.
Dept. of Public Services
400 E. Stewart Ave.
Las Vegas, NV 89101

REQ. NO. 1711-272 P.O. NO. *ST*
REQ. DATE Oct. 22, 1981

ESTIMATES FROM:

☐ FORMER P.O. NO. _____ DATE _____
☐ PURCHASING & CONTRACTS _____ developers
☒ OTHER (SPECIFY) Contractor's submittal to/

FUNDING:

☒ UNBUDGETED ☐ BUDGETED PAGE _____ OBJECT CODE _____
REQUESTING DEPT. EST. 35,185.65 NOT TO EXCEED 36,000

REQUESTING DEPT/DIV

Public Services - San.

F.O.B. POINT

TERMS

BUYER

DELIVERY REQUIRED

JUSTIFICATION FOR PURCHASE

Reimbursement to developers for oversizing Alexander Road sewer main

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
3695	LF	Oversize proposed sewer main in Alexander Road from 8" to 15" pipe as per Oversizing Sewer Agreement between the City of Las Vegas and Becker and Sons, and Chism Homes	9.52	35,185.65

VENDORS CONTACTED

CONSTRUCTION CONTRACT						
SUPPLY CONTRACT						
FORMAL BID						
SINGLE SOURCE						
VERBAL QUOTE						
INFORMAL BID						
SOLE SOURCE						
COMPETITIVE						
LINE	FUND/ORG	ACCOUNT	TASK	OPT	ACT/WA	TOTAL
1	7114	8030				35,185.65

THE DEPARTMENT HEAD CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE FUNDS ARE BUDGETED AND AVAILABLE FOR THIS PURCHASE AND THE ITEMS/SERVICES REQUESTED ARE FOR PUBLIC USE.

Don E. Donovan 10-26-81
DEPT. DIV. HEAD. DATE
Chism Homes 10/26/81
FINANCE DATE
Chism Homes 10/26/81
BUDGET & MANAGEMENT DATE
Chism Homes 10/27/81
PURCHASING & CONTRACTS DATE
10-28-81

FUNDING VERIFICATION

Oct. 26 '81

TO:

PURCHASING & CONTRACTS OFFICER
PURCHASING & CONTRACTS DIVISION

FROM:

OFFICE OF BUDGET &
MANAGEMENT SERVICES

PROJECT/ITEM DESCRIPTION :

Reimbursement-developers for
oversizing Alexander Road Sewer Main

PURCHASE REQUEST NO. :

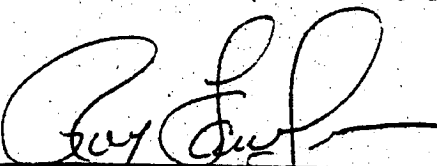
1711-272

FUNDING SOURCE:

Source	Dollars Budgeted	%	FUND/ORG	ACCT	TASK	OPT.	ACT/WA
☐ General Fund	.00						
☐ Special Assessment Fund	.00						
☐ Reg. Transportation Comm.	.00						
☐ General Revenue Sharing	.00						
☐ State:	.00						
☐ Federal:	.00						
☐ Vehicle Services Fund	.00						
☒ Sanitation Fund	36,000.00	100%					
☐ C. D. Block Grant	.00						
☐ L.V.C. & V. Authority	.00						
☐ Capital Project Fund	.00						
☐	.00						
☐	.00						
TOTALS:	36,000.00	100%					

ESTIMATED COST (from Purchase Request):

\$ 36,000


 OBMS Authorized Signature

- ☐ Recommend Permission to Receive Bids
☐ Recommendation of Award
☐ Disapproved

0
1
2
3

CITY OF LAS VEGAS

0136

FUNDING VERIFICATION

11/6/81

TO:

PURCHASING & CONTRACTS OFFICER
PURCHASING & CONTRACTS DIVISION

FROM:

OFFICE OF BUDGET &
MANAGEMENT SERVICES

PROJECT/ITEM DESCRIPTION :

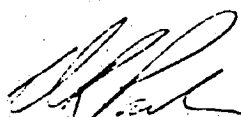
PURCHASE REQUEST NO. :

*Parking Meter Pkts**1732 - 2302*

FUNDING SOURCE:

Source	Dollars Budgeted	%	FUND/ORG	ACCT	TASK	OPT.	ACT/WA
☐ General Fund	.00						
☐ Special Assessment Fund	.00						
☐ Reg. Transportation Comm.	.00						
☐ General Revenue Sharing	.00						
☐ State:	.00						
☐ Federal:	.00						
☐ Vehicle Services Fund	.00						
☐ Sanitation Fund	.00						
☐ C. D. Block Grant	.00						
☐ L.V.C. & V. Authority	.00						
☐ Capital Project Fund	.00						
☒ <i>Parking Exp.</i>	<i>\$500</i> .00	<i>100%</i>	<i>7551</i>	<i>5120</i>			
☐	.00						
TOTALS:	.00	100%					

ESTIMATED COST (from Purchase Request):

\$ *8,500*
OBMS Authorized Signature☐ Recommend Permission to Receive Bids
☒ Recommendation of Award
☐ Disapproved

City of Las Vegas

Central Telephone Company
601 E. Fremont St.
Las Vegas, Nev. 89101

DATE:
Aug. 10, 1981

Bert Anzai
Engineering Design Div.
400 E. Stewart
Las Vegas, Nev. 89101

FUNDING
☐ UNBUDGETED ☒ BUDGETED

5012 8020
PAGE OBJECT CODE

REQUESTING DEPT.

EST. \$8,000.00

TOTAL PRICE NOT TO

EXCEED \$8,000.00

Buyer who can furnish information regarding this order:

and 17 SPECIAL MEETING - NOVEMBER 28, 1981
C111 COMMISSION MINUTES - NOVEMBER 10, 1981

0137

8-12-81

FUNDING VERIFICATION

TO:

PURCHASING & CONTRACTS OFFICER
PURCHASING & CONTRACTS DIVISION

FROM:

OFFICE OF BUDGET &
MANAGEMENT SERVICES

PROJECT/ITEM DESCRIPTION :

*Move overhead Lines during
Move of BARRACKS from Nellis AFB*

PURCHASE REQUEST NO. :

3551-3258

3551-3259

FUNDING SOURCE:

Source	Dollars Budgeted	%	FUND/ORG	ACCT	TASK	OPT.	ACT/WA
☐ General Fund	.00						
☐ Special Assessment Fund	.00						
☐ Reg. Transportation Comm.	.00						
☒ General Revenue Sharing	.00		5012	8020			WU 7913
☐ State:	.00						
☐ Federal:	.00						
☐ Vehicle Services Fund	.00						
☒ Sanitation Fund	.00						
☐ C. D. Block Grant	.00						
☐ L.V.C. & V. Authority	.00						
☐ Capital Project Fund	.00						
☐ -	.00						
☐	.00						
☐	.00						
TOTALS:	.00	100%					

ESTIMATED COST (from Purchase Request):

\$ 13,220⁰⁰

OBMS Authorized Signature

☐ Recommend Permission to Receive Bids
☒ Recommendation of Award
☐ Disapproved

FUNDING VERIFICATION

01-0
8-12-81

TO:

PURCHASING & CONTRACTS OFFICER
PURCHASING & CONTRACTS DIVISION

FROM:

OFFICE OF BUDGET &
MANAGEMENT SERVICES

PROJECT/ITEM DESCRIPTION :

*Move overhead Lines during
Move of Barracks from Nellis AFB*

PURCHASE REQUEST NO. :

3551-3258
3551-3259

FUNDING SOURCE:

	Source	Dollars Budgeted	%	FUND/ORG	ACCT	TASK	OPT.	ACT/WA
☐	General Fund	.00						
☐	Special Assessment Fund	.00						
☐	Reg. Transportation Comm.	.00						
☒	General Revenue Sharing	.00		5012	8020			WU 791
☐	State:	.00						
☐	Federal:	.00						
☐	Vehicle Services Fund	.00						
☐	Sanitation Fund	.00						
☐	C. D. Block Grant	.00						
☐	L.V.C. & V. Authority	.00						
☐	Capital Project Fund	.00						
☐		.00						
☐		.00						
TOTALS:		.00	100%					

ESTIMATED COST (from Purchase Request):

\$ 13,220.00



OBMS Authorized Signature

☐	Recommend Permission to Receive Bids
☒	Recommendation of Award
☐	Disapproved

PURCHASE REQUEST

TO:

Tiberti/Sundt
P.O. Box 2039
Henderson, Nevada 89015

REQ. NO.

J800-40

DATE:

November 13, 1981

To await collection
by CLV contractor

FUNDING

☐ UNBUDGETED

☒ BUDGETED

REQUESTING DEPT.

EST. \$37,300

PAGE

OBJECT CODE

TOTAL PRICE NOT TO

EXCEED \$41,000

Buyer who can furnish information regarding this order:

REQUIRED DEL.

BY 1-31-82

F.O.B. POINT

Shipping Point

TERMS

net 30

REQUESTING DEPT/DIV

Arch. Services (Gen. Cap. Proj.)

ESTIMATES FROM:

☐ FORMER P.O. # DATED

☐ PURCHASING & CONTRACTS

☒ OTHER (SPECIFY)

Tiberti Construction

JUSTIFICATION

Purchase of trailers to provide accomodation
for administration staff and multi-use
function of City's misdemeanor jail
facility.

CONSTRUCTION CONTRACT

SUPPLY CONTRACT

VERBAL QUOTE

INFORMAL BID

FORMAL BID

SINGLE SOURCE

SOLE SOURCE

COMPETITIVE

FUND/ORG	ACCT	TASK	OPT	ACT/WA	QTY	UNIT	MATERIALS & DESCRIPTION	UNIT PRICE	TOTAL
5012	~~8020~~ 8040			WU7913	1	EA	1979 Cliff Trailer, 12 x 60 (used)		8752
					1	EA	1979 Cliff Trailer, 24 x 60 (used)	14,000	14,708
					1	EA	1979 Cliff Trailer, 24 x 60 (used)	14,000	37,480
Note: All three trailers are complete with towing tongue, axles, wheels, and partial skirting.									

TOTAL

37,208

36,752

DEPARTMENT/DIVISION HEAD

DATE

FINANCE

DATE

BUDGET & MANAGEMENT

DATE

DEPUTY CITY MANAGER

DATE

PURCHASING & CONTRACTS

DATE

CITY COMMISSION MEETING
NOVEMBER 18, 1981
SPECIAL MEETING
NOVEMBER 23, 1981

0141

Nov 16 '81

FUNDING VERIFICATION

TO:

PURCHASING & CONTRACTS OFFICER
PURCHASING & CONTRACTS DIVISION

FROM:

OFFICE OF BUDGET &
MANAGEMENT SERVICES

PROJECT/ITEM DESCRIPTION :

Trailers for adm. staff and multi-use
for City's misdemeanor jail facility

PURCHASE REQUEST NO. :

0800-40

FUNDING SOURCE:

Source	Dollars Budgeted	%	FUND/ORG	ACCT	TASK	OPT.	ACT/WA
☐ General Fund	.00						
☐ Special Assessment Fund	.00						
☐ Reg. Transportation Comm.	.00						
☒ General Revenue Sharing	41,000.00	100	5012	8040			WU 7913
☐ State:	.00						
☐ Federal:	.00						
☐ Vehicle Services Fund	.00						
☐ Sanitation Fund	.00						
☐ C. D. Block Grant	.00						
☐ L.V.C. & V. Authority	.00						
☐ Capital Project Fund	.00						
☐	.00						
☐	.00						
TOTALS:	41,000.00	100%					

ESTIMATED COST (from Purchase Request):

\$ 41,000

OBMS Authorized Signature

☐
☒
☐
Recommend Permission to Receive Bids
Recommendation of Award
Disapproved

TO:

Buyer who can furnish information regarding this order:

DATE: Aug. 10, 1981

Bert Anzai
Engineering Design Div.
400 E. Stewart
Las Vegas, Nev. 89101

5012	8020
PAGE	OBJECT CODE

EST. \$8,000.00

TOTAL PRICE NOT TO EXCEED \$8,000.00

F.O.B. POINT

TERMS

JUSTIFICATION

Moving detention facilities from Nellis AFB

ESTIMATES FROM:

☐ **FORMER P.O. #** _____ **DATED** _____

PURCHASING & CONTRACTS

☒ OTHER (SPECIFY) Centel quote

to ~~Arrest~~ Detention Site.

CONSTRUCTION CONTRACT

SUPPLY CONTRACT

VERBAL QUOTE**INFORMAL BID****FORMAL BID****SINGLE SOURCE****SOLE SOURCE**

COMPETITIVE

[illegible]

CITY COMMISSION MINUTES -	NOVEMBER 18, 1981
And - SPECIAL MEETING -	NOVEMBER 23, 1981

0125

DEPARTMENT/DIVISION HEAD

DATE

FINANCE

DATE _____

BUDGET & MANAGEMENT

DAT

DEPUTY CITY MANAGER

DATE

PURCHASING & CONTRACTS

DATE:

CITY OF LAS VEGAS

0144

8-12-81

FUNDING VERIFICATION

TO:

PURCHASING & CONTRACTS OFFICER
PURCHASING & CONTRACTS DIVISION

FROM:

OFFICE OF BUDGET &
MANAGEMENT SERVICES

PROJECT/ITEM DESCRIPTION :

Move overhead lines during move
of Barracks from Nellis AFB

PURCHASE REQUEST NO. :

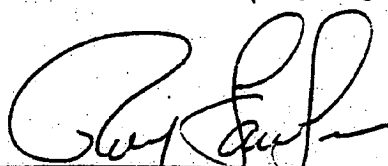
3551-3258
3551-3259

FUNDING SOURCE:

Source	Dollars Budgeted	%	FUND/ORG	ACCT	TASK	OPT.	ACT/WA
☐ General Fund	.00						
☐ Special Assessment Fund	.00						
☐ Reg. Transportation Comm.	.00						
☒ General Revenue Sharing	.00		5012	8000			WV 7913
☐ State:	.00						
☐ Federal:	.00						
☐ Vehicle Services Fund	.00						
☐ Sanitation Fund	.00						
☐ C. D. Block Grant	.00						
☐ L.V.C. & V. Authority	.00						
☐ Capital Project Fund	.00						
☐	.00						
☐	.00						
TOTALS:	.00	100%					

ESTIMATED COST (from Purchase Request):

\$ 18,000


OBMS Authorized Signature☐ Recommend Permission to Receive Bids
☒ Recommendation of Award
☐ Disapproved

CITY OF LAS VEGAS

FUNDING VERIFICATION

0146
8-12-81

TO:

PURCHASING & CONTRACTS OFFICER
PURCHASING & CONTRACTS DIVISION

FROM:

OFFICE OF BUDGET &
MANAGEMENT SERVICES

PROJECT/ITEM DESCRIPTION :

Move overhead Lines during move
of Barracks from Nellis AFB

PURCHASE REQUEST NO. :

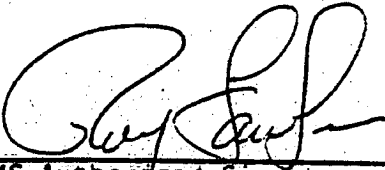
3551-3258
3551-3259

FUNDING SOURCE:

Source	Dollars Budgeted	%	FUND/ORG	ACCT	TASK	OPT.	ACT/WA
☐ General Fund	.00						
☐ Special Assessment Fund	.00						
☐ Reg. Transportation Comm.	.00						
☒ General Revenue Sharing	.00		5012	8020			WJ 7913
☐ State:	.00						
☐ Federal:	.00						
☐ Vehicle Services Fund	.00						
☐ Sanitation Fund	.00						
☐ C. D. Block Grant	.00						
☐ L.V.C. & V. Authority	.00						
☐ Capital Project Fund	.00						
☐	.00						
☐	.00						
TOTALS:	.00	100%					

ESTIMATED COST (from Purchase Request):

\$ 18000


OBMS Authorized Signature☐ Recommend Permission to Receive Bids
☒ Recommendation of Award
☐ Disapproved

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0147

Nov. 18, 1981

Page 24

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV (h). DEPARTMENT OF PUBLIC SERVICES

DONALD E. DONOVAN, P.E., DIRECTOR

*CONSENT AGENDA

All matters listed under Items A, B, and C are considered to be routine by the City Commission and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

*A. APPROVAL OF SUBDIVISION MAPS

It is recommended that the following final map be approved subject to posting of bonds and signing of agreements and plans within thirty days. All engineering designs are being processed.

1. Atrium Gardens II. (Bivins Construction - property generally located at the Southeast corner of Pecos Street and Washington Ave.)

*B. RELEASE OF CONTRACT RETENTION

All work has been completed in accordance with contract plans and specifications and the work has been inspected.

1. Bid No.: 81.3550.32
Contractor: Howard Roofing Co.
For: Roofing Fire Station #4,
Fire Station #8, and
Trailer Classrooms

Notice of
Completion: Nov., 5, 1981
Release
Date: Dec. 10, 1981

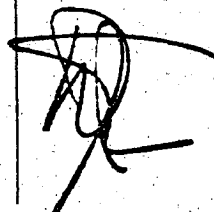
Lurie -
APPROVED
Items A, B & C
Unanimous
(Levy excused)

Staff to proceed

APPROVED
See Item A above

Clerk to notify
and staff to
proceed.

APPROVED AGENDA ITEMS



AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

Nov. 18, 1981 ⁰¹⁴⁸
Page 25

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

IV (h). DEPARTMENT OF PUBLIC SERVICES (Continued)

*C. RIGHT OF WAY ITEMS

1. Right of Way Grant for Sewer Purposes

From: Antonio Villeda
To: City of Las Vegas
For: Portion of Lot 3, File 23, Page 80 of Parcel Maps of Clark County Nevada
Sewer easement (10/21/81)
Recorded as Instrument No. 1478 in the office of the County Recorder on October 21, 1981

APPROVED
See Item A, Pg. 24

Staff to proceed

D. REPORTS/ACTION

1. Angel Park

a. Approval of lease-option with the Bureau of Land Management.

b. Relinquishment of Right of Way

Lurie -
APPROVED Items 1-a and 1-b.
Unanimous

Staff to proceed

2. Wastewater Treatment Plant modifications agreement for engineering services and inspection during construction of floodproofing facilities.

Lurie -
APPROVED
Unanimous

Staff to proceed

3. Proposed engineering services and inspection during construction for influent sewer, Contract No. 9.

Lurie -
APPROVED
Unanimous

Staff to proceed

4. Emergency Veterinary Services Contract(s).

Levy -
APPROVED
as recommended.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM

City of Las Vegas

0149

AGENDA DOCUMENTATION

Date: November 9, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGER

SUBJECT: APPROVAL OF LEASE-OPTION WITH THE BUREAU OF LAND MANAGEMENT FOR
ADDITIONAL ACREAGE FOR ANGEL PARK

PURPOSE/BACKGROUND

The City of Las Vegas has had a Recreation and Public Purposes Application (R & PP) for 320 acres for Angel Park on file with the Bureau of Land Management for approximately 20 years. The application has now been approved and the City has been offered a lease-option on the land.

This acreage will be incorporated into the Angel Park Master Plan, plus it will be used for Phase II of the Angel Park Detention Basin project using flood control bond issue proceeds.

The attached R & PP lease is for a five-year lease with no fee, and an option to purchase at \$2.50 per acre when development of the land is in substantial compliance with the development plan.

FISCAL IMPACT

None

RECOMMENDATIONS

That the City Commission approve the agreement and authorize the Mayor, on behalf of the City Commission, to execute the lease.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-3-10


DONALD E. DONOVAN, P.E.
Director of Public Services

Agenda Item 11/18/81

IV (h). D. I. a.

Form 2912-1
(January 1976)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sup. of Land Management
NEVADA LAND OFFICE
Serial Number

7:30 AM
DEC-11981

RECREATION OR PUBLIC PURPOSES LEASE
Act of June 14, 1926, as amended (43 U.S.C. 869 et seq.)

NEVADA STATE OFFICE
RENO, NEVADA

Rev-054655

This lease entered into on this 3rd day of December, 1981, by the United States of America, the lessor, through the authorized officer of the Bureau of Land Management, and

City of Las Vegas
400 E. Stewart Avenue
Las Vegas, NV 89101

hereinafter called the lessee, pursuant and subject to the terms and provisions of the Recreation and Public Purposes Act and to all reasonable regulations of the Secretary of the Interior now or hereafter in force when not inconsistent with any express and specific provisions herein, which are made a part hereof,

WITNESSETH:

Sec. 1. The lessor, in consideration of the rents to be paid and the conditions to be observed as hereinafter set forth, does hereby grant and lease to the lessee the right and privilege of using for the purposes hereinafter set forth in the following-described lands: together with an option to purchase during the term of the lease upon a showing of substantial compliance with the approved plan of development filed on October 1, 1980:

Mount Diablo Meridian

T. 20 S., R. 60 E.
sec. 29, E4;

containing 320 acres, together with the right to construct and maintain thereon all buildings or other improvements necessary for such use for a period of 5 years, the rental to be \$ -0- per annum. If, at the expiration date of the lease the authorized officer shall determine that the lease may be renewed, the lessee herein will be accorded the privilege of renewal upon such terms as may be fixed by the lessor. The lessee may use the premises for park purposes.

Sec. 2. There are reserved to the United States all mineral deposits in said lands, together with the right to mine and remove the same under applicable laws and regulations to be established by the Secretary of the Interior.

Sec. 3. The lessor reserves the right of entry, or use, by

(a) any authorized person, upon the leased area and into the buildings constructed thereon for the purpose of inspection;

(b) Federal agents and Game wardens upon the leased area on official business;

(c) the United States, its permittees and licensees, to mine and remove the mineral deposits referred to in Sec. 2, above.

Sec. 4. In consideration of the foregoing, the lessee hereby agrees:

(a) To improve and manage the leased area in accordance with the plan of development and management designated as Angel Park filed

October 1, 1981

and approved by an authorized officer on October 21, 1981 or any modification thereof hereinafter approved by an authorized officer, and to maintain all improvements, during the term of this lease, in a reasonably good state of repair.

(b) To pay the lessor the annual rental above set forth in advance during the continuance of this lease.

(c) Not to allow the use of the lands for unlawful purposes or for any purpose not specified in this lease unless consented to under its terms; not to prohibit or restrict, directly or indirectly, or permit its agents, em-

ployees, contractors (including, without limitation, lessees, sublessees, and permittees), to prohibit or restrict the use of any part of the leased premises or any of the facilities thereon by any person because of such person's race, creed, color, sex, or national origin.

(d) Not to assign this lease or to change the use of the land, without first receiving the consent of the authorized officer of the Bureau of Land Management.

(e) That this lease may be terminated after due notice to the lessee upon a finding by the authorized officer that the lessee had failed to comply with the terms of the lease; or has failed to use the leased lands for the purposes specified in this lease for a period of 5 consecutive years; or that all or part of the lands is being devoted to some other use not consented to by the authorized officer; or that the lessee has not complied with his development and management plans referred to in subsection 4(a).

(f) That upon the termination of this lease by expiration, surrender, or cancellation thereof, the lessee, shall surrender possession of the premises to the United States in good condition and shall comply with such provisions and conditions respecting the removal of the improvements of and equipment on the property as may be made by an authorized officer.

(g) To take such reasonable steps as may be needed to protect the surface of the leased area and the natural resources and improvements thereon.

(h) Not to cut timber on the leased area without prior permission of, or in violation of the provisions and conditions made by an authorized officer.

(i) That nothing contained in this lease shall restrict the acquisition, granting, or use of permits or rights-of-way under existing laws by an authorized Federal officer.

iv(h) D. 1 a.

Sec. 5. *Equal Opportunity Clause.* During the performance of this contract, the lessee agrees as follows:

(a) The lessee will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The lessee will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The lessee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

(b) The lessee will, in all solicitations or advertisements for employees placed by or on behalf of the lessee, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.

(c) The lessee will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the lessee's commitments under Section 202 of Executive Order 11246 of September 24, 1965, as amended, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(d) The lessee will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(e) The lessee will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(f) In the event of the lessee's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this permit may be cancelled, terminated or suspended in whole or in part and the lessee may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246

of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of Sept. 24, 1965, as amended, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(g) The lessee will include the provisions of Paragraphs (a) through (g) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The lessee will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for non-compliance: *Provided, however,* That in the event the lessee becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the lessee may request the United States to enter into such litigation to protect the interests of the United States.

Sec. 6. The lessee may surrender this lease or any part thereof by filing a written relinquishment in the appropriate BLM office. The relinquishment shall be subject to the payment of all accrued rentals and to the continued obligation of the lessee to place the lands in condition for relinquishment in accordance with the applicable lease terms in subsections 4(f) and 4(g) and the appropriate regulations.

Sec. 7. The lessee further agrees to comply with and be bound by those additional terms and conditions identified as

Appendix A and Addendum
which are attached hereto

and which are made a part hereof.

Sec. 8. No Member of, or Delegate to, the Congress, or Resident Commissioner, after his election or appointment, and either before or after he has qualified, and during his continuance in office, and no officer, agent, or employee of the Department of the Interior, except as otherwise provided in 43 CFR, Part 7, shall be admitted to any share or part of this lease, or derive any benefit that may arise therefrom, and the provisions of Title 18 U.S.C. Sections 431-433, relating to contracts, enter into and form a part of this lease, so far as the same may be applicable.

FOR EXECUTION BY LESSEE

IN WITNESS WHEREOF:
CITY OF LAS VEGAS

William H. Briare William H. Briare
(Signature of Lessee's Authorized Officer) (Authorized Officer)
WILLIAM H. BRIARE, MAYOR

ATTEST: Carol Ann Hawley
(Signature of Witness)
CAROL ANN HAWLEY, CITY CLERK

NOVEMBER 18, 1981

(Date)

FOR EXECUTION BY THE UNITED STATES

THE UNITED STATES OF AMERICA

Acting Chief, Lands & Minerals Operations
(Title)

December 3rd, 1981
(Date)

Appendix A

The lease of the herein described land is also subject to the following conditions and limitations:

(a) The lessee or its successor in interest shall comply with and shall not violate any of the terms or provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 241) and requirements of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant thereto (43 CFR 17) for the period that the land leased herein is used for the purpose for which the lease was issued pursuant to the act cited or for another purpose involving the provision of similar services or benefits;

(b) If the lessee or its successor in interest does not comply with the terms or provisions of Title VI of the Civil Rights Act of 1964 and the requirements imposed by the Secretary of the Interior issued pursuant to that title during the period which the land described herein is used for the purpose for which the lease was issued pursuant to the act cited or for another purpose involving the provision of similar services or benefits, said Secretary or his delegate may declare the terms of this grant terminated in whole or in part;

(c) The lessee, by acceptance of this lease, agrees for itself and its successors in interest that a declaration of termination in whole or in part of this grant shall, at the option of the Secretary of the Interior or his delegate, operate to revert in the United States full title to the land involved in the declaration;

(d) The United States shall have the right to seek judicial enforcement of the requirements of Title VI of the Civil Rights Act of 1964, and the terms and conditions of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant to said Title VI, in the event of their violation by the lessee or its successor in interest;

(e) The lessee or its successor in interest will, upon request of the Secretary of the Interior or his delegate, post and maintain on the property conveyed by this document signs or posters bearing a legend concerning the applicability of Title VI of the Civil Rights Act of 1964 to the property conveyed;

(f) The conditions and limitations contained in paragraphs (a) through (e) shall constitute a covenant running with the land, binding on the lessee and its successors in interest for the period for which the land leased herein is used for the purpose for which this lease was issued or for another purpose involving the provision of similar services or benefits.

RECEIVED
Bur. of Land Management
NEVADA LAND SERVICE

7:30
A.M. DEC-11981

NEVADA STATE OFFICE
RENO, NEVADA

IV(h)D. 1.4.

1. If antiquities including, but not limited to, archaeological items, paleontological objects or other objects of historic or scientific interest are discovered on the leased area, the lessee shall leave the items or conditions intact and inform the District Manager;
2. Lessee shall comply with the applicable Federal and State laws and regulations concerning the use of pesticides (i.e., insecticides, herbicides, fungicides, rodenticides, and other similar substances) in all activities/operations authorized under this lease. The lessee shall obtain approval of a written plan prior to the use of such substances from the Authorized Officer. The plan must provide the type and quantity of material to be used; the pest, insect and fungus to be controlled; the method of application; the location for storage and disposal of containers; and other information that the Authorized Officer may require. The plan should be submitted no later than December 1 of any calendar year that covers the proposed activities for the next fiscal year (i.e., December 1, 1979, deadline for a fiscal year 1981 action). Emergency use of pesticides may occur. The use of substances on or near the leasehold shall be in accordance with the approved plan. A pesticide shall not be used if the Secretary of the Interior has prohibited its use. A pesticide shall be used only in accordance with its registered uses and within other limitations if the Secretary has imposed limitations. Pesticides shall not be permanently stored on public lands authorized for use under this lease.

RECEIVED
Bur. of Land Management
NEVADA LAND OFFICE

7:30
A.M. DEC - 1 1981

NEVADA STATE GOVERNMENT
RENO, NEVADA

iv(h) D.L.A.

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 9, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGER

SUBJECT: RELINQUISHMENT OF RIGHT OF WAY FOR ANGEL PARK

PURPOSE/BACKGROUND

Since the City's application for the balance of the Angel Park property had not been approved, in 1980 the Bureau of Land Management granted a "Right of Way" to the City of Las Vegas for a 240 acre portion of Angel Park. This "Right of Way" was granted for use as a possible site for the Angel Park Detention Basin. For their record keeping purposes, the Bureau of Land Management has requested that in conjunction with the lease-option approval, we relinquish the "Right of Way" by executing the attached Relinquishment of Application, Entry, or Grant.

FISCAL IMPACT

None.

RECOMMENDATIONS

That the City Commission approve the Relinquishment Agreement and authorize the Mayor, on behalf of the City Commission, to execute the relinquishment.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____


DONALD E. DONOVAN, P.E.
Director of Public Services

Agenda Item 11/18/81

IV (h). D. 1. b.

0155

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 42-R1647

RELINQUISHMENT OF
APPLICATION, ENTRY, OR GRANT

(No relinquishment may be effected unless a completed application form has been received (43 U.S.C. 321 and 43 U.S.C. 315a))

Serial Number

N-31923

Type of Case

Right-of-Way Grant

I HEREBY relinquish to the United States any and all right, title, and interest that I may have obtained by reason of the ☐ acceptance of the application for filing ☐ allowance of the entry ☒ approval of the grant by the Department of the Interior in the above-identified case insofar as

☒ all the lands described are concerned

☐ only the following-described lands are concerned

SECTION	TOWNSHIP	RANGE	SUBDIVISION
29	20	60	NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$

Meridian M.D.B.M.	County CLARK	State NEVADA	Acres (number) 240

I CERTIFY That the statements made herein are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

CITY OF LAS VEGAS

November 18, 1981

William H. Briare, Mayor

(Date)

(Signature)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

INSTRUCTIONS

1. Submit one copy to the Bureau of Land Management Office having jurisdiction over the application, entry, or grant. For states in which no Bureau of Land Management office is located, submit as follows:

North Dakota, South Dakota
Bureau of Land Management
Billings, Montana 59107

Washington
Bureau of Land Management
Portland, Oregon 97208

Kansas, Nebraska
Bureau of Land Management
Cheyenne, Wyoming 82001

Oklahoma
Bureau of Land Management
Santa Fe, New Mexico 87501

Eastern States
Bureau of Land Management
7981 Eastern Avenue
Silver Spring, Maryland 20910

2. Identify, in upper right-hand corner, by giving serial or other identifying number. Give type of case involved such as exchange, homestead, right-of-way, etc.

3. Relinquishment is to be signed by the applicant, entryman, or grantee (lessee, licensee, permittee), or by the legal successor-in-interest.

City of Las Vegas

AGENDA DOCUMENTATION

0156

Date: November 9, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGER

SUBJECT: WASTEWATER TREATMENT PLANT MODIFICATIONS, AGREEMENT FOR ENGINEERING SERVICES AND
INSPECTION DURING CONSTRUCTION OF FLOODPROOFING FACILITIES

PURPOSE/BACKGROUND

The Commission has previously approved an agreement with John M. Tetterer and Associates, Ltd. to provide the subject engineering services during construction of the floodproofing facilities. The agreement was executed on May 21, 1980.

Award of the construction contract has been delayed for various reasons and, in the meantime, the scope of work has increased to include floodproofing of the Rehabilitation Farm on which additional sludge-drying beds have been built and also to include filling and channelizing the old detention pond. In addition, the labor rates have increased. For these reasons, our Consultant has prepared a revised proposal to perform the same services for the increased scope at current costs and fees. Staff has reviewed the revised proposal and negotiated an agreeable fee. The revised fee is \$64,810.09.

The cost is eligible for EPA funding; however, EPA funds are currently extremely limited. Application for the increase will be made and, if funds are available, it is anticipated the City's share of the cost for these services will be \$16,202.57. We previously have received grant funding approval for 50% of the costs.

FISCAL IMPACT

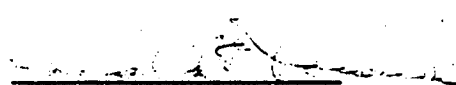
The increase in fee is \$37,385.09. Funds are available in the Sanitation Fund.

RECOMMENDATIONS

That the Commission approve the expenditure of \$37,385.09 in increased fees for this work and authorize the Mayor, on behalf of the City Commission, to execute an amendment to the existing agreement in that amount.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐


DONALD E. DONOVAN, P.E.
Director of Public Services

Status Due: _____

AMENDMENT NO. 1 TO THE EXISTING AGREEMENT FOR ENGINEERING SERVICES DURING
CONSTRUCTION OF FLOODPROOFING FACILITIES AT THE WASTEWATER TREATMENT PLANT

0157

This amends the Agreement for Engineering Services, a contract dated May 21, 1980, between John M. Tetterer and Associates, Ltd., hereinafter referred to as the ENGINEER, and the City of Las Vegas, hereinafter referred to as the CITY. The following changes are hereby incorporated as though they were part of the original agreement:

I. SECTION II - ENGINEERING FEES is amended as follows:

Delete paragraph A and replace as follows:

- A. As consideration for providing general construction engineering as described in Section IA, the CITY shall pay the ENGINEER the direct salary cost of personnel assigned to the PROJECT, indirect overhead costs of one hundred percent (100%) of the direct salary costs, direct reimbursement of expenses, plus profit, for a total fee of not to exceed \$24,088.59. The profit portion shall be a fixed fee of \$3,227.31. The payments shall be made in monthly installments based upon the previous month's time and expenses. The profit shall be paid in five (5) equal monthly installments of \$645.46.

Delete paragraph B and replace as follows:

- B. As consideration for providing detailed construction inspection, as described in Section IB, the CITY shall pay the ENGINEER the direct salary of personnel assigned to the project, indirect overhead costs of one hundred percent (100%) of the direct salary costs, direct reimbursement of expenses, plus, profit, for a total fee not to exceed \$40,721.50. The profit portion shall be a fixed fee of \$5,424. The payments shall be made in monthly installments based upon the previous month's time and expenses. The profit shall be paid in five (5) equal monthly installments of \$1,084.80.

0158

IN WITNESS WHEREOF, the parties hereto each herewith subscribe the same
in triplicate this 18th day of November, 1981.

FOR THE CITY OF LAS VEGAS, NEVADA

RSS By William H. Braie
(Name) (Title)

By Carl A. Hawley
(Name) (Title)

FOR JOHN M. TETTMER AND ASSOCIATES, LTD.

By John M. Tettmer President
(Name) (Title)

1. GRANTEE Las Vegas, Nevada	2. GRANT NUMBER 0159
3. NAME OF CONTRACTOR OR SUBCONTRACTOR John M. Tettemer & Associates, Ltd.	4. DATE OF PROPOSAL October 26, 1981
5. ADDRESS OF CONTRACTOR OR SUBCONTRACTOR (Include ZIP code) 1952 Fairburn Avenue Los Angeles, California 90025	6. TYPE OF SERVICE TO BE FURNISHED General Construction Engineering Section IA

PART II-COST SUMMARY

7. DIRECT LABOR (Specify labor categories)	ESTI- MATED HOURS	HOURLY RATE	ESTIMATED COST	TOTALS
President	60	\$ 29.77	\$ 1786.20	
Senior Engineer	120	25.42	3050.40	
Engineer	105	19.52	2049.60	
Draftsman	90	12.84	1155.60	
Clerical	50	10.03	501.50	
DIRECT LABOR TOTAL:				\$ 8543.30
INDIRECT COSTS (Specify indirect cost pools)	RATE	= BASE =	ESTIMATED COST	
Labor Overhead	1.00	\$ 8543.30	\$	
INDIRECT COSTS TOTAL:				\$ 8543.30
8. OTHER DIRECT COSTS				
a. TRAVEL			ESTIMATED COST	
(1) TRANSPORTATION Airfare and car rental, 18 trips (18 X \$170)			\$ 3060.00	
(2) PER DIEM 5 days at \$60.00 per day			\$ 300.00	
TRAVEL SUBTOTAL:			\$ 3360.00	
b. EQUIPMENT, MATERIALS, SUPPLIES (Specify categories)	QTY	COST	ESTIMATED COST	
Reproduction		\$	\$ 500.00	
EQUIPMENT SUBTOTAL:			500.00	
c. SUBCONTRACTS			ESTIMATED COST	
			\$	
SUBCONTRACTS SUBTOTAL:			\$	
d. OTHER (Specify categories)			ESTIMATED COST	
			\$	
OTHER SUBTOTAL:			\$	
e. OTHER DIRECT COSTS TOTAL:				\$ 3860.00
10. TOTAL ESTIMATED COST				\$ 20946.60
11. PROFIT				\$ 3141.99
12. TOTAL PRICE				\$ 24088.59

PART III - PRICE SUMMARY

[illegible]

PART IV - CERTIFICATIONS

14. CONTRACTOR

4a. HAS A FEDERAL AGENCY OR A FEDERALLY CERTIFIED STATE OR LOCAL AGENCY PERFORMED ANY REVIEW OF YOUR ACCOUNTS OR RECORDS IN CONNECTION WITH ANY OTHER FEDERAL GRANT OR CONTRACT WITHIN THE PAST TWELVE MONTHS?

☐ YES ☒ NO (If "Yes" give name address and telephone number of reviewing office)

14. THIS SUMMARY CONFORMS WITH THE FOLLOWING COST PRINCIPLES

This proposal is submitted for use in connection with and in response to (1) a request by the City of Las Vegas, Nevada. This is to certify to the best of my knowledge and belief that the cost and pricing data summarized herein are complete, current, and accurate as of

(2) October 26, 1981 and that a financial management capability exists to fully and accurately account for the financial transactions under this project. I further certify that I understand that the subagreement price may be subject to downward renegotiation and/or recoupment where the above cost and pricing data have been determined, as a result of audit, not to have been complete, current and accurate as of the date above.

October 26, 1981

RATE OF EXECUTION

John M. Tetter
SIGNATURE OF PROP

SIGNATURE OF PROPOSER

President

TITLE OF PROPOSER

14. GRANTEE REVIEWER

I certify that I have reviewed the cost/price summary set forth herein and the proposed costs/price appear acceptable for subagreement award.

DATE OF EXECUTION

SIGNATURE OF REVIEWER

TITLE OF REVIEWER

16. EPA REVIEWER (If applicable)

DATE OF EXECUTION

SIGNATURE OF REVIEWER

TITLE OF REVIEWER

COST OR PRICE SUMMARY FORM FOR SUBAGREEMENTS UNDER U.S. EPA GRANTS

(See accompanying instructions before completing this form)

Form Approved
OMB No. 158-R0144CITY COMMISSION MINUTES NOVEMBER 18, 1981
and SPECIAL MEETING NOVEMBER 23, 1981

1. GRANTEE

Las Vegas, Nevada

2. GRANT NUMBER

0161

3. NAME OF CONTRACTOR OR SUBCONTRACTOR

John M. Tettemer & Associates, Ltd.

4. DATE OF PROPOSAL

October 26, 1981

5. ADDRESS OF CONTRACTOR OR SUBCONTRACTOR (Include ZIP code)

1952 Fairburn Avenue
Los Angeles, California 90025

6. TYPE OF SERVICE TO BE FURNISHED

Detailed Construction Inspection
Section IB

PART II - COST SUMMARY

7. DIRECT LABOR (Specify labor categories)

	ESTI- MATED HOURS	HOURLY RATE	ESTIMATED COST	TOTALS
Inspector	900	\$ 18.70	\$ 16830.00	

DIRECT LABOR TOTAL:

\$ 16830.00

8. INDIRECT COSTS (Specify indirect cost pools)

	RATE	= BASE =	ESTIMATED COST	TOTALS
Labor Overhead	1.00	\$ 16830.00	\$	

INDIRECT COSTS TOTAL:

\$ 16830.00

9. OTHER DIRECT COSTS

a. TRAVEL			ESTIMATED COST	TOTALS
(1) TRANSPORTATION			\$	
(2) PER DIEM			\$	
TRAVEL SUBTOTAL:			\$	
b. EQUIPMENT, MATERIALS, SUPPLIES (Specify categories)			ESTIMATED COST	TOTALS
	QTY	COST	\$	
EQUIPMENT SUBTOTAL:			\$	
c. SUBCONTRACTS			ESTIMATED COST	TOTALS
			\$	
SUBCONTRACTS SUBTOTAL:			\$	
d. OTHER (Specify categories)			ESTIMATED COST	TOTALS
Relocation			\$ 1750.00	
OTHER SUBTOTAL:			\$ 1750.00	
e. OTHER DIRECT COSTS TOTAL:			\$	

10. TOTAL ESTIMATED COST

\$ 35410.00

11. PROFIT

\$ 5311.50

12. TOTAL PRICE

\$ 40721.50

PART III - PRICE SUMMARY

COMPETITOR'S CATALOG LISTINGS, IN-HOUSE ESTIMATES, PRIOR QUOTES
(Indicate basis for price comparison)MARKET
PRICESPROPOSED
PRICECITY COMMISSION MINUTES - NOVEMBER 18, 1981
and SPECIAL MEETING - NOVEMBER 23, 1981

5

PART IV - CERTIFICATIONS

13. CONTRACTOR

HAS A FEDERAL AGENCY OR A FEDERALLY CERTIFIED STATE OR LOCAL AGENCY PERFORMED ANY REVIEW OF YOUR ACCOUNTS OR RECORDS IN CONNECTION WITH ANY OTHER FEDERAL GRANT OR CONTRACT WITHIN THE PAST TWELVE MONTHS?

☐ YES ☒ NO (If "Yes" give name address and telephone number of reviewing office)

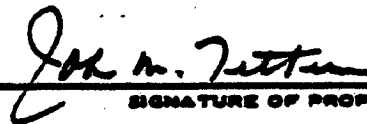
14a. THIS SUMMARY CONFORMS WITH THE FOLLOWING COST PRINCIPLES

This proposal is submitted for use in connection with and in response to (1) a request by the City of Las Vegas, Nevada. This is to certify to the best of my knowledge and belief that the cost and pricing data summarized herein are complete, current, and accurate as of

(2) October 26, 1981 and that a financial management capability exists to fully and accurately account for the financial transactions under this project. I further certify that I understand that the subagreement price may be subject to downward renegotiation and/or recoupment where the above cost and pricing data have been determined, as a result of audit, not to have been complete, current and accurate as of the date above.

October 26, 1981

DATE OF EXECUTION



SIGNATURE OF PROPOSER

President

TITLE OF PROPOSER

14. GRANTEE REVIEWER

I certify that I have reviewed the cost/price summary set forth herein and the proposed costs/price appear acceptable for subagreement award.

DATE OF EXECUTION

SIGNATURE OF REVIEWER

TITLE OF REVIEWER

15. EPA REVIEWER (If applicable)

DATE OF EXECUTION

SIGNATURE OF REVIEWER

TITLE OF REVIEWER

*City of Las Vegas***AGENDA DOCUMENTATION**Date: November 9, 1981 **0163**

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGERSUBJECT: PROPOSED ENGINEERING AND INSPECTION SERVICES DURING CONSTRUCTION AGREEMENT
FOR INFLUENT SEWER, CONTRACT NO. 9PURPOSE/BACKGROUND

Award of the construction contract for the influent line to the City of Las Vegas Wastewater Treatment Plant is being recommended for award on the General Services portion of the Agenda. The attached agreement has been negotiated with our Wastewater Consultant, Culp/Wesner/Culp, to provide engineering consultation and on-site inspection during the construction of the influent sewer.

FISCAL IMPACT

The maximum costs to be incurred under the agreement are \$48,960. Funds are available in the Sanitation Fund.

RECOMMENDATIONS

That the City Commission approve the agreement for \$48,960, and authorize the Mayor, on behalf of the City Commission, to execute the contract with Culp/Wesner/Culp.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐


DONALD E. DONOVAN, P.E.
Director of Public Services

States Due: _____

79-2-10

Agenda Item 11/18/81

IV (h). D.3.

0164

AGREEMENT FOR ENGINEERING SERVICES

This contract between Culp/Wesner/Culp, Clean Water Consultants, a California Corporation, hereinafter referred to as the ENGINEER, and the City of Las Vegas, hereinafter referred to as the OWNER, provides for the furnishing of engineering services for the fees hereinafter described.

The ENGINEER agrees to provide the required engineering services during the construction phase of the PROJECT, except as noted herein. The PROJECT is defined as Wastewater Treatment Plant Improvements, Influent Sewer as described in the plans and specifications.

SECTION I - SERVICES TO BE PROVIDED BY ENGINEER

A. General Construction Engineering and Construction Management

1. During construction, make periodic visits to the PROJECT to observe progress and quality of the work, advise the OWNER of work progress and quality, and make recommendations on acceptability of work.
2. Review and accept or reject Shop Drawings, equipment diagrams, material samples, test results, and other data which the Contractor submits as required by the Contract Documents. Furnish the OWNER with two sets of accepted Shop Drawing records.
3. Review monthly progress payment requests and submit payment recommendations to the OWNER. Prepare change orders to the Contract Documents and other reports, except Contractor payroll reports.
4. Be available to the OWNER to answer questions related to the Drawings and specifications, and make periodic visits to the PROJECT.
5. Make a final inspection of the PROJECT jointly with representatives of the OWNER and Federal and State agencies having jurisdiction and submit a written report recommending final settlement of the Contract.
6. Update the project schedule monthly.

7. Expedite all efforts, equipment purchase, contract award, equipment delivery, and construction.
8. Provide personnel to monitor progress with periodic on-site visits and be available to the Contractor to review schedule problems.
9. Conduct bi-weekly project schedule meetings with suppliers and contractors to help discover potential delays in time to avoid them or at least minimize their effect.
10. In the event that delays become apparent, expedite meetings with suppliers and contractors to promptly enact solutions. Incorporate any changes on the project schedule to help visualize the overall effect on the PROJECT.
11. Act as the primary communication link between the OWNER, the Resident Project Representative (as described in Section I.B), and the contractors with respect to project schedule and ultimate completion.

B. Detailed Construction Inspection

The ENGINEER shall provide a Resident Project Representative with the following duties and responsibilities.

1. Resident Project Representative is ENGINEER'S Agent and shall act as directed by and under the supervision of ENGINEER. He shall confer with ENGINEER regarding his actions. His dealings in matters pertaining to the on-site work will in general be only with ENGINEER and Contractor. His dealings with subcontractors will only be through or with the full knowledge of Contractor or his superintendent. He shall generally communicate with OWNER only through or as directed by ENGINEER.
2. Schedules: Review the progress schedule, schedule of Shop Drawing submissions, schedule of values and other schedules prepared by Contractor and consult with ENGINEER concerning their acceptability.
3. Conferences: Attend preconstruction conferences. Arrange a schedule of progress meetings and other job conferences as required in consultation with ENGINEER and notify in advance those expected to attend. Attend meetings and maintain and circulate copies of minutes thereof.

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4. Liaison

- a. Serve as ENGINEER's liaison with Contractor, working principally through Contractor's superintendent and assist him in understanding the intent of the Contract Documents. Assist ENGINEER in serving as OWNER's liaison with Contractor when Contractor's operations affect OWNER's on-site operations.
- b. As requested by ENGINEER, assist in obtaining from OWNER additional details or information, when required at the job site, for proper execution of the work.
- c. In the interest of preserving the proper channels of communication, advise ENGINEER of any direct communication between OWNER and Contractor.

5. Shop Drawings and Samples

- a. Receive and record date of receipt of Shop Drawings and samples which have been received by ENGINEER.
- b. Receive samples which are furnished at the site by Contractor for ENGINEER's review, and notify ENGINEER of their availability for examination.
- c. Advise ENGINEER and Contractor or his superintendent immediately of the commencement of any work requiring a Shop Drawing or sample submission, if the submission has not been accepted by ENGINEER.

6. Review of Work, Rejection of Defective Work, Inspections and Tests

- a. Conduct on-site observations of the work in progress to assist ENGINEER in determining that the PROJECT is proceeding in accordance with the Contract Documents and the completed work will conform to the Contract Documents.
- b. Report to ENGINEER whenever he believes that any work is unsatisfactory, faulty or defective, or does not conform to the Contract Documents, or has been damaged, or does not meet the requirements of any inspections, tests or approvals required to be made and advise ENGINEER when he believes work should be corrected or rejected or should be uncovered for observation, or requires special testing or inspection.

- c. Verify that tests, equipment and systems start-ups and operating and maintenance instructions are conducted as required by the Contract Documents and in presence of the required personnel, and that Contractor maintains adequate records thereof: observe, record and report to ENGINEER appropriate details relative to the test procedures and start-ups.
 - d. Accompany OWNER and visiting inspectors representing public or other agencies having jurisdiction over the PROJECT, record the outcome of these inspections and report to ENGINEER.
7. Interpretation of Contract Documents: Transmit to Contractor clarification and interpretation of the Contract Documents as issued by ENGINEER.
8. Modifications: Consider and evaluate Contractor's suggestions for modifications in Drawings or Specifications and report them with recommendations to ENGINEER.
9. Records
- a. Maintain at the job site orderly files for correspondence, reports of job conferences, Shop Drawings and sample submissions, reproduction of original Contract Documents, including all addenda, change orders, field orders, additional Drawings issued subsequent to the execution of the Contract. ENGINEER's clarifications and interpretations of the Contract Documents, progress reports and other PROJECT-related documents.
 - b. Keep a diary or log book, recording hours on the job site, weather conditions, data relative to questions of extras or deductions, list of principal visitors, daily activities, decisions, observations in general and specific observations in more detail, as in the case of observing test procedures. Send copies to ENGINEER.
 - c. Record names, addresses and telephone numbers of all Contractors, sub-contractors and major suppliers of equipment and materials.
 - d. Advise ENGINEER whenever Contractor is not currently maintaining an up-to-date copy of Record Drawings at the site.

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10. Reports

- a. Furnish ENGINEER periodic reports as required of progress of the work and of Contractor's compliance with the approved progress schedule, schedule of Shop Drawing submissions and other schedules.
- b. Consult with ENGINEER in advance of scheduled major tests, inspections or start of important phases of the work.

11. Payment Requisitions: Review Applications for Payment with Contractor for compliance with the established procedures for their submission and forward them with recommendations to ENGINEER, noting particularly their relation to the schedule of values, work completed and materials and equipment delivered at the site.

12. Guarantees, Certificates, Maintenance and Operation Manuals: During the course of the work, verify that guarantees, certificates, maintenance and operation manuals and other data required to be assembled and furnished by Contractor are applicable to the items actually installed; and deliver these data to ENGINEER for his review and forwarding to OWNER prior to final acceptance of the PROJECT.

13. Completion

- a. Before ENGINEER issues a Certificate of Substantial Completion, submit to Contractor a list of observed items requiring correction.
- b. Conduct final inspection in the company of ENGINEER, OWNER, and Contractor and prepare a final list of items to be corrected.
- c. Verify that all items on final list have been corrected and make recommendations to ENGINEER concerning acceptance.

14. Limitations of Authority: Except upon written instructions of ENGINEER, Resident Project Representative:

- a. Shall not authorize any deviation from the Contract Documents or approve any substitute materials or equipment.
- b. Shall not undertake any of the responsibilities of Contractor, subcontractor, or Contractor's superintendent.

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- c. Shall not expedite work for the Contractor.
- d. Shall not advise on or issue directions relative to any aspect of the means, methods, techniques, sequences or procedures of construction unless such is specifically called for in the Contract Documents.
- e. Shall not advise on or issue directions as to safety precautions and programs in connection with the work.
- f. Shall not authorize OWNER to occupy the PROJECT in whole or in part.
- g. Shall not participate in specialized field or laboratory tests or inspections conducted by others.
- h. Shall not assist Contractor in maintaining up-to-date copy of Record Drawings.

SECTION II - ENGINEERING FEES

- A. As compensation for providing the services under Section I, the OWNER shall compensate the ENGINEER by reimbursing the ENGINEER for all costs incurred plus an established fixed fee. The ENGINEER's reimbursable costs includes (1) the direct labor costs currently in effect for the ENGINEER, (2) the overhead business costs currently approved by the United States Environmental Protection Agency, and (3) direct expenses. The direct labor costs and the direct expenses are defined under Section III.
- B. The total payments for the services performed under this Agreement, including the portion attributable to fixed fees and cost reimbursements are as follows:

<u>Contract Services</u>	<u>Cost Ceiling Reimbursement</u>	<u>Fixed Fee</u>	<u>Total Payment</u>
Section 1A	15,292	2,698	17,990
Section 1B	24,384	1,944	26,328

The ENGINEER shall not be obligated to continue with the performance of this AGREEMENT, whether or not the performance hereunder is completed, beyond the payment limits indicated under this Section. In the event the entire scope of work provided for under the cost reimbursement provisions of this AGREEMENT is not completed within the cost ceiling established, the ENGINEER shall continue with any or all parts of the work for which an amended cost ceiling is established, but not otherwise.

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- C. Payments to the ENGINEER shall be on a monthly cycle within thirty (30) days of receipt of an invoice which itemizes the hours expended, expenses incurred, and fixed fee earned during the preceding month. The amount of the fixed fee to be paid to the ENGINEER each month will be based on that percentage of work completed by the ENGINEER on the entire AGREEMENT.
- D. The fixed fee shall be in the amount shown in Section 11-B for each specific work area. Adjustments to the cost ceiling shall not be accompanied by adjustments to the fixed fee unless there is a change in scope of the services to be provided for a specific work area.

SECTION III - MUTUAL AGREEMENTS

It is mutually agreed by the parties hereto:

- A. That, the ENGINEER will not begin work on any services until the OWNER directs him in writing to proceed.
- B. That, the OWNER shall make available to the ENGINEER at no cost all technical data in the OWNER's possession, including maps, past reports, surveys, borings, and other information required by the ENGINEER and relating to his work.
- C. That, the ENGINEER's Direct Labor Costs are defined as the amount of the current direct wages of the ENGINEER's employees working on the PROJECT. Business Overhead Costs are defined as that current percentage of such wages or salaries to cover all taxes, payments, and premiums measured by or applicable at the time of performance to such wages or salaries, such as, but no limited to, Worker's Compensation Insurance, Social Security, State and Federal unemployment insurance, medical-hospital insurance, and salary continuation insurance, and other general and administrative costs allowable under the cost principles of 41 CFR 1-15.4 that are actually incurred by the ENGINEER during the period of performance of the services.
- D. That, the ENGINEER's other Direct Costs are defined as the costs incurred on or directly for the PROJECT, other than the Labor Costs and Business Overhead Costs (as defined hereinbefore). Such direct costs shall be computed on the basis of actual purchase price for items obtained from commercial

sources and on the basis of usual commercial charges for items provided by the ENGINEER. Direct costs shall include, but not be limited to, necessary transportation costs, including mileage at current rates when the ENGINEER's own automobiles are used, meals and lodging, laboratory tests and analyses, computer services, telephone, printing, binding, copying charges, and subcontract costs.

- E. That, the OWNER shall arrange and pay for any support data needed, such as soils, survey, hydrology, etc., not specifically included in Section I as a service to be provided by the ENGINEER.
- F. That, the OWNER shall pay for the cost of publishing advertisements for hearings or bids and for permits and licenses that may be required by local, State or Federal authorities and shall secure the necessary land, easements, and rights-of-way.
- G. That, this AGREEMENT represents the entire understanding of the OWNER and ENGINEER as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered hereunder. This AGREEMENT may not be modified or altered except in writing, signed by the parties.
- H. That, the ENGINEER is employed to render a professional service only and any payments made to him are compensation solely for such services as he may render and recommendations he may make in carrying out the work. The ENGINEER makes no warranty, either express or implied, as to his findings, opinions, recommendations, factual presentations, or professional advice or other than that they were promulgated after following a practice usual to the engineering profession.
- I. That, any notice required or permitted to be given hereunder shall be deemed to have been given when received by the part to whom it is directed by personal service, hand delivery, or United States mail as follows:

TO OWNER:

Director of Public Services
City of Las Vegas
400 East Stewart Avenue
Las Vegas, NV 89101

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To ENGINEER:

Russell L. Culp
Culp/Wesner/Culp
P.O. Box 518
Shingle Springs, CA 95682

Either party may change its address above at any time by written notice to the other.

- J. That, in performing services under this AGREEMENT, ENGINEER shall observe and abide by the terms and conditions of all applicable laws, regulations, ordinances, or other rules of the United States, of the State of Nevada, or any political subdivision thereof, or of any other duly constituted public authority or agency.
- K. That, the OWNER may suspend or terminate performance by ENGINEER of any or all tasks under this AGREEMENT by providing written notice to ENGINEER at least ten (10) working days prior to the date on which OWNER wishes to suspend or terminate. Upon such suspension or termination, the OWNER shall pay ENGINEER compensation earned to the effective date of suspension or termination. ENGINEER shall not perform further work under this AGREEMENT after the effective date of suspension until receipt of written notice from OWNER to resume performance.
- L. That, the person signing this Contract warrants he has authority to sign on behalf of the OWNER for whose benefit the ENGINEER's services are rendered and that the execution of this Contract has been duly authorized by appropriate resolution of the City Commission.
- M. That, this AGREEMENT is to be binding on the heirs, successors, and assigns of the parties hereto and is not to be assigned by either party without first obtaining the written consent of the other.
- N. That, the ENGINEER agrees to provide and maintain, and it will require its subcontractors to provide and maintain, during the existence of this AGREEMENT for the protection of the ENGINEER and OWNER, the following insurance coverage:
 - 1. Nevada Industrial Insurance or equivalent coverage acceptable to the OWNER.

0173

2. Comprehensive General Liability Insurance in the amount of \$500,000 for injury or death to each person, \$1,000,000 for each occurrence and \$500,000 for each claim of property damage.

Prior to the commencement of this AGREEMENT and as a condition precedent thereto, the ENGINEER will obtain the insurance coverage required hereunder and will furnish Certificates of Insurance to the OWNER demonstrating the procurement of such insurance.

The insurance coverage required herein must be written by a company acceptable to the OWNER and which is licensed to do business in the State of Nevada. The Certificates of Insurance sent to the OWNER must contain a clause to the effect that cancellations, reductions or restrictions shall not be made until thirty (30) days after written notice to the OWNER. In the event that any of the insurance coverage required hereunder is cancelled, reduced or restricted, the OWNER reserves the right to terminate this AGREEMENT.

0. That, notwithstanding any of the insurance requirements hereinabove set forth or limits of liability set forth therein, ENGINEER shall protect, indemnify and hold harmless the OWNER, its officers and employees from any and all claims, damages, losses, expenses, suits, actions, decrees, judgments, attorney fees and court costs which the OWNER, its officers or employees may suffer, or which may be sought against, recovered from or obtainable against the OWNER, its officers or employees as a result of, or by reason of, or arising out of the negligent acts or omissions of the ENGINEER, its sub-contractors or agents or anyone directly or indirectly employed by the sub-contractor or agent, in fulfillment or performance of the terms, conditions or covenants of this AGREEMENT.

It is expressly agreed that the ENGINEER shall, at its own cost, defend any and all suits or actions that may be brought against the OWNER, its officers or employees by reason of any act or omission against which the ENGINEER has indemnified the OWNER. If the ENGINEER shall fail to do so, the OWNER shall have the right to defend same and to charge all direct and incidental costs of such defense to the ENGINEER, including court costs and counsel fees.

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- P. That, in the performance of this AGREEMENT, it is agreed and understood that the ENGINEER and any other person employed by him hereunder shall be deemed to be an independent contractor and not an agent or employee of the OWNER.
- Q. That, this Agreement shall be construed and interpreted in accordance with the laws of the State of Nevada.

IN WITNESS WHEREOF, the parties hereto subscribe the same in triplicate this 18th day of November, 1981.

CITY OF LAS VEGAS, NEVADA

By William H. Briare
William H. Briare, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

CULP/WESNER/CULP, Clean Water
Consultants, Inc.

By Gordon L. Culp

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981
City of Las Vegas
AGENDA DOCUMENTATION

Date: November 9, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGER

0175

SUBJECT: EMERGENCY VETERINARY SERVICES CONTRACT(S)

PURPOSE/BACKGROUND

Dr. Williams, the City Veterinarian and Supervisor of Animal Care and Control Center, is on 24-hour call and attends approximately 90 emergency calls per month. However, back-up emergency services are required in the event of his absence or unavailability. Emergency services have previously been furnished by the competitive bidding procedure. The current contract for emergency services is with Blue Cross Animal Hospital with a minimum fee of \$24.00 per call.

The City Attorney has ruled that emergency veterinarian services are, in fact, a professional service and therefore, outside the requirements for competitive bidding.

Proposals for emergency service with a specific fee schedule were sent to every practicing veterinarian within the City of Las Vegas. A favorable response of 80% was received. Nine of the eleven veterinarians with businesses within the City of Las Vegas have indicated a willingness to enter into agreements for services. They are as follows:

1. Dr. David Tack, Blue Cross Animal Hospital, 1720 S. Main St.
2. Dr. Roger Mauer, Mauer Animal Clinic, 6115 W. Charleston Blvd.
3. Dr. Joseph Freer, Spanish Oaks Animal Clinic, 3025 W. Sahara Ave.
4. Dr. Richard Wiest, Sahara Animal Clinic, 4301 W. Sahara Ave.
5. Dr. Glen E. Church, Animal Memorial Hospital, 1914 E. Sahara Ave.
6. Dr. James L. Sapp, Sunrise Veterinary Clinic, 417 N. Eastern Ave.
7. Dr. Thomas Dose, Cheyenne Tonopah Animal Hospital, 3348 N. Rancho Blvd.
8. Dr. Eugene Kirshbaum, Charleston Heights Veterinary Clinic, 825 S. Decatur Blvd.
9. Dr. E. Robert Etor, Veterinary Center Animal Hospital, 541 S. Highland Ave.

The new agreement (attached) provides every veterinarian an equal opportunity to furnish services to the City. More than one vendor implies shorter response time because the participating clinic closest to the location of the impounded animal will be called for service. (An animal is considered to be impounded when it is picked up and placed in the City vehicle.) Although competition is not a factor with regard to professional services, the diverse skills of many persons will result in greater efficiency, better application of drugs and systems, and reduced costs.

The fees in the new agreement have been reviewed and are considered fair and reasonable.

The existing contract with Blue Cross (attached) has been extended on a month to month basis since June 30, 1980, and can be cancelled with reasonable notice.

FISCAL IMPACT

\$30,000 has been authorized in the FY 81-82 Animal Care and Control Center budget.

RECOMMENDATIONS

It is recommended that the City Commission approve the new agreements with the nine veterinarians, authorize the cancellation of the existing contract, and authorize the Mayor, on behalf of the City Commission to execute the agreements and cancellation of the existing contract.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-2-10


DONALD E. DONOVAN, P.E.
Director of Public Services

Agenda Item 11/18/81
IV (h). D. 4.

AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and Mauer Animal Clinic (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

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If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

Exam Fee	\$ 7.50
Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
Antibiotic	3.50
Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto.

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS:	Supervisor of Animal Control Animal Control Center 700 N. Mojave Las Vegas, Nevada 89101
CLINIC:	Mauer Animal Clinic 6115 West Charleston Blvd. Las Vegas, Nevada 89102

0178

SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol A. Hawley
Carol Ann Hawley, City Clerk

MAUER ANIMAL CLINIC

By Roger Mayer
Roger Mayer, D.V.M.

AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and Charleston Heights Veterinary Clinic (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

Exam Fee	\$ 7.50
Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
Antibiotic	3.50
Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto:

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS: Supervisor of Animal Control
Animal Control Center
700 N. Mojave 89101

CLINIC:

SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol A. Hawley
Carol Ann Hawley, City Clerk

Charles H. Hough Vet Clinic
CLINIC

By Ernest L. Kirschman P.D.

AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and Veterinary Center Animal Hospital (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

Exam Fee	\$ 7.50
Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
Antibiotic	3.50
Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto.

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS: Supervisor of Animal Control
Animal Control Center
700 N. Mojave 89101

CLINIC:

VETERINARY CENTER
101 Co. Highway 89
Las Vegas,

SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

Veterinary Center Animal Hospital

CLINIC

By F. Robert Etor
F. Robert Etor, D.V.M.

AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and CHEYENNE TONOPAH ANIMAL HOSPITAL (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

Exam Fee	\$ 7.50
Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
Antibiotic	3.50
Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto.

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS:	Supervisor of Animal Control Animal Control Center 700 N. Mojave Las Vegas, Nevada 89101
CLINIC:	Cheyenne Tonopah Animal Hospital 3348 North Rancho Road Las Vegas, Nevada 89130

0187

SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

11-25-81

CHEYENNE TONOPAH ANIMAL HOSPITAL

By Thomas J. Doga
Thomas J. Doga, D.V.M.

AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and SUNRISE VETERINARY CLINIC (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

Exam Fee	\$ 7.50
Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
Antibiotic	3.50
Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto.

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS:	Supervisor of Animal Control Animal Control Center 700 N. Mojave Las Vegas, Nevada 89101
CLINIC:	Sunrise Veterinary Clinic 417 North Eastern Las Vegas, Nevada 89101

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SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

SUNRISE VETERINARY CLINIC

By James L. Sapp
James L. Sapp, D.V.M.

AGREEMENT

THIS AGREEMENT, made and entered into as of the day of _____, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and Animal Memorial Hospital (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW; THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

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If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

Exam Fee	\$ 7.50
Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
Antibiotic	3.50
Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto.

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS:	Supervisor of Animal Control Animal Control Center 700 N. Mojave Las Vegas, Nevada 89101
CLINIC:	Animal Memorial Hospital 1914 East Sahara Avenue Las Vegas, Nevada 89104

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SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

ANIMAL MEMORIAL HOSPITAL

By Glen E. Church
Glen E. Church, D.V.M.

AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and SAHARA ANIMAL CLINIC (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

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If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

Exam Fee	\$ 7.50
Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
Antibiotic	3.50
Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto.

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS:	Supervisor of Animal Control Animal Control Center 700 N. Mojave Las Vegas, Nevada 89101
CLINIC:	Sahara Animal Clinic 4301 West Sahara Avenue Las Vegas, Nevada 89102

SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

SAHARA ANIMAL CLINIC

By Richard Wiest D.V.M.
Richard Wiest, D.V.M.

0197

AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and SPANISH OAKS ANIMAL CLINIC (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

Exam Fee	\$ 7.50
Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
Antibiotic	3.50
Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto.

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS:	Supervisor of Animal Control Animal Control Center 700 N. Mojave Las Vegas, Nevada 89101
CLINIC:	Spanish Oaks Animal Clinic 3025 West Sahara Las Vegas, Nevada 89102

0199

SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

SPANISH OAKS ANIMAL CLINIC

By Joseph Freer, D.V.M.
Joseph Freer, D.V.M.

AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation of the State of Nevada (hereinafter referred to as "CITY OF LAS VEGAS") and BLUE CROSS ANIMAL HOSPITAL (hereinafter referred to as "CLINIC").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is the governmental entity responsible for the care and control of animals within its corporate boundaries; and

WHEREAS, part of this responsibility requires impounding injured or diseased animals found running at large within the corporate boundaries of the CITY OF LAS VEGAS; and

WHEREAS, the CITY OF LAS VEGAS desires to provide for emergency veterinary services in order to insure that these impounded animals receive proper and immediate attention to any injury or disease; and

WHEREAS, an inquiry has been made of all the veterinarian clinics located within the community as to whether they are interested in providing emergency veterinary services to these impounded animals; and

WHEREAS, the CITY OF LAS VEGAS intends to enter into individual contracts with those clinics interested in providing emergency veterinary services to the CITY OF LAS VEGAS; and

WHEREAS, the purpose of this Agreement is to set forth the terms and conditions under which emergency veterinary services will be provided to the CITY OF LAS VEGAS.

NOW, THEREFORE, in consideration of the mutual terms, conditions and covenants set forth herein, the parties hereto agree as follows:

SECTION I: SERVICES

The CLINIC agrees to render emergency veterinarian services to those animals referred by the CITY OF LAS VEGAS for examination. Said examination shall be conducted on the premises of the CLINIC by a person licensed within the State of Nevada as a Doctor of Veterinarian Medicine.

The CLINIC agrees to provide veterinarian services on a twenty-four hour basis, seven (7) days a week with a maximum response time of thirty (30) minutes from the time that the CITY OF LAS VEGAS notifies the CLINIC of its intent to refer an animal to the time of the commencement of the examination.

It is understood and agreed by and between the parties that the CITY OF LAS VEGAS has entered into other contracts of a similar nature and purpose. Therefore, to insure the impartiality of any and all referrals, the CITY OF LAS VEGAS shall refer the impounded animal in need of treatment to the nearest clinic determined by its proximity to the location at which the animal was impounded by the CITY OF LAS VEGAS.

If veterinary services are not available within the response time provided for herein, then the CITY OF LAS VEGAS reserves the right to select any other clinic agreeing to provide such services.

SECTION II: FEE SCHEDULE

The fees to be paid by the CITY OF LAS VEGAS to a CLINIC for the veterinary services shall be as follows:

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Emergency Fee	10.00
Hospitalization	6.00
Minor Shock	
Dexamethasone	6.25
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Major Shock	
Dexamethasone	6.25
Fluids	7.50
Solu Delta	7.50
Antibiotic	3.50

The CLINIC agrees to invoice the CITY OF LAS VEGAS for the cost of any veterinary services rendered to the referred animal in accordance with the above fee schedule. The CITY OF LAS VEGAS agrees to process said invoice for payment subsequent to its review and approval.

SECTION III: TERM

This Agreement shall continue in force and effect until the right of termination provided under Section IV is exercised by one of the parties.

SECTION IV: RIGHT OF TERMINATION

This Agreement may be terminated prior to its normal expiration date by either party notifying the other party in writing of its intent to so terminate. Thirty (30) days from the date that the notice is deposited with the United States Postal Service, postage prepaid and addressed in the manner provided for under Section V this Agreement shall become null and void between the parties hereto.

SECTION V: NOTICES

All correspondence or legal notices provided for under this Agreement are to be sent to the following persons and addresses:

CITY OF LAS VEGAS:	Supervisor of Animal Control Animal Control Center 700 N. Mojave Las Vegas, Nevada 89101
CLINIC:	Blue Cross Animal Hospital 1720 South Main Street Las Vegas, Nevada 89104

SECTION VI: INDEPENDENT CONTRACTOR

It is expressly understood and agreed that in the performance of the services provided herein, the CLINIC, its employees or agents, shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION VII: ASSIGNMENT

This Agreement is understood and agreed to be one for personal services on the part of the CLINIC. The CLINIC agrees not to assign or transfer any of its interest in this Agreement without the written consent of the CITY OF LAS VEGAS.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

CITY OF LAS VEGAS, NEVADA

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

BLUE CROSS ANIMAL HOSPITAL

By David Tack
David Tack, D.V.M.

SUPPLEMENTAL COOPERATIVE AGREEMENT

THIS AGREEMENT made and entered into by and Between the County of Clark, a political subdivision hereinafter called "THE COUNTY," and the City of Henderson, a municipal corporation, the City of North Las Vegas, a municipal corporation, and the City of Las Vegas, a municipal corporation.

WHEREAS, pursuant to Chapter 373 of the Nevada Revised Statutes, a project thereunder to purchase right-of-way and to design and construct roadway improvements for Jones Boulevard between Spring Mountain Road and West Charleston Boulevard within the City of Las Vegas and the County; and

WHEREAS, pursuant thereto, during January, 1981, a Cooperative Agreement, and during March, 1981, a Supplemental Cooperative Agreement were entered into between the County of Clark, the City of Las Vegas, the City of North Las Vegas, and the City of Henderson; and

WHEREAS, reevaluation of the project and recent financial conditions of the participating government entities has shown that financial commitments of said entities to the project now require adjustment.

WITNESSETH

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the parties hereto, it is mutually understood and agreed that:

1. Section 9 of the Agreement shall be changed to read:
 9. Following the completion of the construction of said project, the City of Las Vegas and the County shall maintain said project within the respective jurisdiction of each in such a manner to protect the improvements. The cost of said maintenance shall be borne by the City of Las Vegas and the County respectively.

In the event the items covered herein have not been completed to the satisfaction of the Regional Transportation Commission of Clark County prior to July 1, 1983, the Regional Transportation Commission of Clark County shall at anytime thereafter have the power to terminate and cancel this Cooperative Agreement and thereupon all sums which have been advanced to said local governmental entity pursuant to this agreement shall be repaid by said entity to the Regional Transportation Commission of Clark County.

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

APPROVED AS TO LEGALITY:

CLARK COUNTY

0204

Melvin R. Whipple
MELVIN R. WHIPPLE
Deputy District Attorney

Manuel J. Cortez
MANUEL J. CORTES
Chairman

Date of Commission Action:

November 17, 1981

ATTEST:

Loretta Bowman
LORETTA BOWMAN, County Clerk

CITY OF HENDERSON

LeRoy Zike
LEROY ZIKE, Mayor

Date of Council Action:

November 9, 1981

ATTEST:

Dorothy Wendenbrink
DOROTHY WONDENBRINK, City Clerk

CITY OF NORTH LAS VEGAS

James Seastrand
JAMES SEASTRAND, Mayor

Date of Council Action:

November 18, 1981

ATTEST:

Linda C. Wagner
Linda C. Wagner, Acting City Clerk

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

CITY OF LAS VEGAS

0205

William H. Briare
WILLIAM H. BRIARE, Mayor

Date of Commission Action:

November 18, 1981

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, City Clerk

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

CITY OF LAS VEGAS

Las Vegas, Nevada

SERVICE or MATERIAL CONTRACT

BID NUMBER 78.117.8

0206

DATE of CONTRACT May 16, 1979

NAME AND ADDRESS OF SUPPLIER

BLUE CROSS ANIMAL HOSPITAL

1720 South Main Street

Las Vegas, Nevada 89101

INDIVIDUAL

PARTNERSHIP

CORPORATION, INCORPORATED IN THE STATE X

OF Nevada

CONTRACT DESCRIPTION

Furnish all labor, materials and supplies necessary for the delivery of Annual Emergency and Other Veterinary Services Contract, Fiscal Year July 1, 1979, through June 30, 1980, all in strict accordance with terms, conditions, and specifications of Formal Bid #78.117.8

MOUNT OF CONTRACT (Express in words and figures)

Twenty-Four and 00/100 Dollars TOTAL UNIT PRICE \$24.00

It is expressly understood and agreed that the "Amount of Contract" stated above is based upon bid estimates only and may be increased or decreased as provided in the Contract documents.

HIS CONTRACT, entered into this date by the City of Las Vegas, Nevada, hereinafter called the City, and the individual, partnership, or corporation named above, hereinafter called Supplier, witnesseth that the parties hereto do mutually agree as follows:

STATEMENT OF WORK. The Supplier shall furnish all plant, labor, tools and material necessary to perform the work described for the amount stated above in strict accordance with contract documents, all of which are incorporated herein by reference:

Formal Bid #78.117.3

SUPPLIER WARRANTIES - The Supplier hereby warrants he:

1. Is familiar with all requirements of the contract.
2. Is satisfied that the work can be performed and completed as required in the contract.
3. Accepts all risks directly or indirectly connected with the performance of the contract.
4. Warrants that there has been no collusion between him and the other bidders on the contract.
5. Has not been influenced by any statement of promise other than those contained in the contract documents.
6. Is experienced and competent to perform the contract.
7. Verifies all personal statements in the proposal to be true.
8. Is familiar with all general and special laws, ordinances, and regulations that may affect the work, its performance, or those persons employed therein.
9. Is familiar with tax and labor regulations and with rates of pay that will affect the work.
10. Will pay minimum wages in accordance with applicable statutes.

DELIVERY TO BE COMPLETED June 30, 1980

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0307

LIQUIDATION DAMAGES. Liquidation damages as provided in the special provisions in the amount of
NONE dollars (\$ - 0 -)

per day for each day after the original delivery date, or applicable extension thereof as provided for in the provisions, that completion of the work is delayed.

ALTERATIONS. The following changes were made in this contract before it was signed by the parties hereto:

ADDENDUM #1 DATED MARCH 16, 1979

In witness whereof, the parties hereto have executed this contract as of the date entered on the first page hereof.

CITY OF LAS VEGAS

SUPPLIER

BLUE CROSS ANIMAL HOSPITAL

By *Edwina M. Cole*
Edwina M. Cole, CMC (Mayor) Pro-Tem
City Clerk

(Name of Supplier)

Attest *Monica P. Keller*
Deputy (City Clerk)

By *Dr. J. T. Greene*
(Signature)

(Title)

Attest _____
(Secretary)

1. The full name and business address of the Supplier must be inserted in the space provided on the face of the form. The Supplier shall sign in the space provided above with his usual signature and type or print name under all signatures to the contract and bonds.
2. An officer of a corporation, a member of a partnership, or an agent signing for the Supplier shall place his signature and title after the word "By" under the name Supplier. A contract executed on behalf of a corporation shall be attested by the secretary or an assistant secretary thereof. A contract executed by an attorney or agent on behalf of the Supplier shall be accompanied by two authenticated copies of his power of attorney, or other evidence of his authority to act on behalf of the Supplier.

0208

CITY OF LAS VEGAS
Las Vegas, Nevada
CONTRACT MODIFICATION

Purchase Order No. ANNUAL 904 Supplement No. 1
Bid No. 78.117.8 Modification No. 1
Date June 18, 1980

Name and Address of Contractor:

BLUE CROSS ANIMAL HOSPITAL
1720 South Main Street
Las Vegas, Nevada 89101

Contract Description:

Furnish all labor, materials, and supplies necessary for the delivery of Annual Emergenc and Other Veterinary Services Contract, Fiscal Year July 1, 1979, Through June 30, 1980, in strict accordance with terms, conditions and specifications of Formal Bid #78.117.8

Description and Reason for Modification:

EXTENSION ON A MONTH-TO-MONTH BASIS UNTIL CANCELLED.
COMMISSION APPROVAL: JUNE 18, 1980

Price of this Modification (Written):

Twenty-four and 00/100 TOTAL UNIT PRICE Dollars \$ 24.00 TOTAL UNIT PR
Total Calendar Day Time Extension for this Modification: MONTH-TO-MONTH BASIS
Contract Completion Date (Including this Modification): UNTIL CANCELLED

Price of Contract Including Previous Modifications \$ \$24.00 TOTAL UNIT PRICE

Price of Contract Including This Modification \$ \$24.00 TOTAL UNIT PRICE
1. ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS OF THIS CONTRACT, INCLUDING PREVIOUS MODIFICATIONS, REMAIN THE SAME.

The City of Las Vegas and the Contractor named above do mutually agree to this contract modification in strict accordance with the terms stated above. In witness whereof, the parties hereto have executed this modification as of the date of this modification.

APPROVED:

MAYOR

BLUE CROSS ANIMAL HOSPITAL
(NAME OF CONTRACTOR)

By R. E. Gower (DATE)

N/A
(SIGNATURE)

(TITLE)

(DATE)

(APPROVED BY)

CITY MANAGER

ATTEST:

N/A
CITY CLERK

6/25/80
7-21-80
PURCHASING & CONTRACTS OFFICER

0209

NOTICE OF TERMINATION

The CITY OF LAS VEGAS hereby notifies the BLUE CROSS ANIMAL HOSPITAL of its intent to terminate the contract dated May 16, 1979 for labor, materials and supplies necessary to render emergency and other veterinary services for the period commencing July 1, 1979 through June 30, 1981 and extended indefinitely on a month-to-month basis pursuant to a Contract Modification No. 1 dated June 18, 1980. A copy of said contract and modification are attached hereto and incorporated herein by this reference as a part of this Notice of Termination.

Said termination is effective as of _____, 1981 at which time said contract shall no longer be in force and effect between the parties.

City of Las Vegas

0210

Nov. 18, 1981

Page 25-A

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

IV (h). DEPARTMENT OF PUBLIC SERVICES (Continued)

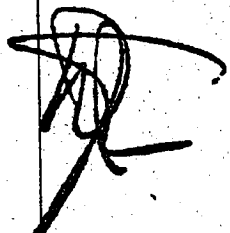
D. REPORTS/ACTION (Continued)

5. Approval of geotechnical services for
the Misdemeanant Detention site.
(Addendum Item No. 1)

Lurie -
APPROVED
as recommended.
Unanimous

Staff to proceed

APPROVED AGENDA ITEM



City of Las Vegas

0211

AGENDA DOCUMENTATION

Date: November 12, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGER

SUBJECT: APPROVAL OF GEOTECHNICAL SERVICES FOR THE MISDEMEANANT DETENTION SITE

PURPOSE/BACKGROUND

At the November 4, 1981 City Commission meeting the Board approved the Northeast corner of Stewart Ave. and Mojave Rd. for the location of the temporary Misdemeanant Facility. Due to the existing soils conditions in the immediate area, a geotechnical investigation is required for site preparation and foundation design.

Preliminary negotiations with soils firms indicates that the necessary investigations can be accomplished for a fee not to exceed \$10,000.

FISCAL IMPACT

Not to exceed \$10,000. Funding is available through Revenue Sharing, if the allocation for the detention facility is approved by the Commission. If it is not approved by the Commission, this project will not be necessary.

RECOMMENDATIONS

It is recommended that the City Commission approve the expenditure of funds not to exceed \$10,000, and authorize the Mayor, on behalf of the City Commission, to execute an agreement for the work.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____


DONALD E. BONOWAY, P.E.
Director of Public Services

Agenda Item 11/18/81

IV (h). D. 5

0212

CONSULTANT AGREEMENT

THIS AGREEMENT, made and entered into as of the 18th day of November, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation and political subdivision of the State of Nevada (hereinafter referred to as the "CITY OF LAS VEGAS") and ALTA CONSULTING SERVICES, INC. (hereinafter referred to as "CONSULTANT").

W I T N E S S E T H :

WHEREAS, the CITY OF LAS VEGAS is committed to the rapid design, construction and implementation of a Misdemeanant Detention Facility at Stewart Avenue and Mojave Road in Las Vegas; and

WHEREAS, the CITY OF LAS VEGAS has identified the need to engage a specialty engineering consulting firm to design and assist with the construction administration of the specialized life safety, communications, control and security systems required in such a detention facility; and

WHEREAS, the CONSULTANT, a specialty professional engineering consulting firm experienced in the engineering of such systems, desires to provide the CITY OF LAS VEGAS the services described in this Agreement.

NOW, THEREFORE, in consideration of the terms, conditions and covenants set forth herein, the parties hereto agree to the following:

SECTION I: BASIC SERVICES OF CONSULTANT

The CONSULTANT shall provide design, construction document preparation and construction administration assistance services for the new Misdemeanant Detention Facility in the following manner:

A. Planning Services

CONSULTANT shall:

1. Meet with the CITY OF LAS VEGAS' project team to study and define the functional requirements for life safety, communications, control and security systems to include but not limited to:

Fire Alarm
Smoke Detection
Fire Suppression (Sprinklers)
Door/Gate Control and Security Hardware
Door/Gate Request and Intercom
Surveillance Television
Exterior and Site Lighting
Body/Personal Alarm
Paging
Broadcast TV Reception
Visitor Intercom
Telephone (conduit only)
Computerized Records (conduit only)

2. Prepare a written report to the CITY OF LAS VEGAS documenting CONSULTANT'S recommended systems functional requirements.
3. Identify long-lead delivery items to the CITY OF LAS VEGAS in order that they might be purchased early for timely inclusion in the project. Prepare purchase specifications as appropriate.

1V(h) D.S.

0213

4. Prepare a preliminary budget opinion for the recommended system complement.
5. Prepare architectural and engineering criteria which assists the CITY OF LAS VEGAS with its final space and engineering (mechanical and electrical) planning for the project.
6. Coordinate its site and facility development recommendations with the CITY OF LAS VEGAS and the appropriate public utilities.

B. Construction Document Preparation Services

Based on approval of its schedule recommendations (modified as appropriate), CONSULTANT shall:

1. Prepare a set of construction documents for the project which set forth, in detail and the format directed by the CITY OF LAS VEGAS, the requirements for construction of the life safety, communications, control and security systems. Such construction documents shall include drawings and written specifications as deemed appropriate by the CONSULTANT and the CITY OF LAS VEGAS.
2. Provide for the CITY OF LAS VEGAS' incorporation in the project electrical drawings a set of empty conduit system recommendations supportive of the systems specified in (1) above.
3. Coordinate its construction drawing activities with the project team.
4. Prepare an updated systems cost estimate based on the final systems specifications.

C. Limited Construction Administration Services

Following approval of the construction documents, CONSULTANT shall:

1. Assist with preparation of the final bid specification package (coordinate with City Purchasing office).
2. Attend the pre-bid conference. Answer bidder's questions and prepare any necessary clarifications and/or addenda.
3. Assist the CITY OF LAS VEGAS with review of the bids received.
4. Assist the CITY OF LAS VEGAS with preparation of the necessary contracts.
5. Provide assistance in the preparation of a schedule of proposed delivery dates for all systems components and equipment.
6. Assist in the review and approval of all systems related shop drawings and submittals.
7. As deemed appropriate, provide site observation periodically to become generally familiar with the progress and quality of work and to determine in general if the work is in conformance with project requirements.

8. Assist in review of Contractor's request for payment and make recommendations when required.
9. Provide assistance in the preparation of change orders as required.
10. Upon notification that the systems and equipment are completed and ready for acceptance, witness final acceptance tests performed on the systems and equipment to determine acceptability. In the event the final observation discloses defects in the work, provide written recommendations for the corrective action required to bring the system/equipment into acceptable condition.

SECTION II: RESPONSIBILITIES OF THE CITY OF LAS VEGAS

It is agreed that the CITY OF LAS VEGAS will furnish the following services:

1. Designate to the CONSULTANT, in writing, the person authorized to act for it under this Agreement.
2. Examine documents submitted by the CONSULTANT, render decisions as appropriate, and advise the CONSULTANT as promptly as possible to avoid unreasonable delay in the progress of the CONSULTANT'S work.
3. Assist the CONSULTANT in arranging meetings necessary to the conduct of the services herein.
4. Provide architectural "backgrounds" suitable for integration into the CONSULTANT'S construction document set.

SECTION III: COMPENSATION

The CONSULTANT shall be compensated for its services on a professional fee and reimbursable expense basis.

A. Professional Fee

Based on CONSULTANT'S extensive experience in the security, communications, control and life safety fields, the CONSULTANT estimates that the services defined herein shall require a maximum professional fee of \$60,000.00. Said fee shall be calculated on an actual hours worked basis at the hourly rates listed below. CONSULTANT shall not provide services not specifically authorized by the CITY OF LAS VEGAS and shall not, without written authorization, exceed the maximum fee amount stated above.

The CONSULTANT'S hourly rates applicable under this Agreement shall be as follows:

<u>Position</u>	<u>Dollars per hour</u>
Principal of the firm	\$65.00
Managing Engineer	\$58.00
Senior Consultant	\$52.00
Staff Consultant	\$42.00
Junior Engineer/Designer	\$35.00
Draftsman	\$27.00
Typist/Word Processor Operator	\$19.00

B. Reimbursable Expenses

In addition to the professional fee, the CITY OF LAS VEGAS shall reimburse the CONSULTANT for expenditures made by the personnel of the CONSULTANT (at cost) in connection with the performance of the services required by this Agreement.

The aforementioned reimbursable expenses shall include the following:

1. Expense of transportation and living when traveling to/from the offices or facilities of the CITY OF LAS VEGAS. CONSULTANT agrees to pro-rate travel costs with other CONSULTANT projects in Las Vegas whenever possible. CONSULTANT further agrees to a maximum of \$55.00 per person per diem for living expenses unless otherwise specifically authorized by the CITY OF LAS VEGAS.
2. Expense of telegrams, long distance telephone, postal delivery and other courier services.
3. Expense of reproducing copies of CONSULTANT report and/or construction documents for use by the CITY OF LAS VEGAS.
4. Expense of preparing and reproducing specialty graphic materials.
5. Expense of machine data processing.
6. Expense of test equipment rentals.

C. Manner of Payment

The CONSULTANT shall bill the CITY OF LAS VEGAS on a monthly basis for all services and reimbursable expenses rendered or incurred during the previous calendar month.

Payment shall be due within thirty (30) days from receipt of the invoice. Invoices shall be in duplicate and shall include itemization clearly showing the individual amount of each item or service or reimbursable expense constituting the amount invoiced.

SECTION IV: TIME OF PERFORMANCE

Within twenty (20) calendar days from delivery of notice from the CITY OF LAS VEGAS to the CONSULTANT to proceed ("Notice to Proceed") with commencement of this Agreement, the CONSULTANT agrees to complete the services described in Section IA and IB above. The services described in Section IC shall be provided in timely coordination with the progress schedules of the CITY OF LAS VEGAS and its Contractors.

SECTION V: TERMINATION

The CITY OF LAS VEGAS reserves the right to terminate this Agreement without cause or default on the part of the CONSULTANT immediately upon written notification to the CONSULTANT. Notification of the CONSULTANT is deemed to have occurred on that date that the CITY OF LAS VEGAS deposits the written notification with the United States Postal Service, postage prepaid, and addressed to the party and location contained in Section XXIV of this Agreement.

In the event of termination, without cause or default, the CITY OF LAS VEGAS agrees to pay to the CONSULTANT the reasonable value for all work and services performed to the date of termination.

SECTION VI: COORDINATION

In reviewing any and all plans, specifications, maps or other documents related to the performance of this Agreement, CONSULTANT agrees to complete said review so as to not delay the performance of this Agreement, or any other agreement between the CITY OF LAS VEGAS and third parties. CONSULTANT agrees to notify the CITY OF LAS VEGAS of any and all documents in the possession of the CITY OF LAS VEGAS needed by the CONSULTANT in performing this Agreement.

SECTION VII: DEFAULT

- A. The occurrence of any of the following events shall be a default by CONSULTANT hereunder (hereinafter called "Events of Default"):
1. If CONSULTANT shall default in the due observance and performance of any term, condition or covenant contained herein and any such default shall continue unremedied for three (3) days after written notice of such default shall have been given by CITY OF LAS VEGAS;
 2. If CONSULTANT shall (a) voluntarily terminate operations or consent to the appointment of a receiver, trustee or liquidator of CONSULTANT for all or a substantial portion of its assets, (b) be adjudicated bankrupt or insolvent or file a voluntary petition in bankruptcy, or admit in writing its inability to pay its debts as they become due, (c) make a general assignment for the benefit of creditors, (d) file a petition or answer seeking reorganization or an arrangement with creditors or take advantage of any insolvency law, or (3) if action shall be taken by CONSULTANT for the purpose of effecting any of the foregoing;
 3. If any warrant, execution or other writ shall be issued or levied upon any property or assets of CONSULTANT and shall continue unvacated and in effect for a period of thirty (30) days; or
 4. If CONSULTANT should, in the judgment of CITY OF LAS VEGAS, neglect to prosecute the work hereunder properly and with proper dispatch in accordance with the time schedule which may have been agreed upon between the parties hereto:

Then, if any such Event of Default continues for three (3) working days after written notice to the CONSULTANT, CITY OF LAS VEGAS may, without prejudice to any other remedy it may have at law or in equity, (a) terminate this Agreement, suspend all payments otherwise due to CONSULTANT hereunder, finish the work by such means as CITY OF LAS VEGAS may see fit, deducting from any balance due CONSULTANT the cost of finishing the work and paying the excess, if any, to CONSULTANT and in the event the cost of finishing CONSULTANT's work exceeds the balance due CONSULTANT, such excess shall be paid by CONSULTANT to CITY OF LAS VEGAS within five (5) days of invoicing by CITY OF LAS VEGAS, or (b) terminate this Agreement and all the obligations imposed hereunder, including the obligation of any further payment for the services of the CONSULTANT except for the reasonable value for all work and services performed to the date of termination. The costs and expenses of completing the work

of CONSULTANT shall be computed and audited by CITY OF LAS VEGAS' designated representative, whose certification thereof shall be final and binding upon the parties. The audit shall be made in accordance with generally accepted accounting principles and CONSULTANT shall pay all costs of such audit.

- B. In the event CITY OF LAS VEGAS is required to perform or does perform or hires others to perform any work or services because of the default of the CONSULTANT, the cost thereof, plus an additional ten percent (10%) to cover CITY OF LAS VEGAS' overhead expenses, shall be promptly paid by CONSULTANT to CITY OF LAS VEGAS.
- C. It is expressly agreed that CITY OF LAS VEGAS reserves the right to offset any and all claims made by CONSULTANT for payment of its fees hereunder or the reimbursement of additional costs it incurred, with any claims that CITY OF LAS VEGAS might have against CONSULTANT for failure to comply with any of the terms and conditions of this Agreement.

SECTION VIII: OWNERSHIP OF DOCUMENTS

All plans, drawings, specifications, reports or other like documents given, prepared or assembled by the CONSULTANT or any subcontractors which are related to the performance of this Agreement are deemed to be the property of the CITY OF LAS VEGAS. In the event of completion or termination of this Agreement, the CITY OF LAS VEGAS reserves the right to require delivery of any and all plans, drawings, specifications, reports or other like documents not already in its possession.

SECTION IX: INSURANCE

- A. CONSULTANT shall provide and maintain, and it will require its subcontractors to provide and maintain, during the existence of this Agreement for the protection of the CONSULTANT and the CITY OF LAS VEGAS, the following insurance coverage:
 - 1. Workmen's Compensation Insurance covering its full liability under the Workmen's Compensation Laws of the State of Nevada as required by the Nevada Industrial Commission, or equivalent coverage approved by the CITY OF LAS VEGAS.
 - 2. Comprehensive General Liability Insurance in the amount of \$1,000,000.00 for injury or death to each person, \$1,000,000.00 for each occurrence and \$1,000,000.00 for each claim of property damage. *JB*
 - 3. Professional Liability Insurance protecting the CITY OF LAS VEGAS from negligent errors and omissions on the part of the CONSULTANT in the amount of FIVE HUNDRED THOUSAND and 00/100th DOLLARS (\$500,000.00).
- B. Prior to the commencement of this Agreement and as a condition precedent thereto, the CONSULTANT will obtain the insurance coverage required hereunder and will furnish Certificates of Insurance to the CITY OF LAS VEGAS demonstrating the procurement of such insurance.
- C. The insurance coverage required herein must be written by a company acceptable to the CITY OF LAS VEGAS and which is licensed to do business in the State of Nevada. The Certificates of Insurance sent to the CITY OF LAS VEGAS must contain a clause to the effect that cancellations, reductions or restrictions shall not become effective until thirty (30) days after written notice to the CITY OF LAS VEGAS. In the event that any of the insurance coverage required hereunder is cancelled, reduced or restricted, the CITY OF LAS VEGAS reserves the right to terminate this Agreement.

SECTION X: INDEMNITY

Notwithstanding any of the insurance requirements hereinabove set forth or limits of liability set forth therein, CONSULTANT shall protect, indemnify and hold harmless the CITY OF LAS VEGAS, its officers and employees from any and all claims, damages, losses, expenses, suits, actions, decrees, judgments, attorney fees and court costs which the CITY OF LAS VEGAS, its officers or employees may suffer, or which may be sought against, recovered from or obtainable against the CITY OF LAS VEGAS, its officers or employees as a result of, or by reason of, or arising out of the negligent acts or omissions of the CONSULTANT, its subcontractors or agents or anyone directly or indirectly employed by the subcontractor or agent, in fulfillment or performance of the terms, conditions or covenants of this Agreement, regardless of whether it is caused in part by the party indemnified hereunder.

It is expressly agreed that the CONSULTANT shall, at its own cost, defend any and all suits or actions that may be brought against the CITY OF LAS VEGAS, its officers or employees by reason of any act or omission against which the CONSULTANT has indemnified the CITY OF LAS VEGAS. If the CONSULTANT shall fail to do so, the CITY OF LAS VEGAS shall have the right to defend same and to charge all direct and incidental costs of such defense to the CONSULTANT, including court costs and counsel fees.

SECTION XI: ASSIGNMENT

The CITY OF LAS VEGAS and the CONSULTANT each bind itself and its partners, successors, administrators and assigns to the other party of this Agreement and to the partners, successors, executors, administrators and assigns of such other party in respect to all covenants of this Agreement, except neither the CITY OF LAS VEGAS nor the CONSULTANT shall assign, sublet or transfer its interest in this Agreement without the written consent of the other. Nothing contained herein shall be construed as creating any personal liability on the part of any officer or agent of any public body which may be a party hereto.

SECTION XII: WAIVER

No consent or waiver, express or implied, by either party to this Agreement to or of any breach or default by the other in the performance of any obligations hereunder shall be deemed or construed to be a consent or waiver to or of any other breach or default by such party hereunder. Failure on the part of any party hereto to complain of any act or failure to act of the other party or to declare that other party in default hereunder, irrespective of how long such failure continues, shall not constitute a waiver of the rights of such party hereunder. Inspection by, payment by, or tentative approval or acceptance by CITY OF LAS VEGAS or the failure of CITY OF LAS VEGAS to perform any inspection hereunder, shall not constitute a final acceptance of the work or any part thereof and shall not release CONSULTANT of any of its obligations hereunder.

SECTION XIII: DESIGNATION OF REPRESENTATIVE

The Director of Public Services or his authorized representative is hereby designated as the CITY OF LAS VEGAS' representative with respect to the work to be performed under this Agreement. Said representative shall have complete authority to transmit instructions, receive information, interpret and define CITY OF LAS VEGAS' policies and decisions with respect to the services of the CONSULTANT.

SECTION XIV: CONSULTANT WARRANTIES

CONSULTANT represents and warrants:

- A. That it is financially solvent, able to pay its debts as they mature, and possessed of sufficient working capital to complete this Agreement; that it is able to furnish the plant, tools, materials, supplies, equipment and labor, and is experienced in and competent to perform the work contemplated by this Agreement, and that it is qualified to do the work herein and is authorized to do business in the State of Nevada.
- B. That the CONSULTANT holds a license, permit or other special license to perform the services included in this Agreement, as required by law, or employs or works under the general supervision of the holder of such license, permit or special license.

SECTION XV: CONSULTANT'S EMPLOYEES

The CONSULTANT shall be responsible for maintaining satisfactory standards of employee competency, conduct and integrity, and shall be responsible for taking such disciplinary action with respect to its employees as may be necessary. In the event the CONSULTANT fails to remove any employee from the contract work whom the CITY OF LAS VEGAS deems incompetent, careless or insubordinate, or whose continued employment on the work is deemed by the CITY OF LAS VEGAS to be contrary to the public interest, the CITY OF LAS VEGAS reserves the right to require removal as a condition for the continuation of this Agreement.

SECTION XVI: INDEPENDENT CONTRACTOR

It is hereby expressly agreed and understood that in the performance of the services provided herein, the CONSULTANT and any other person employed by him hereunder shall be deemed to be an independent contractor and not an agent or employee of the CITY OF LAS VEGAS.

SECTION XVII: APPLICABLE LAW

This Agreement shall be construed and interpreted in accordance with the laws of the State of Nevada.

SECTION XVIII: COMPLIANCE WITH LAWS

The CONSULTANT shall in the performance of its obligations hereunder comply with all applicable laws, rules and regulations of all governmental authorities having jurisdiction over the performance of this Agreement, including the Federal Occupational Health and Safety Act and all state and federal laws prohibiting and/or related to discrimination by reason of race, sex or national origin.

SECTION XIX: SEVERABILITY

In the event that any provision of this Agreement shall be held to be invalid or unenforceable, the remaining provisions of this Agreement shall remain valid and binding on the parties hereto.

SECTION XX: PROHIBITION AGAINST CONTINGENT FEES

The CONSULTANT warrants that no person or entity has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage or contingent fee. For breach or violation of this warranty, the CITY OF LAS VEGAS shall have the right to annul this Agreement without liability or, in its discretion, to deduct from the contract price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage or contingent fee.

SECTION XXI: PUBLICITY

All publicity concerning the services of the CONSULTANT with respect to the performance of this Agreement shall be approved by the CITY OF LAS VEGAS.

SECTION XXII: ARBITRATION

All claims, disputes and other matters in question between the parties to this Agreement, arising out of or relating to this Agreement or the breach thereof, may at the option of the aggrieved party be decided by arbitration in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association then obtaining unless the parties mutually agree otherwise. No arbitration, arising out of or relating to this Agreement, shall include, by consolidation, joinder or in any other manner, any additional person not a party to this Agreement except by written consent containing a specific reference to this Agreement and signed by the CITY OF LAS VEGAS and the CONSULTANT, and any other person sought to be joined. Any consent to arbitration involving an additional person or persons shall not constitute consent to arbitration of any dispute not described therein or with any person not named or described therein. This agreement to arbitrate and any agreement to arbitrate with an additional person or persons duly consented to by the parties to this Agreement shall be specifically enforceable under the prevailing arbitration law.

Notice of the demand for arbitration shall be filed in writing with the other party to this Agreement and with the American Arbitration Association. The demand shall be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for arbitration be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.

In the event that either party demands arbitration, it is agreed by the parties hereto that all means of discovery, including, but not limited to, depositions and interrogatories will be afforded to the parties involved in the arbitration, with the appointed arbitrator having all authority to impose sanctions against either party for failing to comply with the rules for discovery provided under the Nevada Rules of Civil Procedure.

The award rendered by the arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

SECTION XXIII: CONFIDENTIALITY

CONSULTANT shall treat all information relating to the project and all information supplied to the CONSULTANT by the CITY OF LAS VEGAS as confidential and proprietary information of the CITY OF LAS VEGAS and shall not permit its release to other parties or make any public announcement or publicity releases without the CITY OF LAS VEGAS' written authorization. CONSULTANT shall also require subcontractors and vendors to comply with this requirement.

SECTION XXIV: SITE INSPECTION

CONSULTANT represents that it has inspected the location or locations of the project and all data relating thereto, including, but not limited to, soil test reports and data, and location of adjacent structures and utilities, and has satisfied itself as to the condition thereof and that the CONSULTANT compensation as provided for in Section III is just and reasonable compensation for performance hereunder, including all foreseen and foreseeable risks, hazards and difficulties in connection therewith.

SECTION XXV: SUBCONTRACTS

CONSULTANT agrees to include in all professional sub-contracts in connection with performance of the terms and obligations imposed under this Agreement the following:

- A. A provision that CONSULTANT agrees to pay the subcontractor when paid for that portion of the work by the CITY OF LAS VEGAS, that no liability arises on the part of the CONSULTANT to the subcontractor for payment of the subcontracted work until payment has been made by the CITY OF LAS VEGAS, and that if the CITY OF LAS VEGAS has paid the CONSULTANT for said subcontracted work, then the subcontractors only recourse is against the CONSULTANT and not against the CITY OF LAS VEGAS, either through the institution of legal or equitable action or the attachment of any lien;
- B. A provision that the subcontractors have no more rights against the CITY OF LAS VEGAS than that of the CONSULTANT;
- C. A provision that the subcontractor agrees to be bound by all the terms, conditions and obligations of this Agreement; and
- D. A provision that the subcontractor will obtain and maintain professional errors and omissions insurance coverage in connection with the subcontracted work in an amount equal to that required of the CONSULTANT as provided in Section IX of this Agreement. .

SECTION XXVI: NOTICES

Any notice required under this Agreement shall be sent to the following addresses:

CITY OF LAS VEGAS:

CITY OF LAS VEGAS
Director of Public Services
400 E. Stewart Avenue
Las Vegas, Nevada 89101

CONSULTANT:

ALTA CONSULTING SERVICES, INC.
525 University Ave., Suite 615
Palo Alto, CA 94301

SECTION XXVII: MODIFICATION

All modifications or amendments to this Agreement are null and void unless reduced to writing and signed by the parties hereto.

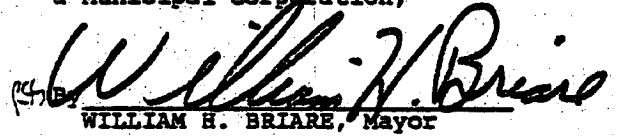
SECTION XXVIII: ENTIRE AGREEMENT

The Agreement documents constitute the entire Agreement between the parties hereto with respect to the matters covered thereby. All prior negotiations, representations and agreements

With respect thereto not incorporated in such Agreement documents are hereby cancelled. This Agreement can be modified or amended only by a document duly executed on behalf of the parties hereto.

IN WITNESS WHEREOF, this Agreement is hereby executed as of the date first above set forth.

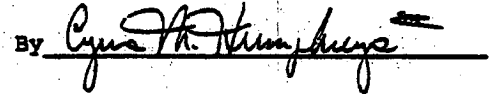
CITY OF LAS VEGAS, NEVADA
a Municipal Corporation,


WILLIAM H. BRIARE, Mayor

ATTEST:


City Clerk

CONSULTANT

By 

ATTEST:

Secretary

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

November 18, 1981

0223

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 26

ITEM

Commission Action

Department Action

V. GEORGE F. OGILVIE - CITY ATTORNEY

- A. Resolution Directing the City Engineer to Prepare, Submit and File Preliminary Plans, Estimates of Costs and Assessment Plats for SID No. 440

Step No.: 2 Resolution Directing the City Engineer to Prepare, Submit and File Preliminary Plans, Estimates of Costs and Assessment Plats

Location: On Rigel Avenue between Meade Avenue and Sirius

Improvements: The improvements include pavement and "L" type curbs and gutters with commercial driveway openings; and street lights.

Levy -
APPROVED
Unanimous

Staff to proceed

- B. Supplemental Cooperative Agreement Number 87b between City of Las Vegas, Clark County, City of North Las Vegas and City of Henderson Covering the Construction of Jones Boulevard between Spring Mountain Road and West Charleston Boulevard.

Lurie -
APPROVED
Unanimous

Staff to proceed

City of Las Vegas

0224

AGENDA DOCUMENTATION

Date: November 6, 1981

TO: The Board of City Commissioners

FROM: GEORGE F. OGILVIE
City Attorney

SUBJECT: RESOLUTION DIRECTING THE CITY ENGINEER TO PREPARE, SUBMIT AND FILE
PRELIMINARY PLANS, ESTIMATES OF COSTS AND ASSESSMENT PLATS FOR S.I.D. 440

PURPOSE/BACKGROUND

S.I.D. NO.

440

STEP NO.

2 - Resolution directing the City Engineer to prepare, submit and file preliminary plans, estimates of costs and assessment plats.

LOCATION

On Rigel Avenue between Meade Avenue and Sirius

IMPROVEMENTS

The improvements include pavement and "L" type curbs and gutters with commercial driveway openings and street lights.

FISCAL IMPACT

RECOMMENDATIONS

It is recommended that the Board of City Commissioners take the appropriate steps to adopt this Resolution.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

R E S O L U T I O N

A RESOLUTION DIRECTING THE CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA, TO PREPARE, SUBMIT AND FILE WITH THE CITY CLERK OF SAID CITY CERTAIN PRELIMINARY PLANS, ESTIMATES OF COST, AND ASSESSMENT PLATS SHOWING THE AREAS TO BE ASSESSED AND THE ESTIMATED AMOUNT OF BENEFITS TO EACH LOT OR PARCEL OF PROPERTY TO BE ASSESSED; ALL IN CONNECTION WITH THE PROPOSED IMPROVEMENT OF CERTAIN STREETS AND PARTS THEREOF WITHIN SAID CITY AND PURSUANT TO CHAPTER 271 OF NEVADA REVISED STATUTES AND LAWS SUPPLEMENTAL THERETO.

WHEREAS, the Board of Commissioners of the City of Las Vegas in the County of Clark and State of Nevada is of the opinion that the interests of said City require the installation of certain street improvements within that certain area of said City hereinafter described; and

WHEREAS, said Board of Commissioners considers it necessary, desirable and for the best interests of said City to take steps pursuant to Chapter 271 of Nevada Revised Statutes for the organization of an improvement district and the construction therein of said improvements; and

WHEREAS, for the purpose of designation and identification, it is desirable that said proposed improvement district be known and identified as "Las Vegas, Nevada, Special Improvement District No. 440."

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Las Vegas, Nevada, at a regular meeting thereof, held on the 18th day of November, 1981 as follows:

SECTION 1. That the City Engineer of the City of Las Vegas in the County of Clark and State of Nevada be, and he hereby is, directed to prepare, submit and file with the City Clerk of said City preliminary plans, showing typical sections, the type or types of material, and the preliminary estimates of the cost of the installation of street improvements for said district, all as designated below:

...

1 The improvements include the installation of pavement,
2 46 feet in width, consisting of 3 inches of A.C. pavement with
3 fog seal and bituminous prime coat over 4 inches of Type II
4 aggregate base and 9 inches of Type I aggregate base; with a 24
5 inch "L" type concrete curb and gutter on each side with com-
6 mercial driveway openings; street lights consisting of 100 watt
7 high pressure sodium luminaires, steel standards on concrete
8 bases with underground wiring, on Rigel Avenue between Meade
9 Avenue and Sirius Avenue, to include the necessary installation,
10 removal and relocation of any and all utilities and appurtenances
11 that are deemed necessary to complete same.

12 SECTION 2. The City Engineer is hereby directed to
13 estimate the cost of each of such types of construction in a lump
14 sum or by unit prices. Said preliminary estimates of the cost
15 shall also include, without limiting the generality of the fore-
16 going, the advertising, appraising, engineering, printing, and
17 such other expenses as in the judgment of such Engineer are
18 necessary or essential to the completion of such work of improve-
19 ment, and the payment of the costs thereof.

20 SECTION 3. The City Engineer is hereby directed to
21 submit and file with the City Clerk an assessment plat showing
22 the areas to be assessed, that is, the amounts to be assessed
23 shall be made upon all lots and parcels of property benefitted,
24 proportionately to the benefits received and shall be assessed
25 against the property abutting said improvements on an area basis,
26 i.e., on the basis that each lot or parcel of property to be
27 assessed in each assessment unit shall be assessed a portion of
28 the aggregate dollar amount being levied against that particular
29 entire assessment in the proportion that the area of said lot or
30 parcel bears to the area of all the assessable property in such
31 assessment unit, provided that the depth of a lot or parcel in
32 excess of 100 feet from the frontage facing the improvements

1 shall not be considered in computing the area of such lot or par-
2 cel provided that in each assessment unit an equitable adjustment
3 will be made for assessments levied against any irregular lots or
4 parcels, so that the assessments according to benefits are equal
5 and uniform. The portion of the costs to be assessed against, and
6 the maximum amount of benefits estimated to be conferred upon,
7 each lot or parcel of property shall be as stated in the aforesaid
8 assessment plat.

9 Regardless of the basis used by apportioning assessments,
10 in case of wedge or "V" or other irregularly shaped tracts, an
11 amount apportioned thereto shall be in proportion to the special
12 benefits derived.

13 SECTION 5. All resolutions or parts thereof in conflict
14 with the provisions of this resolution are hereby repealed.

15 INTRODUCED, PASSED AND APPROVED this 18th day of
16 November, 1981.

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19 
20 WILLIAM H. BRIARE, MAYOR

21 ATTEST:

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24 CAROL ANN HAWLEY, CITY CLERK
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City of Las Vegas

AGENDA DOCUMENTATION

Date: November 12, 1981

TO: The Board of City Commissioners

FROM: City Attorney
James P. Quinn

SUBJECT: Regional Transportation Commission Supplemental Cooperative Agreement
Number 87b-Jones Blvd. between Spring Mountain Rd. and West Charleston Bl

PURPOSE/BACKGROUND

In January of 1981 and in March of 1981 the participating members of the Regional Transportation Commission approved and executed a Cooperative Agreement and a Supplemental Cooperative Agreement, respectively, for the construction of Jones Boulevard between Spring Mountain Road and West Charleston Boulevard. Re-evaluation of the project and the recent financial conditions of the participating members of the Regional Transportation Commission have indicated that the financial commitments of said members to the project now require adjustment.

Supplemental Cooperative Agreement Number 87b which is before you postpones the January 1, 1982 date for the completion of construction presently provided for in Supplemental Cooperative Agreement Number 87a to July 1, 1983.

FISCAL IMPACT

RECOMMENDATIONS

It is recommended that Regional Transportation Supplemental Cooperative Agreement Number 87b be approved and the Mayor be authorized to execute the same on behalf of the City of Las Vegas.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-3-10

Agenda Item

V - B

SUPPLEMENTAL COOPERATIVE AGREEMENT

THIS AGREEMENT made and entered into by and between the County of Clark, a political subdivision hereinafter called "THE COUNTY," and the City of Henderson, a municipal corporation, the City of North Las Vegas, a municipal corporation, and the City of Las Vegas, a municipal corporation.

WHEREAS, pursuant to Chapter 373 of the Nevada Revised Statutes, a project thereunder to purchase right-of-way and to design and construct roadway improvements for Jones Boulevard between Spring Mountain Road and West Charleston Boulevard within the City of Las Vegas and the County; and

WHEREAS, pursuant thereto, during January, 1981, a Cooperative Agreement, and during March, 1981, a Supplemental Cooperative Agreement were entered into between the County of Clark, the City of Las Vegas, the City of North Las Vegas, and the City of Henderson; and

WHEREAS, reevaluation of the project and recent financial conditions of the participating government entities has shown that financial commitments of said entities to the project now require adjustment.

WITNESSETH

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the parties hereto, it is mutually understood and agreed that:

1. Section 9 of the Agreement shall be changed to read:

9. Following the completion of the construction of said project, the City of Las Vegas and the County shall maintain said project within the respective jurisdiction of each in such a manner to protect the improvements. The cost of said maintenance shall be borne by the City of Las Vegas and the County respectively.

In the event the items covered herein have not been completed to the satisfaction of the Regional Transportation Commission of Clark County prior to July 1, 1983, the Regional Transportation Commission of Clark County shall at anytime thereafter have the power to terminate and cancel this Cooperative Agreement and thereupon all sums which have been advanced to said local governmental entity pursuant to this agreement shall be repaid by said entity to the Regional Transportation Commission of Clark County.

APPROVED AS TO LEGALITY:

CLARK COUNTY

Melvin R. Whipple
MELVIN R. WHIPPLE
Deputy District Attorney

Manuel J. Cortez
MANUEL J. CORTEZ
Chairman

Date of Commission Action:

November 17, 1981

ATTEST:

Loretta Bowman
LORETTA BOWMAN, County Clerk

CITY OF HENDERSON

LeRoy Zike
LeROY ZIKE, Mayor

Date of Council Action:

November 9, 1981

ATTEST:

Dorothy Vondenbrink
DOROTHY VONDENBRINK, City Clerk

CITY OF NORTH LAS VEGAS

James Seastrand
JAMES SEASTRAND, Mayor

Date of Council Action:

November 18, 1981

ATTEST:

Linda C. Wagner
Linda C. Wagner, Acting City Clerk

CITY OF LAS VEGAS

William H. Briare
WILLIAM H. BRIARE, Mayor

Date of Commission Action:

November 18, 1981

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, City Clerk

November 18, 1981

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AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES

- A. BILL NO. 81-87 - ANNEXATION NO. A-11-81(A),
PROPERTY LOCATED ON THE SOUTH SIDE OF
LAKE MEAD BOULEVARD, EAST OF LORENZI
BOULEVARD, PETITIONED BY FRANK KOCVARA,
METROPOLITAN DEVELOPMENT CORPORATION,
ACREAGE: APPROXIMATELY 15.66 ACRES,
ZONED: R-E (COUNTY CLASSIFICATION)
N-U (CITY EQUIVALENT).

Committee: Commissioners Lurie
and Christensen

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission
meeting.

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

- B. BILL NO. 81-88 - EXEMPTS CERTAIN SIGNS FROM
THE NON-CONFORMING USE ABATEMENT PROVISIONS
OF THE CODE AND ALLOWS OFF-PREMISE SIGNS
TO BE HIGHER THAN THE PRESENT HEIGHT LIMIT
WHEN OBSCURED FROM VIEW AT THAT LEVEL AND
WHEN ADJACENT TO AN ELEVATED FREEWAY OR
EXPRESSWAY.

Committee: Commissioners Christensen
and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission
meeting.

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hall

0233

City of Las Vegas

AGENDA DOCUMENTATION

Date: October 26, 1981

TO: The Board of City Commissioners

FROM: City Attorney

SUBJECT: Bill No. 81-87
Annexation No. A-11-81(A)

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located on the south side of Lake Mead Boulevard, east of Lorenzi Boulevard. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 27, 1981) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-11-81(A)
Property Located:	South side of Lake Mead Boulevard, east of Lorenzi Boulevard
Petitioned By:	Frank Kocvara Metropolitan Development Corporation 8447 Wilshire Boulevard Suite 301 Beverly Hills, California 90211
Acreage:	Approximately 15.66 acres
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

VI - A

0234

City of Las Vegas

AGENDA DOCUMENTATION

Date: October 27, 1981

TO: The Board of City Commissioners

FROM: Christopher G. Sellner
Deputy City Attorney
Christopher G. Sellner

SUBJECT: Bill No. 81-88
Title XI, Chapter 3, Sections 4 and 8

PURPOSE/BACKGROUND

The purpose of the amendment is to allow the height of off-premise signs to a maximum of 30' above the roadway surface when adjacent to an elevated freeway or expressway and to allow all other off-premise signs to a maximum of 55' when the display surface is sufficiently obscured from view at the present 40' height level. All increases in height are subject to Planning Commission review and City Commission approval. Also, the amendment exempts certain signs from the abatement provisions that were made non-conforming by an amendment to the sign ordinance in 1980 which required all signs to be a minimum of 200' apart when located on the same block.

The Planning Commission has recommended approval of this ordinance amendment and it has been endorsed by representatives of the sign industry.

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Continued)

- C. BILL NO. 81-89 - CHANGES THE 15-DAY NOTICE OF PUBLIC HEARINGS TO 10 DAYS WITH RESPECT TO APPEALS TO THE CITY COMMISSION OF USE PERMITS, VARIANCES AND HOME OCCUPATION PERMITS, AND WITH RESPECT TO CITY COMMISSION HEARINGS ON APPLICATIONS FOR USE PERMITS FOR PAWNSHOPS IN ORDER TO CONFORM TO THE 10-DAY NOTICE REQUIRED ON ALL OTHER APPLICATIONS.

Committee: Commissioners Christensen
and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission meeting.

- D. BILL NO. 81-90 - PROVIDES ALTERNATE METHOD OF DETERMINING ERU'S IN PREPARATION OF SEWER SERVICE BILLS, CLARIFIES LANGUAGE CONCERNING PENALTIES AND DISCONTINUANCE OF SEWER SERVICES WITH RESPECT TO DELINQUENT SEWER SERVICE FEES AND PROVIDES FOR A LIEN AGAINST THE PROPERTY SERVED.

Committee: Commissioners Christensen
and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission meeting.

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous
(Woofter excused)

Clerk to proceed
with second
publication.

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hall

0236

City of Las Vegas

AGENDA DOCUMENTATION

Date: October 27, 1981

TO: The Board of City Commissioners

FROM: Christopher G. Gellner
Deputy City Attorney

SUBJECT: Bill No. 81-89
Title XI, Chapter 1, Section 24

PURPOSE/BACKGROUND

The purpose of the amendment is to change the 15-day notice of public hearing to 10 days with respect to appeals to the City Commission of use permits, variances and home occupation permits, and with respect to City Commission hearings on applications for use permits for pawnshops, in order to conform to the 10-day notice required for public hearings on all other zoning and land use applications.

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

0237

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 2, 1981

TO: The Board of City Commissioners

FROM: CITY ATTORNEY
James P. Quinn

SUBJECT: Bill No. 81-90 Provides alternate method of determining ERU's in preparation of sewer service bills

PURPOSE/BACKGROUND

Ordinance No. 2138, which was adopted on January 7, 1981, established a new method of determining user charges to the City's sewer service customers. The amount of the user charges, under the new method, are dependent upon the amounts of water which are "used" by the respective properties which are connected to the sewage collection system. "Usage" is based upon the number of Equivalent Residential Units (1 ERU = 90,000 gallons per year) which are attributable to a particular parcel of property, as determined either by assigning to it the number of Equivalent Residential Units which is appropriate for its customer class according to the schedule provided in the ordinance or, in certain customer classes, by dividing the annual metered amount of water which is consumed at the location in question by 90,000 gallons.

When Ordinance No. 2138 was adopted, a procedure was provided whereby a customer whose Equivalent Residential Units were based upon the latter method could petition the Board of Commissioners to substitute its actual annual discharge to the sewage collection system in lieu of the annual metered amount. However, no provision was made for a method by which a customer whose Equivalent Residential Units were based upon the schedule provided in the ordinance could substitute its actual annual discharge to the sewage collection system in lieu of the number of Equivalent Residential Units provided for in the schedule for his particular customer class.

Bill No. 8190 corrects this oversight. It also clarifies the language concerning penalties and discontinuance of sewer service with respect to delinquent user charges and provides for a lien against the property with respect to which the delinquent user charges exist.

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

States Due: _____

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0238

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS

Page 29

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES
(Continued)

- E. BILL NO. 81-91 - ADDS CLASSIFICATION OF SWIMMING POOL CONTRACTOR TO LIST OF SPECIALTY CONTRACTORS TO WHICH PERMITS MAY BE ISSUED TO PERFORM PLUMBING WORK WITHIN THEIR RESPECTIVE SPECIALTIES.
Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

No action. Bill referred back to Building and Safety and City Attorney's office. To be redrafted and introduced as a new bill.

- F. BILL NO. 81-92 - AMENDS CODE SECTION PROHIBITING THE OBTAINING OF FOOD, LODGING OR OTHER ACCOMMODATION FROM CERTAIN ESTABLISHMENTS BY FALSE PRETENSES BY INCLUDING CASINOS WITHIN THE LIST OF SUCH ESTABLISHMENTS.

Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission meeting.

(NO ACTION. BILL REPLACED WITH BILL 81-101 INTRODUCED AS A NEW BILL ON THIS AGENDA.)

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hare

0239

City of Las Vegas

AGENDA DOCUMENTATION

Date: October 28, 1981

TO: The Board of City Commissioners

FROM: City Attorney
James P. Quinn

SUBJECT: Bill No. 81-92
Title VI, Chapter 1, Section 13

PURPOSE/BACKGROUND

Both the City Code and State law presently make it unlawful to obtain lodging, food or other accommodation from hotels, restaurants and other establishments, but casinos are not included within the list of such establishments. If adopted, the proposed amendment would add "casino" to the list of establishments included within the City's ordinance.

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

States Due: _____

Agenda Item

VI - F

City of Las Vegas

0240

AGENDA DOCUMENTATION

Date: Nov. 2, 1981

TO: The Board of City Commissioners

FROM:

CITY ATTORNEY *[Signature]*

SUBJECT: Bill No. 81-91

PURPOSE/BACKGROUND

It has been the practice of the Department of Building and Safety to issue building permits to swimming pool contractors to do minimal plumbing and drainage work directly relating to swimming pool installation. However, this practice has recently been questioned by the plumbing contractors, and, at the present time, a strict interpretation of the City's Uniform Plumbing Code would require that plumbing permits to install water lines connected to swimming pools and gas lines to swimming pool heaters may only be issued to licensed plumbing contractors.

Bill No. 81-91 adds the classification of swimming pool contractor to the list of specialty contractors to which permits may be issued to perform plumbing work within their respective specialties.

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Commission Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES
(Continued)

- G. BILL NO. 81-93 - AMENDS THE SUPPLEMENTAL DOCUMENT TO THE CITY'S UNIFORM BUILDING CODE TO INCREASE FIRE SAFETY REQUIREMENTS FOR THE CONSTRUCTION OF CERTAIN BUILDINGS PROPOSED FOR CONSTRUCTION AFTER JUNE 14, 1981.
Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission meeting.

- H. BILL NO. 81-94 - AMENDS THE SUPPLEMENTAL DOCUMENTS TO THE CITY'S UNIFORM BUILDING CODE AND UNIFORM FIRE CODE BY PROVIDING FOR THE RETROFITTING OF EXISTING BUILDINGS IN CONFORMITY WITH STATE LAW AND BY ESTABLISHING AN ENFORCEMENT AUTHORITY THEREFOR.

Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission meeting.

Lurie -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

Levy -
Second Reading and
Bill ADOPTED as
per First Amendment.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hall

0242

City of Las Vegas

AGENDA DOCUMENTATION

Date: October 28, 1981

TO: The Board of City Commissioners

FROM: City Attorney
George F. Quinn

SUBJECT: Bill No. 81-93
Title IV, Chapter 1

PURPOSE/BACKGROUND

Chapter 477 of the Nevada Revised Statutes, as amended by Chapter 659, Statutes of Nevada 1981, establishes requirements for the retrofitting of existing buildings in order to increase fire safety. Although buildings proposed for construction after the effective date of that bill (June 14, 1981) are not governed thereby, such buildings will eventually have to meet those requirements and should be built to conform thereto in the first place.

The proposed bill would amend the Supplemental Document to the City's Uniform Building Code to require owners and operators of certain buildings used for public assembly and occupancy within the City to provide automatic sprinkling and fire alarm systems in accordance with the standards established by State law for existing buildings.

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

VI - G

0013

City of Las Vegas

AGENDA DOCUMENTATION

Date: October 28, 1981

TO: The Board of City Commissioners

FROM: City Attorney

SUBJECT: Bill No. 81-94
Title IV, Chapter 1 and Title VII, Chapter 2

PURPOSE/BACKGROUND

Chapter 477 of the Nevada Revised Statutes, as amended by Chapter 659, Statutes of Nevada 1981, requires the retrofitting of existing buildings to provide increased fire safety and authorizes local governments to establish an "authority" to ensure compliance with the new requirements. The proposed bill would establish such an "authority" and would amend the Supplemental Documents to the City's Uniform Building Code and Uniform Fire Code to reflect the new requirements.

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-3-10

Agenda Item

VI - H

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0244

November 18, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Commission Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES (Continued)

BILLS EFFECTING TECHNICAL CORRECTIONS IN CONNECTION WITH THE CODIFICATION PROCESS:

- I. BILL NO. 81-95 - REPEALS OBSOLETE AND
SUPERSEDED POLICE REGULATIONS AND MAKES
TECHNICAL AMENDMENTS TO OTHER SUCH
REGULATIONS, AS PART OF THE RECODIFICATION
PROJECT.

Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission
meeting.

Levy -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

- J. BILL NO. 81-96 - REVISES CODE CHAPTER
PROVIDING FOR A POLICE RESERVE CORPS, AS
PART OF THE RECODIFICATION PROJECT. AS
AN ALTERNATIVE, THE BOARD OF COMMISSIONERS
MAY WISH TO REPEAL THIS ENTIRE CHAPTER.

Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission
meeting.

Levy -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hall

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0245

November 18, 1981

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BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES
(Continued)

- K. BILL NO. 81-97 - REPEALS OBSOLETE PROVISIONS RELATING TO THE DISTRIBUTION OF HANDBILLS, AS PART OF THE RECODIFICATION PROJECT.

Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission meeting.

- L. BILL NO. 81-98 - COMBINES INTO ONE CHAPTER TWO EXISTING CODE CHAPTERS ESTABLISHING THE CITY'S MASTER PLAN OF STREETS AND HIGHWAYS, AS PART OF THE RECODIFICATION PROJECT.

Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission meeting.

Levy -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

Levy -
Second Reading and
Bill ADOPTED as per
First Amendment.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hall

City of Las Vegas

0246

November 18, 1981

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BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES
(Continued)

- M. BILL NO. 81-99 - MAKES TECHNICAL CORRECTIONS
IN THE INTRODUCTORY PROVISIONS OF THE
LAS VEGAS MUNICIPAL CODE IN PREPARATION
FOR THE PUBLICATION OF THE NEW CODE.

Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission
meeting.

Levy -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

- N. BILL NO. 81-100 - MAKES TECHNICAL
CORRECTIONS IN THE GENERAL REPEALER AND
SAVINGS CLAUSES OF THE LAS VEGAS MUNICIPAL
CODE IN PREPARATION FOR THE PUBLICATION OF
THE NEW CODE.

Committee: Commissioners Levy and Lurie

1st Publication - SUN, 11/11/81

Committee Recommendation:

Adoption at the 11/18/81 City Commission
meeting.

Levy -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hall

City of Las Vegas

0247

AGENDA DOCUMENTATION

Date: October 29, 1981

TO: The Board of City Commissioners

FROM: GEORGE F. OGILVIE
City Attorney

SUBJECT: Bills Effecting Technical Corrections in Connection With the Codification Process; Bill Nos. 81-95, 81-96, 81-97, 81-98, 81-99, & 81-100.

PURPOSE/BACKGROUND

At its meeting held on November 19, 1980, the Board of Commissioners awarded the contract for a new codification of the Las Vegas City Ordinances to Book Publishing Company of Seattle, Washington. A comprehensive review of the City's present Code which has been conducted during the codification process has revealed that many of the existing provisions of the Code are obsolete, ambiguous, redundant, conflicting or unconstitutional, or a combination of some or all of the foregoing, and some have been superseded either by other provisions of the Code or State law.

Accordingly, over the next few months, this Office will attempt to correct these deficiencies. Some of the amendatory ordinances will make substantive changes in the existing ordinances, and bills which present this type of change will still be listed on the agenda as any other proposed ordinance.

On the other hand, bills which effect purely housekeeping changes, such as the bills described below, will be grouped together on the agenda under the heading "Bills Effecting Technical Corrections In Connection With the Codification Process." A discussion of the bills to be introduced under this heading at the November 4, 1981, meeting of the Board is as follows:

Bill No. 81-95, if adopted, would repeal obsolete and superseded police regulations and make technical amendments to other such regulations.

Bill No. 81-96, if adopted, would revise the Code Chapter providing for a police reserve corps. As an alternative, the Board of Commissioners may wish to repeal this entire Chapter.

Bill No. 81-97, if adopted, would repeal obsolete provisions relating to the distribution of handbills.

Bill No. 81-98, if adopted, would combine into one chapter two existing Code chapters which establish the City's Master Plan of Streets and Highways.

Bill No. 81-99, if adopted, would make technical corrections in the introductory provisions of the Las Vegas Municipal Code in preparation for the publication of the new Code.

FISCAL IMPACT

RECOMMENDATIONS

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

VI - I, J, K, L, M, N

City of Las Vegas

AGENDA DOCUMENTATION

Date: October 29, 1981

TO:
The Board of City Commissioners

FROM:
GEORGE F. OGILVIE
City Attorney

SUBJECT: Bills Effecting Technical Corrections in Connection With the
Codification Process; Bill Nos. 81-95, 81-96, 81-97, 81-98, 81-99 &
81-100 Continued.

PURPOSE/BACKGROUND

Bill No. 81-100, if adopted, would make technical corrections in
the general repealer and savings clauses of the Las Vegas Municipi-
pal Code in preparation for the publication of the new Code.

FISCAL IMPACT

RECOMMENDATIONS

It is recommended that these bills be submitted to a Recommending
Committee for review, hearing and recommendation to the Board of
City Commissioners for further action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

VI - I, J, K, L, M, N

AFFIDAVIT OF POSTING

0249

(Posting required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
COUNTY OF CLARK) ss
CITY OF LAS VEGAS)

Thomas Young
Mildred Edwards, an employee of the City of Las Vegas, Nevada
being first duly sworn, deposes and says that on the 4th day of
November, 1981, at the hour of 2:45 P.M. there were posted copies of
a NOTICE, the attached of which is a true and correct copy, of an INFORMATION
MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances,
to be held at the hour of 4:00 P.M. on Monday, November 9,
1981, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East
Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the
following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Boulevard South;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall,
400 East Stewart Avenue (near the entrance to the Court Clerk's
office); and
5. On the Special Public Bulletin Board at the Plaza Level of City
Hall, 400 East Stewart Avenue (near the entrance to the City
Commission Chambers).

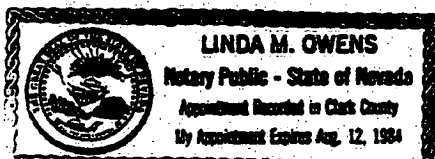
Thomas Young
Mildred Edwards
SIGNATURE

G.S. 122.3
DEPARTMENT OF DIVISION

Subscribed and sworn to before me this

4th day of November, 1981

Linda M. Owens
NOTARY PUBLIC in and for said County
and State. My Commission expires:



(Mailing required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
COUNTY OF CLARK) ss

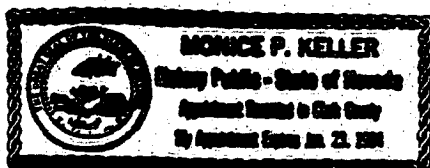
Loretta A. Hall, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 4th day of November, 1981, a copy of a NOTICE OF INFORMATION MEETING before various RECOMMENDING COMMITTEES relative to proposed ordinances, to be held at the hour of 4:00, on Monday November 9th 1981, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, of which the attached is a true and correct copy, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Loretta A. Hall
SIGNATURE (an employee in the Office
of the CITY CLERK)

Subscribed and sworn to before me this

4th day of October, 1981

Monice P. Keller
NOTARY PUBLIC in and for said County
and State. My Commission expires:



0251

November 10, 1981

INTER-OFFICE MEMORANDUM

TO:

FILE

FROM:

Carol Ann Hawley
CAROL ANN HAWLEY
City Clerk

SUBJECT:

MEETING OF RECOMMENDING COMMITTEES
PROPOSED NEW BILLS
NOVEMBER 9, 1981

COPIES TO:

All Agenda Books for 11/18/81 City Commission Meeting
Business Activity Department
Community Planning and Development Dept.
Building and Safety Dept.
Public Services Dept.

MEETING HELD:

4:00 P.M., November 9, 1981, City Manager's Conference Room,
10th Floor, City Hall. Meeting adjourned at 4:38 P.M.

PRESENT:

Commissioner Levy
Commissioner Lurie
Don Saylor, Deputy City Manager
George Ogilvie, City Attorney
Jerry Cahill, Director, Business Activity
Clay Hymers, Director, Building and Safety
Lee Lemmon, Senior Building Inspector
Harold Foster, Director, Dept. of Community Planning & Development
Lois Solomon, City Manager's Office
Marsha Hudgins, City Manager's Office
Renee Gibbs, Spas By Renee
James F. Overholt, President, Nevada State Sign Assoc. & Donrey
Robert CanNostrand, Lease Manager, Donrey Outdoor Advertising
Bruce L. Abbott, Vegas Plumbing, Inc.
William Palmer, Prestige Pools
Russ Watters, Russ Watters Pool Plumbing
Fred Smith, TCS Pool Plumbing
Bill Weber, Plumbers Union 525, Business Agent
Roger A. Walkemeyer, Roger's Repair Service
James Kastelic, Review-Journal
Jerry Ralya, Sun
Carol Ann Hawley, City Clerk
Linda Owens, Deputy City Clerk

EXCUSED:

Commissioner Christensen

- A. BILL NO. 81-87 - ANNEXATION NO. A-11-81(A), PROPERTY LOCATED ON THE SOUTH SIDE OF LAKE MEAD BOULEVARD, EAST OF LORENZI BOULEVARD, PETITIONED BY FRANK KOCVARA, METROPOLITAN DEVELOPMENT CORPORATION, ACREAGE: APPROXIMATELY 15.66 ACRES, ZONED: R-E (COUNTY CLASSIFICATION) AND N-U (CITY EQUIVALENT).

Committee: Commissioners Lurie and Christensen

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

Recommending Committee Meeting
November 9, 1981
Page Two

- B. BILL NO. 81-88 - EXEMPTS CERTAIN SIGNS FROM THE NON-CONFORMING USE ABATEMENT PROVISIONS OF THE CODE AND ALLOWS OFF-PREMISE SIGNS TO BE HIGHER THAN THE PRESENT HEIGHT LIMIT WHEN OBSCURED FROM VIEW AT THAT LEVEL AND WHEN ADJACENT TO AN ELEVATED FREEWAY OR EXPRESSWAY.

Committee: Commissioners Christensen and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

- C. BILL NO. 81-89 - CHANGES THE 15-DAY NOTICE OF PUBLIC HEARING TO 10 DAYS WITH RESPECT TO APPEALS TO THE CITY COMMISSION OF USE PERMITS, VARIANCES AND HOME OCCUPATION PERMITS, AND WITH RESPECT TO CITY COMMISSION HEARINGS ON APPLICATIONS FOR USE PERMITS FOR PAWNSHOPS IN ORDER TO CONFORM TO THE 10-DAY NOTICE REQUIRED ON ALL OTHER APPLICATIONS.

Committee: Commissioners Christensen and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

- D. BILL NO. 81-90 - PROVIDES ALTERNATE METHOD OF DETERMINING ERU'S IN PREPARATION OF SEWER SERVICE BILLS, CLARIFIES LANGUAGE CONCERNING PENALTIES AND DISCONTINUANCE OF SEWER SERVICES WITH RESPECT TO DELINQUENT SEWER SERVICE FEES AND PROVIDES FOR A LIEN AGAINST THE PROPERTY SERVED.

Committee: Commissioners Christensen and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

BILL NO. 81-91 - ADDS CLASSIFICATION OF SWIMMING POOL CONTRACTOR TO LIST OF SPECIALTY CONTRACTORS TO WHICH PERMITS MAY BE ISSUED TO PERFORM PLUMBING WORK WITHIN THEIR RESPECTIVE SPECIALTIES.

Committee: Commissioners Levy and Lurie

Comments were received from Bill Weber, Business Agent, Plumbers & Pipefitters Union 525; Bruce L. Abbott, Associated Plumbing & Heating Contractors. Both were opposed to the bill stating concern that it took work away from their industry as well as concern that it would be detrimental to the public safety and consumer. Comments from the industry supporting the concept of the bill, which would allow swimming pool plumbers to make connections to gas and water meters, were made by Fred Smith, TCS Pool Plumbing, Bill Palmer, Roger Walkemeyer, Roger's Repair Service. As the meeting progressed, it became apparent that the bill as drafted did not fully accomplish the original intent. Therefore, the Committee recommended that the ordinance be sent back to Building & Safety and the City Attorney and be redrafted and introduced as a new bill on the November 18, 1981 Commission agenda.

Recommending Committee Meeting
November 9, 1981
Page Three

- F. BILL NO. 81-92 - AMENDS CODE SECTION PROHIBITING THE OBTAINING OF FOOD, LODGING OR OTHER ACCOMMODATION FROM CERTAIN ESTABLISHMENTS BY FALSE PRETENSES BY INCLUDING CASINOS WITHIN THE LIST OF SUCH ESTABLISHMENTS.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

- G. BILL NO. 81-93 - AMENDS THE SUPPLEMENTAL DOCUMENT TO THE CITY'S UNIFORM BUILDING CODE TO INCREASE FIRE SAFETY REQUIREMENTS FOR THE CONSTRUCTION OF CERTAIN BUILDINGS PROPOSED FOR CONSTRUCTION AFTER JUNE 14, 1981.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

- H. BILL NO. 81-94 - AMENDS THE SUPPLEMENTAL DOCUMENTS TO THE CITY'S UNIFORM BUILDING CODE AND UNIFORM FIRE CODE BY PROVIDING FOR THE RETROFITTING OF EXISTING BUILDINGS IN CONFORMITY WITH STATE LAW AND BY ESTABLISHING AN ENFORCEMENT AUTHORITY THEREFOR.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

BILLS EFFECTING TECHNICAL CORRECTIONS IN CONNECTION WITH THE CODIFICATION PROCESS:

- I. BILL NO. 81-95 - REPEALS OBSOLETE AND SUPERSEDED POLICE REGULATIONS AND MAKES TECHNICAL AMENDMENTS TO OTHER SUCH REGULATIONS, AS PART OF THE RECODIFICATION PROJECT.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

- J. BILL NO. 81-96 - REVISES CODE CHAPTER PROVIDING FOR A POLICE RESERVE CORPS, AS PART OF THE RECODIFICATION PROJECT. AS AN ALTERNATIVE, THE BOARD OF COMMISSIONERS MAY WISH TO REPEAL THIS ENTIRE CHAPTER.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

Recommending Committee Meeting
November 9, 1981
Page Four

- K. BILL NO. 81-97 - REPEALS OBSOLETE PROVISIONS RELATING TO THE DISTRIBUTION OF
HANDBILLS, AS PART OF THE RECODIFICATION PROJECT.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

- L. BILL NO. 81-98 - COMBINES INTO ONE CHAPTER TWO EXISTING CODE CHAPTERS ESTABLISHING
THE CITY'S MASTER PLAN OF STREETS AND HIGHWAYS, AS PART OF THE RECODIFICATION
PROJECT.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

- M. BILL NO. 81-99 - MAKES TECHNICAL CORRECTIONS IN THE INTRODUCTORY PROVISIONS OF THE
LAS VEGAS MUNICIPAL CODE IN PREPARATION OF THE NEW CODE.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

- N. BILL NO. 81-100 - MAKES TECHNICAL CORRECTIONS IN THE GENERAL REPEALER AND SAVINGS
CLAUSES OF THE LAS VEGAS MUNICIPAL CODE IN PREPARATION FOR THE PUBLICATION OF THE
NEW CODE.

Committee: Commissioners Levy and Lurie

No one spoke in opposition. Committee recommends adoption at the 11/18/81 Commission meeting.

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

November 18, 1981 0255

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Commission Action

Department Action

VIII. NEW BILLS TO BE REFERRED TO A STUDY COMMITTEE OR RECOMMENDING COMMITTEE

- A. Bill No. 81-101 - Adds classification of Swimming Pool Piping Contractor to list of specialty contractors to which permits may be issued to perform plumbing work within their respective specialties.

Sponsored by: Commissioner Al Levy

First Reading and Referred -
Levy & Lurie

11/23/81 Agenda
Recommending
Committee Meeting

- B. Bill No. 81-102 - Revises the charitable solicitations ordinance and requires professional promoters to be licensed.

Sponsored by: Commissioner Ron Lurie

First Reading and Referred -
Lurie & Levy

Same as above

- C. Bill No. 81-103 - Deletes all reference in Title IX of the Las Vegas Municipal Code to "City Engineer," "Director of Public Works" and "Department of Public Works" and inserts in lieu thereof "Department of Public Services" and adds a new section adopting standards for issuance of excavation permits.

Sponsored by: Commissioner Al Levy

First Reading and Referred -
Levy & Lurie

Same as above

- D. Bill No. 81-104 - Eliminates those provisions in Title XI, Chapter 2 which duplicate the requirements already contained in Chapter 278 of the Nevada Revised Statutes, and makes some technical and clarification changes in the chapter.

Sponsored by: Commissioner Al Levy

First Reading and Referred -
Levy & Lurie

Same as above

- E. Bill No. 81-105 - Combines into one chapter the provisions of two chapters of the Las Vegas Municipal Code which relate to the regulation of underground utilities.

Sponsored by: Commissioner Al Levy

First Reading and Referred -
Levy & Lurie

Same as above

0256

ROBERT LIST
GOVERNOR

STATE OF NEVADA
STATE CONTRACTORS BOARD



1800 INDUSTRIAL ROAD, LAS VEGAS, NEVADA 89102
70 LINDEN STREET, RENO, NEVADA 89502

November 20, 1981

Mr. Ralph Christiansen, Owner
Christiansen Pools
2310 Llewellyn Drive
Las Vegas, Nevada 89102

Dear Mr. Christiansen:

As you already know, this office has provided a letter of explanation to the Southern Nevada Swimming Pool Contractors Association regarding the scope of work which is permitted under an A-10, Swimming Pool Contractors license. To reiterate, the swimming pool contractor acting as a prime on a swimming pool project may, in accordance with NRS 624.220(3), do any or all trades which encompass the construction of a closed pool system. This would include plumbing of the pool and installation of the gas heater and all piping.

In answer to your inquiry regarding the C-40 plumbing exam, it would be required of all applicants, unless waived by the Board, to take the exam.

If there are any questions regarding this matter, please contact this office.

Sincerely,

Charles M. Thomas
Secretary

CMT:km

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0257

City of Las Vegas

November 18, 1981

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PHONE 386-6011

ITEM

Commission Action

Department Action

VIII. NEW BILLS TO BE REFERRED TO A STUDY
COMMITTEE OR RECOMMENDING COMMITTEE (cont.)

BILLS EFFECTING TECHNICAL CORRECTIONS IN
CONNECTION WITH THE CODIFICATION PROCESS:

Sponsored by: Commissioner Ron Lurie

F. Bill No. 81-107 - Adopts by ordinance the most recent edition of Uniform Standard Specifications for Public Works' Construction, as previously approved by resolution adopted on June 1, 1977 and repeals the publication entitled the "Traffic Signal Standard Drawings, Department of Public Works, Las Vegas, Nevada, May, 1970."	First Reading and Referred - Lurie & Levy	11/23/81 Agenda Recommending Committee Meeting
G. Bill No. 81-108 - Eliminates duplication with respect to requirements for certification for engineers and surveyors by requiring that in order to be eligible for a certificate under Title V, Chapter 19, the applicant need only comply with State law.	First Reading and Referred - Lurie & Levy	Same as above
H. Bill No. 81-109 - Eliminates the references in Title IX, Chapter 16 of the Las Vegas Municipal Code to the Department of Public Works and the Director of Public Works and inserts in lieu thereof reference to the Department of Public Services and the Director of Public Services.	First Reading and Referred - Lurie & Levy	Same as above
I. Bill No. 81-110 - Repeals certain chapters of the Las Vegas Municipal Code which relate to the construction, maintenance and repair of sidewalks, curbs and driveways because of duplication in other provisions of the Code.	First Reading and Referred - Lurie & Levy	Same as above
J. Bill No. 81-111 - Repeals the provision of the Las Vegas Municipal Code which establishes a primal bench mark, since said bench mark is no longer in existence.	First Reading and Referred - Lurie & Levy	Same as above

November 18, 1981

AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Commission Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS

- A. Petition of Annexation submitted by CLARK COUNTY SCHOOL DISTRICT to annex property located at 6665 West Del Rey, approximately 40 acres. (Bonanza High School)

Public Hearing held. Staff to proceed.
No one appeared in opposition thereto.

- B. Petition of Annexation submitted by CLARK COUNTY SCHOOL DISTRICT to annex property located at 2480 Maverick Street, approximately 18.82 acres. (Brinley Jr. High School)

Public Hearing held. Staff to proceed.
No one appeared in opposition thereto.

APPROVED AGENDA ITEM

Ashley Hall

0259

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 5, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR, AICP
DEPUTY CITY MANAGER

SUBJECT: PUBLIC HEARING AGENDA ITEMS
NOVEMBER 18, 1981 CITY COMMISSION AGENDA

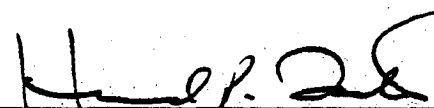
PURPOSE/BACKGROUND

Item A - Annexation - A-5-81 - Clark County School District (see backup material)

Item B - Annexation - A-6-81 - Clark County School District (see backup material)

FISCAL IMPACT No Funding Required

RECOMMENDATIONS See Attached


Harold P. Foster, Director

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

0260

To: The Board of City Commissioners
Re: Public Hearing Agenda Items
November 18, 1981 City Commission Agenda

A. ANNEXATION - A-5-81 - CLARK COUNTY SCHOOL DISTRICT

This is a required public hearing on the annexation of Bonanza High School. No action is to be taken at this meeting other than to hear if there are any protests. After a 15-day appeal period, the City can then proceed to adopt an ordinance that will annex this land.

B. ANNEXATION - A-6-81 - CLARK COUNTY SCHOOL DISTRICT

The same type of public hearing process described under Item A is necessary for this annexation of Brinley Jr. High School.

AGENDA

City of Las Vegas

November 18, 1981

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Commission Action

Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR**

The items listed below, where appropriate, have been reviewed by the various City departments including sanitary sewer, storm drainage, Traffic Engineering, Public Services, Fire and Building, and their comments and/or recommendations and requirements incorporated into the action.

All zoning items shall conform to the following general conditions:

- (1) Conformance to the plot plan;
- (2) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license;
- (3) Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy;
- (4) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. (Excluding single family development);
- (5) Satisfaction of City Code requirements and design standards of all City departments.

All subdivision items shall conform to the following general conditions: (A) Tentative

Maps - (1) Approval of the tentative map shall be for no more than twelve (12) months.

If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed. If a final map is recorded within twelve (12) months of the original approval of the tentative map, or within the extension of time of the tentative map for only a portion of the area embraced by the tentative map, the Planning Commission may require that a new tentative map be filed and approved prior to any further final maps being approved.

- (2) Street names to be provided in accord

0262

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 5, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR, AICP
DEPUTY CITY MANAGER

SUBJECT: COMMUNITY PLANNING AND DEVELOPMENT AGENDA ITEMS
NOVEMBER 18, 1981 CITY COMMISSION AGENDA

PURPOSE/BACKGROUND

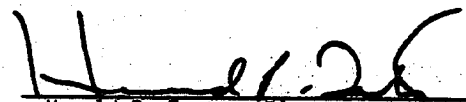
Item A - Reinstatement and Extension of Time - Z-60-80 - Tandem Developments, Inc.
(see backup material)

Item B - Plot Plan Review - Z-55-72 - Teddy Enterprises and Associates
(see backup material)

Items C thru J - New Rezoning Applications (see backup material)

FISCAL IMPACT No Funding Required

RECOMMENDATIONS See Attached


Harold P. Foster, Director

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

AGENDA

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

with the City's Street Name Policy. (3) Subject to all conditions of City departments and State Subdivision Statutes. (B) Final Maps - Conformance with the tentative map.

All Vacations shall conform to the following general conditions: (1) Satisfaction of the requirements of the various utility companies. (2) Conformance to code requirements and design standards of all City departments. (3) Vacation shall not be recorded until all of the above conditions have been met.

All Variances and/or Use Permits shall conform to the following general conditions: (1) Conformance to the plot plan; (2) Satisfaction of City Code requirements and design standards of all City departments.

A. REINSTATEMENT AND EXTENSION OF TIME - Z-60-80-
TANDEM DEVELOPMENTS, INC.

Property generally located on the west side of Torrey Pines Drive, 1300' south of Smoke Ranch Road, N-U Zone (under Resolution of Intent to R-PD14).

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Extension of Time shall expire September 3, 1982.
2. Conformance to the ordinance amendments enacted subsequent to the original approval.

Staff Recommendation: APPROVAL

Lurie -
APPROVED with
extention of time
being limited to
one year.
Unanimous

Clerk to notify
and Planning to
proceed.

APPROVED AGENDA ITEM

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
November 18, 1981 City Commission Agenda

A. REINSTATEMENT AND EXTENSION OF TIME - Z-60-80 - TANDEM
DEVELOPMENTS, INC.

This is the first request for an extension of time. The applicant needs more time to commence development on this property.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Subject to a one-year time limit.

STAFF RECOMMENDATION: APPROVAL - Subject to a one-year time limit.

AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS
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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

B. PLOT PLAN REVIEW - Z-55-72 - TEDDY ENTERPRISES
AND ASSOCIATES

Property generally located on the east side
of Tamrich Drive, 150' south of Sahara Avenue,
R-1 Zone (under Resolution of Intent to P-R).

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Conformance to the elevations.
2. Conformance to the requirements of the
Department of Public Services.

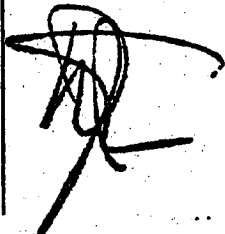
Staff Recommendation: APPROVAL

PROTESTS: 0

Lurie -
APPROVED as recom-
mended by staff
and Planning
Commission.
Unanimous

Clerk to notify
and Planning to
proceed.

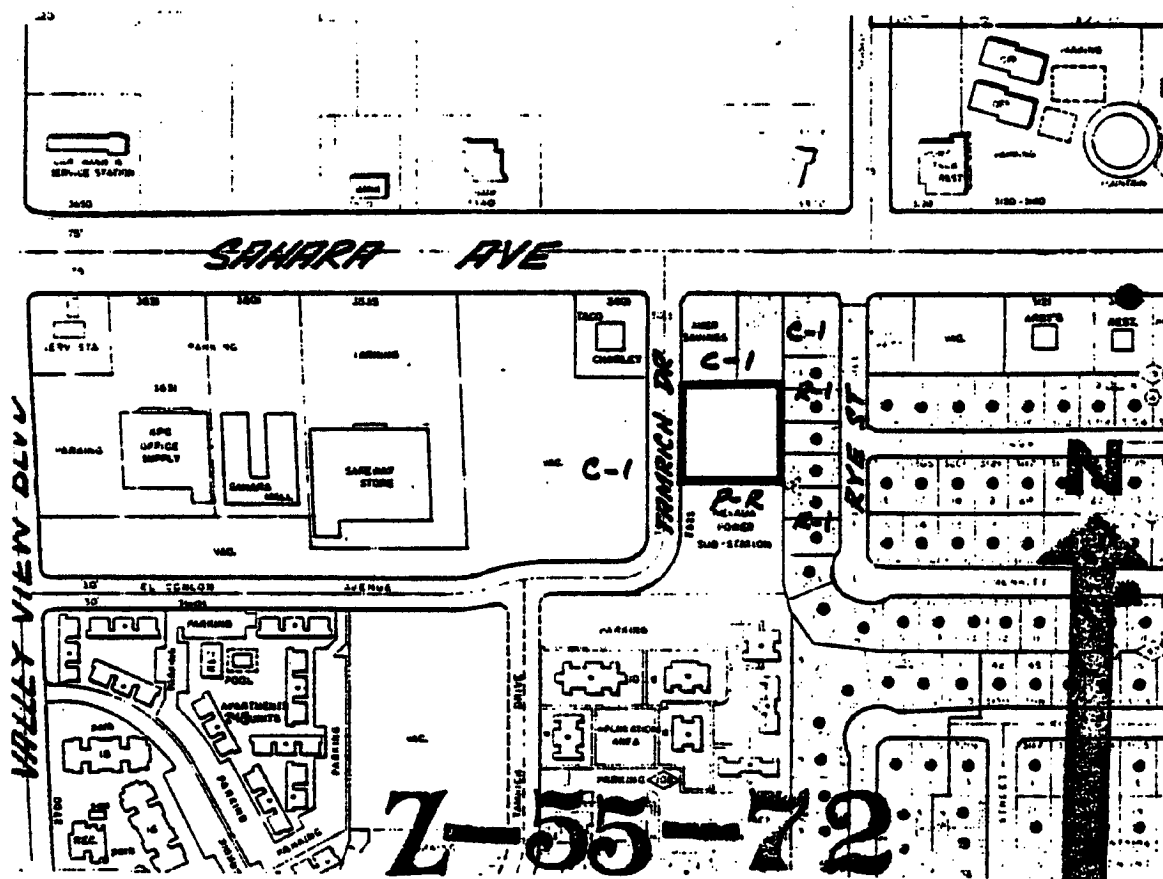
APPROVED AGENDA ITEM



B. PLOT PLAN REVIEW - 2-55-72 - TEDDY ENTERPRISES & ASSOCIATES

PLANNING COMMISSION RECOMMENDATION: APPROVAL

PROTESTS: 0



AGENDA

City of Las Vegas

November 18, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

C. ZONE CHANGE - Z-64-81 - ABRAHAM SCHWARTZ, TRUSTEE

Reclassification of property generally
located on the southeast corner of Stewart
Avenue and Sandhill Road.

From: R-1 (Single Family Residence)

To: R-CL (Residential Compact Lot)

Proposed Use: Medium Density Residential-
Detached Single Family Homes

Planning Commission recommends APPROVAL
(6-0-1 vote), subject to the following
conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. Conformance to the elevations.
3. Construct a 6' block wall on Sandhill
Road and Stewart Avenue.
4. Dedication of 40' of right-of-way for
Sandhill Road as required by the
Department of Public Services.
5. Construct all improvements on Sandhill
Road and sidewalk on Stewart Avenue.
6. Repair all street improvements which are
not in good condition as required by the
Department of Public Services.

Staff Recommendation: APPROVAL

PROTESTS: 0

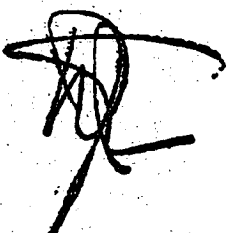
Levy -
APPROVED as recom-
mended by staff and
Planning Commission.
Unanimous

Clerk to notify
and Planning to
proceed.

Applicant present.

Tom Pilkington
thanked the Board
for the R-CL
zoning because of
the enabling of
homes at lower
prices in today's
economic crisis.

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
November 18, 1981 City Commission Agenda

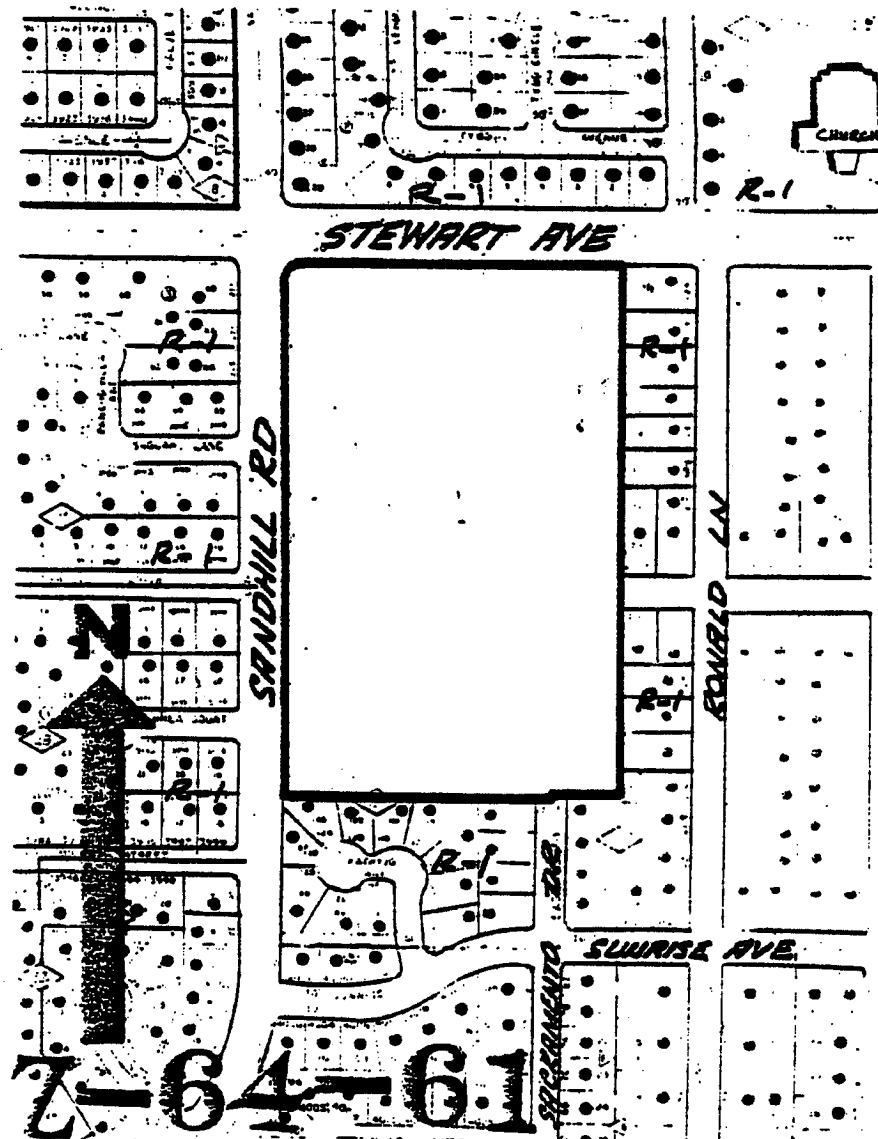
C. ZONE CHANGE - Z-64-81 - ABRAHAM SCHWARTZ, TRUSTEE

This is another request for a small lot single family development which is proposed under the new R-CL compact lot ordinance. The development will be for detached single family homes on a 15.8 acre site which will be subdivided into 123 lots. There is R-1 zoning all around this property, however, this site abuts two major streets, Stewart Avenue and Sandhill Road. The location of the site adjacent to the major streets justifies the slightly increased density as allowed in the R-CL district. The density is 7.75 units per acre and some of the homes will be two story.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Compatible with the zoning pattern in the area.

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



AGENDA

City of Las Vegas

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

D. ZONE CHANGE - Z-65-81 - D & G PROPERTIES, INC.

Reclassification of property located at 2037
Bonita Avenue.

From: R-1 (Single Family Residence)

To: P-R (Professional Offices & Parking)

Proposed Use: Medical Office

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. The property have a street address assigned
from Eastern Avenue only.
3. Conformance to the elevations.
4. Construction of a 6' block wall along the
west property line that is stepped down
to 4' with the top 2' being fifty percent
open.
5. Remove or lower the block wall in the rear
area as required by the Traffic Engineer
to eliminate sight restrictions.

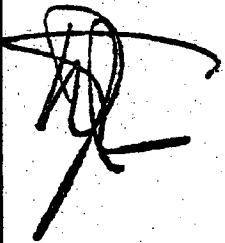
Staff Recommendation: APPROVAL

PROTESTS: 0

Levy -
APPROVED as recom-
mended by staff and
Planning Commission
Unanimous

Clerk to notify
and Planning to
proceed.

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
November 18, 1981 City Commission Agenda

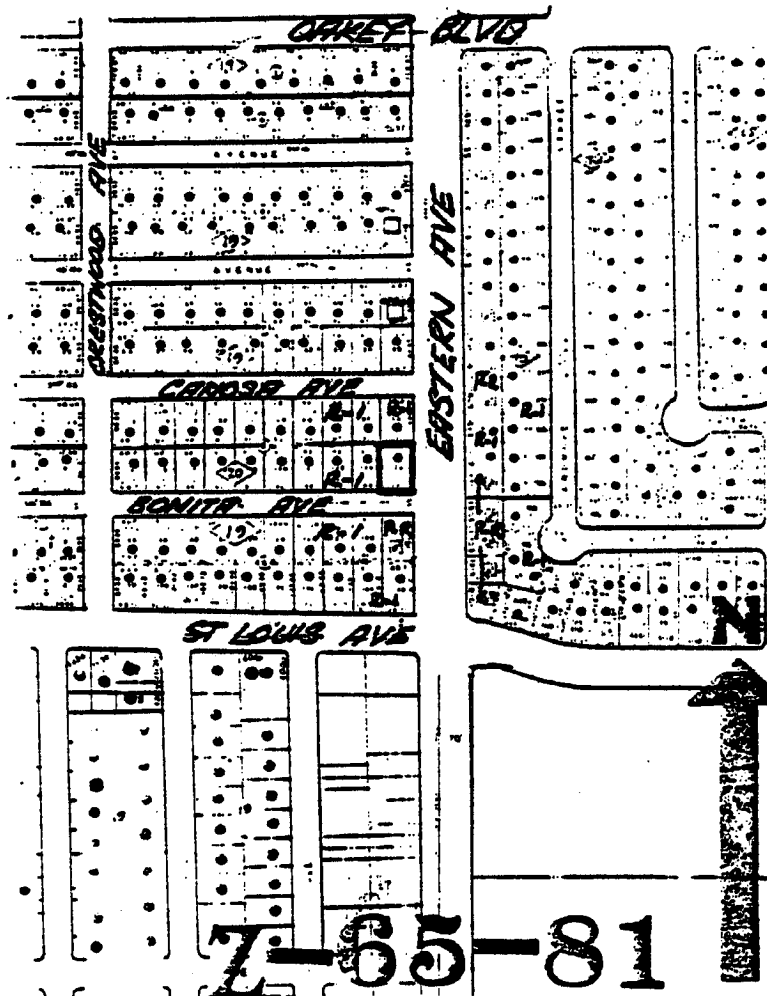
D. ZONE CHANGE - Z-65-81 - D & G PROPERTIES, INC.

This is another request for P-R zoning on Eastern Avenue which is in transition to office use. The structure presently has an address on Bonita Avenue and one of the conditions of approval is the property have an Eastern Avenue address. There is adequate off-street parking and landscaping proposed.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



AGENDA

City of Las Vegas

November 18, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

E. ZONE CHANGE - Z-68-81 - VEGAS LODGE #32 F.&A.M.

Reclassification of property located on the south side of Charleston Boulevard between Sixth Street and Eighth Street.

From: R-1 (Single Family Residence)

To: P-R (Professional Offices & Parking)

Proposed Use: Masonic Lodge

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Conformance to the elevations.
3. Approval of the parking and driveway plan by the Traffic Engineer.
4. Repair all street improvements which are not in good condition as required by the Department of Public Services.

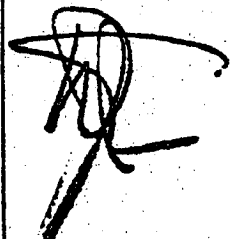
Staff Recommendation: APPROVAL

PROTESTS: 0

Lurie -
APPROVED as recommended by Planning Commission.
Unanimous

Clerk to notify and Planning to proceed.

APPROVED AGENDA ITEM



0272

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
November 18, 1981 City Commission Agenda

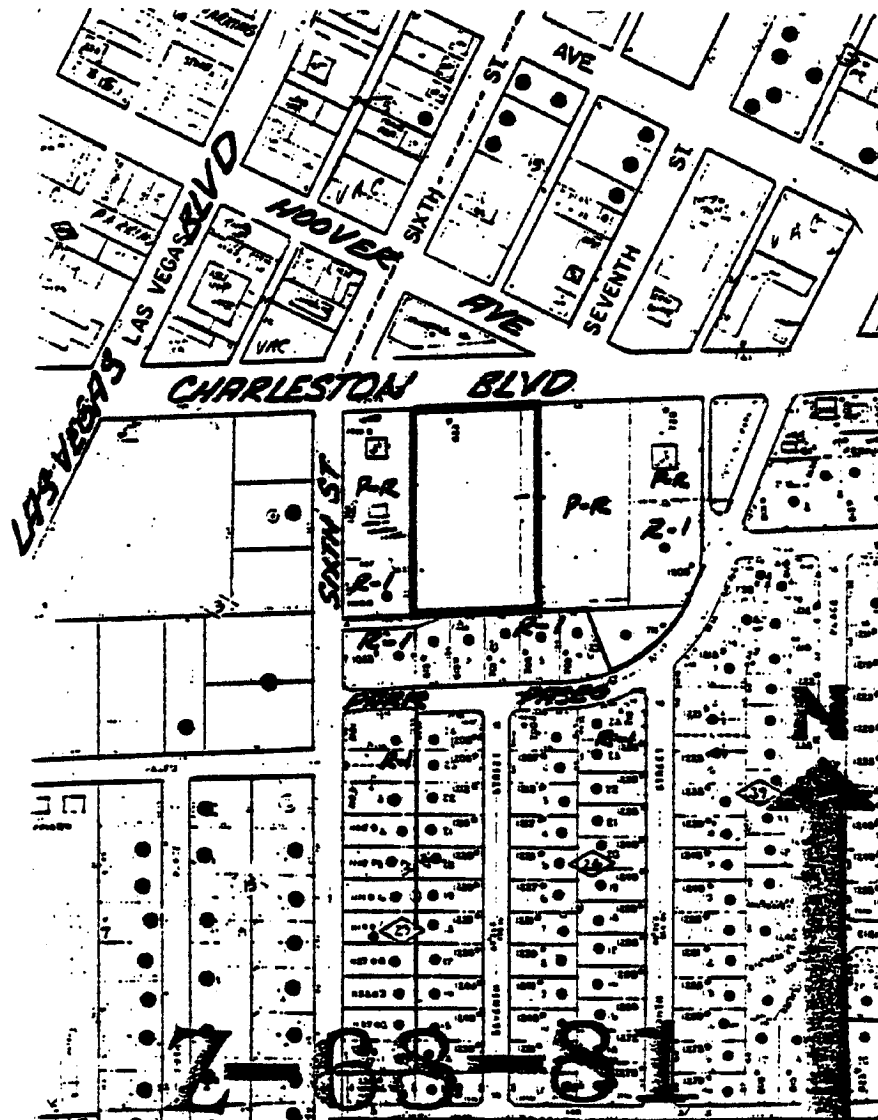
E. ZONE CHANGE - Z-68-81 - VEGAS LODGE #32 F. & A. M.

A Masonic Lodge was approved on this property in 1977 but the zoning expired. This request is for a one-story lodge building that will be approximately 22' high. The lodge will be towards the Charleston Boulevard side of the property and the rear portion abutting the R-1 to the south will be used for off-street parking.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



AGENDA

City of Las Vegas

0273
November 18, 1981

BOARD OF CITY COMMISSIONERS
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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

F. ZONE CHANGE - Z-69-81 - ROBERT BARRETT

Reclassification of property generally located on the northeast corner of Wardelle Street and Cedar Avenue.

From: R-E (Residence Estates) (a portion under Resolution of Intent to R-3)

To: R-PD15 (Residential Planned Development)

Proposed Use: Medium High Density Residential (60-Unit Condominium Development)

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Conformance to the elevations.
3. Approval of the parking and driveway plan by the Traffic Engineer.
4. Dedicate 30' of right-of-way for Wardelle Street and Cedar Avenue and the radius corners.
5. Install street improvements on Wardelle Street and Cedar Avenue.
6. Provide fire hydrants and water flow as required by the Department of Fire Services.

Staff Recommendation: APPROVAL

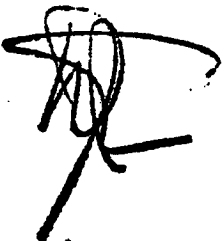
PROTESTS: 0

Levy -
APPROVED as recommended by staff and Planning Commission.
Unanimous

Clerk to notify and Planning to proceed.

Norman Monn, Developer, represented applicant.

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
November 18, 1981 City Commission Agenda

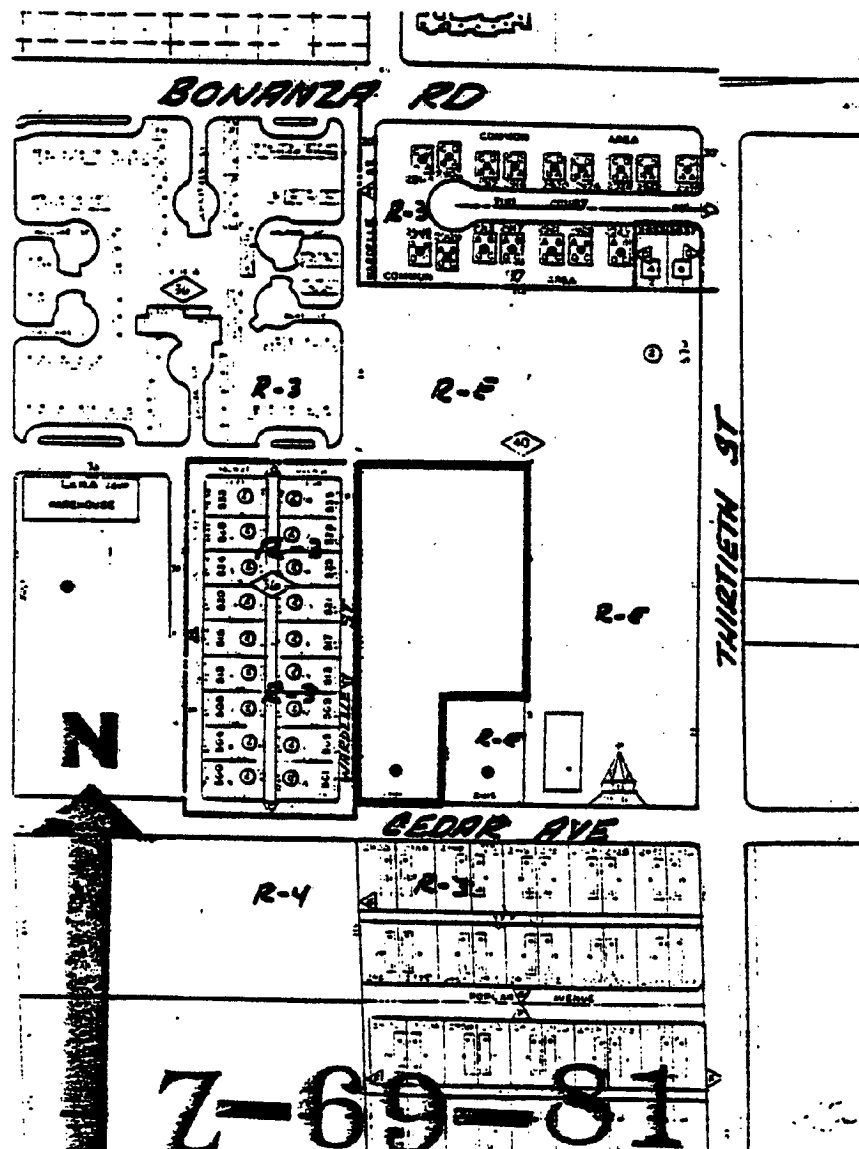
F. ZONE CHANGE - Z-69-81 - ROBERT BARRETT

The request is located in an area which is transitioning to apartment development. There is R-3 zoning to the west and south and some undeveloped R-E to the east and north. Further north is more R-3 zoning. The proposed development is on a 4 acre site at approximately 15 units per acre for 60 condominium units. There will be common area on the site with sufficient landscaping and off-street parking.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



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ITEM

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Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
 (CONTINUED)**

**G. ZONE CHANGE - Z-70-81 - JOHN R. TAYLOR AND
 MARY A. TAYLOR**

Reclassification of property generally
 located on the east side of Twenty-Third
 Street between Searles Avenue and Hinkle
 Avenue.

From: R-1 (Single Family Residence)
 To: R-3 (Limited Multiple Residence)
 Proposed Use: Tri-Plex Apartment

Planning Commission unanimously recommends
 APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted
 to a twelve (12) month time limit.
2. Conformance to the elevations.
3. Approval of AV-12-81.
4. Install street improvements on 23rd Street
 as required by the Department of Public
 Services.
5. Approval of the parking and driveway plan
 by the Traffic Engineer.
6. Provide fire hydrants and water flow as
 required by the Department of Fire
 Services.

Staff Recommendation: APPROVAL

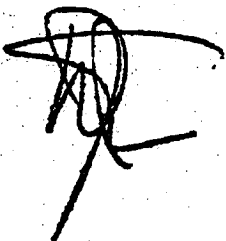
PROTESTS: 0

Lurie -
 APPROVED as recom-
 mended by staff and
 Planning Commission.
 Unanimous

Clerk to notify
 and Planning to
 proceed.

Applicant present

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
November 18, 1981 City Commission Agenda

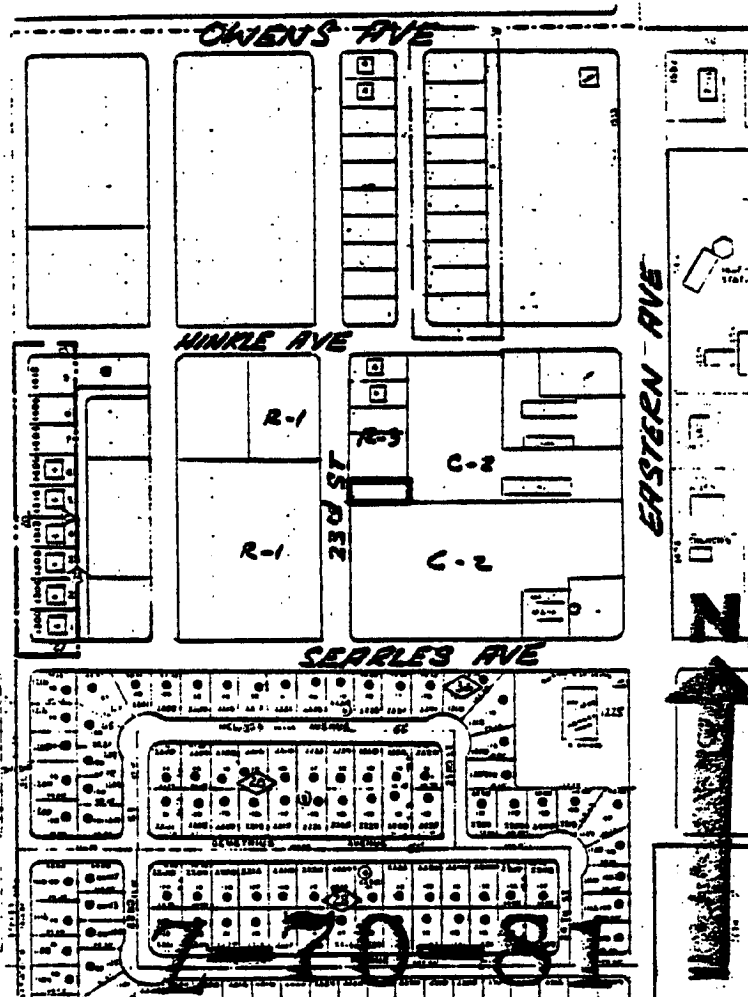
G. ZONE CHANGE - Z-70-81 - JOHN R. TAYLOR AND MARY A. TAYLOR

The property is one small lot that is surrounded by R-3 and C-2 zoning. The lot is 6,250 square feet in size whereas the minimum lot size is 6,500 square feet. An administrative variance was approved on this site to allow a tri-plex to be constructed on the property. There will be adequate parking and landscaping.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Compatible with the zoning pattern in the area.

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



November 18, 1981

Page 45

City of Las Vegas
BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

H. ZONE CHANGE - Z-71-81 - WEST COAST HOLDINGS,
INC.

Reclassification of property generally
located on the north side of O'Bannon Drive
between Cameron Street and Decatur Boulevard.

From: R-1 (Single Family Residence)

To: R-3 (Limited Multiple Residence)

Proposed Use: Medium High Density
Apartments

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. Conformance to the conditions of approval
of Z-38-78.
3. Conformance to the revised plot plan.

Staff Recommendation: APPROVAL

PROTESTS: 1

ABEYANCE

12/2/81 Agenda

Director of
Community Planning
and Development to
notify applicant
to be present at
12/2/81 meeting
and to provide
information to
Commissioner Lurie
regarding street
improvements on
O'Bannon Drive.

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
November 18, 1981 City Commission Agenda

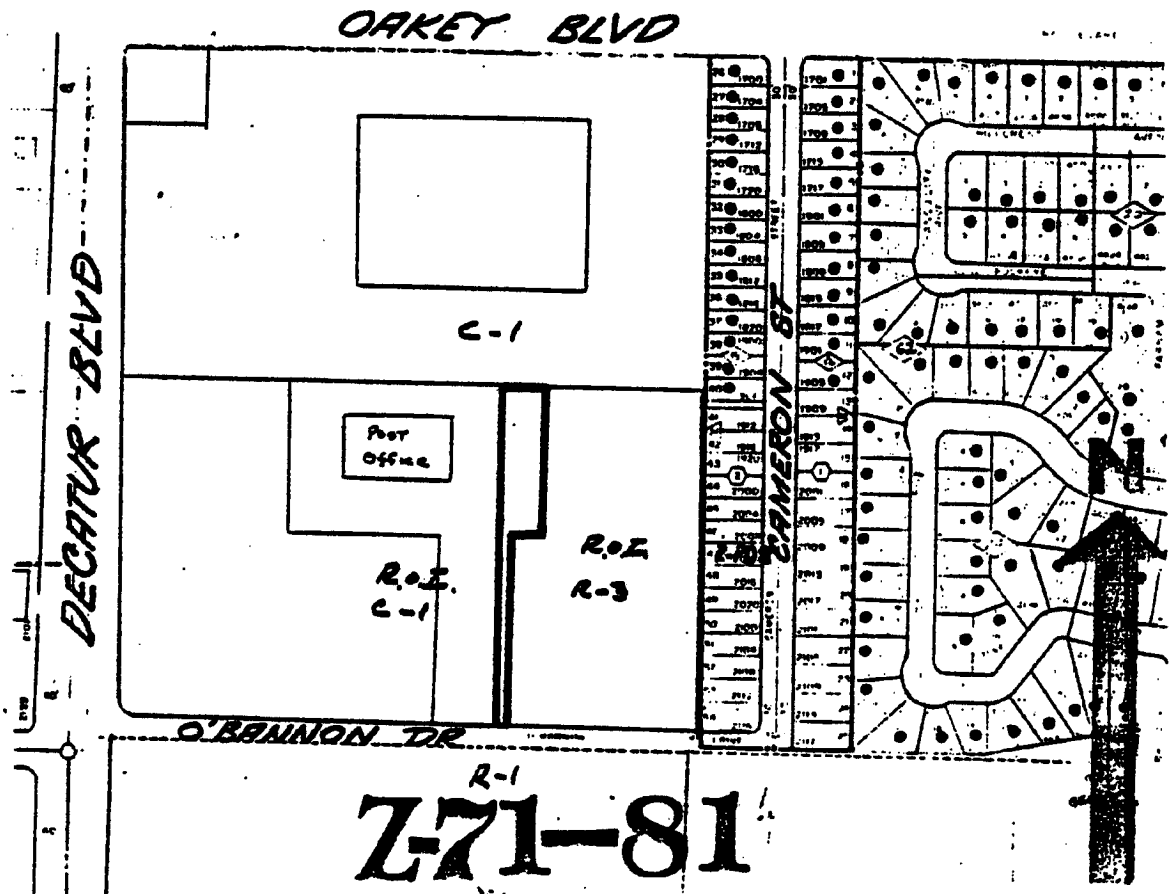
H. ZONE CHANGE - Z-71-81 - WEST COAST HOLDINGS, INC.

The request is to add a narrow strip of land which is just over one-half acre to the approved R-3 zoning to the east. This strip is excess land from the parcel that was developed for a post office substation to the west. The request is to change this portion under Resolution of Intent to C-1 to R-3. The original plot plan for the apartment development on the parcel to the east was approved at 24 units per acre and the revised plot plan indicates the density will be reduced to 21 units per acre. The reduction in density will increase the amount of landscaping and open space. This site is immediately south of the property where the former Vegas Village store is located on Oakley Boulevard.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 1



AGENDA

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 46

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

I. ZONE CHANGE - Z-67-81 - DARRELL AND PATTI
LEAVITT

Reclassification of property located at 700
East Charleston Boulevard.

From: P-R (Professional Offices & Parking)

To: C-2 (General Commercial)

Proposed Use: Commercial, Offices and
High Density Residential
(10-Story Structure)

Planning Commission recommends DENIAL (6-0-1
vote). If approved, following are the
recommended conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. Conformance to the elevations.
3. Approval of the parking and driveway plan
by the Traffic Engineer.
4. Provision of fire hydrants and water
flow as required by the Department of
Fire Services.
5. All structures be moved 50' to the north.

Staff Recommendation: DENIAL

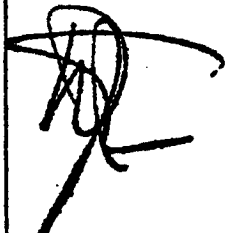
PROTESTS: 4

Levy -
DENIED
Unanimous

Clerk to notify
and Planning to
proceed.

L. W. Edwards
appeared in
opposition and
on behalf of
petitioners of
protest.

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
November 18, 1981 City Commission Agenda

I. ZONE CHANGE - Z-67-81 - DARRELL AND PATTI LEAVITT

This request is on Dr. Leavitt's property which has been used for office purposes in the past and then a private school was approved last year. There is P-R zoning to the east and R-1 to the south and southeast. To the west is the Masonic Lodge application that is on this agenda under Item E. The property is 169' by 385' in size. The applicant is proposing a 10-story structure on the front part of the property with a six-story structure on the rear portion that will be constructed to the property line abutting the R-1 zoned parcels. The first and second floors of the 10-story building are proposed for a bank. The third floor is proposed for a restaurant and health club, the fourth floor for offices and the fifth through tenth floors for 100 condominiums. The density on the condominiums is approximately 75 units per acre which is why the C-2 zoning is being requested. The parking structure will contain 360 spaces and there will be some parking in front of the building adjacent to the reflective pool. All access will be from Charleston Boulevard.

PLANNING COMMISSION RECOMMENDATION: DENIAL - The C-2 zoning and the high-rise structure are not compatible with the area.

STAFF RECOMMENDATION: DENIAL

PROTESTS: 4



0281

✓ 2 - 13
3 - 14
4 - 11
Total 53

Reference is made to PROPOSAL for ZONE CHANGE Z-67-81 from P-R to C-2 -----Reclassification of Property located at 700 East Charleston Blvd., Las Vegas, Nevada, filed by DARRELL and PATTI LEAVITT. (Proposed 10 story structure)

We, the undersigned are not opposed to the reclassification per se-----but we are vehemently opposed to any structure exceeding 2 (two) stories in height.

- REASON:
- (1) It would be out of character with the area.
 - (2) It would deprive a vast contiguous area of residential privacy.
 - (3) It would vastly reduce residential values of the area.

Meeting Wed.
11/5/81 - 2 P.M.
City Hall

NAME

Address

~~Marcell Edwards~~	705 Park Paces
~~Marcell Edwards~~	705 Park Paces
~~Marcell Edwards~~	" "
Charles J. Jones	1229 So 9th St.
Nick L. Howard	1101 So 6th St
Waldene Howard	1101 So 6th St.
Constance Chisholm	619 Park Paces
John P. Jones	619 Park Paces
John P. Jones	1212 - 7th St
Thomas Jackson	1215 S 7th
William Strong	1231 S 7th
John H. Strong	1221 S 7th
Bill	1217 S 7th St
James Strong	1231 So 7th St

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- REASON:
- (1) It would be out of character with the area.
 - (2) It would deprive a vast contiguous area of residential privacy.
 - (3) It would vastly reduce residential values of the area.

NAMEAddress

<i>Bill Davis</i>	<i>1250 So 7th St. L.V.</i>
<i>William Lee Davis</i>	<i>1250 So 7th St. Las Vegas</i>
<i>William Lee Davis</i>	<i>711 E. 1st St. Las Vegas</i>
<i>James J. Davis</i>	<i>718 E. 1st St. Las Vegas</i>
<i>Robert J. Schmitt</i>	<i>1225 S. 8th St. Las Vegas</i>
<i>Anna D. Schmitt</i>	<i>1200 S. 8th St. Las Vegas</i>
<i>Eric J. Schmitt</i>	<i>1225 So. 8th St. Las Vegas</i>
<i>Ronald Smith</i>	<i>1225 So. 8th St. Las Vegas</i>
<i>G. M. Leno</i>	<i>1239 So. 8th St. Las Vegas</i>
<i>John Leno</i>	<i>1239 So. 8th St. Las Vegas</i>
<i>John Leno</i>	<i>1233 So. 8th St. Las Vegas</i>
<i>John Leno</i>	<i>1233 So. 8th St. Las Vegas</i>
<i>John Leno</i>	<i>1200 S. 7th St. Las Vegas</i>
<i>John Leno</i>	<i>1200 S. 7th St. Las Vegas</i>
<i>John Leno</i>	<i>1200 S. 7th St. Las Vegas</i>

Address

Hearing

Wed. Nov 15

2 P.M.

City Hall

[illegible]

We, the undersigned are not opposed to the reclassification per se-----but we are vehemently opposed to any structure exceeding 2 (two) stories in height.

Address

1122 Se 67th St L.V.

11

November 18, 1981

City of Las Vegas
BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 47

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

J. ZONE CHANGE - Z-66-81 - HOWARD RENTAL
INVESTMENT, INC., ET AL

Reclassification of property generally
located at the northwest corner of Alta
Drive and Cimarron Avenue.

From: N-U (Non-Urban)

To: R-CL (Residential Compact Lot)

Proposed Use: Medium Density Residential -
Zero Lot Line Single Family
Dwellings

Planning Commission recommends DENIAL (4-3
vote). If approved, following are the
recommended conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. Construction of a 6' block wall along
the lots that back up to Alta Drive and
Cimarron Road.
3. Provision of minimum 65' wide lots along
Ducharme Avenue, R-1.
4. Conformance to the site plan with
subdivision design approved by the City
Commission.
5. Dedication of 30' of right-of-way for
Ducharme Avenue, 40' for Cimarron Road
and Alta Drive and the respective radius
corners.
6. Approval of the driveway locations by the
Traffic and Parking Commission and the
City Commission.
7. Provide street improvements on Ducharme
Avenue, Cimarron Road and Alta Drive as
required by the Department of Public
Services.

Woofter -
APPROVED as recom-
mended by staff
subject to conditions.
Motion carried with
Levy & Lurie voting
"No".

(Earlier motions
on this item were
as follows:
Lurie moved to hold
item until 12/2/81
to allow contractor
and citizens in area
to discuss plans.
This motion failed
with Briare, Woofter
and Christensen voting
"No". Lurie then
moved to deny the
application and that
motion failed with
Briare, Woofter and
Christensen voting
"No".)

Clerk to notify
and Planning to
proceed.

George Perkins,
Buttrum Const. Co.
and John Davidson
represented
applicants.

Appearing in
protest were:
Charles Shannon
229 Bengal Place
Joseph Bancheri
7101 Stormson Dr.

APPROVED AGENDA ITEM

AGENDA

City of Las Vegas

November 18, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 48

ITEM	Commission Action	Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		

J. <u>Z-66-81 - CONTINUED</u>		

8. Approval of the drainage plan by the Department of Public Services.		

	APPROVED See Page 47	

		See Page 47

9. Provision of fire hydrants and water flow as required by the Department of Fire Services.		

10. Aesthetic treatment of garages along Alta Drive and Cimarron Road.		

Staff Recommendation: APPROVAL		

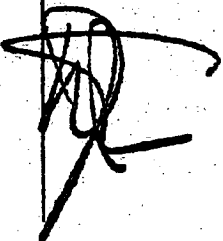
PROTESTS: 20		

K. SET DATE FOR PUBLIC HEARING ON ANY ITEM REQUIRING A PUBLIC HEARING THAT WAS ACTED UPON BY THE PLANNING COMMISSION AT ITS NOVEMBER 12, 1981 MEETING.		

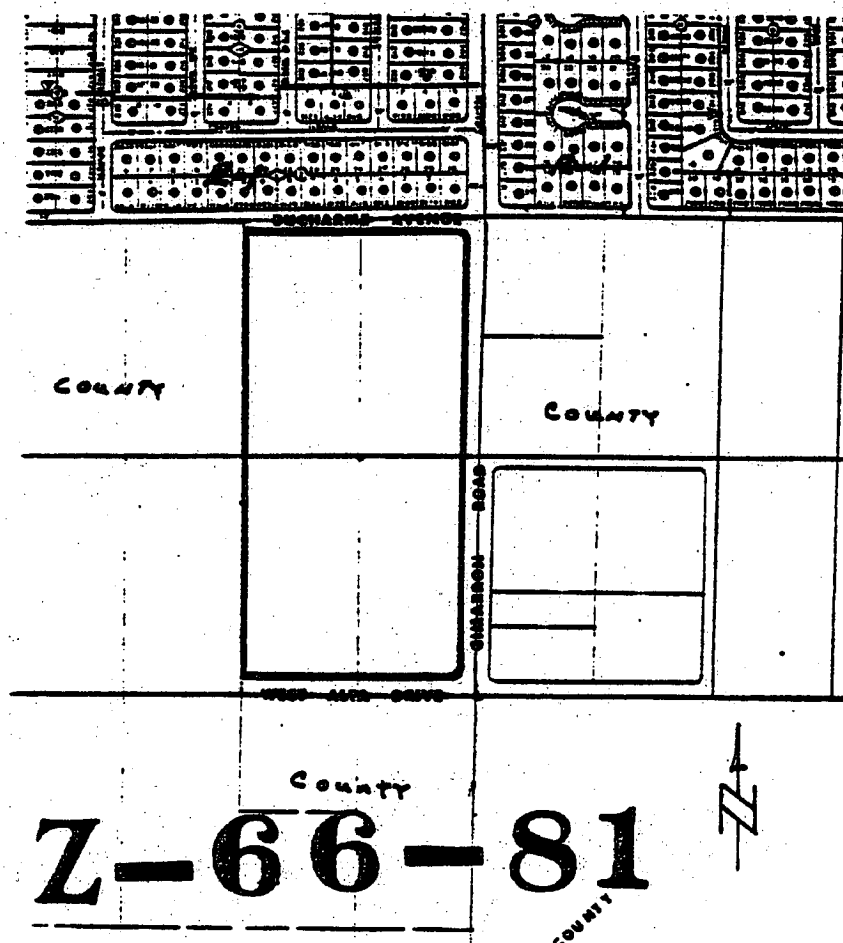
	VAC-14-81	

		12/16/81 Agenda

APPROVED AGENDA ITEM



J. ZONE CHANGE - Z-66-81 - HOWARD RENTAL INVESTMENT, INC., ET AL

PROTESTS: 20

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0288

November 18, 1981

BOARD OF CITY COMMISSIONERS

Page 49

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

XI. ADDENDUM ITEMS

1. ADDENDUM TO THE DEPARTMENT OF PUBLIC SERVICES

D-5 - Approval of Geotechnical Services
for the misdemeanor detention site.

(SEE PAGE 25-A)

APPROVED
See Page 25-A

APPROVED AGENDA ITEM

Ashley Hall

November 18, 1981

Page 50

AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

XII. CITIZEN PARTICIPATION

Items raised under this portion of the Agenda cannot be acted upon by the City Commission until the Notice provisions of the Open Meeting Law have been complied with. Therefore, action on such items will have to be considered at a later meeting.

NONE

AFTERNOON SESSION ADJOURNED AT
APPROXIMATELY 2:45 P.M.

A SPECIAL MEETING OF THE BOARD WAS
SET FOR MONDAY, NOVEMBER 23, 1981
AT 4 P.M. IN THE CITY MANAGER'S
CONFERENCE ROOM, 10TH FLOOR, CITY
HALL.

APPROVED AGENDA ITEM

Ashley Hall

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
COUNTY OF CLARK) ss

Thomas Young
Gloria James, an employee of the City of Las Vegas, Nevada
being first duly sworn, deposes and says that on the 18th day of
November, 1981, at the hour of 3:00 P.M. there were posted copies of
a NOTICE, the attached of which is a true and correct copy, of an SPECIAL
MEETING of the BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA,
to be held on the 23RD day of NOVEMBER,
1981, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public
Bulletin Board at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Boulevard South;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall,
400 East Stewart Avenue (near the entrance to the Court Clerk's
office); and
5. On the Special Public Bulletin Board at the Plaza Level of City
Hall, 400 East Stewart Avenue (near the entrance to the City
Commission Chambers).

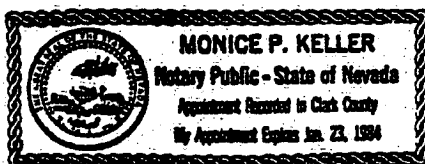
Thomas Young
Gloria James
SIGNATURE

G. S. 1223
DEPARTMENT OF DIVISION

Subscribed and sworn to before me this

19th day of November, 1981

Monice P. Keller
NOTARY PUBLIC in and for said County
and State. My Commission expires:



AGENDA

and - SPECIAL MEETING - NOVEMBER 23, 1981

City of Las Vegas

0291

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE • PHONE 386-6011

BILL BRIARE, MAYOR • COMMISSIONERS: PAUL J. CHRISTENSEN • AL LEVY • RON LURIE • ROY WOOFER

SPECIAL MEETING

BOARD OF CITY COMMISSIONERS

NOVEMBER 23, 1981

4:00 P.M.

There will be a Special Meeting of the Board of City Commissions on Monday, November 23, 1981, at the hour of 4:00 P.M. in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, to consider the following agenda items:

DEPARTMENT OF PUBLIC SERVICES

1. Approval of an Encroachment Agreement with the Friendly Club to permit an extension of the building over the public right-of-way at 101 East Fremont Street.

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241)

STATE OF NEVADA)
)
COUNTY OF CLARK) ss

Loretta A. Hall, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 18th day of November, 1981, at the hour of 4:00 PM there were posted copies of a Amend Ntice, the attached of which is a true and correct copy, of an SPECIAL MEETING of the BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, to be held on the 23rd day of November, 1981, at 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Bulletin Board at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Boulevard South;
3. In the Clark County Courthouse, 200 East Carson Avenue;
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5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the City Commission Chambers).

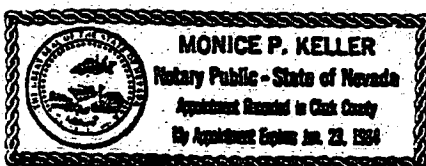
Loretta A. Hall
SIGNATURE

City Clerk
DEPARTMENT OF DIVISION

Subscribed and sworn to before me this

19th day of November, 1981

Monice P. Keller
NOTARY PUBLIC in and for said County
and State. My Commission expires:



AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and SPECIAL MEETING - NOVEMBER 23, 1981
City of Las Vegas

0293

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE • PHONE 386-6011
BILL BRIARE, MAYOR • COMMISSIONERS: PAUL J. CHRISTENSEN • AL LEVY • RON LURIE • ROY WOOFER

SPECIAL MEETING

BOARD OF CITY COMMISSIONERS

NOVEMBER 23, 1981

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DEPARTMENT OF PUBLIC SERVICES

1. Approval of an Encroachment Agreement with the Friendly Club to permit an extension of the building over the public right-of-way at 101 East Fremont Street.

DEPARTMENT OF GENERAL SERVICES

1. Purchase Order Approval - Administrative Building Complex for Misdemeanant Detention Facility - Department of Public Services

AFFIDAVIT OF MAILING

0294

(Mailing required under the provisions of A. B. 437, NRS CHAPTER 241)

STATE OF NEVADA)
COUNTY OF CLARK } ss

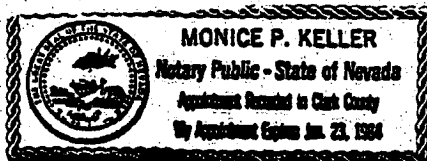
Loretta A. Hall, an employee of the City of Las Vegas, Nevada being first duly sworn, deposes and says that on the 18th day of November, 1981, a copy of an AGENDA (NOTICE), the attached of which is a true and correct copy, of a SPECIAL MEETING of the BOARD OF CITY COMMISSIONERS OF CITY OF LAS VEGAS, NEVADA, to be held on the 23rd of November 1981, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the Agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Loretta A. Hall
SIGNATURE (an employee in the Office
of the CITY CLERK)

Subscribed and sworn to before me this

19th day of November, 1981

Monice P. Keller
NOTARY PUBLIC in and for said County
and State. My Commission expires:



(The original notice was not mailed)

AGENDA

CITY COMMISSION MINUTES - NOVEMBER 18, 1981
and SPECIAL MEETING - NOVEMBER 23, 1981
City of Las Vegas

0295

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE • PHONE 386-6011
BILL BRIARE, MAYOR • COMMISSIONERS: PAUL J. CHRISTENSEN • AL LEVY • RON LURIE • ROY WOOFER

SPECIAL MEETING

BOARD OF CITY COMMISSIONERS

NOVEMBER 23, 1981

4:00 P.M.

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DEPARTMENT OF PUBLIC SERVICES

1. Approval of an Encroachment Agreement with the Friendly Club to permit an extension of the building over the public right-of-way at 101 East Fremont Street.

DEPARTMENT OF GENERAL SERVICES

1. Purchase Order Approval - Administrative Building Complex for Misdemeanant Detention Facility - Department of Public Services

AGENDA

CITY COMMISSIONER MINUTES NOVEMBER 23, 1981
and - SPECIAL MEETING - NOVEMBER 23, 1981

0296

City of Las Vegas

Special Meeting
November 23, 1981

Page 1

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

DEPARTMENT OF PUBLIC SERVICES

1. Approval of an Encroachment Agreement with the Friendly Club to permit an extension of the building over the public right-of-way at 101 East Fremont Street.

ALL MEMBERS OF THE BOARD PRESENT
EXCEPT COMMISSIONER WOOFER WHO
WAS EXCUSED. MEETING BEGAN AT 4 P.M.

Lurie -
APPROVED as
recommended by
staff.
Unanimous
(Woofter excused)

Staff to proceed

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 19, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGER

SUBJECT: APPROVAL OF A PERMANENT ENCROACHMENT AGREEMENT TO ALLOW AN EXTENSION OF THE BUILDING OVER THE PUBLIC RIGHT OF WAY AT 101 E. FREMONT STREET.

PURPOSE/BACKGROUND

We have received a request from Artemus W. Ham, III, owner of the Friendly Club at 101 E. Fremont Street (see attached letter). Mr. Ham has requested permission to allow an extension of the building 8' out into the public right-of-way over the existing marquee at the above location (see attached plan). The existing sidewalk is 12' wide; the existing marquee extends 10' over the sidewalk.

The City Attorney's Office will prepare an agreement which will allow permanent encroachments along and/or over public rights of way. The agreement will provide for an annual lease fee to be paid by the property owner. The funds derived from such leases will be used for public improvements in the immediate area from which the funds are derived.

The encroachment at 101 E. Fremont Street can be allowed on a temporary basis until such time as the formal agreement is prepared and the owner/developer has signed the agreement.

The developer will be notified that the above structure must meet the requirements of the Building Department.

FISCAL IMPACT

None.

RECOMMENDATIONS

It is recommended that the City Commission approve the encroachment on a temporary basis with the understanding that when and if a permanent lease policy is adopted by the City, it will be applied retroactive to this property. Also, authorize the Mayor on behalf of the City Commission to execute the agreement to be prepared by the City Attorney's Office.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

FRIENDLY CLUB

"The Casino with a smile"

November 17, 1981

Mr. Gene Donovan
Director of Public Services
City of Las Vegas

Dear Sir,

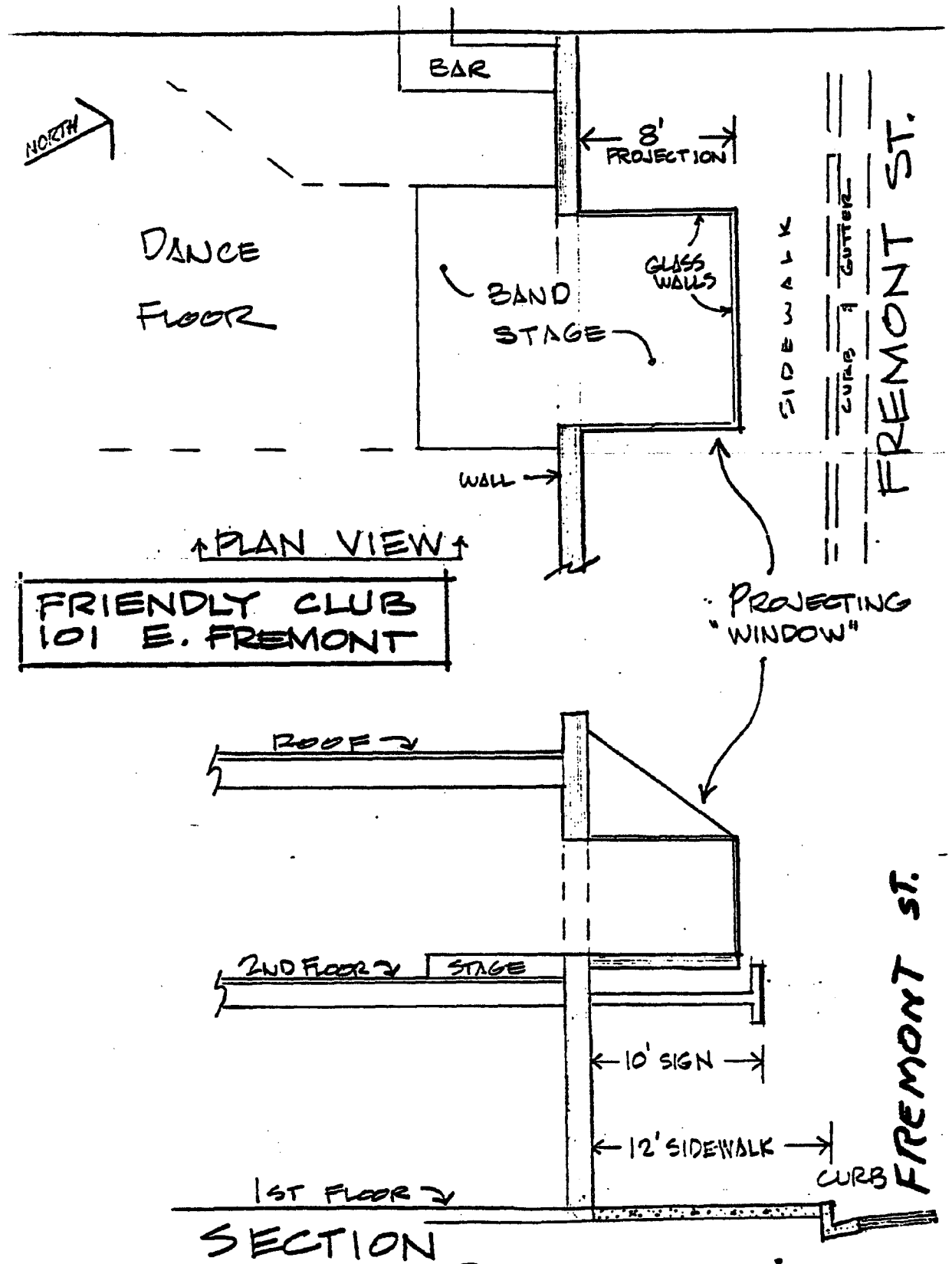
Please consider this letter a request for permission to protrude into the Public Right of Way. The protrusion, as shown on the plans, is a window that will be above the marquee and behind the face of the marquee. The job site is 101 East Fremont Street.

Sincerely,

Artemus W. Ham, III

Artemus W. Ham, III
President / Owner

AWH/gb



AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 2

Special Meeting
November 23, 1981

ITEM

Commission Action

Department Action

IV (g) DEPARTMENT OF GENERAL SERVICES

DAN R. PILKINGTON, DIRECTOR

*CONSENT AGENDA

All items listed under Item A are considered to be routine by the City Commission, and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

PURCHASING AND CONTRACTS DIVISION

*A. PURCHASE ORDER APPROVAL

1. Administrative Housing Complex
Department of Public Services

WITHDRAWN FROM
AGENDA AT THE
REQUEST OF THE
CITY MANAGER.

MEETING WAS ADJOURNED AT 4:05 P.M.

APPROVED AGENDA ITEM

Ashley Hall

City of Las Vegas

AGENDA DOCUMENTATION

Date: November 19, 1981

TO:
The Board of City CommissionersFROM:
ASHLEY HALL,
DEPUTY CITY MANAGERSUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - NOVEMBER 23, 1981
IV (g) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. PURCHASE ORDER APPROVAL

1. Recommend Purchase Order Approval to Tiberti/Sundt, Henderson, Nevada in the amount of \$36,752.00. This Purchase Order is necessary to acquire an Administrative Housing Complex for the Misdemeanant Jail Facility at Stewart-Mojave site. Purchase Request #0800-40.
FUNDING: GENERAL REVENUE SHARING

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEM 1 IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEM 1 BE APPROVED.

DISPOSITION

Approved ☐
 Disapproved ☐
 Held ☐

Status Due: _____

78-3-10

[Signature]
 Dan R. Pilkington, Director
 Department of General Services
 Agenda Item

SECTION A PAGE 1 OF 1
 IV (g)