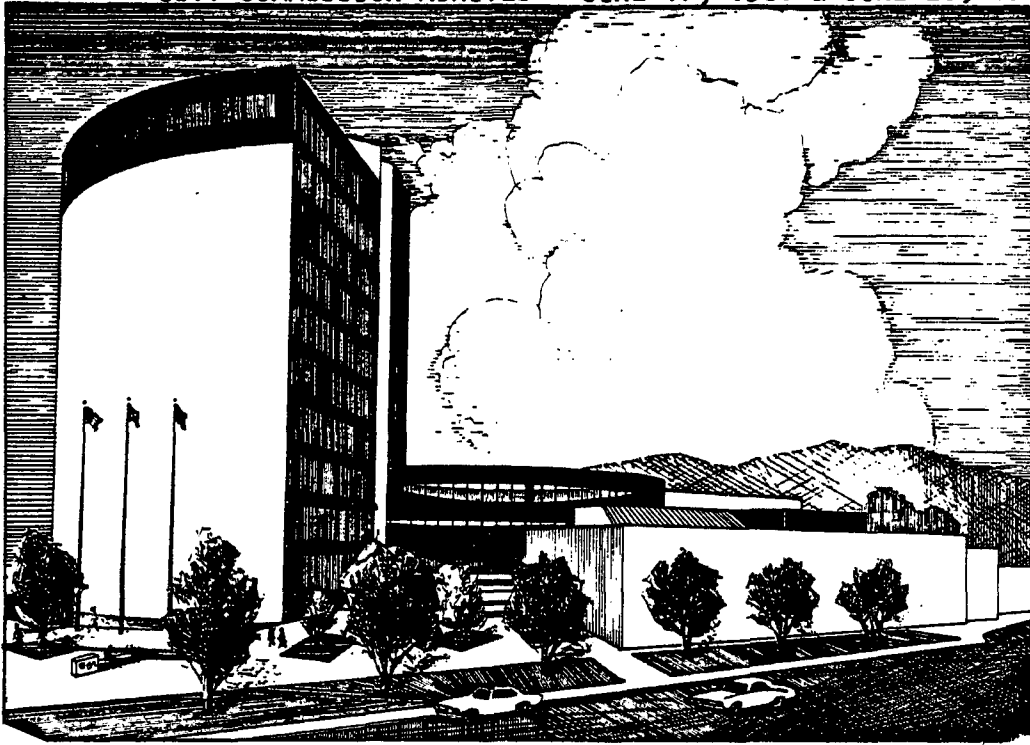




MINUTES

City of Las Vegas

BOARD OF COMMISSIONERS

COMMISSION CHAMBERS • 400 E. STEWART AVENUE • 386-6011

DATE: June 17, 1981
and
June 26, 1981 -
Special Meeting
TIME: 9:45 A.M.

INVOCATION: Rev. Melvin Pekrul, First Baptist Church

PLEDGE OF ALLEGIANCE:

BOARD OF CITY COMMISSIONERS

	PRESENT	ABSENT	EXCUSED
MAYOR BILL BRIARE	☒	☐	☐
COMM. PAUL J. CHRISTENSEN	☐	☒	☒
COMM. RON LURIE MAYOR PRO-TEM	☒	☐	☐
COMM. AL LEVY	☒	☐	☐
COMM. ROY WOOFER	☒	☐	☐

CITY ATTORNEY

GEORGE F. OGILVIE	☒	☐	☐

APPROVED BY REFERENCE _____ 19__

ATTEST:

Carol A. Hawley
CITY CLERK

William A. Briare
MAYOR

0001

AGENDA*City of Las Vegas*

June 17, 1981

Page 1

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

I. 9:45 A.M.

A. COMMUNITY RELATIONSB. SPECIAL EVENTS

1. Presentation to City of Las Vegas by Nevada Dept. of Economic Development of Minority Business Enterprise Award of Merit in recognition of seven years support of minority businesses.

2. Presentation to Claudette Shawbridge, Project Director, NET Council, who is resigning to relocate out of state, in appreciation for services to the City of Las Vegas

ALL MEMBERS OF THE BOARD PRESENT EXCEPT COMMISSIONER CHRISTENSEN WHO WAS OUT OF THE CITY ON OFFICIAL BUSINESS.

Plaque presented to City by Bob Bailey, President, NEDCO. Special thanks and commendation was given to Ed Park of Purchasing & Contracts.

Plaque presented to Claudette Shawbridge by Commissioner Lurie.

II. 10:00

A. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAWB. INVOCATION

Rev. Melvin Pekrul
First Baptist Church

C. PLEDGE OF ALLEGIANCE

Announcement Made

Invocation given by
Rev. Pekrul.

Pledge Given

APPROVED AGENDA ITEM

Ashley Hall

0002

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 10, 1981

TO: The Board of City Commissioners

FROM: *Russell W. Dorn*
RUSSELL W. DORN, CITY MANAGERSUBJECT: SPECIAL EVENTS - ITEM I.B - CITY COMMISSION AGENDA - JUNE 17, 1981
AWARD PRESENTATION TO CITY OF LAS VEGAS BY NEVADA DEPT. OF ECONOMIC DEVELOPMENTPURPOSE/BACKGROUND

The Nevada Economic Development Company, a local clearinghouse for minority business enterprise, presents the plaque to the City of Las Vegas in recognition of seven years of continued support of minority business enterprise in the Las Vegas area.

Specifically, the City of Las Vegas is the only political sub-division in Clark County who has specific requirements for minority business enterprise solicitation by prime contractors in all projects over \$5,000 regardless of the funding source. Also, over the last twelve months, the City has awarded over One Million Dollars to minority business enterprise out of a total of Ten Million awarded.

FISCAL IMPACTRECOMMENDATIONSDISPOSITIONApproved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

I. B

AFFIDAVIT OF POSTING

Posting required under the provisions of NRS Chapter 241

STATE OF NEVADA)

COUNTY OF CLARK)

ss.

0003

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING.

Thomas Young

Gloria James

, an employee of the City of Las

Vegas, Nevada, being first duly sworn, deposes and says that

on the 12th day of June 1981, at the hour of

9:00 AM there was posted a copy of the Agenda (NOTICE), the

attached of which is a true and correct copy of a REGULAR

MEETING of the BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS

VEGAS, to be held on the 17th day of June 1981, at

400 E. Stewart Avenue, Las Vegas, Nevada, to be posted on

Public Bulletin Boards at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Blvd., South;
3. In the Clark County Courthouse, 200 E. Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 E. Stewart Avenue (near the entrance to the Court Clerk's Office);
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 E. Stewart Avenue (near entrance to City Commission Chambers)

Thomas Young
Gloria James

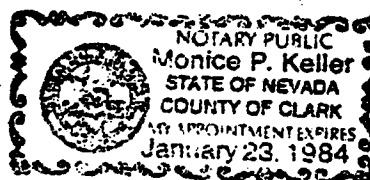
G.S.

1223
Department of Division

Subscribed and sworn to before me this

12th day of June, 1981

Monice P. Keller
Notary Public in and for said County



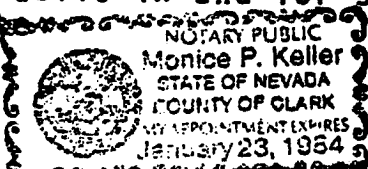
Commission expires:

AFFIDAVIT OF MAILING(Mailing required under the provisions of A.B. 437, NRS CHAPTER 241)STATE OF NEVADA }
COUNTY OF CLARK } ss.

Coretta A. Hall, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the 11th day of June, 19 81, a copy of an AGENDA (NOTICE), the attached of which is a true and correct copy of a Regular Meeting of the BOARD OF CITY COMMISSIONERS of the City of Las Vegas, Nevada, to be held on the 17th day of June, 19 81, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears in the agenda Register maintained in the Office of the City Clerk as having requested, in writing, a copy of said AGENDA (NOTICE).

Coretta A. Hall

(an employee in the Office of the City Clerk)

Subscribed and sworn to before me
this 11th day of June, 1981.Monice P. Keller
Notary Public in and for said County
and State

AGENDA*City of Las Vegas*

June 17, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITYILA M. BRITT, DIRECTOR*CONSENT AGENDA

All matters listed under Items A, B, C, and D are considered to be routine by the City Commission and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

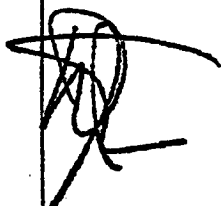
*A. CHARITABLE SOLICITATIONS PERMITS
(Approved by the Solicitations Review Board)

1. FAMILY COUNSELING SERVICE OF CLARK COUNTY -- tickets to a Jazz Benefit Concert
2. ALLIED ARTS COUNCIL -- tickets to a musical performance and preview of "Jubilee"
3. AMERICAN ASSOCIATION OF MEDICAL ASSISTANTS -- tickets to a "Hawaiian Luau"
4. BOY SCOUTS OF AMERICA, EXPLORER POST # 477 -- a bake sale
5. BRINLEY JR. HIGH SCHOOL, HUMAN RELATIONS CLUB -- tickets to a barbecue

Lurie -
APPROVED
Items 1 thru 11.
Unanimous
(Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

Page 3

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*A. CHARITABLE SOLICITATIONS PERMITS
(cont'd)

6. HADASSAH -- tickets to a pan tournament
7. KAPPA ALPHA PSI FRATERNITY -- sale of advertising space
8. KIWANIS CLUB, UPTOWN -- tickets to "Las Vegas Heroism Awards Night"
9. LAS VEGAS ART MUSEUM -- a mail campaign; placement of canisters; tickets to films, lectures and art events; raffle tickets
10. NATIONAL KIDNEY FOUNDATION OF NEVADA -- tickets to a dinner dance
11. MUSCULAR DYSTROPHY ASSOCIATION -- a movie presentation; racquetball tournaments; a golf tournament; pool tournaments; tickets to a Chile Supper/dance, a circus, a "Magic Show", a fashion show; pledges for a bowl-a-thon, "Comstock Gay Rodeo", a "Love Run"; cannister collections; car washes; "Fill the Boot" campaign; Jerry Lewis Telethon

APPROVED
See Page 2

See Page 2

APPROVED AGENDA ITEM

AGENDA*City of Las Vegas*

0007

June 17, 1981

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

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ITEM

Commission Action

Department Acti

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*B. CHILD CARE FACILITY APPLICATIONS
(Approved by the Child Welfare Board)Family Child Care Homes

1. LINDA CRITCHELL
5128 Del Rey

5 children days/4 nights
2 before/after school

Lurie -
APPROVED
Items 1 thru 6.
Unanimous
(Christensen excused)

Staff to proceed

2. JULIA DEMELLO
3400 Venice

6 children days/2 nights

3. ANITA EWALD
6305 Bristol Way

3 children days

4. SANDRA HRUBY
2300 Pardee

5 children days/2 nights
3 before/after school

5. ANNETTE ABAIR-HEBERT
1304 Franklin

6 children days
3 before/after school

6. SALLY RADTKE
3941 Costa Mesa

5 children days/3 nights
1 before/after school

APPROVED AGENDA ITEM

AGENDA*City of Las Vegas*

June 17, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*C. GAMING -- Additional1. CALIFORNIA HOTEL & CASINO,
INC.California Hotel & Casino
12 East Ogden
2 "21" Tables

2. CLUB BINGO, INC.

Club Bingo
23 Fremont
6 Slots

3. EXBER, INC.

El Cortez Hotel & Casino
600 East Fremont
6 Slots
1 Poker Table

4. MONEY TREE, INC.

Golden Eagle Casino
2466 Las Vegas Blvd South
1 Poker Table
2 "21" Tables

5. GOLDEN GATE PARTNERSHIP

Golden Gate
#1 Fremont
2 Slots6. HORSESHOE CLUB OPERATING
COMPANYHorseshoe Club
128 Fremont
2 SlotsLurie -
APPROVED
Items 1 thru 14,
with Lurie abstaining
on Item No. 13.
Unanimous
(Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*C. GAMING -- Additional
(cont'd)

7. HOTEL NEVADA CORPORATION

Hotel Nevada & Casino
235 South Main Street
1 Poker TableAPPROVED
See Page 5

See Page 5

8. E.G. & H., INC.

Las Vegas Club
18 Fremont
1 Slot

9. CHARLES WINDER

New Brown Derby
320 West Monroe
1 Poker Table

10. DOMMERMUTH ENTERPRISES, INC.

Orbit Inn Casino
707 East Fremont
1 Slot

11. CASINO COIN COMPANY

Golden Eagle Casino
2466 Las Vegas Blvd South
2 SlotsOrbit Inn Casino
707 East Fremont
2 Slots

APPROVED AGENDA ITEM

Sassy Sally's Casino
32 East Fremont
2 Slots

AGENDA*City of Las Vegas*

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BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*C. GAMING -- Additional
(cont'd)

12. CASINO ELECTRONICS, INC.

APPROVED
See Page 5

See Page 5

Friendly Club
101 East Fremont
1 SlotOdyssey 2001
1930 East Fremont
2 Slots

13. CASINO SERVICES

Four Queens Hotel & Casino
202 East Fremont
2 SlotsGolden Gate
#1 Fremont
1 SlotGold Spike
400 East Ogden
6 SlotsLas Vegas Club
18 East Fremont
24 SlotsOrbit Inn Casino
707 East Fremont
1 Slot

14. GAMES OF NEVADA

Gold Spike
400 East Ogden
1 Slot

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)***D. FIREWORKS PERMITS**
(Subject to the provisions of the
Fire codes)

1. ALPHA KAPPA ALPHA SORORITY,
THETA THETA OMEGA CHAPTER
900 West Owens
2. BETA SIGMA PHI, CHAPTER XI NU
SW corner Alta/Decatur
3. BOY SCOUTS OF AMERICA, TROOP
78
428 South Valley View
4. BOY SCOUTS OF AMERICA, TROOP
88
4440 East Charleston Blvd
5. BOY SCOUTS OF AMERICA, TROOP
97
1501 North Decatur
6. BOY SCOUTS OF AMERICA, TROOP
102
1022 North Rancho Road
7. BOY SCOUTS OF AMERICA, TROOP
133
1717 South Decatur
8. BOY SCOUTS OF AMERICA, TROOP
253
6950 West Charleston Blvd
9. BOY SCOUTS OF AMERICA, TROOP
280
4411 West Sahara
10. BOY SCOUTS OF AMERICA, TROOP
295
6115 West Charleston Blvd

Lurie -
APPROVED
Items 1 thru 45,
with Director of
Business Activity
given authority to
approve late
applications provided
they meet solicitations
regulations.
Unanimous
(Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*D. FIREWORKS PERMITS
(cont'd)

11. BOY SCOUTS OF AMERICA, TROOP
535
1560 North Eastern
12. BOY SCOUTS OF AMERICA, TROOP
585
120 South Rainbow Blvd.
13. CLARK HIGH SCHOOL, ATHLETIC
BOOSTER CLUB
1624 South Decatur
14. CLARK HIGH SCHOOL, VOCAL
MUSIC DEPARTMENT
3600 West Sahara
15. ECONOMIC OPPORTUNITY BOARD
OF CLARK COUNTY
701 North Rancho Drive
16. ELDORADO HIGH SCHOOL WREST-
LING ROOTERS CLUB
610 North Nellis Blvd
17. FIRST CHRISTIAN CHURCH
101 South Rancho Road
18. GIRL SCOUTS OF AMERICA,
CADETTE TROOP # 152
1592 North Eastern
19. GREATER ST. PAUL CHURCH OF
GOD IN CHRIST
911 "G" Street
20. HAPPYWAY TRUCKING EMERGENCY
SERVICE
2501 West Sahara

APPROVED
See Page 8

See Page 8

APPROVED AGENDA ITEM

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*D. FIREWORKS PERMITS
(cont'd)

21. INT'L ORDER OF RAINBOW FOR
GIRLS, DAYLITE ASSEMBLY # 22
1941 North Decatur
22. INT'L ORDER OF RAINBOW FOR
GIRLS, NELLIS ASSEMBLY # 25
821 North Rancho Drive
23. INT'L ORDER OF RAINBOW FOR
GIRLS, OASIS CHAPTER # 19
840 North Decatur
24. KAPPA ALPHA PSI FRATERNITY
4750 Vegas Drive
1034 West Owens
25. LAS VEGAS BREAKFAST SERTOMA
CLUB
4801 West Charleston
26. LAS VEGAS CENTRAL LITTLE
LEAGUE
3889 West Charleston Blvd
27. LAS VEGAS POWER SQUADRON
101 North Jones Blvd
28. LOYAL ORDER OF MOOSE, LAS
VEGAS LODGE # 1763
1221 East Sahara
29. MARRIAGE FULFILLMENT
4201 West Washington Avenue
30. NATIONAL MULTIPLE SCLEROSIS
SOCIETY, SOUTHERN NEVADA
CHAPTER
3201 North Rancho Road

APPROVED
See Page 8

See Page 8

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*D. FIREWORKS PERMITS
(cont'd)

31. NUBIAN KEFENTSE KULTURAL
KOMMUNITY
1830 North Highland Drive
32. ORDER OF DEMOLAY, VEGAS
CHAPTER
225 North Lamb Blvd
33. ORDER OF DEMOLAY, OASIS
CHAPTER
4420 East Bonanza
34. RANCHO HIGH SCHOOL, QUARTER-
BACK CLUB
SW corner Bonanza/Eastern
35. RANCHO HIGH SCHOOL WRESTLING
CLUB
3051 East Charleston Blvd
36. ST. FRANCIS DE SALES YOUTH
GROUP
1111 Michael Way
37. ST. JOSEPH CATHOLIC SCHOOL
PARENTS CLUB
1704 South Maryland Parkway
38. ST. LUKE'S EPISCOPAL CHURCH
832 North Eastern
39. ORDER OF DEMOLAY, ST. OMAR
PRIORY
400 South Decatur
40. SIGMA NU FRATERNITY, IOTA MU
CHAPTER
1112 South Maryland Parkway

APPROVED
See Page 8

See Page 8

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*D. FIREWORKS PERMITS
(cont'd)

41. SILVER STATE CORVETTES
SW corner Charleston/Essex
42. SOUTHERN NEVADA GYMNASTICS
ASSOCIATION
4013 West Sahara
43. SOUTHERN NEVADA MINOR HOCKEY
ASSOCIATION
3830 West Sahara
3800 West Sahara
44. SPRING MOUNTAIN YOUTH CAMP,
JUVENILE COURT SERVICES
235 North Eastern
45. WESTERN HIGH SCHOOL "WRESTLE-
RETES"
4601 West Bonanza

APPROVED
See Page 8

See Page 8

APPROVED AGENDA ITEM



City of Las Vegas

AGENDA DOCUMENTATION

Date: June 9, 1981

TO:
The Board of City CommissionersFROM:
DON SAYLOR, DEPUTY CITY MANAGERSUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- JUNE 17, 1981 COMMISSION AGENDA
FIREWORKS PERMITSPURPOSE/BACKGROUND

Item III. "D"

Appearing on the Department of Business Activity portion of the June 17th commission agenda are requests for forty-five (45) fireworks permits.

Las Vegas City Code, Title 6, Chapter 1, Section 16, provides that only recognized charitable and fraternal organizations may obtain a permit for the sale of fireworks at retail in the City; and further that sales can only be conducted from June 28th thru July 4th. There are always a number of local organizations who submit applications to sell fireworks too late to appear on the regular Commission agenda. In prior years, the Commission has granted the City Manager's office authorization to approve these late applications; and the applications have then been placed on the next regular Commission agenda for ratification.

FISCAL IMPACTRECOMMENDATIONS

It is recommended that the forty-five permits listed be approved subject to Fire code provisions, and that authorization be given to the City Manager to approve any applications received too late for this agenda, subject to ratification by the City Commission on July 1st.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

70-2-10

*Ila M. Britt*Ila M. Britt, Director
Department of Business Activity

Agenda Item

III. D.

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)**E. LIQUOR -- New**

1. ASHLEY-RAMSEY, INC. dba
ASHLEY-RAMSEY, INC.
3111 South Valley View
Wholesale General License

Betty Gean Ashley, Pres, Dir, 90%
John Allen Ramsey, V. P., Dir, 4%
Dennis Hardy, V. P., Dir, 2%
Dr. James Bates Mc Millan, Secy, Treas, Dir, 4%

Woofter -
ABEYANCE
Unanimous
(Christensen excused)

7/1/81 Agenda

Atty. John Moran,
Jr. representec
applicant.

(Board requests that Betty Gean Ashley
Dennis Hardy be
available to answer
financial questions
at 7/1 meeting and
that additional
more informative
financial informa-
tion be made available.)

Betty Gean Ashley
was present.

**F. LIQUOR -- Change of Ownership/
Change of Business Name**

1. From: Biddle's Bar B Que
House

David L. Biddle, 100%

TO: *MARGARET LUCILLE
KRATZER dba
COTTON EYE JOE
2100 East Fremont
General On-Sale
Restaurant Limited

Margaret Lucille
Kratzer, 100%

STRICKEN FROM
AGENDA at request
of Margaret Kratzer,
who sent telegram
advising she was out
of town and not
available for this
meeting.

7/1/81 Agenda

*Subject to the provisions of the
Planning, Building, and Fire codes
and Health Department regulations

APPROVED AGENDA ITEM

0018

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981TO:
The Board of City CommissionersFROM:
DON SAYLOR, DEPUTY CITY MANAGERSUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- JUNE 17, 1981 COMMISSION AGENDA
LIQUOR -- NewPURPOSE/BACKGROUND

Item, "E", 1.

Appearing on the June 17, 1981 agenda is a request from Ashley-Ramsey, Inc. dba Ashley-Ramsey, Inc. for a new Wholesale General Liquor License to be located at 3111 South Valley View.

This item has received an "unfavorable" police report.

Confidential investigative reports will be submitted by Special Investigations Section to the Mayor and Commissioners.

FISCAL IMPACTRECOMMENDATIONS*Ila M. Britt*Ila M. Britt, Director
Department of Business ActivityDISPOSITIONApproved ☐
Disapproved ☐
Held ☐

Status Due: _____

78-2-10

Agenda Item

III E 1

western union

Telegram

19

LGB200(1658)(1-060256S167)PD 06/16/81 1655

ICS IPMBNGZ CSP

7132959739 TDBN HUNTSVILLE TX 22 06-16 0452P EST

PMS ILA BRITT

DEPT OF BUSINESS ACTIVITY CITY OF LAS VEGAS RPT DLY MGM, BY 8A 17TH,
DLR

400 EAST STEWART

LAS VEGAS NV 89101

AM IN TEXAS UNABLE TO BE IN LAS VEGAS BY 10 FOR MEETING PLEASE REMOVE
MY NAME FROM THE AGENDA THANK YOU

MARGARET KRATZER

8025 MARTINGALE

LAS VEGAS NV 89119

NNNN

JUN 16 3 18 PM '81

RECEIVED
BUSINESS ACTIVITY

June 16, 1981

TO: BOARD OF CITY COMMISSIONERS
FROM: *ILA M. Britt*
ILA M. BRITT, DIRECTOR
DEPT. OF BUSINESS ACTIVITY

RE: June 17th Commission Item # III. "F"

Liquor -- Change of Ownership/
Change of Business Name

From: Biddle's Bar B Que House
David L. Biddle, 100%

TO: Margaret Lucille Kratzer dba
Cotton Eye Joe
2100 East Fremont
General On-Sale Restaurant Limited

We have received a telegram from the applicant, Margaret Kratzer, requesting that her application as referenced above be removed from the June 17th agenda.

A copy of the telegram is attached for your consideration.

IMB:mb
Attachment

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
 COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
 PHONE 386-6011

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ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
 (cont'd)

G. LIQUOR -- Approval of Manager

1. W. M. INVESTMENT CORPORATION
 dba
 COLONY CLUB
 2360 North Highland
 General On-Sale License

Jean MacDonald, Pres, Secy,
 Treas

Manager:
 Julius Maurice Taylor

Levy -
 APPROVED
 Unanimous
 (Christensen excused)

Staff to proceed

H. LIQUOR & RETAIL TOBACCO -- Change of Ownership

1. From: Almeta F. Horne, 50%
 (deceased)
 Otis N. Flowers, 50%
 (deceased)

TO: *ELOIS SYKES dba
 COMMUNITY STORE
 1218 North "D" Street
 Beer/Wine Off-Sale

Elois P. Sykes, 100%

*Subject to the provisions of the
 Planning, Building, and Fire codes
 and Health Department regulations

Woofert -
 APPROVED subject
 to provisions.
 Unanimous
 (Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

Page 15.

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)I. SPECIAL EVENT LIQUOR LICENSE

1. RED ROCK MOOSE LODGE # 252
Location: Gary Dexter Park
Date: June 21, 1981
Responsible Licensee:
Andrew Lang

Lurie -
APPROVED
Unanimous
(Christensen excused)

Staff to proceed

J. SPECIAL EVENT GAMING LICENSE

1. HADASSAH
Location: #1 Main Street
Date: July 12, 1981
Responsible Licensee:
Roberta W. Mc Bride

Lurie -
APPROVED
Unanimous
(Christensen excused)

Staff to proceed

K. LIQUOR -- Request for Extension of Inactive Status

1. WOODROW PORTER dba
JEANIE LOUNGE
132 Las Vegas Blvd South
General On-Sale

Levy -
APPROVED request.
Unanimous
(Christensen excused)

Staff to proceed

Woodrow Phillip Porter, 100%

(Closed 12/31/80. Extension for
4/1/81 to 7/1/81 approved 3/18/81.
Request for extension of inactive
status for 3-month period: 7/1/81
to 10/1/81.)

APPROVED AGENDA ITEM



City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO:
The Board of City CommissionersFROM:
DON SAYLOR, DEPUTY CITY MANAGERSUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- JUNE 17, 1981 COMMISSION AGENDA
LIQUOR -- Request for Extension of Inactive StatusPURPOSE/BACKGROUND

Item, "K", 1.

Standard request for extension of inactive status on liquor
license as follows:

1. Woodrow P. Porter dba Jeanie Lounge

Copy of letter requesting extension attached.

FISCAL IMPACTRECOMMENDATIONS*Ila M. Britt*
Ila M. Britt, Director
Department of Business ActivityDISPOSITIONApproved ☐
Disapproved ☐
Held ☐

States Due: _____

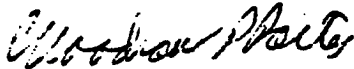
April 9, 1981

Mayor Bill Briare, and Board of City Commissioners
City of Las Vegas,

Re: Jeanie's Lounge
132 Las Vegas Blvd. So.
Las Vegas, NV License #L04-591-00382
General On-Sale Liquor License.

We are in the process of relocating from 132 Las Vegas Blvd. So. to 911 So. Main Street. We are requesting the board to waive the provision on, (No general on-sale license or general on-off-sale license shall be located within 1500 feet of any other general on-sale license or general on-off-sale license) Base on the nature and character of the surrounding neighborhood.

Sincerely,



Woodrow P. Porter

709 No. Main St.

Las Vegas, NV 89101

702-384-8246

June 8, 1981

Mayor Bill Briare, and Board of City Commissioners,
City of Las Vegas

Re; Jeanie"s Lounge
132 Las Vegas Blvd. So.
Las Vegas, Nv 89101
General On-Sale Liquor License
L04-591-00382

We are in the process of relocating and rezonning at this time.
We are requesting an extension of inactive status to avoid
revocation of our license.

Sincerely,

Woodrow P. Porter
Woodrow P. Porter, Owner
709 No. Main St.
Las Vegas, NV 89101
384-8246

AGENDA*City of Las Vegas*

June 17, 1981

Page 16

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)ABEYANCE ITEMS -- Tabled 6/3/81L. LIQUOR & RETAIL TOBACCO -- Change
of Location/Change of Business
Name1. From: Jeanie Lounge
132 Las Vegas Blvd
SouthTO: *WOODROW P. PORTER dba
HONKY TONK INN
911 South Main Street
General On-SaleWoodrow P. Porter,
100%*Subject to the provisions of the
Planning, Building, and Fire codes
and Health Department regulations*Also subject to approval of
applicant's request for waiver of
distance requirement (5-18-17-I)WITHDRAWN FROM
AGENDA at request
of applicant
Woodrow Porter.

APPROVED AGENDA ITEM

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 8, 1981

TO: The Board of City Commissioners

FROM: DON SAYLOR, DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- JUNE 17, 1981 COMMISSION AGENDA
ABEYANCE ITEM -- TABLED 6/3/81
LIQUOR & RETAIL TOBACCO -- Change of Location/Change of Business NamePURPOSE/BACKGROUND

Item, L, 1.

Appearing on the June 17, 1981, agenda is an abeyance item which was tabled on the June 3, 1981, agenda for a change of location and change of business name on the general on-sale liquor license held by Woodrow Porter, whereby Mr. Porter is seeking to move his license to 911 South Main, under the name Honky Tonk Inn.

Upon receipt of this application, the Department of Business Activity made routine measurements to determine if the proposed location was in compliance with the provisions of the Liquor Control Ordinance. It was determined that the proposed location, 911 South Main was within 1500' of the following establishments:

<u>NAME</u>	<u>ADDRESS</u>	<u>DISTANCE FROM 911 SOUTH MAIN</u>
Sunset Liquors (General On-Sale)	1027 South Main	690'
Dan & Ray's Bar (General On-Sale)	18 Garces Street	1,176'

Title 5, Chapter 18, Section 17, Subsection I, states:

"No general on-sale license or general on-off sale license shall be located within 1500 feet of any other general on-sale license or general on-off sale license. The distance between the establishments shall be measured in a straight line from the primary public entrance of the proposed establishment to the primary public entrance of any existing licensed premises, disregarding all intervening obstacles. At the request of the applicant, the Board in its discretion may waive this provision based on a consideration of the nature and character of the surrounding neighborhood. Notice of the time and place of the Board's consideration of the request for waiver shall be given by a published announcement in a newspaper of general circulation in the City not less than five days or more than ten days prior to the date of the hearing. Licensed premises which are included in the classifications listed in this Subsection I and which hold valid licenses therefor as of the effective date of this Chapter are exempt from the provisions of this Subsection I only as long as they continue to hold valid licenses. Subsection I does not apply to any general on-sale restaurant limited license."

Attached is a copy of a letter dated April 9, 1981, from Woodrow Porter, Licensee, requesting a waiver of the 1500 foot requirement as provided under 5-18-17-I, quoted above. Also, attached is a map showing the proposed location and surrounding area.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-9-10

Ila M. Britt
Ila M. Britt, Director
Department of Business Activity

Agenda Item

III L 1

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)ABEYANCE ITEMS -- Tabled 6/3/81
(cont'd)M. LIQUOR, GAMING & RETAIL TOBACCO --
Change of Ownership

1. From: Manmat Financial
Enterprises, Inc. --
Charles Tretsky,
Pres, Secy, Treas,
33 1/3%
Richard Lasher
Strother, V. P.,
66 2/3%

TO: *S & B MANAGEMENT, INC.
dba
JERRY'S LIQUOR/BEER
BAR
1604 West Oakey Blvd
General On-Off Sale

Jon Evan Holten, Pres,
Dir
Lawanna Van Holten,
Secy, Treas, Dir

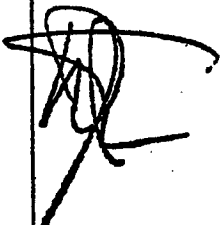
*Subject to the provisions of the
Planning, Building and Fire codes
and Health Department regulations

ABEYANCE until
Bankruptcy Court
acts on current
proceedings.

Staff to put back
on Agenda at
appropriate time.

Atty. Steven Your
represented
S & B Management
Inc.

APPROVED AGENDA ITEM



0029

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM

Commission Action

Department Action

IV(a) ADMINISTRATIVE AGENDA
RUSSELL W. DORN, CITY MANAGER

A. DISCUSSION AND POSSIBLE ACTION REGARDING
 INTERFUND LOAN FOR SANITATION FUND FOR
 CONSTRUCTION OF NEW WASTEWATER TREATMENT
 PLANT.

Lurie -
 APPROVED as recom-
 mended by City
 Manager.
 Unanimous
 (Christensen excused)

Staff to proceed

B. DISCUSSION AND POSSIBLE ACTION ON THE
 CLARK COUNTY DISTRICT BOARD OF HEALTH'S
 ADOPTION OF NEW ENVIRONMENTAL HEALTH FEES.

Levy -
 APPROVED Resolution
 with Child Nursery
 fees to be approved
 at a later time by
 Health Board.

Staff to proceed

Phil Ward of
 Health District
 appeared.

Mayor Briare spoke
 of last Saturday
 tragic auto acci-
 dent at Sahara &
 Vegas Blvd. where
 four Canadian
 tourists were ki-
 ed by a car driv-
 ing by alleged crimi-
 nals. Requests City
 Manager to advise
 him of any inves-
 tigation findings
 to Metro's persua-
 sion and expresses his
 public support for
 policemen in the
 attempt to uphold
 the law.

EXCERPT - CITY COMMISSION MEETING MINUTES - JUNE 17, 1981
ADMINISTRATIVE AGENDA

MAYOR BRIARE:

For lack of any other place to bring this subject up, I'm going to bring it up now and ask that the City Manager prepare a paper or something for the Commission, and this is perhaps a personal thing, because I'm not going to ask for any action because we have our open meeting laws and posting the agendas and so on and so forth, but I for one, as the -- by City Charter the chief executive officer of the city, certainly express the sorrow of the people of the City of Las Vegas for the tragedy that occurred the other night when four visitors from Canada were just wiped out and the impression that the police officers themselves -- I almost get the feeling that the impression is that this was all the fault of the pursuing officers, and I for one am not going to make any judgment. I'm going to support our policemen in the carrying out of their duties and I don't think that since the time I've been Mayor, for just a little over six years, I think I've attended almost every graduation of the Metropolitan Police Academy, and it's inconceivable in my mind that any one of those officers who graduated from that Academy and so as far as I'm concerned, anyone else in the police department, would deliberately overlook a rule or deliberately overlook a policy or whatever else in the performance of their duties in the best manner that they wish to perform them would cause or be a part of a cause of an accident, and I don't like the impressions that seem to be floating around the community that those officers, because the -- I forget what it's called. What do you call this -- the thing that they go by as to what -- under what reasons you go in hot pursuit -- under the schedule of rules and I'm trying to think of what they call them.

COMMISSIONER LEVY:

Schedule of rules.

MAYOR BRIARE:

Well, alright, whatever it is. Whatever the policy is. I can't believe that those police officers in trying to carry out and perform their duties are going to pull out a manual and look at the manual and decide whether they're going to go in pursuit of a known criminal or at least a suspect. And so, what I'm trying to get across to the Commission -- I'm asking the City Manager's assistance here -- is to determine whether it's proper to criticize the officers before any formal decision has been made or any investigations have been made, and also to keep in mind that for years now we have been insisting on more police protection, getting police out into the streets, and although it rubs some of us the wrong way, to get policemen off of the so called minor crimes and get them into the major crimes, and then in their efforts to do so, a tragedy like this occurs and now the impressions are that instead of some gangster or criminal or bank robber from Texas comes to Las Vegas and is the cause of this whole thing, that now the tide is turning against the police department and I want this record to reflect that I support every police officer on the Metropolitan Police Commission and the Highway Patrol and everybody else when they're out trying to perform their duties and a tragedy like this occurs, that we be a little bit more understanding than what I get the impression that we have been as a total

EXCERPT - CITY COMMISSION MEETING MINUTES - JUNE 17, 1981
ADMINISTRATIVE AGENDA

Page 2

MAYOR BRIARE:

community. So, Mr. Dorn, if you would inquire from Sheriff McCarthy and then give the Commissioners and myself, as tragic as it was, an indication of just what were the circumstances surrounding this awful accident. Any comments? (No comments were made on this subject.)

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 17, 1981
D.2-P.57

TO: The Board of City Commissioners

FROM:

RWD
Russell W. Dorn
City Manager

SUBJECT: Discussion and Possible Action Regarding Interfund Loan for Sanitation Fund for Construction of New Wastewater Treatment Plant

PURPOSE/BACKGROUND

By definition an "Interfund Loan" is a loan made by one fund to another fund. It is normally used to solve a cash flow problem and represents short-term borrowing from one fund to meet an immediate obligation of another fund in advance of receipt of sufficient revenues from regular sources. There are a number of restrictions placed upon an interfund loan. They include:

1. The loan must be repaid within twelve (12) months following the month in which the loan was made.
2. The making of the loan shall not cause any harmful effect to the fund making the loan.
3. The interest rate, if any, shall be stated in the Resolution Authorizing Temporary Interfund Loan.
4. A Temporary Interfund Loan is non-renewable.

The following procedures are required for making a Temporary Interfund Loan:

1. When the resolution is adopted, the governing body shall send a copy to the Department of Taxation.
2. Repayment may be made in installments. It is suggested that the total repayment should be made at one time.
3. The governing body shall notify the Department of Taxation of the subsequent loan repayment.

For the last 11 months, the City of Las Vegas has actively pursued a massive expansion of the City's wastewater treatment facility costing an estimated \$14.3 million. This expansion is being accomplished with the assistance of a federal EPA grant paying 75% (\$10.7 million) of the cost and a 25% (\$3.6 million) match by the City. The City's 25% match is being financed from operating revenues rather than through debt financing, which would be the normal course of action for a project the size of this expansion. Consequently, this type of a program may create temporary cash flow difficulties and this temporary Interfund Loan is intended to resolve that condition. While an Interfund Loan must be repaid within 12 months, staff is confident that this loan will be repaid in three to four months.

FISCAL IMPACT

Temporary Interfund Loan of \$ 500,000.00.

RECOMMENDATIONS

It is recommended that the Board of City Commissioners approve the attached resolution.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-3-10

Agenda Item
IV(a) - A

RESOLUTION AUTHORIZING
TEMPORARY INTERFUND LOAN

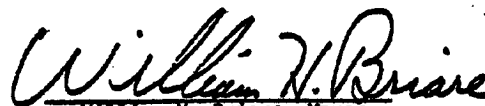
It is hereby RESOLVED by the Board of Commissioners of the City of Las Vegas State of Nevada, that a temporary Interfund Loan in the amount of \$ 500,000.00 from the Public Improvements Fund (Fund #6050) to the Sanitation Fund (Fund #7100) is hereby authorized. No interest shall be charged to the Sanitation Fund. Repayment shall be made no later than June 15, 1982.

PASSED and ADOPTED this 17th day
of June 1981, by the following vote:

Ayes: Levy, Lurie, Woofter and Mayor Briare

Noes: None

Absent: Christensen


William H. Briare, Mayor

ATTEST:


Carol Ann Hawley, City Clerk

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 16, 1981
0.53 - P.105

TO: The Board of City Commissioners

FROM: *Russell W. Dorn*
Russell W. Dorn
City ManagerSUBJECT: DISCUSSION AND POSSIBLE ACTION ON THE CLARK COUNTY DISTRICT BOARD OF HEALTH'S
ADOPTION OF NEW ENVIRONMENTAL HEALTH FEESPURPOSE/BACKGROUND

On April 16, 1981, the District Board of Health adopted new Environmental Health fees which are scheduled to become effective July 1, 1981. These revised fees were adopted only after informing all permit holders in writing, conducting public hearings and posting notices in various local newspapers.

NRS 439.360(5) authorizes the District Board of Health to establish a fee schedule which becomes effective upon the approval of the local jurisdictions which are members of the District. At this time, Clark County, North Las Vegas, Henderson and Boulder City have all adopted these revised rates leaving only the City of Las Vegas to take action.

There are presently over 5,000 permit holders in the Health District with approximately 36% or 1,800 of them inside the City of Las Vegas. These Environmental Health fees represent a cost to the District for services provided primarily to businesses and, therefore, should be borne by those establishments as a cost of doing business.

In general, the present schedule of fees has been in effect since 1976 with only minor changes. The requested increase in fees vary in percent from zero percent to as much as 50% with most categories increasing by 20%.

FISCAL IMPACT

NONE

RECOMMENDATIONS

It is recommended that the Board of City Commissioners approve the attached resolution.

DISPOSITIONApproved ☐
Disapproved ☐
Held ☐

Status Due: _____

RESOLUTION

WHEREAS the Clark County District Board of Health was established pursuant to NRS 439.370 and is functioning as the Board of Health for the City of Las Vegas, the City of North Las Vegas, the City of Boulder City, the City of Henderson and the County of Clark; and

WHEREAS NRS 439.360 authorizes a district board of health to establish a schedule of reasonable fees for issuing or renewing any health permit or license and well and water system inspection permit in order to defray the costs and expenses of the licensing and permit procedures and investigations related thereto and not for general revenue purposes, subject to approval of the respective governing bodies of the participating entities; and

WHEREAS the Clark County District Board of Health has proposed a schedule of health inspection fees and a schedule of well and water system inspection fees and has submitted the same to the City of Las Vegas for approval;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Las Vegas that the following schedule of health inspection fees and schedule of well and water system inspection fees proposed by the Clark County District Board of Health to be adopted effective July 1, 1981, be, and they hereby are, approved and that said District Board of Health be, and it hereby is, authorized to bill and collect said fees directly from the entities being inspected, commencing on July 1, 1981, to wit:

1. Food Service: . . . \$45.00 plus \$0.60 each seat
 - (a) Restaurant
 - Drinking Establishment
 - Main Kitchen

- 1 Bear Bar
- 2 Snack Bar
- 3 Concession
- 4 Service Bar
- 5 Buffet
- 6 (b) Restaurant/Take-out: . . \$45.00 plus \$15.00
- 7 per drive-up window plus \$.60 each seat
- 8 (c) Portable Food & Drink Unit: . . \$10.00 per
- 9 unit
- 10 2. Food Service Supportive Areas: Under 500 sq. ft.
- 11 - \$120.00
- 12 Over 500 sq. ft. - \$210.00
- 13 Special Kitchen
- 14 Banquet Kitchen
- 15 Kitchen Bakery
- 16 Kitchen Meat Preparation
- 17 Kitchen Pantry
- 18 Garde-Manger
- 19 Buffet
- 20 3. Retail/Wholesale Food Sales: Under 1,000 sq. ft
- 21 - \$ 48.00
- 22 1,000-3,000 sq. ft - \$ 90.00
- 23 Over 3,000 sq. ft. - \$150.00
- 24 (a) Market
- 25 Candy
- 26 Packaged Liquor
- 27 Health Food
- 28 Dry Storage Distributor
- 29 Meat, Poultry, Seafood
- 30 Refrigerated Storage
- 31 Produce Storage
- 32 Bakery Sales

- 1 Produce Market
- 2 (b) Food Vending Machines: . . \$1.00 per machine
- 3 4. Retail/Wholesale Food Processor:
- 4 Under 1,000 sq. ft. - \$ 90.00
- 5 1,000-3,000 sq. ft. - \$150.00
- 6 Over 3,000 sq. ft. - \$300.00
- 7 (a) Bottling Plant
- 8 Food Processing
- 9 Meat Market
- 10 Game Processing
- 11 Bakery
- 12 Ice Plant
- 13 Delicatessen
- 14 Candy Processing
- 15 Ice Cream Processing
- 16 (b) Federally Inspected Meat Market:
- 17 25% of Annual Fee - \$22.50
- 18 25% of Annual Fee - \$37.50
- 19 25% of Annual Fee - \$75.00
- 20 5. Mobile Food Vendor: . . . \$30.00 per truck
- 21 Ice Cream/Candy
- 22 Self Service Mobile Unit
- 23 Mobile Food Unit
- 24 Mobile Food Service
- 25 6. Itinerant Food Sales: . . \$30.00 per unit plus
- 26 \$6.00 per day of operation
- 27 7. Public Accommodations: . \$35.00 plus \$1.25 per
- 28 unit above 30 units to a maximum
- 29 of \$1,100.00
- 30 Hotel
- 31 Motel
- 32 Mobile Home/Trailer Park
- Rooming House

- 1 8. Swimming Pools: Surface Area:
2 Under 1,000 sq. ft. - \$ 90.00
3 1,000-2,000 sq. ft. - \$120.00
4 Over 2,000 sq. ft. - \$210.00
5 9. Nursery: \$70.00
6 (Child care facilities in a private
7 residence are exempt)
8 10. Summer Camp: Initial - \$25.00
9 Renewal - \$10.00
10 11. Health Club: \$70.00
11 12. Individual Sewage Disposal System Permit
12 to construct and initial
13 inspection - \$30.00
14 Reinspection - \$20.00
15 13. Septic Tank Pumping Company: . \$50.00 plus \$5.00
16 per pumping unit
17 14. Septic Tank Installation Company: . . . \$25.00
18 15. Swimming Pool Apprentice and Technician
19 Certificate:
20 Apprentice - \$15.00 Examination
21 \$10.00 Renewal
22 Technician - \$35.00 Examination
23 \$15.00 Renewal
24 16. Plan Review
25 (a) Health Permitted Establishments:
26 New Facility: Application and
27 Plan Review \$30.00 plus an amount
28 equal to each annual operating
29 health permit area being evaluated.
30
31
32

Remodel Existing Permitted Est.:

Application and Plan Review \$30.00

plus an amount equal to a semi-
annual operating health permit area
being evaluated.

(b) Non-Permitted Facility: . . \$40.00 per
Plan Review

(c) Subdivision: . . . \$30.00 plus \$.50 per
building lot

17. Loan Application:

(a) Verification from files only - \$7.50

(Verification from files on individual
sewage disposal system inspection if last
inspection made within two years, bacter-
iology of water within 30 days and chemistry
of water within one year.)

(b) On-site verification of ISDS - \$20.00

(c) Water sample (bacteriology) - \$20.00

(d) Water sample (chemistry) - \$20.00

(e) Any combination of b, c, & d - \$30.00

(f) Reinspection or resampling
within 30 days - \$20.00

18. Well and Water System Inspection:

(a) Four or Less Parcels:

(1) Application - \$ 30.00

(2) Sanitary Survey - \$ 50.00

(3) Reinspection - \$ 40.00

(b) Subdivision:

(1) Application	- \$ 60.00
(2) Sanitary Survey	- \$100.00
(3) Reinspection	- \$ 40.00
19. Swap Meets	\$200.00

DATED and APPROVED this 17th day of June, 1981.

APPROVED:

William H. Briare
WILLIAM H. BRIARE, MAYOR

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

CLARK COUNTY DISTRICT BOARD OF HEALTH
FEE VARIATION

TYPE	FEE CHANGE	% DIFFERENCE
1. FOOD SERVICE		
A. Restaurant	\$35 to \$45 \$.50 to \$.60	28% Increase 20% Increase
B. Restaurant/Take Out	\$35 to \$45 Additionally \$15 per drive- up window plus \$.60 each seat	28% Increase New Charge
C. Portable Food & Drink Units	\$35 for total units to \$10 per unit	Varies by # of units
2. FOOD SERVICE SUPPORTIVE AREAS		
Under 500 square feet	\$100 to \$120	20% Increase
Over 500 square feet	\$175 to \$210	20% Increase
3. RETAIL/WHOLESALE FOOD SALES		
A. Under 1,000 square feet	\$40 to \$48	20% Increase
1,000 to 3,000 sq. ft.	\$75 to \$90	20% Increase
Over 3,000 sq. ft.	\$125 to \$150	20% Increase
B. Food Vending Machines	0 to \$1 per machine	New Charge
4. RETAIL/WHOLESALE FOOD PROCESSOR		
A. Under 1,000 sq. ft.	\$75 to \$90	20% Increase
1,000 to 3,000 sq. ft.	\$125 to \$150	20% Increase
Over 3,000 sq. ft.	\$250 to \$300	20% Increase
B. Federally Inspected Meat Markets	25% of annual fee - \$22.50 25% of annual fee - \$37.50 25% of annual fee - \$75.00	New Charge New Charge New Charge
5. MOBILE FOOD VENDOR	\$25 to \$30	20% Increase
6. ITINERANT FOOD SALES	\$25 to \$30 per unit \$5 to \$6 per day	20% Increase 20% Increase
7. PUBLIC ACCOMMODATIONS	\$30 to \$35 \$1 per unit above 30 units to \$1.25 per unit above 30 units Maximum of \$1,000 to Maximum of \$1,100	16% Increase 25% Increase 10% Increase
8. SWIMMING POOLS		
Under 1,000 sq. ft.	\$75 to \$90	20% Increase
1,000 to 2,000 sq. ft.	\$100 to \$120	20% Increase
Over 2,000 sq. ft.	\$175 to \$210	20% Increase
9. NURSERY	Not Yet Established	
10. SUMMER CAMP	Initial \$25/Renewal \$10	No Change
11. HEALTH CLUB	\$60 to \$70	16% Increase
12. INDIVIDUAL SEWAGE DISPOSAL SYSTEM		
Permit to Construct and Initial Inspection	\$20 to \$30	50% Increase
Reinspection	\$15 to \$20	33% Increase

TYPE		FEE CHANGE	% DIFFERENCE
13.	SEPTIC TANK PUMPING COMPANY	\$50 \$5 per pumping unit	No Change New Charge
14.	SEPTIC TANK INSTALLATION CO.	\$25	New Charge
15.	SWIMMING POOL APPRENTICE & TECHNICAL CERTIFICATION		
	Apprentice	\$15	No Change
		\$10 Renewal	New Charge
	Technician	\$25 to \$35	40% Increase
		\$15 Renewal	New Charge
16.	PLAN REVIEW		
A.	Health Permitted Establishments	Fee structure for this category is modified by new fee and changed criteria for fee amount	
B.	Non-Permitted Facility (Upon Request)	\$40 per plan review	New Charge
C.	Subdivision	\$30 plus \$.50 per Building lot	New Charge
17.	LOAN APPLICATION		
A.	Verification from files only	\$5 to \$7.50	50% Increase
B.	On-site verification of ISDS	\$15 to \$20	33% Increase
C.	Water Sample (bacteriology)	\$15 to \$20	33% Increase
D.	Water Sample (chemistry)	\$15 to \$20	33% Increase
E.	Any combination of B, C, and D	\$25 to \$30	20% Increase
F.	Reinspection or resampling within 30 days	\$15 to \$20	33% Increase
18.	WELL AND WATER PERMIT FEES		
	Four or Less Parcels		
	Application	\$30	No Change
	Sanitary Survey	\$50	No Change
	Reinspection	\$40	No Change
	Subdivision		
	Application	\$60	No Change
	Sanitary Survey	\$100	No Change
	Reinspection	\$40	No Change
19.	SWAP MEETS	\$150 to \$200	33% Increase

AGENDA*City of Las Vegas*

June 17, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

**IV(b) DEPARTMENT OF FINANCIAL MANAGEMENT
MARVIN A. LEAVITT, CPA, DIRECTOR*****CONSENT AGENDA**

All matters listed under Item A are considered to be routine by the City Commission and may be enacted by one motion. However, any items may be discussed if a Commission member or citizen so requests.

***A. SERVICE AND MATERIAL WARRANTS/PAYROLL
WARRANTS**

1. Service and Material Warrants
In the amount of \$1,745,640.90
2. Payroll Warrants
In the amount of \$607,907.80
3. Other Warrants and Investments
In the amount of \$3,144,561.11

Lurie -
APPROVED
Items 1, 2 and 3.
Unanimous
(Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM

Ashley Hale

CITY of LAS VEGAS WARRANT REGISTER SUMMARIES RECAP

0044

SERVICE & MATERIAL WARRANTS

[illegible]

PAYROLL WARRANTS

No.	0021789	Thru	0023324	AMT \$	607,907.80	DESCRIPTION	P/R 5-23-81
Total Payroll \$				607,907.80			

OTHER WARRANTS

No.			AMT. \$	DESCRIPTION:
F120979	F120981		2,950,000.00	Bank Transfers
F40387S	-0-		(1,476.96)	VOID - CETA
F403856	F403857		861.25	Bond & Interest
F403858	F403877		57,937.35	CETA
F403878	F403879		1,687.96	"
F403882	F403884		1,961.60	Sr Law Project
F40388S	F403920		-----	CETA (Pun voided)
F403922	F403954		114,977.89	CETA
F40395S	-0-		180.00	CETA
F943830	-0-		18,317.02	Bank Transfer
F1838	F1841		115.00	CDBG
Total Other	\$ 3,144,561.11			

Total Other \$ 3,144,561.11

TOTAL NET AMOUNT \$ 5,498,109.81

I hereby certify that I have audited the above warrants:
and approve same for payment as being in compliance with all applicable laws, to the best of my knowledge and belief.

[Signature]
DIRECTOR OF FINANCIAL MANAGEMENT

APPROVED: _____
CITY MANAGER

On June 17, 1981, The Board of City Commissioners ordered the above warrants paid and the City Treasurer is hereby ordered to disperse the warrants as presented.

William H. Braine
MAYOR

ATTEST: Carol A. Hawley
CITY CLERK

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

Page 20

PHONE 385-6011

ITEM

Commission Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL
& EMPLOYEE RELATIONS

GARY DONALD OGG, DIRECTOR

AUTHORIZATION TO FILL BUDGETED
VACANCIES - CRITICAL HIRES - CITY
FUNDED - FULL TIME

<u>Dept/Class</u>	<u>Monthly Salary</u>	<u>Justification</u>

(1) Building & Safety Building Inspector (Replacement)	\$1473.	Responsible for ensuring compliance to uniform Building Code and City Code

Lurie -
APPROVED
Items 1 thru 10.
Unanimous
(Christensen excused)

Staff to proceed

(2) PS/Sanitation Chemist (Replacement)	\$1510.	Responsible for analyzing sewage samples for com- pliance with State and Federal standards

Comm. Lurie requested the
City Manager to continue
to exercise scrutiny and
fill only necessary and
critical positions, as
he has done for the past
year.

(3) PS/Streets Maintenance Laborer (Replacement)	\$1017.	Assists in the maintenance and repair of City streets

(4) Senior Citizens Administrative Office Aide (Replacement)	\$ 833.	Responsible for a variety of complex clerical duties for the Senior Citizens Center

APPROVED AGENDA ITEM

Ashley Hall

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

Page 21

PHONE 386-6011

ITEM

Commission Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL
& EMPLOYEE RELATIONS

GARY DONALD OGG, DIRECTOR

AUTHORIZATION TO FILL BUDGETED
VACANCIES - CRITICAL HIRES - CITY
FUNDED - FULL TIME continued

<u>Dept/Class</u>	<u>Monthly Salary</u>	<u>Justification</u>
(5) R&LA/Parks Office Assistant (Replacement)	\$ 969.	Responsible for a variety of clerical duties for the Parks and Woodlawn Cemetery Division
(6) Municipal Court Court Bailiff/ Marshal (Replacement)	\$1270.	Serves warrants and subpoenas, books and escorts prisoners, maintains order in Court
(7) Management Information Services Programmer Trainee (Replacement)	\$1209.	Assists in preparing and analyzing various computer programs utilized by the City
(8) GS/Facilities Support Chief, Facilities Support Division	\$1667.	Responsible for the administration and supervision of the custodial, communication and security functions

APPROVED
See Page 20

See Page 20

APPROVED AGENDA ITEM

Ashley Hall

AGENDA*City of Las Vegas*

0047

June 17, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL
& EMPLOYEE RELATIONS

GARY DONALD OGG, DIRECTOR

AUTHORIZATION TO FILL BUDGETED
VACANCIES - CRITICAL HIRES - CITY
FUNDED - FULL TIME continued

<u>Dept/Class</u>	<u>Monthly Salary</u>	<u>Justification</u>
(9) Municipal Court Jr. Office Assistant (Replacement)	\$ 835.	Performs a variety of clerical duties and assists at the counter
(10) Business Activity Auditor I (Two Positions) (Replacement)	\$ 833.	Responsible for auditing businesses to ensure compli- ance with City laws

APPROVED
See Page 20

See Page 20

APPROVED AGENDA ITEM

Ashley Hall

*City of Las Vegas***AGENDA DOCUMENTATION**Date: June 10, 1981**TO:**

The Board of City Commissioners

FROM:Ashley Hall
Deputy City Manager**SUBJECT:**

DEPARTMENT OF PERSONNEL & EMPLOYEE RELATIONS - AUTHORIZATION TO FILL BUDGETED VACANCIES

PURPOSE/BACKGROUND

The following information is submitted with reference to Items 1 - 10 under Agenda Item IV. (c).

Building Inspector - to replace employee who resigned
Chemist - to replace employee who resigned
Maintenance Laborer - to replace employee who retired
Administrative Office Aide - to replace employee who resigned
Office Assistant - to replace employee who resigned
Court Bailiff/Marshal - to replace employee who was promoted
Programmer Trainee - to replace employee who was promoted
Chief, Facilities Support Division - to replace employee who resigned
Jr. Office Assistant - to replace employee who resigned
Auditor I (Two Positions) - to replace one employee who was promoted and one employee who resigned

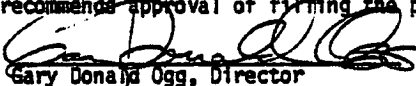
FISCAL IMPACT

All of the above positions are included in the 1980-81 budgets of the requesting departments. There are no additional non-budgeted expenses associated with any of these positions.

RECOMMENDATIONS

The Department of Personnel & Employee Relations has indicated that all of the above are in order. The City Manager's Office concurs with the requesting departments' recommendations, the staff analyses, and recommends approval of filling the positions at this time.

RECOMMENDED


Gary Donald Ogg, Director
Personnel & Employee Relations**DISPOSITION**

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

70-2-10

Agenda Item

IV. (c) 1 - 10

CITY FUNDED FULL TIME VACANCIES
AS OF 6/5/81

<u>DEPARTMENT/DIVISION</u>	<u>CLASSIFICATION</u>	<u>NO.</u>
City Attorney	---	
Municipal Court	Jr. Office Assistant	1
	Secretary	1
	Court Counselor I	1
	Court Bailiff	1
City Manager	Exec. Aide/City Manager	1
City Clerk	Administrative Secretary	1
Office of the Commissioners	---	
Funds Coordination	Administrative Assistant III	1
Personnel & Employee Relations	---	
Business Activity	Parking Collection Officer	2
	Office Manager	1
	License Inspector	1
Financial Management	Financial Analyst II	1
Community Planning & Development	Chief, Zoning Division	1
	Planner	1
Architectural Services & Project Control	---	
General Services		
Administration	Office Assistant	1
Facilities Support	Chief, Facilities Support Division	1
	Custodian	2
City Hall Warehouse	---	
Graphic Arts	Illustrator/Photographer Assistant	1
Automotive Services	Automotive Mechanic Helper	1
Purchasing & Contracts	Buyer	1
Office of Budget & Management Services	---	
Fire Services	Firefighter	1
	Communications Specialist	1
	Fire Engineer	1
Management Information Services	Sr. Programmer	1
	Sr. Systems Designer	1
Senior Citizens	---	

<u>DEPARTMENT/DIVISION</u>	<u>CLASSIFICATION</u>	<u>NO.</u>
Building & Safety	Building Inspector	1
Public Services		
Administration	---	
Sanitation	Wastewater Collection System	
	Crew Leader	1
Streets	Maintenance Laborer	1
	Street Maintenance Crew Leader	1
Maintenance	Carpenter	1
Quality Control	Assistant Engineering Technician	2
	Sr. Engineering Technician	3
	Principal Engineering Technician	1
Engineering Design	Sr. Civil Engineer	1
Traffic Engineering	Electrical Trades Helper	2
Animal Care & Control	---	
Electrical Services	---	
Recreation & Leisure Activity		
Administration	---	
Parks & Open Spaces	Senior Grounds Keeper	1
	Grounds Keeper	1
Recreation	---	
Cultural Services & Fine Arts	Fine Arts Coordinator	1
Cemetery	---	
	TOTAL	43

If these positions remained vacant for two (2) weeks, the savings, including fringes, would amount to \$29,658; \$64,260, if vacant for a month.

AGENDA*City of Las Vegas*

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BOARD OF CITY COMMISSIONERS
 COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
 PHONE 386-6011

June 17, 1981

ITEM

Commission Action

Department Action

IV (g) DEPARTMENT OF GENERAL SERVICESDAN R. PILKINGTON, DIRECTOR***CONSENT AGENDA**

All items listed under Item *A, *B and *C are considered to be routine by the City Commission, and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

PURCHASING AND CONTRACTS DIVISION***A. AWARD OF BIDS**

1. Fire Engine - 1250 G.P.M.
Department of Fire Services
2. Overhead Walkway - Charleston Heights
Library Theatre
Department of Public Services
3. Expendable Sprinkler Parts (FY 81-82 Annual)
Department of Recreation & Leisure Activities
4. Reflective Glass Beads (FY 81-82 Annual)
Department of Public Services
5. Street Light Luminaires (FY 81-82 Annual)
Department of Public Services
6. Heavy Equipment Rental (FY 81-82 Annual)
Department of Public Services
7. Pest Control (FY 81-82 Annual)
Department of Public Services
8. Air Filter Replacements (FY 81-82 Annual)
Department of Public Services
9. Building and Street Lamps (FY 81-82 Annual)
Department of Public Services
10. Tire Repairs (FY 81-82 Annual)
Department of General Services

Lurie -
 APPROVED as recommended by staff
 Items 1 thru 18.
 Unanimous
 (Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM

Ashley Hall

AGENDA*City of Las Vegas*

Page 24

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

June 17, 1981

PHONE 386-6011

ITEM

Commission Action

Department Action

IV (g) DEPARTMENT OF GENERAL SERVICES CONT'DPURCHASING & CONTRACTS DIVISION CONT'D*A. AWARD OF BIDS CONTINUED

11. Street Surface Repairs (FY 81-82 Annual)
Department of Public Services
12. Liquid Chemicals - Liquid Aluminum Sulfate
(FY 81-82 Annual)
Department of Public Services
13. Road Surface Materials (FY 81-82 Annual)
Department of Public Services
14. Liquid Asphalt Materials (FY 81-82 Annual)
Department of Public Services
15. Liquid Cleaner - Solvent (FY 81-82 Annual)
Department of General Services
16. Liquid Chemicals - Toluene (FY 81-82 Annual)
Department of General Services
17. Liquid Chemicals - Liquid Chlorine
(FY 81-82 Annual)
Department of Public Services
18. Sweeping of Municipal Parking Ramps
(FY 81-82 Annual)
Department of Business Activities

APPROVED
See Page 23

See Page 23

*B. REJECTION OF BIDS

1. Elevator Maintenance - Municipal Parking
Ramps - Department of Business Activities
2. Street Sweeper Brooms
Department of General Services

Lurie -
APPROVED rejection
of bids for Items 1
and 2.
Unanimous
(Christensen excused)

Staff to proceed

APPROVED AGENDA ITEM

Ashley Hall

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL
DEPUTY CITY MANAGERSUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - JUNE 17, 1981
IV (g) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. AWARD OF BIDS

1. Fire Engine Pumper 1250 G.P.M. - Department of Fire Services - Combat Division.

- Recommend Award of Base Bid only to Superior Fire Apparatus, Helena, Montana, in the amount of \$99,919.00. Bid # 81.2100.8. Estimate: \$110,000.00. FUNDING: FIRE SERVICES

2. Overhead Walkway at Charleston Heights Library Theatre - Department of Public Services - Engineering Design Division.

- Recommend Rejection of J.R. Jacks Trucking Company, Las Vegas, Nevada by reason of not being properly licensed with the Nevada State Contractors Board at time of bid opening.
- Recommend Award to Silver Construction, Las Vegas, Nevada in the amount of \$27,659.00. Bid # 81.3550.2. Estimate: \$30,000.00. FUNDING: GENERAL REVENUE SHARING

3. Expendable Sprinkler Parts (FY 81-82 Annual) - Department of Recreation & Leisure Activities - Parks Division.

- Recommend Award of Bid Group I - XI, XV to Turf Equipment, Las Vegas, Nevada for Low Unit Price of \$5,010.72. Estimated Annual Usage: \$15,000.00.
- Recommend Award of Bid Group XII - XIV to Las Vegas Fertilizer, Las Vegas, Nevada for Low Unit Price of \$143.88. Estimated Annual Usage: \$10,000.00. Bid # 81.9999.1. FUNDING: GENERAL FUND

FISCAL IMPACT

FUNDS BUDGETED FOR ITEMS 1 AND 2 FOR FISCAL YEAR 80-81.
FUNDS BUDGETED FOR ITEM 3 FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 1 THROUGH 3 ARE IN ORDER BASED ON RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 1 THROUGH 3 BE AWARDED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-2-10

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services
Agenda Item

SECTION A PAGE 1 OF 5
IV (g) A 1

0054

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL
DEPUTY CITY MANAGERSUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - JUNE 17, 1981
IV (g) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. AWARD OF BIDS CONTINUED

4. Reflective Glass Beads - (FY 81-82 Annual) - Department of Public Services - Traffic Engineering Division.

- Recommend Award to Potters Industries, Anaheim, California in the amount of \$7,577.50. Bid # 81.9999.2 Estimate: \$7,700.00.
FUNDING: GENERAL FUND

5. Street Light Luminaires - (FY 81-82 Annual) - Department of Public Services - Electrical Division.

- Recommend Award to Graybar Electric, Las Vegas, Nevada in the amount of \$52,564.85. Bid # 81.9999.3. Estimate: \$55,000.00.
FUNDING: GENERAL FUND

6. Heavy Equipment Rental - (FY 81-82 Annual) - Department of Public Services - Street Division.

- Recommend Rejection of Charlie Howell, Las Vegas, Nevada by reason of proposing equipment that does not meet the minimum requirements of the Invitation to Bid.
- Recommend Award to J.R. Jacks Trucking, Las Vegas, Nevada in the amount of \$492.00 Unit Price. Bid # 81.9999.5. Estimate: \$500.00 Unit Price.
FUNDING: GENERAL FUND

7. Pest Control - (FY 81-82 Annual) - Department of Public Services - Maintenance Division.

- Recommend Award to A.G. Williams, Las Vegas, Nevada in the amount of \$4,764.00. Bid # 81.9999.14. Estimate: \$4,800.00.
FUNDING: GENERAL FUND

FISCAL IMPACT

FUNDS BUDGETED FOR ITEMS 4 THROUGH 7 FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 4 THROUGH 7 ARE IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 4 THROUGH 7 BE AWARDED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 2 OF 5
IV (g) A 2

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL
DEPUTY CITY MANAGERSUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - JUNE 17, 1981
IV (g) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. AWARD OF BIDS CONTINUED

8. Air Filter Replacements - (FY 81-82 Annual) - Department of Public Services - Maintenance Division.

- Recommend Award to Western Fire Prevention, Las Vegas, Nevada in the amount of \$8,541.63. Bid # 81.9999.15. Estimate: \$9,183.00.
FUNDING: GENERAL FUND

9. Building and Street Lamps - Filament/Fluorescent/High Pressure Sodium Lamps - (FY 81-82 Annual) - Department of Public Services - Electrical Division.

- Recommend Award to Standard Wholesale, Las Vegas, Nevada in the amount of \$2,686.13 Unit Price. Bid # 81.9999.16. Estimated Annual Usage: \$30,000.00.
FUNDING: GENERAL REVENUE

10. Pneumatic Tire Repairs - (FY 81-82 Annual) - Department of General Services - Vehicle Services Division.

- Recommend Award to General Tire Company, Las Vegas, Nevada for their High Point Bid of 88 Points. This award is being made on the basis of a weighted value system considering price of repair and other considerations for service. Bid # 81.9999.17. Estimated Annual Usage: \$7,000.00.
FUNDING: VEHICLE SERVICES

11. Street Surface Repairs - (FY 81-82 Annual) - Department of Public Services - Quality Control Division.

- Recommend Award to Rico Paving and Grading, Las Vegas, Nevada in the amount of \$247,695.00. Bid # 81.9999.18. Estimate: \$265,000.00.
FUNDING: PUBLIC SERVICES REIMBURSEMENTS

FISCAL IMPACT

FUNDS BUDGETED FOR ITEMS 8 THROUGH 11 FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 8 THROUGH 11 ARE IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 8 THROUGH 11 BE AWARDED.

DISPOSITIONApproved ☐
Disapproved ☐
Held ☐

Status Due: _____


Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 3 OF 5
IV (g) A 3

*City of Las Vegas***AGENDA DOCUMENTATION**

Date: June 5, 1981

TO:
The Board of City Commissioners**FROM:**
ASHLEY HALL
DEPUTY CITY MANAGER**SUBJECT:** AGENDA - BOARD OF CITY COMMISSION MEETING - JUNE 17, 1981
IV (g) DEPARTMENT OF GENERAL SERVICES**PURPOSE/BACKGROUND*****A. AWARD OF BIDS CONTINUED**

12. Liquid Chemicals - Liquid Aluminum Sulfate - (FY 81-82 Annual) - Department of Public Services - Waste Water Treatment Division.

• Recommend Award to Stauffer Chemical Company, Los Angeles, California
in the amount of \$871,700.00. Bid # 81.9999.21. Estimate: \$900,000.00.
FUNDING: SANITATION FUND

13. Road Surface Materials - (FY 81-82 Annual) - Department of Public Services - Street Division.

• Recommend Award to:
(1) Nevada Rock & Sand
(2) Earl Williams & Sons
(3) Wells Cargo
(4) Las Vegas Paving
(5) ARC Materials

Based on price, haul distance, and type of materials needed,
the Contractor closest to the work site would be selected.
Bid # 81.9999.24.
FUNDING: GENERAL FUND

14. Liquid Asphalt Materials - (FY 81-82 Annual) - Department of Public Services - Street Division.

• Recommend Award to:
(1) Industrial Asphalt
(2) Wells Cargo
(3) Las Vegas Paving
(4) Nevada Rock & Sand

Based on price, haul distance, and type of material needed,
the Contractor closest to the work site would be selected.
Bid # 81.9999.26.
FUNDING: GENERAL FUND

FISCAL IMPACT

FUNDS BUDGETED FOR ITEMS 12 THROUGH 14 FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 12 THROUGH 14 ARE
IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 12 THROUGH 14
BE AWARDED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-2-10

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 4 OF 5
IV (g) A 4

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL
DEPUTY CITY MANAGERSUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - JUNE 17, 1981
IV (g) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. AWARD OF BIDS CONTINUED

15. Liquid Cleaner - Solvent - Type II - (FY 81-82 Annual) - Department of General Services - Vehicle Services Division.

- Recommend Award to James Petroleum Corporation, Las Vegas, Nevada in the amount of \$4,647.50. Bid # 81.9999.27. Estimate: \$6,000.00.

FUNDING: VEHICLE SERVICES FUND

16. Liquid Chemicals - Toluene - (FY 81-82 Annual) - Department of General Services - Vehicle Services Division.

- Recommend Award to James Petroleum Corporation, Las Vegas, Nevada in the amount of \$7,425.00. Bid # 81.9999.28. Estimate: \$8,000.00.

FUNDING: VEHICLE SERVICES FUND

17. Liquid Chemicals - Liquid Chlorine - (FY 81-82 Annual) - Department of Public Services - Waste Water Treatment Division - Maintenance Division.

- Recommend Award of Bid Item No. 1 to Jones Chemicals, Henderson, Nevada in the amount of \$113,850.00.

- Recommend Award of Bid Item No. 2 to McKesson Chemicals, Phoenix, Arizona in the amount of \$7,285.25.

Bid # 81.9999.29.

Estimate: Bid Item No. 1 - \$120,000.00, Bid Item No. 2 - \$13,000.00.

FUNDING: SANITATION FUND AND GENERAL FUND

18. Sweeping of Municipal Parking Ramps - (FY 81-82 Annual) - Department of Business Activities.

- Recommend Award to Bradley's Power Sweep, Las Vegas, Nevada in the amount of \$5,040.00. Bid # 81.9999.20. Estimate: \$5,210.00.

FUNDING: OFF STREET PARKING

FISCAL IMPACT

FUNDS BUDGETED FOR ITEMS 15 THROUGH 18 FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 15 THROUGH 18 ARE IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 15 THROUGH 18 BE AWARDED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services

Agenda Item

SECTION A PAGE 5 OF 5
IV (g) A 5

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL
DEPUTY CITY MANAGERSUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - JUNE 17, 1981
IV (g) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND***B. REJECTION OF BIDS**

1. Municipal Parking Ramp Elevator Maintenance - (FY 81-82 Annual) - Department of Business Activities

- Recommend Rejection of the only bid received by reason of being 43% above the established estimate.

Request permission to readvertise.

2. Street Sweeper Brooms - (FY 81-82 Annual) - Department of General Services - Vehicle Services Division.

- Recommend Rejection of all bids received because of exceptions to the City's advertised requirements, these include:

The vendors are requiring a minimum order larger than the City requested.

The number of wraps on broom bristles are below the minimum required.

The only bidder to completely meet specifications offered a price 52% above the estimate.

Request permission to readvertise.

FISCAL IMPACT

FUNDS BUDGETED FOR ITEMS 1 AND 2 FOR FISCAL YEAR 81-82.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 1 AND 2 ARE IN ORDER BASED ON RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 1 AND 2 BE REJECTED.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

70-2-10

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services
Agenda Item

SECTION B PAGE 1 OF 1
IV (g) B 1

AGENDA*City of Las Vegas*

Page 25

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

June 17, 1981

ITEM

Commission Action

Department Action

IV (g) DEPARTMENT OF GENERAL SERVICES CONT'D
PURCHASING & CONTRACTS DIVISION CONT'DC. RECONSIDERATION & RECOMMENDATION FOR AWARD

1. West Side School Renovation
Department of Public Services

Lurie -
APPROVED motions to
reconsider action
taken at 6/3/81
Meeting and follow
recommendations
APPROVING award of
bid to George
Bernadot Company.
Unanimous
(Christensen excused)
(Levy temp. excused)

Staff to proceed

APPROVED AGENDA ITEM

Ashley Hall

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 11, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL
DEPUTY CITY MANAGERSUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - JUNE 17, 1981
IV (g) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*C. RECONSIDERATION

1. Reconsideration of June 3, 1981 Board action - West Side School Renovation - Department of Public Services - Engineering Design Division.

- Recommend the Reconsideration of the Board of City Commission action of June 3, 1981 in rejecting all bids received based on the Federal Governments initial directive dated May 29, 1981.

- Recommend Award based on the Federal Governments subsequent directive dated June 5, 1981 to George Bernadot Company, Las Vegas, Nevada in the amount of \$102,150.00. Bid # 81.3550.19.
Estimate: \$110,000.00.
FUNDING: COMMUNITY DEVELOPMENT BLOCK GRANT

FISCAL IMPACT

FUNDS BUDGETED FOR FISCAL YEAR 80-81.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEM 1 IS IN ORDER BASED ON THE RECOMMENDATIONS OF THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEM 1 BE RECONSIDERED AND AWARDED.

DISPOSITIONApproved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-2-10


Dan R. Pilkington, Director
Department of General Services
Agenda ItemSECTION C PAGE 1 OF 1
IV (g) C 1

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Capital Equipment
BID TITLE: Fire Engine Pumper - 1250 G.P.M.
BID NUMBER: 81.2100.8
DEPARTMENT: Fire Services
INVITATIONS MAILED OUT: 40
RESPONSES RECEIVED: 4
BIDDERS:

Superior Fire Apparatus	\$ 99,919.00
Grumman Emergency Products	\$100,969.00
American LaFrance	\$108,895.00
Thunderbird Sales	\$113,490.00

STAFF RECOMMENDATION TO AWARD BID TO:

Superior Fire Apparatus, Helena, Montana	\$99,919.00

1-81

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 1A

BID TITLE: (1) EACH 1,250 G.P.M. FIRE ENGINE
 BID #: PUMPER
 81.2100.8

THUNDERBIRD SALES
 2255 W. MCDOWELL
 PHOENIX, AZ 85009

INVITATIONS SENT: 40 ESTIMATE: \$110,000.00

ITEM#	QTY	DESCRIPTION	LIC#	BOND: 5%	LIC#	BOND:	LIC#	BOND:
			U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	1 EA	FIRE ENGINE PUMPER, 1,250 G.P.M., PER TECHNICAL SPECIFICATIONS		\$113,490.00				
		TOTAL:		\$113,490.00				
		MFG. & MODEL NO.:	SUTPHEN MODEL HS1250					
		DELIVERY OF THIS ITEM WILL BE COMPLETED WITHIN _____ CALENDAR DAYS AFTER RECEIPT OF NOTICE TO PROCEED:	475					
		ADDITIVE ITEM						
1A	L.S.	COST FOR DISC BRAKES ON REAR WHEELS:		\$ 1,000.00				
		NO BID: FAIRWAY CHEVROLET						

Purchasing and Contracts Date

To: Chief CS9231
 Please review and furnish your recommendation
 or comments prior to JUNE 5, 81
 for this item to appear on the Commission
 agenda for award on JUNE 17, 81

Department/Division Head Date

To: Purchasing and Contracts 0062
 Recommended approval of
 Superior this separate as
 needed to fulfill contract
 as per letter. No objection
 to specification noted.
APV 5-28-81

BID TITLE: (1) EACH 1,250 G.P.M. FIRE ENGINE
BID #: PUMPER
81.2100.8

**SUPERIOR FIRE APPARATUS
JOSLYN & LESLIE STS.
HELENA, MT 59601**

GRUMMAN EMERGENCY PRODUCTS
P.O. BOX 13803
SACRAMENTO, CA 95813

AMERICAN LAFRANCE
100 E. LAFRANCE ST.
ELMIRA, NY 14902

INVITATIONS SENT: 40 ESTIMATE:\$ \$110,000.00

LIC#

BOND: 5%

LIC#

BOND: 5%

LIC#

BOND: 5%

[illegible]

CITY COMMISSION MEETINGS - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

50

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Construction

BID TITLE: Overhead Walkway at Charleston Heights Library Theatre

BID NUMBER: 81.3550.2

DEPARTMENT: Public Services

INVITATIONS MAILED OUT: 51

RESPONSES RECEIVED: 4

BIDDERS:

J.R. Jacks Trucking	\$27,000.00
Silver Construction	\$27,659.00
George Bernadot	\$42,000.00
Rico Paving & Grading	\$42,402.00

STAFF RECOMMENDATION TO AWARD BID TO:

Recommend Rejection of J.R. Jacks Trucking
for not having the proper State Contractors
License at time of bid opening.

Recommend Award to Silver Construction,
Las Vegas, Nevada

\$27,659.00

10065

From: Donald E. Donovan

To: Purchasing and Contracts

Recommend project award to low bidder:

Project funding verification was for \$30,000.

5-22-81
Department/Division Head _____ Date _____

PAGE 2

[illegible]

[illegible]

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0000

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Supplies
 BID TITLE: Expendable Sprinkler Parts
 BID NUMBER: 81.9999.1
 DEPARTMENT: Recreation & Leisure Activities
 INVITATIONS MAILED OUT: 8
 RESPONSES RECEIVED: 3
 BIDDERS:

	<u>Turf Equipment</u>	<u>L.V. Fertilizer</u>	<u>Norton Corp.</u>
I	*539.88	599.35	682.04
II	*446.78	481.40	542.00
III	*787.36	855.55	914.37
IV	*221.82	239.77	251.77
V	* 99.39	107.86	113.76
VI	*297.32	317.29	329.70
VII	*174.16	194.49	202.73
VIII	* 73.77	95.60	In Error 25.51
IX	*1,983.78	273.60(incomplete)	No Bid
X	*367.51	410.70 (incomplete)	99.48
XI	* 10.62	10.74	No Bid
XII	115.55	**114.75	No Bid
XIII	23.33	** 23.09	25.45
XIV	8.88	** 6.04	4.80
XV	* 3.33	2.80 Not Approved	No Bid

STAFF RECOMMENDATION TO AWARD BID TO:

* Turf Equipment,
 Las Vegas, Nevada

Unit Price \$5,010.72

** Las Vegas Fertilizer
 Las Vegas, Nevada

Unit Price \$143.88

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 14

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE: \$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103LIC# BOND:
U.P. TOTALLas Vegas Fertilizer Co
3420 Losee Rd.
North Las Vegas, NV 89030LIC# BOND:
U.P. TOTALThe Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103LIC# BOND:
U.P. TOTAL

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
13.	EA.	NIPPLES, P.V.C., 1" x 2"	\$.11		\$.116		\$.09	
14.	EA.	NIPPLES, P.V.C., 1" x 2 1/2"	.11		.124		.10	
15.	EA.	NIPPLES, P.V.C., 1" x 3"	.11		.132		.10	
16.	EA.	NIPPLES, P.V.C., 1" x 3 1/2"	.13		.140		.11	
17.	EA.	NIPPLES, P.V.C., 1" x 4"	.14		.148		.13	
18.	EA.	NIPPLES, P.V.C., 1" x 4 1/2"	.15		.168		.13	
19.	EA.	NIPPLES, P.V.C., 1" x 5"	.15		.176		.13	
20.	EA.	NIPPLES, P.V.C., 1" x 5 1/2"	.18		.184		.15	
21.	EA.	NIPPLES, P.V.C., 1" x 6"	.18		.192		.17	
22.	EA.	NIPPLES, P.V.C., 1" x 8"	.21		.224		.17	
23.	EA.	NIPPLES, Poly, 1" x 2"	.18		.21		.15	
24.	EA.	NIPPLES, Poly, 1" x 3"	.21		.25		.19	
25.	EA.	NIPPLES, Poly, 1" x 4"	.26		.32		.24	
26.	EA.	NIPPLES, Poly, 1" x 5"	.35		.42		.32	
27.	EA.	NIPPLES, Poly, 1" x 6"	.41		.47		.35	
28.	EA.	FLEX RISERS, 1" x 4"	.55		.53		.39	
29.	EA.	FLEX RISERS, 1" x 6"	.69		.67		.74	
TOTAL UNIT PRICE BID GROUP XIV;			\$8.88		\$6.042		\$4.80	
BID GROUP XV								
1.	EA.	BUBBLER, Rainbird 2200	\$ 1.83		\$1.5125 -	Royal Coach 13010	NO BID	
2.	EA.	SPRAY HEADS, Rainbird 2400	1.50		1.2925 -	Royal Coach 13020	NO BID	
TOTAL UNIT PRICE BID GROUP XV;			\$3.33		\$2.8050		NO BID	
*ESTIMATE: Non Available								

From: Purchasing and Contracts
To: Richard Campbell
Please review and furnish your recommendation or comments prior to 6-5-81
for this item to appear on the Commission agenda for award on 6-17-81

From: Richard L. Campbell, Director 0068
To: Purchasing and Contracts
We recommend award of this bid to the low bidder, Turf Equipment.

Purchasing and Contracts

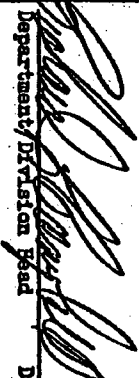
Date

Department/Division

Date



5-23-81



5/28/81

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: 8 ESTIMATE: \$ *SEE BELOW Pg. 14

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

Las Vegas Fertilizer Co.
3420 Losee Rd
North Las Vegas, NV 89030

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

INVITATIONS SENT: 8 ESTIMATE: \$ *SEE BELOW Pg. 14			LIC# BOND:		LIC# BOND:		LIC# BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
BID GROUP I SCHEDULE 40 PIPE, P.V.C.			PER/CFT		PER/CFT		PER/CFT	
1.	100 FT.	PIPE, Schedule 40, P.V.C., 6"	\$180.66		\$203.7536		\$ 228.78	
2.	100 FT.	PIPE, Schedule 40, P.V.C., 4"	102.72		115.8981		130.08	
3.	100 FT.	PIPE, Schedule 40, P.V.C., 3"	73.51		81.3456		91.22	
4.	100 FT.	PIPE, Schedule 40, P.V.C., 2 1/2"	56.32		62.2055		79.96	
5.	100 FT.	PIPE, Schedule 40, P.V.C., 2"	36.46		39.2262		44.04	
6.	100 FT.	PIPE, Schedule 40, P.V.C., 1 1/2"	27.27		29.2110		31.94	
7.	100 FT.	PIPE, Schedule 40, P.V.C., 1 1/4"	22.85		24.4259		27.60	
8.	100 FT.	PIPE, Schedule 40, P.V.C., 1"	18.33		18.0273		22.14	
9.	100 FT.	PIPE, Schedule 40, P.V.C., 3/4"	12.42		12.1295		15.00	
10.	100 FT.	PIPE, Schedule 40, P.V.C., 1/2"	9.34		9.1249		11.28	
		TOTAL UNIT PRICE BID GROUP I:	\$539.88		\$595.3476		\$682.04	
BID GROUP II - CLASS 200 PIPE, P.V.C.								
1.	100 FT.	PIPE, Class 200, P.V.C., 6"	214.52		\$228.6804		\$252.42	
2.	100 FT.	PIPE, Class 200, P.V.C., 4"	94.48		105.2152		118.50	
3.	100 FT.	PIPE, Class 200, P.V.C., 3"	57.31		63.8190		71.88	
4.	100 FT.	PIPE, Class 200, P.V.C., 2"	27.52		29.3222		34.24	
5.	100 FT.	PIPE, Class 200, P.V.C., 1 1/2"	17.58		18.6950		21.24	
6.	100 FT.	PIPE, Class 200, P.V.C., 1 1/4"	13.41		14.2994		16.20	
7.	100 FT.	PIPE, Class 200, P.V.C., 1"	9.14		9.0693		11.04	
8.	100 FT.	PIPE, Class 200, P.V.C., 3/4"	7.05		6.7880		8.52	
9.	100 FT.	PIPE, Class 200, P.V.C., 1/2"	5.77		5.5083		6.96	
		TOTAL UNIT PRICE BID GROUP II:	\$446.78		\$481.3968		\$542.00 *	
BID GROUP III - SCHEDULE 40-WHITE, P.V.C.								

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0033

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

ITEM# QTY DESCRIPTION			Turf Equipment		Las Vegas Fertilizer Co.		The Norton Corporation	
			3558 Procyon Avenue		3420 Losee Rd.		4350 Arville, #21	
			Las Vegas, NV 89103		North Las Vegas, NV 89030		Las Vegas, NV 89103	
cont'd.			LIC#	BOND:	LIC#	BOND:	LIC#	BOND:
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	PK	TEE, SSS, 1/2" (50 per pk)	\$ 5.58/pk		\$ 6.0350		\$ 6.50/pk	
2.	PK	TEE, SSS, 3/4" (50 per pk)	7.00/pk		7.5650		8.00/pk	
3.	PK	TEE, SSS, 1" (50 per pk)	13.21/pk		14.2800		15.12/pk	
4.	PK	TEE, SSS, 1 1/4" (25 per pk)	8.89/pk		9.6050		10.17/pk	
5.	PK	TEE, SSS, 1 1/2" (25 per pk)	11.48/pk		12.4100		13.14/pk	
6.	PK	TEE, SSS, 2" (10 per pk)	6.45/pk		6.9700		7.38/pk	
7.	PK	TEE, SSF, 1/2" (50 per pk)	6.61/pk		7.1400		7.56/pk	
8.	PK	TEE, SSF, 3/4" (50 per pk)	7.39/pk		7.9900		8.46/pk	
9.	PK	TEE, SSF, 1" (50 per pk)	14.08/pk		15.0450		16.11/pk	
10.	PK	TEE, SSF, 1 1/4" (25 per pk)	10.70/pk		11.4750		12.24/pk	
11.	PK	TEE, SSF, 1 1/2" (25 per pk)	13.99/pk		15.0025		16.02/pk	
12.	PK	TEE, SSF, 2" (10 per pk)	7.01/pk		7.4970		8.02/pk	
13.	PK	TRANSITION TEE, SSI, 1" x 1" x 1/2" (200 per pk)	63.90/pk		72.4200		76.68/pk	
14.	PK	TEE, S.S.T. 1/2 x 1/2 x 1/2 (50 per pk)	6.61/pk		7.1400/pk		7.56/pk	
15.	PK	TEE, S.S.S. 3/4 x 3/4 x 1/2 (50 per pk)	6.84/pk		7.3950/pk		7.83/pk	
16.	PK	TEE, S.S.S. 3/4 x 1/2 x 1/2 (50 per pk)	6.84/pk		7.3950/pk		7.83/pk	
17.	PK	TEE, S.S.T. 3/4 x 3/4 x 1/2 (50 per pk)	7.39/pk		7.9900/pk		8.46/pk	
18.	PK	TEE, S.S.T. 3/4 x 1/2 x 1/2 (50 per pk)	7.39/pk		7.9900/pk		8.46/pk	
19.	PK	TEE, S.S.T. 1 x 1 x 1 (50 per pk)	14.08/pk		15.0450/pk		16.11/pk	
20.	PK	TEE, S.S.S. 1 x 1 x 1/2 (50 per pk)	13.29/pk		14.3650/pk		15.21/pk	
21.	PK	TEE, S.S.S. 1 x 3/4 x 1/2 (50 per pk)	13.29/pk		14.3650/pk		15.21/pk	
22.	PK	TEE, S.S.T. 1 x 1 x 1/2 (50 per pk)	14.08/pk		15.0450/pk		16.11/pk	
22.	PK	TEE, S.S.T. 1 x 1 x 1/2 (50 per pk)						
23.	PK	TEE, S.S.T. 1 x 3/4 x 1/2 (50 per pk)	14.08/pk		15.0450/pk		16.11/pk	
24.	PK	TEE, S.S.S. 1 1/2 x 1 1/2 x 1 (25 per pk)	9.00/pk		9.7325/pk		10.30/pk	

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0070

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 3

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103
LIC# BOND:

Las Vegas Fertilizer Co.
3420 Losee Rd.
North Las Vegas, NV 89030
LIC# BOND:

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103
LIC# BOND:

ITEM#	QTY	DESCRIPTION (Cont'd)	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
25.	PK	TEE, S.S.S. 1 1/2 x 1 1/2 x 3/4 (25 per pk)	\$ 9.00/pk		\$ 9.7325/pk		\$ 10.30/pk	
26.	PK	TEE, S.S.S. 1 1/2 x 1 1/2 x 1/2 (25 per pk)	9.00/pk		9.7325/pk		10.30/pk	
27.	PK	TEE, S.S.S. 1 1/2 x 1 x 1/2 (25 per pk)	9.00/pk		9.7325/pk		10.30/pk	
28.	PK	TEE, S.S.S. 1 1/2 x 1 1/2 x 1/2 (25 per pk)	9.00/pk		9.7325/pk		10.30/pk	
29.	PK	TEE, S.S.S. 1 1/2 x 1 x 1/2 (25 per pk)	9.00/pk		9.7325/pk		10.30/pk	
30.	PK	TEE, S.S.T. 1 1/2 x 1 1/2 x 1 (25 per pk)	10.70/pk		11.4750/pk		12.24/pk	
31.	PK	TEE, S.S.T. 1 1/2 x 1 x 1 (25 per pk)	10.70/pk		11.4750/pk		12.24/pk	
32.	PK	TEE, S.S.T. 1 1/2 x 1 x 1/2 (25 per pk)	10.70/pk		11.4750/pk		12.24/pk	
33.	PK	TEE, S.S.T. 1 1/2 x 1 1/2 x 1 (25 per pk)	14.00/pk		15.0025/pk		16.02/pk	
34.	PK	TEE, S.S.T. 1 1/2 x 1 1/2 x 1 (25 per pk)	14.00/pk		15.0025/pk		16.02/pk	
35.	PK	TEE, S.S.S. 1 1/2 x 1 1/2 x 1 1/2 (25 per pk)	11.60/pk		12.4100/pk		13.27/pk	
36.	PK	TEE, S.S.S. 1 1/2 x 1 1/2 x 1 (25 per pk)	11.60/pk		12.4100/pk		13.27/pk	
37.	PK	TEE, S.S.S. 1 1/2 x 1 1/2 x 1/2 (25 per pk)	11.60/pk		12.4100/pk		13.27/pk	
38.	PK	TEE, S.S.S. 2 x 2 x 1 1/2 (10 per pk)	6.51/pk		6.9700/pk		7.45/pk	
39.	PK	TEE, S.S.S. 2 x 2 x 1 1/2 (10 per pk)	6.51/pk		6.9700/pk		7.45/pk	
40.	PK	TEE, S.S.S. 2 x 2 x 1 (10 per pk)	6.51/pk		6.9700/pk		7.45/pk	
41.	PK	TEE, S.S.S. 2 x 2 x 1/2 (10 per pk)	6.51/pk		6.9700/pk		7.45/pk	
42.	PK	TEE, S.S.T. 2 x 2 x 1 (10 per pk)	7.02/pk		7.4970/pk		7.45/pk	
43.	PK	TEE, S.S.T. 2 x 1 1/2 x 1/2 (10 per pk)	7.41/pk		10.3870/pk		11.10/pk	
44.	PK	TEE, S.S.S. 2 1/2 x 2 1/2 x 2 1/2 (10 per pk)	13.68/pk		14.7900/pk		15.66/pk	
45.	PK	TEE, S.S.S. 2 1/2 x 2 1/2 x 2 (10 per pk)	17.75/pk		14.7900/pk		20.32/pk	
46.	PK	TEE, S.S.T. 2 1/2 x 2 1/2 x 1 (10 per pk)	15.05/pk		16.2690/pk		17.22/pk	
47.	PK	TEE, S.S.T. 2 1/2 x 2 x 1 (10 per pk)	18.29/pk		20.6720/pk		20.08/pk	
48.	PK	TEE, S.S.S. 2 1/2 x 2 x 1 (10 per pk)	17.10/pk		19.1930/pk		20.08/pk	
49.	PK	ELL, 90°, S.S. 2 1/2 x 2 1/2 (10 per pk)	10.77/pk		11.6450/pk		12.33/pk	
50.	PK	ELL, 45°, S.S. 2 1/2 x 2 1/2 (10 per pk)	10.96/pk		11.6450/pk		12.33/pk	

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

002

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 4

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

Las Vegas Fertilizer Co.
3420 Losee Rd.
North Las Vegas, NV 89030

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

INVITATIONS SENT: ESTIMATE:\$

LIC# BOND:

LIC# BOND:

LIC# BOND:

ITEM#	QTY	DESCRIPTION (Cont'd)	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
51.	PK	TEE, S.S.S. 3 x 3 x 3 (10 per pk)	\$ 19.55/pk		\$21.1310/pk		\$ 22.37/pk	
52.	PK	TEE, S.S.S. 3 x 3 x 2 1/2 (10 per pk)	24.42/pk		27.6080/pk		29.23/pk	
53.	PK	TEE, S.S.S. 3 x 3 x 2 (10 per pk)	19.30/pk		21.1480/pk		23.39/pk	
54.	PK	TEE, S.S.S. 3 x 3 x 1 1/2 (10 per pk)	19.30/pk		21.1480/pk		23.39/pk	
55.	PK	TEE, S.S.S. 3 x 3 x 1 1/2 (10 per pk)	19.30/pk		21.1480/pk		23.39/pk	
56.	PK	TEE, S.S.S. 3 x 3 x 1 (10 per pk)	19.30/pk		21.1480/pk		23.39/pk	
57.	PK	TEE, S.S.T. 3 x 3 x 1 (10 per pk)	21.23/pk		23.2560/pk		24.62/pk	
58.	PK	TEE, S.S.T. 3 x 2 1/2 x 1 (10 per pk)	26.30/pk		29.7330/pk		31.48/pk	
59.	PK	ELL, 90°, S.S. 3 x 3 (10 per pk)	16.70/pk		18.0540/pk		19.11/pk	
60.	PK	ELL, 45°, S.S. 3 x 3 (10 per pk)	16.70/pk		18.0540/pk		19.11/pk	
61.	PK	ELL, S.S. 3/4 x 1/2 (50 per pk)	5.74/pk		6.2050/pk		6.57/pk	
62.	PK	ELL, S.T. 3/4 x 1/2 (50 per pk)	6.37/pk		6.8850/pk		7.29/pk	
		TOTAL BID GROUP III - SCHEDULE 40-	\$787.36		\$855.5505		\$205.40-	
		WHITE, P.V.C.:					914.37 EP	
		BID GROUP IV SCHEDULE 40-WHITE, P.V.C.						
1.	PK	ELL, 90°, SS, 1/2" (50 per pk)	\$ 4.56/pk		\$ 4.9300/pk		5.22/pk	
2.	PK	ELL, 90°, SS, 3/4" (50 per pk)	5.74/pk		6.2050/pk		6.57/pk	
3.	PK	ELL, 90°, SS, 1" (50 per pk)	10.22/pk		11.0500/pk		11.70/pk	
4.	PK	ELL, 90°, SS, 1 1/2" (25 per pk)	7.19/pk		7.7775/pk		8.23/pk	
5.	PK	ELL, 90°, SS, 1 1/2" (25 per pk)	8.81/pk		9.5200/pk		10.08/pk	
6.	PK	ELL, 90°, SS, 2" (10 per pk)	5.43/pk		5.8650/pk		6.21/pk	
7.	PK	ELL, 90°, SF, 1/2" (50 per pk)	4.88/pk		5.2700/pk		5.58/pk	
8.	PK	ELL, 90°, SF, 3/4" (50 per pk)	6.53/pk		7.0550/pk		7.47/pk	
9.	PK	ELL, 90°, SF, 1" (50 per pk)	11.95/pk		12.9200/pk		13.68/pk	
10.	PK	STREET ELL, 90°, MF, 1/2" (50 per pk)	8.57/pk		9.2650/pk		9.81/pk	
11.	PK	STREET ELL, 90°, MF, 3/4" (50 per pk)	10.22/pk		11.0500/pk		11.70/pk	

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0072

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 5

BID TITLE: ANNUAL SPRINKLER CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

LIC#

BOND:

Las Vegas Fertilizer Co.
3420 Losee Rd.
North Las Vegas, NV 89030

LIC#

BOND:

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

LIC#

BOND:

ITEM#	QTY	DESCRIPTION (Cont'd)	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
12.	PK	STREET ELL, 90°, MF, 1" (50 per pk)	\$17.77/pk		\$19.2100/pk		\$ 20.34/pk	
13.	PK	SIDE OUTLET ELL, SSF, 1/2" (50 per pk)	14.71/pk		15.8950/pk		16.83/pk	
14.	PK	SIDE OUTLET ELL, SSF, 3/4" x 3/4" x 1/2"	19.19/pk		20.7400/pk		21.96/pk	
		(50 per pk)						
15.	PK	SIDE OUTLET ELL, SSF, 1" x 1" x 1/2"	24.46/pk		26.4350/pk		27.99/pk	
		(50 per pk)						
16.	PK	ELL, 45°, SS, 1/2" (50 per pk)	7.08/pk		7.6500/pk		8.10/pk	
17.	PK	ELL, 45°, SS, 3/4" (50 per pk)	11.80/pk		12.7500/pk		13.50/pk	
18.	PK	ELL, 45°, SS, 1" (50 per pk)	13.29/pk		14.3650/pk		15.21/pk	
19.	PK	ELL, 45°, SS, 1 1/4" (25 per pk)	9.55/pk		10.3275/pk		10.93/pk	
20.	PK	ELL, 45°, SS, 1 1/2" (25 per pk)	12.89/pk		13.9400/pk		14.76/pk	
21.	PK	ELL, 45°, SS, 2" (10 per pk)	6.98/pk		7.5480/pk		5.90/pk	
		TOTAL UNIT PRICE BID GROUP IV:	\$221.82		\$239.7680		\$251.77	
		BID GROUP V - SCHEDULE 40-WHITE, P.V.C.						
1.	PK	COUPLING, SS, 1/2" (50 per pk)	2.91/pk		3.1450/pk		3.33/pk	
2.	PK	COUPLING, SS, 3/4" (50 per pk)	3.93/pk		4.2500/pk		4.50/pk	
3.	PK	COUPLING, SS, 1" (50 per pk)	6.61/pk		7.5650/pk		7.56/pk	
4.	PK	COUPLING, SS, 1 1/4" (25 per pk)	4.01/pk		4.3350/pk		4.59/pk	
5.	PK	COUPLING, SS, 1 1/2" (25 per pk)	4.84/pk		5.2275/pk		5.53/pk	
6.	PK	COUPLING, SS, 2" (10 per pk)	2.83/pk		3.0600/pk		3.24/pk	
7.	PK	COUPLING, SS, 2 1/2 x 2 1/2 (10 per pk)	4.54/pk		4.9130/pk		5.20/pk	
8.	PK	COUPLING, SS, 3" (10 per pk)	7.69/pk		8.3130/pk		8.80/pk	
9.	PK	COUPLING, FF, 1/2" (50 per pk)	3.85/pk		4.1650/pk		4.41/pk	
10.	PK	COUPLING, FF, 3/4" (50 per pk)	6.45/pk		6.9700/pk		7.38/pk	
11.	PK	COUPLING, FF, 1" (50 per pk)	8.73/pk		9.4350/pk		9.99/pk	
12.	PK	FEMALE ADAPTER, SF, 3/4" (50 per pk)	6.06/pk		6.5450/pk		6.93/pk	

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0073

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 6

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE: \$

ITEM# QTY DESCRIPTION (Cont'd)			Turf Equipment 3558 Procyon Avenue Las Vegas, NV 89103 LIC# BOND:		Las Vegas Fertilizer Co. 3420 Losee Rd. North Las Vegas, NV 89030 LIC# BOND:		The Norton Corporation 4350 Arville, #21 Las Vegas, NV LIC# BOND:		CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING
			U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	
13.	PK	FEMALE ADAPTER, SF, 1" (50 per pk)	\$ 7.63/pk		\$ 8.2450/pk		\$ 8.73/pk		
14.	PK	FEMALE ADAPTER, SF, 1½" (25 per pk)	5.47/pk		5.9075/pk		6.25/pk		
15.	PK	FEMALE ADAPTER, SF, 1½" (25 per pk)	6.25/pk		6.7575/pk		7.15/pk		
16.	PK	FEMALE ADAPTER, SF, 2" (10 per pk)	3.49/pk		3.7740/pk		3.99/pk		
17.	PK	FEMALE ADAPTER, SF, 2½" (10 per pk)	6.13/pk		6.6300/pk		7.02/pk		
18.	PK	FEMALE ADAPTER, SF, 3" (10 per pk)	7.97/pk		8.6190/pk		9.16/pk		
		TOTAL UNIT PRICE BID GROUP V:	\$99.39		\$107.8565		\$113.76		
		BID GROUP VI - SCHEDULE 40-WHITE, P.V.C.							
1.	PK	MALE ADAPTER, MS, 3/4" (50 per pk)	\$ 4.56/pk		4.9300/pk		5.22/pk		
2.	PK	MALE ADAPTER, MS, 1" (50 per pk)	7.86/pk		8.5000/pk		9.00/pk		
3.	PK	MALE ADAPTER, MS, 1½" (25 per pk)	4.60/pk		4.9725/pk		5.28/pk		
4.	PK	MALE ADAPTER, MS, 1½" (25 per pk)	6.65/pk		7.1825/pk		7.60/pk		
5.	PK	MALE ADAPTER, MS, 2" (10 per pk)	3.97/pk		4.3010/pk		4.55/pk		
6.	PK	MALE ADAPTER, MS, 2½" (10 per pk)	6.62/pk		7.1570/pk		7.57/pk		
7.	PK	MALE ADAPTER, MS, 3" (10 per pk)	9.79/pk		8.6190/pk		11.21/pk		
8.	PK	MALE ADAPTER, Reducing, MS, 3/4" x ½"	5.58/pk		6.0350/pk		6.39/pk		
		(50 per pk)							
9.	PK	MALE ADAPTER, Reducing, MS, 3/4" x 1"	7.86/pk		8.5000/pk		9.00/pk		
		(50 per pk)							
10.	PK	MALE ADAPTER, Reducing, MS, 1" x 3/4"	15.49/pk		16.7450/pk		17.73/pk		
		(50 per pk)							
11.	PK	MALE ADAPTER, Reducing, MS, 1" x 1½"	15.49/pk		16.7450/pk		17.73/pk		
		(50 per pk)							
12.	PK	MALE ADAPTER, Reducing, MS, 1½" x 1"	9.59/pk		10.3700/pk		10.98/pk		
		(25 per pk)							
13.	PK	MALE ADAPTER, Reducing, MS, 1½" x 1½"	9.59/pk		10.3700/pk		10.98/pk		
		(25 per pk)							

0071

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 7

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

Las Vegas Fertilizer Co.
3420 Losee Rd.
North Las Vegas, NV 89030

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

INVITATIONS SENT: ESTIMATE:\$			LIC#	BOND:	LIC#	BOND:	LIC#	BOND:	CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	
14.	PK	MALE ADAPTER, Reducing, MS, 1 1/2" x 1 1/2" (25 per pk)	11.68/pk		12.6225/pk		13.36/pk		
15.	PK	MALE ADAPTER, Reducing, MS, 1 1/2" x 2" (25 per pk)	11.68/pk		12.6225/pk		13.36/pk		
16.	PK	MALE ADAPTER, Reducing, MS, 2" x 1 1/2" (10 per pk)	5.32/pk		5.6950/pk		6.08/pk		
17.	PK	MALE ADAPTER, Reducing, SS, 3" x 2" (10 per pk)	15.09/pk		15.0960/pk		6.85/pk		
18.	PK	REDUCER-BUSHING, SS, 3/4" x 1/2" (50 per pk)	3.85/pk		4.1650/pk		4.41/pk		
19.	PK	REDUCER-BUSHING, SS, 1" x 1/2" (50 per pk)	6.29/pk		6.6300/pk		7.20/pk		
20.	PK	REDUCER-BUSHING, SS, 1" x 3/4" (50 per pk)	6.29/pk		6.6300/pk		7.20/pk		
21.	PK	REDUCER-BUSHING, SS, 1 1/2" x 1/2" (25 per pk)	4.88/pk		5.2275/pk		5.58/pk		
22.	PK	REDUCER-BUSHING, SS, 1 1/2" x 3/4" (25 Per pk)	4.88/pk		5.2275/pk		5.58/pk		
23.	PK	REDUCER-BUSHING, SS, 1 1/2" x 1" (25 per pk)	4.88/pk		5.2275/pk		5.58/pk		
24.	PK	REDUCER-BUSHING, SS, 1 1/2" x 1/2" (25 per pk)	5.35/pk		5.6950/pk		6.12/pk		
25.	PK	REDUCER-BUSHING, SS, 1 1/2" x 3/4" (25 per pk)	5.35/pk		5.6950/pk		6.12/pk		
26.	PK	REDUCER-BUSHING, SS, 1 1/2" x 1" (25 per pk)	5.35/pk		5.6950/pk		6.12/pk		
27.	PK	REDUCER-BUSHING, SS, 1 1/2" x 1 1/2" (25 per pk)	5.35/pk		5.6950/pk		6.12/pk		
28.	PK	REDUCER-BUSHING, SS, 2" x 1" (10 per pk)	2.69/pk		2.8900/pk		3.07/pk		
29.	PK	REDUCER-BUSHING, SS, 2" x 1 1/2" (10 per pk)	2.69/pk		2.8900/pk		3.07/pk		
30.	PK	REDUCER-BUSHING, SS, 2" x 1 1/2" (10 per pk)	2.69/pk		2.8900/pk		3.07/pk		

0075

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 8

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103
LIC# BOND:

Las Vegas Fertilizer Co.
3420 Losee Rd.
North Las Vegas, NV 89030
LIC# BOND:

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103
LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
31.	PK	REDUCER-BUSHING, SF, 3/4" x 1/2" (50 per pk)	\$ 4.48/pk		\$ 4.8450/pk		\$ 5.04/pk	
32.	PK	REDUCER-BUSHING, SF, 1" x 3/8" (50 per pk)	6.13/pk		6.6300/pk		7.02/pk	
33.	PK	REDUCER-BUSHING, SF, 1" x 1/2" (50 per pk)	6.13/pk		6.6300/pk		7.02/pk	
34.	PK	REDUCER-BUSHING, SF, 1" x 3/4" (50 per pk)	6.13/pk		6.6300/pk		7.02/pk	
35.	PK	REDUCER-BUSHING, SF, 1 1/4" x 1/2" (25 per pk)	5.94/pk		6.4175/pk		6.79/pk	
36.	PK	REDUCER-BUSHING, SF, 1 1/4" x 3/4" (25 per pk)	5.94/pk		6.4175/pk		6.79/pk	
37.	PK	REDUCER-BUSHING, SF, 1 1/4" x 1" (25 per pk)	5.94/pk		6.4175/pk		6.79/pk	
38.	PK	REDUCER-BUSHING, SF, 1 1/4" x 1/2" (25 per pk)	6.68/pk		7.2250/pk		7.65/pk	
39.	PK	REDUCER-BUSHING, SF, 1 1/4" x 3/4" (25 per pk)	6.68/pk		7.2250/pk		7.65/pk	
40.	PK	REDUCER-BUSHING, SF, 1 1/4" x 1" (25 per pk)	6.68/pk		7.2250/pk		7.65/pk	
41.	PK	REDUCER-BUSHING, SF, 1 1/4" x 1 1/4" (25 per pk)	6.68/pk		7.2250/pk		7.65/pk	
42.	PK	REDUCER-BUSHING, SF, 2"x1 1/2" (10 per pk)	3.59/pk		3.8760/pk		4.10/pk	
43.	PK	REDUCER-BUSHING, SF, 2" x 3/4" (10 per pk)	3.59/pk		3.8760/pk		4.10/pk	
44.	PK	REDUCER-BUSHING, SF, 2" x 1" (10 per pk)	3.59/pk		3.8760/pk		4.10/pk	
45.	PK	REDUCER-BUSHING, SF, 2" x 1 1/4" (10 per pk)	3.59/pk		3.8760/pk		4.10/pk	
46.	PK	REDUCER-BUSHING, SF, 2" x 1 1/2" (10 per pk)	3.59/pk		3.8760/pk		4.10/pk	
		TOTAL UNIT PRICE BID GROUP VI:	\$297.32		\$317.288		\$329.70	

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0070

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 9

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

LIC# BOND:

Las Vegas Fertilizer Co.
3420 Losee Rd
North Las Vegas, NV 89030

LIC# BOND:

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		BID GROUP VII - SCHEDULE 40-WHITE, P.V.C.						
1.	PK	CAP, S, 1/2" (50 per pk)	\$ 3.77/pk		\$ 4.0800/pk		\$ 4.32/pk	
2.	PK	CAP, S, 3/4" (50 per pk)	3.85/pk		4.1650/pk		4.41/pk	
3.	PK	CAP, S, 1" (50 per pk)	7.79/pk		8.4150/pk		8.91/pk	
4.	PK	CAP, S, 1 1/4" (25 per pk)	4.99/pk		5.3975/pk		5.71/pk	
5.	PK	CAP, S, 1 1/2" (25 per pk)	5.27/pk		5.6950/pk		6.03/pk	
6.	PK	CAP, S, 2" (10 per pk)	2.54/pk		2.7370/pk		2.89/pk	
7.	PK	CAP, S, 2 1/2" (10 per pk)	5.55/pk		6.0010/pk		6.35/pk	
8.	PK	CAP, S, 3" (10 per pk)	6.07/pk		6.5620/pk		6.94/pk	
9.	PK	CAP, F, 1/2" (50 per pk)	5.19/pk		5.6100/pk		5.94/pk	
10.	PK	CAP, F, 3/4" (50 per pk)	6.13/pk		6.6300/pk		7.02/pk	
11.	PK	CAP, F, 1" (50 per pk)	5.51/pk		10.2850/pk		10.89/pk	
12.	PK	CAP, F, 1 1/4" (25 per pk)	5.62/pk		6.0775/pk		6.43/pk	
13.	PK	CAP, F, 1 1/2" (25 per pk)	5.90/pk		6.3750/pk		6.79/pk	
14.	PK	CAP, F, 2" (10 per pk)	4.09/pk		4.4200/pk		4.68/pk	
15.	PK	CAP, T, 2 1/2" (10 per pk)	6.07/pk		6.5620/pk		6.94/pk	
16.	PK	CAP, T, 3", (10 per pk)	7.92/pk		8.5680/pk		9.07/pk	
17.	PK	PLUG, S, 1/2" (50 per pk)	5.72/pk		6.4600/pk		6.84/pk	
18.	PK	PLUG, S, 3/4" (50 per pk)	7.06/pk		7.9900/pk		8.46/pk	
19.	PK	PLUG, S, 1" (50 per pk)	8.42/pk		9.5200/pk		10.08/pk	
20.	PK	PLUG, S, 1 1/4" (25 per pk)	8.42/pk		6.4175/pk		6.79/pk	
21.	PK	PLUG, S, 1 1/2" (25 per pk)	7.14/pk		8.0750/pk		8.55/pk	
22.	PK	PLUG, S, 2" (10 per pk)	3.55/pk		4.0120/pk		4.24/pk	
23.	PK	PLUG, M, 1/2" (50 per pk)	7.79/pk		8.4150/pk		8.91/pk	
24.	PK	PLUG, M, 3/4" (50 per pk)	7.86/pk		8.5000/pk		9.00/pk	
25.	PK	PLUG, M, 1" (50 per pk)	13.29/pk		14.3650/pk		15.21/pk	

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0077

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 10

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

LIC#

BOND:

Las Vegas Fertilizer Co.
3420 Losee Rd.
North Las Vegas, NV 89030

LIC#

BOND:

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
26.	PK	PLUG, M, 1 1/4", (25 per pk)	\$ 7.08/pk		\$ 7.6500/pk		\$ 8.10/pk	
27.	PK	PLUG, M, 1 1/4", (25 per pk)	7.67/pk		8.2875/pk		8.77/pk	
28.	PK	PLUG, M, 2" (10 per pk)	3.90/pk		4.2160/pk		4.46/pk	
		TOTAL UNIT PRICE BID GROUP VII:	\$174.16		\$191.488		\$202.73	
		BID GROUP VIII - SCHEDULE 80-GREY, P.V.C.						
1.	PK	T.T. BUSHING, flush style, MF, 1" x 3/4"	\$46.56/pk		\$60.3400/pk		13.41/pk	
		(50 per pk)						
2.	PK	T.T. BUSHING, flush style, MF, 1 1/4 x 1"	27.21/pk		35.2550/pk		12.10/pk	
		(25 per pk)						
		TOTAL UNIT PRICE BID GROUP VIII	\$73.77		\$95.595		\$ 25.51	
		BID GROUP IX - SUPPLIES AND OTHER FITTINGS						
1.	DZ.	COUPLERS, quick brass, Rainbird #44	\$ 23.94		\$273.60		NO BID	
		NO SUBSTITUTE RUBBER COVER						
2.	DZ.	COUPLERS, 6" Smith and Blair, OR APPROVED	475.98		NO BID		NO BID	
		EQUAL						
		MFG. AND MODEL NO.:	SPEC 411-066302-003					
3.	DZ.	COUPLERS, 4", Smith and Blair, OR	305.17		NO BID		NO BID	
		APPROVED EQUAL						
		MFG. AND MODEL NO.:	SPEC 045001					
4.	DZ.	COUPLERS, 3", Smith and Blair, OR	252.64		NO BID		NO BID	
		APPROVED EQUAL						
		MFG. AND MODEL NO.:	SPEC 03500					

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0078

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 11

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

LIC# BOND:

Las Vegas Fertilizer Co.
3420 Losee Rd.
North Las Vegas, NV 89030

LIC# BOND:

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
5.	DZ.	COUPLERS, 2 1/4", Smith and Blair, OR APPROVED EQUAL MFG. AND MODEL NO.:	\$ 228.54		NO BID		NO BID	
			SPEC 028801					
6.	DZ.	COUPLERS, 2", Smith and Blair, OR APPROVED EQUAL MFG. AND MODEL NO.:	154.83		NO BID		NO BID	
			SPEC 023801					
7.	DZ.	COUPLERS, 1 1/2", Smith and Blair, OR APPROVED EQUAL MFG. AND MODEL NO.:	141.66		NO BID		NO BID	
			SPEC 019001					
8.	DZ.	COUPLERS, 1 1/4", Smith and Blair OR APPROVED EQUAL MFG. AND MODEL NO.:	109.26		NO BID		NO BID	
			SPEC 016601					
9.	DZ.	COUPLERS, 1", Smith and Blair, OR APPROVED EQUAL MFG. AND MODEL NO.:	104.07		NO BID		NO BID	
			SPEC 013201					
10.	DZ.	COUPLERS, 3/4", Smith and Blair, OR APPROVED EQUAL MFG. AND MODEL NO.:	101.35		NO BID		NO BID	
			SPEC 010501					
11.	DZ.	COUPLERS, 1/2", Smith and Blair, OR APPROVED EQUAL MFG. & MODEL NO:	91.34		NO BID		NO BID	
			SPEC 008401					

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0079

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 12

BID TITLE: ANNUAL SPRINKLER PART CONTRACT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

LIC# BOND:

Las Vegas Fertilizer Co.
3420 Losee Rd
North Las Vegas, NV 89030

LIC# BOND:

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		TOTAL UNIT PRICE BID GROUP IX:	\$1,988.78		\$273.60		\$ - 0 -	
		BID GROUP X - SUPPLIES AND OTHER FITTINGS						
1.	1000	FT. WIRE, Control, U.F., #14 Red	33.27/M		35.65		34.80	
2.	1000	FT. WIRE, Control, U.F., #14 White	33.27/M		35.65		34.80	
3.	EA.	BOXES, with metal lids Only, Brooks	13.93		13.3515		NO BID	
		#3, OR APPROVED EQUAL						
		MFG. AND MODEL NO.:	Brooks, #3		Nevada Pre-Cast #3			
4.	GAL.	PRIMER, P-70, Weld-On	14.46		10.5317		14.46	
5.	GAL.	GLUE, Weld-On 705	15.42		11.2309		15.42	
6.	BOX	UNIONS, Compression, Brass 3/16"	25.25		26.8737		NO BID	
7.	BOX	UNIONS, Compression, Brass 1/4"	26.03		25.9629		NO BID	
8.	BOX	UNIONS, Compression, Brass 5/16"	30.16		35.5005		NO BID	
9.	BOX	UNIONS, Compression, Brass 3/16 x 1/4"	35.06		35.9559		NO BID	
10.	BOX	UNIONS, Compression, Brass 1/4 x 5/16"	44.13		73.2417		NO BID	
11.	BOX	UNIONS, Compression, Brass 3/8"	34.24		35.5781		NO BID	
12.	BOX	UNIONS, Compression, Brass 3/8 x 1/4"	43.79		47.9360		NO BID	
13.	100	FT. TUBING, P.V.C., 1/2"	4.12/C		4.2780		NO BID	
14.	100	FT. TUBING, P.V.C., 5/16"	6.23		6.8310		NO BID	
15.	100	FT. TUBING, P.V.C., 3/8"	8.15		9.1080		NO BID	
		TOTAL UNIT PRICE BID GROUP X:	\$367.51		\$410.6799		\$ 99.48	
		BID GROUP XI:						
1.	1 EA	HEAD, Safe-T-Lawn, GL-71, Quarter	\$ 3.54		\$ 3.58		NO BID	
		NO SUBSTITUTE						
2.	1 EA	HEAD, Safe-T-Lawn, GL-71, Half NO SUB-	3.54		3.58		NO BID	
		STITUTE						

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0080

BID ABSTRACT & AW. RD RECOMMENDATION

PAGE 13

BID TITLE: ANNUAL SPRINKLER PART CONTRCT

BID #: 81.9999.1

INVITATIONS SENT: ESTIMATE:\$

Turf Equipment
3558 Procyon Avenue
Las Vegas, NV 89103

LIC# BOND:

Las Vegas Fertilizer Co.
3420 Losee Rd
North Las Vegas, NV 89030

LIC# BOND:

The Norton Corporation
4350 Arville, #21
Las Vegas, NV 89103

LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
3.	1 EA	HEAD, Safe-T-Lawn, GL-71, Full NO SUBSTITUT	\$ 3.54		\$ 3.58		\$ NO BID	
		TOTAL UNIT PRICE BID GROUP XI:	\$10.62		\$10.74		NO BID	
		BID GROUP XII						
1.	1 EA	VALVE, Aqua Dial 5160, 2" with flow Control Stem, Brass NO SUBSTITUTE	\$ 51.52		\$ 49.50		NO BID	
2.	1 EA	VALVE, Aqual Dial 5166, 2" with flow Control Stem, Brass NO SUBSTITUTE	64.03		65.25		NO BID	
		TOTAL UNIT PRICE BID GROUP XII:	\$115.55		\$114.75		NO BID	
		BID GROUP XIII						
1.	1 EA	VALVE, Control-Champion, 2" Angle, Brass - NO SUBSTITUTE	\$ 23.33		\$23.0937		\$ 25.45	
		TOTAL UNIT PRICE BID GROUP XIII:	\$23.33		\$23.0937		\$25.45	
		BID GROUP XIV - NIPPLES						
1.	EA.	NIPPLES, Poly, 1/2" x Close	.33		\$.104		.08	
2.	EA.	NIPPLES, Poly, 1/2" x 2"	.33		.104		.08	
3.	EA.	NIPPLES, Poly, 1/2" x 2 1/2"	.33		.108		.08	
4.	EA.	NIPPLES, Poly, 1/2" x 3"	.35		.116		.08	
5.	EA.	NIPPLES, Poly, 1/2" x 3 1/2"	.39		.120		.09	
6.	EA.	NIPPLES, Poly, 1/2" x 4"	.42		.124		.09	
7.	EA.	NIPPLES, Poly, 1/2" x 4 1/2"	.45		.140		.10	
8.	EA.	NIPPLES, Poly, 1/2" x 5"	.48		.144		.10	
9.	EA.	NIPPLES, Poly, 1/2" x 5 1/2"	.50		.152		.11	
10.	EA.	NIPPLES, Poly, 1/2" x 6"	.50		.156		.11	
11.	EA.	NIPPLES, Poly, 1/2" x 8"	.57		.180		.13	
12.	EA.	NIPPLES, P.V.C. 3/4" x Close	.11		.120		.09	

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM:	Expendable Supplies	
BID TITLE:	Reflective Glass Beads	
BID NUMBER:	81.9999.2	
DEPARTMENT:	Public Services	
INVITATIONS MAILED OUT:	19	
RESPONSES RECEIVED:	3	
BIDDERS:		
	Potters Industries	\$7,577.50
	Ferro Corp.	\$8,838.20
	Flex-O-Lite	\$9,027.55

STAFF RECOMMENDATION TO AWARD BID TO:

Potters Industries, Anaheim, California	\$7,577.50

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM:	Expendable Supplies	
BID TITLE:	Street Light Luminaires	
BID NUMBER:	81.9999.3	
DEPARTMENT:	Public Services	
INVITATIONS MAILED OUT:	13	
RESPONSES RECEIVED:	6	
BIDDERS:		
	Graybar Electric	\$52,564.85
	Standard Wholesale	\$52,815.00
	Consolidated Electrical	\$53,976.45
	Lighting Dynamics	\$54,606.95
	Ingram Supply	\$55,995.00
	Amfac Electric	\$56,550.75

STAFF RECOMMENDATION TO AWARD BID TO:

Graybar Electric, Las Vegas, Nevada	\$52,564.85

To: Donald E. Donohay

Please review and furnish your recommendation or comments prior to JUNE 25, 1981 for this item to appear on the Commission agenda for award on JUNE 17, 81.

From: _____
To: Purchasing and Contracts

Recommend award to low bidder.

Purchasing and Contracts

Date

Department/Division Head Date

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 3A

BID TITLE: ANNUAL LUMINAIRE CONTRACT

BID #: 81.9999.3

INVITATIONS SENT: ESTIMATE: \$

LIGHTING DYNAMICS, INC.
5115 S. Industrial Road
Las Vegas, NV 89118

LIC# BOND:

U.P. TOTAL

Westinghouse #RT4GSPGA3EU

INGRAM SUPPLY CO.
2441 Western Avenue
Las Vegas, NV 89102

LIC# BOND:

U.P. TOTAL

Westinghouse #RT4GSPGA3EU

AMFAC ELECTRIC SUPPLY
2330 Industrial Road
Las Vegas, NV 89102

LIC# BOND:

U.P. TOTAL

(W) RT4GSPGA3EU

9. 20 EA LUMINAIRE, G.E. C667N506, M400A, 400W 166.28 3,325.60 171.00 3,420.00 172.20 3,444.00

MCIII distribution, High Pressure Sodium

120V Regulator Ballast, with P.E. Recep-

tacle

MFG. AND MODEL NO. OF LUMNAIRE BID:

Westinghouse #RT4LSPGA3DA

Westinghouse #RT4LSPGA3DA

(W) RT4LSPGA3DA

TOTAL:

\$ 54,606.95

\$ 55,995.00

\$56,550.75

CITY LICENSE:

*T10-085 6-05332

*B10241207138

*A08-029-1-005-25

[Signature]
5-21-81

[Signature]
5-22-81

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL LUMINAIRE CONTRACT

BID #: 81.9999.3

INVITATIONS SENT: 13 ESTIMATE: \$45,000

GRAYBAR ELECTRIC
2030 Industrial Road
Las Vegas, NV 89102
LIC# * BOND:

STANDARD WHOLESALE SUPPLY
855 W. Bonanza Road
Las Vegas, NV 89106
LIC# * BOND:

CONSOLIDATED ELECTRICAL
P. O. Box 15326
Las Vegas, NV 89114
LIC# * BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
	EST.							
1.	150 EA.	LUMINAIRE, G.E. C728N614, M-250A, 100W High Pressure Sodium, 240V regulator Ballast, No P.E. Receptacle, except to be supplied with Polycarbonate (Lexan) refractor	96.15	14,422.50	96.60	14,490.00	97.65	14,647.50
		MFG. AND MODEL NO. OF LUMINAIRE BID:	G.E. #C728N790		G.E. C728N790		Westinghouse ST3 PSGG C2EA	
2.	50 EA.	LUMINAIRE, G.E. C728N620, M-250A, 150W High Pressure Sodium, 240V Regulator Ballast, No P.E. Receptacle, except to be supplied with Polycarbonate (Lexan) refractor. 55V Lamp Operation Only	98.23	4,911.50	98.70	4,935.00	99.10	4,955.00
		MFG. AND MODEL NO. OF LUMINAIRE BID:	G.E. #C728N682		G.E. C728N68Z		W ST3 PSGG C3EA	
3.	50 EA.	LUMINAIRE, G.E. 724N982, M-400A, 200W High Pressure Sodium, 240V Regulator Ballast, No P.E. Receptacle, except to be supplied with Polycarbonate (Lexan) refractor	123.31	6,165.50	123.90	6,195.00	127.00	6,350.00
		MFG. AND MODEL NO. OF LUMINAIRE BID:	G.E. Similar to C724N982 Except With Lexan Lens		G.E. Similar to C724N98Z Except w/ Lexan Lens		W ST4PSUGC3EA	
4.	150 EA.	LUMINAIRE, G.E. C724N796, M-400A, 250W High Pressure Sodium, 240V Regulator Ballast, No P.E. Receptacle, Glass refractor	114.95	17,242.50	115.50	17,325.00	115.72	17,358.00
		MFG. AND MODEL NO. OF LUMINAIRE BID:	G.E. #C724N796		G.E. C724N796		W ST4GSNGC3EA	

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 28, 1981 SPECIAL MEETING

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BID ABSTRACT & AWARD RECOMMENDATION

1A

BID TITLE: ANNUAL LUMINAIRE CONTRACT

BID #: 81.9999.3

INVITATIONS SENT: ESTIMATE:\$

LIGHTING DYNAMICS INC.
5115 S. Industrial Road
Las Vegas, NV 89118

LIC# * BOND:

INGRAM SUPPLY CO.
2441 Western Avenue
Las Vegas, NV 89102

LIC# * BOND:

AMFAC ELECTRIC SUPPLY
2330 Industrial Road
Las Vegas, NV 89102

LIC# * BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
	EST.							
1.	150 EA.	LUMINAIRE, G.E. C728N614, M-250A, 100W High Pressure Sodium, 240V regulator Ballast, No P.E. Receptacle, except to be supplied with Polycarbonate (Lexan) refractor	98.78	14,817.00	101.00	15,150.00	102.31	15,346.50
		MFG. AND MODEL NO. OF LUMINAIRE BID:	Westinghouse #ST3P5GGC2EA	Westinghouse #ST3P5GGC2EA	(W) ST3P5GGC2EA			
2.	50 EA.	LUMINAIRE, G.E. C728N620, M-250A, 150W High Pressure Sodium, 240V Regulator Ballast, No P.E. Receptacle, except to be supplied with Polycarbonate (Lexan) refractor. 55V Lamp Operation Only	100.26	5,013.00	103.00	5,150.00	103.82	5,194.00
		MFG. AND MODEL NO. OF LUMINAIRE BID:	Westinghouse #ST3P5KGC3EA	Westinghouse #ST3PSKGC3EA	(W) ST3PSKGC3EA			
3.	50 EA.	LUMINAIRE, G.E. 724N982, M-400A, 200W High Pressure Sodium, 240V Regulator Ballast, No P.E. Receptacle, except to be supplied with Polycarbonate (Lexan) refractor	128.48	6,424.00	132.00	6,600.00	133.05	6,652.50
		MFG. AND MODEL NO. OF LUMINAIRE BID:	Westinghouse #ST4PSUGC3EA	Westinghouse #ST4PSUGC3EA	(W) ST4PSUGC3EA			
4.	150 EA.	LUMINAIRE, G.E. C724N796, M-400A, 250W High Pressure Sodium, 240V Regulator Ballast, No P.E. Receptacle, Glass refractor	117.08	17,562.00	120.00	18,000.00	121.24	18,186.00
		MFG. AND MODEL NO. OF LUMINAIRE BID:	Westinghouse #ST4GSNGC3EA	Westinghouse #ST4GSNGC3EA	Westinghouse ST4GFNGC3			

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL LUMINAIRE CONTRACT			GRAYBAR ELECTRIC 2030 Industrial Road Las Vegas, NV 89102		STANDARD WHOLESALE SUPPLY 855 W. Bonanza Road Las Vegas, NV 89106		CONSOLIDATED ELECTRICAL P. O. Box 15326 Las Vegas, NV 89114	
BID #: 81.9999.3			LIC# * BOND:		LIC# * BOND:		LIC# * BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
5.	25 EA	LUMINAIRE, G.E. C724N796, M-400A, 250W, High Pressure Sodium, 240V Regulator Ballast, No P.E. Recptacle, except to be supplied with Polycarbonate (Lexan) refractor	123.31	3,082.75	123.90	3,097.50	129.99	3,249.75
		MFG. AND MODEL NO. OF LUMINAIRE BID:	G.E. C724N815		G.E. C724N815		W ST4PSNGC3EA	
6.	10 EA	LUMINAIRE, G.E. C724N806, M-400A 250W, High Pressure Sodium, 120V Regulator Ballast, with P.E. Receptacle, except to be supplied with Polycarbonate (Lexan) refractors, and Shorting Caps	126.44	1,264.40	127.05	1,270.50	134.32	1,343.20
		MFG. AND MODEL NO. OF LUMINAIRE BID:	G.E. C724N619 With C403 G003 Shorting Cap		G.E. C724N619 With C 403G003		W RT4PSNGA3EU	
7.	10 EA	LUMINAIRE, G.E. C724N578, M-400A, 400W, High Pressure Sodium, 240V Regula- tor Ballast, with P.E. Receptacle, to be supplied with Polycarbonate (Lexan) refractors and Shorting Caps.	130.62	1,306.20	131.25	1,312.50	146.13	1,461.30
		MFG. AND MODEL NO. OF LUMINAIRE BID:	G.E. C724N757 With C403G003 Shorting Cap		G.E. C724N757 With C403 G003 Cap		W RT4PSPGC3EU	
8.	10 EA	LUMINAIRE, G.E. 724N580, M-400A, 400W, High Pressure Sodium, 120V Regula- tor Ballast, with P.E. Receptacle, Glass refractor and to be supplied with Shorting Caps.	124.35	1,243.50	124.95	1,249.50	132.45	1,324.50

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2A

BID TITLE: ANNUAL LUMINAIRE CONTRACT

BID #: 81.9999.3

INVITATIONS SENT: ESTIMATE:\$

LIGHTING DYNAMICS, INC.
5115 S. Industrial Road
Las Vegas, NV 89118

LIC# BOND:

INGRAM SUPPLY CO.
2441 Western Avenue
Las Vegas, NV 89102

LIC# BOND:

AMPAC ELECTRIC SUPPLY
2330 Industrial Road
Las Vegas, NV 89102

LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
5.	25 EA	LUMINAIRE, G.E. C724N796, M-400A, 250W, High Pressure Sodium, 240V Regulator Ballast, No P.E. Recptacle, except to be supplied with Polycarbonate (Lexan) refractor	131.51	3,287.75	135.00	3,375.00	136.19	3,404.75
		MFG. AND MODEL NO. OF LUMINAIRE BID:	Westinghouse #ST4PSNGC3EA		Westinghouse #ST4PSNGC3EA		(W) ST4PSNGC3EA	
6.	10 EA	LUMINAIRE, G.E. C724N806, M-400A 250W, High Pressure Sodium, 120V Regulator Ballast, with P.E. Receptacle, except to be supplied with Polycarbonate (Lexan) refractors, and Shorting Caps	135.91	1,359.10	140.00	1,400.00	140.73	1,407.30
		MFG. AND MODEL NO. OF LUMINAIRE BID.	Westinghouse #RT4PSNGA3EU		Westinghouse #RT4PSNGA3EU		(W) RT4PSNGA3-EU	
7.	10 EA	LUMINAIRE, G.E. C724N578, M-400A, 400W, High Pressure Sodium, 240V Regulator Ballast, with P.E. Receptacle, to be supplied with Polycarbonate (Lexan) refractors and Shorting Caps.	147.85	1,478.50	152.00	1,520.00	153.10	1,531.00
		MFG. AND MODEL NO. OF LUMINAIRE BID:	Westinghouse #RT4PSPGC3EU		Westinghouse #RT4PSPGC3EU		(W) RT4PSPGC3EU	
8.	10 EA	LUMINAIRE, G.E. 724N580, M-400A, 400W, High Pressure Sodium, 120V Regulator Ballast, with P.E. Receptacle, Glass refractor and to be supplied with Shorting Caps.	134.00	1,340.00	138.00	1,380.00	138.77	1,387.70

ADDITIONAL INFORMATION - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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BOND: _____

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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SUMMARY

BID ABSTRACT		AWARD RECOMMENDATION	
1. Project Name: [Project Name] 2. Location: [Location] 3. Project Description: [Project Description] 4. Contract Type: [Contract Type] 5. Contract Value: [Contract Value] 6. Contract Period: [Contract Period] 7. Contract Start Date: [Contract Start Date] 8. Contract End Date: [Contract End Date] 9. Contract Status: [Contract Status] 10. Contract Award Date: [Contract Award Date] 11. Contract Award Amount: [Contract Award Amount] 12. Contract Award Type: [Contract Award Type] 13. Contract Award Method: [Contract Award Method] 14. Contract Award Source: [Contract Award Source] 15. Contract Award Authority: [Contract Award Authority] 16. Contract Award Agency: [Contract Award Agency] 17. Contract Award Division: [Contract Award Division] 18. Contract Award Office: [Contract Award Office] 19. Contract Award Unit: [Contract Award Unit] 20. Contract Award Position: [Contract Award Position] 21. Contract Award Title: [Contract Award Title] 22. Contract Award Description: [Contract Award Description] 23. Contract Award Summary: [Contract Award Summary] 24. Contract Award Details: [Contract Award Details] 25. Contract Award Notes: [Contract Award Notes]		1. Project Name: [Project Name] 2. Location: [Location] 3. Project Description: [Project Description] 4. Contract Type: [Contract Type] 5. Contract Value: [Contract Value] 6. Contract Period: [Contract Period] 7. Contract Start Date: [Contract Start Date] 8. Contract End Date: [Contract End Date] 9. Contract Status: [Contract Status] 10. Contract Award Date: [Contract Award Date] 11. Contract Award Amount: [Contract Award Amount] 12. Contract Award Type: [Contract Award Type] 13. Contract Award Method: [Contract Award Method] 14. Contract Award Source: [Contract Award Source] 15. Contract Award Authority: [Contract Award Authority] 16. Contract Award Agency: [Contract Award Agency] 17. Contract Award Division: [Contract Award Division] 18. Contract Award Office: [Contract Award Office] 19. Contract Award Unit: [Contract Award Unit] 20. Contract Award Position: [Contract Award Position] 21. Contract Award Title: [Contract Award Title] 22. Contract Award Description: [Contract Award Description] 23. Contract Award Summary: [Contract Award Summary] 24. Contract Award Details: [Contract Award Details] 25. Contract Award Notes: [Contract Award Notes]	

ITEM:	Service
BID TITLE:	Heavy Equipment Rental
BID NUMBER:	81.9999.5
DEPARTMENT:	Public Services
INVITATIONS MAILED OUT:	29
RESPONSES RECEIVED:	6
BIDDERS:	

	<u>Unit Price</u>
* Charlie Howell	\$450.00
** J.R. Jacks	\$492.00
Wells Cargo	\$495.00
Rico Paving	\$513.00
Frehner Trucking	\$549.00
Nevada Rock & Sand	\$618.00

STAFF RECOMMENDATION TO AWARD BID TO:

**** Reject Charlie Howell, Las Vegas, Nevada**
for not meeting the minimum requirements
of the Invitation to Bid.

* Award to J.R. Jacks Trucking,
Las Vegas, Nevada Unit Price \$492.00

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL EQUIPMENT RENTAL CONTRACT

BID #: 81.9999.5

INVITATIONS SENT: 29 ESTIMATE: \$ 510.00

CHARLIE HOWELL
5900 W. GOWAN RD.
LAS VEGAS, NV 89108
LIC# C11-07797 BOND:

J.R. JACKS TRUCKING
5023 E. MONROE AVE.
LAS VEGAS, NV 89110
LIC# C11-01258 BOND: 5%

WELLS CARGO, INC.
P.O. BOX 14037
LAS VEGAS, NV 89114
LIC# C11-01013 BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	COMMISSION MINUTES
*1.	1 EA	D/W31, WITH SCAPER, OR APPROVED EQUAL	PER HOUR						JUNE 17, 1981 & JUNE 1981
			\$ 60.00		\$ 100.00		\$ 85.00		
*2.	1 EA	DOZER, D-9E, WITH H.D. RIPPER, OR APPROVED EQUAL	90.00		145.00		110.00		
*3.	1 EA	MOTOR PATROL, CAT #14, #16, OR APPROVED EQUAL	60.00		55.00		60.00		
*4.	1 EA	TRUCK, CENTER DUMP, 20 CY MIN.	50.00		45.00		55.00		
*5.	1 EA	TRUCK, END DUMP, 12 CY MIN.	50.00		32.50		45.00		
*6.	1 EA	TRUCK, END, 5 CY MIN.	40.00		32.50		35.00		
*7.	1 EA	WATER TRUCK, 3,000 TO 6,000 GALLON	40.00		37.00		40.00		
*8.	1 EA	FRONT END LOADER, 5/8 CY MIN.	60.00		45.00		65.00		
		TOTAL HOURLY RATE:	\$450.00		\$ 492.00		\$495.00		
		*1. 1965. 292-B HANCOCK PADDLE MACHINE SCRAPER			*1. MICHIGAN 210 SCRAPER		*1. SCRAPER CATERPILLAR,		
		11 c.v.*2 1964. D-8 46-A			1972*2. CAT.D9G 66 A		631, 1975 *2. DOZER CA		
		Cat. DOZER WITH TWO ATECO			SERIES 1967 w/HYD. DOZER		PILLAR 631, 1		
		REAR RIPPERS.*3. 1978. 670			& HYD. RIPPER*3. CAT.		*3. MOTOR PATROL CAP.,		
		JOHN DEERE 14' MOLDBOARD			14E 72 G SERIES 1971 w/		14, 1972 *4. CENTER D		
		FRONT SCAFIERS & REAR RIP			HYD. REAR RIPPER-SCARFIER.		KENWORTH 20 CY, 1966 *5		
		PERS.*4. 1978. 3 AXLE WHITE			*4. VARIOUS MAKES 1974-1976		END DUMP KEN., 12 CY,		
		TRACTOR W/2 10c.v. BOTTOM			*5. PETERBUILT 1976		1966 *6. END DUMP KEN.		
		DUMPS. *5. 1973 KENWORTH			*6. NOT KNOWN AT THIS TIME		5 CY, 1966 *7. WATER T		
		3 AXLE TRACTOR w/20 c.v.			BUT COULD SUBSTITUTE ITEM		KEN., 5M GAL. 1960		
		HOBBS END DUMP *6. 1974			*5.*7. WHITE 1974, 4,000		*8. LOADER CAT., 966.		
		DODGE 6 WHEEL DUMP TRUCK			GAL. TANK W/FRONT/SIDE/		1972		
					REAR SPRAY.*8. INT'L. 260A				

W/6 c.v. BED
CONT'D.

BACKHOE LOADER 1978, w/7/8
YARD FRONT BUCKET

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 1A

BID TITLE: ANNUAL EQUIPMENT RENTAL CONTRACT

BID #: 81.9999.5

INVITATIONS SENT: 29 ESTIMATE: \$ 510.00

RICO PAVING & GRADING
3588 VALLEY VIEW BLVD.
LAS VEGAS, NV 89103

LIC# C11-10963 BOND:

FREHNER CONSTRUCTION CO.
124 WEST BROOKS
NO. LAS VEGAS, NV 89030

LIC# C11-03387 BOND:

NEVADA ROCK & SAND
P.O. BOX 42755
LAS VEGAS, NV 89104

LIC# C11-03922 BOND:

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 30, 1981 SPECIAL MEETING

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
*1.	1 EA	D/W31, WITH SCAPER, OR APPROVED EQUAL	PER HOUR					
			\$ 75.00		\$ 135.00		\$ 105.00	
*2.	1 EA	DOZER, D-9E, WITH H.D. RIPPER, OR APPROVED EQUAL	120.00		135.00		145.00	
*3.	1 EA	MOTOR PATROL, CAT #14, #16, OR APPROVED EQUAL	60.00		80.00		65.00	
*4.	1 EA	TRUCK, CENTER DUMP, 20 CY MIN.	55.00		46.00		50.00	
*5.	1 EA	TRUCK, END DUMP, 12 CY MIN.	53.00		38.00		48.00	
*6.	1 EA	TRUCK, END, 5 CY MIN.	50.00		35.00		45.00	
*7.	1 EA	WATER TRUCK, 3,000 TO 6,000 GALLON	55.00		45.00		85.00	
*8.	1 EA	FRONT END LOADER, 5/8 CY MN.	45.00		35.00		75.00	
		TOTAL HOURLY RATE:	\$513.00		\$ 549.00		\$ 618.00	
					*1. D/W 31, w/SCRAPER, CAT. 631D, 1978		*1. SCRAPER 631C, CAT. 1978	
					w/H.D. RIPPER, CAT. D-9G		*2. DOZER D9H, CAT. 1978	
					1978 *3. MOTOR PATROL, CAT. 1980		*3. MOTOR PATROL, CAT. 1980	
					14G 1980 *4. TRUCK, CENTER DUMP 20 cy MIN., KENWORTH		*4. TRUCK, INT'L 1979/COOK TRAILER	
					COOK BROS., 1962 & 1976		1979 *5. TRUCK, INT'L 1979/FRUEHAUF TRAILER	
					*5. TRUCK, END DUMP 12 cy MIN., KEN/HOBBS, 1962 & 1970		*6. TRUCK, INT'L 1979/FRUEHAUF TRAILER	
					*6. TRUCK, END 5 CY MIN., PETERBILT, 1966		1970 *7. DW21 TRACTOR/	
					*7. WATER TRUCK, 3000-6000 GAL., KENWORTH, 1962		*8. FRONT END LOADER 4800 CAT.	

CONT'D.

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM:	Service	
BID TITLE:	Pest Control	
BID NUMBER:	81.9999.14	
DEPARTMENT:	Public Services	
INVITATIONS MAILED OUT:	6	
RESPONSES RECEIVED:	2	
BIDDERS:		
	A.G. Williams	\$4,764.00
	Rose Exterminators	\$6,360.00

STAFF RECOMMENDATION TO AWARD BID TO:

A.G. Williams, Las Vegas, Nevada	\$4,764.00

BID ABSTRACT & AWARD RECOMMENDATION PAGE 3

BID TITLE: ANNUAL PEST CONTROL CONTRACT			A. G. Williams 3131 Olive St. Las Vegas, NV 89104		Rose Exterminator 3326 So. Valley View Blvd. Las Vegas, NV 89102			
BID #: 81.9999.14								
INVITATIONS SENT: ESTIMATE: \$			LIC# BOND:		LIC# BOND:		LIC# BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
35.	12 MO	WASTEWATER TREATMENT PLANT, Digester	\$ 4.00	\$ 48.00	\$ 7.00	\$ 84.00		
		Control Room 1958 Plant, East Vegas						
		Valley Drive						
36.	12 MO	WASTEWATER TREATMENT PLANT, Digester	5.00	60.00	7.00	84.00		
		Control Room, 1967 Plant, East Vegas						
		Valley Drive						
37.	12 MO	WASTEWATER TREATMENT PLANT, Chlorine	5.00	60.00	9.00	108.00		
		Bldg., E. Vegas Valley Drive						
38.	12 MO	WASTEWATER TREATMENT PLANT, Tool and	7.00	84.00	15.00	180.00		
		Equipment Sheds (3), E. Vegas Valley						
		Drive						
39.	12 MO	SATELLITE GARAGE - MUNICIPAL GOLF	7.00	84.00	10.00	120.00		
		COURSE - Ruby Lane						
40.	12 MO	CITY HALL ANNEX, 400 East Stewart	12.00	144.00	13.00	156.00		
41.	12 MO	300 Las Vegas Boulevard North	7.00	84.00	11.00	132.00		
42.	12 MO	MORMON FORT BUILDING,	7.00	84.00	8.00	96.00		
		908 Las Vegas Blvd. North						
		TOTAL COST PER MONTH:	\$397.00	\$397.00	\$530.00	\$530.00		
		TOTAL COST PER YEAR:	\$4,764.00	\$4,764.00	\$6,360.00	\$6,360.00		
		STATE OF NEVADA DEPARTMENT OF AGRICUL-		1311		1322		
		TURE LICENSE NUMBER:						
		CITY LICENSE:	*B04008301426		*T10-946-6-11247			

From: Purchasing and Contracts
To: PUBLIC SERVICES

Please review and furnish your recommendation or comments prior to MAY 28 1981 for this item to appear on the Commission agenda for award on JUNE 3, 1981.

For Public Services
Purchasing and Contracts Date: 5/21/1981

From: PUBLIC SERVICES
To: Purchasing and Contracts

*Recommend award
To City Public - A. H.
Williams.*

For Public Services
Department/Division Head Date: 5/29/81

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL PEST CONTROL CONTRACT			A. G. Williams 3131 Olive St. Las Vegas, NV 89104		Rose Exterminator Co. 3326 So. Valley View Blvd Las Vegas, NV 89102			
BID #: 81.9999.14								
INVITATIONS SENT: 6 ESTIMATE: \$4,800.00/Yr.			LIC# * BOND:		LIC# * BOND:		LIC# BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	12 MO	CITY HALL COMPLEX, 400 E. Stewart	\$ 55.00	\$ 660.00	\$ 63.00	\$ 756.00		
2.	12 MO	ANIMAL SHELTER, 700 N. Mojave	14.00	168.00	19.00	228.00		
3.	12 MO	MAINTENANCE AND VEHICLE SERVICES OFFICE AND BUILDING, 3100 E. Bonanza Rd.	20.00	240.00	22.00	264.00		
5.	12 MO	FIRE DEPARTMENT MAINTENANCE COMPLEX, 3100 E. Bonanza Rd.	8.00	96.00	12.00	144.00		
6.	12 MO	CENTRAL POOL BUILDING AND AREA, 430 East Bonanza Rd.	12.00	144.00	14.00	168.00		
7.	12 MO	LORENZI RECREATION PARK AND POOL AREA HANDICAP CENTER	14.00	168.00	13.00	156.00		
8.	12 MO	DULA MEMORIAL BUIDLING, 430 East Bonanza Rd.	9.00	108.00	16.00	192.00		
9.	12 MO	MIRABELLI COMMUNITY CENTER BUILDING AND AREA , 6200 Elton	9.00	108.00	15.00	180.00		
10.	12 MO	DOOLITTLE RECREATION AREA, Lake Mead and "J"	9.00	108.00	15.00	180.00		
11.	12 MO	SQUIRES PARK, 430 East Bonanza Rd	6.00	72.00	5.00	60.00		
13.	12 MO	REED WHIPPLE CENTER, 821 Las Vegas Boulevard North	20.00	240.00	26.00	312.00		
16.	12 MO	CHARLESTON HEIGHTS LIBRARY, 800 South Brush	9.00	108.00	20.00	~~240.00~~		
17.	12 MO	STEWART-MOJAVE RECREATION CENTER BLDG., 275 North Mojave	19.00	228.00	27.00	324.00		
18.	12 MO	CULTURAL SERVICES CENTER , 749 North Veterans Memorial	20.00	240.00	13.00	156.00		

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2

BID TITLE: ANNUAL PEST CONTROL CONTRACT

BID #: 81.9999.14

A. G. Williams
3131 Olive St.
Las Vegas, NV 89104

Rose Exterminator Co.
3326 So. Valley View Blvd.
Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

LIC#

BOND:

LIC#

BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
19.	12 MO	SPORTS OFFICE, 821 1/2 Las Vegas Boulevard North	7.00	84.00	6.00	72.00		
20.	12 MO	CENTRAL FIRE STATION, 330 Casino Center Boulevard North	7.00	84.00	6.00	72.00		
21.	12 MO	FIRE ALARM BUILDING, 330 Casino Center Boulevard North	7.00	84.00	6.00	72.00		
22.	12 MO	FIRE STATION #2, 2801 East Charleston Boulevard	7.00	84.00	8.00	96.00		
23.	12 MO	FIRE STATION #3, 2645 West Washington	7.00	84.00	8.00	96.00		
24.	12 MO	FIRE STATION #4, 1501 Industrial Road	7.00	84.00	8.00	96.00		
25.	12 MO	FIRE STATION #5, 1020 Hinson	7.00	84.00	8.00	96.00		
26.	12 MO	FIRE STATION #6, Jones and Upland	7.00	84.00	8.00	96.00		
27.	12 MO	FIRE STATION #7, 1202 Miller	7.00	84.00	8.00	96.00		
28.	12 MO	FIRE STATION #8 (Training Center), 633 North Mojave	7.00	84.00	12.00	144.00		
29.	12 MO	FIRE STATION #9, 6841 Lone Mountain West	7.00	84.00	10.00	120.00		
30.	12 MO	SENIOR CITIZEN CENTER, Bonanza Road and Las Vegas Blvd. North	14.00	168.00	46.00	552.00		
31.	12 MO	CARSON PARKING RAMP, 222 East Carson	8.00	96.00	8.00	96.00		
32.	12 MO	OGDEN PARKING RAMP, 333 East Ogden	8.00	96.00	8.00	96.00		
33.	12 MO	WASTEWATER TREATMENT PLANT, Main Office Bldg. - E. Vegas Valley Drive	6.00	72.00	10.00	120.00		
34.	12 MO	WASTEWATER TREATMENT PLANT, Shop Bldg. E. Vegas Valley Drive	6.00	72.00	10.00	120.00		

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Service
BID TITLE: Air Filter Replacement
BID NUMBER: 81.9999.15
DEPARTMENT: Public Services
INVITATIONS MAILED OUT: 8
RESPONSES RECEIVED: 1
BIDDERS:

Western Fire Prevention \$8,541.63

STAFF RECOMMENDATION TO AWARD BID TO:

Western Fire Prevention,
Las Vegas, Nevada \$8,541.63

From: Purchasing and Contracts
To: _____

Please review and furnish your recommendation or comments prior to _____
for this item to appear on the Commission agenda for award on JUNE 17, 1981.

From: _____
To: Purchasing and Contracts
Public 5/11

Recommend award to Whelan Fire Truck

Edo De la Cruz
Purchasing and Contracts Date 5/12/81

Don Williams
Department/Division Head Date 5/28/81

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BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT			WESTERN FIRE PREVENTION							
BID #: 81.9999.15			301 W. St. Louis							
			Las Vegas, NV 89102							
INVITATIONS SENT: ESTIMATE: \$			LIC# BOND:		LIC# BOND:			LIC# BOND:		
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
77.	48 EA.	FILTER, Media, 20 x 25 x 2, A.H. #6.	1.50	72.00						
		4 per month								
		MFG. & NO. OF FILTER:	Glass Fiber Industries HX-2							
78.	48 EA.	FILTER, Media, 20 x 25 x 2, A.H. #7.	1.50	72.00						
		4 per month								
		MFG. & NO. OF FILTER:	Glass Fiber Industries HX-2							
79.	48 EA.	FILTER, Media, 20 x 25 x 2, A.H. #8.	1.50	72.00						
		4 per month								
		MFG. & NO. OF FILTER:	Glass Fiber Industries HX-2							
TOTAL:					\$8,541.65					
CITY LICENSE:			*C11-459-2-01990							

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT

BID #: 81.9999.15

INVITATIONS SENT: 8 ESTIMATE:\$ 9,183.00/Yr.

WESTERN FIRE PREVENTION
301 W. St. Louis
Las Vegas, NV 89102

ITEM#		QTY	DESCRIPTION	LIC#	BOND:	LIC#	BOND:	LIC#	BOND:
				U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
			REED WHIPPLE CENTER - 821 LAS VEGAS						
			BLVD. NORTH						
1.	96	EA.	FILTER, 20 x 20 x 2. (North Stage)	1.50	144.00				
			8 per month						
2.	24	EA.	FILTER, 15 x 20 x 1 (Upper Roof	1.50	36.00				
			Southeast) 2 Per Month						
3.	24	EA.	FILTER, 20 x 20 x 1. (Upper Roof	1.50	36.00				
			Southeast) 2 Per Month						
4.	48	EA.	FILTER, 15 x 20 x 1. (Upper Roof	1.50	72.00				
			Northeast) 4 Per Month						
5.	24	EA.	FILTER, 20 x 20 x 1. (Upper Roof	1.50	36.00				
			Northeast) 2 Per Month						
6.	24	EA.	FILTER, 20 x 20 x 1. (Lower Roof	1.50	36.00				
			Southeast) 2 Per Month						
7.	24	EA.	FILTER, 15 x 20 x 1 (Lower Roof	1.50	36.00				
			Southeast) 2 Per Month						
8.	24	EA.	FILTER, 15 x 20 x 1, (Lower Roof	1.50	36.00				
			Northeast) 2 Per Month						
9.	48	EA.	FILTER, 20 x 20 x 1. (Lower Roof)	1.50	72.00				
			Northeast) 4 Per Month						
10.	23	EA.	FILTER, 20 x 20 x 1. A.H. #1 Unit	1.50	34.50				
			(In Return Air Grill in Classroom						
			Center) 1 Per Month						
11.	12	EA.	FILTER, 20 x 20 x 1. A.H. #2 Unit.	1.50	18.00				
			(In Return Air Grill in Classroom						
			North) 1 Per Month						

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0101

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT

BID #: 81.9999.15

WESTERN FIRE PREVENTION
301 W. St. Louis
Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

LIC#

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BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
12.	12 EA.	FILTER, 25 x 20 x 1, A.H. #3 Unit, (In Return Air Grill in North Hallway) 1 Per Month	1.50	18.00				
13.	12 EA.	FILTER, 25 x 40 x 2, A.H. #4 Unit, (In Equipment Room), 1 Per Month	1.50	18.00				
14.	24 EA.	FILTER, 25 x 20 x 1, A.H. #7 Unit, (South Roof), 2 Per Month	1.50	36.00				
15.	24 EA.	FILTER, 25 x 20 x 1, A.C. #8 Unit, (Roof Center), 2 Per Month	1.50	36.00				
16.	24 EA.	FILTER, 25 x 20 x 1, A.C. #9 Unit, (North Roof), 2 Per Month RECREATION - 821 1/2 LAS VEGAS BLVD. NORTH (386-6511)	1.50	36.00				
17.	24 EA.	FILTER, 20 x 25 x 1, 2 Per Month CITY YARD, BUILDING "A", 3100 EAST BONANZA (386-6220)	1.50	36.00				
18.	96 EA.	FILTER, 16 x 20 x 1, 8 Per Month, (4 every two(2) weeks)	1.50	144.00				
19.	96 EA.	FILTER, 20 x 20 x 1, 8 Per Month (4 every two (2) Weeks)	1.50	144.00				
20.	24 EA.	FILTER, 20 x 25 x 1, 2 Per Month (1 every two (2) weeks) CITY YARD, BUILDING "B", 3100 EAST BONANZA (386-6258)	1.50	36.00				
21.	48 EA.	FILTER, 16 x 25 x 1, 4 Per Month	1.50	72.00				

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0102

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT

BID #: 81.9999.15

WESTERN FIRE PREVENTION

301 W. St. Louis

Las Vegas, NV 89102

INVITATIONS SENT:

ESTIMATE:\$

LIC#

BOND:

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BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		DULA RECREATION CENTER, 430 EAST						
		BONANZA (386-6307)						
22.	36 EA	FILTER, 16 x 20 x 1, 3 Per Month	1.50	54.00				
		DOOLITTLE RECREATION CENTER -						
		LAKE MEAD AND "J"						
23.	48 EA	FILTER, 10 x 10 x 1, 4 Per Month	1.50	72.00				
23A.	96 EA	FILTER, 20 x 20 x 1, 8 Per Month	1.50	144.00				
		TEEN CENTER - JONES AND FREMONT						
24.	192EA	FILTER, 16 x 20 x 2, 16 Per Month (8	1.50	288.00				
		Every Two (2) Weeks)						
25.	71 EA	FILTER, 20 x 20 x 2, 6 Per Month (3	1.50	106.50				
		Every Two (2) Weeks)						
		ANIMAL SHELTER - 700 NORTH MOJAVE						
		(386-6348)						
26.	144EA	FILTER, 14 x 12 x 1 (Roof - West Side)	1.50	216.00				
		12 Per Month (6 Every Two (2) Weeks)						
27.	144EA	FILTER, 20 x 25 x 1, (Inside), 12 Per	1.50	216.00				
		Month, (6 Every Two (2) Weeks)						
28.	48 EA	FILTER, 20 x 12 x 1, 4 Per Month (2	1.50	72.00				
		Every Two (2) Weeks)						
29.	24 EA	FILTER, 20 x 25 x 1, 2 Per Month (1	1.50	36.00				
		Every Two (2) Weeks)						
30.	48 EA	FILTER, 20 x 28 x 1, 4 Per Month (2	1.50	72.00				
		Every Two (2) Weeks)						
31.	24 EA	FILTER, 12 x 12 x 1, 2 Per Month (1	1.50	36.00				
		Every Two (2) Weeks)						

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0103

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 4

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT

BID #: 81.9999.15

WESTERN FIRE PREVENTION
301 W. St. Louis
Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

ITEM# QTY DESCRIPTION			LIC#	BOND:	LIC#	BOND:	LIC#	BOND:	CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING
			U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	
		SENIOR CITIZENS CENTER-450 W. BONANZA							
32.	192 EA.	FILTER, 20 x 20 x 2, 16 Per Month	1.50	288.00					
33.	144 EA.	FILTER, 20 x 25 x 2, 12 Per Month	1.50	216.00					
		CITY HALL COMPLEX - 400 EAST STEWART							
34.	9 EA.	FILTER, Continental CF240, OR	5.25	47.25					
		APPROVED EQUAL, Basement Rm. #05, 9							
		Per Year A.H. #1, (1 change every 4							
		months, 3 Filters Per change)							
		MFG. & NO. OF FILTER:	Koch Multi	45 KM240					
35.	9 EA.	FILTER, Continental, CF440, OR APPROVED	7.25	65.25					
		EQUAL, Basement Rm. #05, 9 Per Year,							
		A.H. #1, (1 change every 4 months,							
		3 filters per change)							
		MFG. & NO. OF FILTER:	Koch Multi	45 KM440					
36.	15 EA.	FILTER, Continental CF240, OR APPROVED	5.25	78.75					
		EQUAL, Basement Rm. #18B, 15 Per							
		Year, A.H. #2, (1 change every 4							
		months, 5 filters per change)							
		MFG. & NO. OF FILTER:	Koch Multi	45 KM240					
37.	30 EA.	FILTER, Continental CF440, OR	7.25	217.50					
		APPROVED EQUAL, Basement Rm. #18B, 30							
		Per Year, A.H. #1 (1 change every							
		4 months, 10 filters per change)							
		MFG. & NO. OF FILTER:	Koch Multi	45 KM440					

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 5

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT
 BID #: 81.9999.15

WESTERN FIRE PREVENTION
 301 W. St. Louis
 Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

			LIC#	BOND:	LIC#	BOND:	LIC#	BOND:	CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	
38.	15 EA.	FILTER, Continental CF240, OR APPROVED EQUAL, Plaza Level, 15 per year, room. #1391, A.H. #3 (1 change every 4 months, 5 filters per change)	5.25	78.75					
		MFG. & NO OF FILTER:	Koch Multi	45 KM240					
39.	30 EA.	FILTER, Continental CF440, OR APPROVED EQUAL, Plaza Rm. #1391, 30 per year, A.H. #3, (1 change every 4 months; 10 filters per change)	7.25	217.50					
		MFG. & NO OF FILTER:	Koch Multi	45 KM440					
40.	12 EA.	FILTER, Continental CF240, OR APPROVED EQUAL, 2nd flr., Rm. #252C, 12 per year, A.H. #4, (1 change every 4 months 4 filters per change)	5.25	63.00					
		MFG. & NO. OF FILTER:	Koch Multi	45 KM240					
41.	45 EA.	FILTER, Continental CF440, OR APPROVED EQU, 2nd FLR, Rm. #215-16, 45 per year, A.H. #8, (1 change every 4 months, 15 filters per change)	7.25	326.25					
		MFG. & NO. OF FILTER:	Koch Multi	45 KM440					
42.	12 EA.	FILTER, Continental CF440, OR APPROVED EQUAL, 2nd flr., Rm. #252C,	7.25	87.00					

12 per year, A.H. #4, (1 change every

0105

BID ABSTRACT & AWARD RECOMMENDATION

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BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT
 BID #: 81.9999.15

WESTERN FIRE PREVENTION
 301 W. St. Louis
 Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

LIC# BOND:

LIC# BOND:

LIC# BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		4 months, 4 filters per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM440					
43.	6 EA.	FILTER, Continental CF440, OR APPROVED	7.25	43.50				
		EQUAL, Rm. #215-16, 6 per year, A.H.						
		#9 (1 change every 4 months, 2 filters						
		per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM440					
44.	30 EA.	FILTER, Continental, CF440, OR	7.25	217.50				
		APPROVED EQUAL, Rm. #215-16, 30 per						
		year, A.H. #10, (1 change every 4						
		months, 10 filters per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM440					
45.	30 EA.	FILTER, Continental, CF440, OR	7.25	217.50				
		APPROVED EQUAL, Rm. #34DA, 30 Per Year.						
		A.H. #5, (1 change every 4 months,						
		10 filters per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM440					
46.	9 EA.	FILTER, Continental, CF440, OR	7.25	65.25				
		APPROVED EQUAL, Rm. #340A, 9 per						
		year, A.H. #6, (1 change every 4						
		months, 3 filters per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM440					

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0106

BID ABSTRACT & AWARD RECOMMENDATION

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BID TITLE: ANNUAL AIR FILTER SERVICE CONTACT

BID #: 81.9999.15

 WESTERN FIRE PREVENTION
 301 W. St. Louis
 Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

LIC#

BOND:

LIC#

BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
47.	9 EA	FILTER, Continental, CF240, OR	5.25	47.25				
		APPROVED EQUAL, Rm. #340A, 12 per year,						
		A.H. #6 (1 change every 4 months, 3						
		filters per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM240					
48.	9 EA	FILTER, Continental, CF240, OR	5.25	47.25				
		APPROVED EQUAL, Rm. #340A, 9 per year,						
		A.H. #7, (1 change every 4 months,						
		3 filters per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM240					
49.	9 EA	FILTER, Continental CF440, OR	7.25	65.25				
		APPROVED EQUAL, Rm. 340A, 9 per year,						
		A.H. #7, (1 change every 4 months, 3						
		filters per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM440					
50.	3 SETS	FILTER, Media, Cut to fit, A.H. #13	106.00	318.00				
		Penthouse. Set comprised of 1, C-5						
		and 2, C-4 Autoroll, 3 sets per year						
		one (1) set every 4 months						
51.	3 SETS	FILTER, Media, cut to fit, A.H. #14	106.00	318.00				
		Penthouse. Set comprised of 1, C-5						
		and 2 C-4 Autoroll, 3 sets per year						
		one (1) set every 4 months						

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0107

ABSTRACT & AWA D RECOMMENDATION

PAGE 8

J TITLE: ANNUAL AIR FILTER SERVICE CONTRACT

ID #: 81.9999.15

WESTERN FIRE PREVENTION

301 W. St. Louis

Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

LIC#

BOND:

LIC#

BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
52.	30 EA.	FILTER, Continental, CF440, OR	7.25	217.50				
		APPROVED EQUAL, 30 per year, A.H. #11,						
		(1 change every 4 months, 10 filters						
		per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM440					
53.	30 EA.	FILTER, Continental CF440, OR	7.25	217.50				
		APPROVED EQUAL, 30 per year, A.H. #12,						
		(1 change every 4 months, 10 filters						
		per change)						
		MFG. & NO. OF FILTER:	Koch Multi 45 KM440					
		CITY HALL ANNEX - 400 EAST STEWART						
		AVE.						
54.	120 EA.	FILTER, Media, 20 x 20 x 2, A.H. #1,	1.50	180.00				
		10 per month (Equipment Room)						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HW-2					
55.	24 EA.	FILTER, Media, 16 x 20 x 2, A.H. #2	1.50	36.00				
		(East Roof), 2 per month						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HW-2					
56.	24 EA.	FILTER, Media, 24 x 20 x 2, A.H. #2	1.50	36.00				
		(East Roof), 2 per month						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HW-2					

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0103

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 9

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT
 BID #: 81.9999.15

WESTERN FIRE PREVENTION
 301 W. St. Louis
 Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

ITEM# QTY DESCRIPTION			LIC# U.P.	BOND: TOTAL	LIC# U.P.	BOND: TOTAL	LIC# U.P.	BOND: TOTAL
RECREATION AND LEISURE ACTIVITIES								
749 NORTH CASINO CENTER (386-6296)								
57.	48 EA.	FILTER, 20 x 20 x 1, A.C. #1 Unit (Roof Southeast Bay), 4 per month	1.50	72.00				
58.	48 EA.	FILTER, 20 x 20 x 1, A.C. #2 unit, (Roof Southwest Bay), 4 per month	1.50	72.00				
59.	48 EA.	FILTER, 20 x 20 x 1, A.C. #3 unit, (Roof Southwest Bay), 4 per month	1.50	72.00				
60.	48 EA.	FILTER, 20 x 20 x 1, A.C. #4 unit (Roof Northwest Bay), 4 per month	1.50	72.00				
61.	48 EA.	FILTER, 20 x 20 x 1, A.C. #5 unit, (Roof Northwest Bay, 4 per month)	1.50	72.00				
62.	48 EA.	FILTER, 20 x 20 x 1, A.C. #6 unit, (Roof Northwest Bay), 4 per month	1.50	72.00				
63.	12 EA.	FILTER, 30 x 50 x 1, A.C. #7 unit, (Inreturn air grills, Main Hall, Front of Bldg.)	1.50	18.00				
64.	12 EA.	FILTER, 30 x 50 x 1, A.C. #8 unit, (In return air grills, Main Hall, Front of Bldg.), 1 per month	1.50	18.00				
CHARLESTON HEIGHTS LIBRARY AND ART CENTER - 800 SOUTH BRUSH STREET (386-6511)								
65.	16 EA.	FILTER, 20 x 25 x 12" deep, bag type, AC. #1 unit, (Roof), 4 per change, four (4) times per year	8.35	133.60				

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 10

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT

BID #: 81.9999.15

 WESTERN FIRE PREVENTION
 301 W. St. Louis
 Las Vegas, NV 89102

INVITATIONS SENT: ESTIMATE:\$

LIC#

BOND:

LIC#

BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
66.	16 EA.	FILTER, 20 x 25 x 12" deep, bag type,	8.35	133.60				
		A.C. #2 unit, (Roof), 4 per change,						
		four (4) times per year						
		MFG. & NO. OF FILTER:	Koch Filter KM050					
67.	16 EA.	FILTER, 20 x 25 x 12" deep, bag type,	8.35	133.60				
		A.C. #3 unit, (Roof), 4 per change,						
		four (4) times per year						
		MFG. & NO. OF FILTER:	Koch Filter KM050					
68.	24 EA.	FILTER, 20 x 25 x 12" deep, bag type,	8.35	200.40				
		A.C. #6, (Roof), 6 per change, four						
		(4) times per year						
		MFG. & NO. OF FILTER:	Koch Filter KM050					
69.	48 EA.	FILTER, 15½ x 24½ x 1 7/8, A.D. #4	5.66	271.68				
		unit, (Roof), to be FARR 3030, OR						
		ECO-AIR E35, OR APPROVED EQUAL, 4						
		per month						
		MFG. & NO. OF FILTER:	Farr 30/30					
70.	144 EA.	FILTER, 20 x 20 x 2, A.C. #5 unit,	1.50	216.00				
		(Roof), disposables, 12 per month						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HV-2					

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0110

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 11

BID TITLE: ANNUAL AIR FILTER SERVICE CONTRACT

BID #: 81.9999.15

INVITATIONS SENT: ESTIMATE:\$

WESTERN FIRE PREVENTION

301 W. St. Louis
Las Vegas, NV 89102

LIC#

BOND:

LIC#

BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		STEWART-MOJAVE RECREATION CENTER						
		275 NORTH MOJAVE						
71.	72 EA.	FILTER, Media, 20 x 25 x 2, A.H. #1,	1.50	108.00				
		6 per month						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HW-2					
72.	72 EA.	FILTER, Media, 20 x 25 x 2, A.H. #2,	1.50	108.00				
		6 per month						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HW-2					
73.	108 EA.	FILTER, Media, 20 x 20 x 2, A.H. #3,	1.50	162.00				
		9 per month						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HW-2					
74.	36 EA.	FILTER, Media, 20 x 25 x 2, A.H. #3,	1.50	54.00				
		3 per month						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HW-2					
75.	72 EA.	FILTER, Media, 20 x 25 x 2, A.H. #4,	1.50	108.00				
		6 per month						
		MFG. & NO. OF FILTER:	Glass Fiber Industries HW-2					
76.	48 EA.	FILTER, Media, 20 x 25 x 2, A.H. #5,	1.50	72.00				
		4 per month						
		MFG. & NO. OF FILTER :	Glass Fiber Industries HW-2					

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0111

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SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Expendable Supplies
BID TITLE: Building and Street Lamps
BID NUMBER: 81.9999.16
DEPARTMENT: Public Services
INVITATIONS MAILED OUT: 17
RESPONSES RECEIVED: 5
BIDDERS:

	<u>Unit Price</u>
Standard Wholesale	\$2,686.13
Amfac Electric	\$3,113.10
Ingram Hardware	\$3,125.60
Consolidated Electrical	\$3,166.68
Lighting Dynamics	\$3,360.24

STAFF RECOMMENDATION TO AWARD BID TO:

Standard Wholesale,
Las Vegas, Nevada

Unit Price \$2,686.13

To:

To: Purchasing and Contracts

Please review and furnish your recommendation or comments prior to JUNE 4, 1981 for this item to appear on the Commission agenda for award on JUNE 17, 1981.

Recommend award to low bidder,
Standard Wholesale

Purchasing and Contracts

Date

5/22/81

Department/Division Head

Date

Mick Lewis - City of Standard Whcl

BID ABSTRACT & AWARD-RECOMMENDATION

PAGE 4A

BID TITLE: ANNUAL LAMP CONTRACT

BID #: 81.9999.16

Consolidated Electric
2021 Industrial Rd
Las Vegas, NV 89102

Lighting Dynamics, Inc.
5115 S. Industrial, #205
Las Vegas, NV 89118

INVITATIONS SENT: ESTIMATE: \$

LIC# BOND:

LIC# BOND:

LIC# BOND:

ITEM	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
4.	1 CS	LAMP, high pressure sodium, LU-200, 6/c	\$ 99.60		\$ 101.42			
5.	1 CS	LAMP, high pressure Sodium, LU-250, 6/c	101.16		102.96			
6.	1 CS	LAMP, high pressure Sodium, LU-400, 6/cs.	104.64		106.50			
7.	1 CS	LAMP, high pressure Sodium, LU-1000, 6/cs.	263.16		267.78			
		TOTAL BID GROUP II:	\$ 857.82		\$ 873.02			
		MFG. OF LAMPS PROPOSED:	Sylvania		GTE Sylvania			
		GRAND TOTAL UNIT PRICE	\$3,166.68		\$3,360.24			
		BID GROUPS I AND II:						
		LOCAL ADDRESS OF WAREHOUSING FACILITIES	Consolidated Electrical Distributors Inc.		Lighting Dynamics, Inc.			
			2021 Industrial Rd		5115 South Industrial Rd			
			Las Vegas NV 89102		#205 Las Vegas, NV 89118			
		CITY LICENSE:						

BID ABSTRACT & AWARD RECOMMENDATION

Page 1

BID TITLE: ANNUAL LAMP CONTRACT

BID #: 81.9999.16

INVITATIONS SENT: 17 ESTIMATE: \$ 2,625.00

STANDARD WHOLESALE
SUPPLY
855 W. Bonanza
Las Vegas, NV 89106
LIC# * BOND:

AmFac Electric Supply
2330 Industrial Rd
Las Vegas, NV 89102
LIC# * BOND:

Clarence Ingram Hardware
Supply
2441 Western Ave
Las Vegas, NV 89102
LIC# * BOND:

ITEM#	QTY	DESCRIPTION	BID GROUP	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	1 CS	LAMP, filament, 6S6, 130V, 120/cs.		\$ 23.88	\$	\$ 30.00		\$ 24.24	
2.	1 CS	LAMP, filament, 6S6/3, 125-130V, 120/cs.		70.80		88.80		81.91	
3.	1 CS	LAMP, filament 15A15, 130V, 120/cs.		28.80		36.00		29.29	
4.	1 CS	LAMP, filament, 15T6, 125-130V, 60/cs.		29.16		36.60		24.49	
5.	1 CS	LAMP, filament, 25A, A-19, 130V, 120/cs		28.80		36.00		36.61	
6.	1 CS	LAMP, filament, 50/150A/W, 12/cs.		4.87		6.12		4.96	
7.	1 CS	LAMP, filament, 60A, A-19, 130V, 120/cs		29.90		34.80		35.06	
8.	1 CS	LAMP, filament, 75A, A-19, 130V, 120/cs		29.90		34.80		35.06	
9.	1 CS	LAMP, filament, 75R30/FL, R-30, 125V- 130V, 24/cs.		26.60		30.96		31.28	
10.	1 CS	LAMP, filament, 100A, A-19, 130V, 120/cs		29.90		34.80		35.06	
11.	1 CS	LAMP, filament, 100R/FL, R-40, 125V-130V 24/cs.		27.36		34.56		34.78	
12.	1 CS	LAMP, filament, 150PAR/FL, PAR-38, 125V- 130V, 12/cs.		21.00		24.48		25.04	
13.	1 CS	LAMP, filament, 150R/FL, R-40, 125V-130V 24/cs.		29.40		34.08		34.36	
14.	1 CS	LAMP, filament, 200A, A-23, 125V-130V 60/cs.		28.20		33.60		33.94	
15.	1 CS	LAMP, filament, 300R/FL, R-40, medium base, 125V-130V, 24/cs.		43.20		51.60		51.89	
16.	1 CS	LAMP, filament, 500/99IF/XL, PS-40, Mogul Base, 125V-130V, 24/cs.		39.56		47.52		34.22	
17.	1 CS	LAMP, filament, 750, PS-52, Mogul Base 130V, 12/cs.		36.54		43.80		35.34	
18.	1 CS	LAMP, fluorescent, F8T5/CW, 24/cs.		28.86		34.56		27.82	

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 1A

BID TITLE: ANNUAL LAMP CONTRACT

BID #: 81.9999.16

INVITATIONS SENT: ESTIMATE:\$

Consolidated Electric
2021 Industrial Rd
Las Vegas, NV 89102

Lighting Dynamics, Inc.
5115 South Industrial Rd
Suite, #205
Las Vegas, NV 89118

LIC#

BOND:

LIC#

BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	BID GROUP	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	1 CS	LAMP, filament, 6S6, 130V, 120/cs.		\$ 30.00		\$ 30.12			
2.	1 CS	LAMP, filament, 6S6/3, 125-130V, 120/cs.		87.60		89.28			
3.	1 CS	LAMP, filament 15A15, 130V, 120/cs.		36.00		36.36			
4.	1 CS	LAMP, filament, 15T6, 125-130V, 60/cs.		36.00		36.78			
5.	1 CS	LAMP, filament, 25A, A-19, 130V, 120/cs		36.00		36.36			
6.	1 CS	LAMP, filament, 50/150A/W, 12/cs.		6.00		6.16			
7.	1 CS	LAMP, filament, 60A, A-19, 130V, 120/cs		34.80		34.80			
8.	1 CS	LAMP, filament, 75A, A-19, 130V, 120/cs		34.80		34.80			
9.	1 CS	LAMP, filament, 75R30/FL, R-30, 125V- 130V, 24/cs.		30.48		40.80			
10.	1 CS	LAMP, filament, 100A, A-19, 130V, 120/cs		34.80		34.80			
11.	1 CS	LAMP, filament, 100R/FL, R-40, 125V-130V 24/cs.		33.84		34.56			
12.	1 CS	LAMP, filament, 150PAR/FL, PAR-38, 125V- 130V, 12/cs.		24.00		24.48			
13.	1 CS	LAMP, filament, 150R/FL, R-40, 125V-130V 24/cs.		33.60		34.08			
14.	1 CS	LAMP, filament, 200A, A-23, 125V-130V 60/cs.		33.00		33.60			
15.	1 CS	LAMP, filament, 300R/FL, R-40, medium base, 125V-130V, 24/cs.		50.64		51.60			
16.	1 CS	LAMP, filament, 500/99IF/XL, PS-40, Mogul Base, 125V-130V, 24/cs.		46.80		47.52			
17.	1 CS	LAMP, filament, 750, PS-52, Mogul Base 130V, 12/cs.		43.08		73.32			
18.	1 CS	LAMP, fluorescent, F8T5/CW, 24/cs.		33.84		34.56			

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 25, 1981 SPECIAL MEETING

0125

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2

BID TITLE: ANNUAL LAMP CONTRACT

BID #: 81.9999.16

INVITATIONS SENT: ESTIMATE:\$

Standard Wholesale Supply
855 W. Bonanza
Las Vegas, NV 89106

LIC#

BOND:

Amfac Electric Supply
2330 Industrial Rd
Las Vegas, NV 89102

LIC#

BOND:

Clarence Ingram Hardware
Supply
2441 Western Avenue
Las Vegas, NV 89102

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
19.	1 CS	LAMP, fluorescent, F15T8/CW, 24/cs.	\$ 20.13		\$ 25.44		\$ 20.42	
20.	1 CS	LAMP, fluorescent, F15T8/WW, 24/cs.	22.41		28.32		22.77	
21.	1 CS	LAMP, Fluorescent, F40/CW, 24/cs.	14.60		16.80		17.47	
22.	1 CS	LAMP, fluorescent, F40/WW, 24/cs.	18.36		21.84		22.16	
23.	1 CS	LAMP, Fluorescent, F20T12/CW, 24/cs.	19.72		23.52		23.70	
24.	1 CS	LAMP, Fluorescent, F20T12/WW, 24/cs.	21.56		25.92		26.23	
25.	1 CS	LAMP, fluorescent, F40/CW/RS/SS, 24/cs.	19.50		22.80		23.50	
26.	1 CS	LAMP, fluorescent, F40/WW/RS/SS, 24/cs.	22.88		26.40		27.51	
27.	1 CS	LAMP, fluorescent, FB40CW/6", 12/cs.	25.50		29.76		30.16	
28.	1 CS	LAMP, fluorescent, FB40/WW/6", 12/cs.	24.96		29.76		30.16	
29.	1 CS	LAMP, fluorescent, G.E. #F40CW/V/3, 12/cs.	26.00		NO BID		34.51	
30.	1 CS	LAMP, fluorescent, G.E. #F40WW/V/3, 12/cs.	26.00		NO BID		34.51	
31.	1 CS	LAMP, fluorescent, F40G0/6, Gold, 6/cs.	10.74		13.56		10.94	
32.	1 CS	LAMP, fluorescent, F40B/6, 6/cs.	10.74		13.56		10.94	
33.	1 CS	LAMP, fluorescent, F36T12/CW, 24/cs.	47.62		57.12		46.00	
34.	1 CS	LAMP, fluorescent, F48T12/CW, 24/cs.	30.24		36.24		36.61	
35.	1 CS	LAMP, fluorescent, F48T12/CW/VH0, 24/cs	65.89		79.92		80.65	
36.	1 CS	LAMP, fluorescent, F72T12/CW, 12/cs.	18.70		22.08		22.09	
37.	1 CS	LAMP, fluorescent, F96T12/CW, 12/cs.	17.00		20.16		20.59	
38.	1 CS	LAMP, fluorescent, F72T12/CW/VH0, 12/cs	37.54		43.80		44.18	
39.	1 CS	LAMP, fluorescent, F96T12/CW/VH0, 12/cs	39.84		46.20		46.64	
40.	1 CS	LAMP, Mercury Vapor, H39KC-175/DX, BT28 12/cs.	55.31		64.20		66.87	
41.	1 CS	LAMP, Mercury Vapor, H37KC-250/DX, BT28 12/cs.	91.00		106.44		107.30	

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2 A

BID TITLE: ANNUAL LAMP CONTRACT

BID #: 81.9999.16

INVITATIONS SENT: ESTIMATE:\$

Consolidated Electric
2021 Industrial Rd.
Las Vegas, NV 89102

LIC#

BOND:

Lighting Dynamics, Inc.
5115 S. Industrial Rd
#205
Las Vegas, NV 89118

LIC#

BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
19.	1 CS	LAMP, fluorescent, F15T8/CW, 24/cs.	\$ 24.96		\$ 25.44			
20.	1 CS	LAMP, fluorescent, F15T8/WW, 24/cs.	27.84		28.32			
21.	1 CS	LAMP, Fluorescent, F40/CW, 24/cs.	16.56		16.80			
22.	1 CS	LAMP, fluorescent, F40/WW, 24/cs.	21.60		21.92			
23.	1 CS	LAMP, Fluorescent, F20T12/CW, 24/cs.	23.04		23.50			
24.	1 CS	LAMP, Fluorescent, F20T12/WW, 24/cs.	25.44		25.92			
25.	1 CS	LAMP, fluorescent, F40/CW/RS/SS, 24/cs.	22.56		22.80			
26.	1 CS	LAMP, fluorescent, F40/WW/RS/SS, 24/cs.	25.92		26.40			
27.	1 CS	LAMP, fluorescent, FB40CW/6", 12/cs.	29.28		29.76			
28.	1 CS	LAMP, fluorescent, FB40/WW/6", 12/cs.	29.28		29.76			
29.	1 CS	LAMP, fluorescent, G.E. #F40CW/V/3,	51.60		29.76			
		12/cs.						
30.	1 CS	LAMP, fluorescent, G.E. #F40WW/V/3,	51.60		29.76			
		12/cs.						
31.	1 CS	LAMP, fluorescent, F40G0/6, Gold, 6/cs.	13.32		13.56			
32.	1 CS	LAMP, fluorescent, F40B/6, 6/cs.	13.32		13.56			
33.	1 CS	LAMP, fluorescent, F36T12/CW, 24/cs.	56.16		57.12			
34.	1 CS	LAMP, fluorescent, F48T12/CW, 24/cs.	35.76		36.24			
35.	1 CS	LAMP, fluorescent, F4BT12/CW/VHO, 24/cs	78.48		79.92			
36.	1 CS	LAMP, fluorescent, F72T12/CW, 12/cs.	21.72		22.08			
37.	1 CS	LAMP, fluorescent, F96T12/CW, 12/cs.	19.80		20.16			
38.	1 CS	LAMP, fluorescent, F72T12/CW/VHO, 12/cs	43.08		43.92			
39.	1 CS	LAMP, fluorescent, F96T12/CW/VHO, 12/cs	45.36		46.20			
40.	1 CS	LAMP, Mercury Vapor, H39KC-175/DX, BT28	63.12		141.00			
		12/cs.						
41.	1 CS	LAMP, Mercury Vapor, H37KC-250/DX, BT28	104.64		176.16			

12/cs.

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CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 3

BID TITLE: ANNUAL LAMP CONTRACT

BID #: 81.9999.16

INVITATIONS SENT: ESTIMATE:\$

Standard Wholesale Supply
855 W. Bonanza
Las Vegas, NV 89106

LIC#

BOND:

Amfac Electric Supply
2330 Industrial Rd
Las Vegas, NV 89102

LIC#

BOND:

Clarence Ingram Hardware
Supply
2441 Western Avenue
Las Vegas, NV 89102

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
42.	1 CS	LAMP, Mercury Vapor, H33GL-400/DX, BT37, 6/cs.	\$ 36.53	\$	\$ 42.66		\$ 44.95	
43.	1 CS	LAMP, Mercury Vapor, H36GW-1000/DX, BT56, 6/cs.	77.72		89.64		90.29	
44.	1 CS	LAMP, Incandescent, Streetlight Group, replacement, 2500/66G, PS-35, 6000 Hours, 24/cs.	27.34		32.88		33.10	
45.	1 CS	LAMP, Tungsten Halogen, 500T30/CL, 130V, 12/cs.	81.26		96.36		98.13	
46.	1 CS	LAMP, tungsten Halogen, 1500T30/CL, 240V, 12/cs.	93.78		108.84		111.75	
47.	1 CS	LAMP, metal Halide, M400/BU-HOR and M400/BD, BT-37, 6/cs.	64.18		76.74		77.32	
48.	1 CS	LAMP, metal Halide, M1000/BU-HOR and M000/BD, BT-56, 6/cs.	152.69		178.92		180.23	
49.	1 CS	LAMP, metal Halide, M1500/BU-HOR and M1500/BD, BT-56, 6/cs.	159.54		187.14		188.64	
		TOTAL BID GROUP I:	\$1,936.01		\$2,240.10		\$2,245.67	
					(PARTIAL)			
		MFG. OF LAMPS PROPOSED:	Sylvania		Sylvania		Westinghouse or General Electric	
		BID GROUP II						
1.	1 CS	LAMP, high pressure Sodium, LU-70, 6/cs	79.94		\$95.52		\$ 96.25	
2.	1 CS	LAMP, high pressure Sodium, LU-100, 6/cs	86.07		99.42		100.28	
3.	1 CS	LAMP, high pressure Sodium, LU-150/55, 6/cs.	86.07		99.42		100.28	

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0148

BID TITLE: ANNUAL LAMP CONTRACT

BID #: 81.9999.16

INVITATIONS SENT: ESTIMATE:\$

Consolidated Electric
2021 Industrial Rd
Las Vegas, NV 89102

Lighting Dynamics, Inc.
5115 S. Industrial Rd, #205
Las Vegas, Nv 89118

LIC#			BOND:		LIC#		BOND:		LIC#		BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
42.	1 CS	LAMP, Mercury Vapor, H33GL-400/DX, BT37, 6/cs.	\$ 41.94		\$ 42.66							
43.	1 CS	LAMP, Mercury Vapor, H36GW-1000/DX, BT56, 6/cs.	88.08		89.64							
44.	1 CS	LAMP, Incandescent, Streetlight Group, replacement, 2500/66G, PS-35, 6000 Hours, 24/cs.	32.40		32.88							
45.	1 CS	LAMP, Tungsten Halogen, 500T30/CL, 130V, 12/cs.	94.68		96.36							
46.	1 CS	LAMP, tungsten Halogen, 1500T30/CL, 240V, 12/cs.	106.92		108.84							
47.	1 CS	LAMP, metal Halide, M400/BU-HOR and M400/BD, BT-37, 6/cs.	75.42		76.74							
48.	1 CS	LAMP, metal Halide, M1000/BU-HOR and M000/BD, BT-56, 6/cs.	175.80		178.92							
49.	1 CS	LAMP, metal Halide, M1500/BU-HOR and M1500/BD, BT-56, 6/cs.	183.90		187.14							
		TOTAL BID GROUP I:	\$2,308.86		\$2,487.22							
		MFG. OF LAMPS PROPOSED:	Sylvania		GTE Sylvania							
		BID GROUP II										
1.	1 CS	LAMP, high pressure Sodium, LU-70, 6/cs	\$ 93.90		\$ 95.52							
2.	1 CS	LAMP, high pressure Sodium, LU-100, 6/cs	97.68		99.42							
3.	1 CS	LAMP, high pressure Sodium, LU-150/55, 6/cs.	97.68		99.42							

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0139

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 4

BID TITLE: ANNUAL LAMP CONTRACT			Standard Wholesale Supply 855 W. Bonanza Las Vegas, NV 89106		Amfac Electric Supply 2330 Industrial Rd. Las Vegas, NV 89102		Clarence Ingram Hardware Supply 2441 Western Avenue Las Vegas, NV 89102	
BID #: 81.9999.16			LIC# BOND:		LIC# BOND:		LIC# BOND:	
INVITATIONS SENT: ESTIMATE:\$			LIC# BOND:		LIC# BOND:		LIC# BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
4.	1 CS	LAMP, high pressure sodium, LU-200, 6/cs.	\$ 87.36		\$101.40		\$ 102.21	
5.	1 CS	LAMP, high pressure Sodium, LU-250, 6/cs.	88.73		102.96		103.79	
6.	1 CS	LAMP, high pressure Sodium, LU-400, 6/cs.	91.79		106.50		107.30	
7.	1 CS	LAMP, high pressure Sodium, LU-1000, 6/cs.	230.16		267.78		269.82	
TOTAL BID GROUP II:			\$750.12		\$873.00		\$ 879.93	
MFG. OF LAMPS PROPOSED:			Sylvania		Sylvania		Westinghouse or General Electric	
GRAND TOTAL UNIT PRICE			\$2,686.13		\$3,113.10		\$3,125.60	
BID GROUPS I AND II:					(PARTIAL)			
LOCAL ADDRESS OF WAREHOUSING FACILITIES:			Standard Wholesale Supply 855 W. Bonanza Rd Las Vegas, NV 89106		Amfac Electric Supply Co 2330 Industrial Rd Las Vegas, NV 89102		Ingram Supply Co. 2441 Western Avenue Las Vegas, NV 89102	
CITY LICENSE:			*M06043-4-02002		*		*B10241207138	

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

U

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Services
BID TITLE: Tire Repair
BID NUMBER: 81.9999.17
DEPARTMENT: General Services
INVITATIONS MAILED OUT: 11
RESPONSES RECEIVED: 3
BIDDERS:

General Tire Company	88 Points
Superior Tire Company	82 Points
Ted Weins Firestone	58 Points

Award made on highest point total for factors affecting cost for repair, type of tire and rim, service calls, response time, number of service calls, distance from City Yard, and number of repair facilities.

STAFF RECOMMENDATION TO AWARD BID TO:

General Tire Company, Las Vegas, Nevada	88 Points
Estimated Annual Usage	\$7,000.00

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 4

BID TITLE: ANNUAL TIRE REPAIR CONTRACT			Ted Wiens Firestone, Inc. 3810 Spring Mtn. Rd. Las Vegas, NV 89102		Superior Tire, Inc. 2320 Western Las Vegas, NV 89102		General Tire Co. 914 S. Main Las Vegas, NV 89101	
BID #: 81.9999.17			LIC#		LIC#		LIC#	
INVITATIONS SENT: ESTIMATE: \$			BOND:		BOND:		BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		ITEM 5A		10		10		10
		ITEM 5:		2		8		2
		ITEM 6:		8		10		10
		ITEM 7:		20		20		20
		ITEM 8:		2		6		8
		ITEM 9:		10		10		2
		GRAND TOTAL OF POINTS DECLARED:		58		82		88
*5A		COST FOR TIRE REPAIR (IN FIELD)						
		NO charge for tire repair in field (as applicable for charges under Bid Items 1,2,3 and 4) POINTS: 20						
		Charge for tire repair in field (as applicable for charges under Bid Items 1, 2, 3 and 4) POINTS: 10						
		POINTS DECLARED:		10		20		20
		CITY LICENSE:	*S05-084-6-4680		*G03-915-3-01538		*G03-145-3-02094	

From: Purchasing and Contracts
To: ARNOLD GATKIN
Please review and furnish your recommendation or comments prior to 6-5-81
for this item to appear on the Commission agenda for award on 6-17-81
Purchasing and Contracts Date 5-21-81

From: Vehicle Services
To: Purchasing and Contracts
General Tire OK
Department/Division Head Donald D. Brown Date 5-21-81
01222

BID ABSTRACT & AWARD RECOMMENDATION

PAGE 1

BID TITLE: ANNUAL TIRE REPAIR CONTRACT

BID #: 81.9999.17

INVITATIONS SENT: 11 ESTIMATE: \$ 66 Points

Ted Wiens Firestone, Inc.
3810 Spring Mtn Rd
Las Vegas, NV 89102

LIC# * BOND:

Superior Tire, Inc.
2320 Western
Las Vegas, NV 89102

LIC# * BOND:

General Tire Co.
914 So. Main
Las Vegas, NV 89101

LIC# * BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		COST FOR REPAIR						
		AUTOMOBILE TIRE		\$6.50		\$6.50		\$5.00
1.		Less than \$4.00	12					
		\$4.01 to \$5.50	8					
		\$5.51 to \$6.50	4					
		\$6.50 And Up	2					
		POINTS DECLARED:		2		4		8
2.		TRUCK TIRE (NO SPLIT RIM) UP TO 7:50		\$10.00		\$9.00		\$5.00
		X 16						
		Less than \$6.00	12					
		\$6.00 to \$7.00	8					
		\$7.01 to \$7.99	2					
		\$8.00 And Up	2					
		POINTS DECLARED:		2		2		12
3.		TRUCK TIRE (SPLIT RIM) 7:50 X 20 AND UP		\$12.00		\$13.00		\$10.00
		Less than \$8.00	12					
		\$8.00 to \$8.99	8					
		\$9.00 to \$9.99	4					
		\$10.00 And Up	2					
		POINTS DECLARED:		2		2		2
4.		TRACTOR TIRE - DRY		\$15.00		\$19.50		\$13.50
		Less than \$12.00	12					
		\$12.00 to \$13.49	8					
		\$13.50 to \$14.99	4					
		\$15.00 And Up	2					

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 2

BID TITLE: ANNUAL TIRE REPAIR CONTRACT

BID #: 81.9999.17

INVITATIONS SENT: ESTIMATE:\$

Ted Wiens Firestone, Inc.
3810 Spring Mtn Rd.
Las Vegas, NV 89102

LIC#

BOND:

Superior Tire, Inc.
2320 Western
Las Vegas, NV 89102

LIC#

BOND:

General Tire Co.
914 So. Main
Las Vegas, NV 89101

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		POINTS DECLARED:		2		2		4
5.		SERVICE CALL (IN FIELD)		\$30.00/Hr		\$24.95		\$30.00
		COST PER HOUR POINTS						
		Less than \$22.00/Hr. 12						
		\$22.00/Hr. to \$24.99/Hr. 8						
		\$25.00/Hr. to \$27.99/Hr. 4						
		\$28.00/Hr. And Up 2						
		POINTS DECLARED:		2		8		2
6.		RESPONSE TIME - FIELD SERVICE ONLY				one		Less than
		(EXCLUDES DAILY PICK-UP SERVICE AT						
		3100 E. BONANZA) POINTS						
		Less than 1 Hour 10						
		1 Hour to 2 Hours 8						
		2 Hours to 3 Hours 6						
		3 Hours and Over 2						
		POINTS DECLARED:		8		8		10
7.		NUMBER OF SERVICE TRUCKS		10		6		eight
		POINTS						
		1 2						
		2 6						
		3 8						
		Over 3 10						
		PDINTS DECLARED:		20		20		20

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

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BID ABSTRACT & AWARD RECOMMENDATION

PAGE 3

BID TITLE: ANNUAL TIRE REPAIR			Ted Wiens Firestone, Inc. 3810 Spring Mtn Rd Las Vegas, NV 89102		Superior Tire, Inc. 2320 Western Las Vegas, NV 89102		General Tire Co. 914 So. Main Las Vegas, NV 89101	
BID #: 81.9999.17			LIC#		BOND:		LIC#	
INVITATIONS SENT: ESTIMATE:\$			BOND:		BOND:		BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
8.		DISTANCE OF REPAIR FACILITY FROM 3100		8		5		3-3/10
		E. BONANZA POINTS						
		Less than 1 Mile 10						
		1 to 4 Miles 8						
		4 to 6 Miles 6						
		Over 6 Miles 2						
		POINTS DECLARED:		2		6		8
		ADDRESS AT WHICH TIRE SERVICE WILL BE PERFORMED:	3810 Spring Mtn Rd Las Vegas, NV 89102		2310 So. Highland Las Vegas, NV 89102		914 S. Main Las Vegas, NV 89101	
9.		NUMBER OF REPAIR FACILITIES IN CLARK COUNTY IN BUSINESS AT TIME OF BID OPENING CAPABLE OF SERVICING FLEET NEEDS:		3		4		1
		POINTS						
		1 2						
		2 6						
		3 8						
		Over 3 10						
		POINTS DECLARED:		8		10		2
		TOTAL NUMBER OF POINTS DECLARED:						
		ITEM 1:		2		4		8
		ITEM 2:		2		2		12
		ITEM 3:		2		2		2
		ITEM 4:		2		2		4

CITY COMMISSION MINUTES - JUNE 12, 1981 & JUNE 26, 1981 SPECIAL MEETING

U125

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM:	Services	
BID TITLE:	Street Surface Repairs	
BID NUMBER:	81.9999.18	
DEPARTMENT:	Public Services	
INVITATIONS MAILED OUT:	24	
RESPONSES RECEIVED:	2	
BIDDERS:		
	Rico Paving & Grading	\$247,695.00
	Womack Construction	\$317,850.00

STAFF RECOMMENDATION TO AWARD BID TO:

Rico Paving & Grading Las Vegas, Nevada	\$247,695.00

To: _____
 Please review and furnish your recommendation
 or comments prior to _____
 for this item to appear on the Commission
 agenda for award on _____

To: Purchasing and Contracts
 Recommend Award to Rico
 Paving.

Purchasing and Contracts

Date 5/21/81

Department/Division Head

Date

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL STREET REPAIR CONTRACT			Rico Paving & Grading 3588 So. Valley View Blvd Las Vegas, NV 89103		Womack Construction Co. 159 Clayton Las Vegas, NV 89110			
BID #: 81.9999.18			LIC# *See Below BOND: 5%		LIC# *See Below BOND: 5%			
INVITATIONS SENT: 24 ESTIMATE: \$ 342,000			LIC#		BOND:			
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	300 EA.	MINIMUM CALL CHARGE FOR A.C. SUR- FACE AND BASE REPAIRS (NOT A BID ITEM)	\$100.00	\$ 30,000.00	\$100.00	\$ 30,000.00		
		EXTENSION MUST BE INCLUDED IN GRAND TOTAL						
2.	1 500 SF	"AAA" ROADWAY PATCH OVER 9" IN DEPTH	2.53	3,795.00	3.40	5,100.00		
3.	1 500 SF	"AAA" ROADWAY PATCH 6" TO 9" IN DEPTH	2.50	3,750.00	2.50	3,750.00		
4.	5 000 SF	"AAA" ROADWAY PATCH 3" TO 6" IN DEPTH	1.84	9,200.00	2.00	10,000.00		
5.	15 000 SF	"AA" ROADWAY PATCH	1.67	25,050.00	2.40	36,000.00		
6.	15 000 SF	"A" ROADWAY PATCH	1.70	25,500.00	1.60	24,000.00		
7.	75 000 SF	"B" ROADWAY PATCH	1.36	102,000.00	1.60	120,000.00		
8.	5 000 SF	"D" ROADWAY PATCH	.78	3,900.00	1.30	6,500.00		
9.	10 000 SF	"I" ROADWAY PATCH	.70	7,000.00	1.10	11,000.00		
10.	300 EA	SAWCUT - MINIMUM CHARGE	50.00	15,000.00	65.00	19,500.00		
11.	10 000 LF	SAWCUT TO AND INCLUDING 3" DEPTH	.90	9,000.00	1.20	12,000.00		
12.	10 000 LF	SAWCUT 3" UP TO AND INCLUDING 6" DEPTH	.90	9,000.00	2.00	20,000.00		
13.	5 000 LF	SAWCUT 6" PLUS DEPTH	.90	4,500.00	4.00	20,000.00		
		GRAND TOTAL:		\$247,695.00		\$317,850.00		
		*CITY LICENSE NUMBER:	C11923210963		C11 422 2	10302		
		STATE CONTRACTOR'S LICENSE NUMBER:	8943A		007347B			

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM:	Chemicals	
BID TITLE:	Liquid Aluminum Sulfate	
BID NUMBER:	81.9999.21	
DEPARTMENT:	Public Services	
INVITATIONS MAILED OUT:	31	
RESPONSES RECEIVED:	2	
BIDDERS:		
	Stauffer Chemical Company	\$871,700.00
	Allied Chemical Corporation	\$958,140.90

STAFF RECOMMENDATION TO AWARD BID TO:

Stauffer Chemical Company, Los Angeles, California	\$871,700.00

To: Purchasing and Contracts

To: Dorald E. Donovan

Please review and furnish your recommendation or comments prior to 5:00 P.M. 6-4-81 for this item to appear on the Commission agenda for award on 6-17-81.

From:

To: Purchasing and Contracts

Recommend low bid award.

Purchasing and Contracts Date

6-4-81

Department/Division Head Date

REC
1/14/81

1-81

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL LIQUID ALUMINUM SULFATE CONTRACT

BID #: 81.9999.21

INVITATIONS SENT: 31 ESTIMATE: \$ 975,000.00

Stauffer Chemical Co.
3250 Wilshire Blvd.
Los Angeles, Ca.Allied Chemical Corp.
P.O. Box 1087R
Morristown, N.J.

LIC# BOND: U.P. TOTAL

LIC# BOND: U.P. TOTAL

LIC# BOND: U.P. TOTAL

ITEM	QTY	DESCRIPTION
1.	2,300	000 ALUMINUM SULFATE, LIQUID, PER GAL., TECHNICAL SPECIFICATIONS (APPROX. 200,000 GALLONS A MONTH)

LIC#	BOND:	U.P.	TOTAL
0.379			871,700.00

LIC#	BOND:	U.P.	TOTAL
.16583			958,140.90

LIC#	BOND:	U.P.	TOTAL

MFG.: Stauffer Chemical Co.

Stauffer Chemical Co.

Allied Chemical Corp.

TOTAL

871,700.00

958,140.90

NO BIDS

Jones Chemicals

McKesson Chemical

Best Maint. Supply

Hill Bros. Chemical

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Expendable Supplies
BID TITLE: Road Surface Materials
BID NUMBER: 81.9999.24
DEPARTMENT: Public Services
INVITATIONS MAILED OUT: 11
RESPONSES RECEIVED: 5
BIDDERS:

	<u>Unit Price</u>
Nevada Rock & Sand	\$6.58
Earl Williams & Sons	\$6.68
Wells Cargo	\$6.77
Las Vegas Paving	\$7.04
ARC Materials	\$7.40

Based on price, haul distance, and type of material needed, the Contractor closest to the work site would be selected.

STAFF RECOMMENDATION TO AWARD BID TO:

	<u>Unit Price</u>
Nevada Rock & Sand	\$6.58
Earl Williams & Sons	\$6.68
Wells Cargo	\$6.77
Las Vegas Paving	\$7.04
ARC Materials	\$7.40

From: Purchasing and Contracts
To: PUBLIC SERVICES

Please review and furnish your recommendation or comments prior to June 5, 1981 for this item to appear on the Commission agenda for award on June 17, 1981.

William G. Adams
R. E. DELABARE

6/4/81

Purchasing and Contracts Date

From: *William G. Adams*
To: Purchasing and Contracts

Department/Division Head Date

Equipment awarded to all bid with most economical bid. being well exceeding budget. 4 cost \$45,000.00. 6/4/81

BID ABSTRACT & AWARD RECOMMENDATION 1A

BID TITLE: ANNUAL BASE MATERIAL CONTRACT			LAS VEGAS PAVING CORP. 1770 INDUSTRIAL RD. LAS VEGAS, NV 89102		ARC MATERIALS 3900 E. CHEYENNE AVE. LAS VEGAS, NV 89110			
BID #: 81.9999.24			LIC# C11-05436 BOND: 5%		LIC# T10-0273 BOND: 10%			
INVITATIONS SENT: 11 ESTIMATE: \$6.50 UNIT PRICE								
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.	TON	TYPE I BASE MATERIAL, 2" size	\$ 1.65		\$ 1.80			
2.	TON	TYPE II BASE MATERIAL, 1" size	1.75		1.80			
** 3.	TON	TYPE I BASE MATERIAL, 2" size, picked up at Plant Site by City of Las Vegas Trucks	1.65		1.80			
4.	TON	TYPE II BASE MATERIAL, 1" size, picked up at Plant Site by City of Las Vegas Trucks	1.75		1.80			
5.	TON/ MILE	HAUL COST, Plant Site to Job Site and Truck Spread	.24		.20			
PLANT LOCATION:			LONE MT. RD.		WMK BUFFALO PLANT: TROP. ICANA & BUFFALO RDS.			
BONANZA MATERIALS: IMPROPER BID BOND. REJECTED WITHOUT CONSIDERATION - IAW PARA. 6 OF THE CONDITIONS.					LV, NV: WMK GIBSON PLANT: GIBSON & SUNSET RDS., HENDERSON, NV.			
LAS VEGAS BLDG. MATERIALS: NO BID					**WMK DOES NOT PRODUCE TYPE I BASE MATERIAL BUT OUR TYPE II BASE MATERIAL MEETS THE TYPE I GRADATION SPECS. WOULD THE CITY OF LAS VEGAS ORDER TYPE I MATERIAL, WMK WOULD FURNISH TYPE II BASE MATERIAL.			

2010

BID ABSTRACT		AWARD RECOMMENDATION	
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
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91	91	91	91
92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

Unit Price

Based on price, haul distance, and type of material needed, the Contractor closest to the work site would be selected.

Unit Price

Industrial Asphalt	\$1,007.45
Wells Cargo	\$595.10
Las Vegas Paving	\$599.64
Nevada Rock & Sand	\$1,100.50

From: Purchasing and Contracts
To: PUBLIC SERVICES

Please review and furnish your recommendation or comments prior to June 5, 1981 for this item to appear on the Commission agenda for award on June 17, 1981.

William D. Starnes
W. D. STARNES
Purchasing and Contracts Date 6/4/81

From: PUBLIC SERVICES
To: Purchasing and Contracts
Recommend award to all bid the right most. We cannot build any new roadways, we will be building a road to connect to the national

William D. Starnes
William D. Starnes 6/4/81
Department/District Head Date

BID ABSTRACT & AWARD RECOMMENDATION

1A

BID TITLE: ANNUAL ASPHALTIC CONCRETE MATERIAL			NEVADA ROCK & SAND					
BID #: 81.9999.26			P.O. BOX 42755					
			LAS VEGAS, NV 89104					
INVITATIONS SENT: 27			ESTIMATE: \$ 898.20		LIC# C11-03922		BOND: 5%	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	LIC#	U.P.	TOTAL	BOND:
1.	L.S.	FURNISH AND PLACE TYPE 2AR8000 ASPHALTIC CONCRETE	\$ 19.80					
2.	L.S.	FURNISH AND PLACE TYPE 3AR8000 ASPHALTIC CONCRETE	20.50					
3.	ITEM	TON MILE HAUL COST	.20					
4.	ITEM	MOBILIZATION/DEMOBILIZATION FEE TO AND FROM JOB SITE	1,000.00					
5.	1 TON	FURNISH TYPE 2AR8000 AT HOT PLANT - CITY TRUCK	17.20					
6.	1 TON	FURNISH TYPE 3AR8000 AT HOT PLANT - CITY TRUCK	17.80					
7.	1 TON	FURNISH COLD MIX 3/8" AT PLANT - CITY TRUCK	25.00					
TOTAL UNIT PRICE:			\$1,100.50					
PLANT LOCATION:			HENDERSON NEVADA @ BOULDER HWY. AND SUNSET RD.					

LAS VEGAS PAVING
1770 INDUSTRIAL RD.
LAS VEGAS, NV 89102
LIC# C11-05436 BOND#

ITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

6755

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Expendable Supplies
BID TITLE: Street Sweeper Brooms
BID NUMBER: 81.9999.9
DEPARTMENT: General Services
INVITATIONS MAILED OUT: 24
RESPONSES RECEIVED: 7
BIDDERS:

<u>Bid Group</u>	I	II	III
Danline	\$172.45	133.59	155.68
Kennedy Van Brush	173.30	123.60	179.00
Roder Equipment	191.37	127.28	215.93
Old Dominion	170.00	136.00	240.00
American Equipment	392.00	142.75	247.00
Monarch Broom	No Bid	118.44	190.00
San Diego Rotary	No Bid	132.00	No Bid

STAFF RECOMMENDATION TO AWARD BID TO:

Recommend Rejection of all bids received due to exceptions taken by bidders to City's advertised requirements and excessive costs.

Permission to readvertise.

1-81

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL STREET SWEEPER BROOM CONTRACT			DANLINE INC.		KENNEDY VAN BRUSH MFG.		RODER SAFETY EQUIPMENT CO	
BID #: 81.9999.9			250 N. Michigan Avenue		13899 W. 101st		1681 Pittman Avenue	
			Kenilworth, NJ 07033		Lenexa, KS		Sparks, NV 89431	
INVITATIONS SENT:			ESTIMATE:\$ 513.00		LIC# BOND: 53		LIC# BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		BID GROUP I - REAR BROOM WIRE WAFER						
1.	1 EA	BROOM, Rear, 36" Diameter, with 31	172.45		173.30		191.37	
		Steel sections and 4 plastic sections						
		MFG. AND MODEL NO.:	Danline		VARCO 10-36W		Sweepster 36"	
		FILLER WEIGHT PER SECTION:			5#		5 lb	
		TOTAL WEIGHT PER SECTION:	Wire 6.5 oz. - Poly ALB		5.75		5-1/2 lb	
		TOTAL UNIT PRICE-BID GROUP I:	172.45		173.30		191.37	
		BID GROUP II - GUTTER BROOM						
1.	1 EA	GUTTER BROOM, 11 Segment, Snap-On, for	77.15		73.70		61.60	
		Wayne Sweeper, complete						
		MFG. AND MODEL NO.:	Danline DG 280-11		VARCO MOC		Sweepster #014277	
2.	1 EA	GUTTER BROOM, 3 segment, Bolt-On, for	56.44		59.90		65.68	
		Mobil Sweeper, complete with threaded						
		mounting holes.						
		MFG. AND MODEL NO.:	Danline DG 154		VARCO MPB		Sweepster 16-0058	
		TOTAL UNIT PRICE BID GROUP II:	133.59		133.60		127.28	
		BID GROUP III - REAR BROOM (MOBIL)						
1.	1 EA	BROOM, Rear, for Mobil Street Sweeper	155.68		179.00		215.93	
		Only, Disposable, complete						
		MFG. AND MODEL NO.:	Danline Mobil Big Red		VARCO Mobil T.B.		Sweepster 01-0201	
		TYPE OF BRISTLE:	Polypropylene		Polypropylene		Polypropylene	
		TOTAL WEIGHT OF BRISTLES ON CORE:	no core supplied Broom weight - 183 lbs.		117 lbs.		119 lbs.	

David Kowalski 5-22-81
Purchasing and Contracts Date

From: Purchasing and Contracts
To: Vehicle Services
Please review and furnish your recommendation or comments prior to June 5, 1981 for this item to appear on the Commission agenda for award on June 17, 1981.

David Kowalski 5-26-81
Department/Division Head Date

From: Vehicle Services
To: Purchasing and Contracts
Low Bid OK
013

PAGE 2

SAN DIEGO ROTARY BROOM CO.

P. O. Box 847
Escondido, CA 92025

LIC#

BOND:

LIC#

BOND:

LIC#

BOND:

CITY COMMISSION MINUTES	JUNE 17 1981 & JUNE 26, 1981	SPECIAL MEETING
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C
C-5

BID AND AWARD RECOMMENDATION

BID TITLE: ANNUAL STREET SWEEPER BROOM CONTRACT

BID #: 81.9999.9

SAN DIEGO ROTARY BROOM CO.

P. O. Box 847
Escondido, CA 92025

INVITATIONS SENT: ESTIMATE:\$

LIC#

BOND:

LIC#

BOND:

LIC#

BOND:

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		BID GROUP I - REAR BROOM WIRE WAFER						
1.	1 EA	BROOM, Rear, 36" Diameter, with 31	NO BID					
		Steel sections and 4 plastic sections						
		MFG. AND MODEL NO.:						
		FILLER WEIGHT PER SECTION:						
		TOTAL WEIGHT PER SECTION:						
		TOTAL UNIT PRICE-BID GROUP I:	NO BID					
		BID GROUP II - GUTTER BROOM						
1.	1 EA	GUTTER BROOM, 11 Segment, Snap-On, for	73.00					
		Wayne Sweeper, complete						
		MFG. AND MODEL NO.:	FMC "Tuf Grip"					
2.	1 EA	GUTTER BROOM, 3 segment, Bolt-On, for	59.00					
		Mobil Sweeper, complete with threaded						
		mounting holes.						
		MFG. AND MODEL NO.:	OWN MANUFACTURE					
		TOTAL UNIT PRICE BID GROUP II:	132.00					
		BID GROUP III - REAR BROOM (MOBIL)						
1.	1 EA	BROOM, Rear, for Mobil Street Sweeper	NO BID					
		Only, Disposable, complete						
		MFG. AND MODEL NO.:						
		TYPE OF BRISTLE:						
		TOTAL WEIGHT OF BRISTLES ON CORE:						

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26 1981 SPECIAL MEETING

0139

PAGE 2

[illegible]

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

010

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: ANNUAL STREET SWEEPER BROOM CONTRACT

BID #: 81.9999.9

INVITATIONS SENT: ESTIMATE:\$

OLD DOMINION BRUSH CO.
Richmond, VA

AMERICAN EQUIPMENT CO., INC. MONARCH BROOM & WIRE CO
5915 S. Industrial Road
Las Vegas, NV 89118
12906 Halldale Avenue
Gardena, CA

INVITATIONS SENT:		ESTIMATE:\$	LIC#	BOND: 5%	LIC#	BOND:	LIC#	BOND:
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
		BID GROUP I - REAR BROOM WIRE WAFER						
1.	1 EA	BROOM, Rear, 36" Diameter, with 31 Steel sections and 4 plastic sections	170.00		392.00		NO BID	
		MFG. AND MODEL NO.:	ODB WGW		FMC 990446			
		FILLER WEIGHT PER SECTION:	5.25 lbs.		5.9 lbs.			
		TOTAL WEIGHT PER SECTION:	6.25 lbs.		6.6 lbs.			
		TOTAL UNIT PRICE-BID GROUP I:	170.00		392.00		NO BID	
		BID GROUP II - GUTTER BROOM						
1.	1 EA	GUTTER BROOM, 11 Segment, Snap-On, for Wayne Sweeper, complete	73.00		81.00		63.47	
		MFG. AND MODEL NO.:	Key-ODB 3000401		Tuf-Grip 3000401		FMC-Monarch- 401	
2.	1 EA	GUTTER BROOM, 3 segment, Bolt-On, for Mobil Sweeper, complete with threaded mounting holes.	63.00		61.75		54.97	
		MFG. AND MODEL NO.:	ODB P80578		American Equipment "C"		Monarch - 600	
		TOTAL UNIT PRICE BID GROUP II:	136.00		142.75		118.44	
		BID GROUP III - REAR BROOM (MOBIL)						
1.	1 EA	BROOM, Rear, for Mobil Street Sweeper Only, Disposable, complete	240.00		247.00		190.00	
		MFG. AND MODEL NO.:	ODB P81320		Milwaukee SB5826		BKMT 85826	
		TYPE OF BRISTLE:	Polypropylene		Polypropylene		Poly 078 Crimp	
		TOTAL WEIGHT OF BRISTLES ON CORE:	115 lbs.		110 lbs. + 5 lbs.		110 lbs.	

0141

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

BID TITLE: ANNUAL STREET SWEEPER BROOM CONTRACT

BID #: 81.9999.9

INVITATIONS SENT: ESTIMATE:\$

DANLINE INC.
260 N. Michigan Avenue
Kenilworth, NJ 07033

LIC# BOND:

KENNEDY VAN BRUSH MFG.
13899 W. 101st
Lenexa, KS

LIC# **BOND:**

RODER SAFETY EQUIPMENT CO
1681 Pittman Avenue
Sparks, NV 89431

LIC# BOND:

[illegible]

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

11

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Expendable Supplies

BID TITLE: Solvent

BID NUMBER: 81.9999.27

DEPARTMENT: General Services

INVITATIONS MAILED OUT: 8

RESPONSES RECEIVED: 2

BIDDERS:

James Petroleum Corporation \$4,647.50

Chem Oil & Tire Company \$5,747.50

STAFF RECOMMENDATION TO AWARD BID TO:

James Petroleum Corporation,
Las Vegas, Nevada

\$4,647.50

0124

From: Verity Service
To: Purchasing and Contracts

For this item to appear on the Commission agenda for award on July 1, 1981

James ok

6-7-81
Date

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Expendable Supplies

BID TITLE: Toluene

BID NUMBER: 81.9999.28

DEPARTMENT: General Services

INVITATIONS MAILED OUT: 8

RESPONSES RECEIVED: 2

BIDDERS:

James Petroleum Corporation \$7,425.00

Chem Oil & Tire Company \$9,438.00

STAFF RECOMMENDATION TO AWARD BID TO:

James Petroleum Corporation,
Las Vegas, Nevada \$7,425.00

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Expendable Supplies

BID TITLE: Liquid Chlorine

BID NUMBER: 81.9999.29

DEPARTMENT: Public Services

INVITATIONS MAILED OUT: 2

RESPONSES RECEIVED: 2

BIDDERS:

	<u>Bid Item No. 1</u>	<u>Bid Item No. 2</u>
Jones Chemicals	\$113,850	\$7,848.75
McKesson Chemicals	No Bid	\$7,285.25

STAFF RECOMMENDATION TO AWARD BID TO:

Jones Chemicals Henderson, Nevada	Bid Item No.1	\$113,850.00
McKesson Chemicals Phoenix, Arizona	Bid Item No.2	\$7,285.25

To: David E. DonovanPlease review and furnish your recommendation or comments prior to 5:00 P.M. 6/24/81for this item to appear on the Commission agenda for award on 6-17-81

From:

To: Purchasing and Contracts

Recommend low bid award.

Purchasing and Contracts

Date

Department/Division Head

Date

1-81

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: LIQUID CHLORINE CONTRACT			JONES CHEMICALS		MCKESSON CHEMICALS			
BID #: 81.9999.29			p.o. box 179		P.O. BOX 14799			
INVITATIONS SENT: 2 ESTIMATE: \$ 133,875.00			Henderson, Nv		Phoenix, Az			
LIC# M067160705B BOND:			LIC# None		BOND:			
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	LIC#	BOND:
ESTIMATED							U.P.	TOTAL
1.	450 EA	CHLORINE, LIQUID, ONE TON CONTAINERS	253.00	113,850.00	NO BID	NO BID		
		AMOUNT OF CONTAINER DEPOSIT:	750.00		NO BID	NO BID		
2.	175 EA	CHLORINE, LIQUID, 150 POUND CONTAINERS	44.86	7,848.75	41.63	7,285.25		
		AMOUNT OF CONTAINER DEPOSIT:	100.00		100.00			
		TOTAL:		121,698.75		7,285.25		
		SUPERFUND EXCISE TAX	2.70TON		All Applicable Taxes			

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Service
BID TITLE: Sweeping of Municipal Parking Ramps
BID NUMBER: 81.9999.20
DEPARTMENT: Business Activities
INVITATIONS MAILED OUT: 7
RESPONSES RECEIVED: 2
BIDDERS:

Bradley's Power Sweep	\$5,040.00
Bobs Super Sweep	\$5,160.00

STAFF RECOMMENDATION TO AWARD BID TO:

Bradley's Power Sweep Las Vegas, Nevada	\$5,040.00

TO: Purchasing and Contracts

To: Purchasing and Contracts
We recommend awarding the contract to Bradley's Power Sweep.

R. E. DeBarre
R. E. DEBARRE

Jeruth J. Cahill
Jeruth J. Cahill

6/6/81

6/4/81

Date _____

Department/Division Head

Date _____

BID ABSTRACT & AWARD RECOMMENDATION

81.9999.20
INVITATIONS SENT: 7 ESTIMATE: \$5,210.00

LIC#M01-04072 BOND: 6%

LIC# T10=02467 BOND: CK

LIC# **BOND:**[illegible]

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Service
BID TITLE: Elevator Maintenance - Municipal Parking Ramps
BID NUMBER: 81.9999.22
DEPARTMENT: Business Activities
INVITATIONS MAILED OUT: 7
RESPONSES RECEIVED: 1
BIDDERS:

Reliable Elevator Maintenance \$12,000.00

STAFF RECOMMENDATION TO AWARD BID TO:

Recommend Rejection of Reliable Elevator Maintenance,
Las Vegas, Nevada by reason of being 43% above the
established estimate.

Permission to readvertise.

1-81

BID ABSTRACT & AWARD RECOMMENDATION

BID TITLE: TWO (2) YEAR ELEVATOR MAINTENANCE, MUNICIPAL AUTO RAMPS, JULY 1, 1981 THRU JUNE 30, 1982 81-8999-22			RELIABLE ELEVATOR CORP. 2302 E. 15TH ST. LOS ANGELES, CA 90021					
ESTIMATE: \$8,440.00			LIC# C11-12297 BOND: 5%		LIC#		BOND:	
ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.		24 MONTH FULL MAINTENANCE AGREEMENT, PER SPECIFICATIONS	\$ 500.00	\$ 12,000.00				
2.	L.S.	COST PER HOUR FOR ANY OVERTIME CALL BACK	68.00 @ TIME AND 1-68.00 82.00 @ DOUBLE TIME-82.00 SATURDAY 12:00 PM TO MONDAY 8:00 AM AND HOLIDAYS					
RECOMMENDATION:								
THE CONTRACT FOR 79-81 WAS IN THE AMOUNT OF 5,952.00. THE ABOVE ESTIMATE WAS BASED UPON THAT CONTRACT PRICE PLUS 20.5% INCREASE PER YEAR, I.E. A TOTAL OF 41%. THE ONLY BID RECEIVED IN THE AMOUNT OF 12,000.00 IS AN INCREASE OF 101% AND IS CONSIDERED EXCESSIVE AND NOT IN THE BEST INTEREST OF THE CITY OF LAS VEGAS TO AWARD.								

From: Purchasing and Contracts
To: _____

Please review and furnish your recommendation
or comments prior to _____
for this item to appear on the Commission
agenda for award on _____

Please see Bid Recommendation
sheet.

Purchasing and Contracts Date: 6/3/81

From: Dept. of Business Activity
To: Purchasing and Contracts

We concur with Purchasing and Contracts
that the bid quote is excessive. We
suggest that we go out to bid again.
Also, we suggest attempting renegotiation
with existing vendor on a month-to-month
basis until such time as new bids are
received.

Jerry J. Cantrell
Department/Division Head Date: 6/3/81

PAGE 1A

FORD CONTRACTING, INC.

Date _____

for this item to appear on the Commission.
agenda for award on MAY 20, 1981

From: F. W. W. W.
To: Purchasing and Contracts

0153

SUMMARY

BID ABSTRACT AWARD RECOMMENDATION

ITEM: Construction
BID TITLE: West Side School Renovation
BID NUMBER: 81.3550.19
DEPARTMENT: Public Services
INVITATIONS MAILED OUT: 19
RESPONSES RECEIVED: 6
BIDDERS:

George Bernodot Co.	\$102,150.00
D.W. Baker Construction	\$121,540.00
Silver Construction	\$123,282.00
ARC Building	\$126,887.03
J & D Construction	\$146,637.80
Empire Construction	\$174,072.00

STAFF RECOMMENDATION TO AWARD BID TO:

This item rejected by Board of City Commissioners at the June 3, 1981 Commission Meeting based on a Federal Governments directive dated May 29, 1981. A subsequent directive from the Federal Government has been received dated June 5, 1981 overruling their original directive and approving the technical specifications as originally approved.

The City Attorney's office has reviewed the legality of this reconsideration and has indicated it proper if the Board of City Commissioners so desires to reconsider their action of June 3, 1981.

George Bernadot Company, Las Vegas, Nevada	\$102,150.00

PAGE 155 MISSING



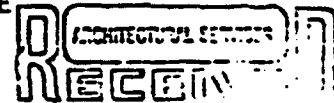
IN REPLY REFER TO:

PSW200

United States Department of the Interior

450 Golden Gate Avenue, Box 36062
HERITAGE CONSERVATION AND RECREATION SERVICE
PACIFIC SOUTHWEST REGION
SAN FRANCISCO, CALIFORNIA 94102

26 MAY 1981



Mrs. Mimi Rodden, Administrator
Division of Historic Preservation and Archeology
Department of Conservation and Natural Resources
Capitol Complex
Carson City, Nevada 89710

MAY 29 1981

Dear Mrs. Rodden:

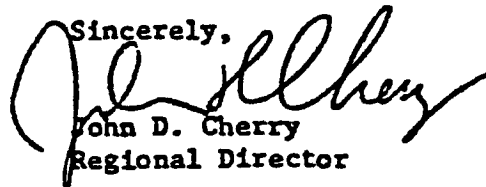
Re: Las Vegas Grammar School (West Side School), Las Vegas, Nevada
Project Number: 32-11342

We have received, reviewed, and approved the plans and specifications with the following comments:

- (1) As per the Grants Manual page 3-13, the specifications should be amended to add the required project sign acknowledging the Historic Preservation Fund support. If posted before May 31, 1981, it should acknowledge the Heritage Conservation and Recreation Service; if posted after May 31, 1981, it should acknowledge the National Park Service.
- (2) The "sandblasting, acid cleaning, etc." of the concrete noted on Section 1A, sheet S-2 of the plans as preparation for application of the waterproofing is approved only for the area below grade. No sandblasting or acid cleaning of the concrete is approved above grade without special written approval of the U.S. Department of the Interior prior to commencement of work.
- (3) Under no circumstances shall standing seam roofing be substituted for flat locked seam roofing because of the great difference in appearance. Solder the vertical joints and caulk the horizontal joints. This should be less expensive than all soldered joints. If there are not enough funds use terne plate roofing (as used originally) instead of terne coated stainless steel (as specified).

If you have any questions, please feel free to contact Douglas Griffin or David Look, AIA, of our office at (415) 556-7741.

Sincerely,


John D. Cherry
Regional Director

cc: City of Las Vegas
Gunny & Brizendine
Consulting Engineers, Chartered

INITIAL DIRECTIVE

BID BSTRACT & AWARD RECOMMENDATION

BID TITLE: WEST SIDE SCHOOL STABILIZATION

BID #: 81.3550.19

INVITATIONS SENT: 61 ESTIMATE: \$ 110,000.00

GEORGE BERNADOT CO.
3601 Cambridge #265
Las Vegas, NV 89109

LIC# C11-07749 BOND: 5%

D.W. BAKER CONSTRUCTION
2120 S. Highland
Las Vegas, NV 89102

LIC# C11-204250 BOND: 5%

SILVER CONSTRUCTION
409 Martha St.
Las Vegas, NV 89110

LIC# C11-201229 BOND: 5%

ITEM#	QTY	DESCRIPTION	U.P.	TOTAL	U.P.	TOTAL	U.P.	TOTAL
1.a	L.S.	WEST SIDE SCHOOL STABILIZATION		\$ 98,000.00		\$119,100.00		\$121,336.00
1.b	20 EA	ROOF JOIST OUTRIGGER REPLACEMENT	\$ 40.00	800.00	\$ 35.00	700.00	\$ 67.00	1,340.00
1.c	400 SF	ROOF SHEATHING REPLACEMENT	3.00	1,200.00	2.00	800.00	.71	284.00
1.d	50 SF	PATCH FOUNDATION WALLS FROM DETERIOR- ATION LESS THAN 1/2" DEEP	15.00	750.00	7.00	350.00	2.30	115.00
1.e	30 SF	PATCH FOUNDATION WALLS WHERE DETERIOR- ATION IS FROM 1/2" TO 2" DEEP	30.00	900.00	13.00	390.00	4.60	138.00
1.f	10 SF	PATCH FOUNDATION WALLS WHERE DETERIOR- ATION IS GREATER THAN 2" DEEP	50.00	500.00	20.00	200.00	6.90	69.00
		TOTAL:		\$102,150.00		\$121,540.00		\$123,282.00
		STATE LICENSE:	3017			16953	17133	
		SUBCONTRACTORS:	ASSURED AIR -		RED ROSE		GODOWNS	
			AERO PAINTING -				RED ROSE ROOFING	
		MINORITY CONTRACTORS CONTACTED:	MR. LOPEZ		B.C.'s BACKHOE		AWANDA ROOFING	

COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0137

AGENDA*City of Las Vegas*

June 17, 1981

Page 26

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV (h). DEPARTMENT OF PUBLIC SERVICESDONALD E. DONOVAN, DIRECTOR*CONSENT AGENDA

All matters listed under Items A, B, and C are considered to be routine by the City Commission and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

*A. RELEASE OF BOND

All offsite improvements have been completed, inspected, and accepted. The bond may be released.

1. Location: 10 West Wyoming Ave.
(listed erroneously on Bond as #50 West Wyoming Ave.)
Use: Offsite improvements (consisting of sidewalks and drive)
Builder: Henry Sanchez dba Diamond Metal Works
Surety Co.: American Fidelity Fire Insurance Company
Amount: \$500.00
Bond No.: 04-714-1277390
CLV #21-80
2. Location: 701 Shadow Lane
Use: Offsite improvements (consisting of sidewalks and drive)
Builder: RMH Construction Co.
Surety Co.: Cash deposit with City of Las Vegas
Amount: \$1,000.00
Bond No.: CLV 22-80

Lurie -
APPROVED
Items 1 thru 3.
Unanimous
(Christensen and Levy excused)

Staff to proceed
and Clerk to not-

Staff to proceed

APPROVED AGENDA ITEM

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

Page 27

ITEM

Commission Action

Department Action

IV (h). DEPARTMENT OF PUBLIC SERVICES (Continued)*A. RELEASE OF BOND (Continued)

3. Location: 520 So. 4th St.
 Use: Offsite improvements
 (consisting of curb,
 gutter, sidewalk, fire
 hydrant)
 Builder: Phylcon Inc.
 Surety Co.: Cash deposit with City
 of Las Vegas
 Amount: \$1,800.00
 Bond No.: CLV 46-78

APPROVED
 See Page 26

Staff to proceed

*B. RELEASE OF CONTRACT RETENTION

All work has been completed in accordance
 with contract plans and specifications
 and the work has been inspected.

1. Bid No.: 81.3550.4
 Contractor: Longley Construction
 Company
 For: Sewer relocations for
 I-515 Freeway between
 Las Vegas Blvd. and
 Maryland Parkway
 Notice of
 Completion: May 25, 1981
 Release
 Date: June 29, 1981

Lurie -
 APPROVED
 Unanimous
 (Christensen and
 Levy excused)

Staff to proceed
and Clerk to noti:*C. RIGHT OF WAY ITEMS

1. Right of Way Grant for Drainage
 Purposes
 From: Johnny Ribeiro Builders
 To: City of Las Vegas
 For: Portion of SE-1/4, Sec.
 32, T20S, R61E
 Drainage (5/26/81)

Lurie -
 APPROVED
 Items 1 thru 3.
 Unanimous
 (Christensen and
 Levy excused)

Staff to proceed

APPROVED AGENDA ITEM

AGENDA

0160

City of Las Vegas

June 17, 1981

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

Page 28

PHONE 386-6011

ITEM

Commission Action

Department Action

IV (h). DEPARTMENT OF PUBLIC SERVICES (Continued)*C. RIGHT OF WAY ITEMS (Continued)

2. Grant Deed

From: William Peccole, Trustee of the William Peccole and Wanda Peccole 1971 Trust; William P. Peccole, Trustee of the William Peccole 1976 Trust; William Peccole, Trustee of the Peter Piccoli 1970 Trust; Oran Gragson and Bonnie Gragson, husband and wife; Charles William Johnson, Trustee under Trust #88-0159941; and American Central Corporation Retirement Trust

To: City of Las Vegas

For: Portion of NE-1/4, Sec. 5, T21S, R60E
Peccole Development (6/2/81)

APPROVED
See Page 27

See Page 27

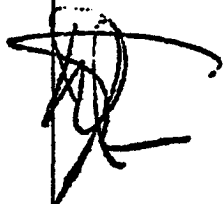
3. Grant Deed

From: William Peccole, Trustee of the William Peccole and Wanda Peccole 1971 Trust; William P. Peccole, Trustee of the William Peccole 1976 Trust; William Peccole, Trustee of the Peter Piccoli 1970 Trust; Oran Gragson and Bonnie Gragson, husband and wife; Charles William Johnson, Trustee under Trust #88-0159941; and American Central Corporation Retirement Trust

To: City of Las Vegas

For: Portion of NE-1/4, Sec. 5, T21S, R60E
Peccole Development (6/2/81)

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

0161

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

Page 29

PHONE 386-6011

ITEM**Commission Action****Department Action****IV (h). DEPARTMENT OF PUBLIC SERVICES (Continued)****D. TRAFFIC AND PARKING ITEMS**

1. Request for 2-hour time parking on both sides of East Charleston Blvd. from 13th St. to Eastern Ave.

2. Request for a driveway variance at 716 N. Main St. by Edward Ferris.

3. Request to remove parking on the North side of Clarice Ave. for a distance of 440' East of Wallace Ave.

4. Request to remove parking on both sides of Alta Dr. from 400' East to 1,325' East of Valley View Blvd. by the Las Vegas Water District.

5. Request for a 30 minute commercial vehicle loading zone at 106 So. 6th St.

E. REPORTS/ACTION

1. Discussion and possible action on proposed Clark County Stormwater Management System.

Item 1

Lurie -
APPROVED as recommended - Unanimous
(Christensen excused)

Staff to proceed

Item 2

Lurie -
APPROVED
Unanimous
(Christensen excused)

Staff to proceed

Items 3, 4 & 5

Lurie
APPROVED
Unanimous
(Christensen excused)

Staff to proceed

Levy -
APPROVED motion to follow recommendations of staff and ADOPT recommendations as outlined in memo (attached hereto) dated 4/8/81 from Director Donovan to Deputy City Manager Saylor.
Unanimous
(Christensen excused)

James Ley and
Dennis Bechted
of Clark County
appeared.

APPROVED AGENDA ITEM



City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO:

The Board of City Commissioners

FROM:

Don J. Saylor,
Deputy City Manager

SUBJECT:

REQUEST FOR 2 HOUR TIME PARKING ON BOTH SIDES OF EAST CHARLESTON
BOULEVARD FROM 13TH STREET TO EASTERN AVENUE.PURPOSE/BACKGROUND

East Charleston Boulevard has been reconstructed using Regional Transportation Commission funding from Maryland Parkway to Eastern Avenue. There are four traffic lanes, two in each direction, a center left turn lane, and two parking lanes. In order to provide parking turnover and eliminate the use of Charleston Boulevard by all day parkers a two-hour time limit for on-street parking is needed.

There were 133 notices that were hand-delivered to businesses and offices on both sides of Charleston Boulevard in the subject area (see attached map), indicating the City's intention to post the area for two-hour time limited parking. Nine percent objected to having a two-hour time limit. The Terrible Herbst Service Station requested that parking be prohibited along their frontage.

FISCAL IMPACT

The Traffic Engineering Division will install the signs needed to implement the parking controls at a cost of \$1,505.00. Funds are available in the F.Y. 1980-81 Division Budget.

RECOMMENDATIONS

At the June 4, 1981 Traffic and Parking Commission meeting, the Commission unanimously recommended approval of the two hour time-limited parking on both sides of East Charleston Boulevard from 13th Street to Eastern Avenue. A resolution is attached. Staff concurs.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐


DONALD E. DONOVAN
DIRECTOR OF PUBLIC SERVICES

Status Due: _____

70-3-10

Agenda Item 6/17/81

IV (h) D. 1

RESOLUTION

WHEREAS, Ordinance No. 1589 allows for the additions and corrections of schedules pertaining to TITLE X of the City Code to be done by Resolution; and WHEREAS, it has been determined and recommended by the Traffic and Parking Commission and the Traffic Engineer that the following additions and corrections be made in said schedules; and

NOW, THEREFORE, be it resolved by the Board of City Commissioners of the City of Las Vegas, Nevada, that the following schedules pertaining to Title X of the City Code be amended as follows:

Schedule 17-VI, page 32, be amended to include the following as 2 hour time parking

<u>Location</u>	<u>Zone</u>	<u>From</u>	<u>To</u>	<u>Sides</u>
Charleston Blvd.	2 hrs	13th Street	Eastern	Both

Schedule 17-III, page 23, be amended to include the following as no parking zones:

Clarice Avenue	- north side	- 440 feet east of Wallace Avenue
Alta Avenue	- both sides	- from 400 feet to 1,325 feet east of Valley View Boulevard

Schedule 18-V, page 44, be amended to include the following as a 30 Minute Commercial Loading Zone:

6th Street - west side - in front of 106 South 6th

PASSED, ADOPTED AND APPROVED THIS 17th day of June 1981.

William H. Briare
WILLIAM H. BRIARE, MAYOR

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, CITY CLERK

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO:

The Board of City Commissioners

FROM:

Don J. Saylor,
Deputy City ManagerSUBJECT: REQUEST FOR A DRIVEWAY VARIANCE AT 716 NORTH MAIN STREET BY
EDWARD FERRIS.PURPOSE/BACKGROUND

Mr. Edward Ferris of Ed Ferris Automotive at 718 North Main Street has requested (see attached letter) a driveway variance at 716 North Main Street (see attached map). Mr. Ferris is planning to expand and convert an adjacent store into a garage. Another driveway is needed to provide access to this new garage area, which will create two driveways at 718 North Main Street. Rather than two driveways with a hump in between, a variance from the 32 foot maximum width to a 40 foot width will allow one driveway to replace the two smaller driveways.

Since Main Street is a state highway, the Department of Transportation was contacted and gave approval for this request.

FISCAL IMPACT

None.

RECOMMENDATIONS

At the June 4, 1981 Traffic and Parking Commission meeting, the Commission unanimously recommended approval of the driveway variance. Staff concurs.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-2-10


DONALD E. DONOVAN
DIRECTOR OF PUBLIC SERVICESAgenda Item 6/17/81
IV (h) 0.2

BEAR WHEEL ALIGNMENT SPECIALISTS • CARS • TRUCKS • TRAILERS

AMERICAN AND FOREIGN CARS

0165



ED FERRIS

AUTOMOTIVE CENTER



A COMPLETE AUTOMOTIVE AND TRUCK SERVICE

ARMSTRONG FACTORY TIRE OUTLET

2 WAY RADIO EMERGENCY ROAD SERVICE

718 NORTH MAIN STREET • LAS VEGAS, NEVADA • PHONE EV 5-3555

May 27, 1981

City of Las Vegas Traffic & Parking Commission:

I must convert the store front at 716 North Main Street to a garage entrance. Therefore, I need a driveway access to the existing garage building.

I am requesting a variance to change from a 32 foot width to a 40 foot width so as to obtain one complete driveway rather than two small driveways with a center hump.

A tentative approval has been given by the Las Vegas City Planning Department to install front doors instead of existing windows for the entrance.

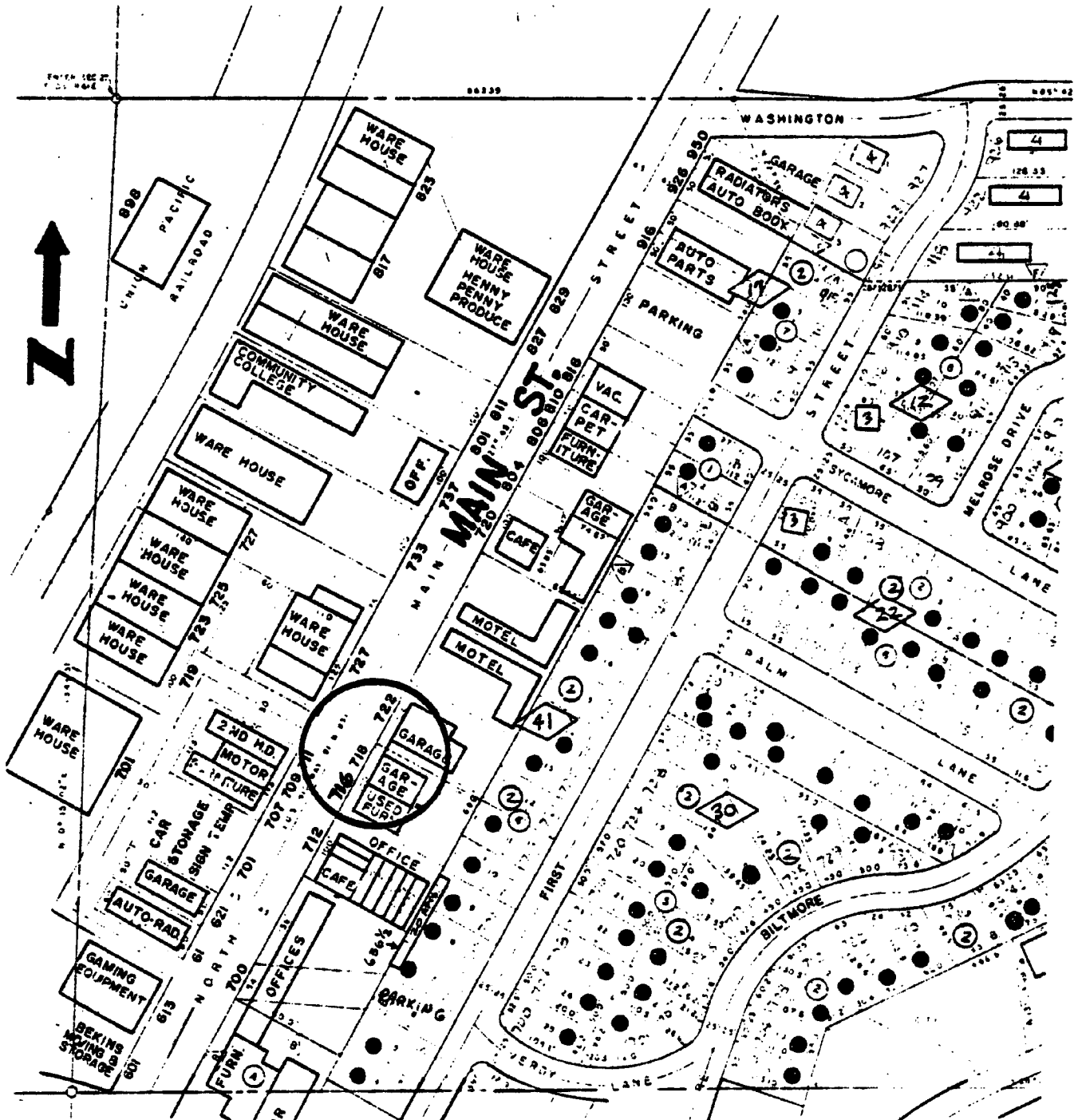
Thanking You Sincerely,

Edward H. Ferris

EHF/ajf

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0166



0167

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO: The Board of City Commissioners

FROM: Don J. Saylor,
Deputy City ManagerSUBJECT: REQUEST TO REMOVE PARKING ON THE NORTH SIDE OF CLARICE AVENUE FOR A DISTANCE
OF 440 FEET EAST OF WALLACE AVENUEPURPOSE/BACKGROUND

A request to study this intersection was received (see attachment) from a resident on Wallace Avenue. From this request Traffic Engineering conducted a study.

The intersection is presently controlled by stop signs for the Wallace Avenue approaches to Clarice Avenue. The intersection does not warrant a four-way stop or traffic signal. An analysis of the sight distance at the intersection revealed that sight distance for southbound vehicles stopped on Wallace Avenue at Clarice Avenue could be improved by prohibiting on-street parking on the north side of Clarice Avenue east of Wallace Avenue.

The removal of parking will not affect any of the homes in this area. There is no access to Clarice Avenue on the north side due to a block wall that exists on the rear property line of single family homes that front on Aberdeen Circle, which is the next street north of Clarice Avenue.

FISCAL IMPACT

The Traffic Engineering Division will install the signs at a cost of \$146.00. Funds are available in the F.Y. 1980-81 Division Budget.

RECOMMENDATIONS

At the June 4, 1981 Traffic and Parking Commission the Commission unanimously recommended approval of the removal of parking on the north side of Clarice Avenue for a distance of 440 feet east of Wallace Avenue. A resolution is attached. Staff concurs.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐


DONALD E. DONOVAN
DIRECTOR OF PUBLIC SERVICES

States Due: _____

70-2-10

Agenda Item 6/17/81

IV (h) D.3

312 N. Wallace Dr.
Las Vegas, Nev. 89107
April 23, 1981

Edward J. Kovacs
LEGISLATIVE BUILDING
CARSON CITY, NEV. 89710

Dear Mr. Kovacs,

I feel a great need for a stop light to be put in on the corner of Clark and North Wallace Drive.

Many of the Teenagers come tearing around the corner, and if you're just begining to accelerate, you will instinctively try to pass the car and skid all over the road, caused from the water that is always there.

Thank you
Mimi Cousins

CITY COMMISSIONER
MAYOR PRO-TEM
RON LURIE



May 5, 1981

The Honorable Ed Kovacs
Assemblyman, State of Nevada
Legislative Building
401 South Carson Street
Carson City, Nevada 89710

Dear Ed:

Thank you for forwarding Ms. Mimi Cousins' letter regarding a traffic light at the intersection of Clarice and North Wallace.

I have submitted her request to our Department of Traffic Engineering for evaluation.

Thanks again for bringing the matter to my attention.

Sincerely,

RON LURIE

RL:r



0170

CITY COMMISSIONER
MAYOR PRO-TEM
RON LURIE

May 5, 1981

Ms. Mimi Cousins
312 North Wallace Drive
Las Vegas, Nevada 89107

Dear Ms. Cousins:

Assemblyman Ed Kovacs brought your letter to my attention regarding your request for a traffic light at the intersection of Clarice and North Wallace.

I have referred this matter to our Department of Traffic Engineering for evaluation to see what can be done to correct this problem.

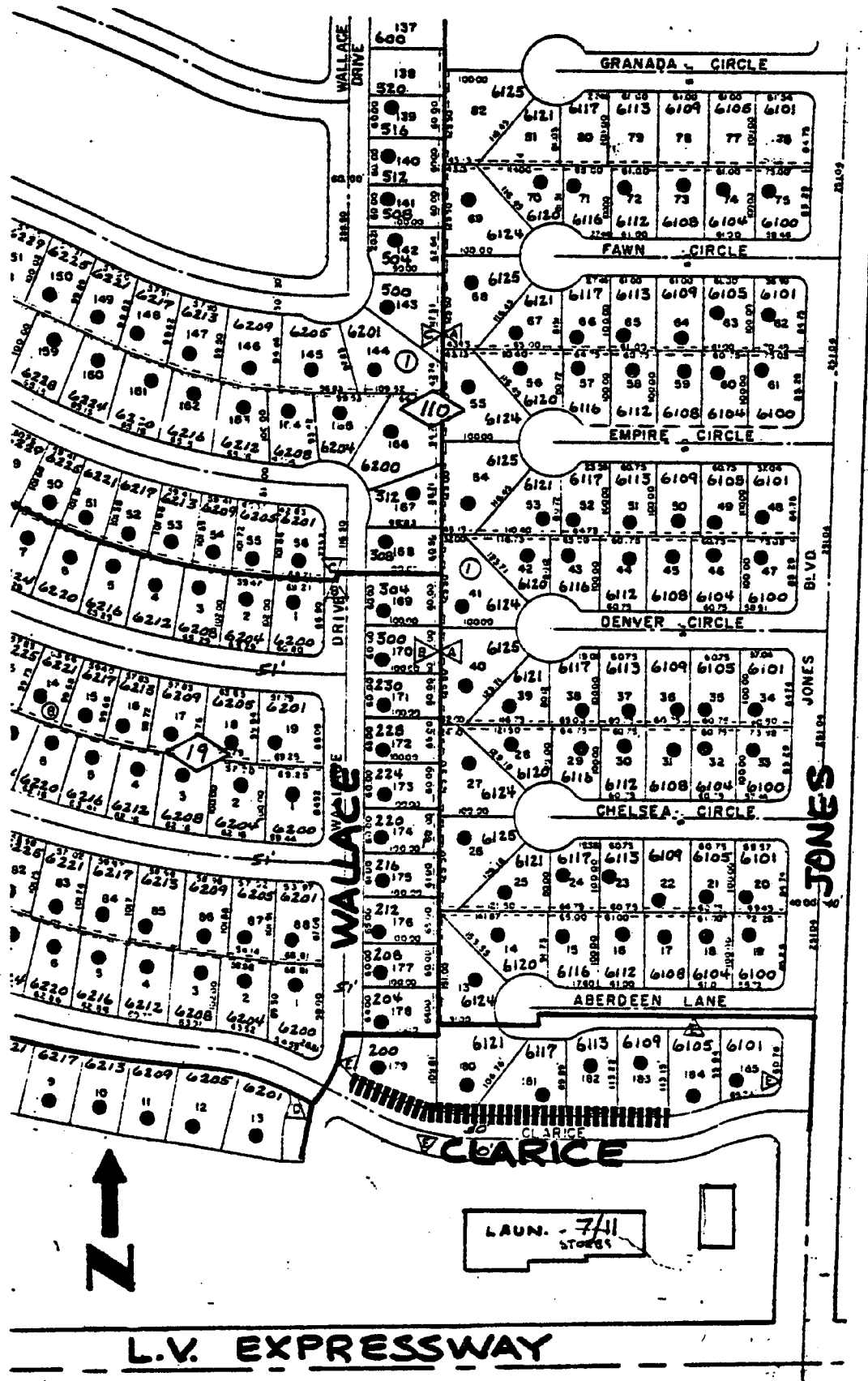
Thank you for taking the time to write.

Sincerely,

RON LURIE

RL:r

cc: Mr. Al Bossi, Traffic Engineering Supervisor ✓



*City of Las Vegas***AGENDA DOCUMENTATION**Date: June 5, 1981

TO: The Board of City Commissioners

FROM: Don J. Saylor,
Deputy City Manager

SUBJECT: REQUEST TO REMOVE PARKING ON BOTH SIDES OF ALTA DRIVE FROM 400' EAST TO 1,324' EAST OF VALLEY VIEW BOULEVARD BY THE LAS VEGAS WATER DISTRICT.

PURPOSE/BACKGROUND

The Las Vegas Valley Water District has made a request (see attached letters and maps) to extend the removal of parking on both sides of Alta Drive from 400' to 1,324' east of Valley View Boulevard. Presently, there is rarely any on-street parking in the subject area. In the near future the Las Vegas Valley Water District will be opening a Water Conservation Park and adequate on-site parking will be provided. The removal of on-street parking will eliminate potential traffic safety problems caused by parked vehicles. The only properties affected are owned by the Las Vegas Valley Water District.

FISCAL IMPACT

The Traffic Engineering Division will paint the curb red to implement the removal of parking at a cost of \$100. Funds are available in the F.Y. 1980-81 Division Budget.

RECOMMENDATIONS

At the June 4, 1981 Traffic and Parking Commission meeting, the Commission unanimously recommended approval of the removal of parking. Staff concurs.

DISPOSITIONApproved ☐
Disapproved ☐
Held ☐
DONALD E. DONOVAN
DIRECTOR OF PUBLIC SERVICES

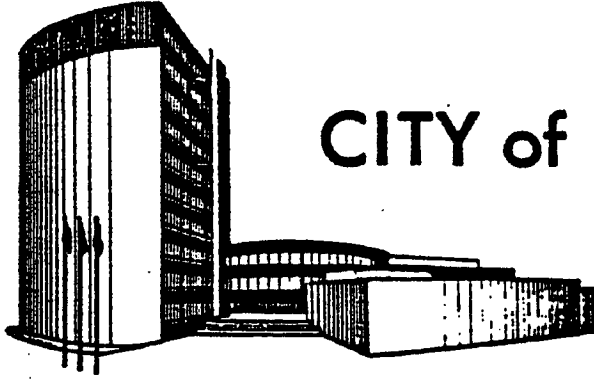
Status Due: _____

70-2-40

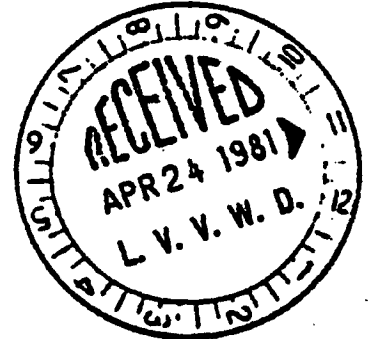
Agenda Item 6/17/81

IV (h) D.4

MAYOR BILL BRIARE

COMMISSIONERS
RON LUNIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVYCITY ATTORNEY
GEORGE F. OGILVIECITY MANAGER
RUSSELL BORN

CITY of LAS VEGAS

CERTIFIED

April 22, 1981

TO WHOM IT MAY CONCERN

The Traffic and Parking Commission will review a request to remove parking on both sides of Alta Dr. for a distance of 400 feet east and west of Valley View Blvd.

This matter will be heard at the next regular meeting of the Traffic and Parking Commission on May 7, 1981 at 2:00 P.M. in the Commission Chambers, Las Vegas City Hall, 400 East Stewart Avenue. The removal of parking will allow the installation of left turn lanes at the intersection.

Below is a form upon which you may express your opinion regarding this situation. Please mark your approval or disapproval of this matter and return the form to this office no later than May 1, 1981, or if you wish, you may attend the meeting to express your opinion verbally.

YOUR SILENCE WILL BE ASSUMED AS AN AFFIRMATIVE VOTE.


AL BOSSI, P.E.
City Traffic Engineer

Detach and mail before April 30, 1981

I, THE UNDERSIGNED

☒ APPROVE (With Attached May 4, 1981 Recommendation)

☐ DISAPPROVE

OF THE PROPOSED REMOVAL OF PARKING ON BOTH SIDES OF ALTA DR.
FOR A DISTANCE OF 400 FEET EAST AND WEST OF VALLEY VIEW BLVD.

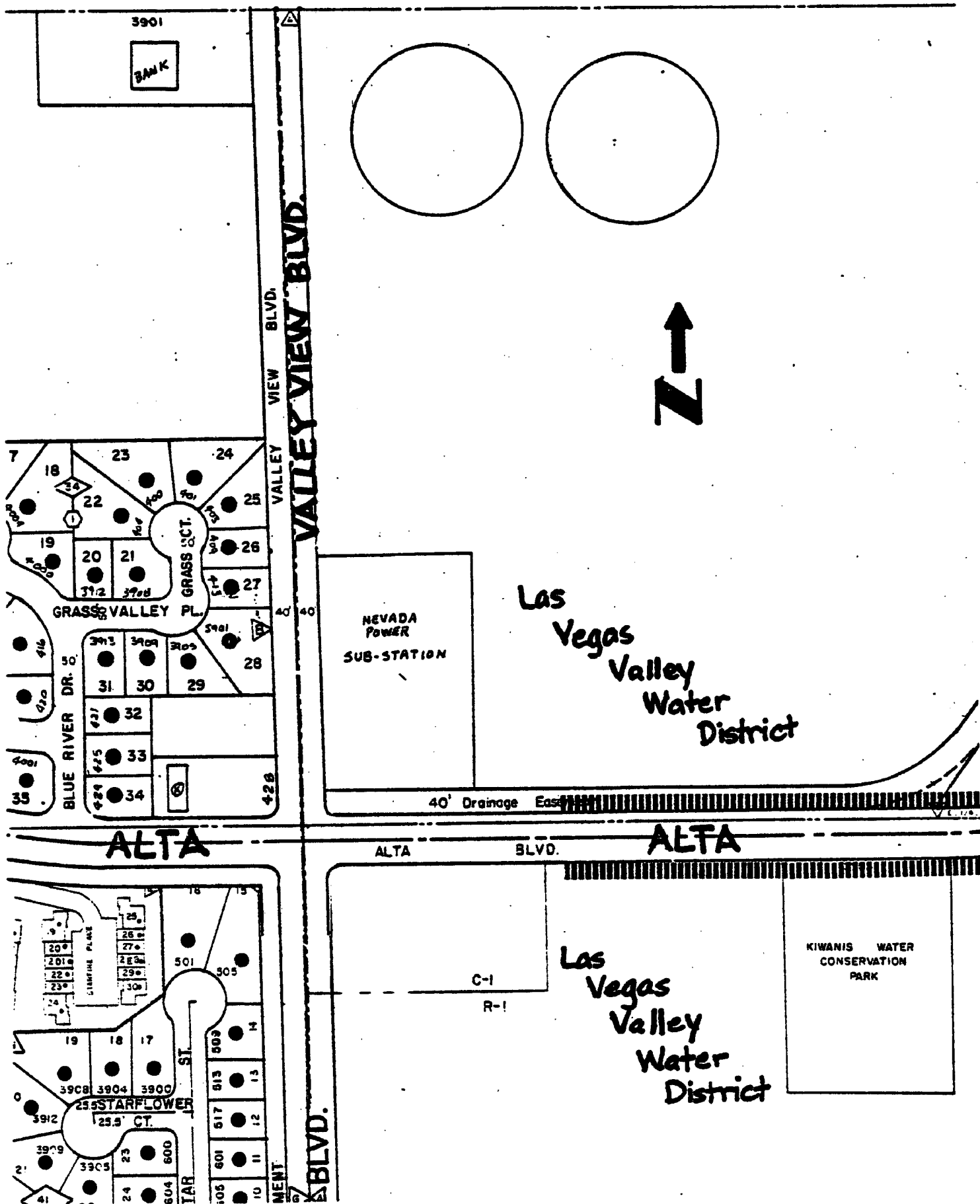
SIGNED

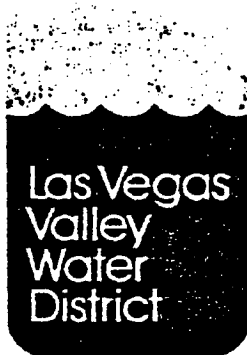
Donald L. Paff, General Manager
ADDRESS Las Vegas Valley Water District



RTR/AB/mb

ITEM 4: REMOVAL OF PARKING





May 4, 1981

Mr. Al Bossi, P.E.
City Traffic Engineer
City of Las Vegas
400 E. Stewart Avenue
Las Vegas, Nevada 89101

Dear Mr. Bossi:

SUBJECT: REMOVAL OF VEHICLE PARKING ON BOTH SIDES OF ALTA DRIVE,
400 FEET EAST AND WEST OF VALLEY VIEW BOULEVARD,
RECOMMENDATION FOR FURTHER REMOVAL

To confirm our telephone conversation of this morning, we respectfully request that you remove vehicle parking on both sides of Alta Drive for a distance of 1,324 feet $\pm$ 1 foot on the east side of Valley View Boulevard in addition to the proposed restriction of parking for 400 feet west of Valley View Boulevard.

You will note from the attached sketch that the recommended removal of parking on the east side of Valley View Boulevard represents the width of the Water District property fronting on both sides of Alta Drive. We feel this would be proper in the interest of maintaining maximum security of trespass to the Water District's property from Alta Drive. In addition, the construction of the Kiwanis Water Conservation Park on Water District property fronting on the south side of Alta Drive will provide adequate off-street parking for visitors to the park. We feel in the interest of the public safety, removal of all parking on both sides of Alta Drive the full width of the Water District's property on the east side of Valley View Boulevard would prevent on-street parking by persons interested in viewing the soon-to-be Water Conservation Park.

Sincerely,

A handwritten signature in black ink, appearing to be "DLP", written over a horizontal line.

Donald L. Paff
General Manager

DLP:mcw
Attachment

bcc: Martin Bassick (w/attachments)

Lo-2 4/21/81
File



May 11, 1981

Mr. Al Bossi, P.E.
City Traffic Engineer
City of Las Vegas
400 E. Stewart Avenue
Las Vegas, Nevada 89101

Dear Mr. Bossi:

SUBJECT: REMOVAL OF VEHICLE PARKING ON BOTH SIDES OF ALTA DRIVE
EAST OF VALLEY VIEW BOULEVARD

You are requested to prepare the necessary agenda item for the June 4, 1981 meeting of the City of Las Vegas' City Commission that would cause the removal of all vehicle parking on both sides of Alta Drive commencing at a point 400 feet east of Valley View Boulevard and ending at a point approximately 1,324 feet east of Valley View Boulevard coincident with the Las Vegas Valley Water District's east property line on both sides of Alta Drive.

It is my understanding that the City of Las Vegas' Traffic and Parking Commission at their meeting of May 7, 1981 approved the removal of all vehicle parking on both sides of Alta Drive for a distance of 400 feet east and west of Valley View Boulevard. Attached for your reference is a copy of my May 4, 1981 letter to you requesting the matter of the removal of vehicle parking on both sides of Alta Drive the full distance of the Water District's property be considered at the May 7, 1981 meeting.

Our representative who attended the meeting has advised me that the Traffic and Parking Commission was unable to act on my request at the May 7, 1981 meeting. However, I have been advised that my request could be placed before the City Commission on June 4, 1981 upon your receipt of this submittal.

Sincerely,

Donald L. Paff
General Manager

DLP:mcw
Attachments

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 5, 1981

TO: The Board of City Commissioners

FROM: Don J. Saylor
Deputy City Manager

SUBJECT: REQUEST FOR A 30 MINUTE COMMERCIAL VEHICLE LOADING ZONE AT 106 SOUTH 6TH STREET.

PURPOSE/BACKGROUND

A request has been received from the El Cortez Hotel for a 30 minute commercial vehicle loading zone at 106 South 6th Street (see attached map). On-street parking is presently controlled by one-hour time limit parking meters.

The central laundry for the El Cortez Hotel is located at 106 South 6th Street. This laundry receives many deliveries on a daily basis from numerous major hotels, such as the El Cortez, Las Vegas Club, and Western Hotel. On-street parking in the subject area is heavily used with few parking spaces available for deliveries. This creates a problem. The 30 minute commercial vehicle loading zone will alleviate this problem. The proposed loading zone does not cause any additional parking enforcement effort.

FISCAL IMPACT

The Traffic Engineering Division will install the sign and paint the curb yellow at a cost of \$83.00 to implement the 30 minute commercial vehicle loading zone. Funds are available in the F.Y. 1980-81 Division Budget.

RECOMMENDATIONS

At the June 4, 1981 Traffic and Parking Commission meeting, the Commission unanimously recommended approval of the 30 minute commercial vehicle loading zone at 106 South 6th Street. A resolution is attached. Staff concurs.

DISPOSITIONApproved ☐
Disapproved ☐
Held ☐

Status Due: _____


DONALD E. DONOVAN
Director of Public Services

Agenda Item 6/17/81

IV (h) D.5

0179

*City of Las Vegas***AGENDA DOCUMENTATION**

Date: June 12, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGERSUBJECT: DISCUSSION AND POSSIBLE ACTION ON PROPOSED CLARK COUNTY STORMWATER
MANAGEMENT SYSTEM**PURPOSE/BACKGROUND**

You have previously received a copy of the Stormwater Management System draft prepared by Sedway/Cooke, consultants for Clark County.

The Clark County Comprehensive Planning Department has requested that all entities involved respond to the draft by June 23, 1981. The responses are to be given to the Environmental Quality Policy Review Board (EQPRB). The EQPRB is mentioned in the report as a suggested advisory board for the proposed Stormwater Management System.

City staff and John M. Tettmer & Associates have reviewed and commented on the proposed Stormwater Management System draft (see attached summary of comments).

Staff is concerned over the inequity of the decision making body in the Stormwater Management plan. The Federal Law (Sec. 174 of the Public Law 95-95), which addresses Comprehensive Planning, requires equal representation by the entities. The recommended system (1-A in the draft) does not provide for adequate decision making capabilities by the City.

After the June 23rd EQPRB meeting, County staff will prepare a summary of comments from all entities to be presented to the Board of County Commissioners for further action.

Representatives of the County Comprehensive Planning Department have been requested to attend this Commission meeting to answer questions relative to the report.

FISCAL IMPACT

None.

RECOMMENDATIONS

That the City Commission approve the recommendations outlined in the memo dated April 8, 1981 (attached).

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

DONALD E. DONOVAN
Director of Public Services

Status Due: _____

8-2-10

Agenda Item 6/17/81

IV (H) E. 1

INTER-OFFICE MEMORANDUM

TO:

DON J. SAYLOR
DEPUTY CITY MANAGER

FROM:

April 8, 1981

DONALD E. DONOVAN
DIRECTOR OF PUBLIC SERVICES

SUBJECT:

STORMWATER MANAGEMENT SYSTEM STUDY

COPIES TO:

SITUATION

The revised Stormwater Management System report as prepared by Sedway-Cooke has been received from the County. A meeting of the Ad Hoc Flood Committee has been scheduled for Thursday, April 9, 1981 at 2:00 p.m. to discuss the report.

The recommended Management System 1-A proposes a Flood Control District (FDC) to be set up as follows:

1. Ad Hoc Committee's role would be similar to a technical advisory board.
2. The Clark County Department of Comprehensive Planning is projected to play a major role in integrating land use, stormwater management, and maintaining a Geographic Base Information System.
3. Citizens Environmental Review and Advisory Board (CERAB) would provide public input.
4. Environmental Quality Policy Review Board (EQPRB) would formulate policy and an equitable distribution of funds.
5. The Clark County Public Works Flood Control Division & Development would be staff for FCD.
6. County Commissioners would have final authority.

The proposed stormwater management system also suggests that the FDC should deal with air quality, water quality, transportation, solid waste disposal, water supply, and land use.

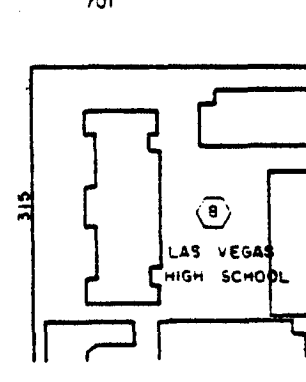
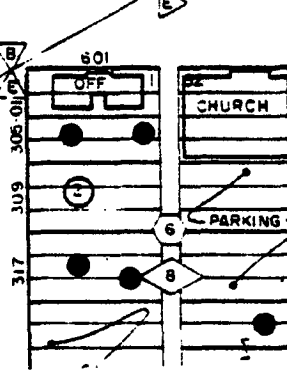
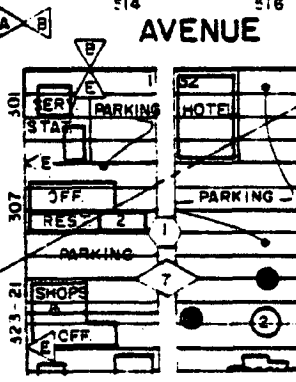
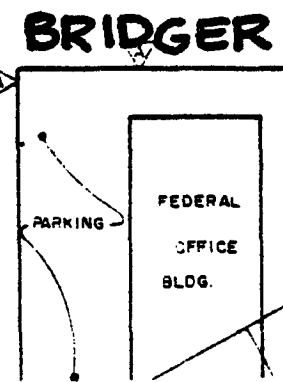
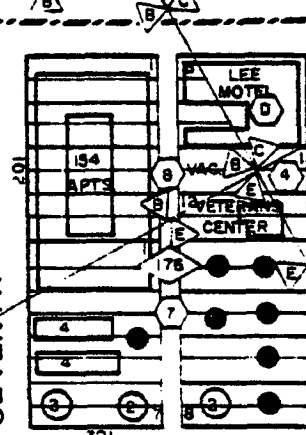
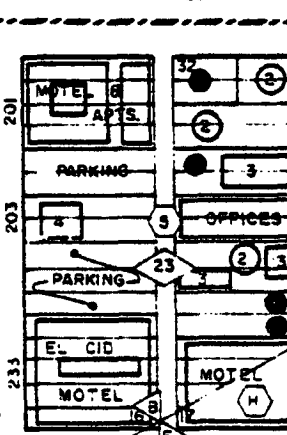
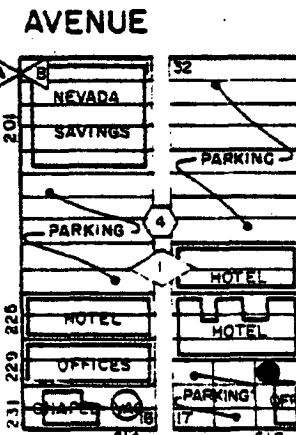
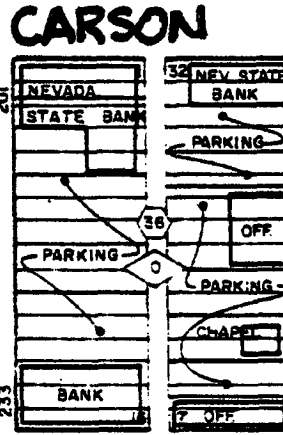
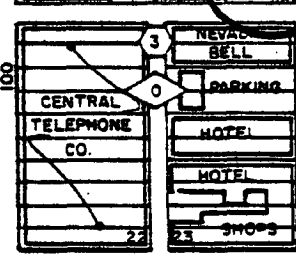
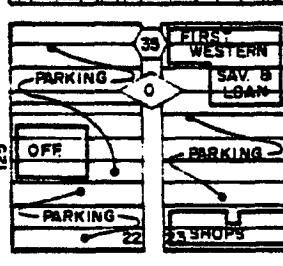
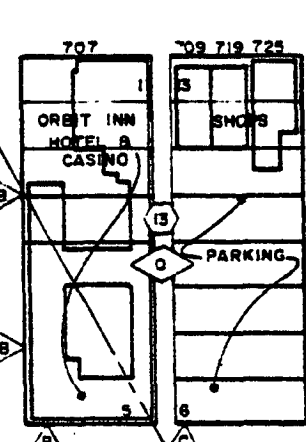
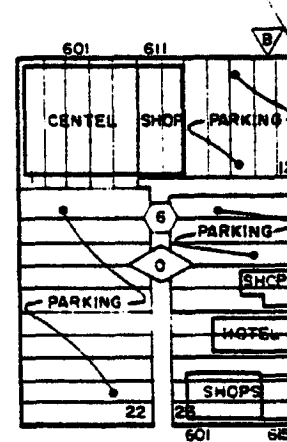
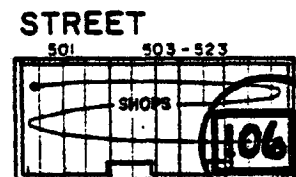
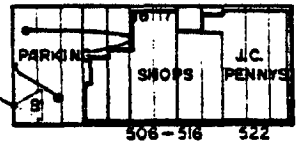
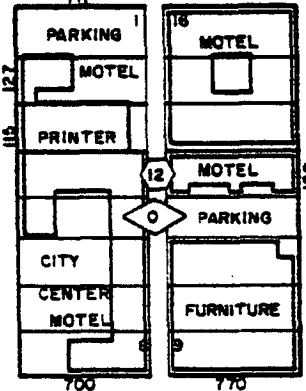
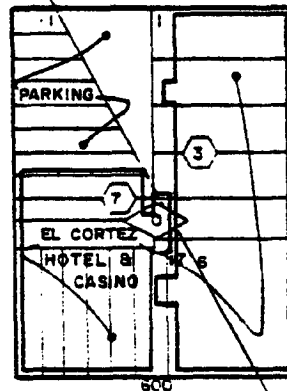
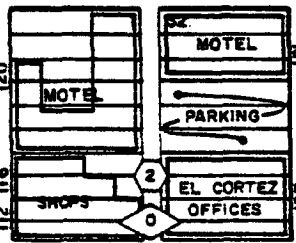
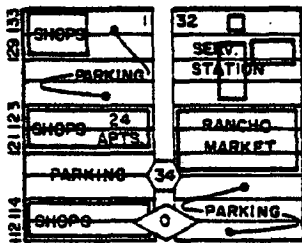
The above proposal is not acceptable to the City of Las Vegas due to lack of equitable representation by the entities.

RECOMMENDATION

1. Establish the agency by state legislative action.
2. Empower the agency to employ a staff, enter contracts, acquire rights of way, and do all the things necessary to accomplish its mission.
3. Provide that the governing body of the agency be made up of elected representatives (City and County Commissioners).
4. Provide that representation on the governing body be apportioned among the entities on the basis of population and assessed valuation.

OGDEN

AVENUE



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5. Charge the agency with responsibility to maintain its facilities.
6. Authorize the agency to act as Local Responsible Agency for Federal projects.
7. Disband the Ad Hoc Committee to facilitate acceptance of responsibility and authority by the agency governing body.
8. Authorize the agency to accept for operation and maintenance drainage facilities constructed by others.
9. Require the governing body to establish design criteria and standards for its master plan facilities and those to be transferred to it for operation and maintenance.
10. Provide that the members of the governing body be elected for overlapping terms, and that terms be reasonably long, say four to six years, to provide for program continuity.
11. Require that the agency be administered by Professional Engineers.

ANALYSIS

The above recommendations incorporate suggestions by John M. Tettemer & Associates.

We believe the above recommendations would be acceptable to the other entities as it would be an independent agency with its own powers and staff.

In conjunction with the preparation of this report, the Clark County Department of Comprehensive Planning is proceeding to gear up for program management. We have received a letter (copy attached) in which they are implementing their stormwater management planning through computer model systems, which will be available for all entities to use for a fee.

EDITORIAL COMMENTS

Page 5, line 6 - disapprove should be approve.

Section I - "Existing Stormwater Management System." The report includes paragraphs about Federal Aviation Administration, Urban Mass Transportation Administration, Transportation Policy Committee, Regional Planning Council, but did not explain their relationship to Stormwater Management, pp. 7, 10, 11.

Page 11, line 13, authority is misspelled.

Page 14, line 8 should read, "and now its primary function..."

Page 15, line 2, insert "is" on line 2 between "and responsible."

On page 27 - The City already has a Comprehensive Plan, the up-dated plan being adopted in 1975. The plan is currently being revised.

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Page 31, line 2, County should be City. Line 2 under Capital Works: the date should be 1980, and line 4 is Detention Basin rather than retention basin.

Page 31 - under Emergency Response, line 3, change Road to Boulevard.

Page 34, second to last line, correct spelling of Ordinance.

Page 43, fourth paragraph does not address the lack of cooperation between entities as a major obstacle to an adequate stormwater management program.

Table 1, p. 48, under Relative Availability of Revenue Service, lines 5, 6, 7: There is no "existing" flood control levy.

Page 51, line 10 - City of Las Vegas currently charges \$400 per unit.

Page 57 - According to Steve Johnson of the Funds & Coordination Department, the Block Grant program is not necessarily a good source of funding for flood control projects. It must be shown to benefit depressed areas (such as the Westside), or it is not an eligible project. Funds granted to the City can only be used within the City, and could not contribute to a Valley-wide program.

EDA is not a viable source of revenues. They will be effectively out of business with proposed Federal budget cuts.

Page 59 - Second word should be North Las Vegas. Line 2, North Las Vegas should be Henderson.

Page 63, line 7 under Financial Guidelines should be stormwater, not wastewater.

Under Incentives for Performance, line 4, "access" should be "excess."

Page 72, paragraph 2 indicates that Clark County Board of commissioners will have final authority — another example of the report's approach to give Clark County total control.

Page 75 - There is no discussion about who will administer the finances, nor how they will be collected.



DONALD E. DONOVAN

DED:NK/mm
Attachments

SUMMARY, CONCLUSIONS AND RECOMMENDATIONSSummary

The Stormwater Management System Study examines the existing stormwater management system from institutional, regulatory and financial perspectives, and evaluates its adequacy relative to the needs of the area and cites deficiencies.

Alternatives are presented to provide a comprehensive system of stormwater management and to eliminate the currently fragmented or non-existent structure now in effect. Potential financial mechanisms for capital improvements, and operation and maintenance activities are discussed.

The study also analyzes the "no-action alternative," or the likely consequences if the existing situation is allowed to continue. The legal bases influencing stormwater management requirements are considered as well.

A. Alternative Evaluation

The report recognizes that the only effective solution to the stormwater problem in the Las Vegas Valley is a comprehensive management system which transcends political boundaries. The alternatives examined as meeting this goal were selected based on the following considerations:

- (1) Government and Legal Authority
- (2) Management Capabilities
- (3) Fiscal and Staff Resources
- (4) Political Acceptability and Accountability
- (5) Intergovernmental Relations
- (6) Equity
- (7) Efficacy

Two major management systems were chosen as best meeting these criteria; 1) the Flood Control District concept (see page 93) and, 2) the General Improvement District (see Page 101).

The Flood Control District (FCD) option was further divided into two subalternatives.

1. Subalternative 1A - Enhancement of Existing Flood Control District with Interlocal Agreements

Subalternative 1A would retain the existing FCD structure with the Board of County Commissioners continuing as Board of Directors for the District.

The existing "ad hoc" Flood Control Committee, comprised of Public Works Directors, would attain permanent status and would be responsible for the following activities:

- a) Determination of whether drainage problems were local or regional in nature.
- b) Coordination between entities on problem prioritization, drainage-related regulations and standards, and capital improvement projects.
- c) Management of technical input from the comprehensive stormwater plan.

The Environmental Quality Policy Review Board (EQPRB), composed of elected officials, would provide policy formulation and review for the stormwater management planning process and the Citizens' Environmental Resources Advisory Board (CERAB) would provide a forum for public input.

Although the Board of County Commissioners would continue to head the FCD, the problems and priorities of individual communities would not be neglected. Cooperative agreements between the FCD and local communities would be completed defining responsibilities, formulas for revenue sharing and other issues. Responsibility for purely local stormwater management functions, such as the initiation and completion of single-jurisdiction capital improvements, collection of development fees, development standards and zoning regulations would remain with the local entities.

2. Subalternative 1B - Flood Control District with Interlocal Elected Flood Control District Agreements

Subalternative 1B incorporates all of the mechanisms for enhancement of intergovernmental coordination as outlined under Subalternative 1A, except that a Board of Directors would be elected to head the District.

The various committees cited previously would retain their relative responsibilities.

3. Subalternative 2 - Elected General Improvement District with Interlocal Agreements

Subalternative 2 proposes the creation of an entirely new entity, established under state enabling legislation for General Improvement Districts (NRS 318.010 et seq.). The Stormwater Management General Improvement District (GID) would assume the functions of the existing Flood Control District, but would have no direct ties to current governing bodies.

The committees cited under the previous two alternatives would maintain their roles.

Under present legislation, the GID would not have the authority to invoke regulations and standards. This inadequacy could be circumvented by interagency agreement which would provide for, among other things, review of participating entities regulations and standards for consistency with the comprehensive stormwater plan.

B. Financing Mechanisms

The financing mechanisms examined are common to all three alternatives. It was recommended that with the extent of the capital improvements needed to manage the stormwater problem a "mix" of funding sources must be pursued:

- a) Ad Valorem property taxes
- b) Drainage utility fees
- c) Development fees
- d) Sanitary Waste Treatment fees
- e) Federal and State Grants

The recommended percentages by revenue type are noted on Table 3 on page 65. The major sources of anticipated funding for capital improvements are property taxes and drainage utility fees. Table 4 (page 74) provides a rate schedule and estimated unit charge per single family equivalent based on three alternative scenarios of funding requirements and maximum federal participation. Table 5 (page 76) provides the same without federal participation.

Revision to existing legislation would be required for several of the recommended financing mechanisms.

The Flood Control District, for example, is permitted under existing law to utilize ad valorem taxes and to assess fees for connection to any stormwater drain or flood control facility of the district, or for causing stormwaters to be emptied into any ditch, drain, canal or floodway of the district. In order to institute utility charges, however, revision of existing legislation will be required.

The General Improvement District (GID) permits connection fees to be assessed, ad valorem taxes to be utilized and user charges to be levied. Minor modification of existing legislation may be necessary to enable user charges to be assessed for storm sewer systems.

The recommended funding mechanisms are compatible with existing institutional arrangements. As noted earlier, the management system would be required to derive a formula to allocate funds collected between communities.

The establishment of utility fees based on land use, zoning or similar formula will require substantial study as will such considerations as development of an adjustable fee schedule for developers to provide an incentive to reduce runoff.

Conclusions

The study isolated a number of problems within the existing management system. The major deficiencies are relative to institutional and regulatory factors which enhance the natural problems present (e.g., intense summer convectional rainstorms, largely impermeable soil surfaces and often ill-defined drainage patterns). The following is a synopsis of the inadequacies cited in the report.

A. Regulatory and Institutional Inadequacies

1. Uncontrolled development patterns;
2. Lack of a comprehensive drainage plan for the valley;
3. Lack of coordination between communities in planning, establishment of capital improvement priorities and stormwater management solutions;
4. Underutilization of Flood Control District's potential authority for valleywide coordination; and
5. Minimal and inconsistent requirements for drainage improvements between entities.

B. Structural Inadequacies

1. Poorly designed drainage control facilities;
2. Lack of consideration for the regional effects of local flood control projects.

C. Financial Inadequacies

1. Inadequate funding for capital improvements, maintenance, administration and coordination between entities;
2. Minimal exploitation of potentially available financing mechanisms.

D. Legal Consequences

1. Potential liability arising from inadequate drainage control facilities.

E. Positive attributes in the existing system worth preserving

1. Responsiveness in emergency situations;
2. Interlocal cooperation during emergencies;
3. Communities have gained appreciation for the importance of coordinating flood control efforts.

Recommendations

Based on an examination of the existing situation, an analysis of each alternative and its ability to meet the stormwater management needs of the area, and consideration of the needed financing mechanisms to fund capital improvements, the following recommendations were made by the consultant:

1. Alternative 1A - the Enhanced Flood Control District - was selected as being the most suitable institutional arrangement for stormwater management. Table 7 (Page 108) provides a comparative synopsis of the various alternatives and Table 8 (Page 109) summarizes the functional organization of the recommended stormwater management system.

The consultant offers the following evaluation of Alternative 1A:

- (a) Governmental and Legal Authority: The FCD currently possesses most of the legal authority necessary for stormwater management. An exception, as cited previously, would relate to the ability of the FCD to employ "Users Charges" for funding flood control projects. This deficiency could be remedied by legislation.
- (b) Management Capabilities: The disparate priorities of the independent entities would be coordinated by the Ad Hoc Flood Control Committee and advisory boards.
- (c) Fiscal and Staff Resources: The ability to generate sufficient revenue for staffing and capital improvements may be dependent on the ability to employ the "user" charge. Upon assumption of this authority, ample financial resources will be available for stormwater management requirements.

- (d) Political Acceptability and Accountability: Although formally a subdivision of Clark County, the FCD can be politically acceptable and accountable to individual entities by contractual agreements and by the enhanced role of policy and advisory committees.
- (e) Intergovernmental Relations: Interentity relations concerning stormwater management will be improved by contractual agreement as well as through the previously cited roles of the various committees.
- (f) Equity: Implementation of a districtwide stormwater management program, together with improved coordination among entities regarding drainage standards and the like, will lead to more equitable financial impacts on developers and the public.
- (g) Efficacy: The institutional arrangement proposed has the capability of producing an effective and equitable stormwater management program by providing incentives for cooperation. To maximize the effectiveness of the system, a balance will be required between political realities and the desirability of managing stormwater by natural drainage basin.

Although many of the positive attributes of Alternative 1A are reflected also in the other alternatives, the consultant concluded that 1A would be recommended since it would provide a more functional stormwater management framework. In addition, part of the attractiveness of 1A is the fact that it already exists and, therefore, would not create the potential disruptions which could occur from attempting to implement the other two alternatives.

2. Financial Recommendation

Because of the magnitude of the requirements to control stormwater in the Valley, pursuit of all potential revenue sources was recommended. The list of sources cited previously should be referred to.

Due to the probable need for large detention-basin type structures, the construction of which have commonly been under the purview of the federal government, it was recommended that all attempts be made to secure federal funding.

The imposition of a "user" charge, based on land use and relative contribution to stormwater increase, and the use of development fees were recommended to provide funding for local capital improvements and operation and maintenance expense. A system of incentives to encourage developers to minimize the increase in runoff from their developmental activities was also recommended. The formulation of a "user" charge will necessitate extensive study to develop the runoff coefficients and subsequent rates.

Other sources which the consultant indicated should be pursued are continued reliance on ad valorem property taxation and the pursuit of a possible increase in the sanitary waste treatment fee. The latter may be justified by the increased benefits to treatment processes (e.g., higher plant efficiencies) which may be obtained by improved stormwater management.

3. Legal Recommendations

Required legislation to implement Alternative 1A would require:

- (a) An amendment to NRS 543.570 (Flood Control Districts) to permit imposition of user or utility fees.
- (b) A potential amendment to NRS 277.060 (Cooperative Agreements) may be required to permit agreements between participating entities on all aspects of stormwater management.

4. Implementation Strategy

The study recommends that several steps be taken to implement the propositions of the study.

- (a) A series of public meetings should be held to define the issues and acquaint the public with the management system being considered.
- (b) A steering committee should be established to:
 - (1) Initiate the required legislative changes.
 - (2) Consider implementation of the recommended financing mechanisms; funding formulas, and the like.
 - (3) Establishment of coordinative mechanisms; the negotiation of interlocal agreements. The steering committee membership would be representative of the communities in the valley.
- (c) The consultant recommends that the negotiation of interlocal agreements should be completed within six months and the organizational aspects of implementation finalized within 18 months. This would coincide with the beginning of the 1983 legislative session when the needed revisions to legislation can be introduced.

(d) Between now and the finalization of implementation of the management structure, the technical requirements of stormwater management system would be finalized.

(1) The determination of runoff factors by land use on which "user" fees can be developed.

(2) Finalization of TR-20 (Stormwater Runoff), WSP-2 (Water Surface Profile) and other technical tools to be used for comprehensive planning and to determine the impact of development on stormwater runoff.

(3) The characterization of drainage basins, rainfall patterns and land use.

Introduction

One of the more serious issues facing the citizens of Clark County is flooding. Besides the potential for loss of life, even a relatively minor storm can result in significant property damage, destruction to public facilities and general inconvenience to residents by disruption of traffic flow and the like. The July 3-4, 1975 storm, considered a major storm, resulted in the loss of two lives and caused an estimated \$4.5 million worth of damage. An average of one minor storm each year causes smaller amounts of damage but no less inconvenience to the public. The rapid development of Las Vegas Valley enhances the probability of destruction from future storms. The challenge confronting public officials, therefore, is to develop a system by which stormwater can be managed effectively, both to alleviate existing problems and to prevent future ones from developing.

Physical Setting

The physical site of the Las Vegas metropolitan area, coupled with natural conditions, provides a setting which warrants careful consideration of stormwater management. Intense summer convectional storms on the alluvial fan areas surrounding the valley provide extensive amounts of rainfall in brief periods. The impermeable soils and relatively constant slope configurations of the fans intensify runoff and often result in "flash flooding." The natural conditions are exacerbated by the increasing amounts of impervious surfaces from development and the trending of a number of major highways in a direction parallel with the sloping of the major fans and consequently of stormwater flow (e.g., east-west).

Wastewater Management Plan (208) Recommendations

The need has long been recognized for a system to effectively manage stormwater. A set of general objectives relating to stormwater runoff were adopted by the Board of County Commissioners on May 9, 1978, as part of the Board's action to adopt the original 208 Water Quality Management Plan:

1. To prevent hazard to life and property caused by stormwater runoff;
2. To avoid water quality degradation due to stormwater runoff; and
3. To minimize the adverse impact of stormwater runoff on wildlife habitats.

The objectives were developed based on interaction with the Environmental Quality Policy Review Board (EQPRB) for policy input, the Citizens' Environmental Review Board (CERAB) addressing public concerns and the Sewage and Water Advisory Committee (SWAC) composed of public works personnel from local entities.

The Wastewater Management Plan also recommended that during the continuing planning period:

1. Clark County, in conjunction with the entities in the Las Vegas Valley and various advisory committees, develop a valleywide stormwater management plan; and
2. That a financing structure be developed to fund the needed improvements to manage stormwater.

Stormwater Management Study

To initiate implementation of these recommendations Clark County received a grant from the Four Corners Regional Commission (FCRC). The study so funded describes the existing stormwater management system, defines, analyzes and recommends alternatives related to legislation, financing and institutional arrangements.

To ensure that a system is developed which will adequately address these criteria, a consultant was retained with expertise relative to stormwater management. Subsequent to an intensive consultant selection process and with the approval of the Board of County Commissioners and the FCRC, the nationally known planning firm of Sedway/Cooke was selected. The result of Sedway/Cooke's investigation is the following document. It should be noted that in the preparation of the study, extensive interaction took place between the consultant, Clark County, and local entities to elicit response on existing conditions and to determine feasible future management alternatives.

This document is, in essence, a first step in the development of a comprehensive program to manage stormwater in the Las Vegas Valley. Other parallel efforts progressing concurrently are an assortment of technical studies, as well as investigations to fulfill the requirements of the National Flood Insurance Program. The recommendations will be subjected to intensive review by local advisory and policy groups and elected officials. From these a strategy will be derived to develop and implement a stormwater management system.

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AGENDA*City of Las Vegas*BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

June 17, 1981

PHONE 386-6011

ITEM	Commission Action	Department Action
V. GEORGE F. OGILVIE - CITY ATTORNEY		
A. Approval of Complaint to Show Cause; Complimentary Dinner Club dba Complimentary Vacation Club (2 licenses) Lotus Inn Hotel and Rainbow Vegas Hotel	Levy - APPROVED issuance of Complaint. Unanimous (Christensen excused)	City Attorney and staff to proceed
B. Solicitation Agreement between the City of Las Vegas and the Unification Church	Lurie - APPROVED Agreement. Unanimous (Christensen excused)	City Attorney and staff to proceed.
C. Discussion and possible action concerning agency to administer City's property insurance and bond program	NO ACTION TAKEN ON THIS ITEM	Atty. Clyde Jones representing Harrington-Horsey Ins. Agency appeared. John McFadden appeared. At such time when this item should reappear on the agenda, notifica- tion of both parties should be given.

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 10, 1981

TO: The Board of City Commissioners

FROM: *Kathleen England*
Kathleen England
Deputy City AttorneySUBJECT: Approval of Complaint to Show Cause; Complimentary Dinner Club dba
Complimentary Vacation Club (2 licenses) Lotus Inn Hotel and
Rainbow Vegas HotelPURPOSE/BACKGROUND

The proposed Order to Show Cause against Complimentary Dinner Club dba Complimentary Vacation Club is being submitted to the Mayor and Board of City Commissioners at the Board's meeting of June 17, 1981, for approval and, if approved, would authorize a Show Cause Hearing against this licensee at two locations on the basis of allegations which are contained in the attached Complaint to Show Cause.

Basically the Complaint to Show Cause alleges that Complimentary Vacation Club and Complimentary Dinner Club dba Complimentary Vacation Club are violating the licensing laws of the City of Las Vegas by misrepresenting its licensing status to consumers at its OPC booths and by servicing vacation certificates from those booths when not licensed to do so. Since Complimentary Vacation Club was denied a license to sell or service vacation certificates on May 7, 1980, various officials from the City of Las Vegas have emphatically stated to representatives of the company that the business conducted from these booths must not have any relation to vacation certificates. Despite those warnings, various employees of Complimentary Vacation Club have been dealing with vacation certificate customers, explaining certificates, distributing coupons, and answering consumer questions about the certificates. This conduct exceeds the authority granted in the licenses to do business such as "soliciting persons to attend time-sharing presentations and distributing coupons."

If, upon reading the Complaint to Show Cause, the Board of City Commissioners believes that there is probable cause that Complimentary Vacation Club is violating the business licensing ordinances of the City, and that the corporation should be subject to disciplinary action as a result, the Board should approve the Order to Show Cause and order Complimentary Vacation Club, through its officers, to appear before the Board of City Commissioners to show cause why the licenses should not be suspended or revoked, or other disciplinary action taken.

FISCAL IMPACTRECOMMENDATIONS

It is the recommendation of this office that the Board of City Commissioners authorize the issuance of the Complaint to Show Cause, and that the Board authorize the hearing on said Complaint at the next regularly scheduled meeting of the Board, or at such special meeting held expressly for the purpose of a show cause hearing.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

78-9-10

Agenda Item

V-A

1 BOARD OF COMMISSIONERS
2 OF THE CITY OF LAS VEGAS, NEVADA

3 In the Matter of:)

4 THE DEPARTMENT OF BUSINESS)
5 ACTIVITY, on behalf of the)
6 CITY OF LAS VEGAS, NEVADA,)

7 Petitioner,)

8 v.)

9 COMPLIMENTARY DINNER CLUB,)
10 INC. d/b/a COMPLIMENTARY)
11 VACATION CLUB,)

12 Defendant.)

13 COMPLAINT TO SHOW CAUSE

14 The Department of Business Activity makes this Complaint
15 To Show Cause against Complimentary Dinner Club, Inc. d/b/a
16 Complimentary Vacation Club, and alleges as follows:

17 I

18 That since June 6, 1980, Complimentary Vacation Club has
19 been operating an OPC (outside personal contact) Booth at the
20 Lotus Inn Hotel, 1213 Las Vegas Boulevard South, Las Vegas,
21 Nevada 89101, under Business License No. MO7-074-5-08461.

22 II

23 That since November 19, 1980, Complimentary Dinner Club,
24 Inc. d/b/a Complimentary Vacation Club has been operating an OPC
25 Booth at the Rainbow Vegas Hotel, 401 South Casino Center, Las
26 Vegas, Nevada 89101 under Business License Nos. TO7-094-6-08461
27 and MO7-127-5-08461.

28 III

29 That according to the license applications for the
30 Rainbow Vegas OPC Booth, Mr. Billy D. Kegley is the President,
31 Secretary and Treasurer of Complimentary Vacation Club and Betty
32 LaFond is the Senior Vice President of Complimentary Vacation
Club.

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City of Las Vegas
400 E. Stewart Ave.
Las Vegas,
Nevada 89101

IV

That the Lotus Inn Hotel OPC Booth license application indicates that the business to be conducted is the distribution of casino coupons to consumers and the solicitation of persons to attend a time-sharing sales presentation at the Royal Aloha.

V

That the Rainbow Vegas OPC Booth license application indicates that the business to be engaged in is the selling of show tickets and the solicitation of persons to attend a time-sharing sales presentation at the Grand Flamingo Club.

VI

That the Rainbow Vegas OPC Booth license application unequivocally states that "[t]his location will not be used to sell service or accept or promoting [sic] certificates for C[omplimentary] V[acation] C[lub] or any other company."

VII

That on May 7, 1980, the Board of Commissioners of the City of Las Vegas denied the license application under Title 5, Chapter 45 of the Municipal Code of the City of Las Vegas, Nevada of Complimentary Vacation Club to sell or service vacation certificates.

VIII

That Complimentary Vacation Club holds said business licenses subject to all terms and conditions of the general business licensing regulations of the City of Las Vegas, and that Chapter 1 of Title 5 of the Municipal Code of the City of Las Vegas contains general licensing provisions applicable to all businesses.

IX

That Title 5, Chapter 1, Section 16, Subsection (C) of the Municipal Code permits the Board of Commissioners to suspend, cancel or revoke any license issued pursuant to the provisions of

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Las Vegas,
Nevada 89101

1 Title 5 for good cause which includes, but is not limited to, the
2 following two grounds found in Paragraphs (3) and (4):

3 3. The conduct of the business in an
4 unlawful, improper or irregular manner;

5 4. Fraudulent practices or misrepresenta-
6 tions in the operation of the business, or
7 concealment or misrepresentation, in procuring
8 the license or permit.

9 X

10 That Title 5, Chapter 27 authorizes the Department of
11 Business Activity to conduct investigations into the business
12 activities of those businesses under its jurisdiction and if said
13 Department is satisfied that a violation of the Code has
14 occurred, the City Attorney may draft the complaint to show cause
15 why the license should not be revoked for consideration by the
16 City Commission.

17 XI

18 That on Wednesday, May 14, 1980, Mr. James DiFiore,
19 License Investigator for the Department of Business Activity for
20 the City of Las Vegas, spoke by telephone to Mr. Billy Kegley,
21 President of Complimentary Vacation Club, and informed Mr. Kegley
22 that because of the May 7, 1980, denial of the license to sell
23 and/or service vacation certificates, any servicing of cer-
24 tificates from the OPC Booth at the Lotus Inn Hotel would be a
25 violation of the City Code. Mr. Kegley then informed Mr. DiFiore
26 that he would handle the servicing of certificates strictly from
27 his Tarzana, California office.

28 XII

29 That on June 6, 1980, Mrs. Ila Britt, Director of the
30 Department of Business Activity directed a letter to Mr. Billy
31 Dale Kegley, President, Complimentary Dinner Club, Inc. d/b/a
32 Complimentary Vacation Club, Inc. at his location at that time,

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Las Vegas,
Nevada 89101

1 c/o Ambassador Hotel, 377 E. Flamingo Road, Las Vegas, Nevada, in
2 which she indicated that the recently issued license
3 #MO7-074-5-08461 did not entitle Complimentary Vacation Club to
4 sell and/or service vacation certificates and that if such activ-
5 ity occurred, appropriate civil or criminal sanctions would
6 follow.

XIII

7
8 That on January 7, 1981, Mr. James DiFiore, License
9 Investigator, spoke with Rose Vawter at the Complimentary
10 Vacation Club booth located in the Rainbow Vegas Hotel and he
11 asked to speak to Betty LaFond. While waiting to hear from Betty
12 LaFond, Mr. DiFiore queried Ms. Vawter who stated that vacation
13 certificate holders come to this booth with a room confirmation
14 form and submit it to her at which time gaming coupons are pro-
15 vided to the holders while they are staying in the hotel. When
16 queried, Betty LaFond, on this same day, assured Mr. DiFiore that
17 sales and servicing of vacation certificates was strictly handled
18 from Tarzana, California.

XIV

19
20 That on June 3, 1981, the Office of the City Attorney
21 received a copy of a news documentary program on Complimentary
22 Vacation Club produced by KTVY of Oklahoma City, Oklahoma. This
23 tape had been viewed on previous occasions by the investigator
24 from the Department of Business Activity and that this investiga-
25 tor had spoken with the newspeople who had produced this tape,
26 who indicated that this tape is an edited version of all the tape
27 they filmed.

XV

28
29 That in the course of the news investigation of
30 Complimentary Vacation Club, the reporters and producers of KTVY
31 made contact with the employee of Complimentary Vacation Club who
32 was running the OPC Booth of Complimentary Vacation Club at the

CITY ATTORNEY
City of Las Vegas
400 E. Stewart Ave.
Las Vegas,
Nevada 89101

1 Lotus Inn Hotel.

2 XVI

3 That Mr. Shannon McDaniel, the employee of Complimentary
4 Vacation Club, indicated to these newspeople that Complimentary
5 Vacation Club was licensed to engage in the business of selling
6 and/or servicing vacation certificates in the City of Las Vegas
7 at the Lotus Inn Hotel location.

8 XVII

9 That Mr. Shannon McDaniel, the employee of Complimentary
10 Vacation Club, repeatedly answered questions about the vacation
11 certificate sold by Complimentary Vacation Club and that he pro-
12 moted its use by out of state purchasers.

13 XVIII

14 That Complimentary Vacation Club is responsible for the
15 actions of its employees and is responsible for assuring their
16 compliance with all applicable licensing laws of the City of Las
17 Vegas.

18 XIX

19 That KSTP-TV of Minneapolis, Minnesota filmed a similar
20 news documentary and in the course of that filming, those
21 newspeople also spoke with employees of Complimentary Vacation
22 Club located at the Lotus Inn Hotel.

23 XX

24 That the reporters involved in that filming have indi-
25 cated to the Department of Business Activity that the employees
26 of Complimentary Vacation Club freely discussed the nature and
27 value of the vacation certificate and all benefits attached
28 thereto and that such employees volunteered information on the use
29 of the certificate.

30 XXI

31 That the unedited versions of both tapes containing all
32 of the statements made by employees of Complimentary Vacation

CITY ATTORNEY
City of Las Vegas
408 E. Stewart Ave.
Las Vegas,
Nevada 89101

1 Club may be available to the City of Las Vegas if subpoenas are
2 issued for their production.

3 XXII

4 That the actions of the employees of Complimentary
5 Vacation Club constitute a violation of the Municipal Code of the
6 City of Las Vegas, Nevada, Title 5, Chapter 1, Section 16 and
7 thus, subjects Complimentary Vacation Club to license revocation
8 proceedings.

9 WHEREFORE, the Department of Business Activity believes
10 that the allegations set forth in the foregoing Complaint To Show
11 Cause constitutes sufficient grounds for the suspension or revo-
12 cation of the general business license of Complimentary Dinner
13 Club, Inc. d/b/a Complimentary Vacation Club under Title 5,
14 Chapter 1, Section 16, Subsection (C) of the Municipal Code of
15 the City of Las Vegas, Nevada, 1960 Edition, as amended, and
16 respectfully requests that the Board of City Commissioners
17 authorize this Complaint To Show Cause and order, pursuant to
18 Chapter 27 of Title 5 of the Code, that the Respondent,
19 Complimentary Dinner Club, Inc. d/b/a Complimentary Vacation
20 Club, by and through its corporate officers appear before said
21 Board of Commissioners or before hearing examiner appointed by
22 said Board, and show cause, if any they have, why the general
23 business license should not be suspended or revoked.

24 DATED this 5th day of June, 1981.

25 DEPARTMENT OF BUSINESS ACTIVITY

26
27 By ILA M. BRITT
28 ILA M. BRITT, Director
29
30
31
32

CITY ATTORNEY
City of Las Vegas
400 E. Stewart Ave.
Las Vegas,
Nevada 89101

BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS, NEVADA

In the Matter of:)
THE DEPARTMENT OF BUSINESS)
ACTIVITY, on behalf of the)
CITY OF LAS VEGAS, NEVADA,)
Petitioner,)
v.)
COMPLIMENTARY DINNER CLUB,)
INC. d/b/a COMPLIMENTARY)
VACATION CLUB,)
Defendant.)

ORDER TO SHOW CAUSE

TO: BILLY DALE KEGLEY, President, Secretary, Treasurer of
Complimentary Vacation Club
Rainbow Vegas Hotel Lobby
401 South Casino Center Boulevard
Las Vegas, Nevada 89101

TO: BILLY DALE KEGLEY, President of
Complimentary Dinner Club, Inc. d/b/a
Complimentary Vacation Club
Lotus Inn Hotel Lobby
1213 Las Vegas Boulevard South
Las Vegas, Nevada 89101

Upon a reading of the Complaint to Show Cause presented
by the Department of Business Activity of the City of Las Vegas,
Nevada, which is attached hereto, and sufficient grounds being
contained therein, the Board of City Commissioners of the City of
Las Vegas, Nevada, meeting in a session on June 17, 1981, hereby
orders you, namely BILLY DALE KEGLEY, President of both
Complimentary Dinner Club, Inc. d/b/a Complimentary Vacation Club
and Complimentary Vacation Club to appear before this Board
on the 10th day of August, 1981, at the hour of 3:00 P.M.
and show cause, if any you have, why the licenses to operate the
outside personal contact booths located in the Rainbow Vegas
Hotel Lobby and the Lotus Inn Hotel Lobby should not be suspended
or revoked, or other disciplinary action taken.

CITY ATTORNEY
City of Las Vegas
400 E. Stewart Ave.
Las Vegas,
Nevada 89101

1 This Order is made pursuant to Title 5, Chapter 1,
2 Section 16; Title 5, Chapter 45; Title 5, Chapter 27 of the
3 Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, as
4 amended.

5 You may be present at the hearing and may be (but need
6 not be) represented by counsel. You may present any relevant
7 evidence and you will be given the opportunity to cross-examine
8 witnesses testifying against you.

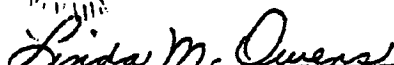
9 Said Board of Commissioners further orders that the City
10 Attorney's office of the City of Las Vegas, Nevada, give notice
11 of the show cause hearing to BILLY DALE KEGLEY as President,
12 Secretary and Treasurer of Complimentary Vacation Club and as
13 President of Complimentary Dinner Club, Inc. d/b/a Complimentary
14 Vacation Club, in the form and manner prescribed by Title 5,
15 Chapter 27, Section 2 of the Municipal Code of the City of Las
16 Vegas, Nevada, 1960 Edition, as amended.

17 DATED this 17th day of June, 1981.

18 BOARD OF CITY COMMISSIONERS
19 of the City of Las Vegas, Nevada

20 
21 
22 WILLIAM H. BRIARE, Mayor

23 ATTEST:

24 
25 CAROL ANN HAWLEY, City Clerk

26 BY: LINDA M. OWENS
27 DEPUTY CITY CLERK

28
29
30
31 CITY ATTORNEY
City of Las Vegas
400 E. Stewart Ave.
Las Vegas,
Nevada 89101
32

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 10, 1981

TO: The Board of City Commissioners

FROM: City Attorney
James F. Giline

SUBJECT: Solicitation Agreement between the City of Las Vegas and the Unification Church

PURPOSE/BACKGROUND

Under the proposed agreement between the City of Las Vegas and the Unification Church, the City has agreed to renew a solicitation permit to the Church for the three-month period ending August 19, 1981, and the Church has agreed to conduct their solicitations in accordance with certain restrictions set forth in the agreement. The terms of the agreement are identical to other agreements between the City and the Church for three-month periods that have been approved by the Mayor and Commissioners over the past year.

As stated to you previously, it is the opinion of this office that the City has greater control over the solicitation activities of the Unification Church by requiring them to sign a separate agreement concerning such activities in addition to requiring them to follow the normal procedures for the issuance of a solicitation permit.

The Unification Church has submitted an application to the Solicitation Review Board for the renewal of their solicitation permit for the three-month period covered by the agreement and the Board approved their application at its regular meeting.

(Copy of Agreement sent to: Unification Church
925 Sierra Vista #101
Las Vegas, NV 89109
Att: John Means)

FISCAL IMPACTRECOMMENDATIONS

It is the recommendation of the City Attorney's office that the Commission approve the proposed agreement.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

70-2-10

Agenda Item

V-8

AGREEMENT

THIS AGREEMENT made and entered into this 17th day of June, 1981, by and between the CITY OF LAS VEGAS, NEVADA, a municipal corporation (hereinafter referred to as "CITY") and the UNIFICATION CHURCH (hereinafter referred to as "CHURCH"). The term "CHURCH" shall include any and all members, representatives, or agents acting on behalf of or in furtherance of church activities.

W I T N E S S E T H:

WHEREAS, CHURCH is seeking approval from CITY for its representatives to solicit donations within the City of Las Vegas, Nevada during the period of May 19, 1981 to August 19, 1981; and

WHEREAS, CITY recognizes the constitutional right of CHURCH representatives to engage in such solicitation subject to reasonable restrictions; and

WHEREAS, CHURCH acknowledged CITY'S legitimate interest in protecting its citizens from fraudulent solicitations and from unwarranted interference with their movement on public streets and sidewalks; and

WHEREAS, CHURCH acknowledges that reasonable restrictions may be placed upon the time, place and manner of solicitations made upon its behalf;

NOW, THEREFORE, IT IS HEREBY AGREED by and between the parties hereto as follows:

1. The CITY shall issue a solicitation permit to CHURCH from the time period mentioned herein.
2. CHURCH representatives will limit their conduct to the distribution of literature, solicitation of donations, and distribution of flowers, literature and/or candy, bugs on a stick, pins, key rings. No

1 chanting, dancing or similar conduct will be included.

2 3. CHURCH representatives will not proselytize
3 within nine feet (9') of any doorway or street
4 corner unless they receive permission to do so
5 from the owner or operator of the premises.

6 4. CHURCH representatives will limit the total
7 number of their members per city block to a
8 maximum of two (2).

9 5. No more than one (1) CHURCH representative
10 will solicit donations from any member of the
11 public at any one time unless the member of the
12 public agrees to a greater number.

13 6. CHURCH representatives shall not unduly interfere
14 with the pedestrian and vehicular flow of traffic.

15 7. CHURCH representatives will advise the Las Vegas
16 Metropolitan Police Department and the Department of
17 Business Activity when they intend to carry on their
18 activities in the City and will designate a local
19 representative as their liaison with both Departments.

20 8. Each CHURCH representative must clearly display an
21 identification badge on his/her outer clothing, which
22 badge shall state the representative's name and the
23 full name of the church. Such badge shall be in
24 a form approved by the Department of Business Activity.

25 9. CHURCH representatives shall orally inform each
26 person being solicited that donations are being sought
27 for the Unification Church.

28 10. CHURCH representatives will furnish to the City
29 filed copies of the Certificate of Incorporation or
30 other documents evidencing the status of the organiza-
31 tion as a religious organization.

32 11. The total number of CHURCH representatives

1 soliciting within the City at any given time shall
2 not exceed twelve (12) individuals.

3 12. CHURCH shall provide CITY with a detailed report
4 of the total amount of money raised in the City
5 during the period of this Agreement, together with
6 a statement of the disbursement of funds so raised.

7 13. CHURCH agrees to abide by the terms and con-
8 ditions of CITY'S solicitation ordinances set forth
9 in Title II, Chapter 7 of the Municipal Code of the
10 City of Las Vegas, Nevada, 1960 Edition.

11 14. CHURCH representatives who fail to abide by
12 these terms and conditions shall be subject to legal
13 sanctions, including criminal prosecution, if
14 appropriate.

15 15. Repeated violations of the terms and conditions
16 set forth in this Agreement shall be grounds for
17 revocation of the permit issued pursuant to this
18 Agreement.

19 DATED and SIGNED the day and year first hereinabove
20 written.

CITY OF LAS VEGAS, NEVADA

21
22 *William H. Briare*
23 BY WILLIAM H. BRIARE, MAYOR

24
25 ATTEST:

26
27 *Carol Ann Hawley*
28 Carol Ann Hawley, City Clerk

29
30 UNIFICATION CHURCH

31 BY *John H. Jones*
32 DIRECTOR

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 15, 1981

TO:

The Board of City Commissioners

FROM:

CITY ATTORNEY

SUBJECT:

Administration of City's Property Insurance and Bond Program

PURPOSE/BACKGROUND

Over the past several years, the City of Las Vegas has procured its property insurance and officials' bonds through the Harrington-Horsey Insurance Agency. During this period, the City's property insurance and bond program was administered by Mr. John McFadden, the Chief Executive Officer of the Harrington-Horsey Insurance Agency. Recently, however, the ownership of the Harrington-Horsey Insurance Agency has been transferred to a new group which formed a new corporation, and Mr. McFadden has opened his own insurance agency.

The City has recently received a request from Mr. McFadden's insurance agency that the City transfer the administration of its property insurance and bond program to his insurance agency.

FISCAL IMPACT

None

RECOMMENDATIONS

That the Board of Commissioners determine whether it wishes that its property insurance and bond program be administered by Mr. McFadden's insurance agency or by the successor to the Harrington-Horsey Insurance Agency (now known as Harrington-Horsey, Inc.) and make an appropriate designation.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-2-10

Agenda Item

V-C

AGENDA*City of Las Vegas*

Page 31

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

June 17, 1981

PHONE 386-6011

ITEM

Commission Action

Department Action

VI. NEW BILLS TO BE REFERRED TO A STUDY COMMITTEE OR RECOMMENDING COMMITTEE

A. Bill No. 81-26 Extends the regulations concerning parking for the handicapped to publicly owned parking areas and parking areas to which the public is invited (private parking lots)

Sponsored by: Commissioner Ron Lurie

*First Reading and Referred -
Lurie & Christensen

Clerk to proceed

B. Bill No. 81-30 Increases representation of animal-oriented organizations on the Animal Advisory Committee from 3 to 4

Sponsored by: Commissioner Paul Christensen

*First Reading and Referred -
Christensen & Lurie

Clerk to proceed

C. Bill No. 81-31 Amends the Code to allow the City Animal Shelter to euthanize immediately sick or injured animals turned in for euthanization when appropriate to do so. It also allows immediate placement of animals turned in by their owners for adoption.

Sponsored by: Commissioner Ron Lurie

*First Reading and Referred -
Lurie & Christensen

Clerk to proceed

D. Bill No. 81-32

Annexation No. A-2-81

Property Located: 5238 Vegas Drive

Petitioned by: Harold A. McCoy and Vincinetta McCoy

Acreage: Approximately 0.680 acres

Zoned: R-E (County classification)
N-U (City equivalent)

Sponsored by: Commissioner Ron Lurie

*First Reading and Referred -
Lurie & Christensen

Clerk to proceed

AGENDA*City of Las Vegas*

Page 32

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

VI. NEW BILLS TO BE REFERRED TO A STUDY
COMMITTEE OR RECOMMENDING COMMITTEE (cont.)

E. Bill No. 81-33

Annexation No.: A-10-80(A)

Property Located: North side of Bevvie Dr.,
west of Decatur Blvd.Petitioned by: The Bible Way Fellowship
Church

Acreage: Approximately 1.5 acres

Zoned: R-E (County classification)
N-U (City equivalent)

Sponsored by: Commissioner Ron Lurie

*First Reading and
Referred -
Lurie & Christensen

Clerk to proceed

F. Bill No. 81-34 Amends Ordinance No. 2162 to
revise off-street parking regulations

Sponsored by: Commissioner Roy Woofter

*First Reading and
Referred -
Woofter & Briare

Clerk to proceed

G. Bill No. 81-35 Establishes a licensing
category for manufacturers' representatives
and food brokers and provides the license
fee therefor

Sponsored by: Commissioner Ron Lurie

*First Reading and
Referred -
Lurie & Christensen

Clerk to proceed

*These new Bills have been noticed
for Public Comment at a meeting of
the Recommending Committees to be
held on Tuesday, June 23, 1981, at
4:00 P.M. in the City Manager's
Conference Room, 10th Floor, City
Hall.

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS CHAPTER 241) . .

State of Nevada

County of Clark

City of Las Vegas

ss

Thomas Young, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the 18th day of June, 1981, at the hour of 1:30 p.m. there were posted copies of a NOTICE, the attached of which is a true and correct copy, of an Information Meeting before various Recommending Committees relative to proposed ordinances, to be held at the hour of 4:00 P.M. on Tuesday, June 23, 1981, in the City Manager's Conference Room, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada; to be posted on Public Boards at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Boulevard, South;
3. In the Clark County Courthouse, 200 East Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to the Court Clerk's office); and
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 East Stewart Avenue (near the entrance to City Commission Chambers).

Thomas Young
City Manager

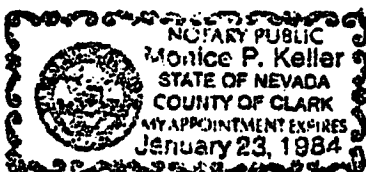
C.S. 1223

Department or Division

Subscribed and sworn to before me this

18th day of June, 1981

Monice P. Keller
 Notary Public in and for said County and
 State. My Commission expires:



AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS Chapter 241)

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

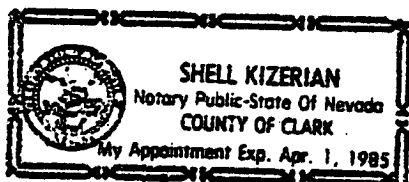
Linda M. Owens, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says: That on the 18th day of June, 1981, a copy of an Information Meeting before various Recommending Committees relative to proposed ordinances, to be held at the hour of 4:00 P.M., on Tuesday June 23, 1981, in the City Manager's Conference Room, 10th Floor, City Hall, 400 E. Stewart Avenue, Las Vegas, Nevada, of which the attached is a true and correct copy, was deposited in the United States Mail, postage prepaid, first class mail, to each person and/or organization whose name appears in the AGENDA (NOTICE) REGISTER maintained in the Department of the City Clerk's Office, as having requested, in writing, a copy of said Agenda (NOTICE).

Linda M. Owens
(An employee in the Office of
the City Clerk)

SUBSCRIBED AND SWORN TO before me

this 18th day of June, 1981Shell Kizerian

Notary Public in and for said County and State



0218

AGENDA*City of Las Vegas*

June 17, 1981

Page 33

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

VII. BOARDS AND COMMISSIONS

- A. FAIR HOUSING STRATEGIES TASK FORCE (Advisory Group only under HUD Regulations)
One-Year Terms - expiring 6/30/82

Selection of 15 members to serve on the Task Force.

- B. METROPOLITAN POLICE COMMITTEE ON FISCAL AFFAIRS

Discussion and possible action on recommendations for appointment of at-large, outside member. (3 Nominees) (Abeyance - 6/8/81)

- C. CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES - Three-Year Terms

Discussion and possible action on the appointment of two trustees.

Item A

Levy - APPROVED as recommended:
Ernest A. Becker, Jr.
George M. Bubnis
Agnes F. Capps
Ruby Duncan
Lovell Gaines
Louisa Gonzales
Patricia Griffin
Glenn Henslee
Marguerite Kennedy
Sylvia M. Leaks
Howard A. Null
Erma L. O'Neal
Richard Peterson
Dr. Lee E. Rayford
James E. Tolon
Unanimous
(Christensen excused)

Clerk to notify

Item B

APPROVED the nomination of
Phil Engel
Tom Wiesner
Wayne Bunker
Unanimous
(Christensen excused)

Clerk to notify

Item C

ABEYANCE at request of Board.

7/15/81 Agenda

APPROVED AGENDA ITEM

Ashley Hall

*City of Las Vegas***AGENDA DOCUMENTATION**Date: June 8, 1981

TO: The Board of City Commissioners

FROM: ASHLEY HALL
DEPUTY CITY MANAGERSUBJECT: APPOINTMENT OF 15 MEMBERS TO SERVE ON THE FAIR HOUSING STRATEGIES TASK FORCE FOR
A ONE YEAR TERM (TERM EXPIRES 6/30/82)**PURPOSE/BACKGROUND**

On November 19, 1980, the Board of City Commissioners passed a Resolution establishing the participation of the City of Las Vegas in the New Horizon Fair Housing Assistance Project of the U. S. Department of Housing and Urban Development. A requirement of this program is the organization of a Fair Housing Strategies Task Force. The major purposes of the Fair Housing Strategies Task Force are to assist staff to assess housing patterns in Las Vegas and to develop fair housing strategies which increases the locational choice of housing opportunities for low and moderate income persons, including minority groups and female-headed households, including efforts to achieve special documentation of housing opportunities and actions to affirmatively further fair housing. The HUD San Francisco Area Office and the City of Las Vegas' Department of Funds Coordination will provide the Task Force guidance and program technical assistance as needed.

The establishment of this Task Force insures the City's compliance with Community Development Block Grant Regulations, 24 CFR, Section 570, 304, "Community Development and Housing Plan" which is applicable to all HUD Community Development Block Grant entitlement cities.

The Department of Funds Coordination has compiled a list of recommended appointees to this Task Force for your consideration; it is suggested that this Task Force be comprised of fifteen members. This list is not intended as exclusive, or exhaustive, but rather exemplary. The recommended appointees are:

Ernest A. Becker, Jr. - Becker and Sons
George M. Bubnis - Hon & Associates
Agnes F. Capps - Southwest Real Estate Company
Ruby Duncan - Operation Life, C.D.C.
Lovell Gaines - NAACP
Louisa Gonzales - NALA
Patricia Griffin - Southern Nevada Homebuilders Association
Glenn Henslee - Mason-McDuffie Investment Company of Nevada
Marguerite Kennedy - Homeowners Warranty Corporation
Sylvia M. Leaks - H.O.M.E. Counseling
Howard A. Null - City of Las Vegas, Department of Community Planning and Development
Erma L. O'Neal - P.P.P.T.
Richard Peterson - First National Bank of Nevada
Dr. Lee E. Rayford - Nevada Equal Rights Commission
James E. Tolon - Tolon Realty

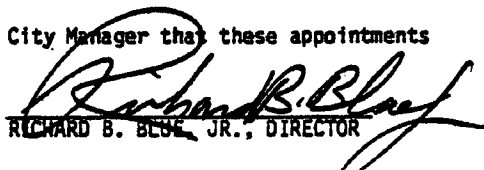
The above named individuals have been contacted and are willing to serve.

FISCAL IMPACT

NONE

RECOMMENDATIONS

It is the recommendation of the Office of the City Manager that these appointments be made.


RICHARD B. BLUE, JR., DIRECTOR
DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item
VII. A

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 10, 1981

TO:
The Board of City CommissionersFROM:
RUSSELL W. DORN, CITY MANAGERSUBJECT: 6/7/81 AGENDA - ITEM VII-B - METROPOLITAN POLICE COMMITTEE ON FISCAL AFFAIRS
NOMINATION OF THREE CITIZENS FOR CONSIDERATION OF APPOINTMENT TO COMMITTEEPURPOSE/BACKGROUND

Pursuant to S.B. 386 amending NRS 280.130, the Board of City Commissions by majority vote shall submit a list of three nominees from the general public to the Metropolitan Police Committee on Fiscal Affairs. Each entity submits three nominees and in turn the Committee selections one person from these lists to be appointed as an at-large outside member of the Committee.

The person who is appointed shall serve until August 1, 1982, must reside in the area served by the department and is entitled to receive as compensation \$40 for each day of service plus reimbursement for necessary travel and per diem expenses.

FISCAL IMPACTRECOMMENDATIONS

Three recommended nominees for the Fiscal Affairs Committee are:

1. Phil Engel
2. Tom Weisner
3. Wayne Bunker

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

78-9-10

Agenda Item

VII. B

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 10, 1981

TO: The Board of City Commissioners

FROM: RUSSELL W. DORN, CITY MANAGER

SUBJECT: 6/7/81 AGENDA - ITEM VII-C - CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES
APPOINTMENT OF TWO CITIZENSPURPOSE/BACKGROUND

Pursuant to S.B. 333 amending NRS 379.022, the City of Las Vegas may make two appointments to the Board of Trustees of the Clark County Library District to represent City residents. The terms of office are for three years.

FISCAL IMPACTRECOMMENDATIONSDISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-2-10

Agenda Item

VII. C

AGENDA*City of Las Vegas*

June 17, 1981

Page 34

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 396-6011

ITEM

Commission Action

Department Action

VIII. REPORTS FROM RECOMMENDING COMMITTEES

- A. BILL NO. 81-27 - FIRST AMENDMENT - MODIFIES THE PROCEDURE ON HANDLING PARKING TICKETS AND INCREASES THE BAIL AMOUNTS THEREON.

Committee: Commissioners Lurie and Levy

Committee Recommendation:

Adoption at 6/17/81 Meeting with first amendment to be made by Attorney's Office deleting reference to payment by mail and collection boxes on page 3 of bill.

- B. BILL NO. 81-28 - ANNEXATION NO. A-7-81(A), PROPERTY LOCATED ON THE SOUTH SIDE OF VEGAS DRIVE, APPROXIMATELY 784' EAST OF TENAYA WAY, APPROXIMATELY 8 ACRES, PETITIONED BY CAROL RICHARDSON, ZONED R-E (COUNTY CLASSIFICATION), N-U (CITY EQUIVALENT).

Committee: Commissioners Lurie and Levy

Committee Recommendation:

Adoption at 6/17/81 Meeting without amendment.

- C. BILL NO. 81-29 - CONTAINS TECHNICAL AMENDMENTS TO THE LIQUOR CONTROL ORDINANCE.

Committee: Commissioners Levy and Lurie

Committee Recommendation:

Adoption at 6/17/81 Meeting.

Item A

Lurie -

2nd Reading and ADOPTED as per

2nd Amendment

Unanimous

(Christensen excused)

(Earlier motions were APPROVED as follows:

Lurie moved to adopt

bill as per first

amendment; Woofter

then moved that

Lurie's motion be

amended with Page 4,

line 4 of bill referring

to bail remain at Two

Dollars (\$2) rather than

changing to \$5. Motions

carried unanimously)

Clerk to proceed with second publication.

Item B

Lurie -

2nd Reading and

ADOPTED.

Unanimous

(Christensen excused)

Clerk to proceed with second publication

Jan Hill, Lewis Homes, appeared in favor of bill.

Item C

Levy -

2nd Reading and

ADOPTED.

Unanimous

(Christensen excused)

Clerk to proceed with second publication

Atty. Herb Jones representing Southland Corp. appeared in favor of bill.

Ray Wentz, Taver Owners representative appeared in favor of bill.

APPROVED AGENDA ITEM

Ashley Hall

RECESSED AT 12:15 Noon

City of Las Vegas

0223

AGENDA DOCUMENTATION

Date: May 29, 1981

TO: The Board of City Commissioners

FROM: *John Edward Roethel*
John Edward Roethel
Deputy City Attorney

SUBJECT: Bill No. 81-27; Modification of Procedures on Handling Parking Tickets to Increase Bail Amounts Thereon

PURPOSE/BACKGROUND

This bill modifies the procedures for handling parking tickets by placing primary responsibility therefor with the Las Vegas Municipal Court. The time limits for payment and for notification of delinquency have been modified and simplified to comply with state law. The bail amounts for parking violations have been raised to reflect the increased cost for administering the City's parking enforcement program.

FISCAL IMPACT

Increased bail amounts will generate additional revenue to the City

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

7-2-10

Agenda Item
VI-A

City of Las Vegas

AGENDA DOCUMENTATION

Date: May 25, 1981

TO: The Board of City Commissioners

FROM: CHRISTOPHER G. GELLNER
Deputy City AttorneySUBJECT: Bill No. 81-28
Annexation No. A-7-81(A)PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located on the south side of Vegas Drive, approximately 784' east of Tenaya Way. The annexation process has now been completed in accordance with the NRS and the final date of annexation (June 26, 1981) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-7-81(A)
Property Located:	On the south side of Vegas Drive, approximately 784' east of Tenaya Way
Petitioned By:	Carol Richardson 2948 Naugatuck Avenue San Diego, CA 92117
Acreage:	8 acres
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACTRECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

73-3-10

Agenda Item

VI - B

City of Las Vegas

AGENDA DOCUMENTATION

Date: May 21, 1981

TO: The Board of City Commissioners

FROM: *John Edward Roethel*
John Edward Roethel
Deputy City Attorney

SUBJECT: Bill No. 81- 29 Technical Amendments to Liquor Control Ordinance

PURPOSE/BACKGROUND

This bill makes various technical corrections to the comprehensive liquor ordinance enacted in the fall of 1980. Two new license categories have been added. The keg beer license permits home delivery of beer in at least 1/4 barrel kegs and reinstates a license category which was inadvertently omitted last fall. The limited off-sale license permits the sale of alcoholic beverages in small containers in giftshops on the premises of unrestricted gaming licensees.

Other significant changes include the provision for automatic revocation of a license at the end of the 1 year inactive status period. The Department of Business Activity is authorized to not require approval of suitability of any person who is not capable of exercising significant influence over a licensee. The actual costs incurred and reasonable attorney's fees may be imposed as the result of disciplinary action. Various changes have been made in the grandfather provisions affecting existing licensees for the purpose of making these provisions more equitable.

FISCAL IMPACT

NONE

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITIONApproved ☐
Disapproved ☐
Held ☐

Status Due: _____

75-3-10

Agenda Item

VI-C

INTER-OFFICE MEMORANDUM

0226
June 9, 1981

TO:

FILE

FROM:

Carol A. Hawley
CAROL ANN HAWLEY
CITY CLERK

SUBJECT:

MEETING OF RECOMMENDING COMMITTEES
PROPOSED NEW BILLS
JUNE 8, 1981

COPIES TO:

All Agenda Books - 6/17/81 Commission Meeting
Business Activity Department
Community Planning & Development Department
Public Services Department
Municipal Court
Fire Services, Alarm Office
Metropolitan Police Department

MEETING HELD:

4:00 P.M., June 8, 1981, City Manager's Conference Room,
10th Floor, City Hall. Meeting adjourned at 4:35 P.M.

PRESENT:

Commissioner Lurie
Commissioner Woofter
Commissioner Levy
Municipal Judge Seymore H. Brown
City Manager Russell Dorn
Deputy City Manager Ashley Hall
Deputy City Manager Don Saylor
Jerry Cahill, Deputy Director, Business Activity
Marge Heather, Business Activity
David Parks, Director, Budget & Management
Lois Solomon, City Manager's Office
Marsha Hudgens, City Manager's Office
Clay Hymer, Director, Building & Safety
Carroll Varner, Deputy Director, Financial Management
Deputy City Attorney John Roethel
Richard Blue, Director, Funds Coordination
County Manager Bruce Spaulding
Pat Marchese, Clark County Manager's Office
Attorney Rick Harris
Ray Wentz, President, Tavern Owners Association
Attorney Herb Jones
Jim Coleman, Las Vegas SUN
Kirk Lundahl, Budget & Management
Shell Kizarian, Deputy City Clerk
Carol Hawley, City Clerk

BILL NO. 81-27

MODIFIES THE PROCEDURE ON HANDLING PARKING TICKETS AND
INCREASES THE BAIL AMOUNTS THEREON
Committee: Commissioners Lurie and Levy

Judge Seymore Brown spoke regarding the bill and stated he would like to see the citizen rewarded for early payment of parking tickets rather than penalized for late payment. Deputy City Attorney Roethel indicated this may pose a legal problem but that his office would research the matter. The Judge further indicated that the boxes on Fremont Street

MINUTES
RECOMMENDING COMMITTEES
JUNE 8, 1981
PAGE 2

BILL 81-27 cont.

for collection of parking fines created problems in that citizens would appear in court stating they had paid when no record existed of same and asked that they be removed. The Committee after hearing comments recommended that the bill be adopted at the June 17, 1981 City Commission meeting and directed the City Attorney's Office to amend the bill deleting reference to payment by collection box and/or mail on page 3 of the bill.

BILL 81-28

ANNEXATION NO. A-7-81(A), PROPERTY LOCATED ON THE SOUTH SIDE OF VEGAS DRIVE, APPROXIMATELY 784' EAST OF TENAYA WAY, APPROXIMATELY 8 ACRES, PETITIONED BY CAROL RICHARDSON, ZONED R-E (COUNTY CLASSIFICATION), N-U (CITY EQUIVALENT)
Committee: Commissioners Lurie and Levy

No one spoke in opposition to this bill. Committee recommended adoption at 6/17/81 City Commission meeting without amendment.

BILL 81-29

CONTAINS TECHNICAL AMENDMENTS TO THE LIQUOR CONTROL
ORDINANCE
Committee: Commissioners Levy and Lurie

The Committee heard comments on this bill from Deputy City Attorney Roethel and Jerry Cahill, Deputy Director of Business Activity. They indicated the bill was primarily one of housekeeping since the passage of the ordinance in November and made provisions for keg beer sales to homes and provisions for hotel gift shop sales that had inadvertently been omitted in the November ordinance. In addition, the bill decreases the square footage requirements for off-sale beer and wine establishments, reducing from 1800 to 1200 sq. ft. This reduction, according to Cahill and Heather from Business Activity staff, was needed due to convenience stores not always meeting the 1800 sq. ft. requirement. Commissioner Lurie explained his understanding was that these establishments were grandfathered in under the November ordinance and that only new applicants were required to have the 1800 sq. ft. requirements and that he felt the intent of the bill had been carried out in the November ordinance. The City Clerk was instructed to research the minutes from the meetings of last year and provide applicable information to the Board concerning this. Ray Wentz asked for a continuance of the bill in order that the Tavern Owners Association's attorney could have sufficient time to review. After discussion, the Committee moved to recommend that the bill be adopted at the 6/17/81 City Commission meeting and that anyone who had comments or objections thereto to make them known at the 6/17/81 meeting for consideration by the Board.

AGENDA*City of Las Vegas*

June 17, 1981

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BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

IX. 2:00 P.M. - PUBLIC HEARINGS

- A. ANNEXATION - A-3-81 - Petition of Annexation submitted by MARGARET ELARDI, to annex property generally located on the east side of Highland Drive, south of Pennwood Avenue, approximately 1.92 acres, zoned M-1 (County Classification), M (City equivalent).

Public Hearing conducted with no one appearing in opposition to Annexation.

Staff to proceed

- B. VAC-20-80 - (Abeyance from 5/20/81) - Petition of Vacation submitted by CITY OF LAS VEGAS, to vacate a portion of Thom Boulevard, a 60' wide street, generally located between the north right-of-way line of Cheyenne Avenue and the south right-of-way line of Donnie Avenue, and a 25' wide north/south unimproved alley lying east of Rancho Drive between the south right-of-way line of Rickey Road and the west right-of-way line of Thom Boulevard.

Levy -
APPROVED Vacation subject to the following conditions:
1. Property owner to the west (Sammy Lee, et al) dedicate 51' of right-of-way along his north property line for extension of Donnie from Thom to Rancho.
2. That Mr. LaPenta deed his interest in the east half of the vacated portion of Thom to Mr. Lee.
3. That dedication of Donnie contain provision wherein if it is ever vacated the north half will be deeded to Mr. LaPenta and that Mr. LaPenta be allowed to erect a sign at the corner of Donnie and Rancho until such time as the property is developed.
4. That the City provide temporary paving on the newly dedicated portion of Donnie.
Unanimous
(Christensen excused)

Staff to proceed

Bob Gaston, Ron Reece and Lester Berman represented property owners in area.

from Thom to

deed his interest in the east half of the vacated portion of Thom to Mr. Lee.

provision wherein if it is ever vacated the north half will be deeded to Mr. LaPenta and that Mr. LaPenta be allowed to erect a sign at the corner of Donnie and Rancho until such time as the property is developed.

That the City provide temporary paving on the newly dedicated portion of Donnie.

Unanimous
(Christensen excused)

APPROVED AGENDA ITEM

Ashley Hall

0229

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 17, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR, AICP
DEPUTY CITY MANAGERSUBJECT: PUBLIC HEARING AGENDA ITEMS
JUNE 17, 1981 CITY COMMISSION AGENDAPURPOSE/BACKGROUND

Item A - Annexation - A-3-81 - Margaret Elardi (see backup material)

Item B - Abeyance Item - Vacation - VAC-20-80 - City of Las Vegas (see backup material)

FISCAL IMPACT No Funding RequiredRECOMMENDATIONS See Attached
Harold P. Foster, DirectorDISPOSITIONApproved ☐
Disapproved ☐
Held ☐

Status Due: _____

79-2-10

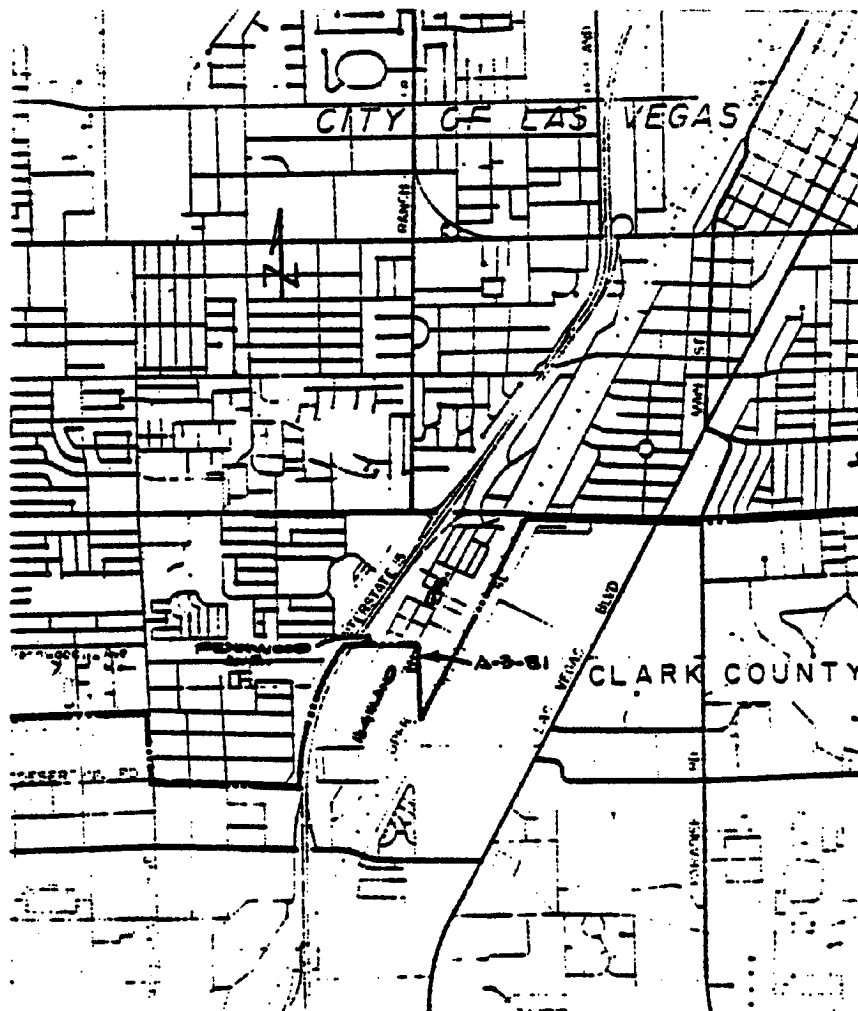
Agenda Item

IX.

To: The Board of City Commissioners
Re: Public Hearing Agenda Item
June 17, 1981 City Commission Agenda

A. ANNEXATION - A-3-81 - MARGARET ELARDI

This is a required public hearing on this annexation to determine if there are any protests from within the annexation area. There should be none because the only property owner is the one who has petitioned for this annexation. There is no further action needed on this matter for 15 days and then the City may proceed to adopt an ordinance to annex this land.



*City of Las Vegas***AGENDA DOCUMENTATION**Date: June 16, 1981

TO: The Board of City Commissioners

FROM: *[Signature]* DON J. SAYLOR
DEPUTY CITY MANAGER

SUBJECT: VAC-20-80 - THOM BOULEVARD

PURPOSE/BACKGROUND

From the several hearings and discussions that have been held on the proposed vacation of Thom Boulevard, it appears that the primary objection is to the vacation of Thom if Donnie is not extended west to Rancho Road. Heretofore, we have not recommended that Donnie be extended because of the cost to the City for the acquisition of right-of-way and installation of improvements. It now appears, however, that we may be able to extend Donnie without the cost of right-of-way acquisition and incurring only the cost of temporary paving in the amount of approximately \$12,000.

A verbal agreement has been reached by the two property owners involved, one being Mr. LaPenta who owns the property along the east side of the portion of Thom which is proposed to be vacated (and who also owns a restaurant on the west side of Thom further north), and the property owner on the west side of Thom who recently purchased the land for the development of a shopping center. He is willing to dedicate the land for the extension of Donnie along his north property line if LaPenta will deed to him the east half of the vacated portion of Thom. In so doing, however, Mr. LaPenta has requested permission to erect a temporary sign on Rancho until the shopping center is constructed and also that the deed for the new portion of Donnie include a clause wherein if it is ever vacated, the north half will go to Mr. LaPenta. The City will install temporary paving until the shopping center is developed at which time the developer will be required to put in full improvements on Donnie.

On the attached plat, the extension of Donnie is shown in blue. The vacated portion of Thom which LaPenta will dedicate to the property owner on the west is shown in green and the remainder of the vacated land which will accrue to the property owner on the west is shown in red.

FISCAL IMPACT

\$12,000.00 for temporary paving.

RECOMMENDATIONS

That the vacation be approved subject to:

1. The property owner to the west (Sammy Lee, et al) dedicating 51' of right-of-way along his north property line for the extension of Donnie from Thom to Rancho.
2. That Mr. LaPenta deed his interest in the east half of the vacated portion of Thom to Mr. Lee.
3. That the dedication of Donnie contain a provision wherein if it is ever vacated, the north half will be deeded to Mr. LaPenta and that Mr. LaPenta be allowed to erect a sign at the corner of Donnie and Rancho until such time as the property is developed.
4. That the City provide temporary paving on the newly dedicated portion of Donnie.

DISPOSITION

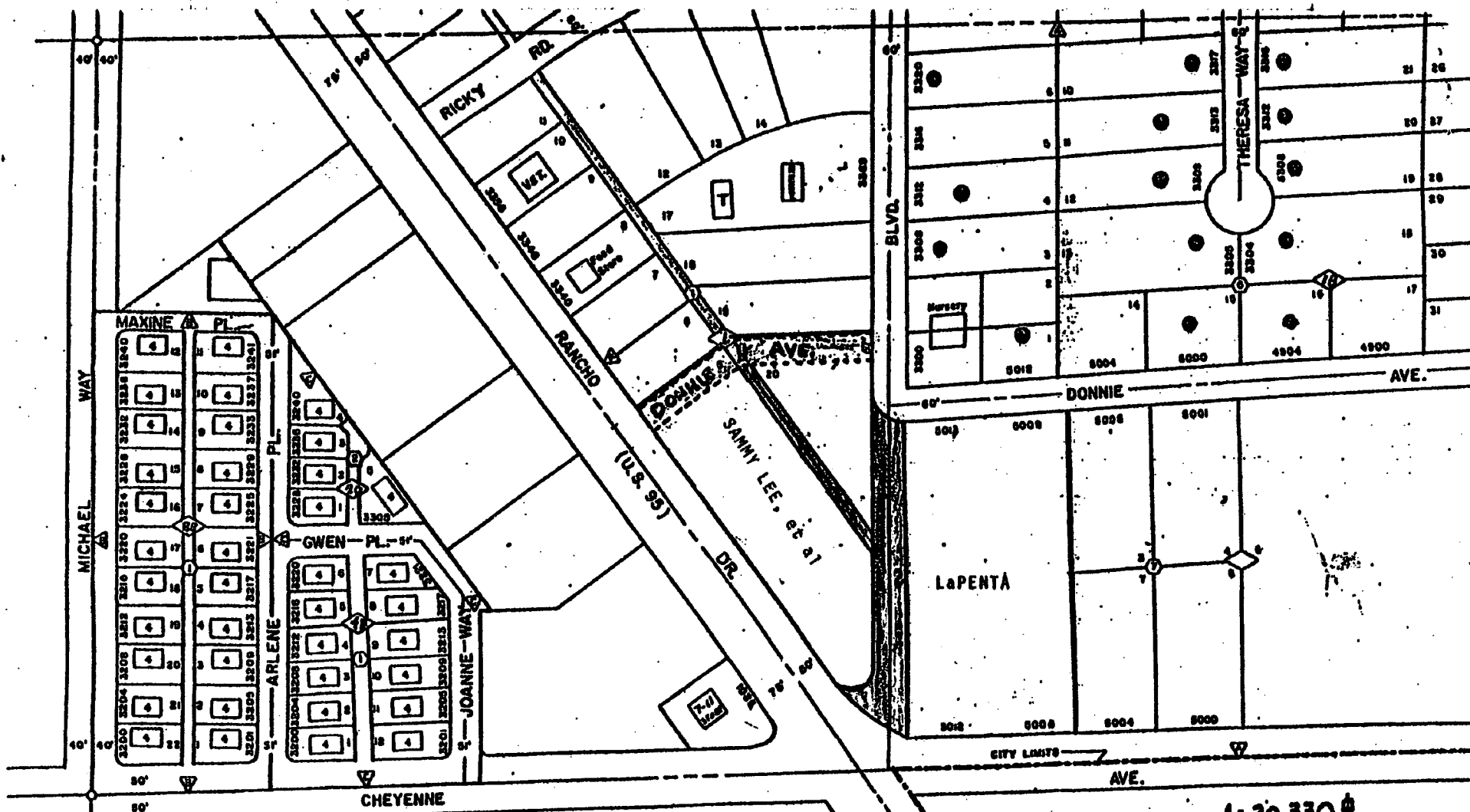
Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

70-3-10

Agenda Item 6-17-81

IX. B.



Vac - 20 - 80

BLONDED ESTATES
MOUNTAIN VIEW PARK NO. 1

CITY OF
N.L.V.
1-20,330
2-17,700
3-10,225
4-24,391

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

Page 36

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR**

The items listed below, where appropriate, have been reviewed by the various City departments including sanitary sewer, storm drainage, Traffic Engineering, Public Services, Fire and Building, and their comments and/or recommendations and requirements incorporated into the action.

All zoning items shall conform to the following general conditions:

- (1) Conformance to the plot plan;
- (2) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license;
- (3) Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy;
- (4) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. (Excluding single family development);
- (5) Satisfaction of City Code requirements and design standards of all City departments.

All subdivision items shall conform to the following general conditions: (A) Tentative Maps - (1) Approval of the tentative map shall be for no more than twelve (12) months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed. If a final map is recorded within twelve (12) months of the original approval of the tentative map, or within the extension of time of the tentative map for only a portion of the area embraced by the tentative map, the Planning Commission may require that a new tentative map be filed and approved prior to any further final maps being approved.

(2) Street names to be provided in accord

APPROVED AGENDA ITEM

City of Las Vegas

AGENDA DOCUMENTATION

Date: June 17, 1981

TO: The Board of City Commissioners

FROM: DON J. SAYLOR, AICP
DEPUTY CITY MANAGERSUBJECT: COMMUNITY PLANNING AND DEVELOPMENT AGENDA ITEMS
JUNE 17, 1981 CITY COMMISSION AGENDAPURPOSE/BACKGROUND

- Items A thru E - Tentative Maps (see backup material)
- Item F - County Referral - Zone Change - ZC-90-81- Michael S. Fennell, Et Al
(see backup material)
- Item G - Aesthetic Review - Z-100-64(119) - Growth Development Corporation
(see backup material)
- Item H - Plot Plan Review - Z-100-64(120) - Clark County (see backup material)
- Item I - Use Review - Z-64-75 - Herb Barrett (see backup material)
- Items J thru R - New Rezoning Applications (see backup material)

FISCAL IMPACT No Funding RequiredRECOMMENDATIONS See Attached
Harold P. Foster, DirectorDISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

75-9-10

Agenda Item

X.

AGENDA*City of Las Vegas*

0235

June 17, 1981

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)**

with the City's Street Name Policy. (3) Subject to all conditions of City departments and State Subdivision Statutes. (B) Final Maps - Conformance with the tentative map.

All Vacations shall conform to the following general conditions: (1) Satisfaction of the requirements of the various utility companies. (2) Conformance to code requirements and design standards of all City departments. (3) Vacation shall not be recorded until all of the above conditions have been met.

All Variances and/or Use Permits shall conform to the following general conditions: (1) Conformance to the plot plan; (2) Satisfaction of City Code requirements and design standards of all City departments.

A. TENTATIVE MAP - GRANADA VILLA SUBDIVISION

Property generally located on the southwest corner of O'Bannon Drive and Edmond Street, R-1 Zone.

Owner: M. George Tonks

Subdivider: Ponderosa Construction

No. of Acres: 5 No. of Lots: 22

Planning Commission unanimously recommends APPROVAL, subject to the following condition:

1. No vehicular access to Via Olivero Avenue from Lot 4, Block 1.

Staff Recommendation: APPROVAL

Lurie -
APPROVED as recommended by Planning Commission.
Unanimous
(Christensen excused)

Clerk to notify and Planning to proceed.

No protestants

APPROVED AGENDA ITEM

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
June 17, 1981 City Commission Agenda

A. TENTATIVE MAP - GRANADA VILLA SUBDIVISION

This map substantially conforms to the subdivision regulations and is in order.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

June 17, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)B. TENTATIVE MAP - SHALIMAR GARDENS CONDOMINIUMS

Property generally located on the southwest corner of Laurelhurst Drive and Westmoreland Drive, R-3 Zone.

Owner: LV Shalimar I thru IV, Ltd.

Subdivider: Big West Enterprises I

No. of Acres: 4.15 No. of Units: 64

Planning Commission unanimously recommends APPROVAL.

Staff Recommendation: APPROVAL

Levy -
APPROVED
Unanimous
(Christensen excused)

Clerk to notify and Planning to proceed.

Randy Whitehead and R. J. "Mac" McCormick appear on behalf of application.

Harold Foster to check to ascertain that final map on 7/1/81 Agenda

No protestants

C. TENTATIVE MAP - DIAMOND HEAD VILLAS

Property generally located between Bonanza Road on the north and Diamond Head Drive on the south, east of Page Street, R-E Zone (under Resolution of Intent to R-PD12).

Owner/Subdivider: Albros Development, Inc.

No. of Acres: 4.64 No. of Units: 64

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. If a wall is constructed on an exterior boundary street, the CC&R's shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.
2. Conformance to the conditions of approval for Z-17-81.

Staff Recommendation: APPROVAL

Lurie -
APPROVED as recommended by Planning Commission.
Unanimous
(Christensen excused)

Clerk to notify and Planning to proceed.

No protestants

APPROVED AGENDA ITEM

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Items
June 17, 1981 City Commission Agenda

B. TENTATIVE MAP - SHALIMAR GARDENS CONDOMINIUMS

This map is in order and conforms to the subdivision regulations.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

C. TENTATIVE MAP - DIAMOND REAO VILLAS

This map conforms to the subdivision regulations.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

June 17, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)D. TENTATIVE MAP - ALTO MESA 1

Property generally located south of Charleston Boulevard and east of Fort Apache Road, N-U Zone, under Resolution of Intent to R-PD8.

Owner: William Peccole

Subdivider: Bailey & McGah

No. of Acres: 40 No. of Lots: 228

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Provision to be made for sanitary sewers which is acceptable to the Department of Public Services.
2. Dedication and improved access to be provided to this subdivision as determined by the Department of Public Services.
3. Provide a drainage plan as required by the Department of Public Services.
4. Conformance to the requirements of Z-34-81.
5. No vehicular access to Peccole Strada and Venetian Strada from the abutting lots.
6. If a wall is constructed on an exterior boundary street, the CC&R's shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.

Staff Recommendation: APPROVAL

Lurie -
APPROVED as recommended by Planning Commission.
Unanimous
(Levy abstained and Christensen excused)

Clerk to notify and Planning to proceed.

No protestants

APPROVED AGENDA ITEM

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
June 17, 1981 City Commission Agenda

D. TENTATIVE MAP - ALTO MESA 1

This map is in conformance to the subdivision regulations.
This is the first phase of development on the Peccole property.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-8011

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ITEM

Commission Action

Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)****E. TENTATIVE MAP - VALLEY WEST 8**

Property generally located south of Charleston Boulevard and west of Durango Drive, N-U Zone, under Resolution of Intent to R-1.

Owner: William Peccole

Subdivider: Bailey & McGah

No. of Acres: 55.3 No. of Lots: 234

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Provision to be made for sanitary sewers which is acceptable to the Department of Public Services.
2. Dedication and improved access to be provided to this subdivision as determined by the Department of Public Services.
3. Provide a drainage plan as required by the Department of Public Services.
4. Conformance to the requirements of Z-34-81.
5. No vehicular access to Peccole Strada from the abutting lots.

Staff Recommendation: APPROVAL

Lurie -
APPROVED subject to listed conditions, as recommended by Planning Commission. Motion carried with Levy abstaining and Christensen excused

Clerk to notify and Planning to proceed.

No protestants

APPROVED AGENDA ITEM

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
June 17, 1981 City Commission Agenda

E. TENTATIVE MAP - VALLEY WEST 8

This map is in conformance to the subdivision regulations.
This is another subdivision proposed for the Peccole property.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

AGENDA

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 25, 1981 SPECIAL MEETING

City of Las Vegas

June 17, 1981

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

F. COUNTY REFERRAL - ZONE CHANGE - ZC-90-81-
MICHAEL S. FENNELL, ET AL

Property generally located on the north side of Vegas Drive, approximately 600' west of Torrey Pines Drive.

From: R-E (Residential Estates)

To: R-3 (Limited Multiple Residence)

Proposed Use: Four-Plex Development

Planning Commission recommends APPROVAL (4-2 vote), subject to the following condition:

1. Application be amended to a planned development at 14 units per acre.

Staff Recommendation: DENIAL

Levy -
APPROVED as recommended by Planning Commission.
Unanimous
(Christensen excused)

Clerk to notify and Planning to proceed.

Chuck Ruthe appeared on behalf of application.

No protestants

APPROVED AGENDA ITEM



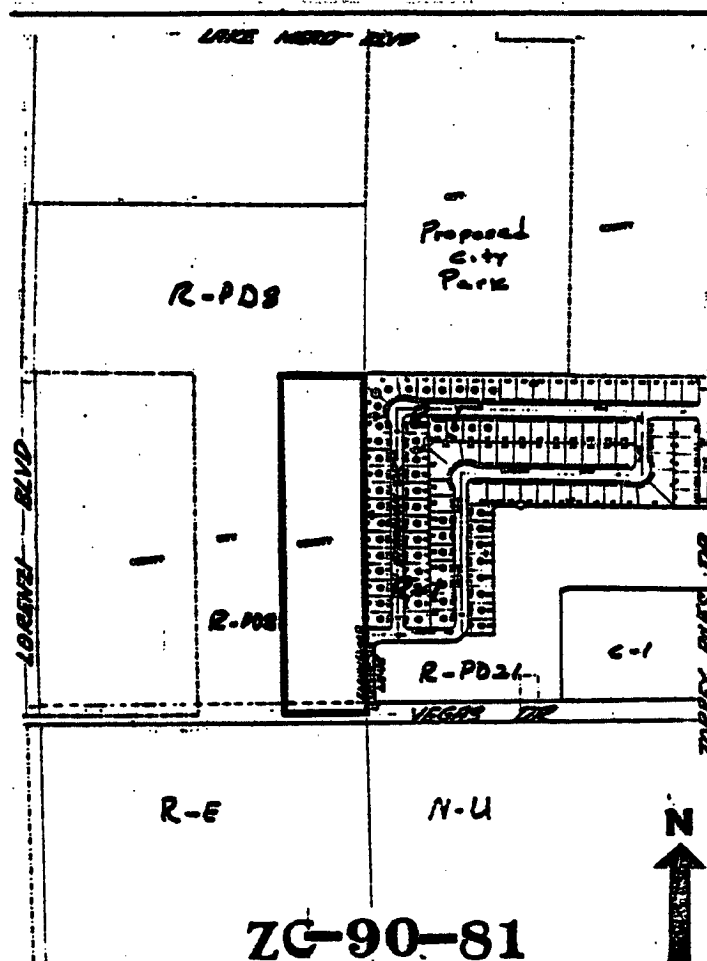
To: The Board of City Commissioners
 Re: Community Planning and Development Agenda Item
 June 17, 1981 City Commission Agenda

F. COUNTY REFERRAL - ZONE CHANGE - ZC-90-81 - MICHAEL S. FENNELL, ET AL

This application was referred to the City because it involves property on a small County island. The parcel is relatively narrow and extends one-quarter mile north of Vegas Drive and there is developed R-1 along the east side and approved R-PD8 to the north and west for a small lot single family subdivision. To the southeast there is R-PD21 that extends approximately 300' north of Vegas Drive. To the south is vacant R-E and N-U (Lied property). The applicant is proposing to construct four-plexes on 36 lots for a total of 144 units on the property. The density will be 14.4 units per acre.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Subject to the application being amended to a planned development at 14 units per acre.

STAFF RECOMMENDATION: DENIAL - Not compatible with the surrounding zoning pattern.



AGENDA*City of Las Vegas*

0245

June 17, 1981

Page 41A

BOARD OF CITY COMMISSIONERS
 COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
 PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
 (CONTINUED)

G. AESTHETIC REVIEW & ENCROACHMENT AGREEMENT -
Z-100-64(119) - GROWTH DEVELOPMENT CORPORATION

Property generally located on the northwest corner of 3rd Street and Lewis Avenue, R-4 Zone (under Resolution of Intent to C-2).

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Approval of encroachment agreement by the City Commission.
2. Redesign the driveways and parking arrangement as required by the Department of Public Services.
3. Replace all damaged pavement, sidewalk, curb and gutter on 3rd Street and Lewis Avenue as required by the Department of Public Services.
4. Conformance to the original conditions of approval.

Staff Recommendation: APPROVAL

Lurie -
 APPROVED as recommended by Planning Commission.
 Unanimous
 (Christensen excused)

Clerk to notify and Planning to proceed.

Doug Vinyard,
 President of Growth Developer appeared on behalf of application.

No protestants

APPROVED AGENDA ITEM

To: The Board of City Commissioners
 Re: Community Planning and Development Agenda Item
 June 17, 1981 City Commission Agenda

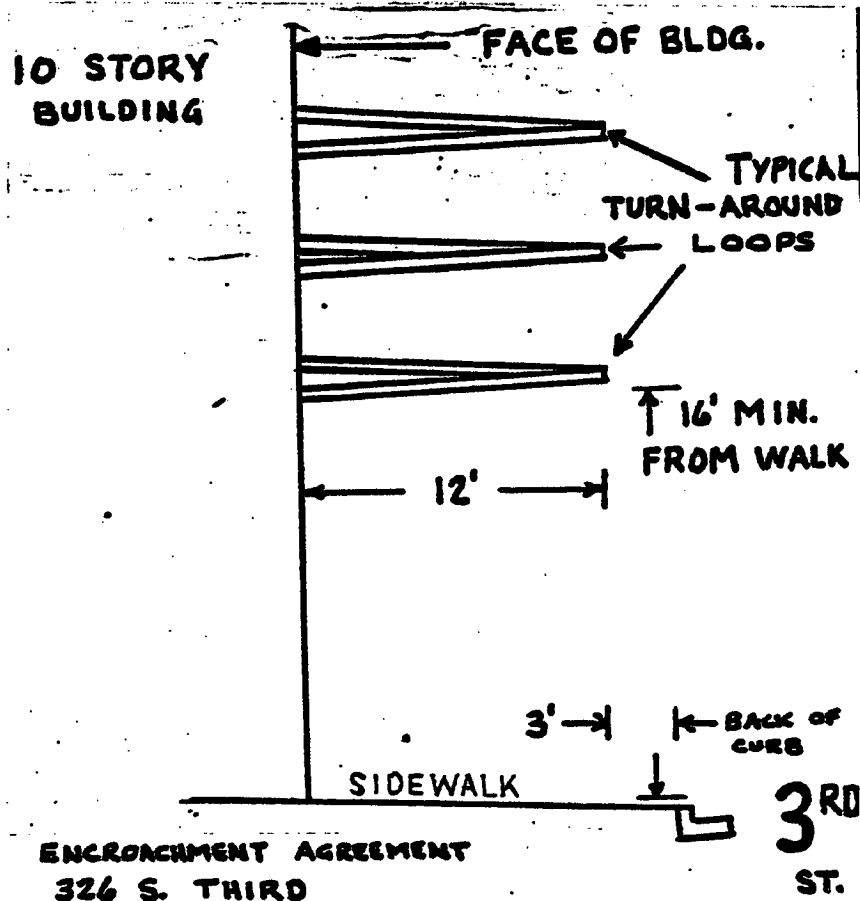
6. AESTHETIC REVIEW & ENCROACHMENT AGREEMENT - Z-100-64(119) -
 GROWTH DEVELOPMENT CORPORATION

The request is a result of a change to the development plan that was approved recently on this property. The previous proposal was for a six-story office building with the first three floors for parking and the remainder for offices. The applicant now wishes to construct a 10-story building with the first five floors for parking and the remainder for offices. Basically, this item is before you to consider the aesthetics of the proposed taller office building. The elevations are compatible with other developments in the area.

A portion of the parking garage will extend into the public right-of-way and the applicant has requested to use this air space above the first floor by means of an encroachment agreement. The encroachment will be an over-the-sidewalk turn-around for the parking garage that will encroach 12' into the right-of-way, 16' above the sidewalk area on South 3rd Street. There is 15' of existing right-of-way between the back of curb and property line. The encroachment for the turn-around loops would be for the second through the fifth level of parking. The applicant has signed the standard encroachment agreement which has conditions of liability, removal and maintenance.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL - Including approval of the encroachment agreement.



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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

H. PLOT PLAN REVIEW - Z-100-64(120) - CLARK COUNTY

Request for a plot plan review on property located at 300 S. 1st Street (proposed jail facility), R-4, C-1 & C-2 Zones (under Resolution of Intent to C-2).

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Conformance to the elevations.
2. Approval of an encroachment agreement for the proposed sidewalk landscaping by the City Commission.
3. Redesign the driveway and parking arrangement as required by the Department of Public Services.
4. Replace all damaged pavement, sidewalk, curb and gutter on 1st Street and South Casino Center Boulevard as required by the Department of Public Services.
5. All costs for relocating any traffic signal shall be at the expense of the applicant.

Staff Recommendation: APPROVAL

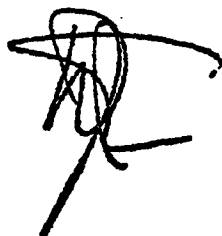
Lurie -
APPROVED as recommended by Planning Commission.
Unanimous
(Christensen excused)

Clerk to notify and Planning to proceed.

Jack Miller, Frank McCurdy and Paul Bailey appeared on behalf of application.

No protestants

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Items
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H. PLOT PLAN REVIEW - Z-100-64(120) - CLARK COUNTY

The request is for a plot plan review for the new jail facility that will be located immediately adjacent to the new County parking garage. All of the property was approved for C-2 zoning at the time the parking garage was approved, however, the development plan on the remainder of the property was subject to City approval. The jail will be eight stories and will have an exterior appearance of being an office building. There will be landscaping at the street level.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

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BOARD OF CITY COMMISSIONERS
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ITEM

Commission Action

Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)****I. USE REVIEW - Z-64-75 - HERB BARRETT**

Request to allow a private investigator
office on property located at 1200 S.
Maryland Parkway, C-D Zone.

Planning Commission unanimously recommends
APPROVAL.

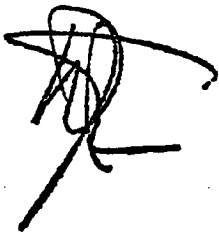
Staff Recommendation: APPROVAL

Levy -
APPROVED
Unanimous
(Christensen excused)

Clerk to notify
and Planning to
proceed.

No protestants

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
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I. USE REVIEW - Z-64-75 - HERB BARRETT

This is a request to allow a private investigator office as a permitted use in a C-D Zone. The proposed use will be a typical office operation which would be compatible with the other uses in this zone.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

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BOARD OF CITY COMMISSIONERS
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ITEM

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Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)J. ABEYANCE ITEM - ZONE CHANGE - Z-85-80 - JOHN
F. O'REILLY, ET AL

Property generally located on the northeast
corner of Maryland Parkway and Lewis Avenue.

From: R-4 (Apartment Residence)

To: C-1 (Limited Commercial)

Proposed Use: Offices and Retail Sales

Planning Commission unanimously recommends
DENIAL.

If approved, following is the recommended
condition:

1. Application be amended to P-R.

Staff Recommendation: Application be amended
to P-R.

PROTESTS: 0

Lurie -
APPROVED with C-1
Zoning for use as
indicated by
applicant.
Unanimous
(Christensen excused)

Clerk to notify
and Planning to
proceed.

Applicant present

No protestants

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
June 17, 1981 City Commission Agenda

J. ABEYANCE ITEM - ZONE CHANGE - Z-85-80 - JOHN F. O'REILLY, ET AL

This item was held in abeyance from the April 15, 1981 meeting at the request of the applicant. Previously, this item was held in abeyance because of a 2-2 tie vote by the Commission on a motion to approve. The property involved in this application has a two-story office building on it that was formerly occupied by the Clark County Teachers Credit Union. The office building on this property was allowed by means of a use permit. The applicant is the new owner of the property who would like to have C-1 zoning to provide a greater latitude on the types of uses which could locate in his building. The general zoning pattern on this segment of Maryland Parkway is R-4 which allows offices by means of a use permit, and there are a number of offices existing along Maryland Parkway. To the south of Lewis Avenue is C-1 for the Standard Brand Paint Store and to the southwest is a parcel zoned P-R. At the Planning Commission meeting the applicant was not in agreement to amending the application to P-R.

PLANNING COMMISSION RECOMMENDATION: DENIAL - C-1 zoning should not be extended any further north on Maryland Parkway because there would be no logical stopping point.

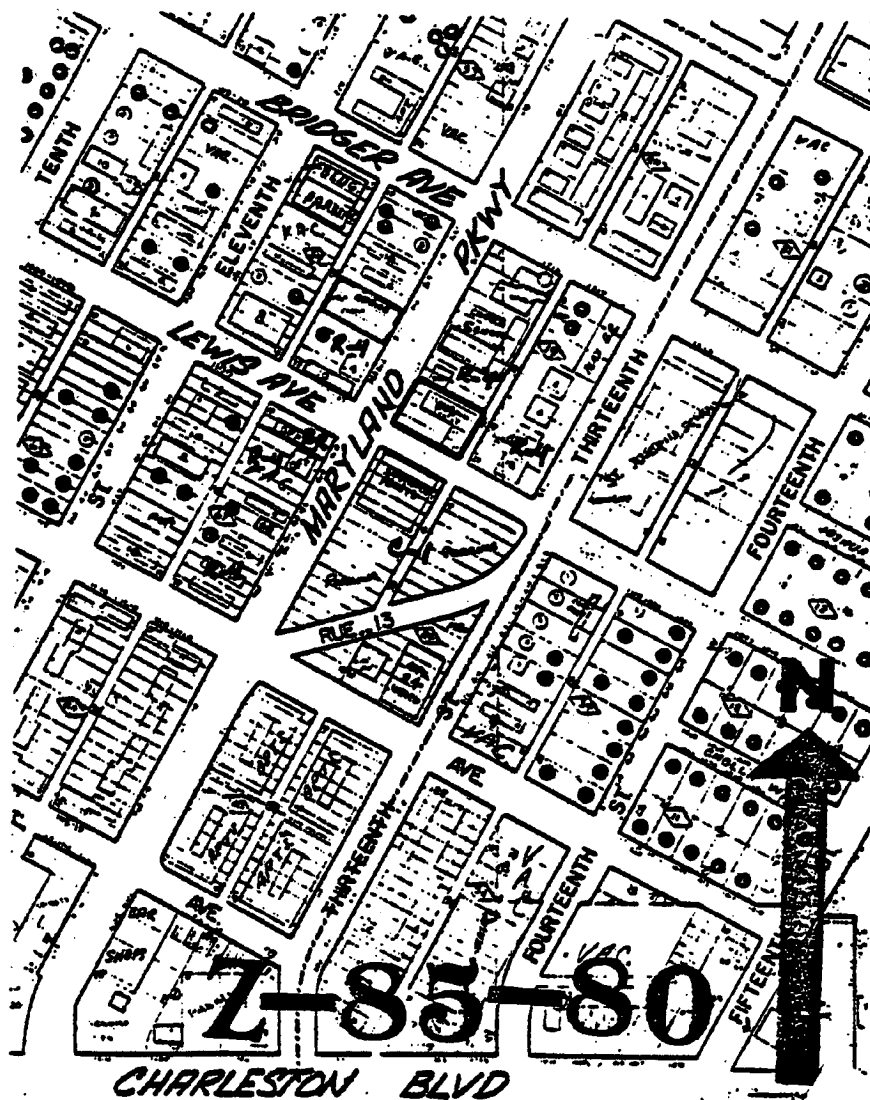
STAFF RECOMMENDATION: APPROVAL - Application be amended to P-R.

PROTESTS: 0

(SEE ATTACHED LOCATION MAP)

NOTE: At the February 4, 1981 Commission meeting Commissioner Woofter moved to approve the zone change to C-1. A tie vote resulted with Commissioners Woofter and Lurie voting "yes"; Levy and Christensen "no". Mayor Briare was excused.

J. ABEYANCE ITEM - ZONE CHANGE - Z-85-80 - JOHN F. O'REILLY, ET AL



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ITEM

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)K. ABEYANCE ITEM - ZONE CHANGE - Z-33-81 - EDMUND
AND JULIA MILEWSKI, ET AL

Property generally located on the northwest
corner of East Charleston Boulevard and
Sacramento Drive.

From: R-1 (Single Family Residence)

To: P-R (Professional Offices & Parking)

Proposed Use: Medical Offices (Clinic)

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted
to a twelve (12) month time limit.
2. Dedication of 15½' of right-of-way for
Sacramento Drive.
3. Install sidewalks and driveways on
Charleston Boulevard and full half-street
improvements on Sacramento Drive.
4. Install fire hydrants and provide water
flow as required by the Department of
Fire Services.
5. Construct a 6' block wall on the north and
west property lines.
6. Shift buildings to the west to provide
parking on the east side of the building
as required by the Department of
Community Planning and Development.
7. Provide three entrances on Charleston
Boulevard.
8. Conformance to the plot plan amended to
reflect the above conditions.

Staff Recommendation: DENIAL

PROTESTS: 0

APPROVED AGENDA ITEM

Lurie -
APPROVED as recom-
mended by Planning
Commission.
Unanimous
(Christensen excused)

Clerk to notify
and Planning to
proceed.

Jason Landus,
builder, represe-
ted application

No protestants

To: The Board of City Commissioners
 Re: Community Planning and Development Agenda Item
 June 17, 1981 City Commission Agenda

K. ABEYANCE ITEM - ZONE CHANGE - Z-33-81 - EDMUND AND JULIA MILEWSKI, ET AL

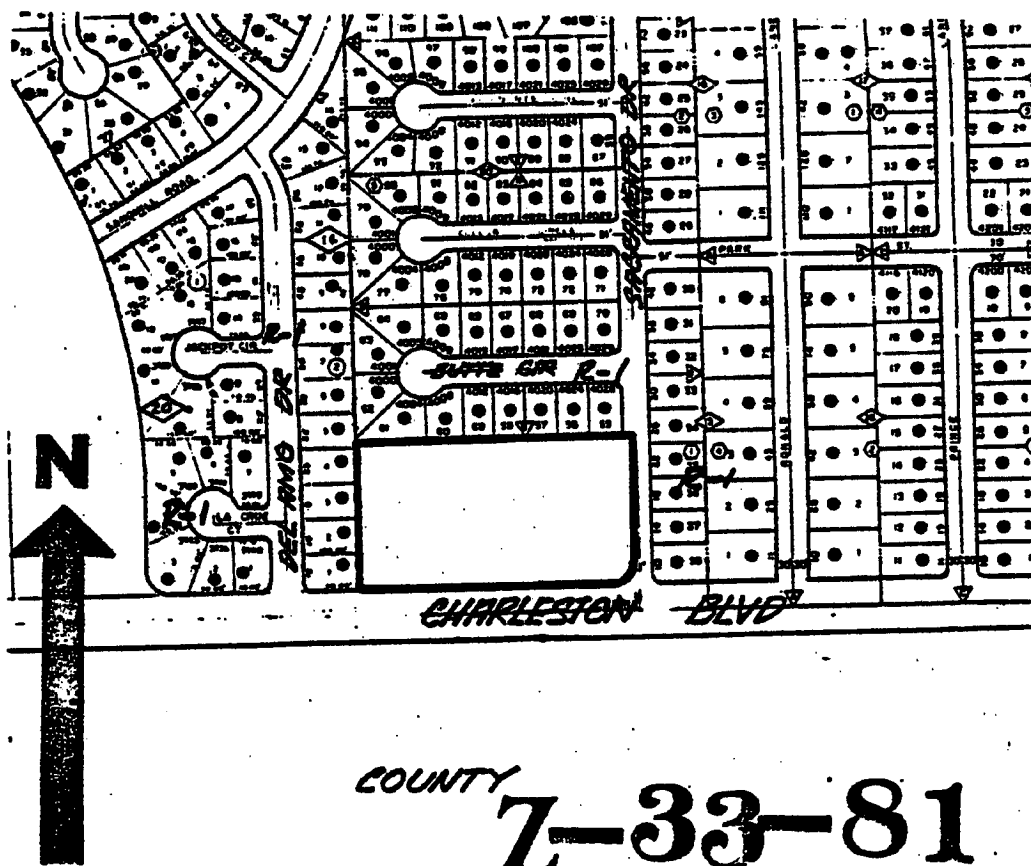
This item was held in abeyance as a result of a 2-2 tie vote on a motion to approve the application. The request for P-R zoning is for a medical complex that is adjacent to R-1 to the west, north and east. The adjacent R-1 area is developed with single family homes. The area to the south is in the County and there is developed commercial to the southeast. The proposal is for a two-story building with ample parking and landscaping. At the Planning Commission meeting the applicants were in agreement to moving the building further west to provide parking on the east side of the building. A petition with 43 signatures in favor of this application was submitted at the Planning Commission meeting.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Compatible with the zoning pattern along Charleston Boulevard.

STAFF RECOMMENDATION: DENIAL - Property is surrounded by R-1 on the north side of Charleston and is of sufficient size for an R-1 cul-de-sac to be constructed on this property that would allow for the lots to back up to Charleston Boulevard similar to the existing R-1 pattern to the east and west.

PROTESTS: 0

NOTE: At the June 3, 1981 Commission meeting Commissioner Woofter moved to approve the zone change. A tie vote resulted with Commissioners Woofter and Lurie voting "yes"; Levy and Christensen "no"; Mayor Briare excused.



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ITEM Commission Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

L. ZONE CHANGE - Z-28-81 - BARRETT W. REESE

Property located at 600 North "H" Street.
From: R-3 (Limited Multiple Residence)
To: C-1 (Limited Commercial)
Proposed Use: Off-Premise Sign

Planning Commission recommends DENIAL (4-2 vote).

If approved, following are the recommended conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. The plot plan be approved by the Planning Commission for any further development.

Staff Recommendation: DENIAL

PROTESTS: 0

Levy -
APPROVED
Unanimous
(Christensen excused)

Clerk to notify

Dennis Simons
appeared on behalf
of applicant.

No protestants

APPROVED AGENDA ITEM



To: The Board of City Commissioners
 Re: Community Planning and Development Agenda Item
 June 17, 1981 City Commission Agenda

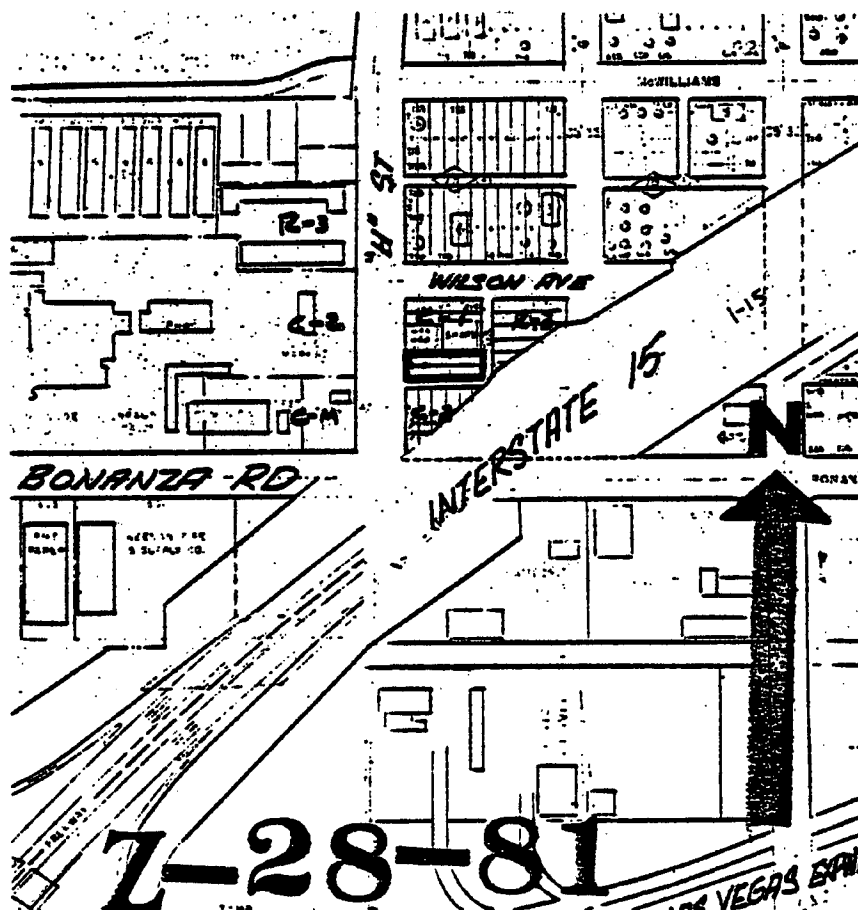
L. ZONE CHANGE - Z-28-81 - BARRETT W. REESE

The request is to rezone this vacant property for a billboard. The property is across an alley from the Interstate Freeway on the east and there is C-1 zoning to the north that is developed with a small neighborhood shopping center. There is C-1 and C-M to the west and C-2 to the south. In 1965 the City initiated a rezoning on this property to C-1 because it was the only remaining residential property on "H" Street between Wilson and Bonanza, but it was only approved for a six month time limit which has expired. There has been a billboard on this property for the past five years. The sign permit indicates it was issued for the adjoining C-1 property to the north. The five year lease expired on the sign and it was removed recently. The applicant now wishes to have his own billboard constructed on the property and he will then sell the advertising space.

PLANNING COMMISSION RECOMMENDATION: DENIAL - Because it was felt there should be commercial development on the property prior to a billboard being allowed.

STAFF RECOMMENDATION: DENIAL

PROTESTS: 0



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AGENDA*City of Las Vegas*BOARD OF CITY COMMISSIONERS
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ITEM

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)M. ZONE CHANGE - Z-39-81 - CLIFFORD R. AND
BARBARA E. STRATTONProperty generally located on the south side
of Washington Avenue, approximately 250' east
of Lamb Boulevard.

From: C-1 (Limited Commercial) and

R-MHP (Residential Mobile Home Park)
(under Resolution of Intent to
R-3 - Limited Multiple Residence)To: R-PD15 (Residential Planned Develop-
ment)Proposed Use: Medium Density Residential
Planned Unit DevelopmentPlanning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Expunging the existing resolution of intent to R-3 on Z-14-81.
2. Construct a 6' block wall along the westerly property line of the RPD development.
3. Exclusion of the westerly 265' zoned C-1 from this rezoning.
4. Provision of a 4' decorative block wall along Washington Avenue.
5. Provision of additional on-site parking spaces along the south driveway.
6. Compliance with the Flood Hazard Reduction Ordinance #2115.
7. Installation of half-street improvements on Washington Avenue.
8. Extend the pavement to Washington on the second driveways from the west and east and install crash gates as required by the Department of Fire Services, or redesign the layout as required by the Department of Community Planning and Development.

Lurie -
APPROVED as recom-
mended by Planning
Commission.
Unanimous
(Christensen excused)Clerk to notify
and Planning to
proceed.Charlie Johnson
appeared on behal
of application.

No protestants

APPROVED AGENDA ITEM

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City of Las Vegas

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

9. Install fire hydrants and provide water flow
as required by the Department of Fire Services

Staff Recommendation: APPROVAL

PROTESTS: 0

APPROVED
See Page 46

See Page 46

APPROVED AGENDA ITEM



To: The Board of City Commissioners
 Re: Community Planning and Development Agenda Item
 June 17, 1981 City Commission Agenda

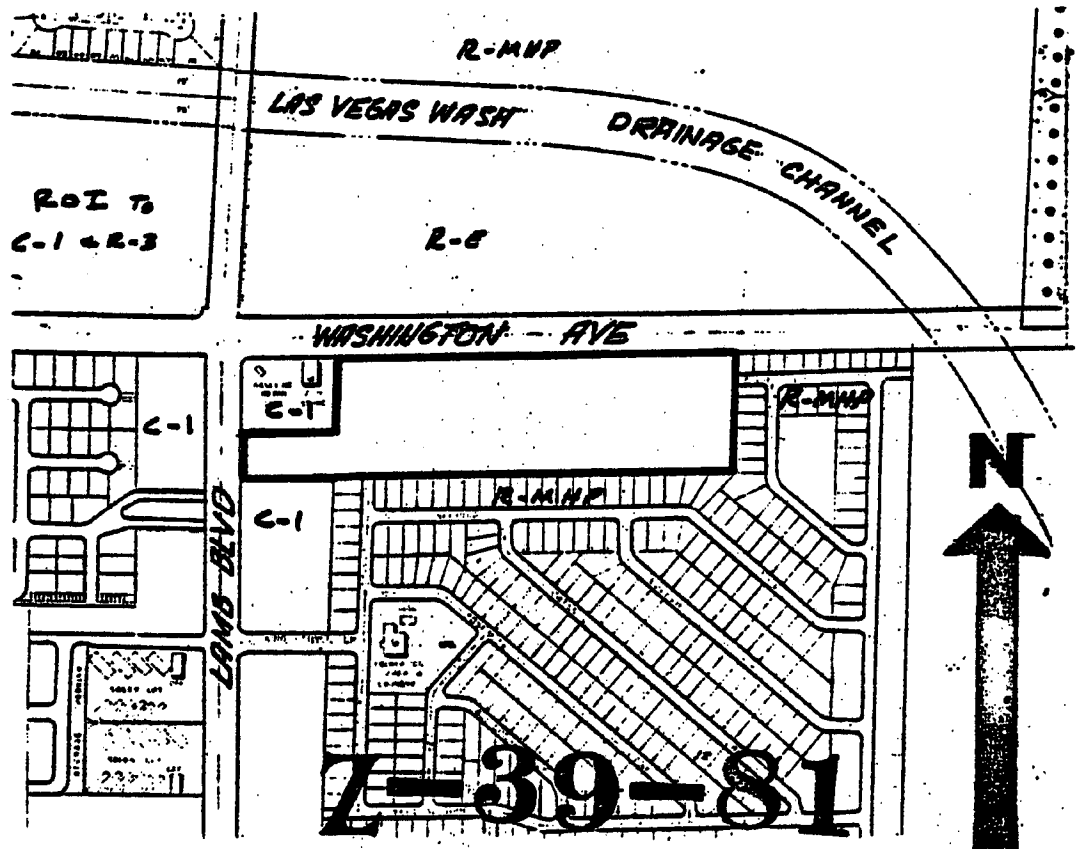
M. ZONE CHANGE - Z-39-81 - CLIFFORD R. AND BARBARA E. STRATTON

Recently this property was zoned R-3 for a 136-unit condominium project. This request is to allow a 130 condominium development. The general area is transitioning to mobile home park development and there is some commercial along Lamb Boulevard. R-3 zoning was approved recently northwest of Lamb and Washington. The applicants wish to exclude the westerly 265' of their property from this application which is zoned C-1 and was inadvertently included. The layout of this proposed apartment development is acceptable and there will be adequate landscaping and parking provided. The Fire Department requests emergency fire lanes at the two dead end private drives and the applicants are in agreement to making the necessary changes.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Compatible with the zoning pattern in the area.

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



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BOARD OF CITY COMMISSIONERS
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ITEM

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Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)N. ZONE CHANGE - Z-42-81 - JOHN AND DONNA TERESA
HAHN

Property located at 430 Melody Lane.
 From: C-2 (General Commercial)
 To: R-3 (Limited Multiple Residence)
 Proposed Use: Medium Density Duplexes

Planning Commission unanimously recommends
 APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Amend the development plan to provide a minimum 20' setback on Melody Lane.
3. Amend the proposed parking plan to reduce the number of back-out spaces as required by the Department of Community Planning and Development and that the parking and driveway plan also be approved by the Parking and Traffic Engineer.
4. The plot plan should also be amended to provide a 20' minimum rear yard setback.
5. Compliance with the Flood Hazard Reduction Ordinance.
6. Dedication of the necessary radius corner where Melody Lane curves to the west as required by the Department of Public Services.
7. Installation of half-street improvements on Melody Lane.

Staff Recommendation: APPROVAL

PROTESTS: 0

Lurie -
 APPROVED as recom-
 mended by Planning
 Commission.
 Unanimous
 (Christensen excused)

Clerk to notify
 and Planning to
 proceed.

No protestants

APPROVED AGENDA ITEM

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
June 17, 1981 City Commission Agenda

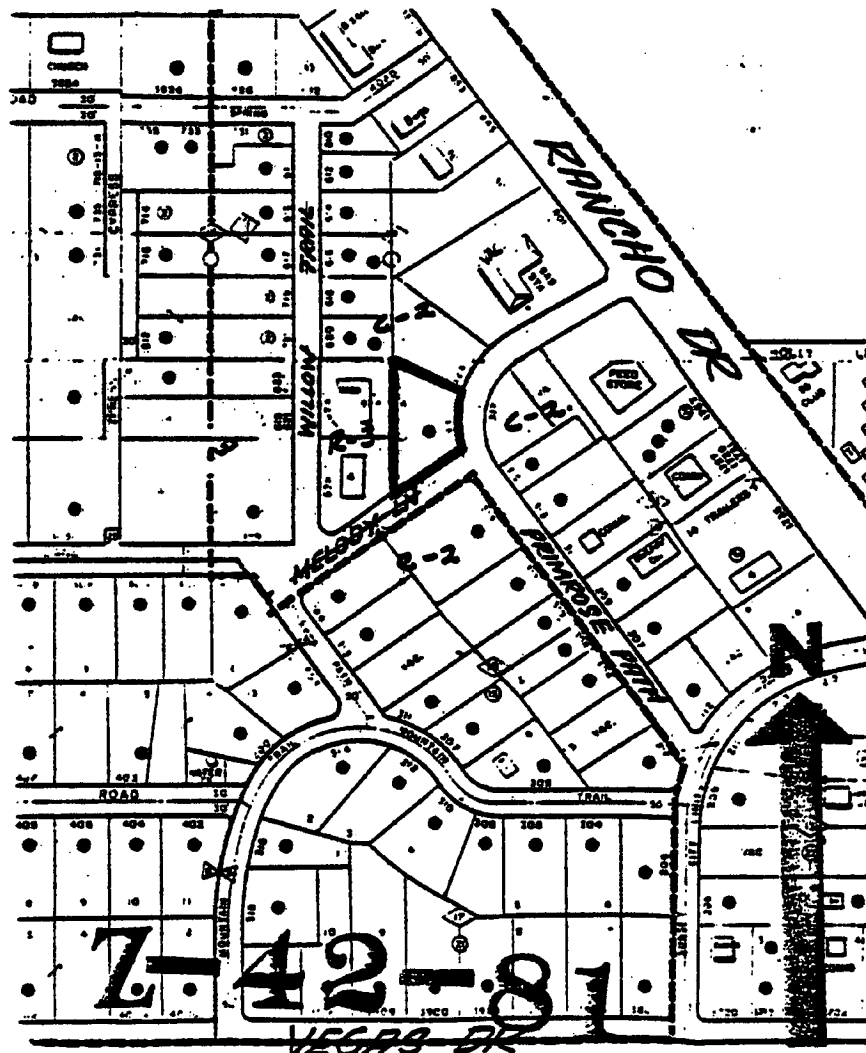
N. ZONE CHANGE - Z-42-81 - JOHN AND DONNA TERESA HAHN

The request is located in the Eastland Heights Tract and is within the C-2 zoning that extends 660' on each side of Rancho Drive. There is R-3 development to the west and C-2 to the north, east and south. The properties to the south are developed with single family homes in the C-2 zone. The applicants wish to construct two duplexes on the site which presently has a home on it for a total of five units. The developments will be one-story and there will be adequate off-street parking provided.

PLANNING COMMISSION RECOMMENDATION: APPROVAL

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 0



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AGENDA*City of Las Vegas*

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)O. ZONE CHANGE - Z-38-81 - GERALD G. BEAL

Property located at 5012 Donnie Avenue.

From: R-E (Residence Estates)

To: C-2 (General Commercial)

Proposed Use: Expansion of Plant Nursery

Planning Commission unanimously recommends
APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Provision of improvements on Donnie Avenue along this property as required by the Department of Public Services.
3. Construction of a 6' block wall along the east property line.

Staff Recommendation: APPROVAL

PROTESTS: 2

Lurie -
APPROVED as recom-
mended by Planning
Commission.
Unanimous
(Christensen excused)

Clerk to notify
and Planning to
proceed.

Applicant present

No protestants

APPROVED AGENDA ITEM

To: The Board of City Commissioners
 Re: Community Planning and Development Agenda Item
 June 17, 1981 City Commission Agenda

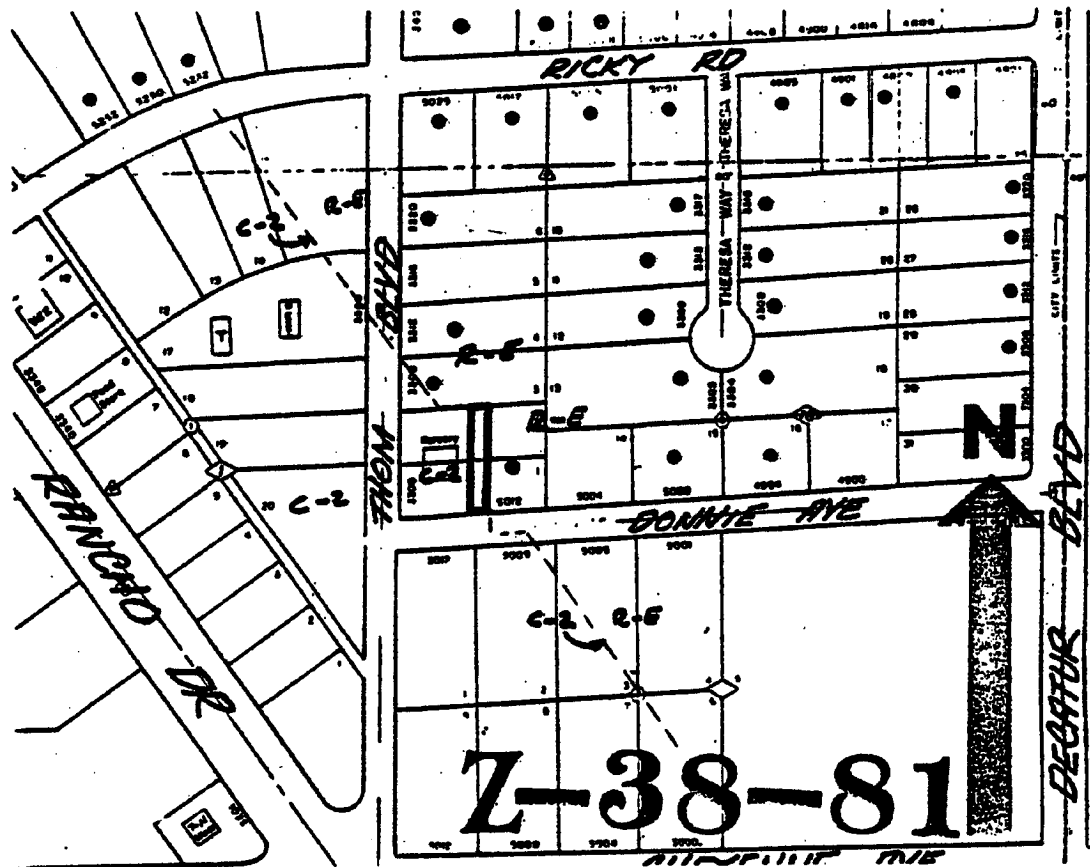
0. ZONE CHANGE - Z-38-81 - GERALD G. BEAL

The request is to rezone a 25' strip to expand the existing plant nursery that is on adjacent property to the west. To the east is a single family residence in an R-E zone that is also owned by the applicant. The strip of land will come off the R-E lot where the residence is located and it will still conform to all required setbacks and minimum lot size requirements of the ordinance after this piece is removed.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Minor expansion of the C-2 area.

STAFF RECOMMENDATION: APPROVAL

PROTESTS: 2



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City of Las Vegas

June 17, 1981

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)P. ZONE CHANGE - Z-40-81 - WOODROW P. PORTER

Property generally located on the southwest corner of Bonanza Road and 13th Street.

From: R-3 (Limited Multiple Residence)

To: C-1 (Limited Commercial)

Proposed Use: Commercial Child Care Facility

Woofter -
APPROVED as recommended by Planning Commission.
Unanimous
(Christensen excused)

Clerk to notify and Planning to proceed.

Applicant's representative present.

No protestants

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Application be amended to R-4.
3. Dedication of 20' of right-of-way for Bonanza Road including the radius corner at Bonanza and 13th Street.
4. Install sidewalks and driveways on Bonanza Road and 13th Street according to the requirements of the Department of Public Services.
5. Install required parking and redesign parking layout as required by the Department of Public Services.
6. Install fire hydrants and provide water flow as required by the Department of Fire Services.

Staff Recommendation: APPROVAL

PROTESTS: 2

APPROVED AGENDA ITEM



To: The Board of City Commissioners
 Re: Community Planning and Development Agenda Item
 June 17, 1981 City Commission Agenda

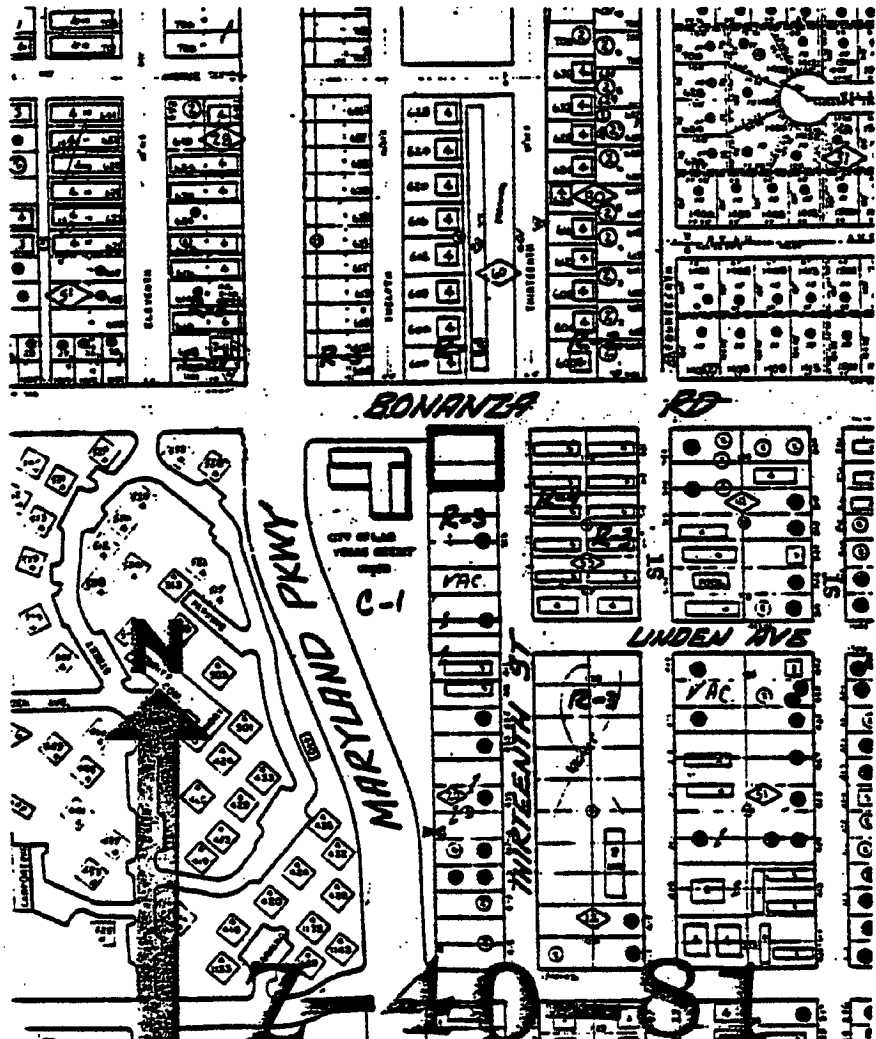
P. ZONE CHANGE - Z-40-81 - WOODROW P. PORTER

A request for C-2 zoning for a bar was denied on this property in March 1980. The applicant now wishes to rezone it C-1 for a commercial child care nursery. The property has a steep slope from west to east and is located east of the City Employees Credit Union which is zoned C-1. The property to the east is zoned R-4 and the property to the north is zoned R-3. The proposed use would be allowed in the R-4 zone by means of a use permit, however, a use permit would not be required because of the exception clause in the ordinance when the use has been advertised under the zoning action. The plot plan indicates two buildings are proposed and there will have to be additional parking spaces added to meet the ordinance. The applicant is in agreement to providing the additional parking.

PLANNING COMMISSION RECOMMENDATION: APPROVAL - Subject to the application being amended to R-4 and providing additional parking.

STAFF RECOMMENDATION: APPROVAL - Subject to the application being amended to R-4.

PROTESTS: 2



Item X.

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ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)

Q. ZONE CHANGE - Z-36-81 - WENDELL M. AND MARY A. CROSBY

Property located at 606 S. 9th Street.
 From: R-1 (Single Family Residence)
 To: P-R (Professional Offices & Parking)
 Proposed Use: Law Offices

Planning Commission recommends DENIAL
 (4-2 vote)

If approved, following are the recommended conditions:

1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Provide parking as required by the Department of Community Planning and Development.
3. Conformance to the plot plan amended to reflect the above conditions.
4. Conformance to the existing elevations.
5. Install sidewalks on Ninth Street and enter into an Assessment District Agreement for street lighting on Ninth Street and paving of the alley.

Staff Recommendation: DENIAL

PROTESTS: 14

Lurie -
 ABEYANCE
 Unanimous
 (Levy and Christensen
 excused)

(Applicant to apply
 for variance in
 interim with condi-
 tion that exterior
 remain in the same
 context as neighbor-
 hood.)

Planning to put
 back on agenda
 at appropriate
 time.

Lee Shrum repre-
 sented applicants

Appearing in
 favor of applica-
 tion were:

Hugh Ellis
 Ed Rogish

Appearing in
 opposition:

Joe Thiriot

APPROVED AGENDA ITEM

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
June 17, 1981 City Commission Agenda

Q. ZONE CHANGE - Z-36-81 - WENDELL M. AND MARY A. CROSBY

The property is located in the center portion of the R-1 area to the south of Las Vegas High School that was previously considered for a new restricted office zone to maintain the residential character of the neighborhood. Several variances have been approved for office uses and for a commercial advertising agency on South 7th Street to the west; and P-R was approved one block to the east on 10th Street on the property with a church on it. The approved variances and P-R zoning are on the fringe of this R-1 area and it was on this basis that the changes were allowed. The transition of this neighborhood should commence on the periphery and move towards the center. The applicants propose to retain the existing residence in its present condition except to provide some additional parking off the alley.

PLANNING COMMISSION RECOMMENDATION: DENIAL - Because the center portion of this neighborhood is all residential and any transition should first occur on the periphery.

STAFF RECOMMENDATION: DENIAL

PROTESTS: 14



June 8, 1981

CITY COMMISSION MINUTES - JUNE 17, 1981 & JUNE 26, 1981 SPECIAL MEETING

0269

Dear City Commissioners -
It has come to our attention that Mr. and Mrs. Crosby at 606 So. 9th have applied for Professional Zoning.

As a concerned neighbor we are in favor of this type of Zoning in our area. We feel that it would be to the mutual benefit of ourselves and neighbors to have a Professional Office on the block rather than see the property sold to an investor and become a rental until such time as Commercial Zoning is permitted.

In the 500 block of So. 9th residential properties have become rentals and we have noted a deterioration in the appearance of said properties, and obviously the value.

Therefore we hope the Commission will look favorably upon Mr. Crosby's application.

L. P. Moss
Mildred C. Moss
617 So. 9th St.
Las Vegas, Nev. 89101

June 13, 1981

This will serve to certify
that Donald E. Boranck,
owner of property at 610
S. 9th, is in favor and
approves of property at
606 S. 9th to be rezoned
from residential to commercial
property.

Donald E. Boranck

June 12, 1981

Dear Commissioner

I Louis Rankam live at 635
So. 9th. I have lived here for 11 years.
I feel that professional young would
be advantageous in this neighborhood.
I would like to go on record as
being in favor of rezoning 606 So 9th.
from residential to professional office
Thank you

Sincerely
Louis Rankam
635 So. 9th St.
Las Vegas Nevada 89101

802 Bonneville Avenue
Las Vegas, Nevada 89101
May 25, 1981

Department of Community
Planning and Development
City Hall, Las Vegas, Nevada

Gentlemen:

Please be advised that my
husband and I approve of the
zoning change # Z-36-81 at
606 South 9th Street from R-1
to P-R.

Unfortunately, we will be un-
able to attend the meeting tomor-
row night.

Sincerely
Bartholomew L. Butte
(Mrs James J.)

I request that this letter
of approval be read at the
upcoming hearing on 6/17/81
RZ

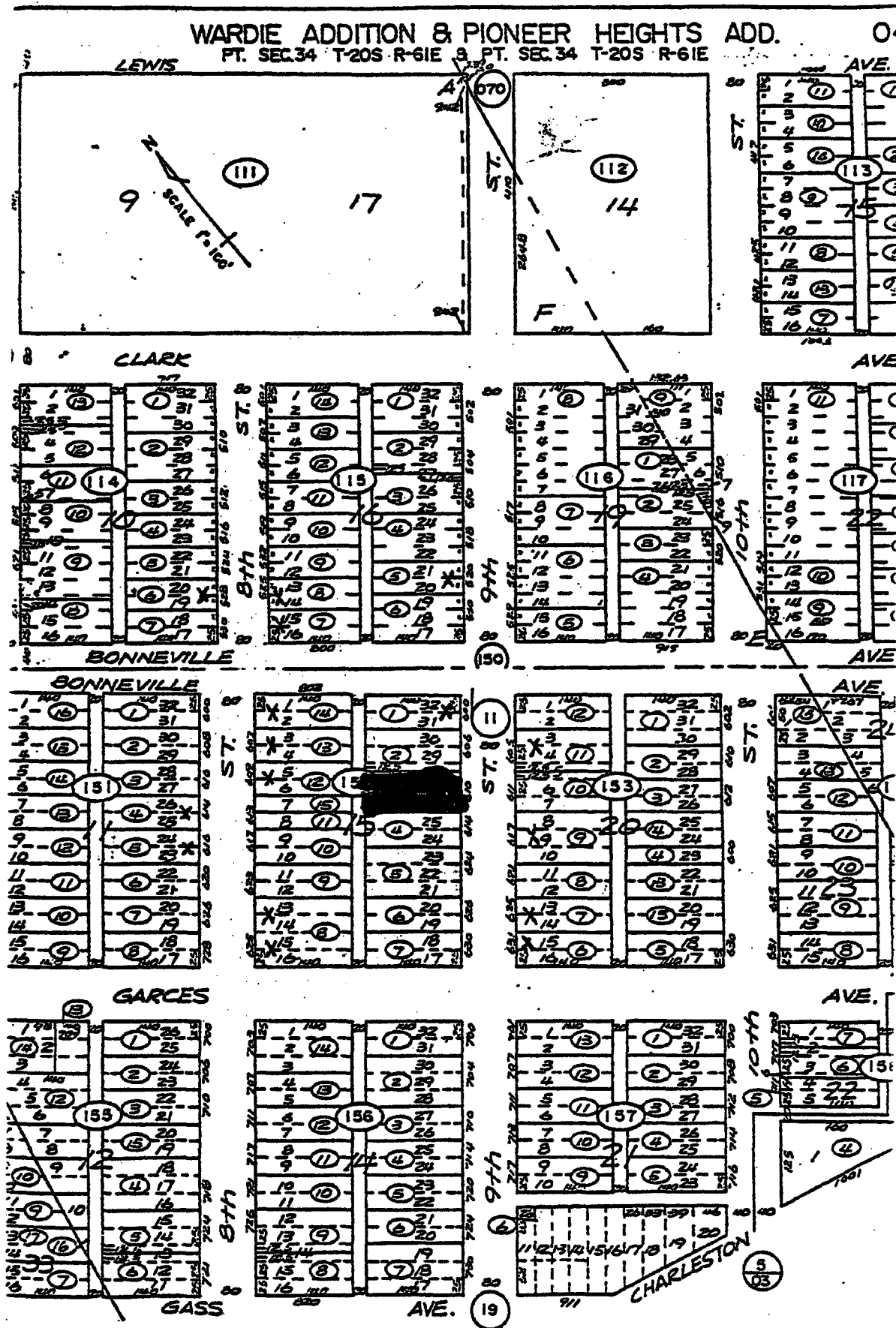
I believe that the home
on 606 & 9th St should be
approved for PR zoning. I also
would like to stress to the
City Commissioners that I feel
professional offices of this type
will protect the beauty of
this neighborhood from speculation.
Speculators will buy these homes
in anticipation of future zoning
changes and rent them until
these zoning changes occur.
This will destroy the character
of this neighborhood because
there will be no restrictions
on the upkeep of these rental
homes.

My thanks to the City Commissioners,
Benny Fyle
800 E. Bonneville Ave.
Salt Lake City, Utah

TO WHOM IT MAY CONCERN:

We, the undersigned, are in favor of rezoning 606 So. 9th Street, from a residence to a professional office, for use as attorneys offices.

	name	address
1.	L. P. Moss	617 So 9 th St
2.	Mildred C. Moss	617 So. 9 th St
3.	Gerald W. McMullen	520 So. 9th Street
4.	Berg V. Zyl Jr.	800 E. Bonnevill Ave.
5.	M C Blake	525 So 8 th St
6.	Thomas J. Daly	623 S. 8 th St.
7.	Joseph Nosanduck	625 S. 8 th St.
8.	Darius J. Szyganski	616 South 8 th St.
9.	Kathleen S. Szyganski	" "
10.	Mary A. Crosby	606 So. 9 th St
11.	Wendell Crosby	606 So. 9 th St
12.	Donald E. Borsell	616 S 9 th
13.	Dorothy A. Butte	802 Bonnevill Ave
14.	James L. Butte	802 Bonnevill Ave.
15.	Kathleen Holmes	614 S 8 th St - Los Angeles
16.	Larry A. Buzas	631 S. 9 th St. Los Angeles



TO WHOM IT MAY CONCERN:

We, the undersigned, are in favor of rezoning 606 So. 9th Street, from a residence to a professional office, for use as attorneys offices.

	name	address
1.	L P Moss	617 So 9 th St
2.	Mildred C. Moss	617 So. 9 th St
3.	Serald W. McMullen	520 So. 9th Street
4.	Benny V. Zylt Jr.	800 E. Bonneville Ave.
5.	MC Blake	521 So 8 th St
6.	Thomas J. Daly	623 S. 8 th St.
7.	Joseph Nosanchuck	625 S. 8 th St.
8.	Bruno J. Suczynski	616 South 8th St.
9.	Kathleen P. Suczynski	" "
10.	Mary A. Crosby	606 So. 9 th St
11.	Kindell Crosby	606 So. 9 th St
12.	Donald E. Borsnell	616 S 9 th
13.	Anthony A. Butte	802 Bonneville Ave
14.	James J. Butte	802 Bonneville Ave.
15.	Kathleen Holmes	614 S 8 th St - Las Vegas
16.	Barry A. Buzynski	631 S. 9 th St. Las Vegas

TO WHOM IT MAY CONCERN:

We, the undersigned, are in favor of rezoning 606 So. 9th Street, from a residence to a professional office, for use as attorneys offices.

	name	address
1.	Luis Rodriguez	610 S. 10th St.
2.	Aquiles Juarez	602 S. 10th St.
3.	Charles L. Linares	602 S. 10th St.
4.	Betty Jean Gilman	517 S. 9th St.
5.	Norman L. Fries	607 S. 8th St.
6.	James M. Miller	530 S. 9th St.
7.	Edwin H. Rogich Jr.	600 SOUTH 9TH
8.	Dig Rogich	" "
9.	Louise Lankham	625 S. 9th St.
10.	James R. McKeough	700 S. 9th St.
11.		
12.		
13.		
14.		
15.		
16.		

TO: LAS VEGAS CITY COMMISSIONERS

We, the undersigned, wish to indicate that we are in favor of rezoning the property at 606 So. 9th St., from a residence to a professional office, for use as attorneys offices. We would appreciate your favorable vote when this item comes before you at the City Commission meeting on June 19, 1981.

NAME	ADDRESS
1. <i>Don Rick Jones</i>	<i>605 S 9th Street</i>
2. <i>Kathryn Peterson</i>	<i>714 S. 9th Street</i>
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

0279

Las Vegas, Nevada
June 4, 1981

Board of Commissioners of the
City of Las Vegas

Att: Commissioner Ron Lurie

Ref: Application Z-36-81
Wendell & Mary Crosby
Agenda June 17, 1981

Dear Commissioner Lurie:

As property owners in the Wardie Addition 621 South 9th Street between Bonneville and Garcis, we petition you to deny the reclassification of property located at 606 South 9th street from R-1 to P-R use.

Many years ago we selected our home on south 9th street because it was close to Las Vegas High School where I taught for 25 years. It was near enough to also walk to Grammar School, to Church, to the movies, and to some stores.

Now, this choice residential area has even more advantages. Most of the homes are paid for, and it is even more important that shopping, schools, and churches are within easy walking distance.

To permit spot zoning in this block where none exists would be most unfair to residents who have been here many years, and also to families who have more recently purchased homes in order to live here. Actually there is no need for Professional Offices in this area at this time. Seventh street has only three residences now zoned P-R with many places still available. Sixth street is still in the painful process of changing, and Eighth street has not been penetrated yet. With so many places available it is premature to allow Professional Offices and Parking on 9th street. It would increase traffic, cause parking problems and open the way for other offices on this street.

At the recent hearing before the City Planning Commission the Department of Community Planning & Development recommended that this application Z-36-81 remain R-1. The City Planning Commission at the May 26th meeting denied the change to Professional Offices and Parking.

We want to live peacefully in this neighborhood for a few more years. So we respectfully request a denial of this application for reclassification to Professional Offices and parking.

Sincerely,

Joseph E. Thiriot - Ellen Thiriot
Joseph E. and Ellen Thiriot

APPROVAL

0280

CUBA - #2 8:30 PM 11-6.

May 26, 1981

Mr. Harold P. Foster, Director
Department of Community Planning
and Development
400 East Stewart
Las Vegas, Nevada 89101

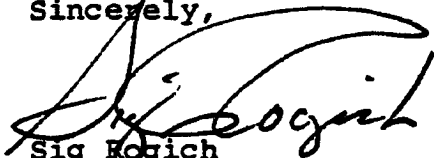
Dear Mr. Foster:

This letter should serve to outline our support as it pertains to any consideration you may give to rezoning this area.

Needless to say, a change in zoning will provide greater continuity inasmuch as a great deal of the existing structures have already been zoned professionally.

I also feel that the future of this area will lend itself to a well conceived professional concept and appreciate your positive consideration.

Sincerely,



Sig Fogich
600 South Ninth
Las Vegas, Nevada 89101

NOTICE OF PUBLIC HEARING

MAY 26, 1981

Notice is hereby given that on May 26, 1981 at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-36-81

WENDELL M. AND MARY A. CROSBY FOR
RECLASSIFICATION OF PROPERTY LOCATED
AT 606 S. 9TH STREET.

FROM: R-1 (SINGLE FAMILY RESIDENCE)

TO: P-R (PROFESSIONAL OFFICES & PARKING)

PROPOSED USE: LAW OFFICES

THE ABOVE PROPERTY IS LEGALLY DESCRIBED
AS THE NORTH TEN (10) FEET OF LOT TWENTY-
EIGHT (28) AND ALL OF LOTS TWENTY-NINE (29)
AND THIRTY (30) IN BLOCK FIFTEEN (15) OF
WARDLE ADDITION.

MAY 21 1981

PLANNING AND
DEVELOPMENT

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

[Signature]
HAROLD P. FOSTER, DIRECTOR

HPF:cme

(The information contained above is considered to be accurate; however, there may be minor variations involved.)

(SEE LOCATION MAP ON REVERSE SIDE.)

I heartily approve the above application
James C. Riddle
Owner — 53089th St Las Vegas

June 17, 1981

TO: City Commissioners

RE: PR Zoning application for 606 So. 9th Street

Gentlemen:

As the property owner of the house at 606 So. 9th Street (directly next door to the applicant), I am submitting this letter in support of the zoning change.

I believe a favorable vote would be in keeping with the many other applications granted in our area, and would not in any way distract an orderly overall changeover to PR Zoning.

The instances of PR Zoning changeovers has led to improvements and upgrading of the properties involved without any major disruption to the neighbors or the neighborhood.

As a concerned neighbor, I ask your consideration in the matter pending regarding this zoning application.

Thank you.



Sig Rogich

SR/ri

June 12, 1981

Ref: Rezoning hearing on 606 South 9th - file #2-36-81

Dear Mayor Bill Briare,

This Wednesday a neighbor of mine is applying for a zone change from R1 to PR. I have lived at 631 South 9th street for approximately 3 years and I want to bring it to your attention that I am in favor of you granting this zone change.

In May of 1980 the City of Las Vegas sent out letters of explanation and voting ballots in the general area of 7th - 8th & 9th street asking the property owners their feelings of master planning the entire area PR. The vote was clearly in favor of this change. For some unexplainable reason the city fathers didn't follow through and hence, now when someone wants to have a home in this area changed to PR he or she must go through both city planning and city commission meetings to accomplish this zone change.

It is my contention that the majority of people who live in this area would like the zone change to occur.

Sincerely,

Larry Brazaskas

Larry Brazaskas

LB/jd

Las Vegas, Nevada
June 4, 1981

Board of Commissioners of the
City of Las Vegas

Att: Mayor Bill Briare

Ref: Application Z-36-81
Wendell & Mary Crosby
Agenda June 17, 1981

Dear Mayor Briare:

As property owners in the Wardie Addition 621 South 9th Street between Bonneville and Garcis, we petition you to deny the reclassification of property located at 606 South 9th street from R-1 to P-R use.

Many years ago we selected our home on south 9th street because it was close to Las Vegas High School where I taught for 25 years. It was near enough to also walk to Grammar School, to Church, to the movies, and to some stores.

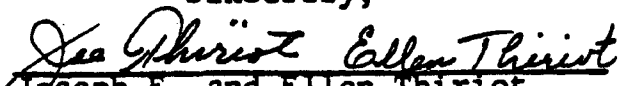
Now, this choice residential area has even more advantages. Most of the homes are paid for, and it is even more important that shopping, schools, and churches are within easy walking distance.

To permit spot zoning in this block where none exists would be most unfair to residents who have been here many years, and also to families who have more recently purchased homes in order to live here. Actually there is no need for Professional Offices in this area at this time. Seventh street has only three residences now zoned P-R with many places still available. Sixth street is still in the painful process of changing, and Eighth street has not been penetrated yet. With so many places available it is premature to allow Professional Offices and Parking on 9th street. It would increase traffic, cause parking problems and open the way for other offices on this street.

At the recent hearing before the City Planning Commission the Department of Community Planning & Development recommended that this application Z-36-81 remain R-1. The City Planning Commission at the May 26th meeting denied the change to Professional Offices and Parking.

We want to live peacefully in this neighborhood for a few more years. So we respectfully request a denial of this application for reclassification to Professional Offices and parking.

Sincerely,


Joseph E. and Ellen Thiriot

6/14/81 0285

Las Vegas City Commission =

Dear Sirs =

I wish to protect the zone
reclamation of appl. Z-36-81 of
the Crosby - 606 - So 9th St.

This place is one house from
corner. and the parking will be on
street.

John Conway

630 So 9th St

Las Vegas, Nevada

RECEIVED

JUN 18 1981

I request that this letter
of approval be read at the
reopening hearing on 6/17/81
B.L.

I believe that the home
on 606 S. 9th St. should be
approved for PR1 zoning. I also
would like to stress to the
City Commissioners that I feel
professional offices of this type
will protect the beauty of
this neighborhood from speculators.
Speculators will buy these homes
in anticipation of future zoning
changes and rent them until
these zoning changes occur.
This will destroy the character
of this neighborhood because
there will be no restrictions
on the upkeep of these rental
homes.

My thanks to the City Commissioners,
Bery Lyle
800 E. Bonnevill Ave.
Las Vegas, Nev.

AL

6/14/81

0287

Las Vegas City Commission =

Dear Sirs =

I wish to protest the zone
reclassification of appl- Z-36-81 of
the Crosby - 606- So 9th St.

This place is one home from
corner. and the parking will be on
street.

John Conway

630 So 9th St

Las Vegas, Nevada

June 12, 1981

Commissioner Ron Lurie
400 E. Stewart
Las Vegas, Nevada 89101

Dear Commissioner Lurie:

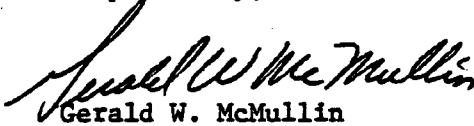
I am the owner of the property at 520 South 9th Street and with my family reside at this address at this time.

We are in favor of the property located at 606 South 9th being rezoned for Professional Offices for several reasons:

- (1) The neighborhood is changing. [REDACTED] Residents are beginning to move out of this area in order to find a better area in which to live, and it seems are welcoming a chance to sell their property to attorneys or other professional groups who are equally as anxious to buy the property for their business.
- (2) Attorney's offices would be a good addition to the neighborhood, as it seems that professional offices in this area are well maintained and attractive and are really an asset to the neighborhood, rather than an eyesore.

So, again, we ask that you consider this matter and vote in favor of the majority who are in favor of having the property at 606 South 9th rezoned for a professional office.

Respectfully,


Gerald W. McMullin

Dear City Commissioners -
It has come to our attention that Mr. and Mrs. Crosby of 606 So. 9th have applied for Professional Zoning.

As a concerned neighbor we are in favor of this type of Zoning in our area. We feel that it would be to the mutual benefit of ourselves and neighbors to have a Professional Office on the block rather than see the property sold to an investor and become a rental until such time as Commercial Zoning is permitted.

In the 500 block of So. 9th residential properties have become rentals and we have noted a deterioration in the appearance of said properties, and obviously the value.

Therefore we hope the Commission will look favorably upon Mr. Crosby's application.

L. P. Moss
Mildred E. Moss
617 So. 9th St.
Las Vegas, Nev. 89101

June 13, 1981

Dear Commissioner

I Louis Lanham live at 625
So 9th. I have lived here for 11 years.
I feel that professional young would
be advantageous in the neighborhood.
I would like to go on record as
being in favor of rezoning 606 So 9th
from residential to professional office.
Thank you

Sincerely

Louis Lanham

625 So. 9th St

Las Vegas Nevada 89101

May 29, 1981

Commissioner Ron Lurie
City of Las Vegas
400 E. Stewart St.
Las Vegas, Nevada 89101

Dear Commissioner Lurie:

I am writing to you to request your assistance in protecting my neighborhood; a subject near and dear to my heart.

[REDACTED]
[REDACTED] This request was denied at the Planning Commission meeting on May 26th and I [REDACTED] zone change.

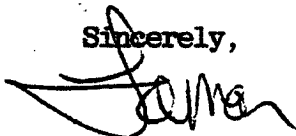
I am in agreement with Hal Foster's evaluation that this change is premature. Transition to P-R has taken place on the fringes of our historic neighborhood, but has not yet penetrated the core area of 7th, 8th, and 9th streets between Garces and Clark. Furthermore, the area on the otherside of Las Vegas Blvd., (3rd St., 4th St., etc.) currently under a Resolution of Intent, has only transitioned about 35% of available property to non-residential usage, so lack of other suitable property is not a compelling argument for this zone change.

I oppose this change because it would abridge the integrity of the block, invite heavier traffic, and create a parking problem. In addition, crime in our neighborhood has led to the recent formation of a Neighborhood Watch Program. After business hours, who will be participating from the proposed law office at 606 S. 9th?

I will be unable to personally attend the June 17th City Commission meeting, due to business travel that will take me out of town during that time, or I would be there to protest.

I ask you to follow the recommendation of the Dept. of Community Planning and Development and the Planning Commission to deny this premature request for zone change.

Sincerely,



Lamar Marchese
624 S. 9th St.
Las Vegas, NV 89101

5151 Boulder Highway
Las Vegas, Nevada 89122
(702) 456-6695

Nevada Public
Radio Corporation

Board of Directors
Steve Morris, Chairman
David Cooper, Vice-Chairman
Cheryl Rogers, Secretary
Bill Britton
Jeanette Clark
Cynthia Cunningham
Bill Laub, Jr.
Russell McNeil
Earl Monsey
Beverly Neyland
Irene Schwartz
Beth Weinberger

Advisory Board
Rodolfo Fernandez
Mary Hausch
Len Hornsby
Charles Hunsberger
Don Kemp
Dorrie Kemp
Lou LaPorta
Fred Lewis
George Liberace
Lillian Nicolosi Nail
Mark Smith
Roosevelt Toston
Charles Vanda

June 12, 1981

Ref: [REDACTED]

Dear Ron Lurie,

This Wednesday a neighbor of mine is applying for a zone change from R1 to PR. I have lived at 631 South 9th street for approximately 3 years and I want to bring it to your attention that [REDACTED]

In May of 1980 the City of Las Vegas sent out letters of explanation and voting ballots in the general area of 7th - 8th & 9th street asking the property owners their feelings of master planning the entire area PR. The vote was clearly in favor of this change. For some unexplainable reason the city fathers didn't follow through and hence, now when someone wants to have a home in this area changed to PR he or she must go through both city planning and city commission meetings to accomplish this zone change.

It is my contention that the majority of people who live in this area would like the zone change to occur.

Sincerely,

Larry Brazaskas

Larry Brazaskas

LB/jd

Las Vegas, Nevada
June 15, 1981

Las Vegas City Commissioners
City Hall
Las Vegas, Nevada

App: Z-36-81

Gentlemen:

We wish to protest any zone change from
single family dwellings on South 9th Street.

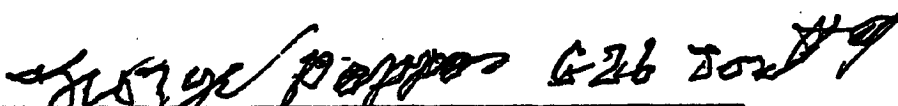
Plenty of traffic goes down this street
with the High School only a few blocks away.
We don't need any more.

For many years we have lived here and can not
move at our time in life. Surely there are plenty
of places closer to town so they won't have to
use 9th Street. We need to keep it in dwellings
so we can still have good neighbors.

It is too soon to make a business district out
of this street; we are not ready for it yet.

Thank you for voting against this application
for offices and parking.

Yours very truly,



Mr. and Mrs. George Pappas
626 South 9th Street
Las Vegas, Nevada

Las Vegas, Nevada
June 15, 1981

Las Vegas City Commissioners
City Hall
Las Vegas, Nevada

App: Z-36-81

Gentlemen:

We wish to protest any zone change from
single family dwellings on South 9th Street.

Plenty of traffic goes down this street
with the High School only a few blocks away.
We don't need any more.

For many years we have lived here and can not
move at our time in life. Surely there are plenty
of places closer to town so they won't have to
use 9th Street. We need to keep it in dwellings
so we can still have good neighbors.

It is too soon to make a business district out
of this street; we are not ready for it yet.

Thank you for voting against this application
for offices and parking.

Yours very truly,

George Pappas 626 South 9th

Mr. and Mrs. George Pappas
626 South 9th Street
Las Vegas, Nevada

RECEIVED

JUN 17 9 57 AM '81

CITY CLERK

AGENDA*City of Las Vegas*

June 17, 1981

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BOARD OF CITY COMMISSIONERS
 COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
 PHONE 386-6011

ITEM	Commission Action	Department Action
X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)		
R. ZONE CHANGE - Z-2-81 - DONALD A. AND STACEY L. YAHRAUSE, ET AL	Lurie - DENIED Unanimous (Christensen excused)	Clerk to notify and Planning to proceed.
Property generally located on the west side of Jones Boulevard, approximately 300' south of Smoke Ranch Road. From: R-E (Residence Estates) To: R-3 (Limited Multiple Residence) Proposed Use: 96 Apartment Units (Medium High Density)		Applicants were not present.
Planning Commission unanimously recommends DENIAL.		Appearing in opposition were:
If approved, following are the recommended conditions:		Lenita Wong Carol Sears
1. Resolution of Intent to R-1 on the south 125.5' and R-3 on the northern portion shall be restricted to a twelve (12) month time limit.		
2. Approval of the revised development plans by the Planning Commission as amended by condition number one.		
3. Compliance with the Flood Hazard Reduction Ordinance #2115.		
4. Dedication and improvement of right-of-way for Camino De Rosa Drive with a knuckle corner at Tucumcari Drive.		
5. Dedication of radius corners at Rosalita Avenue to Jones Boulevard.		
6. Installation of sidewalks on Jones Boulevard.		
7. Approval of the parking and driveway plan according to the requirements of the Traffic Engineering Division.		
8. Conformance to the requirements of the Fire Services Department relative to fire hydrants.		
9. Vacation of excess right-of-way at Camino De Rosa Drive and Tucumcari Drive.		

APPROVED AGENDA ITEM

AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

Page 53

PHONE 386-8011

ITEM

Commission Action

Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)**

10. Construction of a 6' block wall between
the R-1 and R-3 zoning districts.

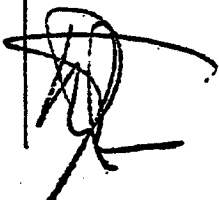
Staff Recommendation: APPROVAL

PROTESTS: 67

DENIED
See Page 52

See Page 52

APPROVED AGENDA ITEM



To: The Board of City Commissioners
Re: Community Planning and Development Agenda Item
June 17, 1981 City Commission Agenda

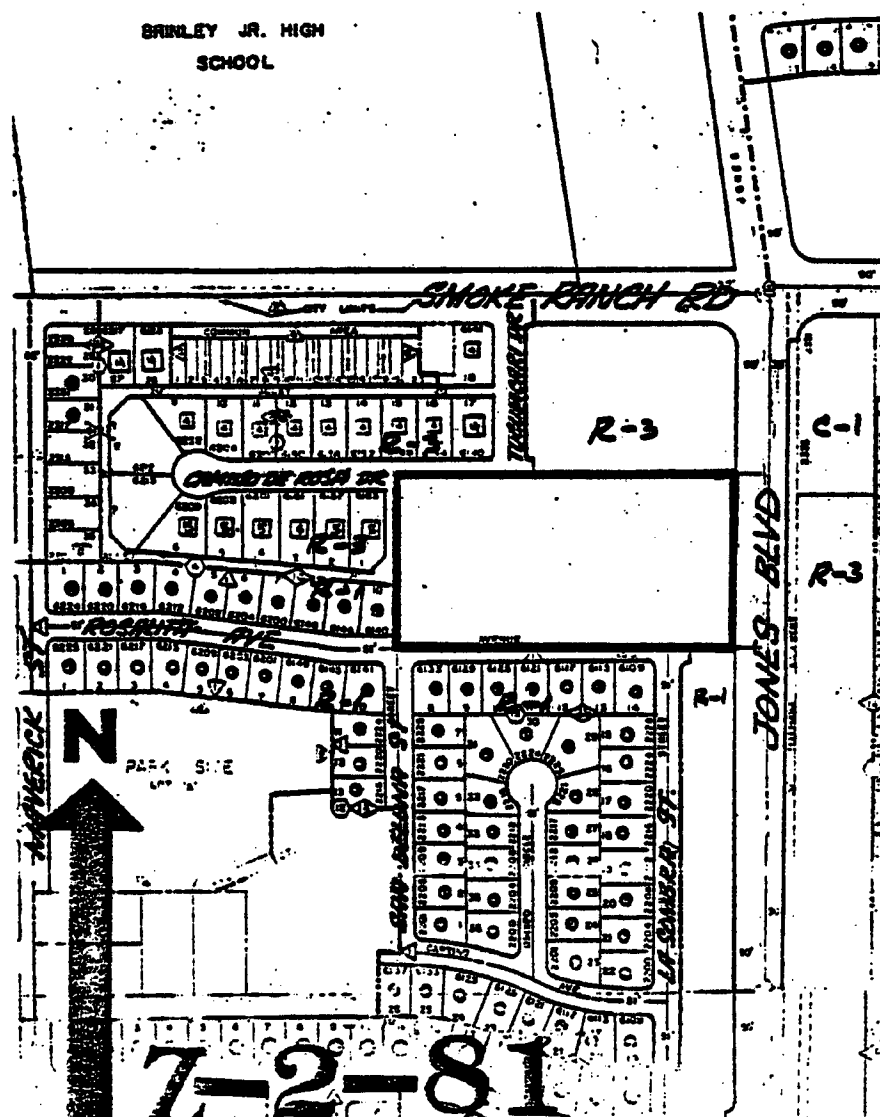
R. ZONE CHANGE - Z-2-81 - DONALD A. AND STACEY L. YAHRAUS, ET AL

An application for R-3 zoning was denied in July 1979 on this property. There is R-3 zoning to the northwest, north and east with R-1 to the south. At the Planning Commission meeting, the applicants were in agreement to amending the application to provide for a row of R-1 lots along the south portion of their property and develop the remainder R-3 as recommended by staff. The amendment would provide for nine R-1 lots and 69 R-3 apartment units.

PLANNING COMMISSION RECOMMENDATION: DENIAL - There is sufficient R-3 zoning in the area.

STAFF RECOMMENDATION: APPROVAL - Subject to amending the application to provide a row of R-1 lots along the south side of the property.

PROTESTS: 67



AGENDA*City of Las Vegas*

June 17, 1981

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 54

ITEM

Commission Action

Department Action

**X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
(CONTINUED)**

S. SET DATE FOR PUBLIC HEARING ON ANY ITEM
REQUIRING A PUBLIC HEARING THAT WAS ACTED
UPON BY THE PLANNING COMMISSION AT ITS
JUNE 11, 1981 MEETING.

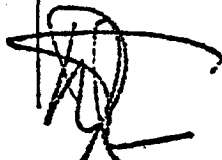
None

T. REQUEST FOR REVIEW OF ACTION OF THE BOARD OF
ZONING ADJUSTMENT IN DENYING V-28-81, THE
APPLICATION OF JOSEPH P. FERBER FOR A VARIANCE
TO ALLOW A NIGHT WATCHMAN'S TRAILER ON
PROPERTY LOCATED AT 2700 RUSSELL AVENUE IN
ZONING DISTRICT C-2 (GENERAL COMMERCIAL).

Levy -
APPROVED request.
Motion carried
with Briare voting
"no" and Christensen
excused.

Clerk to proceed
with public
hearing set for
July 15, 1981
at 2 PM.

APPROVED AGENDA ITEM



AGENDA*City of Las Vegas*

June 17, 1981

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

XI. ADDENDUM ITEMS

NONE

APPROVED AGENDA ITEM

Ashley Hall

AGENDA*City of Las Vegas*

June 17, 1981

Page 56

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

XII. CITIZEN PARTICIPATION

NONE

MEETING ADJOURNED AT 3:30 P.M.

APPROVED AGENDA ITEM

Ashley Hall

AFFIDAVIT OF POSTING

Posting required under the provisions of NRS Chapter 241

STATE OF NEVADA)
COUNTY OF CLARK) ss.

Thomas Young

Edward Malitoris, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the 23rd day of June 1981, at the hour of 8:45AM, there was posted a copy of the Agenda (NOTICE), the attached of which is a true and correct copy of a SPECIAL MEETING of the BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, to be held on the 25th day of June 1981, at 400 E. Stewart Avenue, Las Vegas, Nevada, to be posted on Public Bulletin Boards at the following locations:

1. In the United States Post Office (Downtown), 301 Stewart Avenue;
2. In the Federal Building, 300 Las Vegas Blvd., South;
3. In the Clark County Courthouse, 200 E. Carson Avenue;
4. On the Public Bulletin Board at the Plaza Level of City Hall, 400 E. Stewart Avenue (near the entrance to the Court Clerk's Office);
5. On the Special Public Bulletin Board at the Plaza Level of City Hall, 400 E. Stewart Avenue (near entrance to City Commission Chambers)

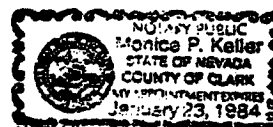
[Signature]

G. S. 1223
Department of Division

Subscribed and sworn to before me this

23rd day of June, 1981

Monica P. Keller
Notary Public in and for said County
and State. My commission expires:



To: CAROL ANN HAWLEY
City Clerk, Las Vegas, Nevada

Date: June 22, 1981

CALL OF SPECIAL MEETING: A Special Meeting of the Board of Commissioners of the City of Las Vegas, Nevada, is hereby called to be held in the Commission Chambers of the City Hall on the 26th day of June 19 81 at the hour of 9:00 AM to consider the following Matters:

ITEM	Commission Action	Department Action
DEPARTMENT OF BUSINESS ACTIVITY		
GAMING -- Change of Ownership		
1. From: Corral United Partnership Bernard Shapiro (partner) and Corral Coin, Inc. (partner) -- Marlow Cropper Dean Shendal		
To: *CORRAL UNITED 2900 S. Highland, #180 Slot Operator License Corral United, Inc., a wholly-owned subsidiary of Jackpot Enterprises, Inc. -- Neill H. Rosenstein, Pres, Treas, Dir Robert L. McDonald, Sr., Secy, Dir Managers: Bernard Shapiro, Dean Shendal, Marlow Cropper		

*Subject to the provisions of the Planning, Building, and Fire codes.

William H. Briare
MAYOR

NOTICE OF SPECIAL MEETING:

To: WILLIAM H. BRIARE	Mayor	RUSSELL W. DORN	City Manager
RON LURIE	Commissioner	GEORGE OGILVIE	City Attorney
PAUL J. CHRISTENSEN	Commissioner	DON SAYLOR	Deputy City M
ROY WOOFER	Commissioner	ASHLEY HALL	Deputy City M
AL LEVY	Commissioner		

You, and each of you, will please take notice that pursuant to the above call of the Special Meeting this day issued, a Special Meeting of the Board of Commissioners of the City of Las Vegas, Nevada, will be held as stated above.

Carol Ann Hawley
CITY CLERK

ACCEPTANCE OF NOTICE: We, the undersigned Mayor, Commissioners, City Manager, City Attorney and Deputy City Managers of the City of Las Vegas do hereby admit due service of the foregoing Notice of Special Meeting:

<i>William H. Briare</i>	<i>Russell W. Dorn</i>
<i>Dean Shendal</i>	<i>George Ogilvie</i>
<i>Paul J. Christensen</i>	<i>Don Saylor</i>
<i>Neil H. Rosenstein</i>	<i>Ashley Hall</i>
<i>Robert L. McDonald, Sr.</i>	<i>Al Levy</i>

AGENDA*City of Las Vegas*

June 26, 1981

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM**Commission Action****Department Action**

**AGENDA - SPECIAL CITY COMMISSION MEETING -
TO BE HELD FRIDAY, JUNE 26, 1981, AT 9:00 A.M.
IN THE COMMISSION CHAMBERS, CITY HALL,
400 E. STEWART AVE., LAS VEGAS, NEVADA**

DEPARTMENT OF BUSINESS ACTIVITY

1. From: Corral United Partnership
Bernard Shapiro (partner)
and
Corral Coin, Inc. (partner) --
Marlow Cropper
Dean Shendal

To: *CORRAL UNITED
2900 South Highland, #18D
Slot Operator License

Corral United, Inc., a wholly-owned
subsidiary of Jackpot Enterprises,
Inc.

Neil H. Rosenstein, Pres, Treas, Dir
Robert L. McDonald, Sr., Secy, Dir

Managers:
Bernard Shapiro
Dean Shendal
Marlow Cropper

*Subject to the provisions of the Planning,
Building, and Fire codes.

MAYOR BRIARE, COMMISSIONERS LURIE AND
CHRISTENSEN WERE PRESENT. COMMISSIONERS
WOOFER AND LEVY WERE EXCUSED.

Christensen -
APPROVED subject to
conditions.
Unanimous
(Woofter & Levy
excused)

Staff to proceed

(MEETING BEGAN AT 9:08 AM AND ENDED
AT 9:10 AM)