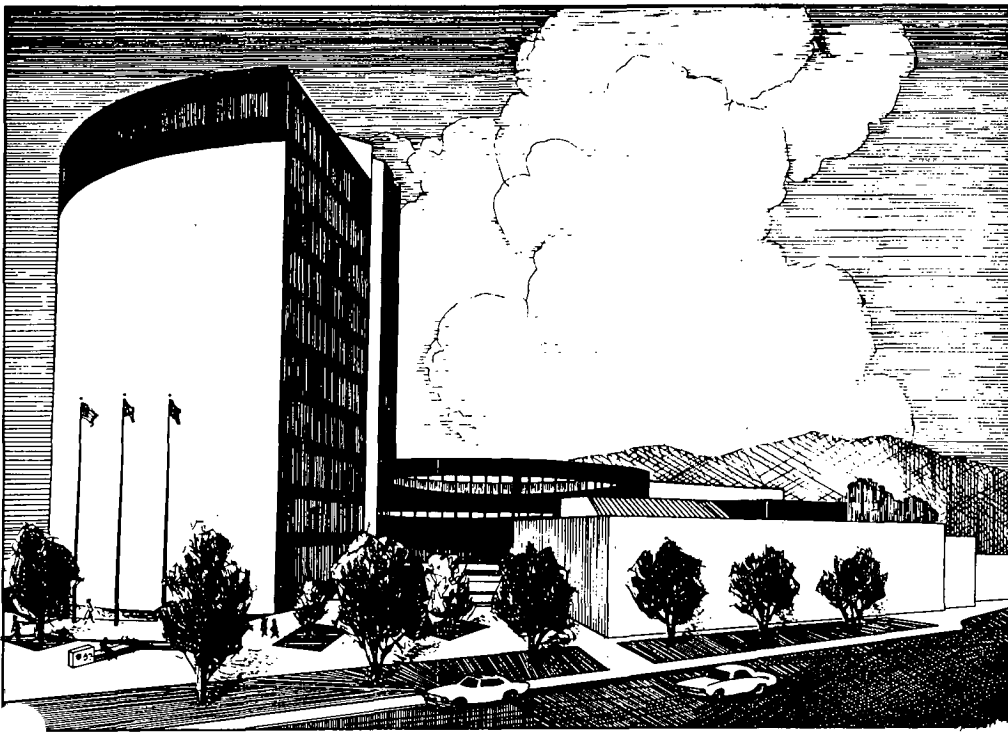


MINUTES
OCTOBER 3, 1979



MINUTES

City of Las Vegas

BOARD OF COMMISSIONERS

COMMISSION CHAMBERS • 400 E. STEWART AVENUE • 386-6011

DATE: OCT. 3, 1979

TIME: 9:45 A.M.

INVOCATION: REV. M. J. GEBBART, TRINITY TEMPLE

PLEDGE OF ALLEGIANCE:

BOARD OF CITY COMMISSIONERS

PRESENT ABSENT EXCUSED

MAYOR BILL BRIARE

COMM. PAUL J. CHRISTENSEN

COMM. RON LURIE

MAYOR PRO-TEM

COMM. AL LEVY

COMM. ROY WOOFER

CITY ATTORNEY

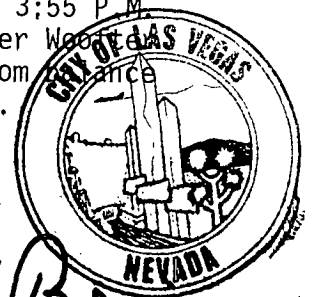
GEORGE F. OGILVIE

APPROVED BY REFERENCE May 21 1980

ATTEST:

Carl A. Harley *William N. Briare*
 CITY CLERK MAYOR

At approx. 3:55 P.M.
 Commissioner Wood
 excused from
 of meeting.



AGENDA

CITY COMMISSION MINUTES - OCTOBER 3, 1979

City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

Page 1

PHONE 386-6011

ITEM

Commission Action

Department Action

I. 9:45 A.M.

A. COMMUNITY RELATIONS

B. SPECIAL EVENTS

II. 10:00 A.M.

A. ANNOUNCEMENT re COMPLIANCE WITH OPEN MEETING LAW

B. INVOCATION:

Rev. M. J. Gebhart
Trinity Temple

C. PLEDGE OF ALLEGIANCE

CITY COMMISSION MINUTES - OCTOBER 3, 1979

AGENDA*City of Las Vegas*

October 3, 1979

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITYILA M. BRITT, DIRECTOR*CONSENT AGENDA

All matters listed under Items A, B, and C are considered to be routine by the City Commission and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

*A. CHARITABLE SOLICITATIONS PERMITS
(Approved by the Solicitations Review Board)

1. AMERICAN EX-PRISONERS OF WAR LAS VEGAS 7-11 -- sale of advertising space
2. AMERICAN MEDICAL RELIEF FOR INDIA, INC. -- general solicitations
3. WOMEN'S AUXILIARY OF ASSOCIATED PLUMBING & AIR CONDITIONING CONTRACTORS OF NEVADA, INC. -- raffle tickets
4. CHURCH OF SCIENTOLOGY, MISSION OF THE MEADOWS -- sale of books
5. CHURCH OF SCIENTOLOGY OF NEVADA -- sale of books

Items 1 thru 25
Approved
as recommended
Lurie - unanimous

Commissioner
Woofter did not
vote - temporarily
absent

Director
authorized
to proceed

CITY COMMISSION MINUTES - OCTOBER 3, 1979

AGENDA*City of Las Vegas*

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 3

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*A. CHARITABLE SOLICITATIONS PERMITS
(cont'd)

See Page 2

See Page 2

6. CHRIST CHURCH EPISCOPAL -- tickets to 11th Annual Live Lobster Fair
7. ECHOES OF FAITH MINISTRIES -- a church bazaar
8. FLEET RESERVE ASSOCIATION, FABULOUS VEGAS BRANCH 279, INC. -- tickets to 204th Navy Birthday Ball and Lake Mead Base Reunion
9. RUTH FYFE SCHOOL P. T. A. -- a school carnival; raffle tickets
10. HADASSAH -- sale of advertising space; tickets to a pan tournament
11. HOUSE OF HOLINESS CHURCH OF GOD IN CHRIST -- sale of ceramic and pottery items
12. HYDE PARK JR. HIGH SCHOOL -- sale of magazines
13. HOME OF THE GOOD SHEPHERD AUXILIARY -- tickets to Red White and Blue Ball

CITY COMMISSION MINUTES - OCTOBER 3, 1979

AGENDA*City of Las Vegas*

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 4

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*A. CHARITABLE SOLICITATIONS PERMITS
(cont'd)

See Page 2

See Page 2

14. KIDNEY FOUNDATION OF NEVADA --
sale of candy, Christmas
cards, cheese, honey, summer
sausage; tickets to a theatre
party
15. LAS VEGAS ARTISTS' COOPERATIVE,
INC. -- a rummage sale
16. MAITRE D'S AND CAPTAINS'
ASSOCIATION OF LAS VEGAS --
raffle tickets; a golf
tournament
17. MESQUITE CLUB -- raffle
tickets; tickets to a
luncheon/fashion show
18. ST. JUDE'S RANCH FOR CHILDREN --
tickets to "Nite of Stars"
19. ST. PAUL CHURCH OF GOD IN
CHRIST -- tickets to annual
benefit banquet concert
20. S. T. A. R. AUXILIARY --
raffle tickets
21. VALLEY HOSPITAL AUXILIARY,
INC. -- raffle tickets;
tickets to a dinner
22. BISHOP GORMAN HIGH SCHOOL
BOOSTERS/PARENTS CLUB --
raffle tickets; tickets to
a dinner

AGENDA*City of Las Vegas*

October 3, 1979

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*A. CHARITABLE SOLICITATIONS PERMITS
(cont'd)

See Page 2

See Page 2

23. BONANZA HIGH SCHOOL -- a
candy sale
24. EDGAR HAMMOND/ROBERT GORDON
PLAZA -- raffle tickets; a
bazaar/bake sale
25. LAS VEGAS SENIOR CITIZENS
CENTER -- sale of crafts and
food items at "Elderfest,
1979"

*B. GAMING -- AdditionalItems 1 thru 8
Approved
as requested
Lurie - unanimousDirector
authorized
to proceed

1. WHISKEY A GO GO, INC.

Odyssey 2001
1930 East Fremont
1 slot
2. VRAN CORPORATION

The Brothers
1000 North Rancho Road
10 slots
3. J. M. TORRES

Westwind Motel
1150 Las Vegas Blvd South
1 slot

Commissioner
Woofter did not
vote - temporarily
absent

CITY COMMISSION MINUTES - OCTOBER 3, 1979

AGENDA*City of Las Vegas*

October 3, 1979

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*B. GAMING -- Additional
(cont'd)

See Page 5

See Page 5

4. ALPHA M. R. & S. COMPANY

Vegas World Casino
2000 Las Vegas Blvd South
1 slot

5. AUTOMATIC AMUSEMENTS OF L. V.

Hofbrau
1111 Las Vegas Blvd South
1 slotNice Place
3021 East Charleston Blvd
3 slots

6. BUCKEYE ENTERPRISES, INC.

Downtown Drug Store
400 East Fremont
3 slots

7. CORRAL-UNITED

Von's Grocery Company
390 South Decatur Blvd
15 slots

AGENDA

CITY COMMISSION MINUTES - OCTOBER 3, 1979

City of Las Vegas

October 3, 1979

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)*B. GAMING -- Additional
(cont'd)

See Page 5

See Page 5

8. UNITED COIN MACHINE COMPANY

A1 Phillips the Cleaner
2448 E. Bonanza Road
6 slotsOdyssey 2001
1930 Fremont Street
1 slotSocial Circle Bar
235 North Eastern Avenue
4 slots*C. RETAIL TOBACCO -- AdditionalApproved
as requested
Lurie - unanimousDirector
authorized
to proceed

1. C C VENDING

Las Vegas Liquor Store
1617 East Sahara AvenueCommissioner
Woofter did not
vote - temporarily
absent

CITY COMMISSION MINUTES - OCTOBER 3, 1979

AGENDA*City of Las Vegas*

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 8

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)D. LIQUOR -- Change of Ownership

1. *DAVID'S PLACE
2127 West Charleston Blvd
Service Bar License

From: David Silverman, 100%

To: Antoka Corporation --
Thomas M. Drago,
Pres, Treas, Dir,
70.5%
Calvin LeRoy Austin,
Jr., V. P., Secy,
Dir, 29.5%

*Subject to the provisions of the
Planning, Building, and Fire codes
and Health Department regulations

Withdrawn (at
request of
Director)

E. LIQUOR & RETAIL TOBACCO -- Change
of Ownership

1. *THE COLONY CLUB
2360 North Highland
Tavern License

From: W & M Investment
Corporation --
Jean MacDonald, sole
officer/stockholder

To: Jesse Franklin, 100%

*Subject to the provisions of the
Planning, Building, and Fire codes
and Health Department regulations.

Approved subject
to provisions
Lurie - unanimous

Commissioner
Woofter did not
vote - temporarily
absent

Director
authorized
to proceed

AGENDA*City of Las Vegas*

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 9

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)F. LIQUOR & RETAIL TOBACCO -- Change of Location

1. From: 7-Eleven Food Store
13676
320 North 25th Street

TO: *7-ELEVEN FOOD STORE
20379
245 North Eastern
Beverage Off-Sale

Southland Corporation --
John P. Thompson,
Chmn of Board/Chief
Exec Officer
Jere William Thompson,
Pres, Dir
et al

Tim Alan Cegavske,
District Manager
Ralph D. & Rose O.
Houston, Franchise
Managers

*Subject to the provisions of the
Planning, Building, and Fire codes
and Health Department regulations

Approved subject
to provisions
Lurie - unanimous

Commissioner
Woofter did not
vote - temporarily
absent

Director
authorized
to proceed

G. LIQUOR, GAMING & RETAIL TOBACCO -- New

1. *LUCKY DISCOUNT CENTER # 684
610 North Nellis Blvd
Package Liquor Limited
Gaming: 15 slots

Lucky Stores, Inc. --
W. H. Fisher, Pres
J. L. Stell, V. P.
et al

*Subject to the provisions of the
Planning, Building, and Fire codes
and Health Department regulations

Approved subject
to provisions
Lurie - unanimous

Commissioner
Woofter did not
vote - temporarily
absent

Same as above

AGENDA

City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 11

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

III. DEPARTMENT OF BUSINESS ACTIVITY
(cont'd)

J. LIQUOR -- Request for Extension of Inactive Status

1. THE WAREHOUSE DINING & LOUNGE
950 West Bonanza Road
Supper Club License

Charles Douglas Grangaard,
100%

(Approved 6/6/79. Extension for 8/5/79 thru 10/3/79 approved 8/1/79. Request for extension of inactive status for 60-day period: 10/4/79 thru 12/2/79.)

(Commissioner Woofter arrived at the Meeting at approximately 10:10 A.M.)

Approved
as requested
Lurie - unanimous

Commissioner
Woofter did not
vote - temporarily
absent

Director
authorized
to proceed

1 RESOLUTION OF THE MAYOR AND BOARD OF COMMISSIONERS
 2 OF THE CITY OF LAS VEGAS, NEVADA, RATIFYING THE
 3 SALARY OF THE CHIEF HEALTH OFFICER OF THE CLARK
 COUNTY HEALTH DISTRICT

4 WHEREAS, the District Board of Health is required by NRS 439.400,
 5 Paragraph 1, to appoint a District Health Officer; and

6 WHEREAS, NRS 439.400, Paragraph 2, states that the District Health
 7 Officer shall receive such compensation as may be agreed upon and fixed by
 8 the governing bodies of the county, cities or towns comprising the District;
 9 and

10 WHEREAS, the present District Health Officer has served with the
 11 same rate of compensation for more than four (4) years while other employees
 12 of the Clark County Health District have received cost of living increases
 13 aggregating to more than 25% during the same period of time; and


14 WHEREAS, the City of Las Vegas Board of Commissioners feel it is
 15 appropriate to increase the compensation paid to the District Health Officer
 16 at this time in recognition of recent cost of living increases and prevailing
 17 income levels of medical doctors in the community.

18 NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners
 19 that:


20 1. A 7.2% cost of living increase for the District Health Officer
 21 effective for this fiscal year be approved, and

22 2. The District Board of Health be authorized to increase the
 23 present District Health Officer compensation in ensuing fiscal years in an
 24 amount not to exceed a percentage equivalent to cost of living increases
 25 granted to other employees of the Health District during those same fiscal
 26 years.

27 PASSED, APPROVED AND ADOPED this 3rd day of October, 1979.

28 
 29 WILLIAM H. BRIARE
 30 MAYOR OF LAS VEGAS

31 ATTEST:

32 
 Edwina M. Cole, City Clerk

August 28, 1979

William H. Briare, Mayor
City of Las Vegas
City Hall
400 Stewart Street
Las Vegas, NV 89101

Re: Board of Health Resolution 32-79
Health Officer's Salary

Dear Mayor Briare:

On August 23, 1979 at its regular meeting, the District Board of Health adopted the reference Resolution (attached) calling for a salary adjustment for the Health Officer, pursuant to the more recent understandings that such adjustment must be ratified by the four cities and the County which constitute the partners of the Health District.

The District Board of Health would appreciate the placement of this item on your meeting Agenda during the month of September. Please notify us of the date on which it will be heard, so that a representative of the Board of Health may be present to answer any questions.

Should there be any questions which arise prior to that date, I may be reached at 565-8741, you may contact your own representative on the Board of Health, or you may contact the Health District's Administrative Officer, Gill Blonsley at 383-1204.

Thanking you for your assistance in this matter, I remain,

Robert Ferraro, Chairman
District Board of Health

RF:at
Attachment

cc: Al Levy
Charles Deaner

1 RESOLUTION OF THE CLARK COUNTY
2 DISTRICT BOARD OF HEALTH
3 GOVERNING REIMBURSEMENT FOR THE CHIEF HEALTH OFFICER

4 WHEREAS the Clark County District Board of Health is the
5 Governing Body of the Clark County Health District, organized and
6 existing pursuant to NRS 439.370 et seq.; and

7 WHEREAS, the District Board of Health is required by NRS
8 439.400 (1) to appoint a District Health Officer; and

9 WHEREAS NRS 439.400 (2) states that the District Health Officer
10 shall receive such compensation as may be agreed upon and fixed by
11 the governing bodies of the counties, cities, or towns comprising
12 the District; and

13 WHEREAS the present District Health Officer has served with the
14 same rate of compensation for more than four (4) years, while other
15 employees of the Clark County Health District have received cost-of-
16 living increases aggregating more than 25% during the same period
17 of time; and

18 WHEREAS the Clark County District Board of Health believes it
19 is appropriate to request authority from the entities comprising
20 the District to increase the compensation paid to the District
21 Health Officer at this time, in recognition of recent cost-of-living
22 increases and prevailing income levels of Medical Doctors in the
23 community;

24 NOW, THEREFORE, the Clark County District Board of Health
25 adopts the following resolution:

26 RESOLVED that the governing bodies of the County of Clark and
27 the Cities of Las Vegas, North Las Vegas, Henderson, and
28 Boulder City be, and hereby are, requested:

(1) to approve a 7.2% cost-of-living increase for the present

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District Health Officer effective for this fiscal year;
and

(2) to authorize the District Board of Health to increase the present District Health Officer's compensation in ensuing fiscal years in an amount not to exceed a percentage equivalent to cost-of-living increases granted to other employees of the Health District during those same fiscal years.

ADOPTED at a regular monthly meeting of the District Board of Health held August 23, 1979.

VOTING AYE:

VOTING NAY:

Kirk Cammack, M.D.

None

Charles Deaner

Thalia Dondero

ABSENT AND NOT VOTING:

Robert Ferraro

Joel Adler, O.D.

Howard Jones

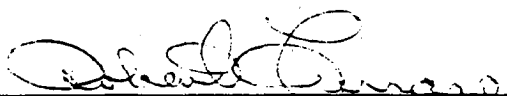
Gary Price

Al Levy

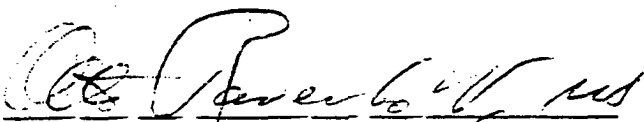
Lorin Williams

Donalene Ravitch

James Seastrand


Robert Ferraro, Chairman
Clark County District Board of Health

ATTEST:


Otto Ravenholt, M.D.
Chief Health Officer

CITY COMMISSION MINUTES - OCTOBER 3, 1979

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 13, 1979

TO: The Board of City Commissioners

FROM: *Russell W. Dorn*
RUSSELL W. DORN
CITY MANAGER

SUBJECT: RESOLUTION OF THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA,
RATIFYING THE SALARY OF THE CHIEF HEALTH OFFICER OF THE CLARK COUNTY HEALTH DISTRICT

PURPOSE/BACKGROUND

The present District Health Officer has served with the same rate of compensation for more than four (4) years. During this same period of time, employees of the Clark County Health District have received cost of living increases aggregating to more than 25%. This Resolution, at the request of the Clark County District Board of Health, provides approval for a 7.2% cost of living increase for the District Health Officer retroactive to the beginning of this fiscal year. It also authorizes the District Board of Health to provide annual cost of living increases for the District Health Officer in amounts not to exceed the percentage increase granted to other Health District employees.

ACTION TAKEN

Approved
by City
Dorn
Date 9-19-79

ACTION TAKEN

Approved
by City
Dorn
Date 10/3/79

FISCAL IMPACT

NONE

The District Health Officer currently makes \$50,503 annually. An increase of 7.2% would set his salary at \$54,246 annually.

RECOMMENDATIONS

It is the recommendation of the City Manager's Office that this Resolution be approved.

DISPOSITION

Approved
Disapproved
Held

Status Due: _____

Agenda Item

IV(a) A.

1 P.L. 93-641; and

2 WHEREAS, said District Board of Health has functioned
3 efficiently and effectively for more than fifteen (15) years in
4 carrying out health programs and planning responsibilities for
5 the Clark County;

6 NOW, THEREFORE, BE IT RESOLVED, that the Board of City
7 Commissioners of the City of Las Vegas, Nevada, at a regular
8 meeting thereof held on the third day of October, 1979, that said
9 Board hereby respectfully requests that the Honorable Robert List,
10 Governor of the State of Nevada, support and recommend to the
11 Secretary of the United States Department of Health, Education
12 and Welfare that the Clark County District Board of Health be
13 designated as the Health Systems Agency for the Clark County,
14 Nevada, area.

15 PASSED, ADOPTED and APPROVED this 3rd day of October,
16 1979.

17 
18 WILLIAM H. BRIARE, MAYOR
19

20 ATTEST:

21 
22 Edwina M. Cole, City Clerk
23
24
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32

City of Las Vegas

AGENDA DOCUMENTATION

Date: October 2, 1979

TO: The Board of City Commissioners

FROM: *Russell W. Dorn*
RUSSELL W. DORN
CITY MANAGER

SUBJECT: DISCUSSION AND POSSIBLE ACTION ON RESOLUTION OF SUPPORT BY THE LAS VEGAS CITY COMMISSION FOR THE DESIGNATION OF THE CLARK COUNTY DISTRICT BOARD OF HEALTH AS THE HEALTH SYSTEMS AGENCY OF CLARK COUNTY (HSA)

PURPOSE/BACKGROUND

Dr. Ravenholt and possibly some members of the Clark County District Board of Health Steering Committee will be available for a presentation on this item.

The intent of the Health Systems Agency is to bring together local citizens who represent consumers, medical personnel, and local government officials to develop an effective, efficient health care delivery system for Clark County. Attached is the Health District's letter requesting support for your information.

ACTION TAKEN

Approved
City of Las Vegas
Commissioners
Date *10/3/79*

FISCAL IMPACT

None

RECOMMENDATIONS

It is the recommendation of the City Manager's office that the Board adopt the attached Resolution of Support and continue its support of the Clark County Health District to be designated as the Health Systems Agency of Clark County.

DISPOSITION

Approved =
Disapproved =
Held =

Status Due: _____

Agenda Item

IV(a) 5.

September 17, 1979

Mayor William H. Briare
Las Vegas City Commission
Las Vegas City Hall
400 Stewart Street
Las Vegas, Nevada 89101

Dear Mayor Briare,

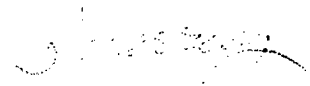
The Las Vegas City Commission supported the designation of the Clark County District Board of Health as the Health Systems Agency of Clark County when that body made its first application in 1975. We are requesting that you continue that support as stated in your resolution of December 15, 1975.

The intent of a Health Systems Agency is to bring together local citizens who represent consumers, local medical personnel who represent providers and local government officials to develop an effective, efficient health care delivery system for Clark County within the framework of the Federal Health Planning Law.

We would appreciate this matter being placed on the agenda of your next regular meeting and being advised of the date and time of that meeting. A member of the Steering Committee for the application will be present for your further information.

A proposed resolution similar to the one your council previously endorsed is enclosed for your consideration.

Sincerely,


Michael B. Mooney, Chairman
Clark County District Board of Health
Steering Committee

MBM:cm
Enclosure (1)

RESOLUTION OF SUPPORT

WHEREAS, The Congress of the United States has enacted the "National Health Planning and Resources Development Act of 1974" (P.L. 93-641) under which future local health planning will be carried out; and

WHEREAS, the Secretary of the United States Department of Health, Education, and Welfare has accepted the designation of Clark County as the Health Service Area II of the State of Nevada; and

WHEREAS, the District Board of Health of Clark County is, by State Statute, made up of eleven members, six of whom are elected officials, and five of whom are selected by, and from, the private sector in the political entities that go to make up the District Board of Health; and

WHEREAS, the District Board of Health represents the County of Clark; the City of Las Vegas; the City of North Las Vegas; the City of Henderson; and the City of Boulder City, and, by law, are authorized by their parent bodies to expend budgeted public funds in support of the health programs; and

WHEREAS, the proposed application stresses maximum possible public participation and accountability under P.L. 93-641; and

WHEREAS, the District Board of Health has functioned efficiently and effectively for more than fifteen years in carrying out health programs and planning responsibilities for Clark County;

NOW, THEREFORE, BE IT RESOLVED, that the Las Vegas City Commission requests that the Honorable Robert List, Governor of the State of Nevada, support and recommend to the Secretary of the United States Department of Health, Education, and Welfare, that the District Board of Health of Clark County, Nevada be designated as the Health Systems Agency for the Clark County, Nevada area.

Passed and adopted this _____ day of _____, 1979, by the following roll call vote:

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 21, 1979

TO: The Board of City Commissioners

FROM: DON SAYLDR, DEPUTY CITY MANAGER

SUBJECT: DEPARTMENT OF BUSINESS ACTIVITY -- OCTOBER 3, 1979 COMMISSION AGENDA
LIQUOR -- Request for Extension of Inacative Status

PURPOSE/BACKGROUND

Item, "J", 1.

Standard request for extension of inactive status on liquor license as follows:

- 1. The Warehouse Dining & Lounge

Copy of letter requesting extension attached.

FISCAL IMPACT

RECOMMENDATIONS

Ila M. Britt
 Ila M. Britt, Director
 Department of Business Activity

DISPOSITION

- Approved
- Disapproved
- Held

Status Due: _____

Agenda Item

III. J 1

JB

September 5, 1979

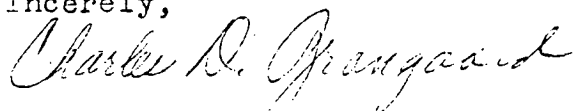
City of Las Vegas
Licensing Department
City Hall

To Whom It May Concern:

It is necessary for me to request an extension on my opening date for two reasons; I am scheduled for further surgery the 21st of September and therefore will not be back in time to open by the 1st of October. The second reason being the date of arrival from St. Paul of an oven which had to be especially made for our kitchen. The arrival date is still unknown although has been scheduled for late in September.

Thank you for your cooperation in this matter.

Sincerely,



Charles D. Grangaard
Warehouse Dining & Cocktails
950 W. Bonanza
Las Vegas, 89106 385-6039

2025

1 RESOLUTION OF THE MAYOR AND BOARD OF COMMISSIONERS
2 OF THE CITY OF LAS VEGAS, NEVADA, RATIFYING THE
3 SALARY OF THE CHIEF HEALTH OFFICER OF THE CLARK
4 COUNTY HEALTH DISTRICT

4 WHEREAS, the District Board of Health is required by NRS 439.400,
5 Paragraph 1, to appoint a District Health Officer; and

6 WHEREAS, NRS 439.400, Paragraph 2, states that the District Health
7 Officer shall receive such compensation as may be agreed upon and fixed by
8 the governing bodies of the county, cities or towns comprising the District;
9 and

10 WHEREAS, the present District Health Officer has served with the
11 same rate of compensation for more than four (4) years while other employees
12 of the Clark County Health District have received cost of living increases
13 aggregating to more than 25% during the same period of time; and

14 WHEREAS, the City of Las Vegas Board of Commissioners feel it is
15 appropriate to increase the compensation paid to the District Health Officer
16 at this time in recognition of recent cost of living increases and prevailing
17 income levels of medical doctors in the community.

18 NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners
19 that:


20 1. A 7.2% cost of living increase for the District Health Officer
21 effective for this fiscal year be approved, and

22 2. The District Board of Health be authorized to increase the
23 present District Health Officer compensation in ensuing fiscal years in an
24 amount not to exceed a percentage equivalent to cost of living increases
25 granted to other employees of the Health District during those same fiscal
26 years.

27 PASSED, APPROVED AND ADOPTED this 3rd day of October, 1979.

28 
29 WILLIAM H. BRIARE
30 MAYOR OF LAS VEGAS

31 ATTEST:

32 
Edwina M. Dole, City Clerk

1 P.L. 93-641; and

2 WHEREAS, said District Board of Health has functioned
3 efficiently and effectively for more than fifteen (15) years in
4 carrying out health programs and planning responsibilities for
5 the Clark County;

6 NOW, THEREFORE, BE IT RESOLVED, that the Board of City
7 Commissioners of the City of Las Vegas, Nevada, at a regular
8 meeting thereof held on the third day of October, 1979, that said
9 Board hereby respectfully requests that the Honorable Robert List,
10 Governor of the State of Nevada, support and recommend to the
11 Secretary of the United States Department of Health, Education
12 and Welfare that the Clark County District Board of Health be
13 designated as the Health Systems Agency for the Clark County,
14 Nevada, area.

15 PASSED, ADOPTED and APPROVED this 3rd day of October,
16 1979.

17 
18 WILLIAM H. BRIARE, MAYOR

19
20 ATTEST:

21 
22 Edwina M. Cole, City Clerk
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AGENDA

CITY COMMISSION MINUTES OCTOBER 3, 1979

City of Las Vegas

Page 29

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 13

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV(b) DEPARTMENT OF FINANCIAL MANAGEMENT -
MARVIN A. LEAVITT, CPA, DIRECTOR

*CONSENT AGENDA

All matters listed under Item A are considered to be routine by the City Commission and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

*A: SERVICE AND MATERIAL WARRANTS/PAYROLL WARRANTS

1. Service and Material Warrants
In the amount of \$ 11,014,191.64
2. Payroll Warrants
In the amount of \$ 1,124,625.70

Items 1 and 2
Approved
as presented
Lurie - unanimous

Director
authorized
to issue

APPROVED ACTION

R. Lurie

CITY OF LAS VEGAS
WARRANT REGISTER SUMMARIES RECAP

Service and Material Warrants:

No.	To	VOID	INCL\$		No.	To	INCL.
I211260	VOID		(2,838.00)				
I211286	VOID		(155.00)				
I211343	VOID		(205.55)				
I1007			720.00				
I1447	I1454		32,292.89				
I943893	I943896		5,450,000.00				
I910901			100,000.00				
I120912			700,000.00				
I211477	I211481		282,566.74				
I211485			1,305,000.00				
I211486	I211514		253,034.67				
I211515	I211516		349,095.00				
I211519	I211520		176,713.00				
I211521	I211539		256,580.63				
I211542			39,753.14				
I211543	I211858		1,908,397.62				
I211859	I211860		31,355.25				
I211861			131,881.25				
Net Amount \$		11,014,191.64					

Payroll Warrants

No. 166082	To 167584	INCL.	\$553,863.48	Payroll Period ending 9-01-79
167585	169064		570,762.22	Payroll Period ending 9-15-79

Net Amount \$ 1,124,625.70

I hereby certify that I have audited the above warrants:
and approve same for payment as being in compliance with all applicable laws, to the best of my knowledge and belief.

DIRECTOR OF FINANCE

APPROVED:

CITY MANAGER

On Oct. 3, 1979, the Board of City Commissioners ordered the above warrants paid and the City Treasurer is hereby ordered to pay out of the funds indicated to each of the claimants listed the amount appearing opposite their respective names.

MAYOR

CITY CLERK

AGENDA

City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 14

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL
& EMPLOYEE RELATIONS

J. ANGUS MacEACHERN, ACTING DIRECTOR

AUTHORIZATION TO FILL BUDGETED
POSITIONS - CITY FUNDED - FULL TIME

<u>Dept/Class</u>	<u>Monthly Salary</u>	<u>Justification</u>
(1) R&LA/Parks Office Assistant	\$ 867	Assists in typing, filing, record keeping and related clerical functions
(2) R&LA/Parks Maintenance Laborer	\$ 911	Member of a crew responsible for maintaining parks throughout the City
(3) PS/Streets Maintenance Laborer (Three Positions)	\$ 911	Members of a crew responsible for maintaining streets throughout the City
(4) Personnel & Employee Rel. Director of Pers. & Emp. Rel.	\$2336	Responsible for planning, organizing and directing all activities within the department
(5) R&LA/ Administration Supv. of Community Affairs	\$1807	Responsible for the development and administration of major Citywide programs in the fine and applied arts
(6) Management Info. Services Data Control Clerk	\$ 957	Controls data input from users and subsequent distribution

Items 1 thru 12
Approved
as recommended
Lurie - unanimous

Director
authorized
to proceed

Commissioner
Woofter voted "no"
on Item 11

AGENDA ITEM
[Signature]

AGENDA

City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 15

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV. (c) DEPARTMENT OF PERSONNEL
& EMPLOYEE RELATIONS

AUTHORIZATION TO FILL BUDGETED
POSITIONS - CITY FUNDED - FULL TIME
continued

See Page 14

See Page 14

<u>Dept/Class</u>	<u>Monthly Salary</u>	<u>Justification</u>
(7) Comm. Planning & Development Secretary	\$1005	Responsible for the clerical functions within the Housing Code and Zoning Divisions
(8) PS/Quality Control Office Assistant	\$ 867	Responsible for the permit desk clerical functions & serving as relief radio operator
(9) PS/Animal Control Kennel Attendant	\$ 867	Assists in the maintenance of kennels and equipment at the Animal Care & Control Center
(10) Municipal Court Junior Office Assistant (Two Positions)	\$ 748	Assists in the preparation of the criminal calendar, waits on counter, prepares bail releases and other related duties
(11) Business Activity Parking Enforcement Officer	\$ 981	To provide minimal coverage in the enforcement of parking ordinances
(12) Management Info. Services Sr. Systems Designer (Two Positions)	\$1549	Plans and supervises the designing & testing of system flow & procedures to ensure optimum control, security of data and efficient use of resources

APPROVED AGENDA ITEM

R. C. Jack

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 21, 1979

TO: The Board of City Commissioners

FROM: Ronald C. Jack, Deputy City Manager

SUBJECT:

DEPARTMENT OF PERSONNEL & EMPLOYEE RELATIONS -- AUTHORIZATION TO FILL BUDGETED POSITIONS
PURPOSE/BACKGROUND

The following information is submitted with reference to Items 1 - 12 under Agenda Item IV. (c).

- Office Assistant - replace employee who resigned
- Maintenance Laborer - replace employee who transferred
- Maintenance Laborer (Three Positions) - replace two employees who resigned and one who retired
- Director of Personnel & Employee Relations - replace employee who resigned
- Supervisor of Community Affairs - replace employee who resigned
- Data Control Clerk - replace employee who transferred
- Secretary - replace employee who was promoted
- Office Assistant - replace employee who resigned
- kennel Attendant - replace employee who resigned
- Junior Office Assistant (Two Positions) - replace employees who resigned
- Parking Enforcement Officer - replace employee who resigned
- Senior Systems Designer (Two Positions) - replace one employee who resigned and one who was promoted

APPROVED
Approved by City
[Signature]
 Date 10/3/79

FISCAL IMPACT

All of the above positions are included in the 1979-80 budgets of the requesting departments. Other than salaries and fringes, there are no additional expenses associated with any of the above.

RECOMMENDATIONS

The Department of Personnel & Employee Relations had indicated that all of the above are in order. The City Manager's Office concurs with the requesting departments' recommendations and the staff analyses and recommends approval of filling the positions at this time.

RECOMMENDED *[Signature]*
J. ANGUS MACEachern, ACTING DIRECTOR

DISPOSITION
 Approved
 Disapproved
 Held

Status Due: _____

Agenda Item

IV. (c) 1-12

CITY FUNDED FULL-TIME VACANCIES
AS OF 9/21/79

<u>DEPARTMENT/DIVISION</u>	<u>CLASSIFICATION</u>	<u>NO.</u>	
City Attorney	Deputy City Attorney II	2	
Municipal Court	Security Guard	1	
City Manager	Administrative Secretary II	1	
City Clerk	---		
Funds Coordination	---		
Personnel & Employee Relations	Labor Relations Officer	1	
	Departmental Analyst III	1	
Business Activity	Senior Office Assistant	1	
	Office Manager	1	
	Office Assistant	1	
	Auditor I	1	
	Parking Enforcement Officer	1	
Financial Management	Internal Auditor II	1	
Community Planning & Development	---		
Architectural Services & Project Control	Architectural Design Associate	1	
	Assistant Design Technician	1	
	Administrative Secretary I	1	
General Services	Administration	---	
	Facilities Support	Custodian	1
	City Hall Warehouse	---	
	Reprographic Services	Graphic Arts Supervisor	1
	Automotive Services	---	
	Purchasing & Contracts	---	
Office of Budget & Management Services	---		
Fire Services Administration	Firefighter	2	
	Senior Office Assistant	1	
Management Information Services	Systems & Programming Officer	1	
	Senior Systems Analyst	1	
	Systems Programmer	1	
	Data Control Clerk	1	

AGENDA

City of Las Vegas

October 3, 1979

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV. (d) DEPARTMENT OF FUNDS COORDINATION - RICHARD B. BLUE, JR., DIRECTOR

No items for consideration on this Agenda.

APPROVED AGENDA ITEM

RCJoch

AGENDA

CITY COMMISSION MINUTES - OCTOBER 3, 1979

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City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS

Page 17

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV(e) DEPARTMENT OF RECREATION AND LEISURE
ACTIVITIES - RICHARD CAMPBELL, DIRECTOR

No items for consideration on this
Agenda

AGENDA

CITY COMMISSION MINUTES - OCTOBER 3, 1979

City of Las Vegas

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BOARD OF CITY COMMISSIONERS

Page 18

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

October 3, 1979
Department Action

ITEM

Commission Action

IV (f) DEPARTMENT OF GENERAL SERVICES

DAN R. PILKINGTON, DIRECTOR

*CONSENT AGENDA

All items listed under Items A, B, and C, are considered to be routine by the City Commission, and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

PURCHASING AND CONTRACTS DIVISION

*A. AWARD OF BIDS

1. Annual Office Supply Contract, October 1, 1979, Through September 30, 1980
Department of General Services
Purchasing and Contracts Division
2. Slurry Seal Surface Treatment
Department of Public Services
Streets Division

Items 1 and 2
Approved
as recommended
Lurie - unanimous

Director
authorized
to proceed

*B. PURCHASE ORDER APPROVAL

1. Maintenance Contract for I.B.M. Type-writers
Department of General Services
Purchasing and Contracts Division
2. Island Construction - St. Louis at 15th Street - HELD IN ABEYANCE FROM SEPTEMBER 19, 1979 COMMISSION MEETING
Department of Public Services
Engineering Design Division

Item 1
Approved
as recommended
Christensen -
unanimous

Same as above

Item 2
Approved
Alternate Plan as
presented by
Traffic Engineering
Levy

Same as above

Commissioner
Christensen
voted "no"

APPROVED AGENDA ITEM

R. Christensen

AGENDA

CITY COMMISSION MINUTES - OCTOBER 3, 1979

Page 39

City of Las Vegas

BOARD OF CITY COMMISSIONERS

Page 19

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

October 3, 1979

ITEM

Commission Action

Department Action

IV (f) DEPARTMENT OF GENERAL SERVICES, CONTD.

*C. REJECTION OF BIDS

1. Annual Janitorial Paper Supply Contract, October 1, 1979, Through September 30, 1980

Department of General Services
Purchasing and Contracts Division

2. Annual Paper Supply Contract, October 1, 1979, Through September 30, 1980

Department of General Services
Purchasing and Contracts Division

3. Two (2) Motor Scooters
Department of Business Activity
Parking Enforcement Division

4. One Water Truck - 1,500 Gallon
Department of General Services
Vehicle Services Division

Items 1 thru 4
Rejected
as recommended
Lurie - unanimous

Director
authorized
to proceed

APPROVED AGENDA ITEM

R. C. Fisher

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 24, 1979

TO: The Board of City Commissioners

FROM: RONALD C. JACK
DEPUTY CITY MANAGERSUBJECT: AGENOA - BOARD OF CITY COMMISSION MEETING - OCTOBER 3, 1979
IV (f) DEPARTMENT OF GENERAL SERVICESPURPOSE/BACKGROUND*A. AWARD OF BIOS

1. Annual Office Supply Contract (October 1, 1979, Through September 30, 1980) - Department of General Services - Purchasing and Contracts Division
 - Recommend award of Bid Group I, Items 1, 5, 9 through 12, 15 through 17, 20 through 22; Bid Group II, Items 1 through 8, 17, 20, 21 through 26; Bid Group III, Items 1, 2 and 11; Bid Group IV, Items 11 and 12; Bid Group V, Items 1, 2, 5 through 13, 15, 17, 20, 21, 24, 25, 27 through 30, 32 through 35, 38, 41, and 42 to Ideal Office Supply, Las Vegas, NV, for their total unit price bid in the amount of \$615.59. Recommend award of Bid Group I, Items 4, 5, 14, 18, 19, 23 and 25; Bid Group II Items 9 through 12, 16, and 19; Bid Group III, Items 7 and 8; Bid Group IV, Items 1 through 10; Bid Group V, Items 14, 16, 22, 23, 31, 36, 37, and 40 to Sarret Office Supply, Las Vegas, NV, for their total unit price bid in the amount of \$301.97. Recommend award of Bid Group I, Items 2, 3, 7, 8, 13, and 24; Bid Group II, Items 13, 14, 15, and 18; Bid Group III, Items 3 through 6, 9 and 10; Bid Group IV, Items 13 through 16; Bid Group V, Items 3, 4, 18, 19, 26, and 39, to S.P.O. Office Equipment, Las Vegas, NV, for their total unit price bid in the amount of \$127.52. Bid #80.1230.4. Estimated Annual Usage: \$25,000.00. A/C 3811-6710.
2. Slurry Seal Surface Treatment - Department of Public Services - Streets Division
 - Recommend award to Bay Area Sealers, San Jose, CA, in the amount of \$127,644.46. Bid #80.3530.4. Purchase Request #353-893. Estimate: \$171,000.00. A/C: 5051-8030. FUNDING: REVENUE SHARING, SANITATION AND GENERAL FUND.

FISCAL IMPACT

FUND BUDGETED FOR FISCAL YEAR 79-80.


RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 1 AND 2 ARE IN ORDER BASED ON RECOMMENDATIONS BY THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 1 AND 2 BE AWARDED.

DISPOSITIONApproved
Disapproved
Held

Status Due: _____


Dan R. Pilkington, Director
Department of General ServicesAgenda Item
SECTION A PAGE 1 OF 1
IV (f) A 1-2

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 24, 1979

TO: The Board of City Commissioners

FROM: RONALD C. JACK
DEPUTY CITY MANAGER

SUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - OCTOBER 3, 1979
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*B. PURCHASE ORDER APPROVAL

1. Maintenance Contract for I.B.M. Typewriters - Department of General Services - Purchasing and Contracts Division. (163 Typewriters)
 - Recommend Purchase Order Approval to International Business Machines, Los Angeles, CA, in the amount of \$8,149.74. Sole Source. Purchase Request #123D-1845. A/C: VARIOUS.
2. Island Construction - St. Louis at 15th Street - Department of Public Services - Engineering Design Division. HELD IN ABEYANCE FROM SEPTEMBER 19, 1979 COMMISSION MEETING.
 - Recommend Purchase Order Approval to Southern Nevada Concrete, Las Vegas, NV, in the amount of \$5,085.00. Purchase Request #355-3029. Estimate: \$3,800.00. A/C: 5071-8030; W.A. 7709.

FISCAL IMPACT

FUND BUDGETED FOR FISCAL YEAR 79-80.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 1 AND 2 ARE IN ORDER BASED ON RECOMMENDATIONS BY THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 1 AND 2 BE AWARDED.

DISPOSITION

- Approved
- Disapproved
- Held

Status Due: _____

Ronald C. Jack
Ronald C. Jack, Director
Department of General Services

Agenda Item

SECTION B PAGE 1 OF 1
IV (f) 3 1-2

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 24, 1979

TO: The Board of City Commissioners

FROM: RONALD C. JACK
DEPUTY CITY MANAGER

SUBJECT: AGENDA - BOARD OF CITY COMMISSION MEETING - OCTOBER 3, 1979
IV (f) DEPARTMENT OF GENERAL SERVICES

PURPOSE/BACKGROUND

*C. REJECTION OF BIDS

1. Annual Janitorial Paper Supply Contract, October 1, 1979, Through September 30, 1980 - Department of General Services - Purchasing and Contracts Division.
 - Recommend rejection of Zellerbach Paper Co., Las Vegas, NV, bid because they reserved the right to change prices at any time, and they refused to allow the City the right to award on an individual line item basis. Firm price contracts have been an accepted purchasing practice for years. Present market conditions seem to preclude firm price bids. The specifications will be revised to allow controlled price escalation and rebid. Recommend rejection of Brady Industries, Las Vegas, NV, bid by reason of insufficient items bid.
2. Annual Paper Contract, October 1, 1979, Through September 30, 1980 - Department of General Services - Purchasing and Contracts Division.
 - Recommend rejection of only bid received - Zellerbach Paper Co., Las Vegas, NV, because they reserve the right to change prices at any time. Firm price contracts have been an accepted purchasing practice for years. Present market conditions seem to preclude firm price bids. The specifications will be revised to allow controlled price escalation and rebid.
3. Two (2) Motor Scooters - Department of Business Activity - Parking Enforcement Division.
 - Recommend rejection of all bids because vendors would not supply a one-year warranty on the machines. Instead offered a 90-day warranty only. It is the opinion of staff that 90 days is an insufficient period for possible defects in material and workmanship to surface. A purchase of scooters will not be made at this time. Testing and evaluation of a different type vehicle (4 wheel, right hand drive) is presently underway. (Cartania, Inc., Huber Sales, and Cushman Motor Sales, Inc.) Bid #80.3460.4. Estimate: \$10,800.00.
4. One Water Truck - 1,500 Gallon - Department of General Services - Vehicle Services Division.
 - Recommend rejection of only bid received (Western Machinery Co.) because: (1) the engine offered was 9% smaller than required as our minimum; (2) the rated front axle capacity was 10% below our established minimums; (3) they failed to offer a truck chassis purchased from a local truck dealer as required in the specifications (for future service); and (4) they failed to provide a recommended list of spare parts as required. Bid #80.3460.6. Purchase Request #3462-5878. Estimate: \$21,000.00.

FISCAL IMPACT

FUND BUDGETED FOR FISCAL YEAR 79-80.

RECOMMENDATIONS

THE DEPARTMENT OF GENERAL SERVICES HAS INDICATED THAT ITEMS 1 THROUGH 4 ARE IN ORDER BASED ON RECOMMENAOATIONS BY THE USING AGENCIES.

IT IS THE RECOMMENDATION OF THE OFFICE OF THE CITY MANAGER THAT ITEMS 1 THROUGH 4 BE REJECTED.

DISPOSITION

Approved
Disapproved
Held

R. R. Wilkinson

Dan R. Wilkinson, Director
Department of General Services

Status Due: _____

Agenda Item
SECTION C PAGE 1 OF 1
IV (f) C 1-4

AGENDA

City of Las Vegas

Oct. 3, 1979

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BOARD OF CITY COMMISSIONERS
 COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
 PHONE 386-8011

ITEM

Commission Action

Department Action

IV (g). DEPARTMENT OF PUBLIC SERVICES

WILLIAM J. PURVIS, P.E., DIRECTOR

***CONSENT AGENDA**

All matters listed under Items A, B, C, and F are considered to be routine by the City Commission and may be enacted by one motion. However, any item may be discussed if a Commission member or citizen so requests.

***A. APPROVAL OF SUBDIVISION PLATS**

It is recommended that the following final plat be approved subject to posting of bonds and signing of agreements and plans within thirty days. All engineering designs are being processed.

1. Cypress Estates (Revised) (Billy J. Sloat - South Side of Vegas Drive, East of Cherokee Lane)

Approved
 as recommended
 Lurie - unanimous

P/S authorized
 to proceed

***B. RELEASE OF BONDS**

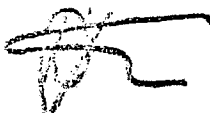
It is recommended that the performance bond posted for improvements at the following site be released. All work has been completed in accordance with City standards. It is recommended that the work be accepted and the bond released.

1. Location: 1601 Alta Drive
 Use: Offsite Improvements
 Builder: Carl A. Sizer/George J. Bedich
 Surety: First National Bank
 (Certificate of Deposit)
 Amount: \$3,500.00
 Bond No. 50-78

Approved
 as recommended
 Lurie - unanimous

Clerk
 to proceed

APPROVED AGENDA ITEM



AGENDA

City of Las Vegas

Oct. 3, 1979
Page 21

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM

Commission Action

Department Action

IV (g). DEPARTMENT OF PUBLIC SERVICES (Continued)

*C. RELEASE OF CONSTRUCTION CONTRACTS

The following contractor is requesting release of retention following the expiration of the 35-day lien period. All work has been completed in accordance with contract plans and specifications. Subject to no liens filed in the 35-day period it is recommended that the contract retention be released.

1. Bid No.: 78.180.3
Contractor: Stoddard Building Co., Inc.
For: Steel Building
Notice of Completion: September 7, 1979
Release Date: October 11, 1979

Approved
as recommended
Lurie - unanimous

Clerk and
G/S to proceed

D. REDUCTION IN RETENTION

1. Request reduction of contract retention from 5% to 1% on the Cultural Services Complex Phase II.

Approved
as recommended
Lurie - unanimous

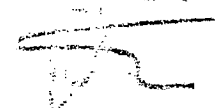
Director
authorized
to proceed

E. CONTRACT MODIFICATIONS

1. Bid #78.60 - Cultural Services Complex Phase II, Contract Modification No. 8 in the amount of \$1820.00 to Empire Construction Co. for floor repair and additional electrical work. Funded by Revenue Sharing.
2. Bid #BOR77.73 - Freedom Park Phases III, IV and V, Contract Modification No. 3 in the amount of \$1,113.12 to Empire Construction Co. for additional material and labor cost due to delays which were not the fault of the contractor. Funded by Convention Authority Funds.

Items 1 and 2
Approved
as recommended
Lurie - unanimous

Director
authorized
to proceed

APPROVED AND AGEND


City of Las Vegas

AGENDA DOCUMENTATION

Date: Sept. 24, 1979

TO: The Board of City Commissioners

FROM: DON J. SAYLOR
DEPUTY CITY MANAGER

SUBJECT: AGENDA ITEM, CITY COMMISSION MEETING
OCTOBER 3, 1979

PURPOSE/BACKGROUND

- D. 1. Request to reduce the contract retention from 5% to 1% on the Cultural Services Complex Phase II.

Approximately \$3,000.00 in corrections remain to be done. A 1% retention would keep \$7256.00 to guarantee that the contractor make these corrections.

FISCAL IMPACT

- D. 1. None

RECOMMENDATIONS

- D. 1. Recommend approval.

DISPOSITION

Approved

Disapproved

Hold

Status Due: _____

William J. Purvis, P.E.
Director of Public Services

Agenda Item

IV (g)
D. 1.

City of Las Vegas

AGENDA DOCUMENTATION

Date: Sept. 24, 1979

TO: The Board of City Commissioners FROM: DON J. SAYLOR
DEPUTY CITY MANAGER

SUBJECT: AGENDA ITEM, CITY COMMISSION MEETING
OCTOBER 3, 1979

PURPOSE/BACKGROUND

E. 1. Bid #78.60 - Cultural Services Complex Phase II, Contract Modification #8.

Repair hardwood floor which was damaged by rain. Contractor did all that was possible to protect the floor during the time a contract modification was being approved for a new roof. A rain storm coupled with a plugged drain caused the rooms where the hardwood floors were placed to flood. \$1500.00

Additional electrical work was necessary to connect a water heater that was approved in an earlier contract modification. \$ 320.00

Total \$1820.00

FISCAL IMPACT

E. 1. Original Contract	\$ 725,624.00
Contract Modification #1	-0-
Contract Modification #2	15,771.80
Contract Modification #3	-0-
Contract Modification #4	26,302.05
Contract Modification #5	7,350.24
Contract Modification #6	1,480.57
Contract Modification #7	280.81
Contract Modification #8	<u>1,820.00</u>
New Contract	\$ 778,629.47

\$1820.00 to be paid by Federal Revenue Sharing.

RECOMMENDATIONS

E. 1. Recommend approval.

William J. Purvis

William J. Purvis, P.E.
Director of Public Services

DISPOSITION

Approved
Disapproved
Held

Status Due: _____

Agenda Item

IV (g)
E. 1.

City of Las Vegas

AGENDA DOCUMENTATION

Date: Sept. 24, 1979

TO: The Board of City Commissioners	FROM: DON J. SAYLOR DEPUTY CITY MANAGER
SUBJECT: AGENDA ITEM, CITY COMMISSION MEETING OCTOBER 3, 1979	

PURPOSE/BACKGROUND

E. 2. Bid BOR77.73 - Freedom Park Phases III, IV, and V. Contract Modification #3.

A delay in getting electrical power to the site caused the contract to pass beyond the time limit placed on the quotations by sub-contractor and suppliers.

FISCAL IMPACT

E. 2.	Original Contract	\$ 194,570.52
	Contract Modification #1	2,867.53
	Contract Modification #2	592.25
	Contract Modification #3	<u>1,113.12</u>
	New Contract	\$ 198,030.30

RECOMMENDATIONS

E. 2. Recommend approval.

William J. Purvis

William J. Purvis, P.E.
Director of Public Services

DISPOSITION

- Approved
- Disapproved
- Held

Status Due: _____

Agenda Item

IV (g)
E. 2.

AGENDA

City of Las Vegas

Oct. 3, 1979

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BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

IV (g). DEPARTMENT OF PUBLIC SERVICES (Continued)

*F. RIGHT OF WAY ITEMS

1. Grant Deed
From: Raymond H. Leclare and Sandra S. Leclare, husband and wife as joint tenants
To: City of Las Vegas
For: Portion NE-1/4, Sec. 29, T20S, R62E Washington Avenue Dedication (8/19/79)

2. Grant Deed
From: Rainier G. W. Gund
To: City of Las Vegas
For: Portion Lot 6, Block 5, 14th Street City Addition Radius dedication (8/16/79)

3. Grant Deed
From: Paulette Ana Gund
To: City of Las Vegas
For: Portion Lot 6, Block 5, 14th Street City Addition Radius dedication (8/16/79)

Items 1, 2 and 3
Approved
as submitted
Lurie - unanimous

P/S
authorized
to proceed

G. REPORTS/ACTION

1. Request by L. V. Haas and Albert Spino, 1001 South Third Street to place landscaping within City owned right of way.

Approved
as recommended
Lurie - unanimous

Same as above

APPROVED ACTION

AGENDA

CITY COMMISSION MINUTES - OCTOBER 3, 1979

City of Las Vegas

Page 49

BOARD OF CITY COMMISSIONERS

Page 23

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE October 3, 1979

PHONE 386-6011

ITEM

Commission Action

Department Action

ITEM	Commission Action	Department Action
<p>V. GEORGE F. OGILVIE - CITY ATTORNEY</p>		
<p>A. Regional Street and Highway Commission Cooperative Agreement No. 81 covering construction of Carey Avenue between Clayton and Interstate 15.</p>	<p>Approved as presented Lurie - unanimous</p>	<p>Clerk to notify Reg. Transportation Comm Mayor and Clerk authorized to sign</p>
<p>B. Annexation Resolution A-4-79</p> <p>Property Located: Southwest corner of West Charleston Boulevard and Rainbow Boulevard</p> <p>Petitioned by: E. R. Spiess Margaret Spiess</p> <p>Acreage: Approximately 8.5 acres</p> <p>Zoned: C-C (County classification) C-1 (City equivalent)</p>	<p>Resolution Adopted Lurie - unanimous</p>	<p>Staff to proceed</p>
<p>C. Special Improvement District No. 424 Resolution and Notice of Hearing</p> <p>Improvements: Pavements, concrete curbs and gutters with commercial driveway openings, and street lights</p> <p>Location: Meade Avenue from Valley View Boulevard to Rancho Drive</p>	<p>Approved for Re-hearing Lurie - unanimous</p>	<p>Clerk to proceed</p>
<p>D. Discussion and possible action on request to postpone Show Cause Hearing Re: The Power Company, Inc., dba Billy Jo's</p>	<p>Show Cause to be held at 3:00 P.M. Oct. 8, 1979 as originally set</p>	<p>Staff to proceed</p>
<p>Attorneys Allan D. Bray Patrick C. Clary Wm. W. Morris</p> <p>present during discussion of this Show Cause matter</p>		

AGENDA DOCUMENTATION

Date: Sept. 21, 1979

TO:
The Board of City Commissioners

FROM:
City Attorney

SUBJECT:
Cooperative Agreement No. 81

PURPOSE/BACKGROUND

Cooperative Agreement No. 81 covers the construction of Carey Avenue between Clayton Road and Interstate 15. This agreement provides \$1,500,000.00 to cover the cost of construction.

ACTION TAKEN

[Signature]

Date 10/3/79

FISCAL IMPACT

RECOMMENDATIONS

Recommended for approval by the Regional Transportation Commission of Clark County and has been approved by Clark County.

DISPOSITION

Approved
Disapproved
Held

Status Due: _____

Agenda Item

V - A

CITY COMMISSION MINUTES OCTOBER 3, 1979
REGIONAL STREET and HIGHWAY COMMISSION
OF
CLARK COUNTY

Las Vegas, Nevada

Page 51
RECEIVED
SEP 12 9 45 AM '79
CITY CLERK

September 10, 1979

Ms. Edwina Cole, City Clerk
City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

COOPERATIVE AGREEMENT NO. 81

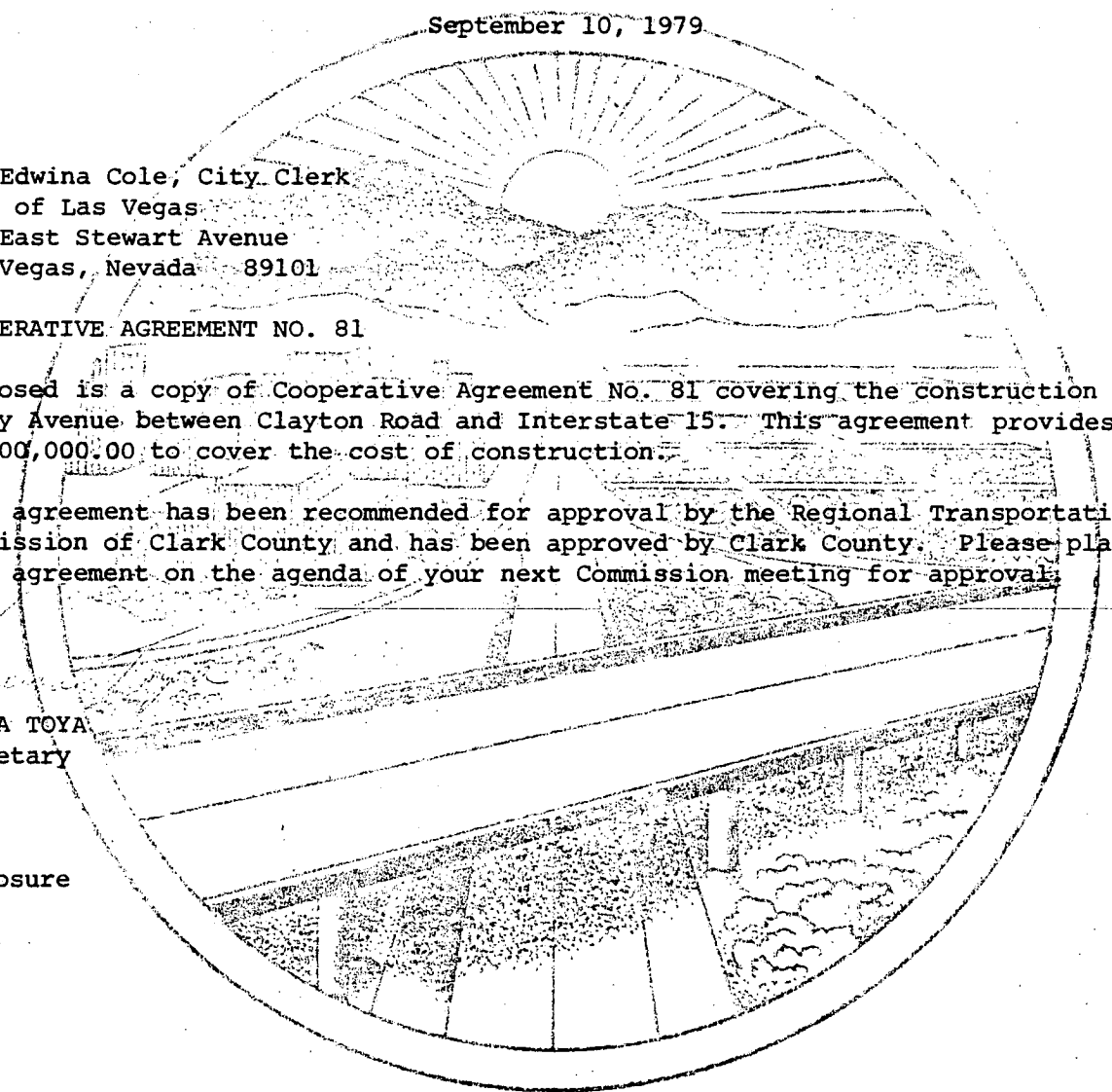
Enclosed is a copy of Cooperative Agreement No. 81 covering the construction of Carey Avenue between Clayton Road and Interstate 15. This agreement provides \$1,500,000.00 to cover the cost of construction.

This agreement has been recommended for approval by the Regional Transportation Commission of Clark County and has been approved by Clark County. Please place this agreement on the agenda of your next Commission meeting for approval.

Laura Toya
LAURA TOYA
Secretary

ran

Enclosure



RECEIVED
SEP 12 9 45 AM '79
CITY CLERK

#81

COOPERATIVE AGREEMENT

THIS AGREEMENT made and entered into by and between the County of Clark, a political subdivision hereinafter called "THE COUNTY", the City of Henderson, a municipal corporation, the City of North Las Vegas, a municipal corporation hereinafter called "THE CITY", and the City of Las Vegas, a municipal corporation.

WHEREAS, pursuant to Chapter 373 Nevada Revised Statutes, a project thereunder to construct Carey Avenue between Clayton Road and Interstate 15, being located within the CITY, and the City of Las Vegas, has been approved by the Regional Transportation Commission, which said improvement consists of excavation, base courses, asphaltic concrete paving, traffic control devices, drainage structures to protect the construction and to provide four travel lanes. This project also to include the replacement of all off-site improvements disturbed by necessary construction, with the exception of utilities.

WITNESSETH:

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the parties hereto, it is mutually understood and agreed as follows:

1. The CITY shall provide all necessary surveys, soil testing and engineering to design the project in accordance with the attached cross sections and standards adopted by the Regional Transportation Commission at a cost to the Regional Transportation Commission not to exceed 6% of the actual construction cost. This design shall meet with the approval of the Regional Transportation Commission of Clark County. This approval shall be shown on the title sheet. During the preliminary design stage, the CITY must consult with the Central Telephone Company, Nevada Power Company, Southwest Gas Corporation, and the Las Vegas Valley Water District.

The title sheet of both the plans and specifications shall show the funding agency as the Regional Transportation Commission of Clark County.

2. The CITY shall prepare the necessary right-of-way drawings and descriptions of the right-of-way required for this project and obtain the appraisals at a cost to the Regional Transportation Commission not to exceed \$5,000.

The appraisals shall be approved by the Regional Transportation Commission and the COUNTY before proceeding with acquisition.

The CITY shall acquire the necessary right-of-way. The Regional Transportation Commission will reimburse the CITY the actual cost, not to exceed the appraised value for each parcel acquired, plus total expenses incurred not to exceed \$10,000.

In the event any right-of-way is obtained by eminent domain, the Regional Transportation Commission will reimburse the CITY for the full amount of the award regardless of the amount of the appraised value.

The title to this right-of-way shall be in the name of the CITY.

3. This project shall not include any cost of utility or sewer adjustment.

4. Actual construction of these improvements shall be by private contractor. Said contract shall be let by the CITY after duly advertising for bids in accordance with law. The award of such contract shall be made only after approval of the Regional Transportation Commission. The cost of such construction shall be paid from the Regional Transportation Commission funds, and shall be paid to the contractor directly from such funds upon the furnishing of estimates prepared by the CITY for all costs reimbursable under such contract.

The Managing Engineer of the Regional Transportation Commission may authorize change orders to the contract when recommended by the CITY, and approved by the CITY, but such change order must be in writing, and no single change order shall exceed 5% of the initial contract price or \$5,000, whichever is less, and the total of all change orders shall not exceed 5% of the contract price without approval of the Regional Transportation Commission of Clark County. In no event shall the total cost of the construction exceed the sum of \$1,500,000.

5. In addition to the area shown on the attached cross section as Regional Transportation Commission area of participation, the Regional Transportation

Commission will pay for the following:

- a. The cost of up to 18" drainage facilities installed to carry storm water parallel with the project, unless a review by the Regional Transportation Commission shows the need for a larger size.
- b. The relocation of any existing improvements if such relocation is necessitated because of construction of Carey Avenue, excluding the cost of adjusting or relocating any utility or sewerage collection system.
6. Field staking of the construction will be performed by the CITY together with construction inspection, including all necessary testing to insure compliance with the specifications. The costs in performing such services not to exceed 6% of the actual cost of construction.
7. Following the completion of the construction of this project, the CITY shall maintain that portion of the project located within the CITY in such a manner to protect the improvements and to provide a safe street for the public's use. The cost of this maintenance shall be borne by the CITY. The City of Las Vegas shall maintain that portion located within the City of Las Vegas. The cost of this maintenance shall be borne by the City of Las Vegas.

8. The CITY shall make every attempt to cause this project to be a through arterial street and to provide as high a speed limit as safety will allow.

The speed limit will be set at 35 mph until an engineering and traffic investigation has been made in accordance with the manual on Uniform Traffic Control Devices. This study must be reviewed and approved by the Traffic Engineer's Subcommittee and the Technical Committee of the Regional Transportation Commission. School zones will be considered in the above required study which must be completed within six months of the completion of the construction of the project.

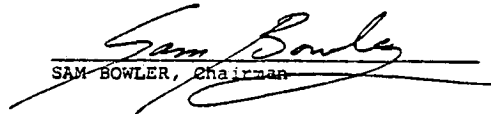
9. The items covered in paragraph one of this agreement must be completed to the satisfaction of the Regional Transportation Commission and funds must be available, as determined by the Managing Engineer of the Regional Transportation Commission, before the items covered in paragraph four of this agreement can be commenced.

This Cooperative Agreement is authorized and approved upon the representation of the CITY that the project herein funded has been duly and regularly approved and authorized by said local governmental entity and will not be terminated or cancelled without returning all monies which said entity received from the funding of the Regional Transportation Commission of Clark County for the subject project. In the event the items covered in paragraphs one and two of this Cooperative Agreement have not been completed to the satisfaction of the Regional Transportation Commission prior to December 31, 1981, the Regional Transportation Commission shall at anytime thereafter have the power to terminate and cancel this Cooperative Agreement and thereupon all sums which have been advanced to said local governmental entity pursuant to this agreement shall be repaid by said entity to the Regional Transportation Commission of Clark County.

APPROVED AS TO LEGALITY:
Robert Miller, District Attorney

CLARK COUNTY


MELVIN R. WHIPPLE
Deputy District Attorney


SAM BOWLER, Chairman

Date of Commission Action:

September 4, 1979

ATTEST:


LORETTA BOWMAN, County Clerk

CITY OF NORTH LAS VEGAS

By: _____
Raymond Daines, Mayor

Date of Council Action:

ATTEST:

ESTHER BORDEN, City Clerk

CITY OF LAS VEGAS

By: _____
William H. Briare, Mayor

Date of Commission Action:

ATTEST:

EDWINA COLE, City Clerk

CITY OF HENDERSON

By: _____
Lorin Williams, Mayor

Date of Council Action:

ATTEST:

DOROTHY VONDENBRINK, City Clerk

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 21, 1979

TO: The Board of City Commissioners

FROM: CHRISTOPHER G. GELLNER
DEPUTY CITY ATTORNEY

SUBJECT: Annexation Resolution A-4-79

PURPOSE/BACKGROUND

The attached resolution begins the annexation process for certain real property, directs the City Clerk to give notice of public hearing, sets public hearing and directs the Director of Public Services and Director of Community Planning and Development to prepare certain maps.

The following is pertinent information:

Annexation No.:	A-4-79
Property Located:	Southwest corner of West Charleston Boulevard and Rainbow Boulevard
Petitioned By:	E. R. Spiess Margaret Spiess 5416 Mayflower Lane Las Vegas, Nevada
Acreage:	Approximately 8.5 acres
Zoned:	R-E with ROI to C-C (County classification) C-1 (City equivalent)

ACTION TAKEN
Approved
by City
Commission
 Date 10/3/79

FISCAL IMPACT

RECOMMENDATIONS

It is recommended that the Board of Commissioners take the appropriate steps to adopt the attached resolution.

DISPOSITION

Approved *Approved by City Commission*
 Disapproved
 Held

Status Due: _____

Agenda Item

V - B

R E S O L U T I O N

WHEREAS, the Board of Commissioners of the City of Las Vegas, Nevada deems it appropriate and in the best interests of the public health, safety, welfare, and convenience that certain territory hereinafter described that is contiguous to the City of Las Vegas be annexed thereto:

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 16th day of May, 1979:

1. That it is the intention of the said Board to annex to the City of Las Vegas the following described real property.

Government Lot 6 and that portion of Government Lot 5 in Section 3, Township 21 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada described as follows:

COMMENCING at the Northeast corner of said Government Lot 5; thence along the North line of said Government Lot 5, South 89°55'11" West 75.06 feet to a point in the West line of the East 75.00 feet of said Government Lot 5, said point being the TRUE POINT OF BEGINNING; thence continuing along the North line of said Government Lot 5 and along the North line of said Government Lot 6, South 89°55'11" West 610.60 feet to the West line of said Government Lot 6; thence along said West line South 2°38'12" East 699.12 feet to the South line of said Government Lot 6; thence along the South line of said Government Lots 6 and 5, North 89°34'50" East 608.06 feet to the West line of the East 75.00 feet of said Government Lot 5; thence along said West line North 2°26'26" West 308.06 feet to the South line of that certain parcel of land described by Deed to PECOS PLAZA PARTNERS, a Partnership recorded June 13, 1977 as Instrument No. 709399 of Official Records of Clark County, Nevada; thence along said South line South 89°55'11" West 105.99 feet to the West line of said parcel of land described by said Instrument No. 709399; thence along said West line North 2°29'26" West 154.00 feet to the North line of said parcel of land; thence along said North line, North 89°55'11" East 106.12 feet to the West line of the East 75.00 feet of said Government Lot 5; thence along said West line North 2°26'26" West 233.36 feet to the TRUE POINT OF BEGINNING.

2. That said Board of Commissioners shall meet on Wednesday, November 7, 1979, at the hour of 2:00 o'clock p.m. in the Commission Chambers, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada to conduct a public hearing on the question of such annexation.

3. That the City Clerk be, and she hereby is, directed to give notice of such public hearing by publication thereof at least three (3) times in the LAS VEGAS SUN, a newspaper published in the City of Las Vegas and of general circulation in the above-described territory; the first publication to be at least twenty (20) days prior to the said November 7, 1979, and not less than six (6) days shall intervene between the first publication and the last publication, and by mailing notice thereof by certified mail, return receipt requested, to each record owner of real property within the said described territory, said notice to be mailed at the time of the first publication thereof. Said notice shall be in substantially the same form as attached hereto as Exhibit "A".

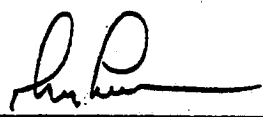
4. That the Director of Public Services and the Director of Community Planning and Development are hereby directed to prepare and submit to the said Board of Commissioners of the City of Las Vegas, on Wednesday, October 17, 1979, a report setting forth plans for the extension into said described territory all major municipal services presently furnished by the City of Las Vegas to its residents and citizens, which report shall include, but not be limited to:

- A. A metes and bounds description of the territory proposed to be annexed;
- B. An accurate map or plat of such territory prepared under the supervision of a competent surveyor or engineer;


- C. A map or maps of the City and the adjacent territory to show the following information:
- (1) The present and proposed boundaries of the City;
 - (2) The present streets and sewer interceptors and outfalls;
 - (3) The proposed extension of the present streets and sewer interceptors and outfalls;
 - (4) The present and proposed general land use pattern into the territory proposed to be annexed.
- D. A statement showing that the territory proposed to be annexed is eligible for annexation under N.R.S. 268.570 to 268.608, inclusive.

PASSED, ADOPTED and APPROVED this 3rd day of October, 1979.

APPROVED:

By 
Ron Lurie Mayor Pro-Tem

ATTEST:


Carol Ann Hawley City Clerk

1 C. Assessment plats showing the areas to be
2 assessed and the amount of maximum benefits estimated to be
3 assessed against each lot or parcel of property in the
4 assessment district, such estimates being computed on an
5 area basis, as heretofore designated by said Board of Com-
6 missioners; provided that an equitable adjustment will be
7 made for assessments to be levied against any irregular lots
8 or parcels, so that assessments according to benefits will
9 be equal and uniform; and

10 WHEREAS, the Board of Commissioners has examined
11 said plans, assessment plats, typical sections of contem-
12 plated improvements, preliminary estimates of costs, and
13 estimates of maximum benefits, so filed with said Clerk, and
14 has found, and does hereby declare the same to be satisfactory
15 in all respects;

16 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF
17 COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, at a regular
18 meeting thereof held on the 3rd day of october, 1979 at
19 9:45 A.M., that the Board of Commissioners shall and hereby
20 does accept said plans, assessment plats, typical sections
21 of contem-plated improvements, preliminary estimates of
22 cost, and the estimates of maximum benefits to be assessed
23 against each tract or parcel of land in the assessment area.

24 BE IT FURTHER RESOLVED that said Board of Com-
25 missioners shall, and hereby does, PROVISIONALLY ORDER THAT:

26 SECTION 1: That street improvements shall be
27 installed within that certain area of the City hereinafter
28 described, all as more particularly hereinafter set forth
29 and as described in said plans herein accepted, reference to
30 which is hereby made and which are available for public
31 examination at the office of the said City Clerk, and at a
32 total estimated cost of \$320,008.31 including engineering,

1 legal and incidental expenses.

2 SECTION 2: The amounts to be assessed shall be
3 made upon all lots and parcels of property benefitted,
4 proportionately to the benefits received and shall be as-
5 sessed against the property abutting said improvements on an
6 area basis, i.e., on the basis that each lot or parcel of
7 property to be assessed in each assessment unit shall be
8 assessed a portion of the aggregate dollar amount being
9 levied against that particular entire assessment in the
10 proportion that the area of said lot or parcel bears to the
11 area of all the assessable property in such assessment unit,
12 provided that the depth of a lot or parcel in excess of 100
13 feet from the frontage facing the improvements shall not be
14 considered in computing the area of such lot or parcel;
15 provided that in each assessment unit an equitable adjust-
16 ment will be made for assessments levied against any ir-
17 regular lots or parcels, so that the assessments according
18 to benefits are equal and uniform. The portion of the costs
19 to be assessed against, and the maximum benefits estimated
20 to be conferred upon each lot or parcel of property shall be
21 as stated in the aforesaid assessment plat.

22 Regardless of the basis used by apportioning
23 assessments, in case of wedge or "V" or other irregularly
24 shaped tracts, an amount apportioned thereto shall be in
25 proportion to the special benefits to be derived.

26 SECTION 3: The area comprising said streets to be
27 improved and said property to be assessed (i.e., all of said
28 assessment units), shall be designated as "Las Vegas, Nevada,
29 Special Improvement District No. 424."

30 SECTION 4: On Wednesday, the 7th day of November, 1979
31 at the hour of 2:00 o'clock P.M., at the Commission Chambers
32 in City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, or


1 any time prior to said date and time at the Office of the City
2 Clerk in City Hall in said City, the owners of the property
3 to be assessed, or any other person interested therein, may
4 file written protests or objections, and may appear before
5 the Board of Commissioners at said time and place and be
6 heard as to the propriety of making such improve-ments, as
7 to the cost thereof, as to the manner of payment therefor,
8 and as to the amount thereof to be assessed against the
9 property to be so improved. Twenty (20) day's notice in
10 writing of such time and place shall be given to such property
11 owners, which shall be served by the City Clerk by mailing a
12 copy of such notice, postage prepaid, as first-class mail,
13 to the last known address of each last known owner of
14 property within each assessment unit whose property will be
15 assessed for the costs of such improvements, such names and
16 addresses of such property owners being those appearing on
17 the local property assessment rolls for general (ad valorem)
18 taxes on file in the Office of the County Assessor of Clark
19 County, Nevada, wherein said property is located. Notice
20 shall also be given by the City Engineer by posting a copy
21 of such notice in three public places at or near the site of
22 the proposed work in each assessment unit at least twenty
23 (20) days prior to said hearing. Proof of such mailing and
24 posting shall be made by the affidavit of the City Clerk or
25 of the City Engineer as the case may be, such proof to be
26 filed with the City Clerk; provided, however, that the fact
27 that the person to whom any such notice is addressed does
28 not receive the same shall not invalidate or affect the
29 legality of the notice given thereby and shall invalidate or
30 affect the legality of any assessment nor any other of the
31 proceedings hereunder. Notice of the time and place of such
32 hearing shall also be given by publishing a copy of such

1 notice in the Las Vegas Sun, a newspaper published in the
2 City of Las Vegas, Nevada, and of general circulation in
3 said City of Las Vegas, once each week for three consecutive
4 weeks, by three weekly insertions, the first publication to
5 be at least fifteen (15) days prior to the date of the
6 protest hearing. Not less than fourteen (14) days shall
7 intervene between the first publication and the last publication.
8 Such service by publication shall be verified by the affidavit
9 of the publisher and filed with said City Clerk. Said
10 notice shall be in the form as indicated in Exhibit "B",
11 attached hereto and by reference made a part hereof.

12 SECTION 5. That the City Clerk and the City
13 Engineer are hereby authorized to advertise for bids on the
14 contemplated work by advertising at least once a week for
15 three consecutive weeks by three weekly insertions in the
16 Las Vegas Sun, a newspaper of general circulation in the
17 City of Las Vegas; provided that not less than fourteen (14)
18 days shall intervene between the first publication and the
19 last publication; provided that the last publication shall
20 be at least five (5) days prior to the receipt of bids; and
21 provided that no contract shall be awarded until after the
22 aforesaid hearing and until after the creation of said
23 District by ordinance.

24 INTRODUCED, PASSED AND ADOPTED this 3rd day of October,
25 1979.

26
27 APPROVED:

28
29 
30 WILLIAM H. BRIARE, MAYOR

31 ATTEST:

32 
EDWINA M. COLE, CITY CLERK

September 26, 1979

TO:

City Clerk

FROM:

Jim Gist
Jim Gist
Improvement District Coordinator

SUBJECT:

Filing of Assessment Roll and Plats
for Improvement District 424
(Meade Ave., from Valley View to Rancho)

COPIES TO:

Carl P. Malone

In accordance with the directions of Mr. Don Saylor, Deputy City Manager, attached hereto are the amended Assessment Roll and Assessment Plats for Improvement District 424, Meade Avenue from Valley View to Rancho Drive.

It is proposed that we have another Public Hearing, presently set for November 7, 1979, to determine if the Property Owners desire to proceed with this project with the new costs as reflected in the recent bids.

RECEIVED

SEP 26 1 23 PM '79

CITY CLERK

ACTION TAKEN

Approved by City Commission

Date 10/3/79

PARCEL NO	DESCRIPTION	OWNER	BASIS	CODE	AMOUNT
070_070_001	PT SE4 SEC 08 21 61	NEVADA ESCROW SERV INC TRS 10101 WILLIAMS REALTY BOX 7419 LAS VEGAS NV 89109	63,917 63,917 63,917	1 2 3	21,983.42 3,817.38 1,932.56 24,733.36
070_070_002	PT NW4 SE4 SEC 8-21-61	GARDNER GAROLD ETAL 1229 S CASINO CENTER BLVD LAS VEGAS NV 89101	53,559 53,559 53,559	1 2 3	18,420.92 1,188.76 3,295.27 24,914.95
070_700_001	PT NW4 SW4 SEC 08 21 61	SEVEN TWENTY LAND & BLDG CORP 21415E LOCAL 720 3000 S VALLERY VIEW BLVD LAS VEGAS NV 89102	14,987 14,987 14,987	1 2 3	5,154.56 895.08 922.09 6,971.75
070_700_002	PT NW4 SW4 SEC 08 21 61	GOSS JEHETT & CO INC 16055 HERON ST LAMIRADA CA 90638	30,800 30,800 30,800	1 2 3	10,593.26 1,819.50 1,895.00 14,327.76
070_700_003	PT NW4 SW4 SEC 08 21 61	COX ORLO E 3700 HEADE AVE LAS VEGAS NV 89102	26,200 26,200 26,200	1 2 3	9,011.15 1,564.77 1,611.98 12,187.90
070_700_004	PT NW4 SW4 SEC 08 21 61	CHRISTIANSEN JACK & DEE ANN 716 W MESQUITE LAS VEGAS NV 89106	10,000 10,000 10,000	1 2 3	3,439.37 597.24 615.26 4,651.87
070_700_005	PT NW4 SW4 SEC 08 21 61	BARNETT C T BOX 14762 LAS VEGAS NV 89114	10,000 10,000 10,000	1 2 3	3,439.37 597.24 615.26 4,651.87
070_700_006	PT NW4 SW4 SEC 08 21 61	BARNETT INVEST 23450 HEADE AVE LAS VEGAS NV 89109	15,400 15,400 15,400	1 2 3	5,296.63 919.75 947.50 7,163.88
070_700_007	PT NW4 SW4 SEC 08 21 61	BARNETT INVEST 23450 HEADE AVE LAS VEGAS NV 89109	15,961 15,961 15,961	1 2 3	5,469.58 953.25 982.02 7,424.85
070_700_009	PT NE4 SW4 SEC 8 21 61	DENZEL DONALD A 4535 SIRIUS LAS VEGAS NV 89102	22,955 22,955 22,955	1 2 3	7,895.07 1,370.96 1,412.33 10,678.36

CITY COMMISSION MINUTES - OCTOBER 3, 1979

NI

NI

NI

NI

SAD NO. 424	ROLL NO. PRELIMINARY - AMENDED 9/25/79	PARCEL NO	DESCRIPTION	OWNER	BASIS	CODE	AMOUNT
070_700_016	PT N2 SW4 SEC 08 21 61		BARNETT C T & CECILE M 3450 HEADE AVE LAS VEGAS NV	89102	25,000 25,000 25,000	1 2 3 TOTAL	8,598.43 1,493.10 1,516.15 11,629.68
070_700_017	PT N2 SW4 SEC 08 21 61		PAVELL JOHN J 4100 W VEGAS DR LAS VEGAS NV	89108	25,000 25,000 25,000	1 2 3 TOTAL	8,598.43 1,493.10 1,538.15 11,629.68
070_700_029	PT NW4 SW4 SEC 8 21 61		SCHULMAN ALBERT S 3010 VALLEY VIEW LAS VEGAS NV	89102	14,987 14,987 14,987	1 2 3 TOTAL	5,154.58 865.08 922.09 6,971.75
070_700_031	PT N2 SW4 SEC 8 21 61		BUSICK LESLIE P KIMBALL & HYDE 2150 VALDEZ #1850 OAKLAND CA	94612	18,939 18,939 18,939	1 2 3 TOTAL	6,513.82 1,131.11 1,165.24 8,810.17
070_700_032	PT N2 SW4 SEC 08 21 61		COHEN RUTH M 3159 PRADERA CIR LAS VEGAS NV	89121	25,578 25,578 25,578	1 2 3 TOTAL	8,797.22 1,527.62 1,573.71 11,898.55
070_700_033	PT N2 SW4 SEC 08 21 61		PILTCH VICTOR 1640 ARVILLE LAS VEGAS NV	89102	7,009 7,009 7,009	1 2 3 TOTAL	2,410.65 416.81 431.24 3,269.50
070_700_039	PT NE4 SW4 SEC 8 21 61		HINES JOHN R ETAL 2232 HEADE AVE LAS VEGAS NV	89102	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_042	PT NE4 SW4 SEC 8-21-61		WALLACE TOM & ERNESTINE TR 6420 TARA AVE LAS VEGAS NV	89102	15,000 15,000	1 3 TOTAL	5,159.06 922.09 6,081.95
070_700_043	PT NE4 SW4 SEC 8-21-61		MAKI SULO O & AILEEN H 898 TAH O SHANTER DR LAS VEGAS NV	89109	21,500 21,500 21,500	1 2 3 TOTAL	7,394.65 1,284.07 1,322.81 10,001.53
070_700_046	PT NE4 SW4 SEC 8-21-61		ELFORD C THOMAS & MERIBETH K 3308 HEADE AVE LAS VEGAS NV	89102	7,500 7,500 7,500	1 2 3 TOTAL	2,579.53 447.93 461.45 3,488.91

SAO NO. 424	ROLL NO. PRELEMINARY - AMENDED 9/25/79	PARCEL NO	DESCRIPTION	OWNER	BASIS	CODE	AMOUNT
070_700_044	PT NE4 SW4 SEC 8-21-61			EDGAR THOMAS P & REBECCA J 3300 HEADE AVE LAS VEGAS NV 89102	7,500 7,500 7,500	1 2 3 TOTAL	2,579.53 447.93 461.45 3,488.91
070_700_049	PT NE4 SW4 SEC 8-21-61			CROSBY CLAUDE E & BETTY J 3109 HEADE AVE LAS VEGAS NV 89102	10,500 10,500 10,500	1 2 3 TOTAL	3,611.54 627.10 645.07 4,883.71
070_700_050	PT NE4 SW4 SEC 8-21-61			WALLACE TOM & ERNESTINE TR 6420 TARA AVE LAS VEGAS NV 89102	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_051	PT NE4 SW4 SEC 8-21-61			GILL JOHN F & DOROTHY S TRS 4409 EL PARQUE AVE LAS VEGAS NV 89102	7,500 7,500 7,500	1 2 3 TOTAL	2,579.53 447.93 461.45 3,488.91
070_700_052	PT NE4 SW4 SEC 8-21-61			CLOSE NORMAN E & B ETAL 3232 HEADE AVE LAS VEGAS NV 89102	7,500 7,500 7,500	1 2 3 TOTAL	2,579.53 447.93 461.45 3,488.91
070_700_054	PT NE4 SW4 SEC 8-21-61			CLOSE NORMAN E ETAL AC & H AIR CONDITIONING 3232 HEADE LAS VEGAS NV 89102	15,000 15,000 15,000	1 2 3 TOTAL	5,159.06 895.86 922.89 6,977.81
070_700_055	PT NE4 SW4 SEC 8-21-61			IZATT RON G & JEANEAL M FRONTIER REFRIGERATION 3440 ARBY AVE LAS VEGAS NV 89118	7,500 7,500 7,500	1 2 3 TOTAL	2,579.53 447.93 461.45 3,488.91
070_700_056	PT NE4 SW4 SEC 8-21-61			PORTNOFF ROBERT M & SARAH ETAL 1 POOL MART 2325 WESTERN AVE LAS VEGAS NV 89102	7,500 7,500 7,500	1 2 3 TOTAL	2,579.53 447.93 461.45 3,488.91
070_700_050	LOT 2 PH 8-32 PT NE4 SW4 SEC 8-21-61			NEWSOME CHARLES E & HELEN J 5242 EVALINE LN LAS VEGAS NV 89120	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_059	LOT 1 PH 8-32 PT NE4 SW4 SEC 8-21-61			HAY GALEN J BOX 12558 LAS VEGAS NV 89112	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87

SAD NO. 424	ROLL NO. PRELEMINARY - AMENDED 9/25/79				
PARCEL NO	DESCRIPTION	OWNER	BASIS	CODE	AMOUNT
070_700_060	PT NE4 SW4 SEC 8-21-61	HAHLEIN JOHN R 1627 PALMA VISTA LAS VEGAS NV	7,500 7,500 7,500	1 2 3 TOTAL	2,579.53 447.91 461.45 3,488.91
070_700_061	PT NE4 SW4 SEC 8-21-61	KEYSTONE CORP NV 1115 WESTERN ST 1 LAS VEGAS NV	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_062	PT NE4 SW4 SEC 8-21-61	COE THOMAS H ETAL 3232 MEADE AVE LAS VEGAS NV	7,500 7,500 7,500	1 2 3 TOTAL	2,579.53 447.91 461.45 3,488.91
070_700_063	PT NE4 SW4 SEC 8-21-61	YOUNG CARL E & JOHANNE R 1809 LAVERNE CIR LAS VEGAS NV	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_065	LOT 1 PH 22-78 PT NE4 SW4 SEC 8-21-61	BORLASE DOUGLAS R & SANDRA 1500 EATON DR LAS VEGAS NV	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_066	LOT 3 PH 22-78 PT NE4 SW4 SEC 8-21-61	BORLASE DOUGLAS R & SANDRA 1500 EATON DR LAS VEGAS NV	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_067	PT NE4 SW4 SEC 8-21-61	JOES SERV STATION MAINTENANCE 1914 S HIGHLAND DR LAS VEGAS NV	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_071	L2 PH 22-78 PT NE4 SW4 SEC 8-21-61	HAGEN JAMES D. 1500 EATON DR LAS VEGAS NV	10,000 10,000 10,000	1 2 3 TOTAL	3,439.37 597.24 615.26 4,651.87
070_700_072	L2 PH 27-35 PT NE4 SW4 SEC 8-21-61	HINES JOHN R 3232 MEADE AVE LAS VEGAS NV	13,468 13,468 13,468	1 2 3 TOTAL	4,632.14 804.36 828.63 6,265.13

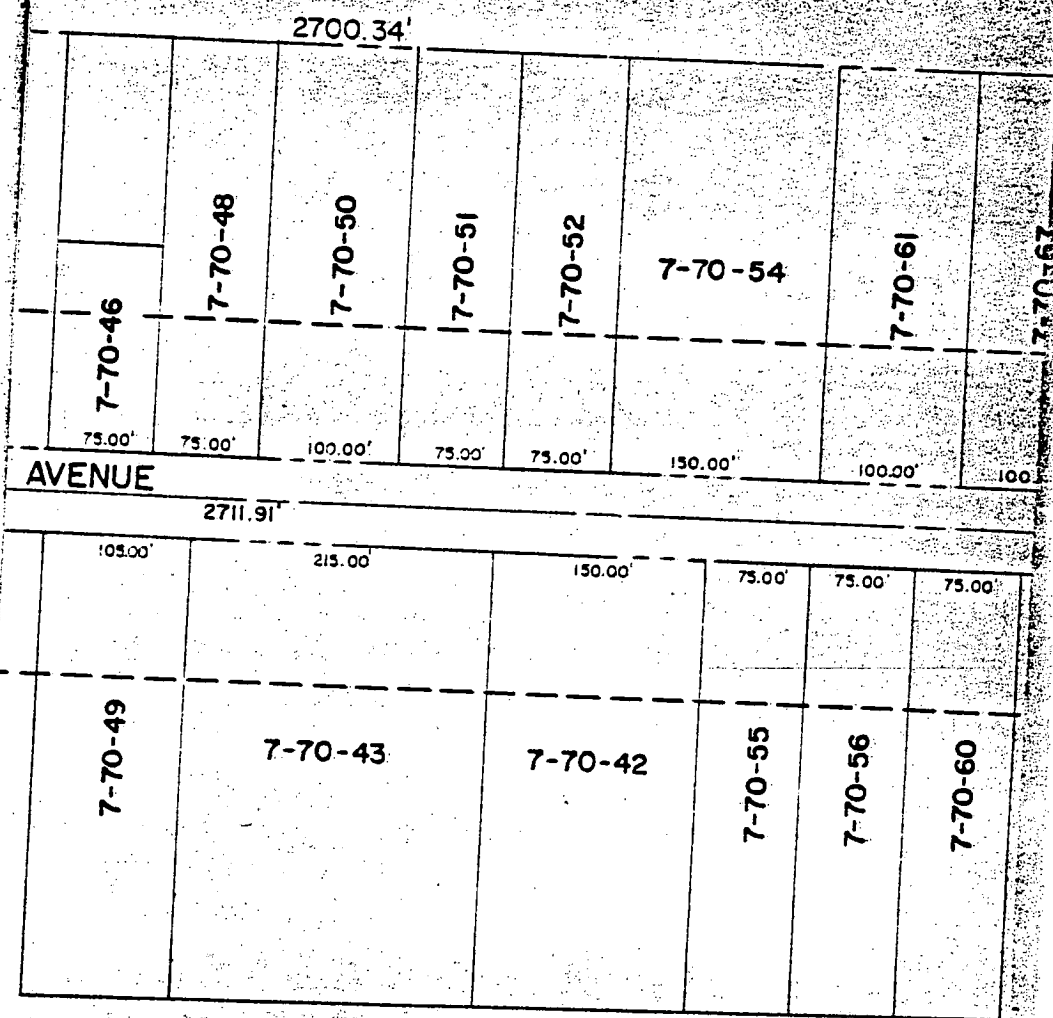
SAD NO. 424 ROLL NO. PRELEMINARY - AMENDED 9/25/79

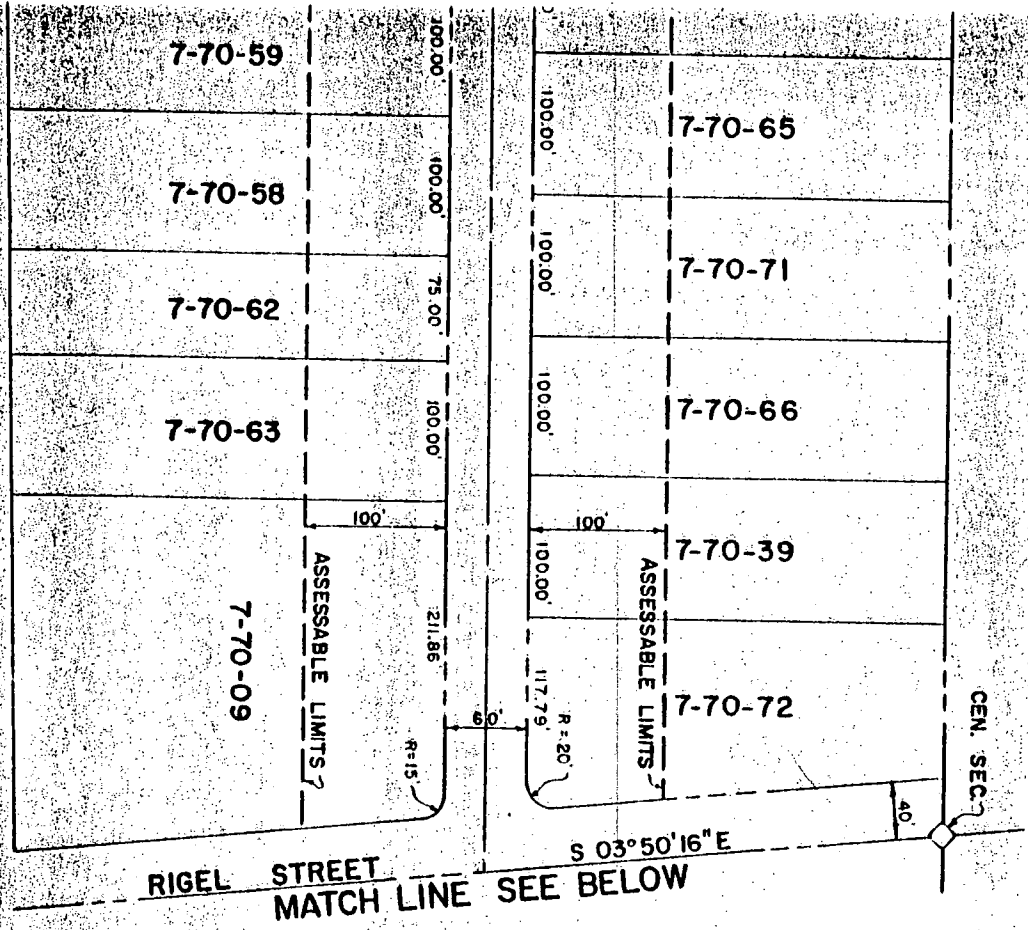
TOTALS	1	211,782.67
	2	19,879.78
	3	37,885.29

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CITY COMMISSION MINUTES - OCTOBER 3, 1979

CITY COMMISSION MINUTES - OCTOBER 3, 1979

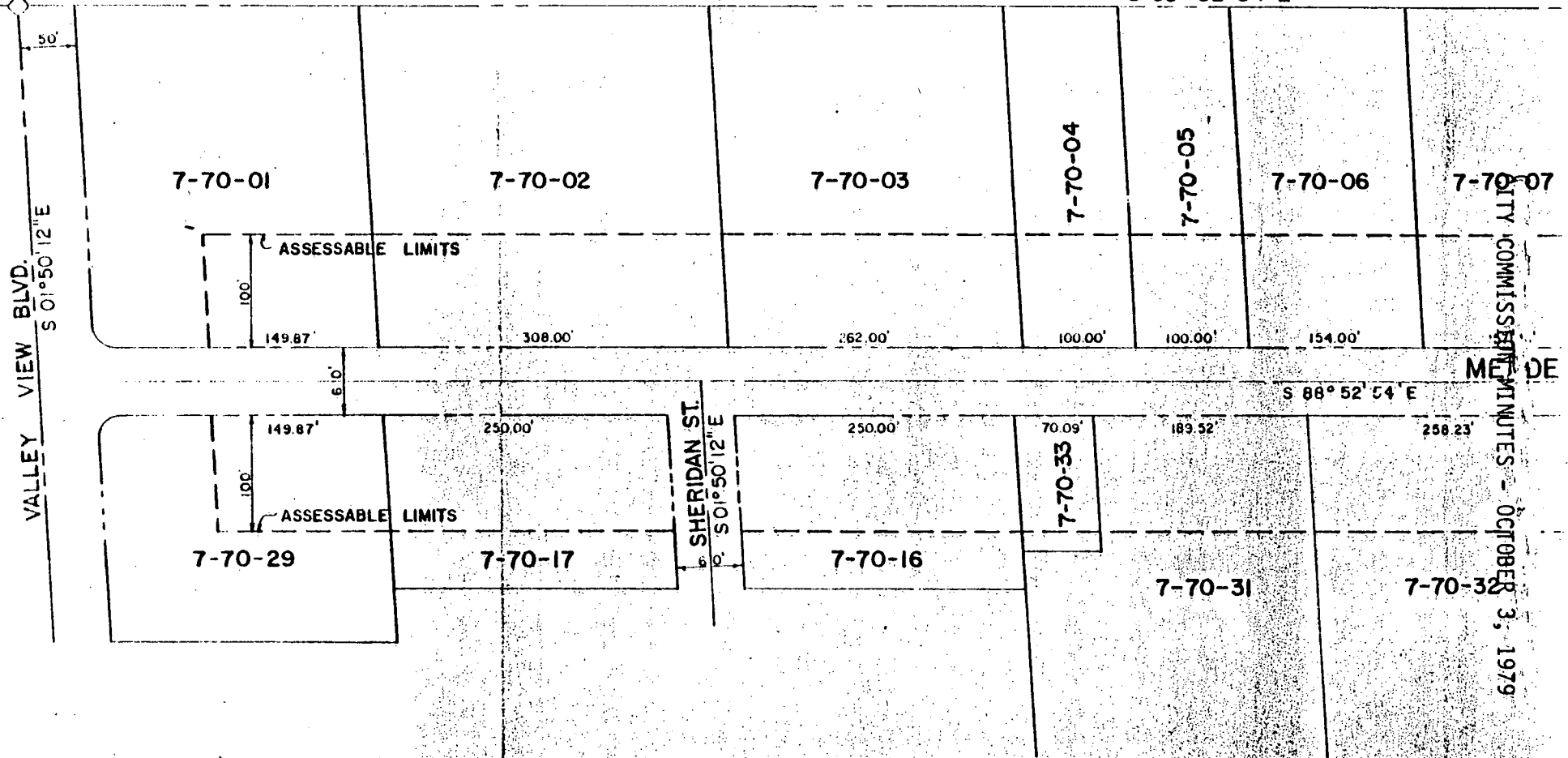




ion	Scale (h) 1" = 100'	Scale (v)	W.O. no. 4240		
	Fid. bk. no.	Date			
	Design by	Drawn by C. TURK			
	Approved by the Director of Public Services		Date		
RIVE				Revisions	Date

W 1/4 COR. Sec. 8, T. 21 S., R. 61 E.

S 88° 52' 54" E

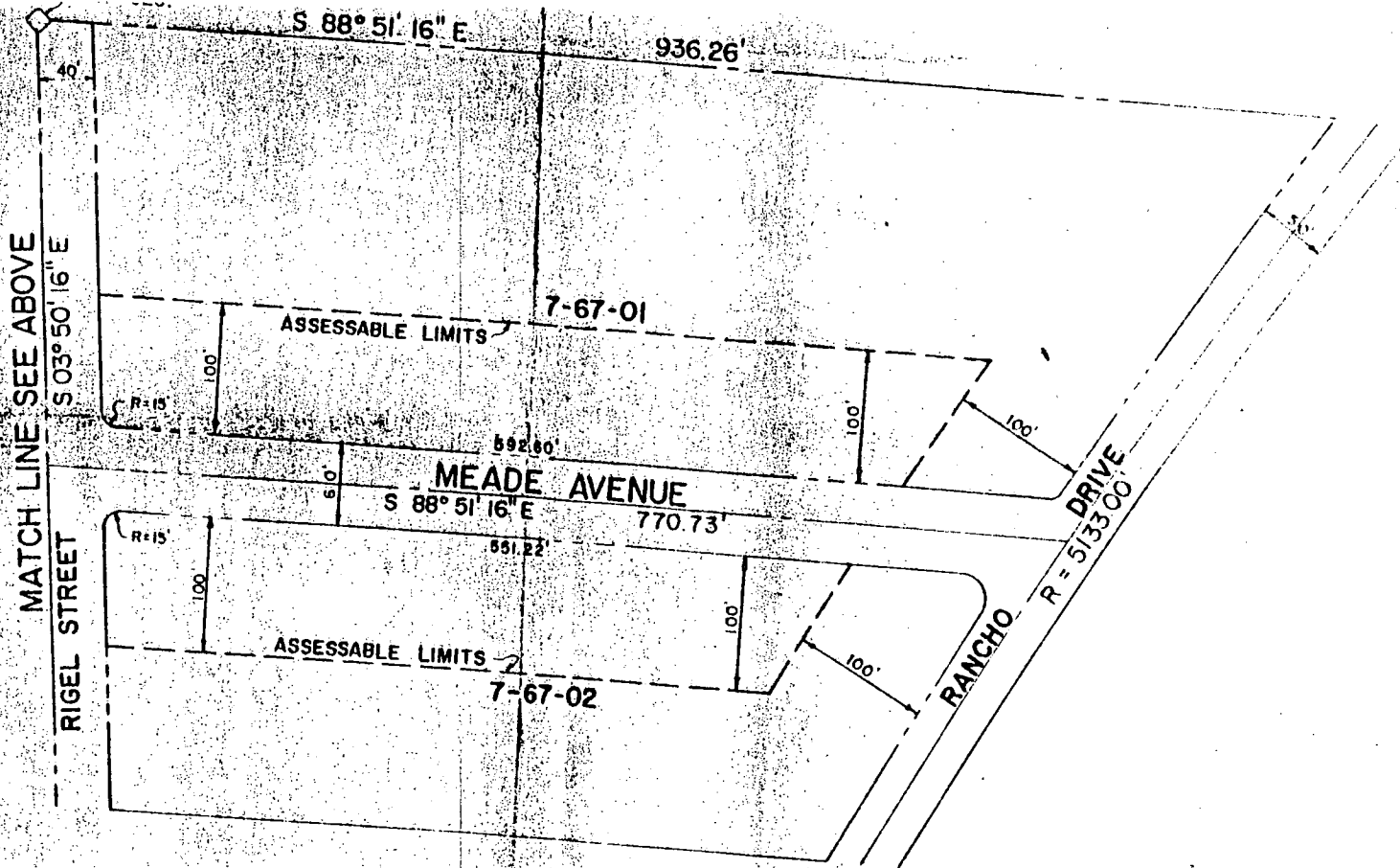


CITY COMMISSION MINUTES - OCTOBER 3, 1979

PORTION, SOUTH HALF, SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

CEN. SEC.

S 88° 51' 16" E



City of Las Vegas

AGENDA DOCUMENTATION

Date: September 24, 1979

TO: The Board of City Commissioners

FROM: ROBERT S. SYLVAIN *RSS*
Deputy City Attorney

SUBJECT: Special Improvement District No. 424 - Notice of Hearing and Resolution

PURPOSE/BACKGROUND

S.I.D. No. 424
 Improvements: Installation of pavement and base, concrete curbs and gutters and street lights.
 Located: Meade Avenue from Valley View Boulevard to Rancho Drive.
 Step No. 6a
 Protests: None

ACTION TAKEN

[Signature]
[Signature]
 Date 10/24/79

FISCAL IMPACT

RECOMMENDATIONS

It is recommended that the Board of Commissioners take the appropriate steps to adopt the resolution.

DISPOSITION:

Approved
 Disapproved
 Held

Status Due: _____

Agenda Item

V - C

AGENDA

CITY COMMISSION MINUTES - OCTOBER 3, 1979

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City of Las Vegas

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE October 3, 1979

PHONE 386-6011

ITEM

Commission Action

Department Action

ITEM	Commission Action	Department Action
VI. NEW BILLS TO BE REFERRED TO A STUDY COMMITTEE OR RECOMMENDING COMMITTEE		
A. Bill No. 79-64 amends Title II by adding a new chapter creating a Mobile Home Park Mediation Board and establishing the membership, qualifications and duties thereof.	*1st Reading and Referred Commissioners Lurie & Woofter	Clerk to proceed with 1st Publication
B. Bill No. 79-66 Annexation No. A-13-79 (A) Property Located: Southeast corner of Lake Mead Boulevard and Michael Way Petitioned by: Philip J. Cohen Acreage: Approximately 35.7 acres Zoned: R-E (County classification) N-U (City equivalent)	*1st Reading and Referred Commissioners Lurie & Woofter	Same as above
C. Bill No. 79-67 amends Title X, Chapters 1 and 7 by prohibiting persons from riding or using bicycles, roller skates, skate boards, scooters, coasters and other similar devices on the sidewalks of Fremont Street between Main Street and Seventh Street.	*1st Reading and Referred Commissioners Lurie & Woofter	Same as above
*These New Bills have been noticed for public comment meeting before the Recommending Committee - 4:00 P.M., Wednesday, October 10, 1979 City Manager's Conf. Room, 10th Floor, City Hall		

NOTICE

October 4, 1979

The following Bills proposed for adoption by the Board of City Commissioners of the City of Las Vegas, Nevada, will be the subject of PUBLIC COMMENT before the respective Recommending Committees, at the hour of 4:00 P.M., Wednesday, October 10, 1979, in the City Manager's Conference Room, 10th Floor, City Hall, 400 E. Stewart Avenue, Las Vegas, Nevada:

- A. BILL No. 79-64 - TO AMEND TITLE II OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION BY ADDING A NEW CHAPTER CREATING A MOBILE HOME PARK MEDIATION BOARD AND ESTABLISHING THE MEMBERSHIP, QUALIFICATIONS AND DUTIES THEREOF.
 Committee: Commissioners Lurie and Woofter
- B. BILL No. 79-66 - ANNEXATION No. A-13-79(A) - ANNEXING TO THE CITY OF LAS VEGAS PROPERTY LOCATED ON THE SOUTHEAST CORNER OF LAKE MEAD BOULEVARD AND MICHAEL WAY, APPROX. 35.7 ACRES, ZONED R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT).
 Committee: Commissioners Lurie and Woofter
- C. BILL No. 79-67 - TO AMEND TITLE X, CHAPTERS 1 AND 7 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY PROHIBITING PERSONS FROM RIDING OR USING BICYCLES, ROLLER SKATES, SKATE BOARDS, SCOOTERS, COASTERS AND OTHER SIMILAR DEVICES ON THE SIDEWALKS OF FREMONT STREET BETWEEN MAIN STREET AND SEVENTH STREET.
 Committee: Commissioners Lurie and Woofter

ALL INTERESTED PERSONS ARE INVITED TO ATTEND

(Attendance will be noted and a tape recording of the proceedings will be kept on file in the office of the City Clerk until final disposition of any proposed Bill)

DISTRIBUTION:

Mayor
 City Commissioners
 City Manager
 City Attorney
 Deputy City Managers
 Public Services Dept.
 Community Planning and Development Dept.
 Metro Police Dept.

AGENDA

City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

VII. VACANCIES - BOARDS & COMMISSIONS

A. CHILD WELFARE BOARD
3-year term (Abeyance Item)

Abeyance

10/17/79 Agenda

1. Douglas Medberry
(Term expires 10/16/79)

* B. LAS VEGAS METROPOLITAN BEAUTIFICATION
COMMITTEE - 3-year term (Abeyance
Item)

Adele Sheehan -
Abeyance

10/17/79 Agenda

1. Adele Sheehan
(Term expires 11/3/79)

C. PARKS & RECREATION ADVISORY COMM.
3-year term

Appointed
Newt Swain (at
request of
Commissioner Levy)

Clerk to notify

One (1) member to be appointed to
represent the Little League

* Request to add Nevada Nurserymen's Assn.
to list of groups represented on
L.V. Metro Beautification Committee

Appointed
Joe Juski, Pres.
Nev. Nurserymen's
Assn.
P.O. Box 16004
Federal Station 01

Clerk to notify

APPROVED AGENDA ITEM

RCL

Sep. 21, 1979

(He represents the Chamber of Commerce.)

Barbara Blumer, L. V. Metro. Beautification Committee, called this morning asking about Bill Hardy; if he is still shown on our record as being an active Committee Member. According to the card (see attached copy), he is and I told her this. Also, that his term does not expire until April 7, 1980. So she is going to write a letter to the Commission or will call, as she said he has not attended any meetings for about a year. *Cy C - Hardy*

Also, she thinks she is going to change the number of committee members from 17 to 16.

Re Adele Sheehan, the one whose term expires Nov. 3, 1979 and which has been on the recent agenda, she is working with Linda MacIntosh on getting the attendance record ready for the next meeting.

Also, I asked her which group Ms. Sheehan represents and she said the Junior League of L.V. According to Barbara, Ms. Sheehan's attendance record hasn't been too good. I don't know what group the person that Comm. Lurie's letter was from or about, but Ms. Blumer said if the Jr. League didn't want another representative, then they would look elsewhere.

Dottie

COMMITTEE MEETS 4TH TUESDAY OF MONTH 9:30 A.M.

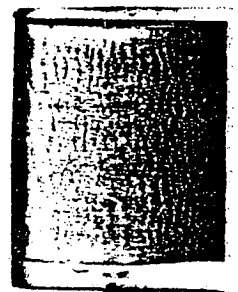
1979

LAS VEGAS METROPOLITAN BEAUTIFICATION COMMITTEE

MEMBER	ADDRESS	ZIP CODE	DATE APPOINTED	TERM EXPIRES	DATE RE-APPOINTED	TERM EXPIRES
1. BARTLETT, MRS. ROBERT	1825 Bracken Ave	04	11-15-78	11- 1-81		
2. ANDERSON, ANGIE	2808 Cowan Circle	07	10-12-77	11- 3-80		
3. MORRIS, VIVIENNE	2809 Cowan Circle	07	11-15-78	11- 1-81		
4. RUBIDOUX, THOMAS	823 Melody Lane	08	7-19-78	3-20-80		
5. FITZGERALD, MRS. H. P.	713 W. Monroe Ave	06	4- 5-78	5- 3-81		
6. PAHER, STANLEY	P.O. Box 15444	14	10-18-78	11- 3-81		
7. GOLDBERG, SIDNEY E.	844 E. Sahara	04	10-12-77	11- 3-80		
8. FOUNTAIN, LOUISE	4183 El Rosa	21	10 5 77	11 3 81		resigned
9. HARDY, BILL	2001 S. Maryland Pkwy	04	4- 6-77	4- 7-80		
10. NORMAN, D.W. "DUB"	5119 S. Cameron	18	4 21 76	2 4 79	2-21-79	2-4-82
11. SHEEHAN, ADELE <i>(J. Longue)</i>	2221 Glenn Heather	02	10-20-76	11- 3-79	384-9622	
12. SCHICK, WANDA	3617 Casa Grande		2- 2-77	1-20-80		
13. ROBERTS, MRS. AGGIE	3200 Center Dr.	04	4- 7-77	4- 7-80		
14. BECKER, BRUCE	%Charleston Heights Bowling Alley		11-16-77	1-20-80		
15. BLUMER, BARBARA(873-6058)	3108 Sleepy Hollow Wy	02	8- 3-77	8- 3-80		(Comm.)
16. ARATA, AL	2101 E. St. Louis	04	7- 5-78	7- 5-81		
17. TATE, GEORGE	5880 Annie Oakley Dr.	20	11-15-78	11- 1-81		resigned
10. SUTHERLAND, ED	1211 W. Bonanza Rd.	06	4- 4-79	2- 4-82		
8. HOFFMANN, LYL A K,	5230 Lakewood Court No.	20	5-16-79	11- 3-81		
17. HANSEN, E.L. (AL)	4300 Meadows Lane Suite #10	07	8- 1-79	11- 1-81		

LAS VEGAS METROPOLITAN BEAUTIFICATION COMMITTEE

3-year term



BEAUTIFICATION COMMITTEE CREATED BY CITY COMMISSION
ACTION 11-3-65

NAME CHANGE--

LAS VEGAS METROPOLITAN BEAUTIFICATION COMMITTEE
CITY COMMISSION ACTION 10-25-72 3-YEAR TERM

1. Allied Arts Council
2. American Institute of Architects
3. Chamber of Commerce
4. Citizens-at-large
5. Federation of Garden Clubs
6. Jaycees
7. Junior League of Las Vegas
8. Las Vegas Rotary Club



AGENDA

City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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PHONE 386-6011

ITEM	Commission Action	Department Action
<p>VIII. <u>REPORTS FROM RECOMMENDING COMMITTEES</u></p>		
<p>A. BILL No. 79-61 - Prohibiting any person from driving in a careless or imprudent manner; that is, in a manner not amounting to reckless driving, but in a manner indicative of more than a mere failure to devote full time and attention to driving.</p>	<p>2nd Reading and Adopted Lurie - unanimous</p>	<p>Clerk to proceed with 2nd Publication</p>
<p>Committee: Commissioners Lurie and Christensen</p>		
<p>1st Publication - L. V. Sun 9/22/79</p>		
<p>B. BILL No. 79-62 - Annexation A-10-79(A), annexing to the City of Las Vegas property located on the SW corner of O'Bannon Dr. and Torrey Pines Dr., approx. 29 acres, Zoned R-E (County classification) N-U (City equivalent).</p>	<p>2nd Reading and Adopted Lurie - unanimous</p>	<p>Same as above</p>
<p>Committee: Commissioners Lurie and Christensen</p>		
<p>1st Publication - L. V. Sun 9/22/79</p>		
<p>AT THE HOUR OF 10:50 A.M. THE MORNING PORTION OF THIS AGENDA COMPLETED - MEETING RECESSED TO 2:00 P.M. FOR PUBLIC HEARINGS AND BALANCE OF AGENDA</p>		
<p>APPROVED AGENDA ITEM</p>		
<p><i>RC Lurie</i></p>		

AGENDA

City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM	Commission Action	Department Action
IX. 2:00 P.M. - PUBLIC HEARINGS		
<p>A. APPEAL FILED BY UPLAND INDUSTRIES - V-54-79 to the action of the Board of Zoning Adjustment in DENYING their request for a VARIANCE to allow a 14 FT. BY 48 FT. OFF-PREMISE SIGN TO A HEIGHT OF 58 FT. WHERE A MAXIMUM OF 40 FT. IS ALLOWED on property generally located on the west side of South Main St., approx. 200 ft. north of the intersection of Lewis Ave., in Zoning District C-M.</p>	<p>Continued to 11/7/79 (at request of Upland Industries) Lurie - unanimous Commissioner Woofter did not vote - temporarily absent</p>	11/7/79 Agenda
<p>B. APPEAL FILED BY FIRST NATIONAL BANK OF NEVADA AND AVIS E. KEMPER - V-55-79 to the action of the Board of Zoning Adjustment in DENYING their request for a VARIANCE to allow an AUTO BODY SHOP on property located at 808 South 1st Street, in Zoning District C-M.</p>	<p>Denied Appeal Levy - unanimous Commissioner Woofter did not vote - temporarily absent</p>	<p>Clerk to notify Planning to proceed</p>
<p>C. APPEAL FILED BY ALICE E. & ALTON M. CARTER - V-60-79 to the action of the Board of Zoning Adjustment in DENYING their request for a VARIANCE to allow the CONSTRUCTION OF ON-PREMISE LIVING QUARTERS WHERE RESIDENTIAL USES ARE NOT PERMITTED on property located at 3700 West Vegas Drive, in Zoning District C-2.</p>	<p>Approved Appeal Christensen - unanimous Commissioner Woofter did not vote - temporarily absent</p>	<p>Clerk to notify Planning to proceed</p>
<p>D. A 4-WEEK TIME EXTENSION OF THE TEMPORARY CLOSING OF FREMONT STREET (ON A TRIAL BASIS) FROM 6:00 P.M. TO 2:00 A.M. ON FRIDAY AND SATURDAY NIGHTS, FROM MAIN STREET TO LAS VEGAS BOULEVARD.</p>	<p>Extension Approved to Nov. 4, 1979 Levy - unanimous (Commissioner Woofter voting on Item "D")</p>	Staff to proceed

APPROVED AGENDA ITEM

City of Las Vegas

AGENDA DOCUMENTATION

Date: September 25, 1979

TO: The Board of City Commissioners

FROM: OON J. SAYLOR, AICP
DEPUTY CITY MANAGER

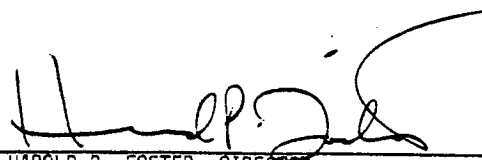
SUBJECT: PUBLIC HEARING AGENOA ITEMS
OCTOBER 3, 1979 CITY COMMISSION MEETING

PURPOSE/BACKGROUND

- Item A - Appeal filed by Upland Industries - V-54-79 - no protests (see back-up material)
- Item B - Appeal filed by First National Bank of Nevada and Avis E. Kemper - V-55-79 - no protests (see back-up material)
- Item C - Appeal filed by Alice E. and Alton M. Carter - V-60-79 - no protests (see back-up material)

FISCAL IMPACT No Funding Requested

RECOMMENDATIONS See Attached



HAROLD P. FOSTER, DIRECTOR
COMMUNITY PLANNING AND DEVELOPMENT

- DISPOSITION
- Approved
 - Disapproved
 - Held

Status Due: _____

Agenda Item

Item IX.

A. APPEAL FILED BY UPLAND INDUSTRIES - V-54-79

Appeal to the action of the Board of Zoning Adjustment in denying their request for a Variance to allow a 14 ft. by 48 ft. off-premise sign to a height of 58 ft. where a maximum of 40 ft. is allowed on property generally located on the west side of South Main Street, approximately 200 ft. north of the intersection of Lewis Avenue, C-M zone.

The proposed billboard will be located adjacent to a used car lot which contains no structures and there is a one-story commercial building located immediately to the north. The applicant wishes the increased height to have better exposure for motorists along Main Street.

BOARD OF ZONING ADJUSTMENT DECISION: Denial - there are no existing obstructions to a permitted 40 ft. height sign and there was no justification presented by the applicant to substantiate the increased height.

STAFF RECOMMENDATION: Denial - no justification.

PROTESTS: 0

B. APPEAL FILED BY FIRST NATIONAL BANK OF NEVADA AND AVIS E. KEMPER - V-55-79

Appeal to the action of the Board of Zoning Adjustment in denying their request for a Variance to allow an auto body shop on property located at 808 South 1st Street, C-M zone.

The request is located in an area zoned C-M and there are some non-conforming residential uses in the block across the street. Body shops are only allowed in an "M" zone.

BOARD OF ZONING ADJUSTMENT DECISION: Denial - the use would not be compatible with the surrounding uses and there was insufficient justification presented.

STAFF RECOMMENDATION: Denial - no justification.

PROTESTS: 0

C. APPEAL FILED BY ALICE E. AND ALTON M. CARTER - V-60-79

Appeal to the action of the Board of Zoning Adjustment in denying their request for a variance to allow the construction of on-premise living quarters where residential uses are not permitted on property located at 3700 West Vegas Drive, C-2 zone.

The applicant has a dance studio on the property and wishes to construct a single family residence on the rear portion of the property. This property is within the 660 ft. of C-2 zoning strip along the west side of Rancho Drive that extends approximately one block to the west of this property. There are other non-conforming residential homes on the properties to the west and north.

BOARD OF ZONING ADJUSTMENT DECISION: Denial, the property is presently used for commercial purposes and there was no justification presented by the applicant to warrant a mixture of residential and commercial uses on this property.

PROTESTS: 0. One letter of approval.

(Location maps are attached for all of the above items.)

UNION PACIFIC R.R.

Union Plaza
Parking
Garage

SIGN LOCATION

MAIN STREET

BRIDGER AVE

LEWIS AVE

CLARK AVE

BLVD

N



V-5479

ICE HOUSE
VAC
WHSE
WHSE
HOTEL NO. 11-27-73
PARKING
ST. ST.

UNION PACIFIC SYSTEM

BLVD

SUNSET DRIVE

C-2

C-2

ALLEN LANE

RANCHO DRIVE

C-2

VEGAS DRIVE

P.R.

R-1

RR

R-1

P-R

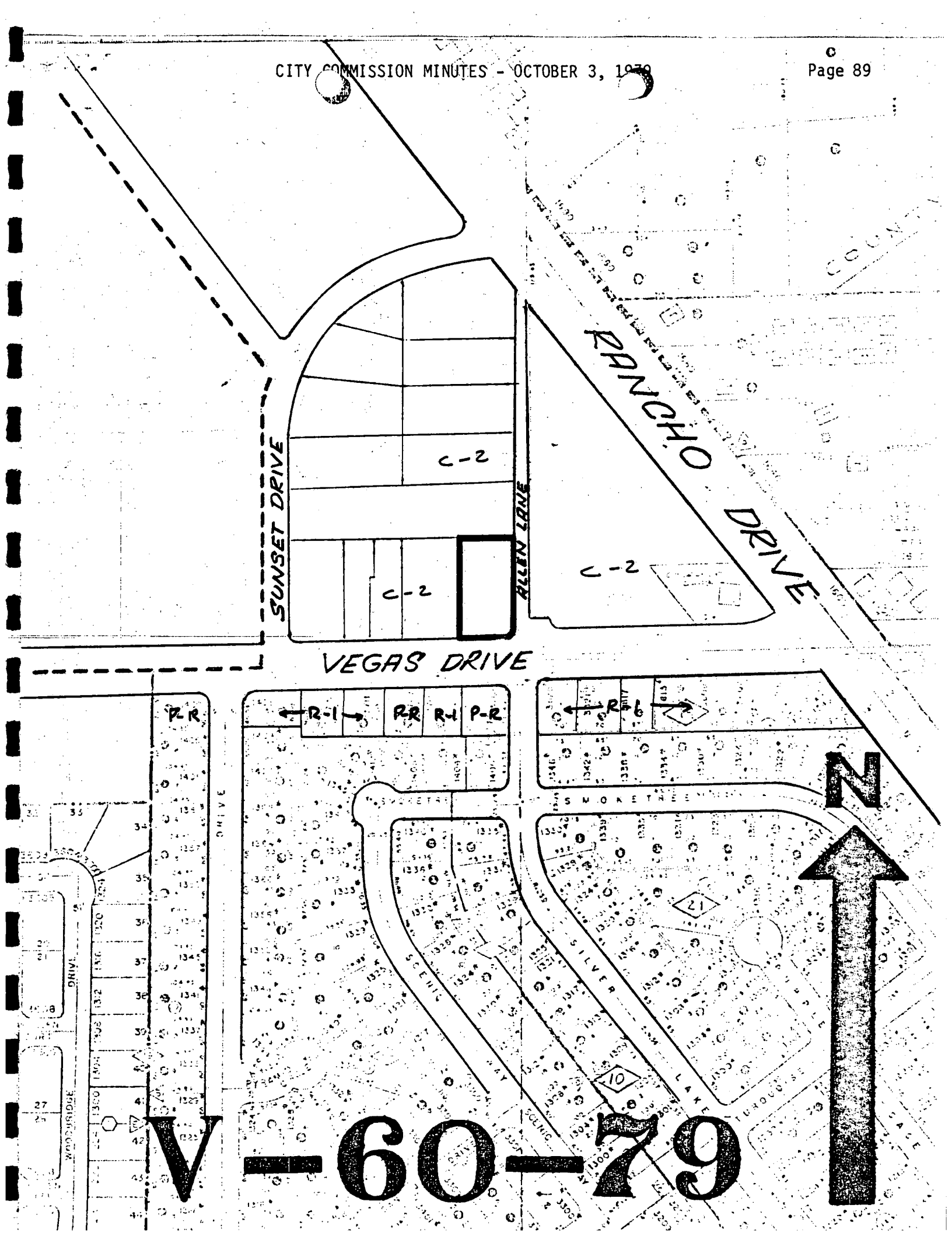
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SID

N



V-60-79



AGENDA*City of Las Vegas*

October 3, 1979

BOARD OF CITY COMMISSIONERS

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR

The items listed below, where appropriate, have been reviewed by the various City departments including sanitary sewer, storm drainage, Traffic Engineering, Public Services, Fire and Building, and their comments and/or recommendations and requirements incorporated into the action.

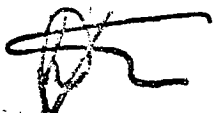
All zoning items shall conform to the following general conditions:

- (1) Conformance to the plot plan;
- (2) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license;
- (3) Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy;
- (4) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets (excluding single family development);
- (5) Satisfaction of City Code requirements and design standards of all City departments.

All subdivision items shall conform to the following general conditions: (A) Tentative Maps - (1) Approval of the tentative map shall be for no more than twelve (12) months. If a final map, or a series of final maps is/are not recorded on all of the area embraced by the tentative map within the twelve (12) months of the approval of the tentative map, or an extension of time up to one year, is not granted for the tentative map, a new tentative map must be filed.

- (2) Street names to be provided in accord with the City's Street Name Policy.
 - (3) Subject to all conditions of City departments and State Subdivision Statutes.
- (B) Final Maps - Conformance with the tentative map.

APPROVED AGENDA ITEM



AGENDA

City of Las Vegas

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COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

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ITEM

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT
HAROLD P. FOSTER, DIRECTOR

All Vacations shall conform to the following general conditions: (1) Satisfaction of the requirements of the various utility companies. (2) Conformance to code requirements and design standards of all City departments. (3) Vacation shall not be recorded until all of the above conditions have been met.

All Variances and/or Use Permits shall conform to the following general conditions:
 (1) Conformance to the plot plan;
 (2) Satisfaction of City Code requirements and design standards of all City departments.

A. ABEYANCE ITEM - ZONE CHANGE - Z-76-79 -
BEDFORD CONSTRUCTION COMPANY

Property generally located on the west side of Decatur Boulevard between Oakey Boulevard and Mountain View Drive.

- From: R-1 (Single Family Residence) and
 R-3 (Limited Multiple Residence)
 To: C-1 (Limited Commercial) and
 R-PD21 (Residential Planned Devel.)
 Proposed Use: Shopping Centers and Medium
 High Density Apartments

Planning Commission unanimously recommends DENIAL.

If approved, following are the recommended conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. Waiver of the five acre minimum site requirement.
3. Vacation of access restriction to Decatur Boulevard on parcel one.
4. Construct a six ft. block wall on Angel Drive with no openings. The wall shall be setback five feet and landscaping installed between the wall and sidewalk on parcel one.

Approved as recommended by Planning Commission EXCEPT that the application be amended to R-PD10 with a maximum of 32 units and development plan be approved by Planning Commission prior to construction
 Woofter

Commissioner Lurie voted "no"

Clerk to notify Planning to proceed

APPROVED AGENDA ITEM

TO: Mayor William Briare and Members of the Las Vegas City Commission:

Gentlemen:

I, the undersigned resident of Las Vegas, Clark County, Nevada, object to the requested reclassification by BEDFORD CONSTRUCTION COMPANY for property located generally off Decatur Boulevard between Oakey Boulevard and Mountain View Drive, for the following reasons:

1. My home, as indicated by the address below, is in a well-established residential area. Any type of multiple dwelling or commercial structure would be a radical departure from the neighborly, home atmosphere we now enjoy. Multiple dwellings always add noise pollution, air pollution, additional garbage and an over-abundance of pets.
2. Police generally maintain that a higher crime rate inures with apartments, because they are occupied greatly by transients who owe no allegiance to a community, or have any thought of loyalty for the betterment of the neighborhood. This would add to concern for the safety of the area.
3. Any type of commercial building would not be compatible with the residential atmosphere, and would detract markedly from the 'homey' environment built over the years.
4. The additional traffic up and down the narrow streets would be uncontrollable and dangerous, to say nothing of additional problems with street parking.

All in all, the entire requested reclassification calls for an extremely high density of people and traffic in a very small area.

Respectfully submitted,

Name

Address

DATED: _____

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

5. Construct a six ft. block wall on the north side of parcels two and three with no access to Doe Avenue west of Angel Drive with said wall setback five feet for landscaping along Doe Avenue.
6. Provide a cul-de-sac for Westleigh Drive as required by the Department of Public Services.
7. Construct a block wall six ft. high on west line of parcel three.
8. Provision of turn around area for parking in parcel three at north end.
9. Planning Commission approval of development plan for east half of parcel two.

See Page 29

See Page 29

PROTESTS: Approx. 311

B. ABEYANCE ITEM - ZONE CHANGE - Z-80-79 - JOHN E. KENNEY, JR.

Property generally located at the southeast corner of Bonanza Road and Pecos Road.

From: C-1 (Limited Commercial)
To: R-4 (Apartment Residence) and R-1 (Single Family Residence)

A N D

From: R-1 (Single Family Residence)
To: R-4 (Apartment Residence)
Proposed Use: High Density Apartments and Detached Single Family Residences

Planning Commission recommends APPROVAL (5-yes; 1-no), subject to the following conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.

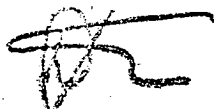
Denied
Woofter

Mayor Briare
voted "no"

Clerk to notify

Planning
to proceed

APPROVED AGENDA ITEM



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City of Las Vegas

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

2. Dedicate 30 feet of right-of-way for Diamond Head Drive and Reef Drive as required by the Department of Public Services.

PROTESTS: 2

See Page 30

See Page 30

C. ZONE CHANGE - Z-71-79 - JAMES C. EVANS

Property generally located at the southwest corner of Sandhill Road and Owens Avenue.
From: R-1 (Single Family Residence)
To: R-T (Trailer Residence)
Proposed Use: Medium Density Apartment Development

Approved as recommended by Planning Commission
Lurie - unanimous

Clerk to notify Planning to proceed

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. Application be amended to an R-PD11.
3. Construction of a six ft. block wall along the west side of the development adjacent to the Las Vegas Wash Flood Control Channel as required by the Department of Community Planning and Development.
4. Construction of half-street improvements on Owens Avenue and Sandhill Road as required by the Department of Public Services.
5. Dedication of a radius corner at Sandhill and Owens as required by the Department of Public Services.

PROTESTS: 1

APPROVED AGENDA ITEM



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ITEM Commission Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

F. TENTATIVE MAP - PARKWOOD 10

Property generally located on the northeast corner of Stewart Avenue and Greenbrook Street, R-E zone (proposed R-1).

Owner/Subdivider: Metropolitan Development
No. of Acres: 14.8 No. of Lots: 66

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. No vehicular access to Stewart Avenue, the Cedar Avenue Drain and the Las Vegas Flood Control Channel from the abutting lots.
2. A retaining wall is to be provided on the rear of lots abutting the Cedar Avenue Drain and the Las Vegas Flood Control Channel as determined by the Department of Public Services.
3. Approval of zoning application Z-BB-79.
4. If a wall is constructed on an exterior boundary street, the CC&R's shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.

Approved as recommended by Planning Commission
Lurie - unanimous

Clerk to notify Planning to proceed

G. ZONE CHANGE - Z-B9-79 - THOMAS T. BEAM

Property generally located on the south side of Bonanza Road between Lamb Boulevard and Nellis Boulevard.

From: R-E (Residence Estates)
To: R-1 (Single Family Residence)
Proposed Use: Detached Single Family Residences

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

Approved as recommended by Planning Commission
Lurie - unanimous

Same as above

AGENDA ITEM

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. A second access shall be provided to Marion Drive.

PROTESTS: 0

See Page 33

See Page 33

H. TENTATIVE MAP - PARKWOOD 11 AND 12

Property generally located on the south side of Bonanza Road, east of Marion Drive, R-E zone (proposed R-1).

Owner: Thomas T. Beam

Subdivider: Metropolitan Development

No. of Acres: 22.7 No. of Lots: 101

Approved as recommended by Planning Commission
Lurie - unanimous

Clerk to notify Planning to proceed

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. No vehicular access to Bonanza Road, Cedar Avenue Drain and the Las Vegas Flood Control Channel from the abutting lots.
2. A retaining wall is to be provided on the rear of the lots abutting the Cedar Avenue Drain and the Las Vegas Flood Control Channel as determined by the Department of Public Services.
3. If a wall is constructed on an exterior boundary street, the CC&R's shall contain wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.
4. Approval of zoning case Z-89-79.
5. At the time of development, a temporary, second means of access on the Diamond Head Drive alignment, shall be provided

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

2. The developer shall pay one quarter of the cost of the bridge structure at Cedar and Marion as required by the Department of Public Services.

PROTESTS: 0

See Page 35

See Page 35

K. ZONE CHANGE - Z-92-79 - JACK AND BEVERLY COPE

Property located at 4716 Alpine Place.
From: R-1 (Single Family Residence)
To: P-R (Professional Offices & Parking)
Proposed Use: Office

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. The entrance door to the office shall be on the Decatur side of the office building and the property shall have a Decatur address.
3. The off-street parking off Alpine Place shall be used for employee parking.

PROTESTS: 0

Approved as recommended by Planning Commission
Lurie - unanimous

Clerk to notify Planning to proceed

L. ZONE CHANGE - Z-98-79 - ALAN AND SHIRLEY RUSHING

Property located at 2010 Palomino Lane.,
From: R-1 (Single Family Residence)
To: P-R (Professional Offices & Parking)
Proposed Use: Office and Parking

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.

Approved as recommended by Planning Commission
Lurie - unanimous

Same as above

Commissioner Levy abstained

APPROVED AG

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ITEM Commission Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

approval, and conformance to previous conditions originally imposed at the time of approval of Z-66-78.

- 2. This extension of time shall be limited to a period of one year.

See Page 37.

See Page 37

O. PLOT PLAN REVIEW - Z-34-79 - PERSONAL INVESTMENT COMPANY

Plot Plan Review to allow a two-story office building on property generally located on the north side of West Charleston Boulevard between Shetland Road and Rancho Drive, R-E zone (under resolution of intent to C-D and P-R).

Planning Commission unanimously recommends APPROVAL.

Approved as recommended by Planning Commission Christensen - unanimous

Clerk to notify Planning to proceed

Commissioner Lurie did not vote - temporarily absent

P. EXTENSION OF TIME - ZC-181-78 - LEWIS HOMES OF NEVADA

Extension of time on property generally located on the south side of Vegas Drive and the east side of Tenaya Street, R-E zone (under ROI to R-1).

Planning Commission unanimously recommends APPROVAL, subject to the following condition:

- 1. This extension of time shall be limited to a period of one year.

Approved as recommended by Planning Commission Christensen - unanimous

Same as above

Commissioner Lurie did not vote - temporarily absent

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X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

Q. REVIEW - WESTOAK PARK TENTATIVE MAP

Request for a review on property generally located on the north side of Oakey Boulevard between Decatur Boulevard and Arville Street, R-1 zone.

Owner: Henry A. Swaab, Inc.
 Subdivider: Versatile Development, Inc.
 No. of Acres: 4.81+ No. of Lots: 20

Planning Commission unanimously recommends APPROVAL, subject to the following condition:

1. There shall be no vehicular access to West Oakey Boulevard from the abutting lots.

Approved as recommended by Planning Commission Christensen - unanimous

Clerk to notify

Planning to proceed

Commissioner Lurie did not vote - temporarily absent

R. TENTATIVE MAP - RIDGEMOUNT UNIT 3

Property generally located at the southwest corner of Washington Avenue and Michael Way, R-1 zone (under resolution of intent to R-PD7).

Owner: Thomas Beam
 Subdivider: Ultima Homes, Inc.
 No. of Acres: 20 No. of Lots: 145

Planning Commission unanimously recommends APPROVAL, subject to the following conditions:

1. There shall be no vehicular access to Michael Way from the rear of the abutting lots.
2. A six ft. block wall, or a wall designed similar to that provided on Washington, be provided to the rear of the lots backing to Bromley, Michael Way, and Washington as determined by the Department of Community Planning and Development.
3. If a wall is constructed on an exterior boundary street, the CC&R's shall contain

Approved as recommended by Planning Commission EXCEPT

Condition 5 be revised to allow Unit #3 to be recorded at this time, but the row of lots fronting on a private street in Unit #2 shall not be developed until Unit #2 is recorded and provisions made for improvements of that private street

Levy - unanimous

Commissioner Lurie did not vote - temporarily absent

Clerk to notify

Planning to proceed

APPROVED AGENDA

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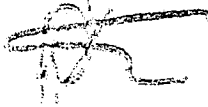
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ITEM	Commission Action	Department Action
<p>X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u></p>		
<p>wording to the effect that each property owner of a lot backing up to said wall shall be responsible for the continued maintenance of the exterior side of the wall and the ground area at the exterior base of the wall.</p>	See Page 39	See Page 39
<p>4. Conformance to the conditions of approval in zoning case Z-36-73.</p>		
<p>5. Unit No. 3 shall be annexed to Unit 1 for use of private drives and common area prior to recording of a final map, and further that Unit No. 2 be recorded prior to Unit No. 3.</p>		
<p>Sx <u>TENTATIVE MAP - PLAZA VEGAS TWO</u></p>		
<p>Property generally bounded by Sirius Avenue on the north, Polaris Avenue on the east, Desert Inn Road on the south, and Procyon Avenue on the west, "M" zone.</p>	<p>Approved as recommended by Planning Commission Christensen - unanimous</p>	<p>Clerk to notify Planning to proceed</p>
<p>Owner/Subdivider: Johnny Ribeiro Builders No. of Acres: 20.9+ No. of Lots: 7</p>		
<p>Planning Commission unanimously recommends APPROVAL, subject to the following conditions:</p>	<p>Commissioner Lurie did not vote - temporarily absent</p>	
<p>1. All lots to have public street frontage.</p>		
<p>2. The recording of a proper Certificate of Amendment to clarify ownership for File 19, Page 45 of Parcel Maps.</p>	<p>(Commissioner Lurie returned to the Commission Chambers at approx. 4:05 P.M. for the remainder of the meeting)</p>	
<p>APPROVED AGENDA ITEM</p> 		

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ITEM Commission Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)

T. TENTATIVE MAP - CHARLESTON HEIGHTS TRACT NO. 62

Property generally located at the northwest corner of Alexander Road and Lorenzi Boulevard, N-U zone (under resolution of intent to R-PD8 and R-PD20).

Owner/Subdivider: Becker & Sons
 No. of Acres: 37.7 No. of Lots: 433

Planning Commission unanimously recommends APPROVAL, subject to the following condition:

1. All interior streets to have 60 ft. wide right-of-way except for Millgrove Avenue.

Approved as recommended by Planning Commission Christensen - unanimous

Clerk to notify Planning to proceed

U. ANNEXATION - A-14-79 - WEST CHARLESTON BAPTIST CHURCH

Petition to annex property generally located at the southwest corner of Charleston Boulevard and Redwood Street containing approximately four acres of land.

Planning Commission unanimously recommends APPROVAL.

Approved as recommended by Planning Commission Lurie - unanimous

Same as above

V. ANNEXATION - A-17-79 - DR. FRANK SILVER, ET AL

Petition to annex property generally located at the southwest corner of Westwind Road and West Charleston Boulevard, containing approximately 3.7 acres of land.

Planning Commission unanimously recommends APPROVAL.

APPROVED AGENDA ITEM

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City of Las Vegas

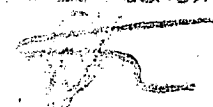
October 3, 1979

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ITEM	Commission Action	Department Action
<p>X. <u>COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT (CONTINUED)</u></p>		
<p>W. <u>REVIEW - V-84-78 - BECKER INVESTMENT CO.</u></p> <p>Review of an approved variance which allowed accessory building storage of equipment and supplies for a nine month period only on property generally located on the northeast corner of Jones Boulevard and Upland Boulevard, P-R zone.</p>	<p>Variance to continue without requirement for further review (No problems reported and no protests filed) Lurie - unanimous</p>	<p>Staff to proceed</p>
<p>X. SET DATE FOR PUBLIC HEARING ON ANY ITEM REQUIRING A PUBLIC HEARING THAT WAS ACTED UPON BY THE PLANNING COMMISSION AT ITS MEETING SEPTEMBER 25, 1979.</p>	<p>VAC-18-79 VAC-19-79 VAC-20-79 AMENDMENT TO MASTER PLAN</p>	<p>Clerk to proceed</p>
<p>Y. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE BOARD OF ZONING ADJUSTMENT MEETING HELD SEPTEMBER 27, 1979.</p>	<p>U-91-79 - Miller U-92-79 - Ann Kennedy V-62-79 - Ward</p>	<p>Clerk to proceed</p>
<p>NOTE: Public Hearings on all items under "X" and "Y" to be set for 2:00 P.M. November 7, 1979.</p>		
<p>VAC-20-79 (FOUR QUEENS) to be set for Oct. 17, 1979 at 2:00 P.M.</p>		
<p>APPROVED AGENCY ITEM</p> 		

City of Las Vegas

AGENDA DOCUMENTATION

Date: SEPTEMBER 24, 1979

TO: The Board of City Commissioners

FROM: DON J. SAYLOR, AICP
DEPUTY CITY MANAGER

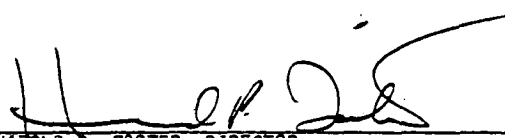
SUBJECT: COMMUNITY PLANNING AND DEVELOPMENT AGENDA ITEMS
OCTOBER 3, 1979 CITY COMMISSION MEETING

PURPOSE/BACKGROUND

- Items A and B - Abeyance items - applications of Bedford Construction Company (Ernie Becker) and John E. Kenney, Jr. - major protest factor on Becker application (see back-up material)
- Items C through L - New zoning applications and related tentative maps - some have protests (see back-up material)
- Items M through P - Plot plan review and extensions of time (see back-up material)
- Items Q through T - Routine subdivision maps (see back-up material)
- Items U and V - Routine annexation requests (see back-up material)
- Item W - Nine month review - variance application of Becker Investment Company on property at Jones and Upland (see back-up material)

FISCAL IMPACT No Funding Requested

RECOMMENDATIONS See Attached


 HAROLD P. FOSTER, DIRECTOR
 COMMUNITY PLANNING AND DEVELOPMENT

DISPOSITION

- Approved
- Disapproved
- Held

Status Due: _____

Agenda Item

Item X.

To: The Board of City Commissioners
Re: Community Planning & Development Agenda Items
October 3, 1979 City Commission Meeting

September 24, 1979

Page 2

A. ABEYANCE ITEM - ZONE CHANGE - Z-76-79 - BEDFORD CONSTRUCTION COMPANY

Property generally located on the west side of Decatur Boulevard between Oakey Boulevard and Mountain View Drive, from R-1 and R-3 to C-1 and R-PD21.
Proposed Use: Shopping Centers and Medium High Density Apartments

This application was held in abeyance at the request of the developer so he could meet with the residents and work out a development plan that would be satisfactory to everyone. The proposed development by Ernie Becker involves two parcels of land; one is a narrow strip along Decatur and the second parcel to the south is larger and C-2 was denied on a portion of it for a new car dealership in 1977. There is R-1 development immediately to the west and to the north. A service station site zoned C-1 exists on the northwest corner of Decatur and Oakey; however, it is not a part of this development. A total of 48 one story apartments are proposed on the westerly portion of the southern parcel and commercial is requested along the Decatur frontage of both parcels. The site for the proposed R-PD zoning for the apartments does not have the required five acres and a waiver is being requested. The R-PD is on a two acre site. There is also a prohibition of access for the lots on the northerly parcel to Decatur Boulevard on the subdivision plat that would have to be removed if the commercial zoning is approved.

PLANNING COMMISSION RECOMMENDATION: Denial because there is sufficient commercial zoning in the area and the proposed apartments in the R-PD would not be compatible with the existing R-1 development.

STAFF RECOMMENDATION: The C-1 be amended to a P-R and the R-PD be denied because the density would not be compatible with the adjacent R-1 development.

PROTESTS: 311

B. ABEYANCE ITEM - ZONE CHANGE - Z-80-79 - JOHN E. KENNEY, JR.

Property generally located at the southeast corner of Bonanza Road and Pecos Road, from C-1 to R-4 and R-1 and from R-1 to R-4.
Proposed Use: High Density Apartments and Detached Single Family Residences

The application was held in abeyance so the developer could submit plans that would show the density and layout of his proposed apartment project. You will remember the applicant obtained commercial zoning on his property at Bonanza and Pecos for a shopping center. He now feels most of it is no longer suited for this type of use and is proposing to rezone it to R-4, except for a small parcel on the immediate corner. He proposes to border the R-4 with a row of R-1 lots along the east and south sides that would be across from existing R-1 development. Nature Park exists west of Pecos and there is vacant R-E land to the north. The two protestants were against the proposed apartments in their neighborhood.

PLANNING COMMISSION RECOMMENDATION: Approval because the developer wished to construct the R-4 development at a density around 35 units per acre and the R-3 zone would only allow a maximum of 24 units per acres.

STAFF RECOMMENDATION: Amend the R-4 request to R-3 because high density apartments are contrary to the recommendations of the General Plan and are limited to the central downtown area.

PROTESTS: 2

C. ZONE CHANGE - Z-71-79 - JAMES C. EVANS

Property generally located at the southwest corner of Sandhill Road and Owens Avenue, from R-1 to R-T.
Proposed Use: Medium Density Apartment Development

This application was before you several meetings ago and referred back to the Planning Commission because the Housing Authority had obtained an option on the property and the use was changing from a mobile home park to an apartment project.

To: The Board of City Commissioners
 Re: Community Planning & Development Agenda Items
 October 3, 1979 City Commission Meeting

September 24, 1979

Page 3

The application is still under the R-T zone because it allows R-1, R-2, and R-3 uses. The Housing Authority is proposing 57 family units and 136 elderly units for a total of 193 units on this site. The Las Vegas Wash Drainage Channel borders the property to the west and further west is R-1 development. To the east is vacant R-E and to the north across Owens is scattered R-E development in the County. The Housing Authority has requested the application be amended to a R-PD zone that will allow them greater flexibility in terms of off-street parking and building layout. The total site involves approximately fifteen acres and the senior citizens units are on the north portion and the family units are on the south portion. The parking has been reduced to approximately half of the required amount for the senior citizens portion based on the parking ratio approved in other senior citizens projects and there is adequate parking proposed for the family units.

PLANNING COMMISSION RECOMMENDATION: Approval - in accordance with the density allowed in the General Plan and further that the application be amended to an R-PD11.

STAFF RECOMMENDATION: Approval, compatible zoning pattern.

PROTESTS: 1 - (There were approximately 90 protests to the mobile home park that was originally requested on this property.)

D. ZONE CHANGE - Z-93-79 - JOSEPH J. CARAVELLA

Property located at 1212 Eastern Avenue, generally located at the southwest corner of Houston Drive and Eastern Avenue, from R-1 to P-R.
 Proposed Use: Office

This is in accordance with the transition pattern to P-R on this segment of Eastern Avenue.

PLANNING COMMISSION RECOMMENDATION: Approval

STAFF RECOMMENDATION: Approval

PROTESTS: 1 (Resident does not want an office on this property.)

E. ZONE CHANGE - Z-88-79 - METROPOLITAN DEVELOPMENT CORPORATION

Property generally located on the north side of Stewart Avenue between Marion and Nellis Boulevard, from R-E to R-1.
 Proposed Use: Detached Single Family Dwellings

The request for R-1 zoning is to subdivide the land for a single family development. The subdivision map on this property is Parkwood #10, the next item on your agenda. The property is west of the Las Vegas Wash Drainage Channel and the Cedar Avenue drainage channel is to the north. The zoning pattern west of the L.V. Wash Channel is essentially R-1 and this request is therefore in accordance with the surrounding zoning pattern.

PLANNING COMMISSION RECOMMENDATION: Approval - compatible zoning pattern.

STAFF RECOMMENDATION: Approval

PROTESTS: 0

F. TENTATIVE MAP - PARKWOOD 10

Property generally located on the northeast corner of Stewart Avenue and Greenbrook Street, R-E zone (proposed R-1).

Owner/Subdivider: Metropolitan Development
 No. of Acres: 14.8 No. of Lots: 66

This map is tied into the zoning application under Item "E" and is subject to the approval of the zoning. The map has an acceptable layout and meets the requirements of the Subdivision Ordinance.

PLANNING COMMISSION RECOMMENDATION: Approval

STAFF RECOMMENDATION: Approval

To: The Board of City Commissioners
 Re: Community Planning and Development Agenda Items
 October 3, 1979 City Commission Meeting

September 24, 1979

Page 4

G. ZONE CHANGE - Z-89-79 - THOMAS T. BEAM

Property generally located on the south side of Bonanza Road between Lamb Boulevard and Nellis Boulevard, from R-E to R-1.
 Proposed Use: Detached Single Family Residences

This property is immediately north of the rezoning application and tentative map requested under Items "E" and "F". This property is also west of the Las Vegas Wash Channel and the Cedar Avenue Drain is to the south. Due to the shape of this parcel and the fact that drainage channels border the property on two sides, there is only a small segment of this property that abuts a public street which is Bonanza Road. A second access is needed to the west to Marion Drive and the developer is in agreement to provide it.

PLANNING COMMISSION RECOMMENDATION: Approval - compatible zoning pattern.

STAFF RECOMMENDATION: Approval

PROTESTS: 0

H. TENTATIVE MAP - PARKWOOD 11 AND 12

Property generally located on the south side of Bonanza Road, east of Marion Drive, R-E zone (proposed R-1).

Owner: Thomas T. Beam
 Subdivider: Metropolitan Development
 No. of Acres: 22.7 No. of Lots: 101

This map is for the land under Item "G" and meets the requirements of the subdivision ordinance. A second access for the subdivision is proposed to Marion Drive.

PLANNING COMMISSION RECOMMENDATION: Approval - subject to approval of zoning under Z-89-79.

STAFF RECOMMENDATION: Approval

I. ZONE CHANGE - Z-53-79 - A. KENT GREENE

Property located at 2020 West Bonanza Road, from R-E to P-R and R-3.
 Proposed Use: Offices and Medium High Density Apartments

The application is located on the north side of Bonanza where the policy has been to only allow R-3 uses. This request is for R-3 and P-R. Recently, the City Commission approved C-1 zoning on the abutting parcel to the east and requested staff to evaluate the current policy of R-3 on the north side of Bonanza. Staff has determined that P-R and C-1 would be an acceptable zoning classification for the frontage properties on the north side. The application is therefore in accordance with the new recommended policy.

PLANNING COMMISSION RECOMMENDATION: Approval

STAFF RECOMMENDATION: Approval

PROTESTS: 0

J. ZONE CHANGE - Z-91-79 - J. RONALD BADOUIN, ET AL

Property generally located at the southeast corner of Diamond Head Drive and Marion Drive, from R-E to R-1.
 Proposed Use: Medium Low Density Single Family Residences

The request involves a small parcel of land to the west of the property under Z-89-79 (Item "G"). The proposed layout of the subdivision shows a half-street that will provide the required secondary access for the subdivision to the east. The property abuts the Cedar Avenue Drain Channel to the south and the abutting properties are required to pay one quarter of the cost of the bridge structure on Marion. The estimated cost is \$9,625 and the developer is in agreement to pay this amount.

PLANNING COMMISSION RECOMMENDATION: Approval - compatible zoning pattern.

STAFF RECOMMENDATION: Approval

PROTESTS: 0

To: The Board of City Commissioners
Re: Community Planning and Development Agenda items
October 3, 1979 City Commission Meeting

September 24, 1979

Page 5

K. ZONE CHANGE - Z-92-79 - JACK AND BEVERLY COPE

Property located at 4716 Alpine Place, from R-1 to P-R.
Proposed Use: Office

This involves a lot in the Hyde Park Subdivision that abuts Decatur Boulevard. The request is in accordance with the P-R pattern on this segment of Decatur.

PLANNING COMMISSION RECOMMENDATION: Approval - subject to orienting the entrance door to Decatur and having a Decatur address.

STAFF RECOMMENDATION: Approval

PROTESTS: 0

L. ZONE CHANGE - Z-98-79 - ALAN AND SHIRLEY RUSHING

Property located at 2010 Palomino Lane, from R-1 to P-R.
Proposed Use: Office and Parking

The request involves a parcel of land that is presently used for a child nursery under an approved variance application. There is R-1 zoning to the west and south. The adjacent property to the east and north has been rezoned P-R for a medical office development. This adjacent owner wishes to acquire the north 80 feet of this property so he will have more open space and parking around his new office building. The applicant has agreed to sell the 80 feet but also required P-R zoning on the remainder of his property. The remainder of the property was inadvertently included in the application by the applicant. Consequently, the applicant is in agreement to amending the application.

PLANNING COMMISSION RECOMMENDATION: Approval of the north 80 feet of the property only.

STAFF RECOMMENDATION: Approval subject to the application being amended as indicated above.

PROTESTS: 0

M. REINSTATEMENT AND EXTENSION OF TIME - Z-53-78 - CONSOLIDATED COMPANIES

Reinstatement of a resolution of intent to R-PD14 and an extension of time on property generally located on the northeast corner of Arville Street and Tara Avenue, R-1 zone.

This is the first request for an extension of time. The developer is finalizing plans to develop the property.

PLANNING COMMISSION RECOMMENDATION: Approval for a one year extension.

STAFF RECOMMENDATION: No objection.

N. REINSTATEMENT AND EXTENSION OF TIME - Z-66-78 - A R H CONSTRUCTION COMPANY

Reinstatement of a resolution of intent to R-T and an extension of time on property generally located on the south side of Harris Avenue, 660 feet west of Lamb Boulevard, R-E zone.

The developer has indicated he has not been able to obtain financing but still plans to develop the mobile home park. This is the first extension.

PLANNING COMMISSION: Approval for a one year extension.

STAFF RECOMMENDATION: No objection.

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Items
October 3, 1979 City Commission Meeting

September 24, 1979

Page 6

O. PLOT PLAN REVIEW - Z-34-79 - PERSONAL INVESTMENT COMPANY

Plot plan review to allow a two-story office building on property generally located on the north side of West Charleston Boulevard between Shetland Road and Rancho Drive, R-E zone (under resolution of intent to C-D and P-R).

A plot plan was approved on this property earlier this spring for a larger office complex that included the lot to the west. The adjoining lot is the one that has a variance on it for a rest home. At the time the zoning was approved on this property, the north 178 feet was amended to P-R to maintain the same depth of C-D zoning as exists on the parcels to the east. The lot to the west is no longer part of this development and a smaller two story building is proposed on this site that is located within the C-D portion. The P-R area will be used for off-street parking. The proposed development meets the C-D and P-R requirements.

PLANNING COMMISSION RECOMMENDATION: Approval

STAFF RECOMMENDATION: Approval

P. EXTENSION OF TIME - ZC-181-78 - LEWIS HOMES OF NEVADA

Extension of time on property generally located on the south side of Vegas Drive and the east side of Tenaya Street, R-E zone (under ROI to R-1).

This involves a request for a one year extension of time on a zoning action that was approved in the county and the land was then annexed to the City. There was a one year time limit on the approval and this is the first extension.

PLANNING COMMISSION RECOMMENDATION: Approval for one year extension.

STAFF RECOMMENDATION: No objection.

Q. REVIEW - WESTOAK PARK TENTATIVE MAP

Request for a review on property generally located on the north side of Oakey Boulevard between Decatur Boulevard and Arville Street, R-1 zone.

Owner: Henry A. Swaab, Inc.

Subdivider: Versatile Development, Inc.

No. of Acres: 4.81+ No. of Lots: 20

The request is for a minor change on the lot sizes that were submitted when the zoning and tentative map were approved on this property. The developer is proposing to reduce some of the oversized lots to 70 ft. in width that will result in one additional lot in the subdivision. There were no protests on the rezoning of this property.

PLANNING COMMISSION RECOMMENDATION: Approval

STAFF RECOMMENDATION: Approval

R. TENTATIVE MAP - RIDGEMOUNT UNIT 3

Property generally located at the southwest corner of Washington Avenue and Michael Way, R-1 zone (under resolution of intent to R-PD7).

Owner: Thomas Beam

Subdivider: Ultima Homes, Inc.

No. of Acres: 20 No. of Lots: 145

This involves continued development of a planned residential development. The map is in accordance with the subdivision regulations and the subdivider is working out the drainage problem across this land with the Department of Public Services.

PLANNING COMMISSION RECOMMENDATION: Approval subject to miscellaneous conditions tied into the zoning action on this planned development.

STAFF RECOMMENDATION: Approval

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Items
October 3, 1979 City Commission Meeting

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Page 7

S. TENTATIVE MAP - PLAZA VEGAS TWO

Property generally bounded by Sirius Avenue on the north, Polaris Avenue on the east, Desert Inn Road on the south, and Procyon Avenue on the west, "M" zone.

Owner/Subdivider: Johnny Ribeiro Builders

No. of Acres: 20.9+ No. of Lots: 7

The property is zoned industrial and is proposed to be divided into seven large lots. The map is in order.

PLANNING COMMISSION RECOMMENDATION: Approval

STAFF RECOMMENDATION: Approval

T. TENTATIVE MAP - CHARLESTON HEIGHTS TRACT NO. 62

Property generally located at the northwest corner of Alexander Road and Lorenzi Boulevard, N-U zone (under resolution of intent to R-PD8 and R-PD20).

Owner/Subdivider: Becker & Sons

No. of Acres: 37.8 No. of Lots: 433

The zoning on this land was approved recently and the map is in accordance with the layout that was approved at the time of the zoning with one exception. There were 60 feet wide interior streets abutting all of the R-PD20 development and now the subdivider wishes to reduce the easterly north/south street to a 51 ft. local street. There are only two accesses to the interior of the subdivision and it is felt that due to the density and the limited number of accesses that 60 ft. street should be provided.

PLANNING COMMISSION RECOMMENDATION: Approval subject to 60 ft. wide interior streets except for Millgrove Avenue (51' street) that is in the R-PD8 portion.

STAFF RECOMMENDATION: Approval (same condition as recommended by Planning Commission).

U. ANNEXATION - A-14-79 - WEST CHARLESTON BAPTIST CHURCH

Petition to annex property generally located at the southwest corner of Charleston Boulevard and Redwood Street containing approximately four acres of land.

This annexation is a result of the city initiating action on an annexation petition that was required to be signed several years ago when permission was granted to connect to city sewer. A church presently exists on the property and the land is contiguous to the city along Charleston Boulevard.

PLANNING COMMISSION RECOMMENDATION: Approval

STAFF RECOMMENDATION: Approval

V. ANNEXATION - A-17-79 - DR. FRANK SILVER, ET AL

Petition to annex property generally located at the southwest corner of Westwind Road and West Charleston Boulevard, containing approximately 3.7 acres of land.

This annexation is being initiated for the same reason as mentioned in Item "U". A medical complex is under construction on the north portion of the property which has been approved for C-1 zoning in the county. The south portion of the land is still zoned R-E. The property is contiguous along Charleston Boulevard.

PLANNING COMMISSION RECOMMENDATION: Approval

STAFF RECOMMENDATION: Approval

To: The Board of City Commissioners
Re: Community Planning and Development Agenda Items
October 3, 1979 City Commission Meeting

September 24, 1979

Page 8

W. REVIEW - V-84-78 - BECKER INVESTMENT CO.

Review of an approved variance which allowed accessory building storage of equipment and supplies for a nine month period only on property generally located on the northeast corner of Jones Boulevard and Upland Boulevard, P-R zone.

At the time the variance was approved on this property there was concern on the type equipment that would be parked in the parking lot and if there would be outside storage of supplies on the property. A review of this operation was to be conducted in nine months. The construction of the building was completed in April and there has been conformance to the zoning approval and no complaints received regarding this development.

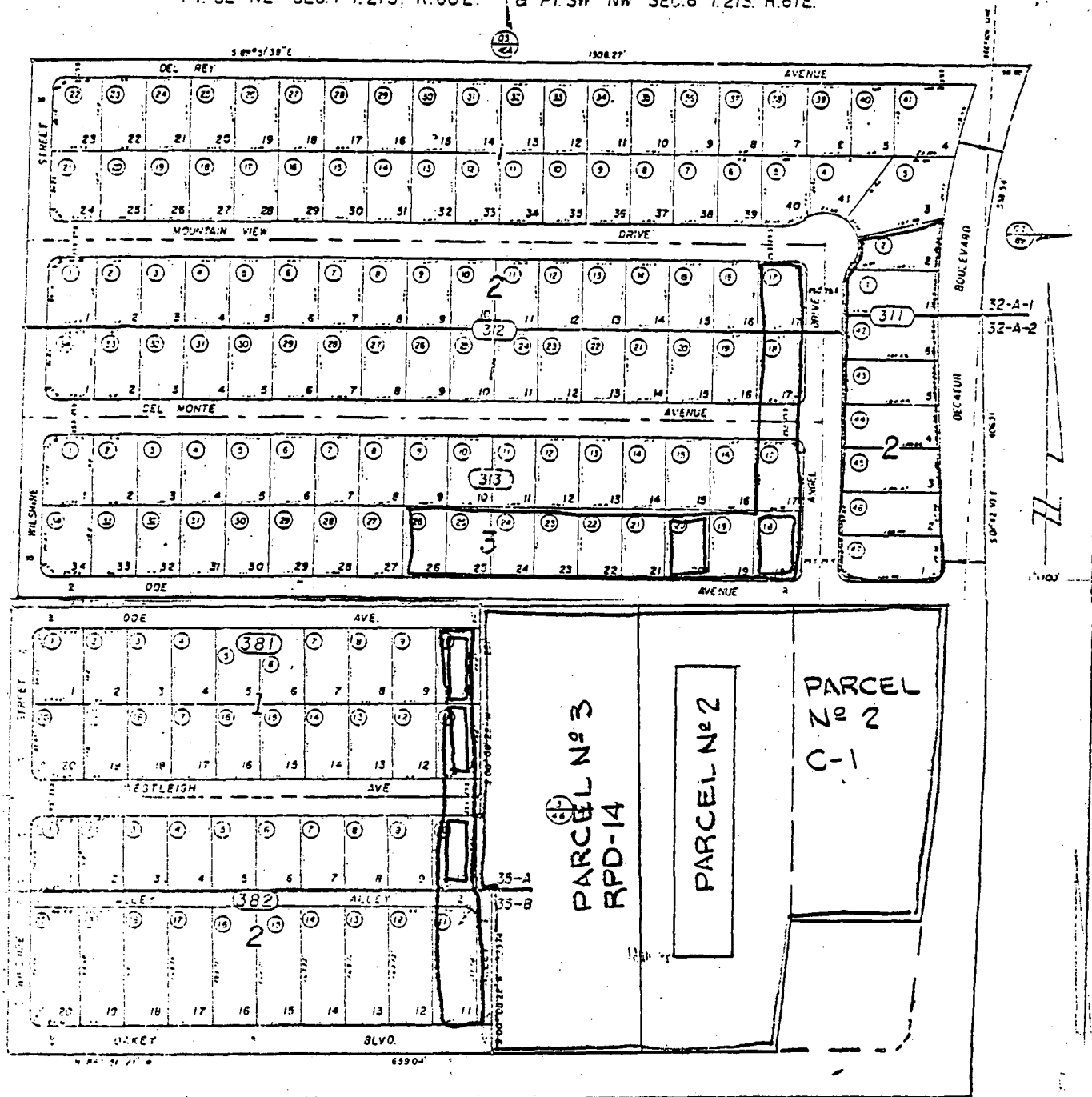
- X. SET DATE FOR PUBLIC HEARING ON ANY ITEM REQUIRING A PUBLIC HEARING THAT WAS ACTED UPON BY THE PLANNING COMMISSION AT ITS MEETING SEPTEMBER 25, 1979.
- Y. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE BOARD OF ZONING ADJUSTMENT MEETING HELD SEPTEMBER 27, 1979.

(Location maps are attached for all new zoning items and for the annexation items.)

HPF:bjl
attachments

CHARLESTON HEIGHTS TRACTS NO. 32-A-1 & 32-A-2
PT. SE⁴ NE⁴ SEC. 1 T. 21 S. R. 60 E. & PT. SW⁴ NW⁴ SEC. 6 T. 21 S. R. 61 E.

7-31



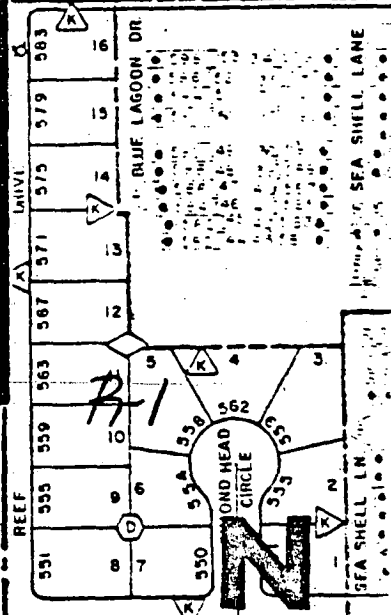
50'

BONANZA ROAD

PECOS DRIVE

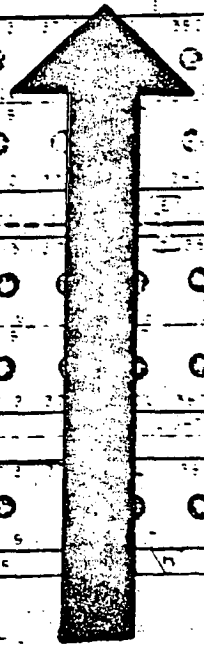
C-1

Nature Park

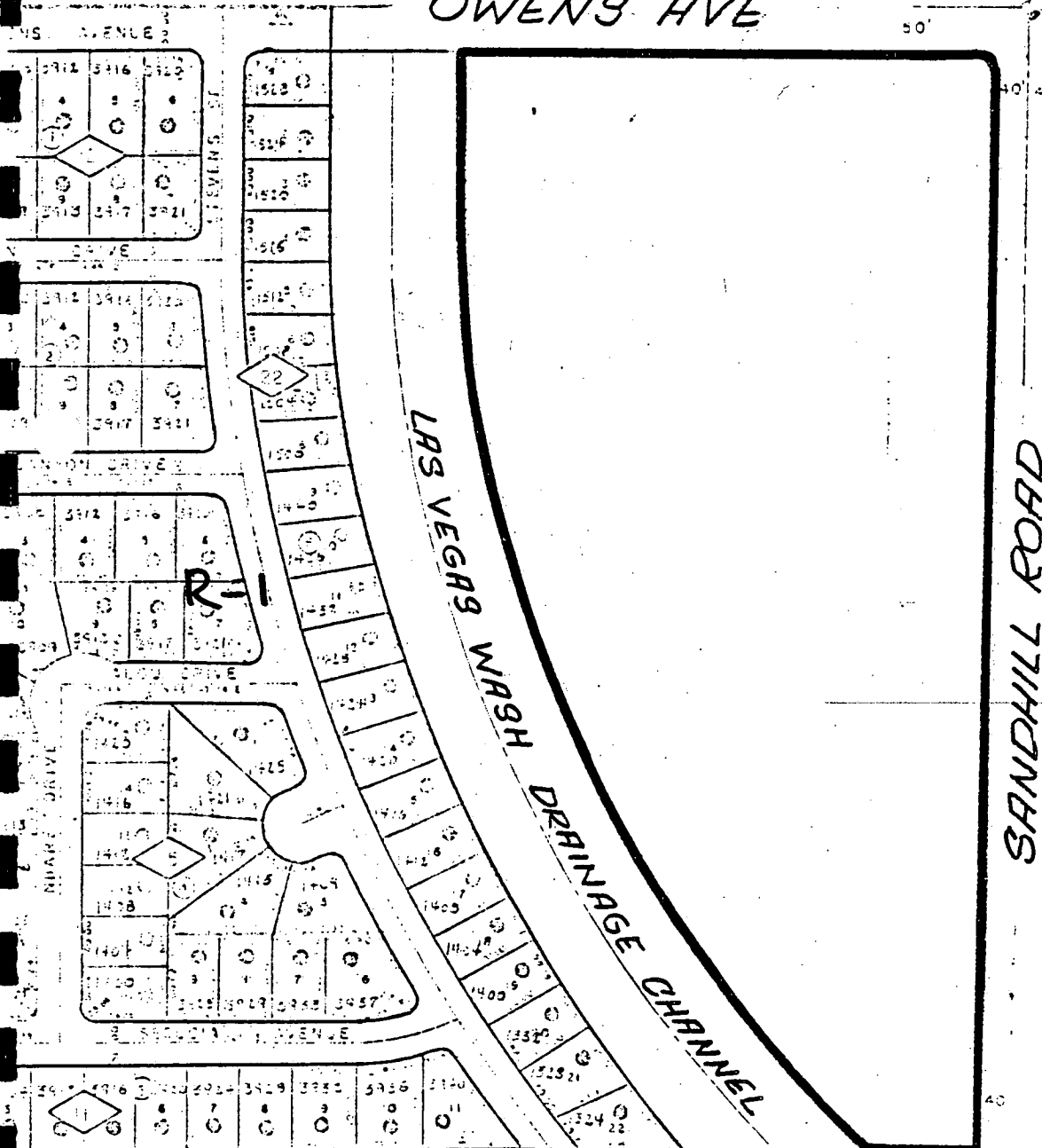


R-1
DIAMOND HEAD DRIVE

Z-80-79



OWENS AVE



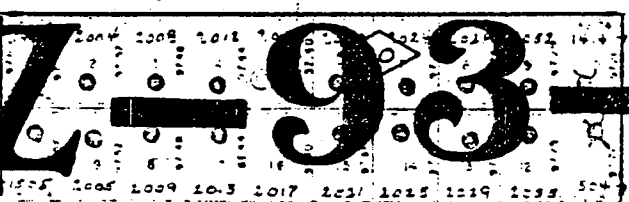
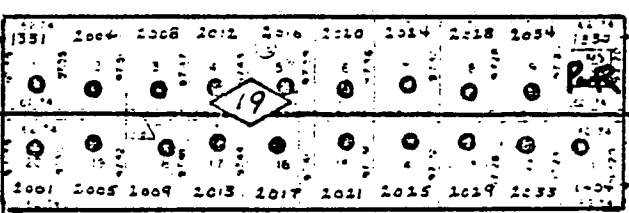
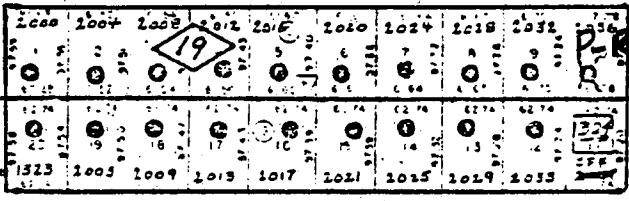
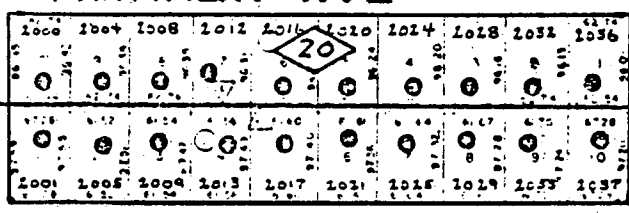
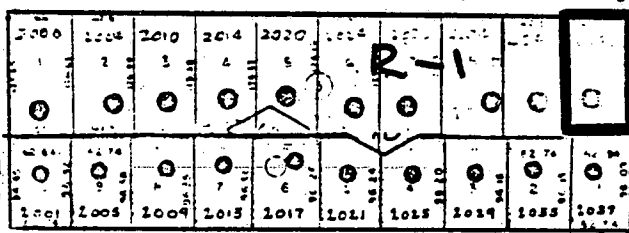
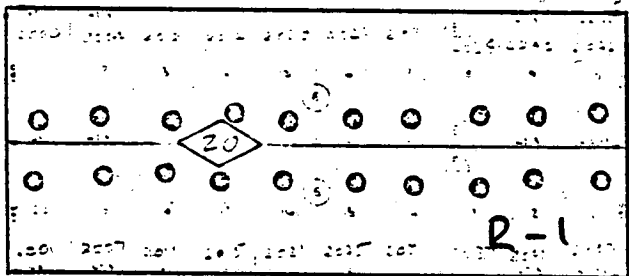
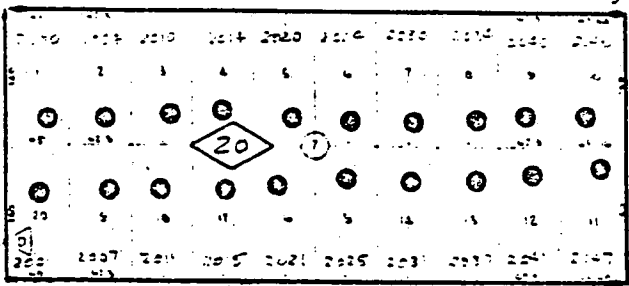
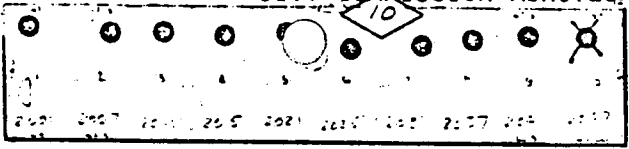
R-E



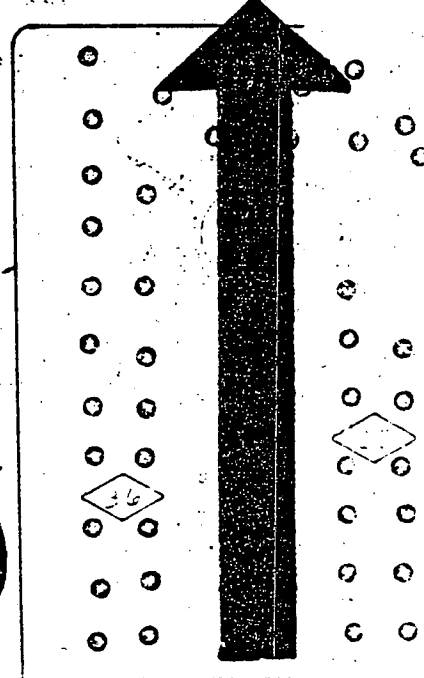
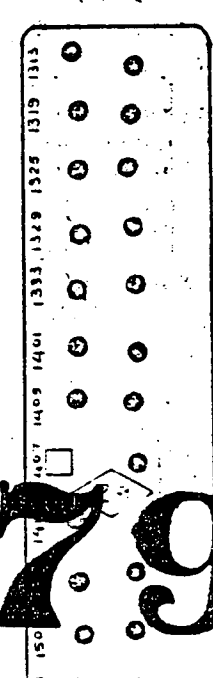
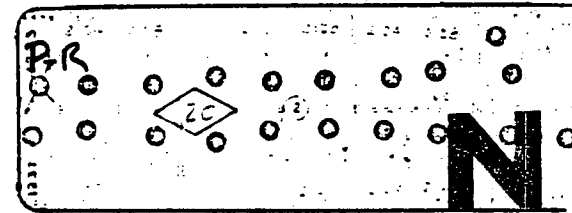
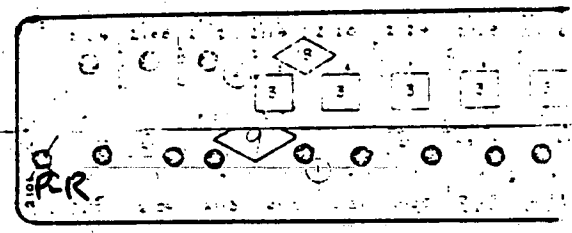
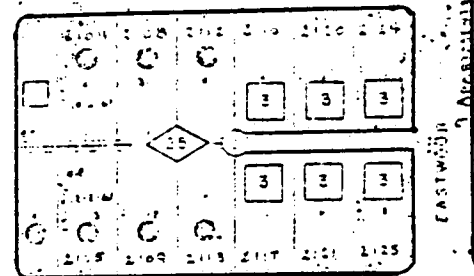
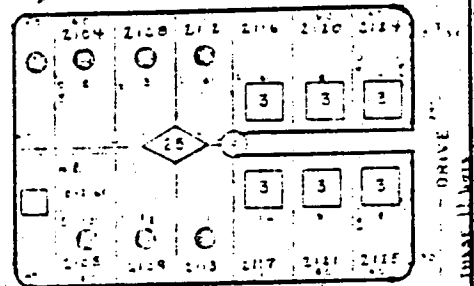
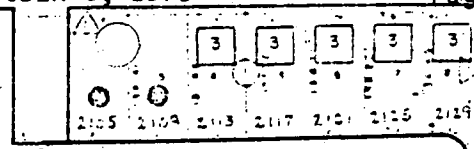
R-1

Z-71-79

AVE



EASTERN AVE



HOUSTON DRIVE

FRANKLIN AVE

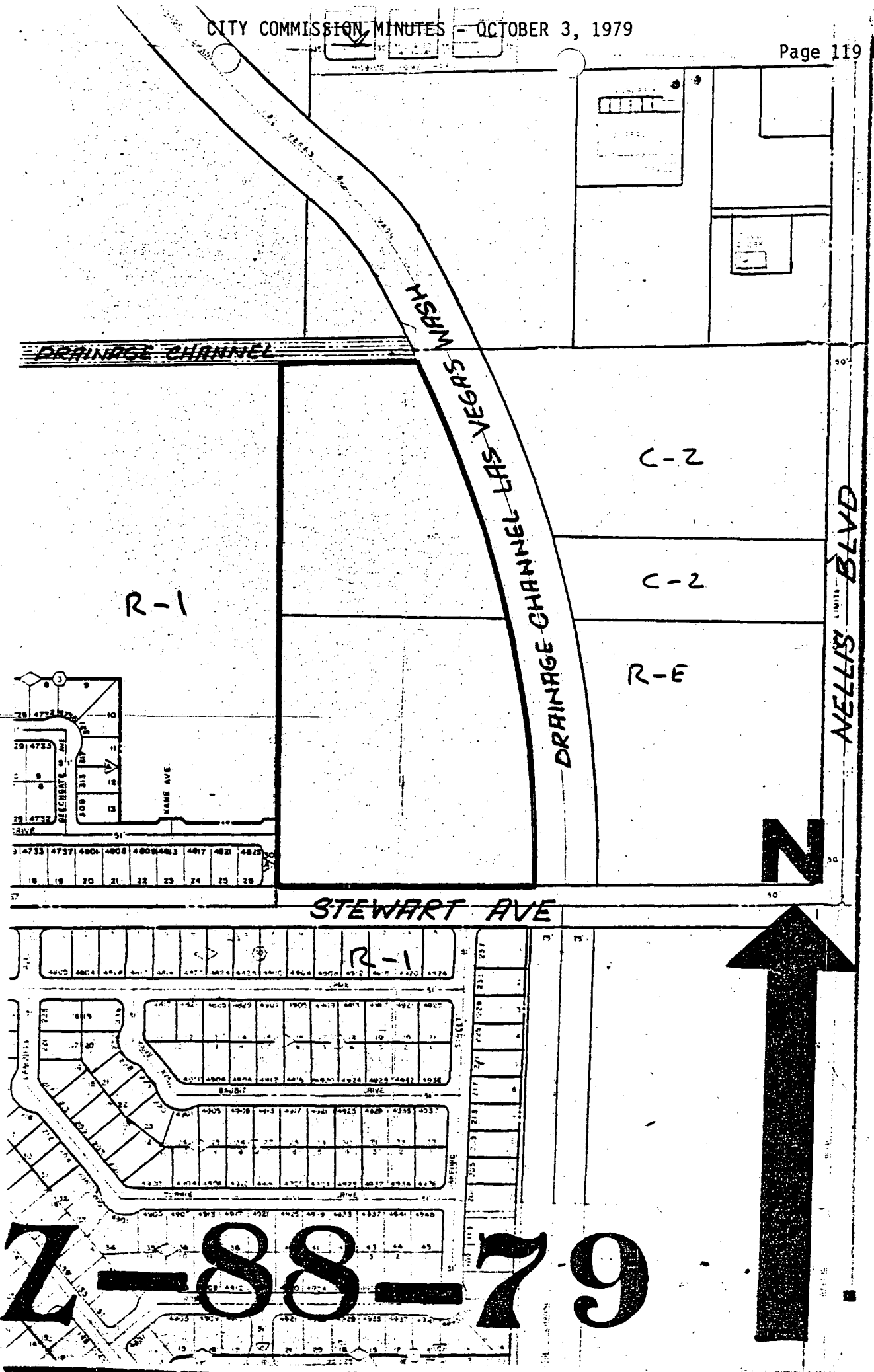
BALLARD DRIVE

PENTON DRIVE

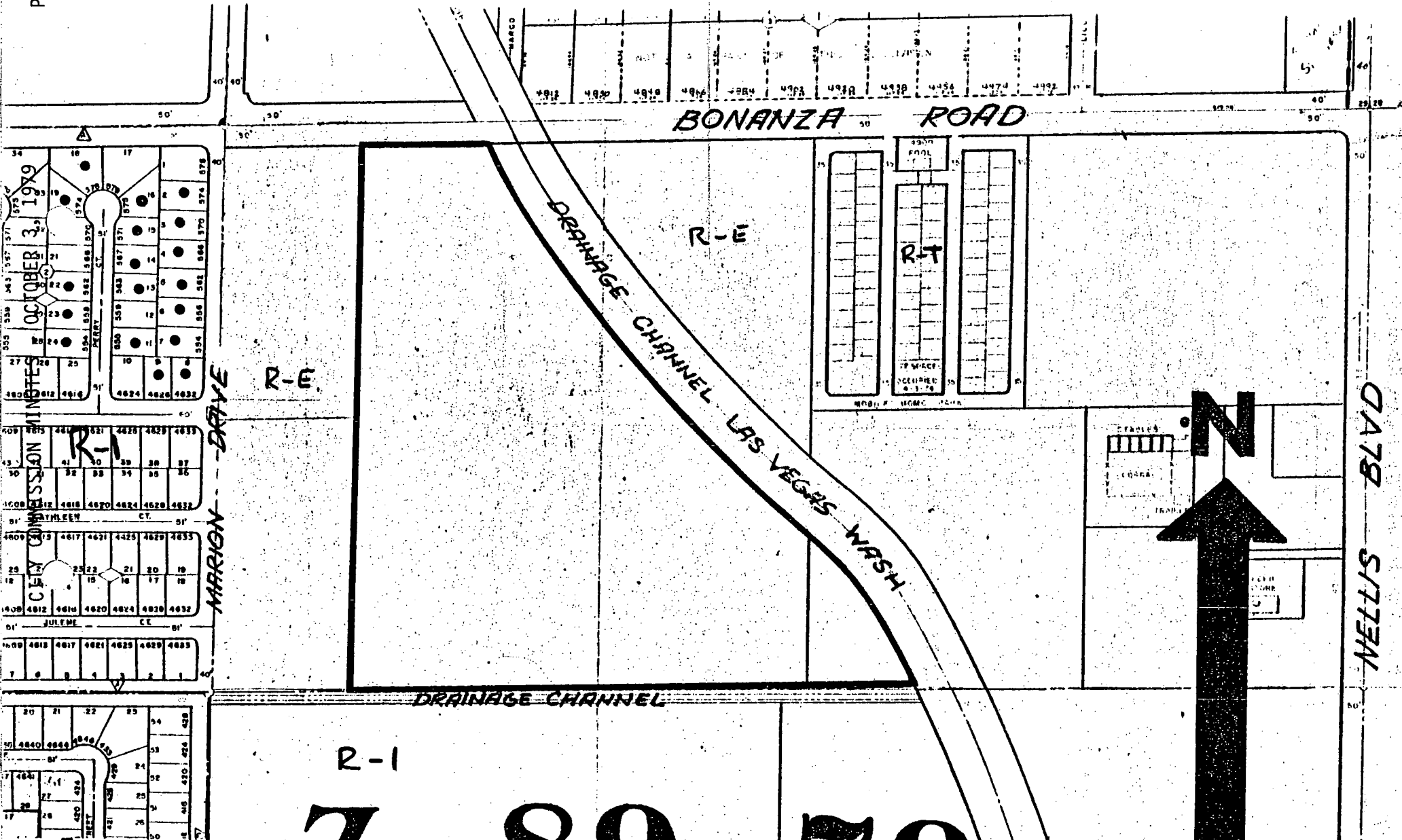
EASTWOOD DRIVE

Z-93-79





2-88-79



CITY COMMISSION MINUTES
OCTOBER 3, 1979

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27	28	29	30	31	32
33	34	35	36	37	38
39	40	41	42	43	44
45	46	47	48	49	50
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57	58	59	60	61	62
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81	82	83	84	85	86
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MARRION DRIVE
DARTB SITTEN

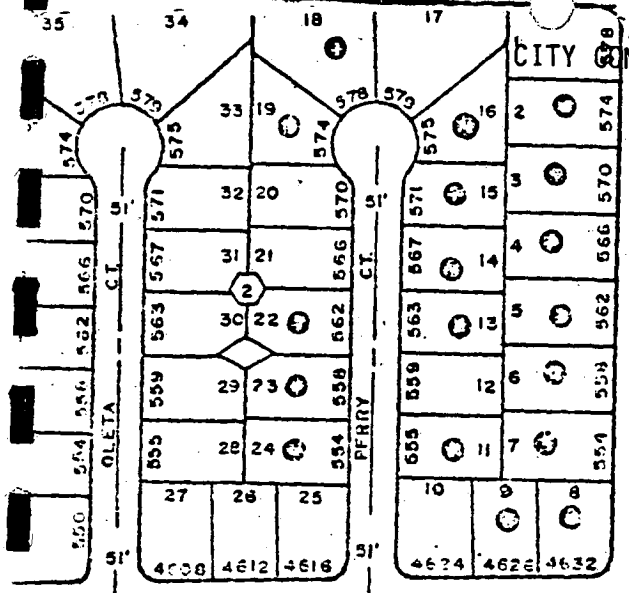
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Z-89-79

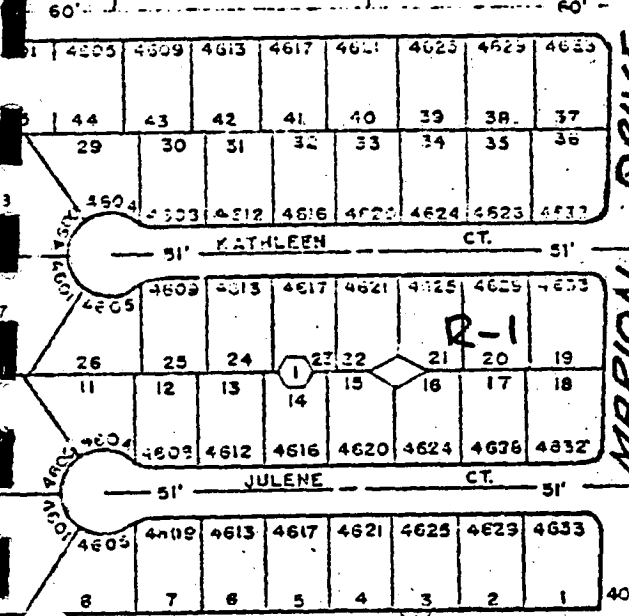
BONANZA ROAD

CITY COMMISSION MINUTES - OCTOBER 3, 1979

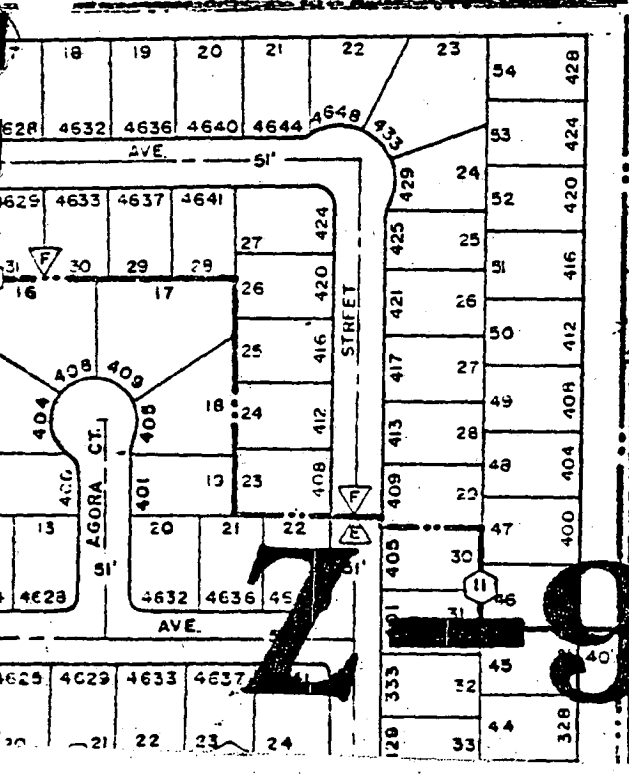
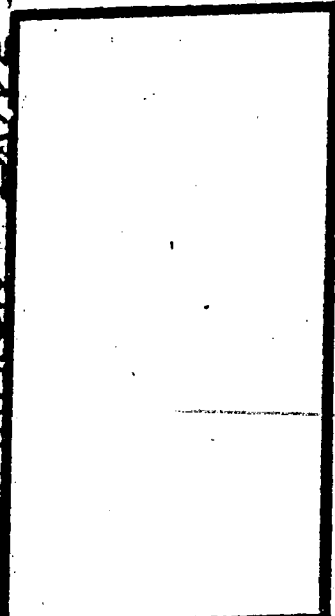
L.V. WASH
DRAINAGE CHANNEL



R-E



REQUESTED
R-1

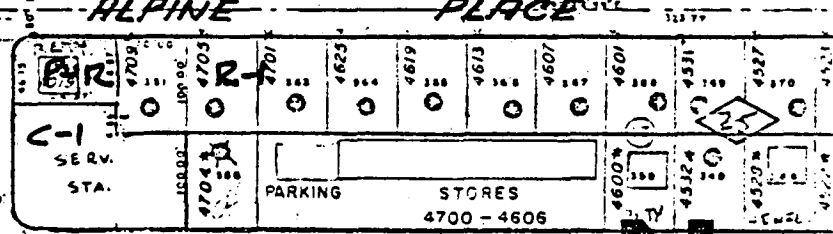
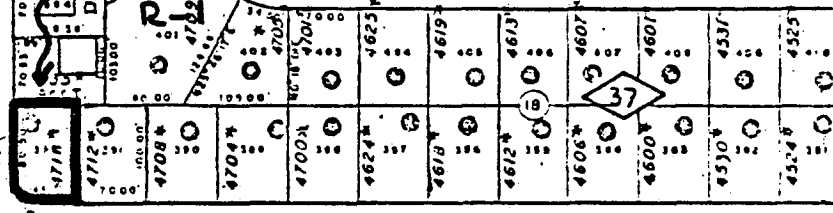
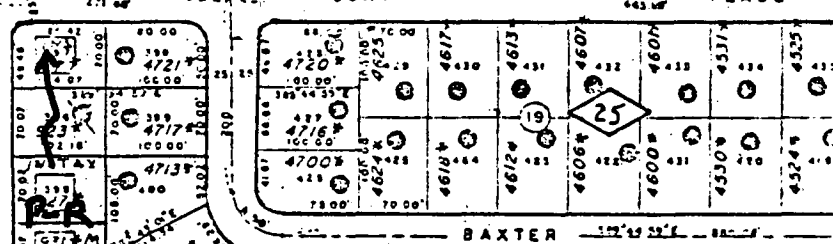
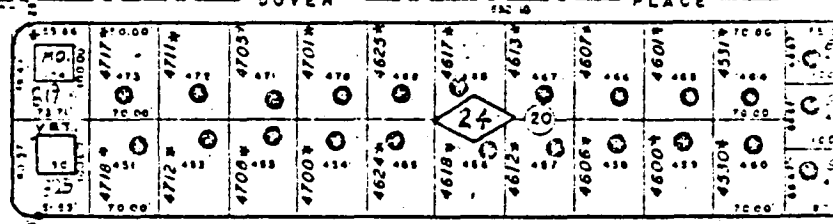
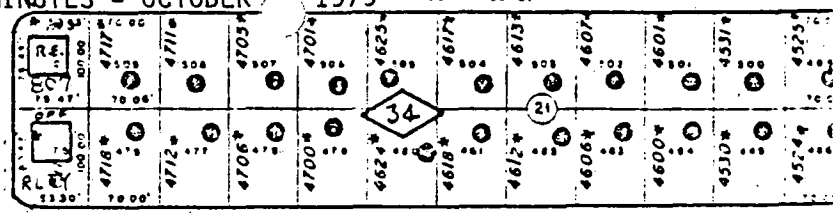


DRAINAGE CHANNEL

R-1



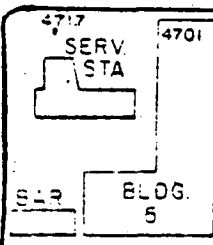
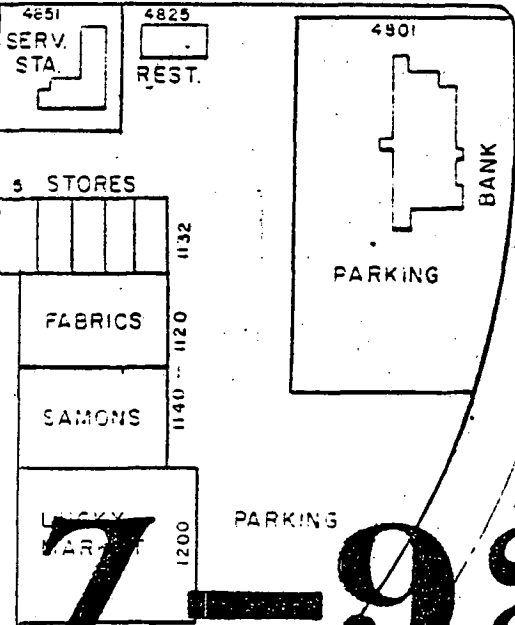
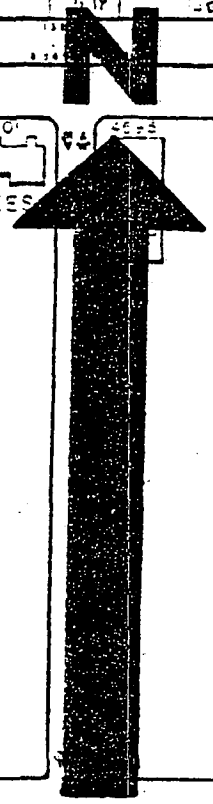
291-79



DECATUR BLVD

CHARLESTON

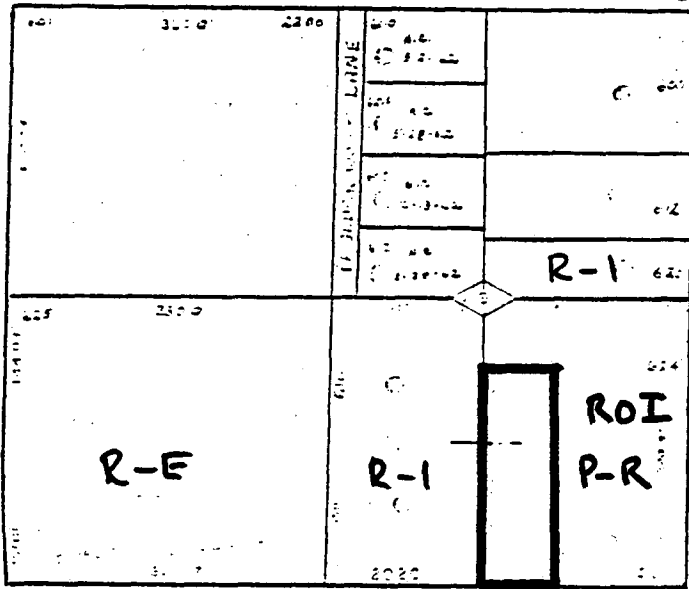
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7-92-79

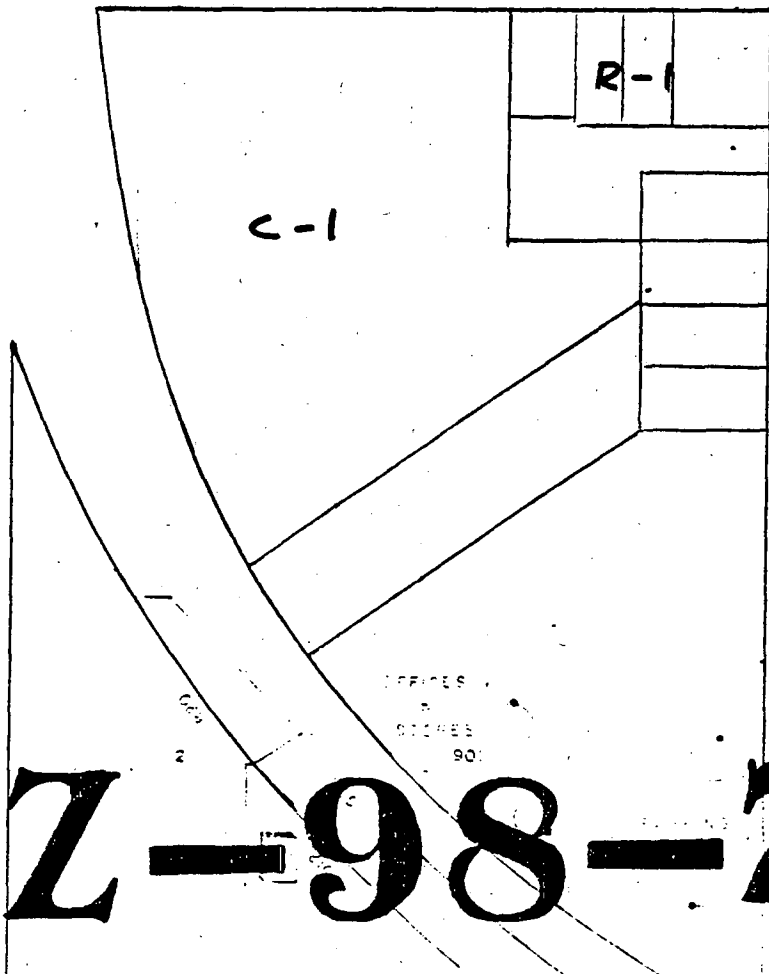
RANCHO DRIVE

PINTO LANE



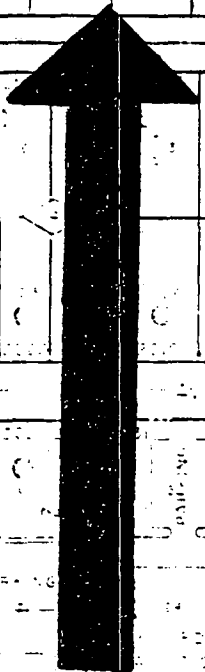
TOMORROW DRIVE

PALOMINO LANE



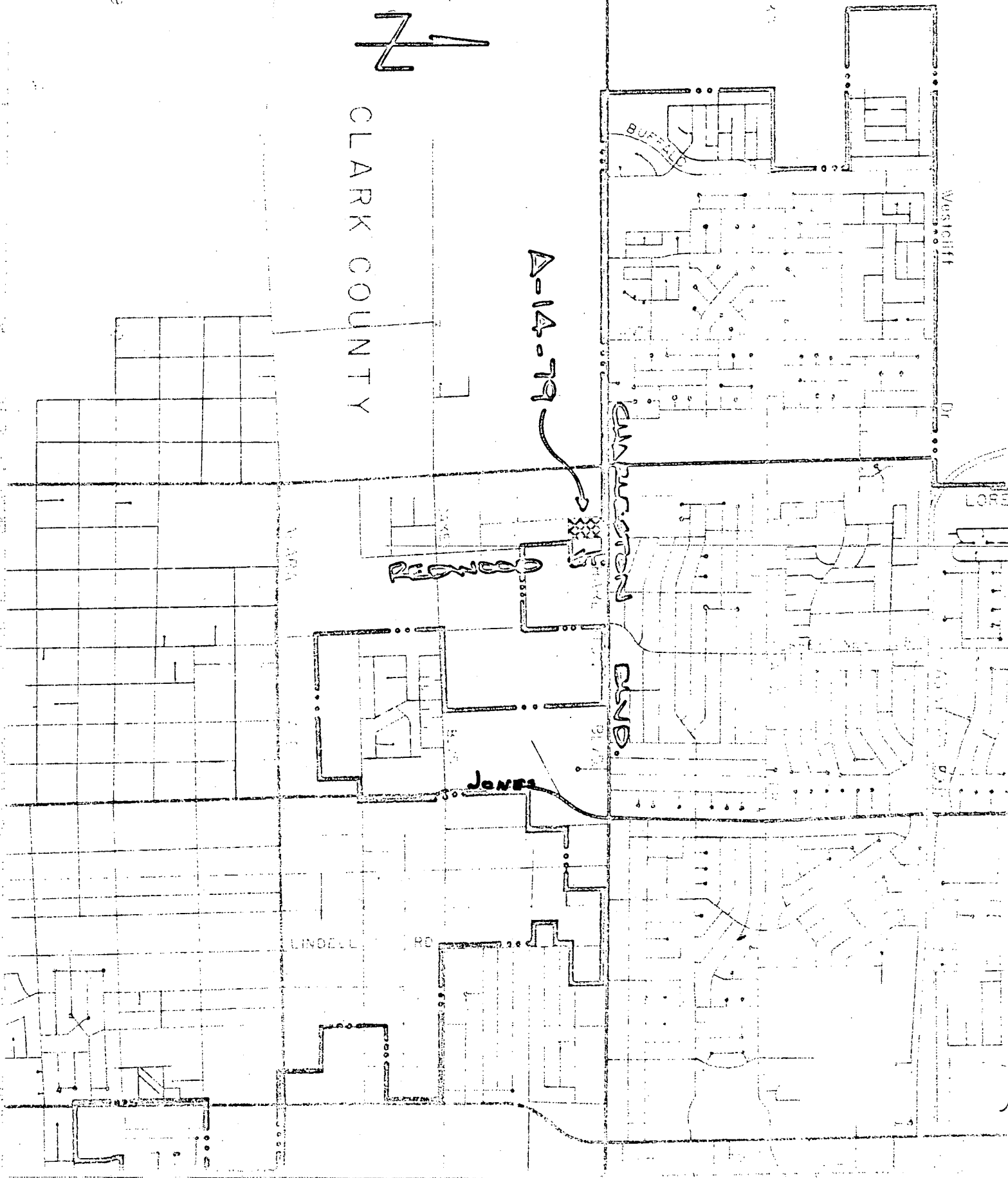
Z-98-79

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CLARK COUNTY



A-14-79

REMOVED

JONES

CIN...

CIN...

LINDZELL RD

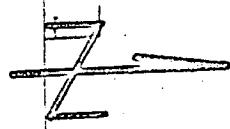
BUFFELD

MUSTCOTT DR

LORE

AVENUE

CLARK COUNTY



SAHARA AVE.

OAKLEY

CHARLESTON BLVD.

TOPPERS PINES

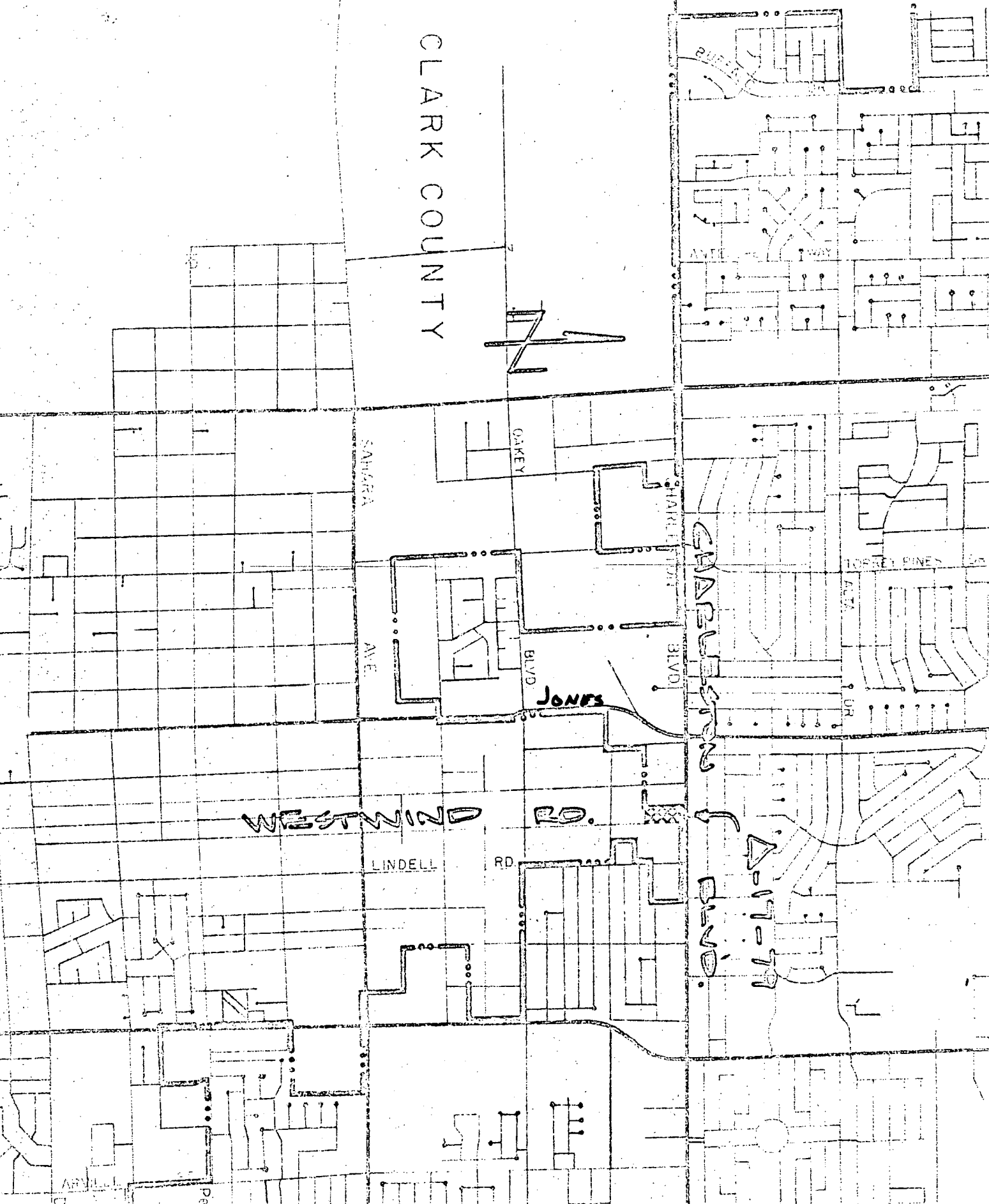
JONES

WESTWIND RD.

LINDELL RD.

CHARLESTON BLVD.

4-11-79



AGENDA

City of Las Vegas

October 3, 1979

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

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ITEM

Commission Action

Department Action

XI. ADDENDUM ITEMS

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XII. CITIZEN PARTICIPATION

Items raised under this portion of the Agenda cannot be acted upon by the City Commission until the Notice provisions of the Open Meeting Law have been complied with. Therefore, action on such items will have to be considered at a later meeting.

N
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MEETING ADJOURNED: 4:20 P.M.

APPROVED AGENDA ITEM