

Mr. Crandall, Mr. Parks and Mr. Goerman of the Las Vegas Golf Club appeared before the Board in regard to the securing of W.P.A. aid on the construction of a golf course at the site of the fish hatchery. No definite action was taken at this time but the representative of the Golf Club were informed that the City would cooperate in every way possible with the W.P.A. and the Club in securing aid for the construction of the new course.

No further business appearing before the Board at this time the meeting recessed and adjourned until Thursday the 9th day of November 1937 at the hour of seven o'clock P.M.

Approved:

Chambers
Mayor pro tem

Attest:

Vicki Bussess City Clerk

OFFICE OF THE CITY CLERK CITY OF LAS
VEGAS CLARK COUNTY, NEVADA.
DECEMBER 9th, 1937

Minutes of a recessed regular meeting of the Board of Commissioners held on the 9th day of December, 1937 at the hour of seven o'clock P.M.

Present Mayor Arnett, Commissioners Krause, Marble, Perry and Bonnow, City Attorney and Clerk.

Mrs. Betsy O'Reilly Gamble appeared before the Board and ask that the City allow her bill with Doctor Eldren, for care arising from injuries from a fall on city sidewalk in the 200 block on South ~~East~~ Street, and also that she be reimbursed for clothing ruined at that time. On motion of Commissioner Marble seconded by Commissioner Bonnow it was moved and carried that the bill of Dr. Eldren in the sum of \$27.00 be allowed also the sum of \$45.50 be allowed for ruined clothing of Mrs. Gamble. (This action was taken after the advice of the City Attorney had been given, stating that the City had within its power the right to allow these claims)

Vote was Commissioners Krause, Marble, Perry and Bonnow and His Honor the Mayor voting aye. Noes, none.

Claude Mackey, Local Mgr. of the W.P.A. appeared before the Board in regard to new projects to be sponsored by the City.

A delegation from the Junior Chamber of Commerce appeared before the Board in regard at this time asking that the City apply for W.P.A. aid on a nine hole golf course at the site of the "fish hatchery".

Mayor Arnett stated at this time that the City was not able to spend the sum of \$4,000.00 toward this project but would sponsor the same if the Junior Chamber of Commerce would file with the City Clerk a letter from the Las Vegas Golf Club pledging the raising of \$4,000.00 to the City to be used as the sponsor's portion of said project and also that Mr. Ed. W. Clark would underwrite the cost of a power line to said project in a sum of approximately \$2,500.00, with this in mind on motion of Commissioner Perry seconded by Commissioner Marble it was moved and carried that the Mayor and Clerk be direct to sign the proper application to the Federal Government for W.P.A. aid on a municipal golf course.

Vote was Commissioners Krause, Marble, Perry and Bonnow and His Honor the Mayor voting aye. Noes, none.

On motion of Commissioner Perry seconded by Commissioner Krause it was moved and carried that the City make application to the W.P.A. for aid on the construction of sidewalks in the City of Las Vegas

Vote was Commissioners Krause, Marble, Perry and Bonnow and His Honor the Mayor voting aye. Noes, none.

On motion of Commissioner Perry seconded by Commissioner Bonnow it was moved and carried that the City make application for W.P.A. aid on the fencing and improving of the City Park. Vote was of Commissioner Krause, Marble, Perry and Bonnow and His Honor the Mayor voting aye. Noes, none.

On motion of Commissioner Perry seconded by Commissioner Marble it was moved and carried that the City make application to the W.P.A. for aid in graveling of streets in the City.

Vote was Commissioners Krause, Marble, Perry and Bonnow and His Honor the Mayor voting aye. Noes, none.

Mr. Claude Mackey then handed to the Mayor and Clerk for their signatures proper applications to the Federal Government for W.P.A. help on the construction of these projects which were at once signed and handed to Mr. Mackey for forwarding to the proper officials of the WPA

Mr. Bryan L. Punker appeared before the Board at this time asking for financial aid toward the "Community White Christmas Tree Fund".

On motion of Commissioner Marble seconded by Commissioner Bonnow it was moved and carried that the City give the sum of \$100.00 from the Publicity Fund toward the "White Christmas Tree Fund" as same had been handled the last several years.

Vote was Commissioners Krause, Marble, Perry and Bonnow and His Honor the Mayor voting aye. Noes, none.

At this time the Clerk presented to the Board the application of the Interstate Transit Lines for permission to park Busses on the Northside of Fremont Street at Main and to a point fifty feet east of said corner.

On motion of Commissioner Marble seconded by Commissioner Krause it was moved and carried that this permission be granted.
Vote Commissioners Krause, Marble, Perry and Bonnow and His Honor the Mayor voting aye.
Noes, none.

On motion of Commissioner Marble seconded by Commissioner Perry it was moved and carried that the Clerk be directed to purchase from the U.S. Post Office 1,000, 2c stapled envelopes for use of W.B. Lundy City Treasurer. Cost of same \$23.04.
Vote was Commissioners Krause, Marble, Perry and Bonnow, and His Honor the Mayor voting Aye. Noes, none.

On motion of Commissioner Marble seconded by Commissioner Bonnow it was moved and carried that Mr. Austin, City Attorney, prepare a appeal to the Supreme Court of the case Schultz vs. City of Las Vegas. Mr. Schultz having been awarded the sum of \$4,500.00 for injuries in a case against the City of Las Vegas, in the District Court of Clark County.
Vote was Commissioners Krause, Marble, Perry and Bonnow and His Honor the Mayor voting aye.
Noes, none.

No further business appearing before the Board at this time the meeting recessed and adjourned until Monday the 13th day of December, 1937 at the hour of seven o'clock P.M.

Approved:

Mayor: *L. L. Lundy*

Attest:
W. B. Lundy
City Clerk

OFFICE OF THE CITY CLERK CITY OF
LAS VEGAS CLARK COUNTY, NEVADA.
DECEMBER 13th, 1937

Minutes of a recessed regular meeting of the Board of Commissioners of the City of Las Vegas held on the 13th day of December 1937 at the hour of seven o'clock P.M.

Present Mayor Arnett, Commissioners Krause and Bonnow, City Attorney and City Clerk.

Absent Commissioner Perry and Marble.

Mr. Claude Mackey Local Mgr. of the W.P.A. appeared before the Board and stated that the "Bureau of Fish Hatcheries" was ready and would take over the operation of the bass hatchery recently constructed on city ground if the City saw fit to deed to this Bureau approximately 60 acres of ground on which the hatchery is located. Mr. Mackey also stated that this would give Las Vegas quite an addition to the local pay roll.

On motion of Commissioner Bonnow seconded by Commissioner Krause it was moved and carried that the City Attorney, Mr. Austin and City Engineer C. P. Baker be directed to prepare a deed to the Bureau of Fish Hatcheries" for the sixty acres of ground needed for the hatchery and that said form of deed be presented to the Board for its approval and execution at a meeting to be held in the very near future.

Vote was Commissioners Krause and Bonnow and His Honor the Mayor voting aye. Noes, none.

On motion of Commissioner Bonnow seconded by Commissioner Krause it was moved and carried that the Board approve the passing of the claim of the Swigart Electric Company in the sum of \$140.00 covering the installation of electric heaters in the City jail.

Vote was commissioners Krause and Bonnow and His Honor the Mayor voting aye. Noes, none.

No further business appearing before the Board at this time the meeting recessed and adjourned until Thursday the 16th day of December 1937 at the hour of seven o'clock P.M.

Approved:

Mayor: *L. L. Lundy*

Attest:
W. B. Lundy
City Clerk

OFFICE OF THE CITY CLERK CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.
DECEMBER 16th, 1937

Minutes of a recessed regular meeting of the Board of Commissioners of the City of Las Vegas Clark County Nevada held on the 16th day of December, 1937 at the hour of seven o'clock P.M.

Present Mayor Arnett, Commissioners Krause, Marble, Bonnow, City Attorney and City Clerk

Absent Commissioner Perry.

The Board at this time took under consideration the deed to the United States of America the fish hatchery recently constructed on City property under WPA project. After some discussion on the matter on motion of Commissioner Bonnow seconded by Commissioner Krause the following resolution was introduced and passed: