

OFFICE OF THE CITY CLERK, CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.
MARCH 12th, 1931.

At a Recessed regular meeting of the Board of Commissioners of the City of Las Vegas, held on the 12th day of March 1931 at the hour of three o'clock P.M.

Present Mayor Hesse, Commissioners German, Thomas and Smith together with the City Attorney and Clerk.

Absent Commissioner Hansell.

At this time the Board took up the matter of providing for the General City Election, to be held on the 5th day of May, 1931, for the purpose of electing two commissioners and a Mayor for the City of Las Vegas. Thereupon, on motion of Commissioner Smith seconded by Commissioners Thomas, the following Preamble and Resolution was duly adopted:

WHEREAS under the provisions of Section 3, of Chapter 2, of the Charter of the City of Las Vegas, Nevada, as amended by the Legislature of the State of Nevada in the year 1929, a General City Election must be held on the first Tuesday after the first Monday in May, 1931, and it appearing therefrom that such election should be called and prepared for,

NOW THEREFORE, BE IT RESOLVED, that a General City Election be, and the same is hereby ordered to be held in said City of Las Vegas on said 5th day of May, 1931 for the purpose of electing a Mayor and two commissioners, namely a Commissioners of Class 1 and a Commissioner of Class Three, at the places hereinafter set forth:

BE IT FURTHER RESOLVED, that for the purpose of complying with the provisions of said Section 3 of Chapter 11 of said Charter of said City of Las Vegas, as amended in 1929, said City of Las Vegas be, and it hereby is, divided into nine election precincts, as follows:

Precinct No. 1, which is bounded on the South by Fremont Street, on the west by the Union Pacific Railroad tracks, to north City limits; bounded on the east by Third Street from Fremont Street to Stewart Street, thence along Stewart Street to Fifth Street and from thence north on Fifth Street to north City limits.

Precinct No. 2, which is bounded on the East by Third Street, on the north by Fremont Street, on the south by Bridger Street, on the west by the west City limits including Union Pacific shop and yard grounds.

Precinct No. 3, which is bounded on the north by Bridger Street, on the east by Third Street, on the south by Clark Street, and on the west by the Union Pacific R.R. tracks.

Precinct No. 4, which is bounded on the north by Clark Street on the east by Third Street, on the south by Garces Street, on the west by the Union Pacific R.R. tracks.

Precinct No. 5, which is bounded on the south by Fremont Street, thence running north on Seventh Street from Fremont Street to south line of Union Pacific grounds thence back to State Street in Stewart addition; thence north to Crosiant thence back along Crosiant Street to east City limits; thence northerly to north City limits thence west along north City limits to Fifth Street; thence south on Fifth Street to Stewart Street thence west on Stewart Street to Third Street; thence south on Third Street to Fremont Street.

Precinct No. 6, which is bounded on the west by Third Street, on the south by Bridger Street, and the extension thereof to Charleston Blvd; thence along Charleston Boulevard thence to east City limits; thence north along east City limits to Crosiant Street; thence west along Crosiant Street to State Street; Thence south on State Street to southeast corner of Union Pacific Grounds; thence west to Seventh Street; thence south on Seventh Street to Fremont Street; thence west on Fremont Street to Third Street, thence south on Third Street to Fremont Street.

Precinct No. 7 which is bounded on the north by Bridger Street, and extension thereof to Charleston Boulevard; on the west by Third Street, on the south by Garces Street, and Charleston Boulevard.

Precinct No. 8, which is bounded on the north by Garces Street, and Charleston Boulevard; on the east by the east City limits; and on the south by the south City limits; on the west by the west City limits;

Precinct No. 9, which is bounded on the north by the north City limits, on the east by the Union Pacific R.R. tracks; on the south by Clark Ave; on the west by the west City limits.

The boundaries of each of the said precincts are more fully shown on map thereof on file with the County Clerk, of Clark County, Nevada, to which reference is hereby had and made:

BE IT FURTHER RESOLVED, that the polling places in said election precincts shall be established as follows:

No. 1 at the Fire House.

No. 2, at the Library Building.

No. 3, at Montana House, 303 South Main St;

No. 4, At Clark Garage, Clark Street near Main St;

No. 5, Lou Martin Garage; Ogden near Fourth Street.

No. 6, L.D.S. Church, Sixth and Carson Streets.

No. 7, at Juinor High School

No. 8, F. A. Gibson Garage, Fourth and Garces Streets.

No. 9, Mankiewicz Store Bldg; Westside.

BE IT FURTHER RESOLVED, that the inspectors and clerks of said election precincts shall be as follows, to-wit:

BE IT FURTHER RESOLVED that the City Clerk of the said City of Las Vegas be, and she is hereby authorized and directed to have official ballots prepared and to do and perform all such other or further acts, and give such notices as may be necessary or required by the Charter of said City or by the general election laws of the State of Nevada, in order that said election may be called and held, and that the qualified voters of said City may have due notice thereof.

BE IT FURTHER RESOLVED that all the provisions of the general election laws of the State of Nevada, so far as the same may be applicable and not inconsistent with the said City Charter of the said City of Las Vegas, shall be observed in conducting said election.

BE IT FURTHER RESOLVED, that the Mayor, or Mayor Pro tem of said City of Las Vegas, be and he is hereby authorized and directed to issue a proclamation giving notice of the holding of said election, and that such proclamation contain the information necessary to fairly apprise the qualified voters of said City of Las Vegas of the date, time and place of holding and purpose of said election.

BE IT FURTHER RESOLVED that such proclamation be published in the Las Vegas Evening Review-Journal, a daily newspaper printed and published in the City of Las Vegas, Clark County, State of Nevada, for one issue not less than six weeks prior to the date of such election, and that printed copies of such proclamation be posted forthwith by the City Clerk of said City in not less than three conspicuous places in each election precinct in said City.

The ballot at such election shall contain such further questions as may properly be submitted to the vote of the qualified electors of said City.

The vote on said Resolution was as follows: Commissioners Thomas, Smith and German and His Honor the Mayor voting Aye. Does none.

At this time the Board took up the matter of the locating of a Veteran's Hospital and upon motion of Commissioner Thomas, seconded by Commissioner Smith the following Preamble and Resolution were duly adopted:

Whereas the community of Las Vegas has solicited the establishment of a veterans hospital in or near the City of Las Vegas, and

Whereas, as a necessary adjunct to such an institution it will be required that a suitable road be built in said City leading to the site of said hospital,

Now Therefore, Be It Resolved, that this Board hereby pledges, the City of Las Vegas to establish such suitable road leading to the site of said hospital if established in the City Limits, and leading to the said City Limits if said hospital is established in Clark County, Nevada, outside of said City Limits.

Vote on said Resolution was as follows: Commissioners Thomas, German, and Smith and His Honor the Mayor voting Aye. Does none.

No further business appearing before the Board at this time the meeting recessed until Monday the 16th day of March at the hour of three o'clock P.M.

Approved:

J. P. Hesse
Mayor.

Attest:

Edith Burns
Clerk.

OFFICE OF THE CITY CLERK, CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.
MARCH 16th, 1931.

At a recessed regular meeting of the Board of Commissioners of the City of Las Vegas held on the 16th day of March at the hour of three o'clock P.M.

Present Mayor Hesse, Commissioners Hansell, and Smith together with the City Attorney and Clerk.

Absent Commissioners German and Thomas.

The vacating of certain streets and portions of streets in Fairview Addition was brought before the Board at this time.

Upon motion of Commissioner Smith, seconded by Commissioner Hansell the following Preambles and Resolution were duly adopted:

WHEREAS, That certain map of Fairview Addition was executed and filed for record in the office of the County Recorder of Lincoln County, Nevada, on July 10, 1905, and recorded in Book A of Plats, page 11, Lincoln County, Nevada Records, and

WHEREAS, That certain map of Fairview Tract was executed and filed for record in the office of the County Recorder of Clark County, Nevada, April 12, 1911 and recorded in Book 1 of Plats page 7, Clark County, Nevada Records, and

WHEREAS, Both of said above mentioned maps cover the same land, and

Whereas, The street and alleys shown and delineated on said map of Fairview Tract has adequate and sufficient streets and alleys for the use of the property owners in that section of the City and of the public, and that no use or necessity exists for the streets as shown on Fairview Addition