of the City of Las Vegas, on behalf of and in the name of said City of Las Vegas, acting by and through its Board of City Commissioners, be and they are hereby authroized, empowered and directed to execute, acknowledge and deliver, either jointly with the County of Clark, or by separate instrument, a deed of conveyance releasing or conveying back to said Las Vegas Land & Water Company all of the right, title and interest of said City of Las Vegas in and to the following described land embraced in the above-mentioned deed of conveyance, as follows, to-wit:

Commencing at a point 80 ft. N. 28 deg. 13" E. from the NE corner of Block 33 at its intersection with Stewart and Fifth street as shown on Map of Clark's Las Vegas Townsite, and running thence N. 61 deg. 47' E. 447.2 ft; thence S. 61 deg. 47' 13W. 1560 ft. to the place of beginning, excepting and excluding therefrom .667 acres in conflict with Buck's addition and comprising a net area of 31.510 acres exculsive of said conflict; said tract being situate in the City of Las Vegas, County of Clark, State of Nevada.

BE IT FURTHER RESOLVED, that the conveyance by the City of Las Vegas be subject to the approval of said Mayor, the City Clerk and City Attorney as to the form and validity of the conveyance to be made by the County of Clark, and subject also to such conveyance being made by the County of Clark.

BE IT FURTHER RESOLVED, that the said Mayor and City Clerk, on behalf of the City of Las Vegas, be also and they are hereby also authorized, empowered and directed to receive and accept from Las Vegas Land & Water Company the deed herein provided to be given by said Las Vegas Land & Water Company to the City of Las Vegas, the same to be approved as to the form and validity thereof by the City Attorney.

BE IT FURTHER RESOLVED, that a copy of this Resolution certified by the City Clerk be furnished to the Board of County Commissioners of the County of Clark, and a copy thereof furnished to said Las Vegas Land & Water Company.

The vote on said resolution was follows: Commissioners, Mundy, Hammond, Elwell, & Smith and his honor the Mayor, voting Aye, Noes, none.

There being no further business to come before the Board at this time it was ordered on motion duly made and unanimously carried that the Board adjourn until the next regular meeting on April 1, 1926, at the hour of three o'clock. p.m.

Attest: Approved

Florence E. Doherty J. F. Hesse

Clerk. Mayor

OFFICE OF THE CITY CLERK OF THE CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.
APRIL 1st, 1926.

At a regular meeting of the Board of City Commissioners of the City of Las Vegas, Clark County, Nevada, held on the 1st day of April, 1926, at the hour of three o'clock p.m. Present his Honor the Mayor J.F. Hesse, with Commissioners W.B.Mundy, O.J.Smith and W.H.Elwell to-gether with the City Attorney, F.A. Stevens Esq. and the City Clerk, Commissioner C.J.Hammond being absent.

Minutes of the previous regular and adjourned meetings were read, and there being no ommissions or corrections were approved as read.

Reports of officers were read approved and ordered placed on file.

All claims allowed as per claim book on file in the office of the Clerk.

The Clerk presented the following petition:

His Honor, the Mayor and Members of
the Board of City Commisaioners of
Las Vegas, Nevada.

Gentlemen:

The Undersigned, residents and property-owners of Block Two (2) in Ha-kin's addition, respectfully petition your Honorable Board to extend the sewer line in said block so as to take in all of said block up to and including the south side of Odgen Street in said block, between Fifth and Sixth streets in said Hawkin's addition of the City of Las Vegas, and your petitioners will ever pray.

W. E. Hawkins	Lots	1, 2, 3, 4	Block 2
S. C. Hicks	"	30, 31, 32	Block 2
Dan Johdahl	"	7, 8	" 2
Frank E. Hung	"	27, 28, 29	" 2

On motion of Commissioner Smith, seconded by Commissioner Mundy, the City Attorney was directed to draw up an ordinance covering said petition. The vote on this question was as follows: Commissioners Mundy, Smith and Elwell and His Honor the Mayor, J.F. Hesse Aye. Noes, none.

Thereupon the Clerk presented the application of Morgan, Stocker and Horden for a gaming license (four games) at No. 21 Fremont Street, the same having been heretofore approved by Police and Fire Commissioner Hammond. On motion of Commissioner Mundy, seconded by Commissioner Smith the Clerk was directed to issue a gaming license for four games to Morgan, Stocker and Horden at No.21 Fremont Street. Voting on said motion, Commissioners Mundy, Smith and Elwell and His Honor the Mayor, J.F. Hesse, aye. Noes, none.

The clerk then presented the application of A. T. McCarter for a gaming license (three games) at No. 123 So. First Street, the same having been heretofore approved by Police and Fire Commissioner Hammond. On motion of Commissioner Mundy, seconded by Commissioner Smith, the Clerk was directed to issue a gaming license for three games to A.T. McCarter at 123 So. First Street. The vote on said motion was as follows: Commissioners Mundy, Elwell and Smith and His Honor the Mayor J.F. Hesse, aye. Noes, none.

Licenses and fines for the month of March were ordered distributed as follows: 50% to the police and Fire fund: 50% to the General Fund.

Dr. H. E. Martin and W. E. Hawkins appeared as a committee from the Chamber of Commercerequesting the Board to give some assistance towards putting in condition the aviation field adjacent to the City. The matter was discussed at length and continued until a regular adjourned meeting to be held on the 5th day of April, A.D.1926, at which it was proposed to discuss the matter with the Board of County Commissioners of Clark County.

A committee from the Kiwanis Club, of which Chas. Lee Horsey Esq. was spokesman requested the Board to ask for the resignation of E. A. Cowan as City Marshall.

After listening to Mr. Horsey's statement and to the statements of other members of the committee the Board took the matter under consideration.

There being no further business to come before the Board at this time it was ordered on motion of Commissioner Elwell, seconded by Commissioner Smith that the Board adjourn until Monday the 5th day of April A.D. 1926. Voting Commissioners Mundy, Smith and Elwell and His Honor the Mayor, J.F. Hesse, Aye. Noes, none.

ATTEST: Florence E. Doherty
Clerk

APPROVED: J. F. Hesse
Mayor

OFFICE OF THE CITY CLERK OF THE CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.
APRIL 5, 1926.

At a regular adjourned meeting of the Board of City Commissioners of the City of Las Vegas, Clark County, Nevada, held on the 5th day of April A.D. 1926, at the hour of three o'clock P.M. Present His Honor the Mayor, J.F. Hesse, with Commissioners W. B. Mundy, And W. H. Elwell together with the City Attorney F. A. Stevens Esq. and the City Clerk.

At this time the Board of County Commissioners of Clark County, Nevada met with the City Board and the proposition of the establishment of public aviation filed was considered by both Boards. No action was taken thereon by this Board the matter being continued until a regular adjouned meeting of this Board to be held Thursday the 15th day of April at the hour of three o'clock p.m.

The Clerk presented the application of G. Lopez, Eli Nickerson adn A. E. Gains for a gaming license (two games) at the Miners Union Club on first street, On motion of Commissioner Elwell,