

## OFFICE OF THE CITY CLERK OF THE CITY OF LAS VEGAS, CLARK COUNTY,

NEVADA.

March 22, 1926.

At a regular adjourned meeting of the Board of City Commissioners of the City of Las Vegas, Clark County, Nevada, held on the 22nd day of March, A. D. 1926, at the hour of three o'clock p. m. Present Commissioners, Kundy, Hammond, Smith, Elwell, and his Honor the Mayor J. P. Hesse, together with the City Attorney, F. A. Stevens, Esq., and the City Clerk.

This being the time appointed for action on the Resolution authorizing an emergency loan of \$2400 for the purchase of a street truck, the same having been presented at a regular adjourned meeting of this Board held on the 5th day of March, A. D. 1926, the Clerk thereupon read the following notice:

NOTICE IS HEREBY GIVEN, that at an adjourned regular meeting of the Board of City Commissioners of the City of Las Vegas, to be held on Monday, the 22nd day of March, 1926, at the hour of three o'clock of said last mentioned date, the following resolution will be submitted to the vote of said Board of City Commissioners, viz:

**RESOLUTION.**

Whereas, it is imperatively necessary for the proper conduct of the work of the street department of the City of Las Vegas, that an auto truck be purchased, and there is not on hand nor will there be collected during the year 1926 sufficient moneys to permit of the purchase of such auto truck and at the same time provide for the conduct of the ordinary work of said department, and such moneys for the purchase of said auto truck can only be procured through the securing of an emergency loan as by law provided, and

Whereas, for the purposes aforesaid it will be necessary for said City to borrow the sum of Twenty-Four Hundred Dollars for a period of not to exceed two, and one-half years by the issuance of the negotiable promissory note or notes of said City bearing interest at the rate of not to exceed eight per cent, per annum, redeemable as by law provided out of an emergency tax fund.

NOW THEREFORE, BE IT RESOLVED, that the Board of City Commissioners of said City do hereby authorize and empower the Mayor and City Clerk thereof to borrow for the purposes aforesaid the sum of Twenty-four hundred, Dollars for a period of not to exceed two and one-half years, and to issue as evidence thereof the negotiable promissory note or notes of said City in the aggregate of said sum of Twenty-Four hundred Dollars, the issue to bear interest, at the rate of not to exceed eight per cent, per annum, to be redeemable at the option of this Board at any time when money is available in the Emergency tax Fund, to be levied by said City at the first tax levy following the creation of such indebtedness as by law provided.

Witness my hand and the seal of said City this 5th day of March, 1926.

Florence S. Doherty

City Clerk

Thereupon it appearing to the Board that an affidavit of publication has been filed, showing that the above notice was published for two weeks (2 issues in the Las Vegas Age, a weekly newspaper published in the City of Las Vegas, and it further appearing that there are no protests against said Resolution, it was ordered on motion of Commissioner Elwell, seconded by Commissioners Smith that the following Resolution be adopted:

**RESOLUTION.**

Whereas, it is imperatively necessary for the proper conduct of the work of the street department of the City of Las Vegas that an auto truck be purchased, and there is not on hand nor will there be collected during the year 1926 sufficient moneys to permit of the purchase of said auto truck and at the same time provide for the conduct of the ordinary work of said

department, and such moneys for the purchase of said auto truck can only be procured through the securing of an emergency loan as by law provided, and

Whereas, for the purpose aforesaid it will be necessary for said City to borrow the sum of Twenty-Four hundred Dollars for a period of not to exceed two and one-half years by the issuance of the negotiable promissory note or notes of said City bearing interest at the rate of not to exceed eight per cent, per annum, redeemable as by law provided out of an emergency tax fund,

NOW THEREFORE, BE IT RESOLVED, that the Board of City Commissioners of said City do hereby authorize and empower the Mayor and City Clerk thereof to borrow for the purpose aforesaid the sum of Twenty-Four hundred Dollars for a period of not to exceed two and one-half years, and to issue as evidence thereof the negotiable promissory note or notes of said City in the aggregate of said sum of Twenty-four Hundred Dollars, the issue to bear interest at the rate of not to exceed eight per cent, per annum, to be redeemable at the option of this Board at any time when money is available in the Emergency Tax Fund, to be levied by said City at the first tax levy following the creation of such indebtedness, as by law provided.

The vote on said Resolution was as follows :

Commissioners, Mundy, Hammond, Smith, Elwell, and His Honor the Mayor J. F. Hesse,  
Aye, Nays, None. X

The Clerk then presented the following communication:

Las Vegas, Nevada, March 22, 1926

To the Honorable Mayor and City Commissioners  
of the City of Las Vegas, Clark County, Nevada.

Dear Sirs:

The undersigned hereby petitions your Honorable Board for an order closing all trails, roads and highways running over, across or through that portion of the southwest quarter of Section 34, Tp. 20 South, R. 61 E. M. S. B. & M. lying south of Garces Street and a continuation of said Garces Street and lying East of Main Street produced, and lying between Fifth Street and the north and south center lines of said Section 34, and south of Clark Street, all in the City of Las Vegas, Clark County, Nevada, and particularly those two certain roads or trails running from fifth street or in continuation of Fifth street to the Dutton Ranch and running from Fifth Street or the continuation of Fifth Street to the John S. Park and Wm. S. Park property, situate in Section 3, Tp. 21, S. R. 61 E.

The consideration for the closing of said roads or trails is that Las Vegas Land and Water Company has agreed to convey to the State of Nevada for public highway or road purposes an easement for right-of way over the southwest quarter of said Section 34 the following described strip or parcel of land situate in the City of Las Vegas, Clark County, Nevada, and particularly described as follows, to wit:

A strip of land 80 feet wide through that portion of the said southwest quarter of section 34 lying southerly of Clark's Las Vegas, townsite as recorded in Book A, page 5, of Plats, records of Lincoln County, Nevada, and being 40 feet on each side, of, measured at right angles to the following

described center line and prolongation thereof:

Beginning at the point of intersection of the center line of Fifth Street with the southeasterly line of Garces Street as shown on said plat of Clark's Las Vegas Townsite, said point being west 853.7 feet, more or less, from a point on the easterly line of said southwest quarter of said Section 34, said last named point being 1205.5 feet northerly from the southeast corner of said southwest quarter of Section 34; thence, S. 27°45'W. 1264.0 feet, more or less, to a point on the southerly line of said Section 34, said point being 1286.0 feet westerly from the said southeast corner of southwest quarter of Section 34;

Containing 2.50 acres, more or less.

Respectfully yours,  
Las Vegas Land & Water Co.

By. Walter R. Bracken

Vice-President.

Whereupon,

On motion duly made by Commissioner Hammond and seconded by Commissioner Mundy, the following resolution was unanimously adopted:

Resolved: That all trails, roads and highways running over, across or through that portion of the southwest quarter of Section 34, Tp. 20 S., R. 61 E. E. D. B. & N. situate in the City of Las Vegas, Clark County, Nevada, lying south of Garces Street and lying East of Main Street produced, and lying East of Fifth Street and south of Clark Street produced, and particularly those two certain roads or trails running from the intersection of Fifth Street with the southwesterly line of Garces Street as shown on the plat of Clark's Las Vegas Townsite, recorded in Book A. page 5 of Plats, Records of Lincoln County, Nevada, to what is known as the Dutton Ranch and to what is known as the John S. Park and Wm. S. Park property, situate in Section 3 Tp. 21 S. E. 61 E., be and the same are hereby abandoned, provided however, that said abandonment shall not become effective until Las Vegas Land and Water Company shall have conveyed to the State of Nevada an easement for public highway or road purposes over the following described strip or parcel of land situate in said County and State, to-wit:

A strip of land 80 feet wide through that portion of the said southwest quarter of Section 34 lying southerly of Clark's Las Vegas Townsite as recorded in Book A, page 5 of Plats, records of Lincoln County, Nevada, and being 40 feet on each side of measured at right angles to, the following described center line and prolongation thereof: Beginning at the point of intersection of the center line of Fifth Street with the southwesterly line of Garces Street as shown on said plat of Clark's Las Vegas Townsite, said point being west 653.7 feet, more or less, from a point on the easterly line of said southwest quarter of said Section 34, said last named point being 1205.5 feet northerly from the southeast corner of said southwest quarter of Section 34, thence, S. 27°45' W. 1364.0 feet, more or less, to a point on the southerly line of said section 34, said point being 1288.0 feet westerly from the said southeast corner of southwest quarter of Section 34; Containing 2.50 acres, more or less.

Said easement to continue as long as said strip above described shall be used for highway or road purposes and upon the execution and delivery of a deed for the above described strip of land the above described roads, trails, and highways and all rights of the City of Las Vegas therein or thereto shall immediately be abandoned and any rights of said City of Las Vegas or of the public therein or thereto shall immediately cease and terminate.

The vote on said motion was as follows, Commissioners Mundy, Hammond, Smith, and Elwell, and his Honor the mayor J. F. Hesse, Aye, Noes, None.

Thereupon the Clerk presented the following communication

TO THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA :

The undersigned citizens and property holders in the City of Las Vegas hereby respectfully petition your Board to investigate and take such action as is possible to prevent the establishment and maintenance of the swimming pool at or near the corner of Fremont and Fifth Streets, on ground that same will constitute a nuisance; and we also request that said swimming pool be and not allowed to be connected with the public sewer, as we are advised that such connection is contrary to the plumbing and sewerage of the City of Las Vegas.

name

signature

Mrs. E. E. Hodgens

Mrs. C. McGovern  
 Mrs. Stella Hawkins  
 Mrs. E. C. Hicks  
 Mrs & Mr. P. Herandes  
 Mrs. J. H. Gordon  
 Mrs. E. W. Huggesser  
 Mrs. C. P. Squires  
 Thos. R. Hodgens  
 J. H. Ladd  
 Peter Pauff

Whereupon after the consideration by the Board it appearing to the Board that there are no grounds for interference by the Board, the petition was ordered filed on motion of Commissioners, Hammond, seconded by Commissioners Smith, voting on said motion Commissioners Elwell, Smith, Hammond, and Mundy, and His Honor the Mayor F. P. Hesse, Aye, Noes, None.

A proposition was presented to the Board of City Commissioners by Las Vegas Land and Water Company, through its Vice President, Walter E. Bracken, that if the County of Clark and the City of Las Vegas would release or convey back to said Las Vegas Land & Water Company the land embraced in that certain deed bearing date April 17, 1922, made by the said Las Vegas Land & Water Company to the County of Clark and the City of Las Vegas as tenants in common, comprising 31.510 acres of land, commonly known as the agricultural Park, which deed is of record in Book 8 of Deeds, at pages 408-9-10; Clark County, Nevada Records, the said Las Vegas Land & Water Company would re-convey the said land, except as to approximately seven acres off the northerly end of said tract, to the City of Las Vegas free and clear of any restricting whatsoever.

Thereupon a discussion of such proposition was had by the Board of City Commissioners, and upon motion of Commissioner Hammond seconded by Commissioner Smith the following Preambles and Resolution were duly adopted:

Whereas by deed bearing date the 17th day of April, 1922, made by Las Vegas Land & Water Company, a corporation, to the County of Clark and the City of Las Vegas, and recorded in Book 8 of Deeds, at pages 408-9-10, Clark County, Nevada, records, there was donated to said County and City, as tenants in common 31.510 acres of land for use as an agricultural fair grounds, park, aviation field and automobile parking ground for the accommodation of the traveling public and purposes incident thereto, and subject to the certain restrictions and conditions contained in said deed, which said deed with said restrictions and conditions was heretofore accepted by said County and City, and

Whereas, a proposition has been presented to this Board by said Las Vegas Land & Water Company, acting through its Vice President, Walter R. Bracken, of said City of Las Vegas, that if the County of Clark and the City of Las Vegas would release or convey back to said Las Vegas Land & Water Company the said Land, so donated as aforesaid, the said Las Vegas Land & Water Company would thereafter re-convey said land, except as to approximately seven acres off the northerly end of said tract to the City of Las Vegas free and clear of any restrictions or conditions whatsoever, and

Whereas, the said proposition is directly in line with the efforts in that respect heretofore made by this Board to secure said land for the City of Las Vegas free and clear of any restrictions or conditions whatsoever, and thus to relieve the City of Las Vegas, as well as the County of Clark of the burdens placed upon them by virtue of the restrictions and conditions contained in the present deed, and that the consumation of such proposed proposition would be to the best interests of the City of Las Vegas, and of great value to said City.

NOW THEREFORE, BE IT RESOLVED, that the said proposition of the said Las Vegas Land & Water Company be and the same is hereby accepted, and that the Mayor and the City Clerk

of the City of Las Vegas, on behalf of and in the name of said City of Las Vegas, acting by and through its Board of City Commissioners, be and they are hereby authorized, empowered and directed to execute, acknowledge and deliver, either jointly with the county of Clark, or by separate instrument, a deed of conveyance releasing or conveying back to said Las Vegas Land & Water Company all of the right, title and interest of said City of Las Vegas in and to the following described land embraced in the above-mentioned deed of conveyance, as follows, to-wit:

Commencing at a point 80 ft. N. 28 deg. 13" E. from the NE corner of Block 33 at its intersection with Stewart and Fifth street as shown on Map of Clark's Las Vegas Townsite, and running thence N. 61 deg. 47' E. 447.2 ft; thence S. 61 deg. 47' 13W. 1360 ft. to the place of beginning, excepting and excluding therefrom .667 acres in conflict with Buck's addition and comprising a net area of 31.610 acres exclusive of said conflict; said tract being situated in the City of Las Vegas, County of Clark, State of Nevada.

BE IT FURTHER RESOLVED, that the conveyance by the City of Las Vegas be subject to the approval of said Mayor, the City Clerk and City Attorney as to the form and validity of the conveyance to be made by the County of Clark, and subject also to such conveyance being made by the County of Clark.

BE IT FURTHER RESOLVED, that the said Mayor and City Clerk, on behalf of the City of Las Vegas, be also and they are hereby also authorized, empowered and directed to receive and accept from Las Vegas Land & Water Company the deed herein provided to be given by said Las Vegas Land & Water Company to the City of Las Vegas, the same to be approved as to the form and validity thereof by the City Attorney.

BE IT FURTHER RESOLVED, that a copy of this Resolution certified by the City Clerk be furnished to the Board of County Commissioners of the County of Clark, and a copy thereof furnished to said Las Vegas Land & Water Company.

The vote on said resolution was follows: Commissioners, Mundy, Hammond, Elwell, & Smith and his honor the Mayor, voting Aye, None, none.

There being no further business to come before the Board at this time it was ordered on motion duly made and unanimously carried that the Board adjourn until the next regular meeting on April 1, 1926, at the hour of three o'clock p.m.

Attest:

*Therese E. DeLerty*  
 Clerk.

Approved

*J. P. Hesse*  
 Mayor

OFFICE OF THE CITY CLERK OF THE CITY OF LAS VEGAS,  
 CLARK COUNTY, NEVADA.  
 APRIL 1st, 1926.

At a regular meeting of the Board of City Commissioners of the City of Las Vegas, Clark County, Nevada, held on the 1st day of April, 1926, at the hour of three o'clock p.m. Present his Honor the Mayor J.P. Hesse, with Commissionere W.E. Mundy, O.J. Smith and W.H. Elwell together with the City Attorney, F.A. Stevens Esq. and the City Clerk, Commissioner C.J. Hammond being absent.

Minutes of the previous regular and adjourned meetings were read, and there being no omissions or corrections were approved as read.

Reports of officers were read approved and ordered placed on file.

All claims allowed as per claim book on file in the office of the Clerk.

The Clerk presented the following petition:

His Honor, the Mayor and Members of the Board of City Commissioners of Las Vegas, Nevada.

Gentlemen:

The Undersigned, residents and property-owners of Block Two (2) in Harkin's addition, respectfully petition your Honorable Board to extend the sewer line in said block so as to take in all of said block up to and including the south side of Odgen Street in said block, between Fifth and Sixth streets in said Harkin's addition of