

BILL NO. 2019-38

ORDINANCE NO. 6711

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-77014)

Sponsored by: Councilman Cedric Crear

Summary: Annexes property described as generally located at the southeast corner of Lake Mead Boulevard and Fairhaven Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER (E 1/4) CORNER OF SAID SECTION 24; THENCE NORTH 88°03'45" WEST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) ALSO BEING THE CENTERLINE OF LAKE MEAD BOULEVARD, 538.58 FEET TO THE **POINT OF BEGINNING**, BEING A POINT ON THE NORTHERLY PROLONGATION OF THE WESTERLY BOUNDARY LINE OF THAT CERTAIN PARCEL OF LAND

9/5/19

1 DESCRIBED IN GRANT, BARGAIN AND SALE DEED RECORDED AS
2 INSTRUMENT 20161212-0001855 IN THE OFFICE OF THE CLARK COUNTY
3 RECORDER, CLARK COUNTY, NEVADA; THENCE ALONG SAID
4 BOUNDARY LINE PRODUCED, SOUTH 02°00'59" WEST, 228.00 FEET;
5 THENCE NORTH 88°03'45" WEST, 122.14 FEET, CONTINUING ALONG
6 SAID BOUNDARY LINE AND ITS WESTERLY PROLONGATION TO A
7 POINT ON THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF
8 THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE
9 1/4) OF SAID SECTION 24; THENCE NORTH 02°00'59" EAST, 228.00 FEET
10 TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 88°03'45"
11 EAST ALONG THE NORTH LINE THEREOF, 122.14 FEET TO THE POINT
12 OF BEGINNING.

13 **BASIS OF BEARINGS:**

14 NORTH 88°03'45" WEST BEING THE BEARING OF THE NORTH LINE OF
15 THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE
16 1/4) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
17 CLARK COUNTY, NEVADA, AS SHOWN ON FILE 10 OF PARCEL MAPS,
18 PAGE 53 ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER,
19 CLARK COUNTY, NEVADA.

20 Prepared by:

21 Rae Heller, PLS

22 City of Las Vegas

23 Department of Public Works - Survey & Right-of-Way

24 333 N. Rancho Drive, 8th Floor

25 Las Vegas, Nevada 89106

rheller@lasvegasnevada.gov

ANX-77014

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time
the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the area
are contiguous to the City;

C. The territory proposed to be annexed is not included within the boundaries
of another incorporated city or within the boundaries of any unincorporated town as those boundaries
existed as of July 1, 1983;

D. The City is eligible to annex the described territory because the landowners

1 have signed a petition constituting one hundred percent (100%) of the owners of record of individual
2 lots or parcels of land within the annexation area.

3 SECTION 3: The City will provide police protection through the Las Vegas
4 Metropolitan Police Department, fire protection, street maintenance, and library services
5 immediately upon annexation. Garbage collection by the company franchised by the City will also
6 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
7 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
8 of the landowners. Other services, such as participation in the City's recreational programs, special
9 education classes and programs, public works planning, building inspections, and other City services
10 will also be available immediately. Utilities such as gas, electricity, telephone, and water are
11 provided by private utility companies and other services to the area will not be affected by
12 annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the
13 time of annexation will be installed in the presently developed areas upon the request of the property
14 owners and at their expense by means of special assessment districts. Such improvements will be
15 extended into the undeveloped areas as development takes place and the need therefor arises, and
16 will be located according to the needs of the area at that time. Such installations will also be made
17 at the expense of the property owners, either by means of special assessment districts or as
18 prerequisites to the approval of subdivision plats, building permits or other land use or development
19 applications.

20 SECTION 4: The annexation of the described territory shall become effective on
21 the 15th day of November, 2019, and on that date the City will have the funds appropriated in
22 sufficient amount to finance the extension into the described territory of police protection, fire
23 protection, street maintenance, street sweeping, and street lighting maintenance.

24 SECTION 5: The described territory, together with the inhabitants and property
25 thereof, shall, from and after the 15th day of November, 2019, be subject to all debts, laws,

1 ordinances and regulations in force in the City and shall be entitled to the same privileges and benefits
2 as other parts of the City, and shall be subject to municipal taxes levied by the City.

3 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
4 accurate map or plat of the described territory and to record the map or plat, together with a certified
5 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
6 recording shall be done prior to the 15th day of November, 2019.

7 SECTION 7: The described territory, which previously has been zoned R-E
8 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification), which
9 is deemed to be the City equivalent of the County classification.

10 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
11 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid
12 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
13 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of
14 the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
15 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
16 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
17 invalid or ineffective.

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

25 ...

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 2nd day of October, 2019, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 6th day of November,
4 2019, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council and adopted by the following
6 vote:

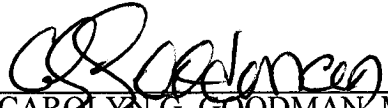
7 VOTING "AYE": Mayor Goodman and Councilmembers Fiore, Anthony, Crear,
8 Knudsen and Diaz

9 VOTING "NAY": None

10 EXCUSED: Seaman

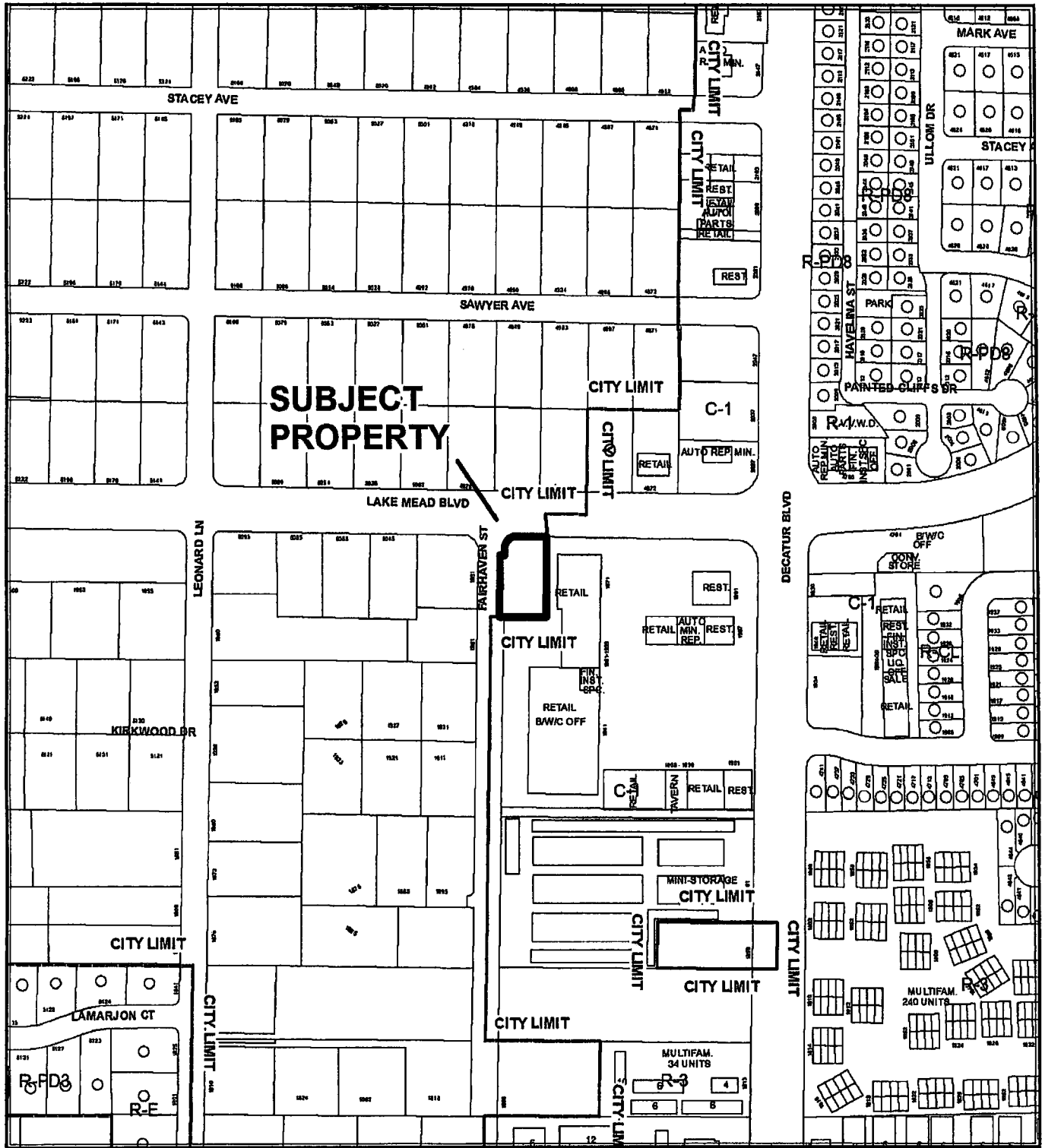
11 ABSTAINED: None
12
13
14

APPROVED:

15 
16 CAROLYN G. GOODMAN, Mayor

17 ATTEST:

18 
19 LUANN D. HOLMES, MMC City Clerk
20
21
22
23
24
25
26



CASE: ANX-77014 (PRJ-77013)



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0001073679**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/24/2019 to 10/24/2019, on the following days:

10 / 24 / 19

BILL NO. 2019-38

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-77014)

**Sponsored by:
Councilman Cedric Crear**

Summary: Annexes property described as generally located at the southeast corner of Lake Mead Boulevard and Fairhaven Street.

**At the City Council meeting of
October 2, 2019**

BILL NO. 2019-38 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

**PUB: October 24, 2019
LV Review-Journal**

[Signature]

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 24th day of October, 2019

Notary *[Signature]*



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

Account # 22515
Ad Number 0001077541

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/09/2019 to 11/09/2019, on the following days:

11 / 09 / 19

**BILL NO. 2019-38
ORDINANCE NO. 6711**

N ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-77014)

Sponsored by:
Councilman Cedric Crear

Summary: Annexes property described as generally located at the southeast corner of Lake Mead Boulevard and Fairhaven Street,

The above and foregoing ordinance was first proposed and read by title to the City Council on the 2nd day of October, 2019, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 6th day of November, 2019, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Flore, Anthony, Crear, Knudsen, and Diaz

VOTING "NAY": NONE

EXCUSED:
Councilwoman Seaman

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: Nov. 9, 2019
LV Review-Journal

[Signature]

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 11th day of November, 2019

Notary *[Signature]*

