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**BILL NO. 2019-28**

**ORDINANCE NO. 6702**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-76674)

Sponsored by: Councilwoman Michele Fiore      Summary: Annexes property described as located at 5889 North Shaumber Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

THE EAST HALF (E1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time

1 | the annexation proceedings were instituted;

2 |           B.       More than one-eighth (1/8) of the aggregate external boundaries of the area  
3 | are contiguous to the City;

4 |           C.       The territory proposed to be annexed is not included within the boundaries  
5 | of another incorporated city or within the boundaries of any unincorporated town as those boundaries  
6 | existed as of July 1, 1983;

7 |           D.       The City is eligible to annex the described territory because the landowners  
8 | have signed a petition constituting one hundred percent (100%) of the owners of record of individual  
9 | lots or parcels of land within the annexation area.

10 |           SECTION 3:   The City will provide police protection through the Las Vegas  
11 | Metropolitan Police Department, fire protection, street maintenance, and library services  
12 | immediately upon annexation. Garbage collection by the company franchised by the City will also  
13 | be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
14 | Any connection to or extension of this sewer line to serve the annexation area shall be at the expense  
15 | of the landowners. Other services, such as participation in the City's recreational programs, special  
16 | education classes and programs, public works planning, building inspections, and other City services  
17 | will also be available immediately. Utilities such as gas, electricity, telephone, and water are  
18 | provided by private utility companies and other services to the area will not be affected by  
19 | annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the  
20 | time of annexation will be installed in the presently developed areas upon the request of the property  
21 | owners and at their expense by means of special assessment districts. Such improvements will be  
22 | extended into the undeveloped areas as development takes place and the need therefor arises, and  
23 | will be located according to the needs of the area at that time. Such installations will also be made  
24 | at the expense of the property owners, either by means of special assessment districts or as  
25 | prerequisites to the approval of subdivision plats, building permits or other land use or development

1 applications.

2 SECTION 4: The annexation of the described territory shall become effective on  
3 the 10th day of October, 2019, and on that date the City will have the funds appropriated in sufficient  
4 amount to finance the extension into the described territory of police protection, fire protection, street  
5 maintenance, street sweeping, and street lighting maintenance.

6 SECTION 5: The described territory, together with the inhabitants and property  
7 thereof, shall, from and after the 10th day of October, 2019, be subject to all debts, laws, ordinances  
8 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
9 parts of the City, and shall be subject to municipal taxes levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
11 accurate map or plat of the described territory and to record the map or plat, together with a certified  
12 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
13 recording shall be done prior to the 10th day of October, 2019.

14 SECTION 7: The described territory, which previously has been zoned R-U  
15 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification), which  
16 is deemed to be the City equivalent of the County classification.

17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
18 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid  
19 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
20 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of  
21 the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
22 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
23 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
24 invalid or ineffective.

25 SECTION 9: All ordinances or parts of ordinances or sections, subsections,

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phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas,  
Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 2<sup>nd</sup> day of October, 2019.


APPROVED:

By   
CAROLYN G. GOODMAN, Mayor

ATTEST:

  
LUANN D. HOLMES, MMC  
City Clerk

APPROVED AS TO FORM:

 8-8-19  
Val Steed, Date  
Deputy City Attorney

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 4<sup>th</sup> day of September, 2019, and referred to a committee for recommendation; hereafter the committee reported favorably on said ordinance on the 2<sup>nd</sup> day of October, 2019, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council and adopted by the following vote:

- VOTING "AYE": Mayor Goodman and Councilmembers Fiore, Anthony, Crear, Diaz, Knudsen and Seaman
- VOTING "NAY": None
- EXCUSED: None
- ABSTAINED: None

APPROVED:

  
CAROLYN G. GOODMAN, Mayor

ATTEST:

  
LUANN D. HOLMES, MMC City Clerk



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RECEIVED  
CITY CLERK

2019 SEP 23 A 11: 39

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0001069029

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/19/2019 to 09/19/2019, on the following days:

09 / 19 / 19

**BILL NO. 2019-28**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-76674)

Sponsored by:  
Councilwoman Michele Flore

Summary: Annexes property described as located at 5889 North Shaumber Road.

At the City Council meeting of  
September 4, 2019

BILL NO. 2019-28 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

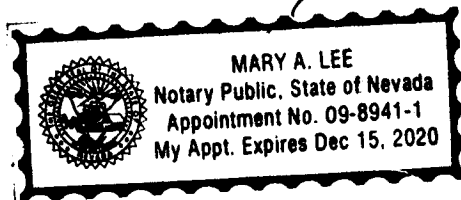
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: September 19, 2019  
LV Review-Journal

ISI Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 19th day of September, 2019

Notary Mary A. Lee



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RECEIVED  
CITY CLERK

2019 OCT 10 P 4:07

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0001071893

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/05/2019 to 10/05/2019, on the following days:

10 / 05 / 19

**BILL NO. 2019-28  
ORDINANCE NO. 6702**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-76674)

Sponsored by: Councilwoman Michele Fiore  
Summary: Annexes property described as located at 5889 North Shaumber Road.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 4th day of September, 2019, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 2nd day of October, 2019, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Fiore, Anthony, Crear, Knudsen, Seaman, and Diaz

VOTING "NAY": NONE  
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: October 5, 2019  
LV Review-Journal

*[Signature]*  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 7th day of October, 2019

Notary *[Signature]*  
\_\_\_\_\_

