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BILL NO. 2018-65

ORDINANCE NO. 6673

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-74574)

Sponsored by: Councilwoman Michele Fiore Summary: Annexes property described as generally located on the north side of Deer Springs Way, approximately 350 feet east of Hualapai Way.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

Government Lot 18 lying within the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 19, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time

1 the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of the area
3 are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the boundaries
5 of another incorporated city or within the boundaries of any unincorporated town as those boundaries
6 existed as of July 1, 1983;

7 D. The City is eligible to annex the described territory because the landowners
8 have signed a petition constituting one hundred percent (100%) of the owners of record of individual
9 lots or parcels of land within the annexation area.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City will also
13 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
14 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
15 of the landowners. Other services, such as participation in the City's recreational programs, special
16 education classes and programs, public works planning, building inspections, and other City services
17 will also be available immediately. Utilities such as gas, electricity, telephone, and water are
18 provided by private utility companies and other services to the area will not be affected by
19 annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the
20 time of annexation will be installed in the presently developed areas upon the request of the property
21 owners and at their expense by means of special assessment districts. Such improvements will be
22 extended into the undeveloped areas as development takes place and the need therefor arises, and
23 will be located according to the needs of the area at that time. Such installations will also be made
24 at the expense of the property owners, either by means of special assessment districts or as
25 prerequisites to the approval of subdivision plats, building permits or other land use or development

1 applications.

2 SECTION 4: The annexation of the described territory shall become effective on
3 the 14th day of February, 2019, and on that date the City will have the funds appropriated in sufficient
4 amount to finance the extension into the described territory of police protection, fire protection, street
5 maintenance, street sweeping, and street lighting maintenance.

6 SECTION 5: The described territory, together with the inhabitants and property
7 thereof, shall, from and after the 14th day of February, 2019, be subject to all debts, laws, ordinances
8 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
9 parts of the City, and shall be subject to municipal taxes levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
11 accurate map or plat of the described territory and to record the map or plat, together with a certified
12 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
13 recording shall be done prior to the 14th day of February, 2019.

14 SECTION 7: The described territory, which previously has been zoned R-E
15 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification), which
16 is deemed to be the City equivalent of the County classification.

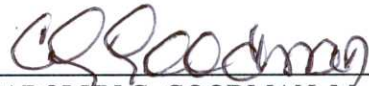
17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
18 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid
19 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
20 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of
21 the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
22 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
23 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
24 invalid or ineffective.

25 . . .

1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas,
3 Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 6th day of February, 2019.

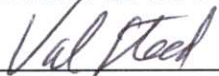
5 APPROVED:

6 By 
7 CAROLYN G. GOODMAN, Mayor

8 ATTEST:

9 
10 LUANN D. HOLMES, MMC
11 City Clerk

12 APPROVED AS TO FORM:

13  12-13-18
14 Val Steed, Date
15 Deputy City Attorney
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1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 19th day of December, 2018, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 6th day of February,
4 2019, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council and adopted by the following
6 vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers, Anthony, Coffin, Fiore,
8 Seroka and Crear

9 VOTING "NAY": None

10 EXCUSED: Tarkanian

11 ABSTAINED: None

12
13
14 APPROVED:

15 
16 CAROLYN G. GOODMAN, Mayor

17 ATTEST:

18 
19 LUANN D. HOLMES, MMC City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0001028639

RECEIVED
CITY CLERK

2019 JAN 28 A 10:41

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/24/2019 to 01/24/2019, on the following days:

01 / 24 / 19

BILL NO. 2018-65
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-74574)
Sponsored by: Councilwoman Michele Fiore
Summary: Annexes property described as generally located on the north side of Deer Springs Way, approximately 350 feet east of Hualapai Way.
At the City Council meeting of December 19, 2018
BILL NO. 2018-65 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: January 24, 2019
LV Review-Journal


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 24th day of January, 2019

Notary 



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS.

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0001033332

RECEIVED
CITY CLERK

2019 FEB 19 A 11: 56

Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/09/2019 to 02/09/2019, on the following days:

02 / 09 / 19


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 11th day of February, 2019

Notary 



BILL NO. 2018-65 ORDINANCE NO. 6673 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-74574) Sponsored by: Councilwoman Michele Fiore Summary: Annexes property described as generally located on the north side of Deer Springs Way approximately 350 feet east of Hualapai Way. The above and foregoing ordinance was first proposed and read by title to the City Council on the 19th day of December, 2018, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 6th day of February, 2019, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote: VOTING "AYE": Mayor Goodman and Councilmembers Anthony, Coffin, Seroka, Fiore and Crear VOTING "NAY": NONE EXCUSED: Councilwoman Tarkanian COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA PUB: Feb. 9, 2019 LV Review-Journal
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