

Summary An ordinance amending Ordinance No. 3992, previously amended by Ordinance Nos. 5520 and 6209, relating to the City of Las Vegas, Nevada, Special Improvement District No. 707 (Summerlin Area), authorizing the execution and delivery of an addendum to the Second Amended Engineers Report

BILL NO. 2018-17

ORDINANCE NO. 6626

AN ORDINANCE AMENDING ORDINANCE NO. 3992, PREVIOUSLY AMENDED BY ORDINANCE NOS. 5520 AND 6209, RELATING TO THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 707 (SUMMERLIN AREA); AUTHORIZING THE EXECUTION AND DELIVERY OF AN ADDENDUM TO THE SECOND AMENDED ENGINEERS REPORT

WHEREAS, the City Council (the “Council”) of the City of Las Vegas, Nevada (the “City”) adopted Ordinance No. 3992 (the “Original Creation Ordinance”) on May 1, 1996, creating the City of Las Vegas, Nevada, Special Improvement District No. 707 (Summerlin Area) (the “District”) for the purpose of acquiring and improving a street project, storm sewer project, sanitary sewer project and water project (collectively, the “Project”);

WHEREAS, on October 2, 2002, the Council adopted Ordinance No. 5520, the “Amending Ordinance” and on August 15, 2012, the Council adopted Ordinance No. 6209, the “Second Amending Ordinance” and collectively with the Original Creation Ordinance, the “Creation Ordinance”, which amended sections of the Original Creation Ordinance;

WHEREAS, Howard Hughes Properties, Inc. (the “Developer”) has requested the addition of a certain new project (“the Additional Project”) to those described in the Creation Ordinance, and certain project costs associated with the Additional Project together be known herein as the (“Project Changes”); and

WHEREAS, there is currently on file with the City Clerk the form of an Addendum to the Second Amended Engineers Report (the “Addendum”).

WHEREAS, the Council has determined and does hereby determine that after the addition of the Additional Project, the property in the District will receive all of the public improvements necessary to serve such property as originally contemplated in the Creation Ordinance; and

WHEREAS, the Council has determined and does hereby determine that it is in the best interests of the City and the inhabitants thereof to amend the Creation Ordinance in connection with the Project Changes; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS, IN THE STATE OF NEVADA, DOES ORDAIN:

Section 1. Section 3 of the Creation Ordinance is hereby addended to read as follows (new matter italicized pursuant to Section 2.100(3) of the City Charter of the City):

Project 69, Traffic Signal: Far Hills Avenue at Laurelglen Drive

This project consists of the installation of a traffic signal and all associated appurtenances at the intersection of Far Hills Avenue and Laurelglen Drive and removal of the previously installed multi-way flashing traffic control devices from Project 42

Section 2. All actions, proceedings, matters and things heretofore taken, had and done by the Council and the officers of the City (not inconsistent with the provisions of this Ordinance), concerning the District, including but not limited to the performing of all prerequisites to the creation of the District, the acquisition and improvement of the Project, the determination of the specially benefited property therein, and the levy of assessments for that purpose be, and the same hereby are, ratified, approved and confirmed.

Section 3. The Addendum to the Second Amended Engineers Report for City of Las Vegas, Nevada Special Improvement District No. 707, in substantially the form currently on file with the City Clerk is hereby approved with such changes as are not inconsistent with this Ordinance and the appropriate officers of the City are hereby authorized to execute and deliver the Addendum.

Section 4. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance.

Section 5. Except as specifically amended hereby, the provisions of the Creation Ordinance remain in full force and effect and are hereby ratified, approved and confirmed.

Section 6. When first proposed, this Ordinance must be read to the Council by title, after which an adequate number of copies of this Ordinance must be deposited with the City Clerk for public examination and distribution. Notice of the deposit must be published once in a newspaper published and having general circulation in the City at least 10 days before the adoption of the Ordinance, such publication to be in substantially the following form:

(Form of Publication of Notice of Deposit of an Ordinance)

BILL NO. _____

ORDINANCE NO. _____

**AN ORDINANCE AMENDING ORDINANCE NO. 3992,
PREVIOUSLY AMENDED BY ORDINANCE NOS. 5520
AND 6209, RELATING TO THE CITY OF LAS VEGAS,
NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 707
(SUMMERLIN AREA); AUTHORIZING THE EXECUTION
AND DELIVERY OF AN ADDENDUM TO THE SECOND
AMENDED ENGINEERS REPORT**

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-numbered and entitled proposed Ordinance are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, at her office in City Hall, 495 South Main Street, Las Vegas, Nevada, and that such Ordinance was proposed June 6, 2018, and will be considered for adoption at the a regular meeting of the City Council of the City of Las Vegas held on July 18, 2018.

/s/ LUANN D. HOLMES, MMC
City Clerk

(End of Form of Publication of Notice of Deposit of An Ordinance)

Section 7. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published once by its title only, together with the names of the Council members voting for or against its passage, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having a general circulation in the City, such publication to be in substantially the following form:

(Form of Publication)

ORDINANCE NO. ____

**AN ORDINANCE AMENDING ORDINANCE NO. 3992,
PREVIOUSLY AMENDED BY ORDINANCE NOS. 5520
AND 6209, RELATING TO THE CITY OF LAS VEGAS,
NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 707
(SUMMERLIN AREA); AUTHORIZING THE EXECUTION
AND DELIVERY OF AN ADDENDUM TO THE SECOND
AMENDED ENGINEERS REPORT**

PUBLIC NOTICE IS HEREBY GIVEN that such Ordinance was proposed on June 6, 2018, and was passed at the meeting held on July 18, 2018, by the following vote of the City Council:

Those Voting Aye: _____
Those Voting Nay: _____
Those Absent: _____

This Ordinance shall be in full force and effect from and after the 22nd day of July, 2018, i.e., the day after the publication of such Ordinance by its title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

DATED this July 18, 2018.

/s/ CAROLYN G. GOODMAN
Mayor

Attest:

/s/ LUANN D. HOLMES
City Clerk

(End of Form of Publication)

Section 8. If any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.



CAROLYN G. GOODMAN
Mayor

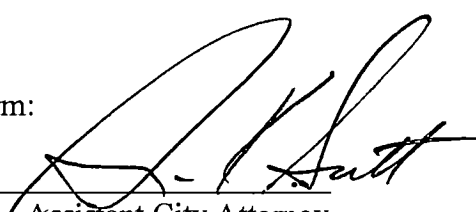
(SEAL)

Attest:



LUANN B. HOLMES, MMC
City Clerk

Approved as to Form:

5/15/18 
Date Assistant City Attorney

This Ordinance shall be in full force and effect from and after July 22, 2018, i.e., the date after the publication of such ordinance by its title.

STATE OF NEVADA)
)
COUNTY OF CLARK) ss.
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen, qualified and acting City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council of the City (the “Council”) on June 6, 2018 and finally adopted and approved on July 18, 2018.

2. The following members of the Council were present at the June 6, 2018 Council meeting:

Mayor:	Carolyn G. Goodman
Councilmembers:	Lois Tarkanian
	Stavros S. Anthony
	Bob Coffin
	Steven G. Seroka
	Michele Fiore
	Cedric Crear

Those Absent:	None
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3. The foregoing Ordinance was Second proposed and read by title to the Council on June 20, 2018, and referred to a committee for recommendation; thereafter the said committee reported favorably on said Ordinance on July 18, 2018, which was a regular meeting of said Council; that at said regular meeting, the proposed Ordinance was again read by title to the Council and adopted. The members of the Council were present at the July 18, 2018 meeting and voted upon the adoption of the Ordinance as follows:

Mayor:	Carolyn G. Goodman
Councilmembers:	Lois Tarkanian
	Stavros S. Anthony
	Bob Coffin
	Michele Fiore
	Cedric Crear
Those Voting Nay:	None
Those Excused:	Steven G. Seroka

4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself as the City Clerk, and sealed with the seal of the City, and has been recorded in the journal of the Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the Council were given due and proper notice of the meetings held on June 6, 2018 and July 18, 2018. Pursuant to Nevada Revised Statutes (“NRS”) 241.020, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meetings at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (v) The City of Las Vegas website; and

(b) By mailing a copy of the notice by 9:00 a.m. no later than three working days before the meetings to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council.

6. A copy of such notice so given of the meeting of the Council on June 6, 2018 is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the Council on July 18, 2018 is attached to this certificate as Exhibit B.

7. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

8. A copy of the affidavit of publication of notice of deposit of the Ordinance is attached to this certificate as Exhibit C. A copy of the affidavit of publication of adoption of the Ordinance is attached to this certificate as Exhibit D.

9. Upon request, the Council, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the Council for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this July 18, 2018.



LUANN D. HOLMES
City Clerk

(SEAL)

EXHIBIT A

(Attach Copy of Notice of June 6, 2018 Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 4, 2018 is being cancelled due to the Fourth of July holiday.

June 6, 2018

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

- 6 RECOGNITION OF THE VALUES TEAM WINNERS
- 7 RECOGNITION OF GIRL SCOUT TROOP 671
8. RECOGNITION OF THE NEVADA WINNER OF THE NATIONAL MISSING CHILDREN'S DAY POSTER
- 9 RECOGNITION OF "THE VEGAS VOICE" FOR RAISING AWARENESS OF ELDER ABUSE

BUSINESS ITEMS

PUBLIC COMMENT

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

- 11 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 12 For possible action to approve the Final Minutes by reference of the April 18, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

- 13 ABEYANCE ITEM - For possible action to approve a consultant proposal between CivicVisions LP and the City of Las Vegas for consulting services relating to the architecture and revitalization of East Fremont Street from Las Vegas Boulevard to 14th Street effective July 1, 2018 (\$120,000 - Road and Flood Capital Project Fund) - Wards 3 and 5 (Coffin and Crear)
- 14 For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Titles 6 and 7 to update the licensing and animal control permit provisions governing pet shops and associated businesses by establishing additional requirements pertaining to the sale of dogs and cats, including updated fee requirements (This item is related to Bill No. 2018-15, which is located later on this agenda under New Bills)
15. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 7.14 to generally require the spaying or neutering of ferrets, rabbits and potbellied pigs, remove an exemption from the spaying or neutering requirement for service animals, and require certain establishments that sell or make available for adoption certain animals to provide notification regarding the requirements of LVMC Chapter 7.14 and to include the cost of spaying or neutering within the cost of transactions regarding such animals (This item is related to Bill No. 2018-16, which is located later on this agenda under New Bills)

CULTURAL AFFAIRS - CONSENT

- 16 For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County for a \$25,000 Outside Agency Grant (FY18/19) for the City of Las Vegas West Las Vegas Arts Center, located at 947 West Lake Mead Boulevard, to be used for the Performing and Visual Arts Summer Camp for Kids 2019 program - Ward 5 (Crear)

FINANCE - CONSENT

17. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2018 annual budget of the City of Las Vegas General Fund in the amount of \$5,200,000

FINANCE - PURCHASING & CONTRACTS CONSENT

- 18 For possible action to approve award of Contract No. 180357-DC, Blanket Services Contract for Partnering Facilitation Services - Department of Public Works - Award recommended to SMITH CULP CONSULTING (Not-to-Exceed \$100,000 Annually - Various Funds) - All Wards
- 19 For possible action to approve award of Contract No. 180341-DC, Construction Manager as Agent for Gowan North - El Capitan Branch - Lone Mountain Road to Ann Road, located along El Capitan Way from Lone Mountain Road, and extending through the Ann Road intersection - Department of Public Works - Award recommended to. DIVERSIFIED CONSULTING SERVICES, INC. (\$860,640 - Road and Flood Capital Projects Fund) - Ward 6 (Fiore)
20. For possible action to approve award of Contract No. 180360-DD, Prime Design Services Contract for Corridor of Hope Courtyard - Department of Public Works - Award recommended to. LG ARCHITECTS, INC. (\$752,469 - General Capital Projects Fund) - Ward 5 (Crear)
21. For possible action to approve award of Contract No. 180240-SK, Prime Design Services Contract for City Wide Pedestrian Safety Improvements FY 2019 at 21 Various Locations more specifically shown in Contract Exhibit A - Department of Public Works - Award recommended to JACOBS ENGINEERING GROUP, INC. (\$575,000 - Road and Flood Capital Projects Fund) - All Wards
- 22 For possible action to approve award of Bid No. 18 63308-SK, Traffic Signal Improvements Lake Mead-Comstock-Stella Lake and Hualapai-Crestdale to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to CCMCM, LLC dba MULLER CONSTRUCTION (\$1,197,982.03 - Traffic Improvements Capital Projects Fund) - Wards 2 and 5 (Seroka and Crear)
- 23 For possible action to approve award of Contract No. 180080-PH, Corridor of Hope Courtyard Management Services, Two-Year Contract Term - Department of Community Services - Award recommended to LAS VEGAS CHIPS (Not-to-Exceed \$2,115,900 - Housing Program Special Revenue Fund) - Ward 5 (Crear)
- 24 For possible action to approve award of Contract No. 170145-PH, Master Retail Services Agreement - Department of Information Technologies - Award recommended to COX COMMUNICATIONS LAS VEGAS, INC. dba COX BUSINESS and COX NEVADA TELCOM, LLC dba COX BUSINESS (Not-to-Exceed \$600,000 Annually - Various Funds)
- 25 For possible action to approve award of Modification No. 5 to Contract No. 160194-FL, Legislative Tracking Software Consulting Services - Department of Administrative Services - Award recommended to ENTERPRISE TECHNOLOGY SERVICES, LLC dba ENTERPRISE TECHNOLOGIES (\$84,800 - Computer Services Internal Service Fund) - All Wards
26. For possible action to approve award of Contract No. 180342-DD, Professional Services Contract for the development of a Fiber Optic Network Master Plan - Department of Information Technologies - Award recommended to KIMLEY-HORN AND ASSOCIATES (\$375,998 - Traffic Improvements Capital Projects Fund) - Ward 3 (Coffin)
27. For possible action to approve award of Consulting Services for East Fremont Street Revitalization relating to architecture and revitalization of East Fremont Street - Las Vegas Boulevard to Fourteenth Street - Department of Public Works - Award recommended to CIVICVISIONS LP (Not-to-Exceed \$120,000 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Crear)

HUMAN RESOURCES - CONSENT

- 28 For possible action to approve the City's general liability insurance policy for Fiscal Year 2019 required for the City Hall lease purchase agreement with National Casualty Insurance Company (\$63,599 - Self-Insurance Liability Trust Fund), effective July 1, 2018

- 29 For possible action to approve the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for Fiscal Year 2019 with Affiliate FM (\$415,547 - Self-Insurance Liability Trust Fund), effective July 1, 2018
- 30 For possible action to approve the City's excess workers' compensation insurance policy for Fiscal Year 2019 with New York Marine (\$408,958 - Workers' Compensation Self-Insurance Trust Fund), effective July 1, 2018
- 31. For possible action to approve of the City's excess liability insurance policy for Fiscal Year 2019 with Trident (Peleus) (\$250,424 - Self-Insurance Liability Trust Fund), effective July 1, 2018

PLANNING - BUSINESS LICENSING CONSENT

- 32 For possible action to approve a Beer/Wine/Cooler Off-Sale License PLATINUM MANAGEMENT GROUP 2, LLC dba Z-MART 4 at 1220 Atlantic Street [Rody Yousif, Managing Member] - Ward 3 (Coffin)
- 33. For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at BUFFALO WILD WINGS GRILL & BAR at 6640 North Durango Drive, Suite #110 - Ward 6 (Fiore)
- 34 For possible action to approve an Ancillary Craft Distillery License N SCOTT DISTILLERY, LLC dba N SCOTT DISTILLERY, LLC at 3065 North Rancho Drive, Suite #144 [Nicholas Scott Strauser, Managing Member] - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

- 35. For possible action to approve Rule 9 Line Extension Agreement No. 50120 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to modify the electrical system for the Traffic Package 6B - Charleston/Durango/Rancho project located at Charleston Boulevard and Durango Drive (\$35,591 - Road and Flood Capital Project Fund [CPF]) - Ward 2 (Seroka)
- 36 For possible action to approve an Interlocal Agreement among the City of Henderson, City of Las Vegas, City of North Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash (Wash) activities in Fiscal Year 2018-2019 (\$68,753 - Sanitation Enterprise Fund [EF]) - All Wards and Clark County
- 37 For possible action to approve Fourth Supplemental Interlocal Contract LAS14D14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRCD) for the Freeway Channel - Washington, MLK to Rancho Drive project - Ward 5 (Crear)

RESOLUTIONS - CONSENT

- 38 R-32-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency and the Double D Group LLC in connection with an Owner Participation Agreement between the RDA and Double D Group LLC to participate in a public/private partnership with the developer on land located at 625 South 10th Street (APN 139-34-801-012) - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 8 (RA-14-2018)]

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

- 39 Discussion for possible action regarding a complaint and to set a hearing date for disciplinary action against Asian Flower Massage and Diana Fei Darlison, individually, and as sole proprietor, whose place of business is located at 3201 West Sahara Avenue, Suite B, Las Vegas, Clark County, Nevada, 89102 as holders of Massage Establishment License No M03-00094, Reflexology Establishment License No. R03-00010 and Independent Massage Therapist License No. M12-00271 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

- 40 Discussion for possible action regarding a complaint and to set a hearing date for disciplinary action against Lotus Flower Massage and Diana Fei Darlison, individually, and as sole proprietor, whose place of business is located at 4507 West Sahara Avenue, #2, Las Vegas, Clark County, Nevada, 89102 as holders of Massage Establishment License No. M03-00106 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

- 41 Discussion for possible action regarding activating and operating a temporary program by which fines for qualifying parking infractions may be paid by means of the donation of high school supplies in lieu of the payment of money pursuant to LVMC 11.10.150 - All Wards

INFORMATION TECHNOLOGIES - DISCUSSION

- 42 Report by Department of Information Technologies staff and discussion for possible action regarding the Southern Nevada Smart Community Vision, a collaboration of government agencies and key stakeholders working together to make smart technological decisions for Southern Nevada - All Wards

BOARDS & COMMISSIONS - DISCUSSION

43. Discussion for possible action regarding the reappointments of Steve Quinn and Robert W Potter to the Building and Safety Enterprise Fund Advisory Committee
44. Discussion for possible action regarding the appointment of Councilwoman Michele Fiore to the Southern Nevada Health District
- 45 Discussion for possible action regarding the appointment of nominee John Pacheco to the Arts Commission

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING EXCEPTION EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 46 Bill No. 2018-13 - Updates the Land Use and Rural Neighborhoods Preservation Element of the Las Vegas 2020 Master Plan to establish the Form-Based Code land use designation and add transect zones as allowable zoning categories. Proposed by Robert Summerfield, Director of Planning
- 47 Bill No 2018-14 - Amends LVMC Chapter 6 50 to expand the downtown area within which a tavern-limited license may be issued for an outdoor entertainment complex. Sponsored by. Councilman Bob Coffin
48. Bill No. 2018-15 - Amends LVMC Titles 6 and 7 to update the licensing and animal control permit provisions governing pet shops and associated businesses by establishing additional requirements pertaining to the sale of dogs and cats, including updated fee requirements. Sponsored by. Councilman Steven G Seroka
49. Bill No 2018-16 - Amends LVMC Chapter 7.14 to generally require the spaying or neutering of ferrets, rabbits and potbellied pigs, remove an exemption from the spaying or neutering requirement for service animals, and require certain establishments that sell or make available for adoption certain animals to provide notification regarding the requirements of LVMC Chapter 7.14 and to include the cost of spaying or neutering within the cost of transactions regarding such animals Sponsored by Councilman Steven G Seroka
50. Bill No 2018-17 - Amends Ordinance No. 3992, previously amended by Ordinances 5520 and 6209, creating Special Improvement District No 707 - (Summerlin Area) Sponsored by Mike Janssen, Director of Public Works

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL" ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

51. EOT-73189 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER. CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-48460) TO ALLOW LOT COVERAGE OF 56 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.09 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075, and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73126] Staff recommends APPROVAL
52. EOT-73190 - EXTENSION OF TIME RELATED TO EOT-73189 - SPECIAL USE PERMIT - APPLICANT/OWNER. CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-48462) FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW A PARKING STRUCTURE TO BE LOCATED ALONG THE STREET FRONTAGE OF THE DEVELOPMENT SITE at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075, and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73126]. Staff recommends APPROVAL
53. EOT-73191 - EXTENSION OF TIME RELATED TO EOT-73189 AND EOT-73190 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER. CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-48464) FOR A PROPOSED SIX-STORY MIXED-USE DEVELOPMENT CONSISTING OF 166 RESIDENTIAL UNITS AND 47,100 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE INTERIOR PROPERTY LINE WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED AND TO ALLOW A 51-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE A 279-FOOT SETBACK IS REQUIRED on 2.09 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075, and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73126] Staff recommends APPROVAL.
54. EOT-73192 - EXTENSION OF TIME RELATED TO EOT-73189, EOT-73190 AND EOT-73191 - VACATION - APPLICANT/OWNER. CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Vacation (VAC-48465) TO VACATE THE PUBLIC ALLEYS generally located south of Garces Avenue, between 9th Street and 10th Street, Ward 3 (Coffin) [PRJ-73126] Staff recommends APPROVAL

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA

55. RQR-72820 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT. NEVADA POWER COMPANY DBA NV ENERGY - OWNER. UNITED STATES OF AMERICA - BLM - For possible action on a Required Review of an approved Review of Condition (ROC-2137) THAT ALLOWED THE DEFERMENT OF THE REQUIRED LANDSCAPING ALONG THE EAST, NORTH, AND WEST SIDES OF THE SITE on property located adjacent to the northwest corner of Iron Mountain Road and Decatur Boulevard (APN 125-01-701-001), C-V (Civic) Zone, Ward 6 (Fiore) Staff recommends APPROVAL

56. RQR-73115 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FISHER BROTHERS LAS VEGAS, LLC - For possible action on a Required Review of an approved Variance (V-0058-94) TO ALLOW A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN 600 FEET FROM ANOTHER OFF-PREMISE SIGN WHERE 750 FEET IS THE MINIMUM SEPARATION REQUIRED at 2900 Sirius Avenue (APN 162-08-702-002), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL

PLANNING - DISCUSSION

57. SUP-72692 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS SPRING, INC. - OWNER LOU CHRISTIAN AEGEAN ISLE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,261 SQUARE-FOOT MASSAGE ESTABLISHMENT USE at 7871 West Charleston Boulevard, Suite #150 (APN 163-04-514-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-72623] The Planning Commission (4-2 vote) and Staff recommend DENIAL.
58. SDR-72563 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER 626 SOUTH 9TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,107 SQUARE-FOOT ADDITION TO AN EXISTING 2,274 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW A TWO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, SIX PARKING SPACES WHERE 22 SPACES ARE REQUIRED, A 59 PERCENT LOT COVERAGE WHERE A MAXIMUM LOT COVERAGE OF 50 PERCENT IS ALLOWED AND ZERO-FOOT WIDE PERIMETER LANDSCAPE BUFFERS ON THE NORTH, SOUTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.16 acres at 626 South 9th Street (APN 139-34-810-066), P-O (Professional Office) Zone, Ward 3 (Coffin) [PRJ-72527] The Planning Commission (5-1 vote) and Staff recommend DENIAL

SET DATE

59. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

60. CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

61. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Copy of Notice of July 18, 2018 Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

July 18, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV AND ROKU ON THE GO-VEGAS APP. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7 00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - REVEREND CAROL SIMPSON, SHEKINAH GLORY MINISTRIES
- 4 PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE ALL-AMERICA CITY 2018 DELEGATION

- 7 RECOGNITION OF FLASH FLOOD SAFETY AWARENESS MONTH
- 8 RECOGNITION OF THE 2018 SEMA SHOW
- 9 RECOGNITION OF SOMERSET ACADEMY STUDENT ACHIEVEMENTS
- 10 RECOGNITION OF THE 25TH ANNIVERSARY OF THE GAY AND LESBIAN COMMUNITY CENTER OF SOUTHERN NEVADA

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

- 11 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

- 12. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 13. For possible action to approve the Final Minutes by reference of the May 21, 2018 Special Joint City Council and Redevelopment Agency Budget Meeting and the June 6, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

CITY ATTORNEY - CONSENT

- 14 For possible action to approve settlement of Michael D Jackson v City of Las Vegas, Steve Smith, Maureen Higgins-Teague Case No 2 14-cv-01794-RFB-VCF in the United States District Court (\$90,000 - Tort Liability Fund)
- 15. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC 6 95.090 to limit the availability of business licenses for retail marijuana stores to those that will be operated in conjunction with a medical marijuana dispensary at the same location and with the same ownership. (This item is related to Bill No. 2018-20, which is located later on this agenda under New Bills)
- 16 For possible action to approve a business impact statement regarding a proposed ordinance to adopt as the City's Fire Code the International Fire Code, 2018 Edition, together with local modifications and supplements thereto. (This item is related to Bill No 2018-26, which is located later on this agenda under New Bills)
- 17 For possible action to approve a business impact statement regarding a proposed ordinance to adopt the 2018 Edition of the International Building Code, together with amendments thereto. (This item is related to Bill No 2018-27, which is located later on this agenda under New Bills)
- 18. For possible action to approve a business impact statement regarding a proposed ordinance to adopt the 2018 Edition of the International Residential Code, together with amendments thereto. (This item is related to Bill No 2018-28, which is located later on this agenda under New Bills)
- 19 For possible action to approve a business impact statement regarding a proposed ordinance to adopt the 2018 International Existing Building Code, together with amendments thereto. (This item is related to Bill No. 2018-29, which is located later on this agenda under New Bills)

20. For possible action to approve a business impact statement regarding a proposed ordinance to adopt the 2018 Edition of the International Energy Conservation Code, together with amendments thereto. (This item is related to Bill No 2018-30, which is located later on this agenda under New Bills)
21. For possible action to approve a business impact statement regarding a proposed ordinance to adopt the 2018 Edition of the International Swimming Pool and Spa Code, together with amendments thereto (This item is related to Bill No. 2018-31, which is located later on this agenda under New Bills)
22. For possible action to approve a business impact statement regarding a proposed ordinance to adopt the 2018 Edition of the Uniform Mechanical Code, together with amendments thereto. (This item is related to Bill No. 2018-32, which is located later on this agenda under New Bills)
23. For possible action to approve a business impact statement regarding a proposed ordinance to adopt the 2018 Edition of the Uniform Plumbing Code, together with amendments thereto (This item is related to Bill No 2018-33, which is located later on this agenda under New Bills)
24. For possible action to approve a business impact statement regarding a proposed ordinance to adopt the 2017 Edition of the National Electrical Code, together with amendments thereto. (This item is related to Bill No 2018-34, which is located later on this agenda under New Bills)

CITY CLERK - CONSENT

25. For possible action to approve a Memorandum of Understanding between the Clark County Election Department and the City of Las Vegas to increase voter convenience by allowing City of Las Vegas registered voters to vote at any designated vote center being utilized for municipal elections throughout the valley, regardless of jurisdictional boundaries - All Wards

COMMUNITY SERVICES - CONSENT

26. For possible action to approve an agreement between the City of Las Vegas and Silver State Health Services in the amount of \$400,000 in Community Development Block Grant (CDBG) Capital funds and \$328,391 in Redevelopment Set-Aside Funds for Affordable Housing (RDA) for building renovation and wet shelter services to be located at 31 West Owens Street - Ward 5 (Crear)

FINANCE - PURCHASING & CONTRACTS CONSENT

27. ABEYANCE ITEM - For possible action to approve award of Contract No 170117-PH, Colocation Facilities Agreement, including indemnity provision - Department of Information Technologies - Award recommended to. SWITCH (\$610,743 12 - Computer Services Internal Service Fund)
28. For possible action to approve the ratification of award of Modification No 6 to Contract No. 160194-FL, Legislative Tracking Software Consulting Services - Department of Information Technologies - Award recommended to ENTERPRISE TECHNOLOGY SERVICES, LLC dba ENTERPRISE TECHNOLOGIES (\$16,920 Annually - Computer Services Internal Service Fund) - All Wards
29. For possible action to approve the ratification of award of Modification No 11 to Contract No 060266-DK, State Legislative Consulting Services - Office of Administrative Services - Award recommended to THE FERRARO GROUP (\$13,800 - General Fund) - All Wards
30. For possible action to approve award of Contract No 180352-SK, Parking Garage Facility Assessment located at Neonopolis Garage, 450 Fremont Street, City Centre Garage, 455 South Third Street, and City Hall Garage, 500 South Main Street - Department of Economic and Urban Development - Award recommended to WALTER P MOORE AND ASSOCIATES, INC (\$102,500 - Municipal Parking Enterprise Fund) - Ward 3 (Coffin)
31. For possible action to approve award of Bid No 18 53541 01-DD, WPCF Nitrification Miscellaneous Improvements Project located at 6005 East Las Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to J.A TIBERTI CONSTRUCTION (\$5,624,777 - Sanitation Enterprise Fund) - Clark County

32. For possible action to approve Assignment of Contract No. 190003-SK, Las Vegas Metropolitan Police Department School Crossing Guard Services with CITY MANAGEMENT SERVICES, INC. that transfers and assigns all rights, interests and duties from Contract No. 602703-12 from the Las Vegas Metropolitan Police Department to the City of Las Vegas and Clark County - Department of Public Works - (Not-to-Exceed \$1,700,000 - General Fund) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

33. For possible action to approve Las Vegas Valley Water District (LVVWD) Exclusive Easements from the City of Las Vegas to LVVWD to service the Fire Station 3 Replacement Project, located at 2645 West Washington Avenue, APN 139-29-702-003 - Ward 5 (Crear)

PARKS AND RECREATION - CONSENT

34. For possible action to approve the First Amendment to Food Bank Partnership Agreement between Three Square Food Bank and the City of Las Vegas to incorporate additional terms and conditions as well as additional service locations that include recreation, community and senior centers - All Wards

PLANNING - BUSINESS LICENSING CONSENT

35. For possible action to approve a Temporary Medical Marijuana Establishment License (Production) LUFF ENTERPRISES, NV, INC. dba SWEET CANNABIS at 1955 Palm Street - Clark County
36. For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) LUFF ENTERPRISES, NV, INC dba SWEET CANNABIS at 1955 Palm Street - Clark County
37. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM FIVE STAR GAMING, INC TO SUN CITY SUMMERLIN COMMUNITY ASSOCIATION dba SUN CITY SUMMERLIN COMMUNITY ASSOCIATION at 9201 Del Webb Boulevard - Ward 4 (Anthony)
38. For possible action to approve a Tavern License NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #156 at 2401 West Bonanza Road, Suite A - Ward 5 (Crear)
39. For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC dba DOTTY'S #156 at 2401 West Bonanza Road, Suite A - Ward 5 (Crear)
40. For possible action to approve a Tavern License PLG2, LLC dba PORCHLIGHT II at 9410 West Sahara Avenue, Suite #140 - Ward 2 (Seroka)
41. For possible action to approve a Restricted Gaming License PLG2, LLC dba PORCHLIGHT II 9410 West Sahara Avenue, Suite #140 - Ward 2 (Seroka)
42. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM. BLAZIN WINGS, INC. TO: BLAZIN WINGS, INC. dba BUFFALO WILD WINGS at 6640 North Durango Drive, Suite #110 - Ward 6 (Fiore)
43. For possible action to approve a Package Liquor License for a Change of Ownership FROM. SF MARKETS, LLC TO ANAYA JONES, INC. dba MARIANA'S SUPERMARKETS #V at 268 North Jones Boulevard - Ward 1 (Tarkanian)
44. For possible action to approve an Alcoholic Beverage Caterer License MOBILE BEVERAGE COMPANY dba MOBILE BEVERAGE COMPANY at 3020 Builders Avenue - Ward 3 (Coffin)
45. For possible action to approve a Wholesale General Liquor License BARONE IMPORTS & WHOLESALE, LLC dba REVEL NEVADA DISTRIBUTION at 1660 Helm Drive, Suite #600 - Clark County, Nevada
46. For possible action to approve a Beer/Wine/Cooler Off-Sale License TERRIBLE HERBST, INC. dba TERRIBLE'S #347 at 5590 North Rainbow Boulevard - Ward 4 (Anthony)
47. For possible action to approve a Restricted Gaming License JETT GAMING, LLC dba JETT GAMING, LLC db at TERRIBLE'S #347 at 5590 North Rainbow Boulevard - Ward 4 (Anthony)

- 48 For possible action to approve a Beer/Wine/Cooler On-Sale License for Change of Ownership FROM: SUN'S BEEF JERKY THAI STYLE, LLC TO. PITCH PUKDEE dba SUN'S THAI FOOD at 4941 Craig Road [Pitch Pukdee, Owner] - Ward 5 (Crear)
- 49 For possible action to approve a Beer/Wine/Cooler On-Sale License LEEMAX RESTAURANT GROUP, LLC dba MY PIE PIZZA LAS VEGAS at 7930 West Tropical Parkway, Suite #130 - Ward 6 (Fiore)
- 50 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License SHAKE SHACK NEVADA, LLC dba SHAKE SHACK at 905 South Grand Central Parkway, Suite #1700 - Ward 1 (Tarkanian)
51. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License EL VARADERITO RESTAURANT, LLC dba EL VARADERITO at 342 South Decatur Boulevard [Juan Carlos Tamarit, Managing Member] - Ward 1 (Tarkanian)
- 52 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for Change of Ownership FROM: DRIFTING SHADOW, LLC TO. DRIFTING SHADOW, LLC dba SUSHI WABI at 8427 West Lake Mead Boulevard - Ward 2 (Seroka)
- 53 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License YUMMY WOK, LLC dba ASIAN KITCHEN at 7045 Ann Road, Suite #110 - Ward 4 (Anthony)
- 54 For possible action to approve a Temporary Restricted Gaming License SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at MAMBO'S CANTINA at 1815 East Charleston Boulevard - Ward 3 (Coffin)
- 55 For possible action to approve a One-Day Opening for a Non-Restricted Gaming License FIFTH STREET GAMING, LLC db at WESTERN HOTEL & CASINO at 899 Fremont Street - Ward 3 (Coffin)

PUBLIC SAFETY - CONSENT

- 56 For possible action to approve an Intrastate Interlocal Contract between the State of Nevada and the City of Las Vegas which allows the Department of Public Safety to participate in the Nevada Statewide Automated Victim Information and Notification Service (Nevada VINE) system for a period of four years (Not-to-Exceed \$80,000 - General Fund) - All Wards

PUBLIC WORKS - CONSENT

57. For possible action to approve Interlocal Contract 1010 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering, right-of-way and construction for the Bus Turnout Project Nellis Boulevard and Eastern Avenue, located on Nellis Boulevard between Owens Avenue and Charleston Boulevard, and on Eastern Avenue between Owens Avenue and Sahara Avenue (\$250,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
58. For possible action to approve Supplemental Interlocal Contract No. 3 - 788c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$330,000 for engineering and construction for the Gass Avenue, Main Street to Charleston Boulevard project (\$330,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
59. For possible action to authorize staff to negotiate, purchase real property and relocate existing tenants for the Charleston Boulevard Streetscape Improvements Project - Martin L. King Boulevard to Rancho Drive, multiple APN's (\$9,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
- 60 For possible action to authorize staff to negotiate, purchase real property and relocate existing tenants for the Las Vegas Boulevard Beautification project - Stewart Avenue to Sahara Avenue, multiple APN's, (\$3,550,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Crear)
- 61 For possible action to approve First Supplemental Interlocal Contract LAS24M17 to reallocate project funding and approve a waiver of the design engineering cap between the City of Las Vegas and the Clark County Regional Flood Control District (CCRCD) for the Gowan North - El Capitan Branch, Lone Mountain to Ann Road Project - Ward 6 (Fiore)

62. For possible action to approve First Supplemental Interlocal Contract LAS29D17 to increase total project funding by \$1,204,482, from \$325,192 to \$1,529,674 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) for the Flamingo - Boulder Highway North, Charleston - Main Street to Maryland Parkway project- Ward 3 (Coffin)
63. For possible action to approve Supplemental Interlocal Contract No. 2 - 843b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$4,000,000 for construction for the Martin L. King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive project (\$4,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 3 (Tarkanian and Coffin)
64. For possible action to approve Supplemental Interlocal Contract No. 1 - 1001a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$4,600,000 for engineering and right-of-way for the Las Vegas Boulevard, Stewart Avenue to Sahara Avenue project (\$4,600,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Crear) and Clark County
65. For possible action to approve Supplemental Interlocal Contract No. 7 - 758g between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$152,000 for engineering and construction for the Arterial Reconstruction Program - Package 2 project located at various locations more specifically shown in contract exhibit (\$152,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Crear)
66. For possible action to approve Supplemental Interlocal Contract No. 1 - 1000a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$10,500,000 for engineering and right-of-way for the Charleston Boulevard Complete Street Martin L. King Boulevard to Rancho Drive project (\$10,500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
67. For possible action to approve Supplemental Interlocal Contract No. 2 - 918b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$1,120,000 for construction for Symphony Park Infrastructure Phase 2, with project limits Promenade Place, Symphony Park Avenue to Carson Avenue, Bridger Avenue, Grand Central Parkway to Promenade Place and Grand Central Parkway, north bound right turn lane at Symphony Park Avenue (\$1,120,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
68. For possible action to approve Interlocal Contract 1009 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction for the Traffic Signal Improvements Program Fiscal Year 2018 project at Gilmore Avenue and Cliff Shadows Parkway (\$509,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Anthony)

RESOLUTIONS - CONSENT

69. R-37-2018 - For possible action to approve a Resolution granting funds to the Animal Foundation, located at 655 North Mojave Road, in the amount of \$500,000 to assist with program costs associated with the Mission. Possible 2020 Program (Multipurpose Special Revenue Fund) - Ward 3 (Coffin)
70. R-38-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Improvement Program (MFR-UIP) Agreement between the RDA and 424 S 11th, LLC (Owner) located at 424 South 11th Street (APN 139-34-811-023), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE This item is related to RDA Item 5 (RA-16-2018)]
71. R-39-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the RDA and 424 S 11th, LLC (Owner) located at 424 South 11th Street (APN 139-34-811-023), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE. This item is related to RDA Item 6 (RA-17-2018)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

72. Discussion for possible action regarding the ratification of Tim Hacker as Chief of Public Safety Services (\$195,000 + Benefits - General Fund)

CITY ATTORNEY - DISCUSSION

- 73 TIME CERTAIN AT 11 00 A M - Hearing and discussion for possible action regarding a complaint for disciplinary action against Asian Flower Massage and Diana Fei Darlison, individually, and as sole proprietor, whose place of business is located at 3201 West Sahara Avenue, Suite B, Las Vegas, Clark County, Nevada, 89102 as holders of Massage Establishment License No M03-00094, Reflexology Establishment License No R03-00010 and Independent Massage Therapist License No. M12-00271 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)
- 74 TIME CERTAIN AT 11.00 A M. - Hearing and discussion for possible action regarding a complaint for disciplinary action against Lotus Flower Massage and Diana Fei Darlison, individually, and as sole proprietor, whose place of business is located at 4507 West Sahara Avenue, #2, Las Vegas, Clark County, Nevada, 89102 as holders of Massage Establishment License No. M03-00106 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

COMMUNITY SERVICES - DISCUSSION

- 75 Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$76,711 for 19 neighborhood projects (General Fund) - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

- 76 Discussion for possible action regarding a First Amendment to Sublease Agreement between the City of Las Vegas (City) and Nevada Preservation Foundation (NPF), a 501 (c) (3) nonprofit corporation for the purposes of economic development, totaling approximately 917 square feet of office space, located at 330 West Washington Avenue (APN 139-27-201-004) - Ward 5 (Crear)

PLANNING - DISCUSSION

77. Report by Planning Department staff and discussion for possible action regarding short-term rentals within Las Vegas and compliance efforts - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

78. Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Eric Gerard Childers db at Dinos, 1516 South Las Vegas Boulevard - Ward 3 (Coffin)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 79 Bill No 2018-14 - For possible action - Amends LVMC Chapter 6.50 to expand the downtown area within which a tavern-limited license may be issued for an outdoor entertainment complex Sponsored by. Councilman Bob Coffin
80. Bill No 2018-17 - For possible action - Amends Ordinance No. 3992, previously amended by Ordinances 5520 and 6209, creating Special Improvement District No 707 (Summerlin Area). Sponsored by Mike Janssen, Director of Public Works

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

81. Bill No 2018-18 - Amends LVMC Chapter 6.18 pertaining to the licensing of burglar alarm services to redesignate the license category as "electronic security services" and to update the licensing and regulatory requirements pertaining thereto. Sponsored by Councilman Stavros S Anthony

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION. EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 82 Bill No. 2018-20 - Amends LVMC 6 95 090 to limit the availability of business licenses for retail marijuana stores to those that will be operated in conjunction with a medical marijuana dispensary at the same location and with the same ownership. Sponsored by Councilman Bob Coffin
- 83. Bill No 2018-21 - Authorizes the City Council to consider and decide the merits of any application or proposed legislative measure that has been tabled or held in abeyance by a board, commission or committee under certain circumstances and conditions. Sponsored by Mayor Carolyn G Goodman
- 84 Bill No 2018-22 - Generally prohibits certain activities on a public sidewalk or within a public right-of-way at any location within one thousand feet of any receiving dock of a food processing facility Sponsored by. Councilwoman Michele Fiore, Councilwoman Lois Tarkanian and Councilman Cedric Crear
- 85 Bill No. 2018-23 - Amends various provisions of LVMC Title 11 to specifically provide for enforcement of non-metered paid vehicle parking in City-owned or City-leased parking lots, and amends the definition of "tour bus" for parking purposes to clarify that it does not include limousines Sponsored by. Councilman Cedric Crear
- 86. Bill No 2018-24 - Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals Sponsored by: Councilman Steven G Seroka
- 87 Bill No 2018-25 - Amends various provisions of the Unified Development Code to provide for administrative deferrals and deviations regarding certain development requirements, and to adjust the requirements for private streets and street terminations Proposed by. City Manager's Office
- 88. Bill No 2018-26 - Adopts as the City's Fire Code the International Fire Code, 2018 Edition, together with local modifications and supplements thereto Proposed by. Scott D Adams, City Manager
- 89 Bill No 2018-27 - Adopts the 2018 Edition of the International Building Code, together with amendments thereto Proposed by. Scott D. Adams, City Manager
- 90. Bill No. 2018-28 - Adopts the 2018 Edition of the International Residential Code, together with amendments thereto Proposed by. Scott D. Adams, City Manager
- 91. Bill No. 2018-29 - Adopts the 2018 International Existing Building Code, together with amendments thereto Proposed by Scott D. Adams, City Manager
- 92 Bill No 2018-30 - Adopts the 2018 International Energy Conservation Code, together with amendments thereto. Proposed by Scott D. Adams, City Manager
- 93 Bill No. 2018-31 - Adopts the 2018 International Swimming Pool and Spa Code, together with amendments thereto Proposed by. Scott D. Adams, City Manager
- 94. Bill No 2018-32 - Adopts the 2018 Uniform Mechanical Code, together with amendments thereto Proposed by Scott D Adams, City Manager
- 95 Bill No. 2018-33 - Adopts the 2018 Uniform Plumbing Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 96. Bill No 2018-34 - Adopts the 2017 National Electrical Code, together with amendments thereto. Proposed by. Scott D. Adams, City Manager

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 97 Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

98. MOD-73325 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER. KAG DEVELOPMENT WEST, LLC - For possible action on a request for a Major Modification of the Kyle Canyon Development Standards TO AMEND THE MINIMUM SETBACKS FOR THE KYLE R-CL (SINGLE FAMILY COMPACT LOT), KYLE R-TH (SINGLE FAMILY ATTACHED), AND KYLE R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) DISTRICTS (APNs Multiple), T-D (Traditional Development) Zone, Ward 6 (Fiore) [PRJ-73201]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
99. VAR-73293 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC - For possible action on a request for a Variance TO ALLOW A ONE-FOOT SETBACK FROM THE EAST PROPERTY LINE WHERE FIVE FEET IS REQUIRED FOR A PROPOSED FREESTANDING INCIDENTAL SIGN (DIRECTIONAL SIGN) on 30 12 acres at 2411 West Sahara Avenue (APN 162-08-513-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73215] The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
100. EOT-73520 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: HIROE ADAMS - OWNER: 8TEA8 HOLDINGS, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 808 West Lake Mead Boulevard (APN 139-21-612-065), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-73372]. Staff recommends APPROVAL.
101. EOT-73534 - EXTENSION OF TIME - NONPUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: DROCK 3RD STREET, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-52726) FOR A TEMPORARY PARKING LOT AND WAIVER OF THE DOWNTOWN CENTENNIAL PLAN PARKING LOT SCREENING FENCE STANDARD on 2.76 acres at 200 South 3rd Street (APN 139-34-210-047), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73160]. Staff recommends APPROVAL.
102. EOT-73583 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: RJR LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 3220 North Jones Boulevard, Suite #1 (APN 138-12-416-001), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-73410] Staff recommends APPROVAL.
103. RQR-72822 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CCC, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0110-97) WHICH ALLOWED A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE SIGN at 2111 Western Avenue (APN 162-04-801-001), M (Industrial) Zone, Ward 3 (Coffin) Staff recommends APPROVAL.

104. WVR-73273 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: EL BENJAMIN, LLC - For possible action on a request for a Waiver TO ALLOW 28 PARKING SPACES WHERE 39 ARE REQUIRED FOR A MIXED-USE DEVELOPMENT at 523 South 6th Street (APN 139-34-701-012), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-73156] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
105. SNC-73232 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: PARDEE HOMES OF NEVADA - For possible action on a request for a Street Name Change FROM SKYE FOOTHILLS STREET TO SKYE TERRITORY STREET, generally located north of Eagle Canyon Avenue, west of Skye Village Road, Ward 6 (Fiore) [PRJ-73132] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
106. VAC-73311 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Petition to Vacate a portion of Carriage Hill Drive north of Far Hills Avenue, Ward 2 (Seroka) [PRJ-73276]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL

PLANNING - DISCUSSION

107. ZON-72785 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: NINETY-FIVE/TWO-FIFTEEN CENTER, LLC - OWNER: RIBIT, LLC, ET AL - For possible action on a request for a Rezoning FROM C-1 (LIMITED COMMERCIAL) TO T-C (TOWN CENTER) on 3 14 acres on the west side of Oso Blanca Road, 698 feet south of Deer Springs Way (APN 125-21-301-003), Ward 6 (Fiore) [PRJ-72642] The Planning Commission (6-0 vote) recommends DENIAL Staff recommends APPROVAL
108. SDR-72786 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72785 - PUBLIC HEARING - APPLICANT: NINETY-FIVE/TWO-FIFTEEN CENTER, LLC - OWNER: RIBIT, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 68-UNIT MEDIUM RESIDENTIAL DEVELOPMENT WITH WAIVERS OF REQUIRED TOWN CENTER EDGE ZONE, LANDSCAPING AND STREETScape DEVELOPMENT STANDARDS on 3 14 acres on the west side of Oso Blanca Road, 698 feet south of Deer Springs Way (APN 125-21-301-003), C-1 (Limited Commercial) Zone [PROPOSED T-C (Town Center)], Ward 6 (Fiore) [PRJ-72642]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
109. SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 (APN 139-34-613-125), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71934]. The Planning Commission (7-0 vote) and Staff recommend DENIAL
110. SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 (APN 139-34-613-039), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72342] The Planning Commission (7-0 vote) and Staff recommend DENIAL.
111. SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 (APN 139-34-613-266), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72349] The Planning Commission (7-0 vote) and Staff recommend DENIAL.
112. SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 (APN 139-34-613-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72350]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

113. SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 (APN 139-34-613-262), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72204] The Planning Commission (7-0 vote) and Staff recommend DENIAL.
114. SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER WILLIAM F AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 (APN 139-34-613-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72351] The Planning Commission (7-0 vote) and Staff recommend DENIAL
115. SUP-73016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER ASSAF BEN-DOR - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 532-FOOT DISTANCE SEPARATION WHERE 660 FEET IS REQUIRED at 2117 Alhambra Circle (APN 162-03-810-009), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-72957] The Planning Commission (5-1 vote) and Staff recommend DENIAL.
116. GPA-72727 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER. PARAMOUNT FUND II, LLC - For possible action on a request for a General Plan Amendment FROM O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 2 14 acres at the northwest corner of Ann Road and Leggett Road (APNs 125-28-801-016 and 018), Ward 6 (Fiore) [PRJ-72629] The Planning Commission (6-0 vote) and Staff recommend DENIAL
117. ZON-72728 - REZONING RELATED TO GPA-72727 - PUBLIC HEARING - APPLICANT/OWNER PARAMOUNT FUND II, LLC - For possible action on a request for a Rezoning FROM P-R (PROFESSIONAL OFFICE AND PARKING) TO O (OFFICE) AND C-1 (LIMITED COMMERCIAL) on 2 14 acres at the northwest corner of Ann Road and Leggett Road (APNs 125-28-801-016 and 018), Ward 6 (Fiore) [PRJ-72629] The Planning Commission (6-0 vote) and Staff recommend DENIAL
118. VAR-72941 - VARIANCE RELATED TO GPA-72727 AND ZON-72728 - PUBLIC HEARING - APPLICANT/OWNER: PARAMOUNT FUND II, LLC - For possible action on a request for a Variance TO ALLOW A 20-FOOT REAR AND SIDE YARD SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 69 FEET AND A 15-FOOT FRONT YARD SETBACK WHERE 25 FEET IS REQUIRED at the northwest corner of Ann Road and Leggett Road (APNs 125-28-801-014, 016, and 018), P-R (Professional Office and Parking) Zone [PROPOSED. O (Office) and C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-72629] The Planning Commission (6-0 vote) and Staff recommend DENIAL
119. VAR-73413 - VARIANCE RELATED TO GPA-72727, ZON-72728 AND VAR-72941 - PUBLIC HEARING - APPLICANT/OWNER: PARAMOUNT FUND II, LLC - For possible action on a request for a Variance TO ALLOW 102 PARKING SPACES WHERE 132 ARE REQUIRED at the northwest corner of Ann Road and Leggett Road (APNs 125-28-801-014, 016, and 018), P-R (Professional Office and Parking) Zone [PROPOSED. O (Office) and C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-72629] The Planning Commission (6-0 vote) and Staff recommend DENIAL.
120. SDR-72731 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72727, ZON-72728, VAR-72941 AND VAR-73413 - PUBLIC HEARING - APPLICANT/OWNER PARAMOUNT FUND II, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 24,300 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS TO ALLOW A SEVEN-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED, TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ADJACENT TO BOTH SIDES OF AN INTERIOR LOT LINE WHERE EIGHT FEET IS REQUIRED, TO ALLOW THE BUILDINGS TO NOT ORIENT TO THE CORNER AND STREET FRONTAGES WHERE SUCH IS REQUIRED, AND TO ALLOW A DRIVE THROUGH LANE TO FACE THE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED on 3 21 acres at the northwest corner of Ann Road and Leggett Road (APNs 125-28-801-014, 016 and 018), P-R (Professional Office and Parking) Zone [PROPOSED. O (Office) and C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-72629] The Planning Commission (6-0 vote) and Staff recommend DENIAL.

- 121 GPA-72773 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT DR HORTON - OWNER UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM L (LOW DENSITY RESIDENTIAL) TO ML (MEDIUM LOW DENSITY RESIDENTIAL) on 15.00 acres 612 feet north of the intersection of Westcliff Drive and Rockmoss Street (APNs 138-28-801-002 and 003), Ward 2 (Seroka) [PRJ-72760]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
122. ZON-72774 - REZONING RELATED TO GPA-72773 - PUBLIC HEARING - APPLICANT. DR HORTON - OWNER UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM U (UNDEVELOPED) [L (LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO R-CL (SINGLE FAMILY COMPACT-LOT) on 15 00 acres 612 feet north of the intersection of Westcliff Drive and Rockmoss Street (APNs 138-28-801-002 and 003), Ward 2 (Seroka) [PRJ-72760] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 123 VAR-73380 - VARIANCE RELATED TO GPA-72773 AND ZON-72774 - PUBLIC HEARING - APPLICANT. DR HORTON - OWNER UNITED STATES OF AMERICA - For possible action on a request for a Variance TO ALLOW A 1 0 STREET CONNECTIVITY RATIO WHERE 1 3 IS REQUIRED on 15 00 acres approximately 612 feet north of the intersection of Westcliff Drive and Rockmoss Street (APNs 138-28-801-002 and 003), U (Undeveloped) Zone [PROPOSED R-CL (Single Family Compact-Lot)], Ward 2 (Seroka) [PRJ-72760] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
124. TMP-72851 - TENTATIVE MAP RELATED TO GPA-72773 AND ZON-72774 - BLM 33 BY DR HORTON - PUBLIC HEARING - APPLICANT DR HORTON - OWNER UNITED STATES OF AMERICA - For possible action on a request for a Tentative Map FOR A 112-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 15.00 acres approximately 612 feet north of the intersection of Westcliff Drive and Rockmoss Street (APNs 138-28-801-002 and 003), U (Undeveloped) Zone [PROPOSED R-CL (Single Family Compact-Lot)], Ward 2 (Seroka) [PRJ-72760]. Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL
- 125 SUP-72998 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Special Use Permit FOR A 459-FOOT TALL BUILDING WHERE THE AIRPORT OVERLAY DISTRICT LIMITS THE HEIGHT TO 200 FEET at the southwest and southeast corners of Ogden Avenue and Main Street (APNs 139-34-112-001 and 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72865] The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL
- 126 SUP-72999 - SPECIAL USE PERMIT RELATED TO SUP-72998 - PUBLIC HEARING - APPLICANT/OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 117,740 SQUARE-FOOT GAMING ESTABLISHMENT, NON-RESTRICTED USE at the southwest and southeast corners of Ogden Avenue and Main Street (APNs 139-34-112-001 and 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72865] The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL
- 127 SUP-73000 - SPECIAL USE PERMIT RELATED TO SUP-72998 AND SUP-72999 - PUBLIC HEARING - APPLICANT/OWNER: 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 608,965 SQUARE-FOOT NIGHT CLUB USE at the southwest and southeast corners of Ogden Avenue and Main Street (APNs 139-34-112-001 and 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72865]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
- 128 SUP-73001 - SPECIAL USE PERMIT RELATED TO SUP-72998, SUP-72999 AND SUP-73000 - PUBLIC HEARING - APPLICANT/OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,865 SQUARE-FOOT MASSAGE ESTABLISHMENT USE at the southwest and southeast corners of Ogden Avenue and Main Street (APNs 139-34-112-001 and 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72865]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL
- 129 SUP-73002 - SPECIAL USE PERMIT RELATED TO SUP-72998, SUP-72999, SUP-73000 AND SUP-73001 - PUBLIC HEARING - APPLICANT/OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 300 SQUARE-FOOT AUTOMOBILE RENTAL USE at the southwest and southeast corners of Ogden Avenue and Main Street (APNs 139-34-112-001 and 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72865] The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.

130. SUP-73003 - SPECIAL USE PERMIT RELATED TO SUP-72998, SUP-72999, SUP-73000, SUP-73001 AND SUP-73002 - PUBLIC HEARING - APPLICANT/OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED VALET PARKING USE at the southwest and southeast corners of Ogden Avenue and Main Street (APNs 139-34-112-001 and 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72865] The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
131. SDR-73004 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-72998, SUP-72999, SUP-73000, SUP-73001, SUP-73002, SUP-73003 - APPLICANT/OWNER. 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 1,224,485 SQUARE-FOOT, 459-FOOT TALL HOTEL AND CASINO WITH A 817,605 SQUARE-FOOT, 143-FOOT TALL PARKING GARAGE on 4.84 acres at the southwest and southeast corners of Ogden Avenue and Main Street (APNs 139-34-112-001 and 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72865] The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
132. SUP-72469 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT. LV FOOD TRUCKS, LLC - OWNER. 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED TEMPORARY OPEN AIR VENDING/TRANSIENT SALES LOT USE at the northwest corner of Fremont Street and 1st Street (APN 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-71988]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
133. SDR-72470 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-72469 - PUBLIC HEARING - APPLICANT LV FOOD TRUCKS, LLC - OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for a Site Development Plan Review FOR THE INSTALLATION OF SEVEN TEMPORARY TABLES IN CONJUNCTION WITH A TEMPORARY OPEN AIR VENDING/TRANSIENT SALES LOT on 2.76 acres at the northwest corner of Fremont Street and 1st Street (APN 139-34-113-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-71988] The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
134. VAR-73062 - VARIANCE - PUBLIC HEARING - APPLICANT PINNACLE CONSULTING, INC - OWNER. ROBERT EARL AND JOAN ZELPHA POOLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A 70-FOOT TALL WIRELESS COMMUNICATION FACILITY WHERE 35 FEET IS THE MAXIMUM ALLOWED, A THREE-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED WIRELESS COMMUNICATION CABINET STRUCTURE AND A RESIDENTIAL ADJACENCY SETBACK OF 96 FEET WHERE A MINIMUM OF 210 FEET IS REQUIRED on 1.05 acres at 5961 Mello Avenue (APN 125-24-302-031), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-72747] The Planning Commission (6-0 vote) and Staff recommend DENIAL.
135. SUP-73063 - SPECIAL USE PERMIT RELATED TO VAR-73062 - PUBLIC HEARING - APPLICANT PINNACLE CONSULTING, INC - OWNER. ROBERT EARL AND JOAN ZELPHA POOLE FAMILY TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONO-ELM) USE at 5961 Mello Avenue (APN 125-24-302-031), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-72747] The Planning Commission (6-0 vote) and Staff recommend DENIAL.
136. VAR-73281 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER TURLEY FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SEPARATION OF AN EXISTING ACCESSORY STRUCTURE (CLASS II) WHERE A SIX-FOOT SEPARATION IS REQUIRED FROM THE MAIN BUILDING on 0.15 acres at 1055 Bonita Avenue (APN 162-03-722-010), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73175]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
137. SUP-73282 - SPECIAL USE PERMIT RELATED TO VAR-73281 - PUBLIC HEARING - APPLICANT/OWNER. TURLEY FAMILY TRUST - For possible action on request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 432-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1055 Bonita Avenue (APN 162-03-722-010), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73175] The Planning Commission (4-1 vote) and Staff recommend DENIAL.
138. VAR-73313 - VARIANCE - PUBLIC HEARING - APPLICANT HOLY TRINITY ERITREAN ORTHODOX TEWAHADO CHURCH - OWNER. DORIS J WILBUR, ET AL - For possible action on a request for a Variance TO ALLOW A PROPOSED 52-FOOT TALL BUILDING WHERE 35 FEET IS ALLOWED on 2.06 acres at the northeast corner of El Parque Avenue and Mohawk Street (APN 163-01-702-005), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73280]. The Planning Commission (4-1 vote) and Staff recommend DENIAL.

- 139 SUP-73315 - SPECIAL USE PERMIT RELATED TO VAR-73313 - PUBLIC HEARING - APPLICANT HOLY TRINITY ERITREAN ORTHODOX TEWAHADO CHURCH - OWNER DORIS J. WILBUR, ET AL - For possible action on a request for a Special Use Permit FOR A CHURCH/HOUSE OF WORSHIP USE at the northeast corner of El Parque Avenue and Mohawk Street (APN 163-01-702-005), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73280]. The Planning Commission (4-1 vote) and Staff recommend DENIAL.
- 140 SDR-73316 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-73313 AND SUP-73315 - PUBLIC HEARING - APPLICANT HOLY TRINITY ERITREAN ORTHODOX TEWAHADO CHURCH - OWNER DORIS J WILBUR, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 7,347 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP on 2.06 acres at the northeast corner of El Parque Avenue and Mohawk Street (APN 163-01-702-005), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73280] The Planning Commission (4-1 vote) and Staff recommend DENIAL.
- 141 VAR-73225 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER JOHN R. AND SANDRA J WEBER - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING WHERE SUCH IS REQUIRED FOR A PROPOSED 960 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [SHED] on 0.85 acres at 4232 North Decatur Boulevard (APN 138-01-705-004), R-E (Residence Estates) Zone, Ward 5 (Crear) [PRJ-73172] The Planning Commission (4-1 vote) and Staff recommend DENIAL.
- 142 VAR-73265 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER MARIUS AND LUMINITA NEATA - For possible action on a request for a Variance TO ALLOW AN EXISTING SEVEN-FOOT TALL SOLID WALL IN THE FRONT YARD WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on 0.19 acres at 3312 Queens Canyon Drive (APN 163-07-412-022), R-PD6 (Residential Planned Development - 6 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-73152] The Planning Commission (5-0 vote) and Staff recommend DENIAL.
- 143 VAR-73277 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER SAMANTHA L. JONES - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING PATIO COVER (CARPORT) on 0.20 acres at 1253 8th Place (APN 162-03-515-089), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-72836] The Planning Commission (5-0 vote) and Staff recommend DENIAL.
- 144 VAR-73346 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER TARA VISTA, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED FOR THREE EXISTING ACCESSORY STRUCTURES (CLASS II) [SHEDS] on 1.43 acres at 3979, 3883 and 3931 Tara Avenue (APNs 162-07-623-013, 014, and 015), R-4 (High Density Residential) Zone, Ward 1 (Tarkanian) [PRJ-73300] Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
- 145 SUP-73287 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER MOHAWK CHARLESTON, LLC - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW 119 PARKING SPACES WHERE 162 PARKING SPACES ARE REQUIRED FOR A PROPOSED FACILITY TO PROVIDE TESTING, TREATMENT, OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at the northeast corner of Charleston Boulevard and Mohawk Street (APNs Multiple), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73238]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
- 146 SUP-73288 - SPECIAL USE PERMIT RELATED TO SUP-73287 - PUBLIC HEARING - APPLICANT/OWNER MOHAWK CHARLESTON, LLC - For possible action on a request for a Special Use Permit FOR A FACILITY TO PROVIDE TESTING, TREATMENT, OR COUNSELING FOR DRUG OR ALCOHOL ABUSE USE at the northeast corner of Charleston Boulevard and Mohawk Street (APNs Multiple), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73238] The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
147. VAC-73284 - VACATION RELATED TO SUP-73287 AND SUP-73288 - PUBLIC HEARING - APPLICANT/OWNER MOHAWK CHARLESTON, LLC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located at the northeast corner of Charleston Boulevard and Mohawk Street, Ward 1 (Tarkanian) [PRJ-73238] The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

148. SDR-73289 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-73287, SUP-73288 AND VAC-73284 - PUBLIC HEARING - APPLICANT/OWNER MOHAWK CHARLESTON, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 48,375 SQUARE-FOOT OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PERIMETER, AN EIGHT-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER, AND A FOUR-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED; AND A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED on 1.75 acres at the northeast corner of Charleston Boulevard and Mohawk Street (APNs Multiple), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73238]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL
149. RQR-72821 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JADA HOLDINGS, LLC - For possible action on a Required Review of an approved Variance (VAR-49180) THAT ALLOWED OUTDOOR STORAGE WITHIN THE EAST, WEST AND SOUTH REQUIRED SETBACK AND LANDSCAPE BUFFER AREAS WHERE SUCH IS NOT REQUIRED on 1 13 acres at 2049 and 2101 West Bonanza Road (APN 139-28-401-034), C-M (Commercial/Industrial) Zone, Ward 5 (Crear). Staff recommends DENIAL
150. SUP-73070 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER· TOA TOA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 1709 East Oakley Boulevard (APN 162-02-614-070), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-72963] The Planning Commission (5-0 vote) and Staff recommend APPROVAL
151. SUP-73117 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER CRAIG A VANUS AND LORI G. VANUS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 241 Moose Lane (APN 138-33-110-051), R-CL (Single Family Compact-Lot) Zone, Ward 2 (Seroka) [PRJ-73079] The Planning Commission (4-1 vote) recommends DENIAL. Staff recommends APPROVAL
152. SUP-73176 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER· GEORGE C. TSAO AND SHUWEN YEY - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 4517 Alta Drive (APN 139-31-214-020), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73151]. The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL.
153. SUP-73222 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER· RICHARD SCOTT BRINEGAR - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8880 Norco Drive (APN 138-08-313-032), R-CL (Single Family Compact-Lot) Zone, Ward 4 (Anthony) [PRJ-73131] The Planning Commission (5-0 vote) recommends DENIAL Staff recommends APPROVAL.
154. SUP-73266 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER PRIME EQUITY SOLUTIONS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6213 McAllister Avenue (APN 138-26-712-134), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73182] The Planning Commission (3-2 vote) and Staff recommend APPROVAL
155. SUP-73286 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER· JONATHAN AND JACQUI STRONG - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2013 El Greco Street (APN 162-06-712-004), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73066] The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
156. DIR-73621 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER. THE HOWARD HUGHES CORPORATION, LLC - For possible action on a Required Review of a biennial development report as required by Section 11.01 of the Summerlin West Development Agreement, generally located west of the I-215 Beltway and north of Charleston Boulevard (APN multiple), Ward 2 (Seroka). Staff recommends APPROVAL.

157. ROC-73818 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT. FREMONT FOOD EMPORIUM - OWNER. HS FAMILY, LP - For possible action on a request for a Review of Condition of an approved Site Development Plan Review (SDR-69675) TO REMOVE CONDITION #1 WHICH STATES, "PRIOR TO THE SUBMITTAL OF BUILDING PERMIT, THE APPLICANT SHALL SUBMIT TO THE DEPARTMENT OF PLANNING REVISED BUILDING ELEVATIONS THAT INCORPORATE THE SUBJECT SITE'S HISTORIC FEATURES INTO THEM. THE REVISED BUILDING ELEVATIONS ARE TO BE REVIEWED BY THE CITY OF LAS VEGAS HISTORIC PRESERVATION COMMITTEE PRIOR TO SUBMITTAL TO THE DEPARTMENT OF PLANNING FOR ADMINISTRATIVE REVIEW" on 0.22 acres at 310 Fremont Street (APN 139-34-510-024), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73732] Staff recommends DENIAL.

SET DATE

158. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

159. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 160 COUNCIL MEMBER RECOGNITION- COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT C

**(Attach Affidavit of Publication of Notice of Deposit of
the Ordinance)**

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS.

RECEIVED
CITY CLERK

2018 JUL -9 P 12:14

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000990765

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/05/2018 to 07/05/2018, on the following days

07 / 05 / 18

BILL NO. 2018-17

AN ORDINANCE AMENDING
ORDINANCE NO. 3992;
PREVIOUSLY AMENDED BY
ORDINANCE NOS. 5520 AND
6209, RELATING TO THE CITY OF
LAS VEGAS, NEVADA, SPECIAL
IMPROVEMENT DISTRICT NO.
707 (SUMMERLIN AREA);
AUTHORIZING THE EXECUTION
AND DELIVERY OF AN
ADDENDUM TO THE SECOND
AMENDED ENGINEERS REPORT

PUBLIC NOTICE IS HEREBY
GIVEN that an adequate
number of typewritten copies
of the above-numbered and
entitled proposed Ordinance
are available for public
inspection and distribution at
the office of the City Clerk of
the City of Las Vegas, at her
office in City Hall, 495 South
Main Street, Las Vegas, Nevada,
and that such Ordinance was
proposed June 6, 2018, and will
be considered for adoption at
the a regular meeting of the
City Council of the City of Las
Vegas held on July 18, 2018.

/s/ LUANN D. HOLMES, MMC
City Clerk

PUB: July 5, 2018
LV Review-Journal

/s/


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 5th day of July, 2018

Notary

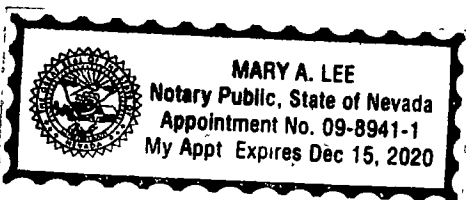


EXHIBIT D

(Attach Affidavit of Publication of Adoption of Ordinance)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000996351

RECEIVED
CITY CLERK

2018 JUL 26 P 12:09

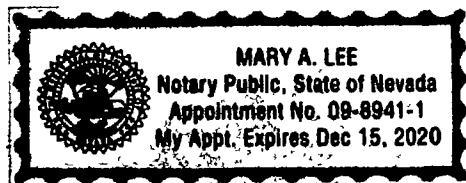
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/21/2018 to 07/21/2018, on the following days:

07 / 21 / 18

/s/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 23rd day of July, 2018

Notary 



BILL NO. 2018-17
ORDINANCE NO. 6626

AN ORDINANCE AMENDING
ORDINANCE NO. 3992;
PREVIOUSLY AMENDED BY
ORDINANCE NOS. 5520 AND
6209, RELATING TO THE CITY OF
LAS VEGAS, NEVADA, SPECIAL
IMPROVEMENT DISTRICT NO.
707 (SUMMERLIN AREA);
AUTHORIZING THE EXECUTION
AND DELIVERY OF AN
ADDENDUM TO THE SECOND
AMENDED ENGINEERS REPORT

PUBLIC NOTICE IS HEREBY
GIVEN that such Ordinance was
proposed on June 6, 2018, and
was passed at the meeting held
on July 18, 2018, by the
following vote of the City
Council:

Those Voting Aye:
Carolyn G. Goodman
Lois Tarkanian
Stavros S. Anthony
Bob Coffin
Michele Flore
Cedric Crear

Those Voting Nay: None
Those Absent: Steven G. Seroka

This Ordinance shall be in full
force and effect from and after
the 22nd day of July, 2018, i.e.,
the day after the publication of
such Ordinance by its title only.

IN WITNESS WHEREOF, the City
Council of the City of Las Vegas,
Nevada, has caused this
Ordinance to be published by
title only.

DATED this July 18, 2018.

/s/ CAROLYN G. GOODMAN
Mayor

Attest:
/s/ LUANN D. HOLMES, MMC
City Clerk

PUB: July 21, 2018
LV Review-Journal