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BILL NO. 2018-7

ORDINANCE NO. 6618

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2019); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

Summary: Levy Ordinance

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark and State of Nevada (the State), has heretofore, pursuant to the requisite preliminary proceedings, created Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2019) (hereinafter the "District"), to defray the annual maintenance costs of a street beautification project within the District (hereinafter the "Maintenance Project") as defined in Chapter 271.223 of the Nevada Revised Statutes ("NRS"), and has provided that the entire cost and expense of the Maintenance Project shall be paid by special assessments, according to benefits, levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the District has been properly created by an ordinance heretofore adopted under the provisions of NRS Chapter 271; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.378, the City Council has heretofore determined, and does hereby declare, that the net cost of the Maintenance Project for FY2019 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$75,800, of which, \$ -0- is available from other sources and of which \$75,800 is to be assessed upon the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

WHEREAS, the City Council, by resolution heretofore adopted and directed the City Engineer with the assistance of the City Engineer Division (hereinafter the "Engineer") to make out a final assessment roll; and

WHEREAS, after a determination of the costs of such work to be paid by the property specially benefited, the City Council, together with the Engineer made out a final assessment roll for the District containing, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the assessment thereon; and

WHEREAS, the Engineer has reported the final assessment roll to the City Council and has filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council thereupon fixed a time and place, to wit: Wednesday, April 4, 2018, at 9:00 a.m., at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada, when all complaints, protests and objections to the final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project in the District, by any person interested, and by any parties aggrieved by such assessments, would be heard and considered by the City Council; and

WHEREAS, the Engineer has, in accordance with the provisions of law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Maintenance Project should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests or objections on Wednesday, April 4, 2018, at 9:00 a.m., at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada; and

WHEREAS, the City Council caused the final assessment roll to be filed in the records of the office of the City Clerk on March 7, 2018; and

WHEREAS, the City Clerk, by publication and by mail, gave the requisite notice of the time and place of such hearing on April 4, 2018, of the filing of the final assessment roll in her office, of the date of filing the same, and of the right of any such person to object specifically in writing and of the waiver of any objection in the absence of such objection; and

WHEREAS, at the time and place so designated; the City Council met to hear and determine all objections filed or made orally by any interested party; and

WHEREAS, all complaints, protests and objections, both written and oral, were found to be without sufficient merit and overruled, except as provided in the District No. 1485 (FY2019) Assessment Protest Resolution; and

WHEREAS, by the District No. 1485 (FY2019) Assessment Protest Resolution, the City Council modified, corrected and revised the final assessment roll and modified, corrected, revised and confirmed the final assessment roll to be in final form; and

WHEREAS, the assessments do not exceed the benefits to the property assessed nor that portion of the total cost of the Maintenance Project payable from assessments as heretofore determined; and

WHEREAS, it is incumbent upon the City Council to provide when said assessments shall become due and penalties payable after any delinquency; and

WHEREAS, the City Council has determined, and does hereby determine, that the City shall pay the costs of the Maintenance Project, with funds completely derived from the levy of assessments.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

Section 1. This Ordinance shall be known as, and may be cited by, the short title "District No. 1485 (FY2019) Levy Ordinance" (hereinafter the "Ordinance").

Section 2. The City Council has heretofore determined, and does hereby declare, that each and every complaint, protest and objection made in connection with the District is without sufficient merit and the same be, and the same hereby is, overruled, and finally passed on by the City Council, except as provided in the District No. 1485 (FY2019) Assessment Protest Resolution.

Section 3. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Ordinance) concerning the District, including; but not limited to, the creation of the District, the amount of the maintenance contract, the levy of assessments for those purposes, the determination that the tracts in the District will receive

special benefits and market value increases, and the validation and confirmation of the final assessment roll and the assessments therein, be, and the same hereby is, ratified, approved and confirmed.

Section 4. For the purpose of paying the costs and expenses of the Maintenance Project, the amounts and assessments shown in the final assessment roll (as so filed, modified and confirmed) are hereby levied and assessed against the lots, tracts and parcels of land in the District (being all those specially benefited by the Maintenance Project) and described in the final assessment roll for the District, as filed in the office of the City Clerk on March 7, 2018, and as modified and confirmed by the District No. 1485 (FY2019) Assessment Protest Resolution duly adopted by the City Council on April 18, 2018.

Section 5. The assessments shall be due and payable at the office of the City Treasurer within 30 days after this Ordinance becomes effective, without interest and without demand; provided that all or any part of such assessments may, at the election of the owner, be paid in installments, as hereinafter provided. Failure to pay the whole assessment within said period of 30 days shall be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay in installments the amount of the assessment then unpaid. In case of such election to pay in installments, the unpaid assessments shall be payable in four (4) substantially equal quarterly installments of principal until paid in full, without interest, payable at the office of the City Treasurer on July 1, 2018, October 1, 2018, January 1, 2019 and April 1, 2019. Failure to pay any installment when due shall cause the whole amount of the unpaid principal to become due and payable immediately, at the option of the City, the exercise of said option to be indicated by the commencement of foreclosure proceedings by the City; and the whole amount of the unpaid principal shall, after such delinquency, whether said option is or is not exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest until the day of sale or until paid, but at any time prior to the date of the sale the owner may pay the amount of all delinquent installments originally becoming due on or before the date of said payment, and all penalty interest accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered. The owner of any property assessed and not in default as to any installment or

payment may, at any time (at the option of such owner), pay the whole or any installment of the unpaid principal.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed, but the owner shall make payments of interest on the unpaid balance of previous and current assessments at the same rate and terms as are established for other assessments in the manner provided. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the term of the bonds expire; (c) the property owner's application for renewal of the Hardship Determination is disapproved; (d) the property owner fails to pay interest on the unpaid balance of assessments in a timely manner; or (e) the property owner pays all previous and current assessments. The owner shall also be subject to the lien as provided in Section 6 hereof.

Section 6. The amounts assessed shall be a lien upon the owner's lots, tracts and parcels of land from the effective date of this Ordinance (i.e. May 20, 2018) until paid. The lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general or other taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor. Such amounts shall continue to be a lien upon the lots, tracts and parcels of land assessed until paid in full (including all principal, penalties, and collection costs and interest thereon).

Section 7. Should any lot, tract or parcel of land within the District be divided after the effective date of this Ordinance and before the collection of all the assessment installments, or if any property in the District makes a request to do so, the City Treasurer may apportion, combine or reapportion the uncollected amounts upon the several parts of land so divided or combined in accordance with the provisions of NRS 271.425. The report of such an apportionment, combination or reapportionment, when approved, shall be conclusive on all the parties, and all assessments thereafter made upon the tracts shall thereafter be according to the subdivision. The report, when approved, shall be recorded in the office of the County Recorder of Clark County, Nevada, together with a statement that

the current payment status of any of the assessments may be obtained from the City Treasurer. Neither the failure to record the report, nor any defect in the report as recorded, shall affect the validity of the assessments, the lien for the payment thereof or the priority of that lien.

Section 8. In case any lot, tract or parcel of land so assessed is delinquent in the payment of the assessment or any installment of principal or interest, the City Council shall forthwith cause the owner of such delinquent property, if known, to be immediately notified in writing of such delinquency, by first-class mail, postage prepaid, addressed to the addressee's last known address. If such delinquency is not paid within 10 days after such notice was given by deposit in the United States mail, then said assessment shall be enforced by the City Treasurer and other officers of the City, as provided in NRS 271.545 to NRS 271.630. Nothing herein shall be construed as preventing the City, at the direction of the City Council, from collecting any assessment by suit in the name of the City Council. The final assessment roll and the certified copy of this Ordinance shall be prima facie evidence of the regularity of the proceedings in making the assessment and of the right to recover judgment therefor.

Section 9. The City Clerk is hereby directed to deliver to the City Treasurer a copy of the final assessment roll containing a description of the lots, tracts and parcels of land being assessed, with the amount of the assessment levied upon each and the name and address of the owner or owners against whom the assessment was made. The final assessment roll is to be recorded in the office of the Clark County Recorder together with the statement that the current payment status of any assessment may be obtained from the City Treasurer. The City Treasurer is additionally directed to collect the several sums so assessed as a tax upon the several tracts to which they were assessed.

Section 10. In accordance with NRS 271.405(7) the City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City, and such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication to be at least 15 days prior to the end of the 30-day period stating that said assessments have been levied and are due and payable and the last day for their payment. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication and the last publication. Service by publication shall be verified by the affidavit of the publisher or his designee and filed with the City Clerk. In accordance with NRS

271.390(2); the City Clerk or Deputy City Clerk shall also give written notice of the levying of the assessments by mailing a copy of such notice, postage prepaid, at least 20 days prior to the end of said 30-day period, to the owner or owners of all property upon which the assessment was levied at his or her last known address or addresses. Proof of such mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk. Failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments have been paid in full or until any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levy of assessments which may directly and adversely affect their legally protected interests.

Section 11. The notice provided for in NRS 271.390(2) and NRS 271.405(7) and in Section 10 of this Ordinance shall be in substantially the following form:

(Form of Notice)

NOTICE TO PROPERTY OWNERS OF THE LEVY OF ASSESSMENTS FOR BOUNDARIES OF DISTRICT IN THE CITY OF LAS VEGAS, NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2019)

NOTICE IS HEREBY GIVEN to the owners of all property upon which an assessment has been levied, and other interested persons, that District No. 1485 (FY2019) Levy Ordinance (hereinafter the "Levy Ordinance") was duly passed, adopted, signed and approved by the City Council of the City of Las Vegas on May 16, 2018. The Levy Ordinance levied and assessed the cost and expense of Boundaries of District against the lots, tracts and parcels of land specially benefited by the maintenance in what is commonly designated as "City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2019)," (said lots, tracts and parcels of land being more specifically described in the final assessment roll designated in the ordinance).

Assessments are due and payable at the office of the City Treasurer in Las Vegas, Nevada, on or before June 19, 2018, being 30 days after the effective date of the Levy Ordinance, without interest and without demand, provided that all, or any part of such assessments may, at the election of the owner, be paid in installments, without interest as hereinafter provided. Failure to pay the whole assessment within the 30-day period will be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay the unpaid assessment in installments. In case of such election to pay in installments, the unpaid assessments will be payable in four (4) substantially equal quarterly installments of principal until paid in full, being payable at the office of the City Treasurer in Las Vegas, Nevada, on July 1, 2018, October 1, 2018, January 1, 2019, and April 1, 2019. Failure to pay any assessment installment when due shall cause the whole amount of the unpaid principal of such assessment to become due and payable immediately at the option of the City, the exercise of said option to be indicated by the commencement of foreclosure proceedings by the City, and the whole amount of the unpaid principal shall, after such delinquency, whether said option is or is not exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, until the day of sale or until paid, but at any time prior to the date of the sale, the owner may pay the amount of all delinquent installments originally becoming due on or before the date of said payment, and all penalty interest accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered. The owner of any property not in default as to any assessment installment or payment may, at any time (at the option of such owner), pay the whole or any quarterly installment of the unpaid principal of such owner's assessment.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed, but the owner shall make payments of interest on the unpaid balance of previous and current assessments at the

same rate and terms as are established for other assessments in the manner provided. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the term of the bonds expires; (c) the property owner's application for renewal of a Hardship Determination is disapproved; (d) the property owner fails to pay interest on the unpaid balance of assessments in a timely manner; or (e) the property owner pays all previous and current assessments. The owner shall also be subject to the lien as provided in Section 6 hereof.

Pursuant to NRS 271.395, within 15 days after the effective date of the Levy Ordinance, any person who has filed a complaint, protest or objection in writing, pursuant to NRS 271.380, shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, of the amount of special benefits and market value increases, and of the amount thereof levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation shall be perpetually barred.

The amounts assessed as aforesaid constitute a lien upon said lots, tracts and parcels of land from May 20, 2018, (i.e., the effective date of the Levy Ordinance), which lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor.

Dated this May 16, 2018.

LUANN D. HOLMES, MMC
City Clerk

(End of Form of Notice)

Section 12. The officers of the City be, and they hereby are, authorized and directed to take all action necessary and appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal proceedings, the recording of the final assessment roll, and other items necessary or desirable for the completion of the levying of the assessments of the District.

Section 13. All ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed.

Section 14. In accordance with Section 2.110 of the City Charter, this Ordinance when first proposed is to be read by title to the City Council, immediately after which an adequate number of copies of the proposed Ordinance are to be deposited with the office of the City Clerk for public examination and distribution upon request; thereafter, the City Clerk is authorized and directed to give notice of the deposit together with the title of the Ordinance by publication at least once in the Las Vegas Review-Journal, i.e., a newspaper published and having general circulation in the City, at least ten (10) days before the adoption of the Ordinance, i.e., at least ten (10) days before May 16, 2018, such publication to be in substantially the following form:

(Form of Publication of Notice of Deposit of an Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2019) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 495 South Main Street, Las Vegas, Nevada, and that such ordinance was proposed on the 18th of April, 2018, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 16th day of May, 2018.

/s/ LUANN D. HOLMES, MMC
City Clerk

(End of Form)

Section 15. This Ordinance shall be in effect on the day after its publication, as provided in this Ordinance. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published by title only, together with the names of the City Council voting for or against its passage, and with a statement that typewritten copies of said Ordinance are available for inspection by all interested parties at the office of the City Clerk, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having general circulation in the City, at least once, pursuant to Section 2.110 of the Charter and all laws thereunto enabling, such publication is to be in substantially the following form:

(Form for Publication After Final Adoption of Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2019); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on April 18, 2018, and was passed at a regular meeting held on May 16, 2018, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:

Carolyn G. Goodman
Lois Tarkanian
Stavros S. Anthony
Bob Coffin
Steven G. Seroka
Michele Fiore

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after May 20, 2018, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This 16th day of May, 2018.

/s/ CAROLYN G. GOODMAN
Mayor
City of Las Vegas, Nevada

(SEAL)

Attest:
/s/ LUANN D. HOLMES, MMC
City Clerk

Section 16. That if any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

INTRODUCED April 18, 2018, PASSED, ADOPTED AND APPROVED May 16, 2018.



CAROLYN G. GOODMAN
Mayor

Attest:



LUANN D. HOLMES, MMC
City Clerk

Approved as to Form:

3/27/18 

Date Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen, qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council on April 18, 2018, and finally adopted and approved on May 16, 2018.

2. The following members of the City Council were present at the April 18, 2018, Council meeting:

Mayor:	Carolyn G. Goodman
Councilmembers:	Lois Tarkanian
	Stavros S. Anthony
	Bob Coffin
	Steven G. Seroka
	Michele Fiore
	Cedric Crear

3. The foregoing Ordinance was first proposed and read by title to the City Council on April 18, 2018, and referred to a committee for recommendation; thereafter the said committee reported favorably on said Ordinance on May 16, 2018, which was a regular meeting of said City Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The following members of the City Council were present at the May 16, 2018, meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:	Carolyn G. Goodman
	Lois Tarkanian
	Stavros S. Anthony
	Bob Coffin
	Steven G. Seroka
	Michele Fiore
	Cedric Crear

Those Voting Nay:	None
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Those Absent:	None
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4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself, as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the City Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the City Council were given due and proper notice of the meetings held on April 18, 2018, and May 16, 2018. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three (3) working days before the meetings at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (v) The City of Las Vegas website

and


(b) By mailing a copy of the notice by 9:00 a.m. no later than three (3) working days before the meetings to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council.

6. A copy of such notice so given of the meeting of the City Council on April 18, 2018, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the City Council on May 16, 2018, is attached to this certificate as Exhibit B.

7. A copy of the affidavit of publication of filing of the Ordinance is attached to this certificate as Exhibit C. A copy of the affidavit of publication of adoption of the Ordinance is attached to this certificate as Exhibit D.

8. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this May 16, 2018.



LUANN D. HOLMES, MMC
City Clerk

(SEAL)

EXHIBIT A

(Attach Copy of Notice of April 18, 2018 Meeting)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

COUNCILMAN ELECT CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 18, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - RABBI AVI ANDERSON, YOUNG ISRAEL AISH OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL - COUNCILMAN, WARD 5, CEDRIC CREAR
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

7. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

8. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

9. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 6.95 pertaining to medical marijuana to 1) conform to recently-adopted provisions of State law and 2) add to that Chapter provisions regarding the licensing and regulation of "retail" marijuana operations consistent with State law. (This item is related to Bill No. 2018-9, which is located later on this agenda under New Bills)
10. For possible action to approve a business impact statement regarding a proposed ordinance to amend the licensing and zoning provisions regarding nightclubs to update the definition of "nightclub" and revise applicable licensing and zoning standards, as well as to adjust the live entertainment and food sales provisions pertaining to restaurants with alcohol. (This item is related to Bill No. 2018-10, which is located later on this agenda under New Bills)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

11. For possible action to approve an Amendment to Parking Lease Agreement between the City of Las Vegas and 120 6th Street, LLC granting a three-year extension to the existing agreement for the parking lot located at 120 South 6th Street with the terms of the lease payments as described in the agreement, APN 139-34-611-052 (\$25,000 - Parking Enterprise Fund) - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

12. For possible action to approve award of Contract No. 180279-DC, Prime Design Services Contract for Sewer Rehabilitation Group M located within Desert Inn Road between Hualapai Way and Century Oaks Lane, in an existing sewer easement through The Lakes, in Lake East Drive and Starboard Drive, in Durango Drive between Starboard Drive and Sahara Avenue and in Sahara Avenue between Hualapai Way and Fort Apache Road - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (\$189,460 - Sanitation Enterprise Fund) - Ward 2 (Seroka)
13. For possible action to approve award of Contract No. 180278-JH, Prime Design Services Contract for Sewer Rehabilitation Group J located between Elkhorn Road and Tropical Parkway, Horse Drive and Ann Road, Deer Springs Way and Ann Road, Elkhorn Road and Ann Road, Cimarron Road and Torrey Pines Drive, Ann Road sewer at the intersection of Rainbow Boulevard, Craig Road and Jones Boulevard Intersection Sewer, and Craig Road and Rancho Drive Intersection Sewer - Department of Public Works - Award recommended to: SLATER HANIFAN GROUP (\$261,880 - Sanitation Enterprise Fund) - Wards 4, 5 and 6 (Anthony, Crear and Fiore)
14. For possible action to approve award of Contract No. 180186-JH, Right of Way Services Agreement for Wellness Way Realignment Phase 2, located at Wellness Way - Department of Public Works - Award recommended to: ACQUISITION SCIENCES, LTD. (\$200,000 - City Facilities Capital Projects Fund) - Ward 1 (Tarkanian)

15. For possible action to approve award of Mutual Use Contract No. 180061-HM, Elevator Maintenance and Service, one five-year term - Department of Operations and Maintenance - Award recommended to: THYSSENKRUPP ELEVATOR CORPORATION (\$545,310 - Various Funds)
16. For possible action to approve award of Modification No. 1 to Contract No. 180031-SK, LVFR Community Health Improvement Program (CHIPS) - Department of Fire and Rescue - Award recommended to: LAS VEGAS CHIPS (Not-to-Exceed \$500,000 Annually - Fire Services Public Education Special Revenue Fund)
17. For possible action to approve award of Contract No. 180014-SK-A, Professional Annual Audit Services, CLV - Department of Finance - Award recommended to PIERCY BOWLER TAYLOR & KERN (\$141,250 Annually - General Fund)
18. For possible action to approve award of Contract No. 180099-SK, Parking Facility Operator - Department of Economic and Urban Development - Award recommended to: LAZ PARKING NEVADA, LLC (\$650,000 Annually - Parking Enterprise Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Contract No. 180292-DD, Southern Nevada Adult Mental Health Services - Department of Fire and Rescue - Award recommended to: AMERICAN MEDICAL RESPONSE, INC. (Not-to-Exceed \$800,000 Annually - Fire Service Public Education Special Revenue Fund)

FIRE & RESCUE - CONSENT

20. For possible action to approve a sub-grant agreement between the City of Las Vegas and the State of Nevada, Division of Public and Behavioral Health (State), and accept a sub-grant award from the State in the amount of \$1,887,947 for the purpose of establishing a mobile crisis outreach response unit for citizens undergoing psychiatric emergencies - All Wards
21. For possible action to approve the submission of a Staffing for Adequate Fire and Emergency Response (SAFER) grant application from the United States Department of Homeland Security, Federal Emergency Management Agency Grant Programs Directorate, in the amount of \$2,405,397 for positions to allow full staffing of Fire Station 103, located at 190 Upland Avenue, and the related augmentation to the Fiscal Year 2019 General Fund budget (matching contribution required - \$155,435 - General Fund) - Ward 1 (Tarkanian)

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve a Las Vegas Valley Water District (LVVWD) Exclusive Easement from the City of Las Vegas to LVVWD to service the water meter for the Baker Park and Pool reconstruction located at 1020 East St. Louis Avenue (APN 162-03-801-004) - Ward 3 (Coffin)
23. For possible action to authorize staff to negotiate the purchase of real property depicted on the Site Map and improvements between the City of Las Vegas and Greater New Jerusalem Missionary Baptist Church for future West Las Vegas community development projects (Not-to-Exceed \$1,500,000 - Community Development Block Grant Fund) - Ward 5 (Crear)
24. For possible action to approve and nominate various parcels for sale for the Bureau of Land Management's (BLM) Spring 2019 auction for future development in accordance with the Southern Nevada Public Lands Management Act (SNPLMA) - Wards 4 and 6 (Anthony and Fiore)

PLANNING - BUSINESS LICENSING CONSENT

25. ABEYANCE ITEM - For possible action to approve a Tavern License for a Change of Ownership FROM: SPINSIG OPERATING CORPORATION, TO: SIG CITY OPERATING CO LLC dba JOE'S BAR & GRILL at 2851 North Rancho Drive [Joseph Signore, Jr., Managing Member] - Ward 5 (Crear)
26. ABEYANCE ITEM - For possible action to approve a Restricted Gaming License SIG CITY OPERATING CO LLC dba JOE'S BAR & GRILL at 2851 North Rancho Drive [Joseph Signore, Jr., Managing Member] - Ward 5 (Crear)
27. For possible action to approve a Tavern License for a Change of Ownership FROM: LANDRYS SEAFOOD HOUSE NEVADA, INC. TO: NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #145 at 2610 West Sahara Avenue - Ward 1 (Tarkanian)

28. For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #145 at 2610 West Sahara Avenue - Ward 1 (Tarkanian)
29. For possible action to approve a One-Day Opening for a Restricted Gaming License SARTINI GAMING, LLC db at PORCHLIGHT II at 9410 West Sahara Avenue, Suite #140 - Ward 2 (Seroka)

PUBLIC WORKS - CONSENT

30. For possible action to approve Interlocal Contract 1002 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering, right-of-way and construction for the Charleston Boulevard at Torrey Pines Drive and Lake Mead Boulevard at Jones Boulevard Intersection Improvements project (\$570,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Crear)
31. For possible action to approve Interlocal Contract 1001 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and right-of-way for the Las Vegas Boulevard, Stewart Avenue to Sahara Avenue project (\$2,050,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Crear) and Clark County
32. For possible action to approve Supplemental Interlocal Contract No. 1 - 960a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to revise the funds allocation within the contract for the Arterial Reconstruction Program - Package 5 project, located at Lake Mead Avenue from Hills Center Drive to Anasazi Drive, Washington Avenue from Sandhill Drive to Bruce Street and Mojave Road from Charleston Boulevard to Owens Avenue - Wards 2, 3 and 4 (Seroka, Coffin and Anthony)
33. For possible action to approve Interlocal Contract 1000 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and right-of-way for the Charleston Boulevard Complete Street: Martin L. King Boulevard to Rancho Drive project (\$350,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
34. For possible action to approve Supplemental Interlocal Contract No. 2 - 931b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to revise the funds allocation within the contract for the City-Wide Pedestrian Safety Improvements project located throughout the City - All Wards
35. For possible action to approve First Supplemental Interlocal Contract LAS29C16 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to increase project funding by \$1,273,280 for a total of \$2,488,829 for the Flamingo - Boulder Highway North, Charleston - Boulder Highway to Maryland Parkway and Maryland Parkway System project - Ward 3 (Coffin)
36. For possible action to approve a right-of-way dedication from Greg Carlson to the City of Las Vegas for right-of-way purposes located in the vicinity of Vegas Drive and Leonard Lane, APN 138-24-801-031 - Ward 5 (Crear)
37. For possible action to authorize staff to condemn for the purchase of property rights for the Sheep Mountain Parkway, CC 215 to Kyle Canyon Road Project, located west of Hualapai Road between the Iron Mountain Road Alignment and Kyle Canyon Road, APN's 126-01-401-004, -010 and -011 - Ward 6 (Fiore)
38. For possible action to approve the installation of speed cushions on Bradley Road between Grand Teton Drive and Horse Drive (\$20,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Fiore)

RESOLUTIONS - CONSENT

39. R-23-2018 - For possible action to approve a Resolution Establishing the Interest Rate for Special Improvement District No. 1521 - Gowan Road and Durango Drive - Ward 4 (Anthony)
40. R-24-2018 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1485- Alta Drive (Landscape Maintenance FY2019) - Ward 1 (Tarkanian)
41. R-25-2018 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

42. For possible action to approve the RDA Education Set-Aside Project List Fiscal Year (FY) 2018-2019 for an estimated allocation of \$1,515,000 and FY 2019-2020 for an estimated allocation of \$1,530,000 Education Set-Aside funding for a total of \$3,045,000 - All Wards

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

43. ABEYANCE ITEM - Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$1,676 in out of pocket costs, and \$18,550 in civil penalties for a total of \$20,226 recorded against the property located at 220 South Bruce Street - PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 (Coffin)

ADMINISTRATIVE - DISCUSSION

44. Report by Public Works staff to provide an overview and update on staff efforts to develop a roadway transfer agreement between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) - Wards 1, 2, 3, 4 and 5 (Tarkanian, Seroka, Coffin, Anthony and Crear)
45. Report by the Department of Fire and Rescue and discussion for possible action regarding medical and community services that offer residents alternative support and assistance to varying circumstances, including the Community Paramedicine, Crisis Response Team and Community Health Improvement Programs in the City of Las Vegas - All Wards

BOARDS & COMMISSIONS - DISCUSSION

46. Discussion for possible action regarding the reappointment of Mike Henley to the Parks and Recreation Advisory Board
47. Discussion for possible action regarding the appointment of nominee Kyle J. Stephens to the Regional Flood Control District Citizens Advisory Committee
48. Discussion for possible action regarding the appointment of nominee Brenda J. Williams to fill the unexpired term of the vacant Ward 5 seat of the Planning Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

49. Bill No. 2018-5 - ABEYANCE ITEM - For possible action - Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces. Sponsored by: Councilman Steven G. Seroka [NOTE: It is anticipated that this bill may come forward to the City Council in amended form, with changes to the title and summary to reflect that it is no longer in preliminary or skeleton form and that it proposes an amendment to LVMC 19.16.010 to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces.]

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. Bill No. 2018-7 - Levies assessments for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2019) Proposed by: Mike Janssen, Director of Public Works
51. Bill No. 2018-8 - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 (Las Vegas Boulevard to 8th Street) Proposed by: Mike Janssen, Director of Public Works

52. Bill No. 2018-9 - Amends LVMC Chapter 6.95 pertaining to medical marijuana to 1) conform to recently-adopted provisions of State law and 2) add to that Chapter provisions regarding the licensing and regulation of "retail" marijuana operations consistent with State law. Sponsored by: Councilman Bob Coffin
53. Bill No. 2018-10 - Amends the licensing and zoning provisions regarding nightclubs to update the definition of "nightclub" and revise applicable licensing and zoning standards, and adjusts the live entertainment and food sales provisions pertaining to restaurants with alcohol. Sponsored by: Councilman Steven G. Seroka
54. Bill No. 2018-11 - Amends Appendix F to the Unified Development Code (Title 19) to establish a list of permissible uses for PD-zoned properties within Area 1 of the Downtown Las Vegas Overlay District. Proposed by: Robert Summerfield, Director of Planning
55. Bill No. 2018-12 - Authorizes the issuance by the City of its General Obligation (Limited Tax) Medium Term Various Purpose Bonds, Series 2018A (Tax Exempt), and its General Obligation (Limited Tax) Medium Term Various Purpose Bonds (Fremont Street Experience) Series 2018B (Taxable) in a combined aggregate principal amount not to exceed \$43,880,000. Proposed by: Venetta Appleyard, Director of Finance

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

56. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

57. GPA-71561 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive (APN Multiple), Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
58. ZON-71562 - ABEYANCE ITEM - REZONING RELATED TO GPA-71561 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.35 acres at the southwest corner of Charleston Boulevard and Westwood Drive (APNs 162-04-110-016 and 162-04-111-001), Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
59. VAR-71563 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-71561 AND ZON-71562 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Variance TO ALLOW 32 PARKING SPACES WHERE 38 ARE REQUIRED on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive (APNs Multiple), C-1 (Limited Commercial) and P-R (Professional Office and Parking) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
60. SUP-71565 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-71561, ZON-71562 AND VAR-71563 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED DRIVE THROUGH USE at the southwest corner of Charleston Boulevard and Westwood Drive (APNs Multiple), C-1 (Limited Commercial) and P-R (Professional Office and Parking) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.

61. SDR-71566 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-71561, ZON-71562, VAR-71563 AND SUP-71565 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,055 SQUARE-FOOT RESTAURANT WITH WAIVERS FOR A TWO-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED, AN EIGHT-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED, A REDUCTION OF PERIMETER TREES ALONG THE NORTH AND EAST PROPERTY LINES, AND TO ALLOW THE BUILDING TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTAGE WHERE SUCH IS REQUIRED on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive (APNs Multiple), C-1 (Limited Commercial) and P-R (Professional Office and Parking) Zones [PROPOSED: C-1 (Limited Commercial)] Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
62. ZON-71569 - ABEYANCE ITEM - ZONING - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL), R-1 (SINGLE FAMILY RESIDENTIAL), AND R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive (APNs 162-04-111-016 through 018 and 162-04-112-005), Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.
63. VAR-71927 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-71569 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Variance TO ALLOW A 67-FOOT WIDE LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED C-1 (LIMITED COMMERCIAL) LOT on 0.17 acres at 1109 Westwood Drive (APN 162-04-111-016), R-1 (Single Family Residential) [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.
64. VAR-71928 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-71569, AND VAR-71927 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Variance TO ALLOW A 67-FOOT WIDE LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED C-1 (LIMITED COMMERCIAL) LOT on 0.17 acres at the southeast corner of Charleston Boulevard and Westwood Drive (APN 162-04-111-017), R-4 (High Density Residential) [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.
65. SDR-71570 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-71569, VAR-71927 AND VAR-71928 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive (APNs 162-04-111-016 through 018 and 162-04-112-005), R-4 (High Density Residential), R-1 (Single Family Residential) and R-E (Residence Estates) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL.
66. ZON-72157 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), Ward 5 (Crear) [PRJ-72093]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
67. VAR-72158 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-72157 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
68. SUP-72159 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO ZON-72157 AND VAR-72158 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

69. SDR-72160 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72157, VAR-72158 AND SUP-72159 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,200 SQUARE-FOOT GENERAL RETAIL USE (CONVENIENCE STORE) WITH FUEL PUMPS AND A 3,800 SQUARE-FOOT GENERAL RETAIL BUILDING WITH WAIVERS TO ALLOW A SIX-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE AND A FIVE-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
70. SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 (APN 139-34-613-125), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71934]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
71. SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 (APN 139-34-613-039), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72342]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
72. SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 (APN 139-34-613-266), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72349]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
73. SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 (APN 139-34-613-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72350]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
74. SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 (APN 139-34-613-262), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72204]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
75. SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 (APN 139-34-613-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72351]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
76. MOD-72282 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: PROVIDENCE MASTER HOMEOWNERS ASSOCIATION - OWNER: CLIFF'S EDGE, LLC, ET AL - For possible action on a request for a Major Modification of the Cliff's Edge Master Development Plan and Design Guidelines TO AMEND PATIO COVER SETBACKS IN THE RESIDENTIAL SMALL LOT (ATTACHED), MEDIUM LOW AND LOW DENSITY RESIDENTIAL SPECIAL LAND USE DESIGNATIONS (APNs Multiple), Ward 6 (Fiore) [PRJ-70910]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

77. VAR-72476 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BINYAN 770, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT REAR AND SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING PATIO COVER on 0.13 acres at 2728 Lakecrest Drive (APN 138-16-615-029), R-PD5 (Residential Planned Development - 5 Units per Acre) Zone, Ward 4 (Anthony) [PRJ-72344]. The Planning Commission (6-0-1 vote) recommends DENIAL. Staff recommends APPROVAL.
78. VAR-72574 - VARIANCE - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 12 PARKING SPACES ARE REQUIRED on 0.19 acres at 2221 Paradise Road (APN 162-03-413-021), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72542]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.
79. SUP-72575 - SPECIAL USE PERMIT RELATED TO VAR-72574 - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 1,640 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 118 FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED, TO ALLOW A 478-FOOT DISTANCE SEPARATION FROM A MASSAGE ESTABLISHMENT WHERE 1000 FEET IS REQUIRED AND TO ALLOW OPERATING HOURS FROM 9:00 A.M. TO 3:00 A.M. WHERE 6:00 A.M. TO 10:00 P.M. IS ALLOWED at 2221 Paradise Road (APN 162-03-413-021), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72542]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.
80. SUP-72545 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CANOWA SUB 2, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 276-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 223 South 9th Street (APN 139-34-712-027), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-72530]. Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL.
81. SUP-72567 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EMERALD INVESTMENTS SERIES 1, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 6316 Bluejay Way (APN 163-02-717-005), R-PD5 (Residential Planned Development - 5 Units per Acre) Zone, Ward 1 (Tarkanian) [PRJ-72513]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

82. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

83. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

84. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Copy of Notice of May 16, 2018 Meeting)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 4, 2018 is being cancelled due to the Fourth of July holiday.

May 16, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BRAD BECKMAN, FIRST GOOD SHEPHERD LUTHERAN CHURCH
4. PLEDGE OF ALLEGIANCE

5. ALL-AMERICA CITY AWARDS COMMUNITY KICKOFF
6. RECOGNITION OF CLARK COUNTY SCHOOL DISTRICT SUPERINTENDENT PAT SKORKOWSKY
7. RECOGNITION OF THE SAFEKEY APPLE CORE READING PROGRAM WINNERS
8. RECOGNITION OF THE 60TH ANNIVERSARY OF FIRST GOOD SHEPHERD LUTHERAN CHURCH AND SCHOOL
9. RECOGNITION OF LOCAL GREAT AMERICAN PRIDE AWARD WINNERS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the April 4, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. For possible action to approve the Construction Staging License Agreement between Whiting-Turner Contracting Company (WT), City Parkway V, Inc. (CPV) and the City of Las Vegas (City) to use Symphony Park Parcel J (a portion of APN 139-33-610-028) located north of Bonneville Avenue, south of Clark Avenue, east of Promenade Place and west of the Union Pacific Railroad tracks, temporarily, to stage construction materials and equipment to complete construction of parking garages on Parcel B and Parcel L in Symphony Park - Ward 5 (Crear)

ADMINISTRATIVE SERVICES - CONSENT

14. For possible action to approve the ratification of Kelly Woods in a Council support position as a Special Assistant to the Ward 5 office (\$66,000 + Benefits - General Fund)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Contract No. 180321-DD, Prime Design Services Contract for Cimarron Rose Room Addition and Site Work located at Cimarron Rose Community Center, 5591 North Cimarron Road - Department of Public Works - Award recommended to: SUZANA RUTAR ARCHITECT, LTD. (\$53,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 4 (Anthony)
16. For possible action to approve award of Contract No. 180320-DD, Prime Design Services Contract for Rancho Drive Sewer Rehabilitation Oakey Boulevard to Pinto Lane - Department of Public Works - Award recommended to: BLACK AND VEATCH (\$209,841.88 - Sanitation Enterprise Fund) - Ward 1 (Tarkanian)

17. For possible action to approve award of Bid No. 17.63691-JH, Gowan North - El Capitan Branch - Lone Mountain Road to Ann Road to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$7,381,821 - Road and Flood Capital Projects Fund) - Clark County
18. For possible action to approve revision to Purchase Order No. 354603 to accommodate additional funding for Contract No. 13.48691-TB-C, Construction Manager at Risk Agreement for Detention and Enforcement Isolation Cell Addition Construction located at 3300 Stewart Avenue - Department of Public Works - Award recommended to: SLETTEN CONSTRUCTION OF NEVADA, INC. (\$175,000 - Detention and Enforcement Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Contract No. 170204-PH, Agenda Management Software - Department of Information Technologies - Award recommended to: PRIME GOVERNMENT SOLUTIONS (\$93,985 - Computer Services Internal Service Fund) - All Wards
20. For possible action to approve award of Mutual Use Contract No. 180241-PH, SHI International Software Value Added Reseller (SVAR) Master Price Agreement - Department of Information Technologies - Award recommended to: SHI INTERNATIONAL CORP. (Not-to-Exceed \$450,000 annually - Various Funds)
21. For possible action to approve revision to Purchase Order No. 338103 for Master Service Agreement No. 140201-RH-K related to the Electronic Development Department Integration (EDDI) Project - Department of Information Technologies - Award recommended to: INTAUSYS, LTD (\$260,000 annually - Computer Services Internal Service Fund)

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve an Amended and Restated Las Vegas Sports Park Development and Management Agreement between the City of Las Vegas and American Sport Park, LLC for the sports complex located at the City's Bruce Trent Park, 1400 North Rampart Boulevard - Ward 2 (Seroka)
23. For possible action to approve a First Amendment to Intergovernmental Agreement between the City of Las Vegas and Southern Nevada Regional Housing Authority (SNRHA) to increase the contract for the City's provision of fuel, repair and maintenance services to fleet vehicles owned by the SNRHA - All Wards

PLANNING - BUSINESS LICENSING CONSENT

24. ABEYANCE ITEM - For possible action to approve a Tavern License for a Change of Ownership FROM: LANDRYS SEAFOOD HOUSE NEVADA, INC. TO: NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #145 at 2610 West Sahara Avenue - Ward 1 (Tarkanian)
25. ABEYANCE ITEM - For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #145 at 2610 West Sahara Avenue - Ward 1 (Tarkanian)
26. For possible action to approve a Temporary Medical Marijuana Establishment License (Production) FRANKLIN BIOSCIENCE, NV, LLC dba FRANKLIN BIOSCIENCE, NV, LLC at 38 West Mayflower Avenue - North Las Vegas
27. For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) FRANKLIN BIOSCIENCE, NV, LLC dba FRANKLIN BIOSCIENCE, NV, LLC at 38 West Mayflower Avenue - North Las Vegas
28. For possible action to approve a Package Liquor License for a Change of Ownership FROM: DOLGEN MIDWEST, LLC TO: DOLGEN MIDWEST, LLC dba DOLLAR GENERAL STORE #12830 at 5991 West Cheyenne Avenue - Ward 5 (Crear)
29. For possible action to approve a Package Liquor License for a Change of Ownership FROM: DOLGEN MIDWEST, LLC TO: DOLGEN MIDWEST, LLC dba DOLLAR GENERAL STORE #13455 at 1631 West Lake Mead Boulevard - Ward 5 (Crear)
30. For possible action to approve a Package Liquor License for a Change of Ownership FROM: DOLGEN MIDWEST, LLC TO: DOLGEN MIDWEST, LLC dba DOLLAR GENERAL STORE #13694 at 3700 East Charleston Boulevard, Suite #120 - Ward 3 (Coffin)

31. For possible action to approve an Alcoholic Beverage Caterer License MBR RESTAURANT ASSOCIATES, LLC dba WOLFGANG PUCK'S TRATTORIA DEL LUPO at 3950 South Las Vegas Boulevard - Clark County
32. For possible action to approve a Restaurant With Alcohol License for a Change of Ownership FROM: SONORAN BARBEQUE NEVADA, LLC TO: FD NEVADA, LLC dba FAMOUS DAVE'S at 1951 North Rainbow Boulevard - Ward 5 (Crear)
33. For possible action to approve a Restaurant With Alcohol License for a Change of Ownership FROM: WING NUTZ NORTH LAS VEGAS, LLC TO: ATOMS, INC. dba WING NUTZ at 6485 North Decatur Boulevard, Suite #190 - Ward 6 (Fiore)
34. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: GENERAL MERCHANDISE SERVICE CORPORATION TO: SMART SINGHS, INC. dba UNITED MINI MART at 823 East Ogden Avenue [Jagjit Singh, Shareholder, President, Treasurer, Secretary, Director] - Ward 5 (Crear)
35. For possible action to approve a Beer/Wine/Cooler Off-Sale License WIRAR, LLC dba GAS 2 GO at 6390 West Lake Mead Boulevard [Wisam Kajue, Managing Member] - Ward 5 (Crear)
36. For possible action to approve a Beer/Wine/Cooler On-Sale License GPV dba CARNITAS Y TORTAS AHOGADAS GUADALAJARA at 640 North Eastern Avenue [Holanda B. Campos, Shareholder, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
37. For possible action to approve a Beer/Wine/Cooler On-Sale License FC RAMPART COMMONS, LLC dba FLOWER CHILD at 1007 South Rampart Boulevard - Ward 2 (Seroka)
38. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: BACHIOCHI, INC. TO: AZEVEDO, INC. dba GIANNA'S PIZZA at 3620 West Sahara Avenue, Suite W04 - Ward 1 (Tarkanian)
39. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES db at MOULIN ROUGE at 840 West Bonanza Road - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

40. For possible action to approve Fifth Supplemental Interlocal Contract LAS14C11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) that increases project funding by \$75,000 for a total of \$1,073,510 for the Freeway Channel - Washington, MLK to Rancho Drive - Ward 5 (Crear)
41. For possible action to approve Interlocal Contract LAS16Q18 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) for the Construction and Construction Management of the Rancho Road System - Elkhorn, Grand Canyon to Hualapai project (\$5,125,760 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
42. For possible action to approve authorizing staff to purchase property rights for the Las Vegas Boulevard and Main Street Gateway Sign project, located at 1830 South Las Vegas Boulevard, APN 162-03-302-005 (\$60,000 - General Fund) - Ward 3 (Coffin)
43. For possible action to approve Supplemental Interlocal Contract No. 1 - 897a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$100,000 for engineering for the Martin L. King Boulevard Feasibility Study, Oakey Boulevard to Desert Inn Road (\$100,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
44. For possible action to approve Supplemental Interlocal Contract No. 1 - 958a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to revise the funds allocation within the contract for the Downtown Intelligent Transportation System (ITS) and Traffic Signal Communication Upgrades - Wards 1, 3 and 5 (Tarkanian, Coffin and Crear)
45. For possible action to approve Interlocal Contract 1003 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the Pedestrian Safety Upgrades Fiscal Year 2018 project at city-wide locations (\$575,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards

46. For possible action to approve Amendment No. 01 to Interlocal Agreement 17-084IL, Downtown Circulator Pilot Service between the Regional Transportation Commission of Southern Nevada (RTC) and the City of Las Vegas to extend the duration of the Downtown Las Vegas Circulator Pilot Service through December 31, 2018 to be managed by the RTC (\$305,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Crear)

RESOLUTIONS - CONSENT

47. R-27-2018 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Districts 607, 609, 808, 809, 810, 812, 813 and various other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Seroka, Anthony and Fiore)
48. R-28-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the RDA and GMD Properties LLC (Owner) located at 343 North 10th Street (APN 139-32-112-007 and 139-35-112-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 5 (Crear) [NOTE: This item is related to RDA Item 5 (RA-9-2018)]
49. R-29-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and GMD Properties LLC (Owner) located at 343 North 10th Street (APN 139-32-112-007 and 139-35-112-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 5 (Crear) [NOTE: This item is related to RDA Item 6 (RA-10-2018)]
50. R-30-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and Srinivasa, LLC (Owner) located at 1308 East Fremont Street (APN 139-35-310-031 and -033), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 7 (RA-11-2018)]
51. R-31-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Incentive Program (MFR-VIP) Agreement between the RDA and Srinivasa, LLC (Owner) located at 1308 East Fremont Street (APN 139-35-310-031 and -033), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 8 (RA-12-2018)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

52. Report by Tina Quigley, General Manager, Regional Transportation Commission of Southern Nevada, regarding an update on the On Board - Your Future Transit Plan, which is a study on high-capacity transit in Southern Nevada - All Wards

CITY ATTORNEY - DISCUSSION

53. Discussion for possible action to approve settlement of Tawk Development v. City of Las Vegas, Case No. 17-01229-mkn in the United States Bankruptcy Court (\$140,000 - Sanitation Enterprise Fund)

COMMUNITY SERVICES - DISCUSSION

54. Discussion for possible action regarding an estimated allocation of \$5,207,091 in FY 2018-2019 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards
55. Discussion for possible action regarding an estimated allocation of \$425,597 in FY 2018-2019 Emergency Solutions Grant (ESG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards
56. Discussion for possible action regarding an estimated allocation of \$1,516,285 in FY 2018-2019 Housing Opportunities for Persons with AIDS (HOPWA) grant funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards

57. Discussion for possible action regarding an estimated FY 2018-2019 allocation of \$1,546,935 in Home Investment Partnerships Program (HOME), \$912,315 in State Low Income Housing Trust Fund (LIHTF), \$408,866 in State HOME funds and \$651,595.24 in carryover funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) and State of Nevada Department of Business and Industry Housing Division (NHD) - All Wards
58. Discussion for possible action regarding the submittal of the City of Las Vegas FY 2018-2019 Action Plan that secures approximately \$9,323,952 in United States Department of Housing and Urban Development (HUD) and approximately \$1,330,175 in State of Nevada Home Investment Partnership Funds and Low Income Housing Trust Funds (LIHTF) totaling \$10,654,127 - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

59. ABEYANCE ITEM - Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Alton Dion Thompson db at RSR Analytical Laboratories, 241 West Charleston Boulevard, Suite #180 - Ward 3 (Coffin)

BOARDS & COMMISSIONS - DISCUSSION

60. Discussion for possible action regarding the appointment of nominees AJ Powell (Neighborhood Representative Ward 5), Harry Williams (Staff Designee Ward 5) and Larry Schultz (Neighborhood Representative Ward 6) to the Neighborhood Partners Fund Board - Wards 5 and 6 (Crear and Fiore)
61. Discussion for possible action regarding the reappointment of Greg Headlee and Joseph Throneberry to the Audit Oversight Committee
62. Discussion for possible action regarding the reappointment of David Tupaz to the Arts Commission
63. Discussion for possible action regarding the appointment of Councilman Cedric Crear to the Southern Nevada Enterprise Community Advisory (SNEC) Board
64. Discussion for possible action regarding the appointment of Councilman Cedric Crear to the Yucca Mountain Nuclear Repository Committee
65. Discussion for possible action regarding the appointment of Mayor Pro Tem Lois Tarkanian to the Southern Nevada Health District

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

66. Bill No. 2018-5 - ABEYANCE ITEM - For possible action - Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces. Sponsored by: Councilman Steven G. Seroka [NOTE: It is anticipated that this bill may come forward to the City Council in amended form, with changes to the title and summary to reflect that it is no longer in preliminary or skeleton form and that it proposes an amendment to LVMC 19.16.010 to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces.]
67. Bill No. 2018-7 - For possible action - Levies assessments for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2019) Proposed by: Mike Janssen, Director of Public Works
68. Bill No. 2018-8 - For possible action - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 (Las Vegas Boulevard to 8th Street) Proposed by: Mike Janssen, Director of Public Works
69. Bill No. 2018-9 - For possible action - Amends LVMC Chapter 6.95 pertaining to medical marijuana to 1) conform to recently-adopted provisions of State law and 2) add to that Chapter provisions regarding the licensing and regulation of "retail" marijuana operations consistent with State law. Sponsored by: Councilman Bob Coffin
70. Bill No. 2018-10 - For possible action - Amends the licensing and zoning provisions regarding nightclubs to update the definition of "nightclub" and revise applicable licensing and zoning standards, and adjusts the live entertainment and food sales provisions pertaining to restaurants with alcohol. Sponsored by: Councilman Steven G. Seroka

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

71. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

72. SUP-72817 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SHAKE SHACK NEVADA, LLC - OWNER: SIMON CHELSEA LV DEV, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITH A 682 SQUARE-FOOT OUTDOOR SEATING AREA at 905 South Grand Central Parkway, Suite #1700 (APN 139-33-710-005), PD (Planned Development) Zone, Ward 1 (Tarkanian) [PRJ-72683]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
73. SDR-72792 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TEN15 HUNTRIDGE, LLC - For possible action on a request for a Site Development Plan Review FOR TWO PROPOSED RESTAURANTS TOTALING 4,020 SQUARE FEET, PARKING LOT MODIFICATIONS AND A WAIVER TO ALLOW 167 PARKING SPACES WHERE 198 PARKING SPACES ARE REQUIRED on 4.30 acres at 1144 East Charleston Boulevard (APN 162-03-513-008), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72740]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

74. GPA-72220 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 132.92 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APNs 138-31-601-008; and 138-31-702-003 and 004), Ward 2 (Seroka) [PRJ-72218]. The Planning Commission vote resulted in a tie, which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
75. WVR-72004 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on a portion of 71.91 acres on the north side of Verlaine Court, east of Regents Park Road (APN 138-31-601-008; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71990]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
76. SDR-72005 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72004 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 75-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 71.91 acres on the north side of Verlaine Court, east of Regents Park Road (APNs 138-31-601-008; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71990]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.

77. TMP-72006 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO WVR-72004 AND SDR-72005 - PARCEL 2 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 75-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 22.19 acres on the north side of Verlaine Court, east of Regents Park Road (APN 138-31-601-008), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-71990]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
78. WVR-72007 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED on a portion of 126.65 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APN 138-31-702-003; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71991]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
79. SDR-72008 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72007 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 106-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 126.65 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APNs 138-31-702-003; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71991]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
80. TMP-72009 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO WVR-72007 AND SDR-72008 - PARCEL 3 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 106-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 76.93 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APN 138-31-702-003), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-71991]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
81. WVR-72010 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on a portion of 83.52 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APN 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
82. SDR-72011 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72010 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 53-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 83.52 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APNs 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
83. TMP-72012 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO WVR-72010 AND SDR-72011 - PARCEL 4 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 53-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 33.80 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APN 138-31-702-004), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
84. VAR-72574 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 12 PARKING SPACES ARE REQUIRED on 0.19 acres at 2221 Paradise Road (APN 162-03-413-021), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72542]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.

85. SUP-72575 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-72574 - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 1,640 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 118 FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED, TO ALLOW A 478-FOOT DISTANCE SEPARATION FROM A MASSAGE ESTABLISHMENT WHERE 1000 FEET IS REQUIRED AND TO ALLOW OPERATING HOURS FROM 9:00 A.M. TO 3:00 A.M. WHERE 6:00 A.M. TO 10:00 P.M. IS ALLOWED at 2221 Paradise Road (APN 162-03-413-021), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72542]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.
86. SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 (APN 139-34-613-125), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71934]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
87. SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 (APN 139-34-613-039), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72342]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
88. SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 (APN 139-34-613-266), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72349]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
89. SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 (APN 139-34-613-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72350]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
90. SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 (APN 139-34-613-262), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72204]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
91. SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 (APN 139-34-613-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72351]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
92. GPA-72182 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: STEWART PLAZA, LLC - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.83 acres at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), Ward 3 (Coffin) [PRJ-72109]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

93. SUP-72188 - SPECIAL USE PERMIT RELATED TO GPA-72182 - PUBLIC HEARING - APPLICANT/OWNER: STEWART PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,110 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITHIN A PROPOSED GENERAL RETAIL STORE (CONVENIENCE STORE) WITH A WAIVER TO ALLOW A 150-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72109]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
94. SUP-72667 - SPECIAL USE PERMIT RELATED TO GPA-72182 AND SUP-72188 - PUBLIC HEARING - APPLICANT/OWNER: STEWART PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72109]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
95. SDR-72189 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72182, SUP-72188 AND SUP-72667 - PUBLIC HEARING - APPLICANT/OWNER: STEWART PLAZA, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,110 SQUARE-FOOT GENERAL RETAIL STORE (CONVENIENCE STORE) WITH FUEL PUMPS [CANOPY] AND A 900 SQUARE-FOOT CAR WASH WITH WAIVERS TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED AND TO ALLOW THE CAR WASH BAY TO FACE THE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT PERMITTED on a portion of 2.83 acres at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72109]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
96. GPA-72719 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: KB HOME NEVADA, INC. - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST, ET AL - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 4.33 acres at the northwest corner of Hickam Avenue and Pioneer Way (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-72639]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
97. ZON-72722 - REZONING RELATED TO GPA-72719 - PUBLIC HEARING - APPLICANT: KB HOME NEVADA, INC. - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST, ET AL - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 4.33 acres at the northwest corner of Hickam Avenue and Pioneer Way (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-72639]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
98. GPA-72771 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MARIA L. LOEZA - For possible action on a request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) TO: O (OFFICE) on 0.18 acres at 4324 San Bernardino Avenue (APN 162-07-502-001), Ward 1 (Tarkanian) [PRJ-72737]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
99. ZON-72772 - REZONING RELATED TO GPA-72771 - PUBLIC HEARING - APPLICANT/OWNER: MARIA L. LOEZA - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.18 acres at 4324 San Bernardino Avenue (APN 162-07-502-001), Ward 1 (Tarkanian) [PRJ-72737]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
100. GPA-72847 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: R (RURAL DENSITY RESIDENTIAL) on 10.34 acres at the northwest corner of La Mancha Avenue and Alpine Ridge Way (portion of APN 126-25-401-021), Ward 6 (Fiore) [PRJ-72846]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
101. ZON-72848 - REZONING RELATED TO GPA-72847 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 10.34 acres at the northwest corner of La Mancha Avenue and Alpine Ridge Way (portion of APN 126-25-401-021), Ward 6 (Fiore) [PRJ-72846]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

102. GPA-72837 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment TO AMEND THE 2020 MASTER PLAN LAND USE AND RURAL NEIGHBORHOODS PRESERVATION ELEMENT, All Wards. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
103. MDR-72841 - GENERAL DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Summerlin General Development Plan Review for the undeveloped portions of Summerlin West on 5,054.53 acres at the northwest corner of Far Hills Drive and Clark County 215 (APNs 137-14-401-002, 137-21-000-002, 137-22-000-017, 137-28-000-001 and 137-32-000-003), P-C (Planned Community) Zone, Ward 2 (Seroka) [PRJ-72832]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
104. MDR-72778 - MASTER DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Summerlin Development Plan Review for Village 21 on 321.00 acres at the northwest corner of Far Hills Drive and Clark County 215 (portion of APN 137-22-000-017), P-C (Planned Community) Zone, Ward 2 (Seroka) [PRJ-72462]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
105. MDR-72833 - MASTER DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Summerlin Development Plan Review for Village 24A on 102.56 acres at the northwest corner of Alta Drive and Sky Vista Drive (portions of APNs 137-22-000-017 and 137-28-000-001), P-C (Planned Community) Zone, Ward 2 (Seroka) [PRJ-72831]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
106. MOD-72805 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: ISAIAH 55:11 SERIES MICAH 6:8 - For possible action on a request for a Major Modification of the Town Center Land Use Plan FROM: UC-TC (URBAN CENTER MIXED USE - TOWN CENTER) AND MS-TC (MAIN STREET MIXED USE - TOWN CENTER) TO: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) on 5.68 acres at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), Ward 6 (Fiore) [PRJ-72701]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
107. VAR-72806 - VARIANCE RELATED TO MOD-72805 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: ISAIAH 55:11 SERIES MICAH 6:8 - For possible action on a request for a Variance TO ALLOW 11 PERCENT OPEN SPACE WHERE TITLE 19 REQUIRES 20 PERCENT on a portion of 5.68 acres at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) and MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designations] [PROPOSED: SC-TC (Service Commercial - Town Center)], Ward 6 (Fiore) [PRJ-72701]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
108. SUP-72807 - SPECIAL USE PERMIT RELATED TO MOD-72805 AND VAR-72806 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: ISAIAH 55:11 SERIES MICAH 6:8 - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE, MINOR USE WITH A WAIVER TO ALLOW A 114-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) and MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation] [PROPOSED: SC-TC (Service Commercial - Town Center)], Ward 6 (Fiore) [PRJ-72701]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
109. SDR-72808 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-72805, VAR-72806 AND SUP-72807 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: ISAIAH 55:11 SERIES MICAH 6:8 - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61,142 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS TO ALLOW A THREE-FOOT FRONT YARD SETBACK WHERE 15 FEET IS REQUIRED; A THREE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED; A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED; A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED; A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST, WEST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW 11 PERCENT OF OPEN SPACE WHERE 20 PERCENT IS REQUIRED on a portion of 5.68 acres at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) and MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation] [PROPOSED: SC-TC (Service Commercial - Town Center)], Ward 6 (Fiore) [PRJ-72701]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

110. ZON-72785 - REZONING - PUBLIC HEARING - APPLICANT: NINETY-FIVE/TWO-FIFTEEN CENTER, LLC - OWNER: RIBIT, LLC, ET AL - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: T-C (TOWN CENTER) on 3.14 acres on the west side of Oso Blanca Road, 698 feet south of Deer Springs Way (APN 125-21-301-003), Ward 6 (Fiore) [PRJ-72642]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
111. SDR-72786 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72785 - PUBLIC HEARING - APPLICANT: NINETY-FIVE/TWO-FIFTEEN CENTER, LLC - OWNER: RIBIT, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 68-UNIT MEDIUM RESIDENTIAL DEVELOPMENT WITH WAIVERS OF REQUIRED TOWN CENTER EDGE ZONE, LANDSCAPING AND STREETScape DEVELOPMENT STANDARDS on 3.14 acres on the west side of Oso Blanca Road, 698 feet south of Deer Springs Way (APN 125-21-301-003), C-1 (Limited Commercial) Zone [PROPOSED: T-C (Town Center)], Ward 6 (Fiore) [PRJ-72642]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
112. ZON-72796 - REZONING - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: HORIZON PARTNERS AND RAINBOW PARTNERS - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [ML (MEDIUM LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 4.62 acres on the east side of Rainbow Boulevard, 295 feet north of Vegas Drive (APN 138-23-401-001), Ward 5 (Crear) [PRJ-72533]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
113. VAR-72795 - VARIANCE RELATED TO ZON-72796 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: HORIZON PARTNERS AND RAINBOW PARTNERS - For possible action on a request for a Variance TO ALLOW A STREET TO TERMINATE IN A NON-STANDARD DESIGN on 4.62 acres on the east side of Rainbow Boulevard, 295 feet north of Vegas Drive (APN 138-23-401-001), U (Undeveloped) Zone [ML (Medium Low Density Residential) General Plan Designation][PROPOSED: R-CL (Single Family Compact-Lot)], Ward 5 (Crear) [PRJ-72533]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
114. TMP-72797 - TENTATIVE MAP RELATED TO ZON-72796 AND VAR-72795 - RAINBOW AND VEGAS - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: HORIZON PARTNERS AND RAINBOW PARTNERS - For possible action on a request for a Tentative Map FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 4.62 acres on the east side of Rainbow Boulevard, 295 feet north of Vegas Drive (APN 138-23-401-001), U (Undeveloped) Zone [ML (Medium Low Density Residential) General Plan Designation][PROPOSED: R-CL (Single Family Compact-Lot)], Ward 5 (Crear) [PRJ-72533]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
115. VAR-72661 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JUANA CANO - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A 13-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND TO ALLOW A ONE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR EXISTING ADDITIONS AND PATIO COVER on 0.17 acres at 7015 Oakhurst Avenue (APN 138-34-314-073), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-72322]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
116. VAR-72764 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JAMES L AND DAWN BUCHAN - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) [GARAGE] WHERE 10 FEET IS REQUIRED on 0.49 acres at 1601 Golden Oak Drive (APN 163-03-210-006), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 1 (Tarkanian) [PRJ-72754]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
117. SUP-72576 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EMERALD INVESTMENTS SERIES 2, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 8616 Cremona Drive (APN 163-05-513-027), R-1 (Single Family Residential) Zone, Ward 2 (Seroka) [PRJ-72514]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
118. SUP-72692 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS SPRING, INC - OWNER: LOU CHRISTIAN AEGEAN ISLE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,261 SQUARE-FOOT MASSAGE ESTABLISHMENT USE at 7871 West Charleston Boulevard, Suite #150 (APN 163-04-514-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-72623]. The Planning Commission (4-2 vote) and Staff recommend DENIAL.

119. SUP-72756 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MAD MAN ARMY SURPLUS 3300, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED GUN CLUB, SKEET OR TARGET RANGE, OR ARCHERY CLUB (INDOOR) USE at 3310 North Rancho Drive (APN 138-12-802-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72699]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
120. SUP-72757 - SPECIAL USE PERMIT RELATED TO SUP-72756 - PUBLIC HEARING - APPLICANT/OWNER: MAD MAN ARMY SURPLUS 3300, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 12,005 SQUARE-FOOT SECONDHAND DEALER USE at 3300 and 3310 North Rancho Drive (APN 138-12-802-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72699]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
121. SUP-72705 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAULINE BAHAT REVOCABLE TRUST OF 2010 - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 2100 Westlund Drive (APN 162-05-814-009), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-72680]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
122. SUP-72716 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 301 East Charleston Boulevard, Unit 112 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72614]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
123. SUP-72767 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ALONA BAHAT - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1709 Mora Lane (APN 162-05-711-026), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-72745]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
124. SUP-72800 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ROBERT R. KOHLER - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2812 Alta Drive (APN 139-32-214-025), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-72677]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
125. SUP-72811 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: N SCOTT DISTILLERY, LLC - OWNER: RANCHO PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 880 SQUARE-FOOT PACKAGE LIQUOR (ANCILLARY CRAFT DISTILLERY) USE at 3065 North Rancho Drive, Suite #144 (APN 138-13-512-008), C-M (Commercial/Industrial) Zone, Ward 5 (Crear) [PRJ-72782]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
126. SDR-72563 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 626 SOUTH 9TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,107 SQUARE-FOOT ADDITION TO AN EXISTING 2,274 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW A TWO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, SIX PARKING SPACES WHERE 22 SPACES ARE REQUIRED, A 59 PERCENT LOT COVERAGE WHERE A MAXIMUM LOT COVERAGE OF 50 PERCENT IS ALLOWED AND ZERO-FOOT WIDE PERIMETER LANDSCAPE BUFFERS ON THE NORTH, SOUTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.16 acres at 626 South 9th Street (APN 139-34-810-066), P-O (Professional Office) Zone, Ward 3 (Coffin) [PRJ-72527]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
127. SDR-72717 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: A BETTER OPTION HEALTHCARE, INC - For possible action on a request for a Site Development Plan Review FOR A PARKING LOT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED, A SIX-FOOT LANDSCAPE BUFFER ON THE NORTH AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED, AN EIGHT-FOOT LANDSCAPE BUFFER ON THE WEST PERIMETER WHERE 15 FEET IS REQUIRED on 0.33 acres at 108 and 112 South Jones Boulevard (APNs 138-36-112-005 and 006), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian) [PRJ-72320]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

SET DATE

128. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

129. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

130. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT C

(Attach Affidavit of Publication of Filing of Ordinance)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000982355**

**RECEIVED
CITY CLERK**

2018 MAY -7 A 11:51

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/03/2018 to 05/03/2018, on the following days:

05 / 03 / 18

BILL NO. 2018-7

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2019); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 495 South Main Street, Las Vegas, Nevada, and that such ordinance was proposed on the 18th of April, 2018, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 16th of May, 2018.

**/s/ LuAnn D. Holmes
City Clerk**

**PUB: May 3, 2018
LV Review-Journal**


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 3rd day of May, 2018

Notary



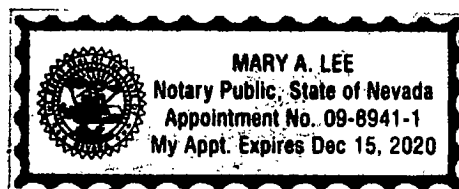


EXHIBIT D

(Attach Affidavit of Publication of Adoption of Ordinance)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515

Ad Number 0000985752

RECEIVED
CITY CLERK

2018 MAY 24 A 11:39

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/19/2018 to 05/19/2018, on the following days:

05 / 19 / 18

BILL NO. 2018-7
ORDINANCE NO. 6618

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2019); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that above Ordinance was proposed on April 18, 2018, and was passed at a regular meeting held on May 16, 2018, by the following vote of the City Council of the City of Las Vegas, Nevada:

VOTING "AYE":

Carolyn G. Goodman
Lois Tarkanian
Stavros S. Anthony
Bob Coffin
Steven G. Seroka
Michele Fiore
Cedric Crear

VOTING "NAY": NONE
EXCUSED: NONE

This Ordinance shall be in full force and effect from and after May 20, 2018, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

DATED this 16th day of May, 2018.

/s/ CAROLYN G. GOODMAN
Mayor
City of Las Vegas, Nevada

Attest:
/s/ LUANN D. HOLMES, MMC
City Clerk

PUB: May 19, 2018
LV Review-Journal


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of May, 2018

Notary

