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BILL NO. 2018-1

ORDINANCE NO. 6610

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1521 – GOWAN ROAD AND DURANGO DRIVE; PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF SAID IMPROVEMENTS; ASSESSING A PORTION OF THE COST OF SAID IMPROVEMENTS AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

Summary: Levy Ordinance

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark and State of Nevada, has heretofore, pursuant to the requisite preliminary proceedings, created Las Vegas, Nevada, Special Improvement District No. 1521 – Gowan Road and Durango Drive (hereinafter the "District"), for the purpose of acquiring and improving local improvements (hereinafter the "Project") and has provided that a portion of the entire cost and expense of the Project shall be paid by special assessments, according to benefits, levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the District has been properly created by an ordinance heretofore adopted under the provisions of the Nevada Revised Statutes ("NRS") Chapter 271; and

WHEREAS, the City Council has heretofore determined that a portion of the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the improvements of the Project; and

WHEREAS, in accordance with NRS 271.360, the City Council has heretofore determined, and does hereby declare, that the net cost of all improvements in the District (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$230,651.35, of which, \$123,787.20 is available from other sources and of which \$106,864.15 is to be assessed upon the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the improvements of the Project; and

WHEREAS, the City Council, by resolution heretofore adopted and directed the City Engineer of the City (hereinafter the "Engineer") to make out a final assessment roll; and

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WHEREAS, after a determination of the portion of the costs of such work to be paid by the property specially benefited, the City Council, together with the Engineer (with the assistance of the City Engineer Division) made out a final assessment roll containing, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the assessment thereon. The Engineer has reported the final assessment roll to the City Council and the Engineer has filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council thereupon fixed a time and place, to wit: Wednesday, November 15, 2017, at 9:00 a.m., at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada, when all complaints, protests and objections to the final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the improvements in the District, by any person interested, and by any parties aggrieved by such assessments, would be heard and considered by the City Council; and

WHEREAS, the Engineer (with the assistance of City Engineer Division) has, in accordance with the provisions of law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for improvements in the District should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests or objections on Wednesday, November 15, 2017, at 9:00 a.m., at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada; and

WHEREAS, the City Council caused the final assessment roll ("Tabulation of Parcels") to be filed in the records of the office of the City Clerk on October 18, 2017. The City Clerk, by publication and by mail, gave the requisite notice of the time and place of such hearing, of the filing of the final assessment roll in her office, of the date of filing the same, and of the right of any such person to object specifically in writing and of the waiver of any objection in the absence of such objection; and

WHEREAS, at the time and place so designated, the City Council met to hear and determine all objections filed or made orally by any interested party; and

WHEREAS, all complaints, protests and objections, both written and oral, were found to be without sufficient merit and overruled, except as provided in the District No. 1521 Assessment Protest Resolution; and

WHEREAS, by the District No. 1521 Assessment Protest Resolution, the City Council modified, corrected and revised the final assessment roll and modified, corrected, revised and confirmed the final assessment roll to be in final form; and

WHEREAS, the assessments do not exceed the benefits to the property assessed nor that portion of the total cost of the Project payable from assessments as heretofore determined; and

WHEREAS, it is incumbent upon the City Council to provide when said assessments shall become due and penalties payable after any delinquency; and

WHEREAS, the City Council has determined, and does hereby determine, that the City shall pay the costs of the Project, in part, with funds derived from the levy of assessments, and the City will pay one-half or more of the costs of the Project with monies derived from other than the levy of special assessment, and that the exception provided by NRS 271.306(2) (a) does exist with respect to the Project; and

WHEREAS, the owners of certain property to be located within the proposed District have requested the City to include as part of the improvements to be constructed within the District, for such property, water and/or sewer improvements and such owners have executed an affidavit of waiver and consent (hereinafter the "Affidavit"), consenting to the construction of such improvements and the assessment of the cost of such improvements on such property.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

Section 1. This Ordinance shall be known as, and may be cited by, the short title "District No. 1521 Levy Ordinance" (hereinafter the "Ordinance").

Section 2. The City Council has heretofore determined, and does hereby declare, that each and every complaint, protest and objection made in connection with the District is without sufficient merit and the same be, and the same hereby is, overruled, and finally passed on by the City Council, except as provided in the District No. 1521 Assessment Protest Resolution.

Section 3. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Ordinance) concerning Special Improvement District No. 1521 – Gowan Road and Durango Drive, including, but not limited to, the creation of the District, the acquisition of the Project, the amount of the construction contract, the levy of assessments for those purposes, the determination that the tracts in the District will receive special benefits and market value increases, and the validation and confirmation of the final assessment roll and the assessments therein, be, and the same hereby is, ratified, approved and confirmed.

Section 4. For the purpose of paying a portion of the costs and expenses of the Project, the amounts and assessments shown in the final assessment roll (as so filed, modified and confirmed) are hereby levied and assessed against the lots, tracts and parcels of land in the District (being all those specially benefited by said improvements) and described in the final assessment roll for the District, as filed in the office of the City Clerk on October 18, 2017, and as modified and confirmed by the District No. 1521 Assessment Protest Resolution duly adopted by the City Council on January 17, 2018.

Section 5. The assessments shall be due and payable at the office of the City Treasurer within 30 days after this Ordinance becomes effective, without interest and without demand, provided that all or any part of such assessments may, at the election of the owner, be paid in installments, with interest, as hereinafter provided. Failure to pay the whole assessment within said period of 30 days shall be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay in installments, the amount of the assessment then unpaid. In case of such election to pay in installments, the unpaid assessments shall be payable in forty (40) substantially equal semiannual installments of principal and interest until paid in full, with interest in all cases on the unpaid and deferred installments of principal from the effective date of this Ordinance, at a rate or rates which shall not exceed by more than one percent (1%) the highest rate of interest on the assessment bonds issued for the District, both principal and interest on such assessments being payable semiannually at the office of the City Treasurer on February 1 and August 1 in each year, commencing on August 1, 2018. After the effective date of this Ordinance and before assessment bonds are issued (or if bonds are not issued), the City Director of Finance shall fix the rate of interest on the unpaid and deferred installments of assessments. If assessment bonds are sold the rate will not exceed by more than one percent (1%) the

highest rate of interest on the assessment bonds for the district. The effective interest rate on the assessment bonds of the District will not exceed the statutory maximum rate, i.e., will not exceed by more than three percent (3%) the "Index of Twenty Bonds", which is most recently published before the bids for such bonds are received, or at the time a negotiated offer for the sale of such bonds is accepted. If assessment bonds are not issued, such rate will not exceed 9%. Failure to pay any installment, whether of principal or interest, when due, shall cause the whole amount of the unpaid principal to become due and payable immediately, at the option of the City. The exercise of said option to be indicated by the commencement of foreclosure proceedings by the City. The whole amount of the unpaid principal and accrued interest shall, after such delinquency, whether or not said option is exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, until the day of sale or until paid. At any time prior to the date of the sale, the owner may pay the amount of all delinquent installments originally becoming due on or before the date of said payment, with interest thereon, and all penalties accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered. The owner of any property assessed and not in default as to any installment or payment may at any time (at the option of such owner); pay the whole or any portion of the unpaid principal with interest accruing thereon to the next interest payment date, together with a prepayment premium equal to three percent (3%) of the principal amount so prepaid. If the Bonds (or any bonds issued to refund the Bonds) may then be redeemed without the payment of any premium, the City, in its sole discretion, may waive the requirement of payment of the prepayment premium. No waiver for a particular prepayment premium shall be deemed to be a waiver for any other prepayment premium. If such prepayment takes place after March 27, 2018, but before the rate of interest on deferred installments of assessments is fixed by the City Director of Finance such interest accruing thereon to the next interest payment date shall be calculated at six percent (6%) per annum (i.e., the presumed rate of interest on the assessment bonds for the District plus one percent).

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed, but the

owner shall make payments of interest on the unpaid balance of previous and current assessments at the same rate and terms as are established for other assessments in the manner provided. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the term of the bonds expire; (c) the property owner's application for renewal of the Hardship Determination is disapproved; (d) the property owner fails to pay interest on the unpaid balance of assessments in a timely manner; or (e) the property owner pays all previous and current assessments. The owner shall also be subject to the lien as provided in Section 6 hereof.

Section 6. The amounts assessed shall be a lien upon the owner's lots, tracts and parcels of land from the effective date of this Ordinance (i.e. February 25, 2018) until paid. The lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general or other taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor. Such amounts shall continue to be a lien upon the lots, tracts and parcels of land assessed until paid in full (including all principal and the interest thereon, and any penalties and collection costs).

Section 7. Should any lot, tract or parcel of land within the District be divided after the effective date of this Ordinance and before the collection of all the assessment installments, or if any property in the District makes a request to do so, the City Treasurer may apportion, combine or reapportion the uncollected amounts upon the several parts of land so divided or combined in accordance with the provisions of NRS 271.425. The report of such an apportionment, combination or reapportionment, when approved, shall be conclusive on all the parties, and all assessments thereafter made upon the tracts shall thereafter be according to the subdivision. The report, when approved, shall be recorded in the office of the County Recorder of Clark County, Nevada, together with a statement that the current payment status of any of the assessments may be obtained from the City Treasurer. Neither the failure to record the report, nor any defect in the report as recorded, shall affect the validity of the assessments, the lien for the payment thereof or the priority of that lien.

Section 8. In case any lot, tract or parcel of land so assessed is delinquent in the payment of the assessment or any installment of principal or interest, the City Council shall forthwith cause the owner of such delinquent property, if known, to be immediately notified in writing of such delinquency, by first-class mail, postage prepaid, addressed to the addressee's last known address. If such delinquency is not paid within 10 days after such notice was given by deposit in the United States mail, then said assessment shall be enforced by the City Treasurer and other officers of the City, as provided in NRS 271.545 to NRS 271.630. Nothing herein shall be construed as preventing the City, at the direction of the governing body, from collecting any assessment by suit in the name of the governing body. The final assessment roll and the certified copy of this Ordinance shall be prima facie evidence of the regularity of the proceedings in making the assessment and of the right to recover judgment therefor. If a foreclosure is not promptly filed and prosecuted, then any bondholder may file and prosecute said foreclosure action in the name of the City. Any bondholder may also proceed against the City to protect and enforce the rights of the bondholders under this Ordinance by suit, action or special proceedings in equity or at law, either for the appointment of a receiver or for the specific performance of any provision contained herein or in an award of execution of any power herein granted for the enforcement of any proper, legal or equitable remedy as such bondholder or bondholders may deem most effective to protect and enforce the rights aforesaid. All such proceedings, at law or in equity, shall be instituted, had and maintained for the equal benefit of all owners of the bonds then outstanding. The failure of the bondholders to foreclose such delinquent assessments or to proceed against the City shall not relieve the City or any of its officers, agents or employees of any liability for its failure to foreclose such delinquent assessments.

Section 9. The City Clerk is hereby directed to deliver to the City Treasurer a copy of the final assessment roll containing a description of the lots, tracts and parcels of land being assessed, with the amount of the assessment levied upon each and the name and address of the owner or owners against whom the assessment was made. The final assessment roll is to be recorded in the office of the County Recorder together with the statement that the current payment status of any assessment may be obtained from the City Treasurer. The City Treasurer is additionally directed to collect the several sums so assessed as a tax upon the several tracts to which they were assessed.

Section 10. In accordance with NRS 271.405(7) the City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City, and such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication to be at least 15 days prior to the end of the 30-day period stating that said assessments have been levied and are due and payable. The notice shall further state that payment must be made in full prior to the end of the 30 day period to avoid paying interest on the assessment. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication and the last publication. Service by publication shall be verified by the affidavit of the publisher and filed with the City Clerk of the City. In accordance with NRS 271.390(2), the City Clerk or Deputy City Clerk shall also give written notice of the levying of the assessments by mailing a copy of such notice, postage prepaid, at least 20 days prior to the end of said 30-day period, to the owner or owners of all property upon which the assessment was levied at his or her last known address or addresses. Proof of such mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk. Failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) shall have been paid in full, both principal and interest, or until any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levy of assessments which may directly and adversely affect their legally protected interests.

Section 11. The notice provided for in NRS 271.390(2) and NRS 271.405(7) and in Section 10 of this Ordinance shall be in substantially the following form:

(Form of Notice)

NOTICE TO PROPERTY OWNERS OF THE LEVY OF ASSESSMENTS FOR
IMPROVEMENTS IN CITY OF LAS VEGAS, NEVADA SPECIAL IMPROVEMENT
DISTRICT NO. 1521 – GOWAN ROAD AND DURANGO DRIVE

NOTICE IS HEREBY GIVEN to the owners of all property upon which an assessment has been levied, and other interested persons, that District No. 1521 Levy Ordinance (hereinafter the "Levy Ordinance") was duly passed, adopted, signed and approved on February 21, 2018. The Levy Ordinance levied and assessed a portion of the cost and expense of such improvements against the lots, tracts and parcels of land specially benefited by the local improvements in what is commonly designated as "City of Las Vegas, Nevada, Special Improvement District No. 1521 – Gowan Road and Durango Drive," (said lots, tracts and parcels of land being more specifically described in the final assessment roll designated in the ordinance).

Assessments are due and payable at the office of the City Treasurer, in Las Vegas, Nevada, on or before March 27, 2018, being 30 days after the effective date of the Levy Ordinance, without interest and without demand, provided that all, or any part of such assessments may, at the election of the owner, be paid in installments, with interest as hereinafter provided. Failure to pay the whole assessment within the 30-day period will be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay the unpaid assessment in installments. In case of such election to pay in installments, the unpaid assessments will be payable in forty (40) substantially equal semi-annual installments of principal and interest until paid in full, with interest in all cases on the unpaid and deferred installments of principal from February 25, 2018 (i.e., the effective date of the Levy Ordinance) both principal and interest being payable semi-annually at the office of the City Treasurer, Las Vegas, Nevada, on February 1 and August 1 in each year, commencing on August 1, 2018. After the effective date of the Levy Ordinance and before assessment bonds are issued (or if bonds are not issued), the City Director of Finance and Business Services shall fix the rate of interest on the unpaid and deferred installments of assessments. If assessment bonds are sold, the rate will not exceed by more than one percent (1%) the highest rate of interest on the assessment bonds issued for the District. The effective interest rate on the assessment bonds of the District will not exceed the statutory maximum rate, i.e., will not exceed by more than three percent (3%) the "Index of Twenty Bonds", which is most recently

published before the bids for such bonds are received, or at the time a negotiated offer for the sale of such bonds is accepted. If assessment bonds are not issued, such rate shall not exceed 9%. Failure to pay any assessment installment, whether principal or interest, when due will cause the whole of the unpaid principal of such assessment to become due and payable immediately at the City's option, and the whole amount of the unpaid principal and accrued interest will, after such delinquency, whether or not the City's option is exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, until the day of sale or until paid. At any time prior to the date of the sale, the owner may pay the amount of all delinquent installments originally becoming due on or before the date of payment, with the interest thereon and all penalties accrued, and will thereupon be restored the right, thereafter, to pay in installments in the same manner as if default had not been suffered. The owner of any property not in default as to any assessment installment or payment may, at any time, pay the whole or any semi-annual installment of the unpaid principal with interest accruing thereon to the next interest payment date. If such prepayment takes place after March 27, 2018, but before the rate of interest on deferred installments of assessments is fixed by the City Director of Finance and Business Services, such interest accruing thereon to the next interest payment date shall be calculated at six percent (6%) per annum.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed, but the owner shall make payments of interest on the unpaid balance of previous and current assessments at the same rate and terms as are established for other assessments in the manner provided. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the term of the bonds expires; (c) the property owner's application for renewal of a Hardship Determination is disapproved; (d) the property owner fails to pay interest on the unpaid balance of assessments in a timely manner; or (e) the property owner pays all previous and current assessments. The owner shall also be subject to the lien as provided in Section 6 hereof.

Pursuant to NRS 271.395, within 15 days after the effective date of the Levy Ordinance, any person who has filed a complaint, protest or objection in writing, pursuant to NRS 271.380, shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, of the amount of special benefits and market value increases, and of the amount thereof levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation shall be perpetually barred.

The amounts assessed as aforesaid constitute a lien upon said lots, tracts and parcels of land from February 25, 2018 (i.e., the effective date of the Levy Ordinance), which lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor.

Dated this February 21, 2018.

LUANN D. HOLMES, MMC
City Clerk

(End of Form of Notice)

Section 12. The officers of the City be, and they hereby are, authorized and directed to take all action necessary and appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal proceedings, the recording of the final assessment roll, and other items necessary or desirable for the completion of the levying of the assessments of the District and the issuance of the bonds therefor.

Section 13. All ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed.

Section 14. That in accordance with Section 2.110 of the City Charter, this Ordinance when first proposed is to be read by title to the City Council, immediately after which an adequate number of copies of the proposed Ordinance are to be deposited with the office of the City Clerk for public examination and distribution upon request; thereafter, the City Clerk is authorized and directed to give notice of the deposit together with the title of the Ordinance by publication at least once in the Las Vegas Review-Journal, i.e., a newspaper published and having general circulation in the City, at least ten (10) days before the adoption of the Ordinance, i.e., at least ten (10) days before February 21, 2018, such publication to be in substantially the following form:

(FORM OF PUBLICATION OF NOTICE OF DEPOSIT OF AN ORDINANCE)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1521 – GOWAN ROAD AND DURANGO DRIVE; PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF SAID IMPROVEMENTS; ASSESSING A PORTION OF THE COST OF SAID IMPROVEMENTS AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 495 South Main Street, Las Vegas, Nevada, and that such ordinance was proposed on the 17th day of January, 2018, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 21st day of February, 2018.

/s/ LuAnn D. Holmes
City Clerk

(End of Form)

Section 15. That this Ordinance shall be in effect on the day after its publication, as hereinafter provided. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published by title only, together with the names of the City Council voting for or against its passage, and with a statement that typewritten copies of said Ordinance are available for inspection by all interested parties at the office of the City Clerk, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having general circulation in the City, at least once, pursuant to Section 2.110 of the Charter and all laws thereunto enabling, such publication is to be in substantially the following form:

(Form for Publication After Final Adoption of Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1521 – GOWAN ROAD AND DURANGO DRIVE; PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF SAID IMPROVEMENTS; ASSESSING A PORTION OF THE COST OF SAID IMPROVEMENTS AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on January 17, 2018, and was passed at a regular meeting held on February 21, 2018, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:

Carolyn G. Goodman
Lois Tarkanian
Ricki Y. Barlow
Stavros S. Anthony
Bob Coffin
Steven G. Seroka
Michele Fiore

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after February 25, 2018, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This _____ day of _____, 2018.

/s/ CAROLYN G. GOODMAN
Mayor
City of Las Vegas, Nevada

(SEAL)

Attest:

/s/ LUANN D. HOLMES
City Clerk

Section 16. That if any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

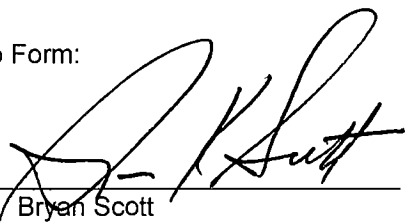
Introduced January 17, 2018, PASSED, ADOPTED AND APPROVED February 21, 2018.


CAROLYN G. GOODMAN
Mayor

Attest:


LUANN D. HOLMES, MMC
City Clerk

Approved as to Form:

12/21/17 
Date Bryan Scott
Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) SS
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen, qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council on January 17, 2018 and finally adopted and approved on February 21, 2018.

2. The following members of the City Council were present at the January 17, 2018 Council meeting:

Mayor:	Carolyn G. Goodman
Councilmembers:	Lois Tarkanian
	Ricki Y. Barlow
	Stavros S. Anthony
	Bob Coffin
	Steven G. Seroka
	Michele Fiore

3. The foregoing Ordinance was first proposed and read by title to the City Council on January 17, 2018, and referred to a committee for recommendation; thereafter the said committee reported favorably on said Ordinance on February 21, 2018, which was a regular meeting of said City Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The following members of the City Council were present at the February 21, 2018 meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Steven G. Seroka Michele Fiore
Those Voting Nay:	None
Those Excused:	Lois Tarkanian Bob Coffin
Those Not Voting:	Ricki Y. Barlow

4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself, as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the City Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the City Council were given due and proper notice of the meetings held on January 17, 2018, and February 21, 2018. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three (3) working days before the meetings at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (v) The City of Las Vegas website

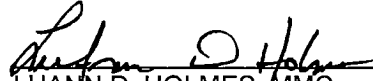
; and

(b) By mailing a copy of the notice by 9:00 a.m. no later than three (3) working days before the meetings to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council.

6. A copy of such notice so given of the meeting of the City Council on January 17, 2018, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the City Council on February 21, 2018, is attached to this certificate as Exhibit B.

7. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this February 21, 2018.



LUANN D. HOLMES, MMC
City Clerk

(SEAL)

EXHIBIT A

(Attach Copy of Notice of January 17, 2018 Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 17, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND MARY BREDLAU, CHAPLAIN, LAS VEGAS FIRE AND RESCUE
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE CLARK HIGH SCHOOL NATIONAL MERIT SCHOLARSHIP SEMI-FINALISTS

7. RECOGNITION OF THE DESERT PINES STATE CHAMPION FOOTBALL TEAM
8. RECOGNITION OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOUNDATION'S GO TRUE BLUE MONTH

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the December 6, 2017 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC 6.50.085 to allow an ancillary brew pub to be operated in connection with an urban lounge. (This item is related to Bill No. 2018-2, which is located later on this agenda under New Bills)
13. For possible action to approve a business impact statement regarding a proposed ordinance to amend provisions of LVMC Chapters 19.12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. (This item is related to Bill No. 2018-3, which is located later on this agenda under New Bills)

CULTURAL AFFAIRS - CONSENT

14. For possible action to accept a donation in the amount of \$25,000 from The Forever Green Trust, Frank Hawkins, JR TTE for the 2018 West Las Vegas Arts Center's Performing and Visual Arts Camp, 947 West Lake Mead Boulevard - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award to the lowest responsive and responsible bidder, Bid No. 17.66868-JH, Bearden Drive Realignment and Streetscape, located at Bearden Avenue from the Shadow Lane intersection to 575 feet east on Bearden Avenue, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,633,000 - Road & Flood Capital Project Fund) - Ward 1 (Tarkanian)
16. For possible action to approve award to the lowest responsive and responsible bidder, Bid No. 17.48939-JH, Central Las Vegas Bike Parking, located within a three mile radius of the Bonneville Transit Center at 1st Street and Bonneville Avenue, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CG & B ENTERPRISES, INC. (\$939,141 - Road & Flood Capital Project Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

17. For possible action to approve award of Contract No. 180129-JH, Prime Design Services Contract for City Parkway Grand Central Parkway to Bonanza Road - Department of Public Works - Award recommended to: CH2M (\$807,510 - Road & Flood Capital Project Fund) - Ward 5 (Barlow)
18. For possible action to approve award of Contract No. 180173-JH, Environmental Assessment and Testing Services Agreement for Investigation of Former Las Vegas Gun Club at Floyd Lamb Park, located at 9200 Tule Springs Road - Department of Public Works - Award recommended to: TERRACON CONSULTANTS, INC. (\$165,000 - Sanitation Operation & Maintenance Enterprise Fund) - Ward 6 (Fiore)
19. For possible action to approve award of Service Contracts 180059-PH, A-D, Executive Recruitment Services - Department of Human Resources - Award recommended to: MULTIPLE SUPPLIERS (Not-to-Exceed \$125,000 - Various Funds)
20. For possible action to approve award of Mutual Use Contract No. 180110-PH, Local Exchange Telecommunications Voice, Data and Transport Services - Department of Information Technologies - Award recommended to: CENTURYLINK COMMUNICATIONS (Not-to-Exceed \$2,000,000 annually - Various Funds)

FIRE & RESCUE - CONSENT

21. For possible action to approve a Purchase and Sale Agreement between the City of Las Vegas (CLV) and the Pyramid Lake Paiute Tribe (Tribe) regarding the sale of four City emergency response vehicles, which have been identified as surplus property, to the Tribe to use as first responder vehicles, for a total cost of \$25,000 - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve an Interlocal Contract between the City of Las Vegas and the Clark County School District for the Sale of Surplus Personal Property consisting of a 1,400 square foot modular located at Ed W. Clark High School, 4291 Pennwood Avenue - Ward 1 (Tarkanian)

PLANNING - CONSENT

23. For possible action to approve an annexation report for proposed annexation territory that includes areas (1) south of Alexander Road, north of Cheyenne Avenue, east of Rainbow Boulevard, and west of Jones Boulevard; (2) north of Gowan Road, east of Jones Boulevard and southwest of Rancho Drive; (3) north of Smoke Ranch Road, south of Cheyenne Avenue, east of Jones Boulevard and west of Decatur Boulevard; (4) south of Cheyenne Avenue, west of Jones Boulevard, and north of Cartier Avenue; (5) south of Smoke Ranch Road, north of Vegas Drive, west of Decatur Boulevard, and east of Smith Street; (6) southwest of Vegas Drive and Michael Way; (7) north of Vegas Drive, south of Coran Lane, and west of Allen Lane; (8) south of Coran Lane and west of Simmons Street, and parcels generally located northwest of Vegas Drive and Tonopah Drive; (9) southwest of Fremont Street running north of Glen Avenue; and (10) north of Sahara Avenue, south of Charleston Boulevard, east of Jones Boulevard and west of Edmond Street; (ANX-72266); Acreage: Approximately 872 acres; Zoned: Various (County zoning), Various (City equivalents) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PLANNING - BUSINESS LICENSING CONSENT

24. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: GUS ESOBAR, LLC TO: CAWACHA ENTERTAINMENT, LLC dba MANGO TANGO BAR & GRILL at 2101 South Decatur Boulevard, Suite #1 - Ward 1 (Tarkanian)
25. For possible action to approve a Temporary Restaurant with Alcohol License for NORTH RAMPART COMMONS, LLC dba NORTH at 1069 South Rampart Boulevard - Ward 2 (Seroka)
26. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MEEN SOUNG KIM TO: JSK MANAGEMENT, LLC dba NOZOMI SUSHI at 2202 West Charleston Boulevard, Suite #11 [Sungil Kim, Managing Member] - Ward 1 (Tarkanian)
27. For possible action to approve a Temporary Alcohol Beverage Caterer License ASHBA CLOTHING, LLC dba ASHBA CLOTHING, LLC at 2000 South Las Vegas Boulevard, Suite D4 - Ward 3 (Coffin)

28. For possible action to approve a Temporary Massage Establishment License KAROL REY HERNANDEZ MOLINA dba MOLINA THERAPY MASSAGE at 4300 Meadows Lane, Space #5510 [Karol Rey Hernandez Molina, Owner] - Ward 1 (Tarkanian)
29. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES db at SAHARA CENTER (f/k/a/ Holy Cow! Casino Café & Brewery), 2427 Las Vegas Boulevard South, Suite #210 - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

30. For possible action to approve a Declaration of Intent to Retain Easement for multi-use trail purposes within Gilmore Channel Public Drainage right-of-way, located in the vicinity south of Gilmore Avenue between the 215 Beltway and Cliff Shadows Parkway, APN's 137-12-196-001, 137-12-296-001 and -002 - Ward 4 (Anthony)
31. For possible action to approve Rule 9 Line Extension Agreement No. 45826 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to provide electric service for the Downtown Pedestrian and Bicycle Improvements - Gass Avenue (Relocations) project (\$12,762 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
32. For possible action to approve a Construction License Agreement between Jesus G. Diaz/Dora N. Diaz and the City of Las Vegas for the Martin Luther King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive Project also known as Project Neon Design Unit S4-05 Grand Central Parkway, Wyoming Avenue, Utah Avenue and Industrial Road, APN's 162-04-507-010 and 162-04-607-002 - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

33. R-6-2018 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1521- Gowan Road and Durango Drive - Ward 4 (Anthony)

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

34. Discussion for possible action regarding the applicant John Edmunds request to waive daily civil penalties resulting from code enforcement abatement action for property located at 1600 North Martin Luther King Boulevard, in the amount of \$50,000 - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

35. Discussion for possible action regarding the suspension and revocation of a Temporary Package Liquor License (License No. P65-00161) and Denial of the request for a Permanent Package Liquor License for AI NGUYEN, LLC dba HOUSE OF LIQUOR at 8053 North Durango Drive, Suite #160 [Courtney Nguyen, Managing Member] - Ward 6 (Fiore)

RESOLUTIONS - DISCUSSION

36. R-7-2018 - Discussion for possible action to approve a Resolution relating to a Tourism Improvement District (TID) and providing other matters properly related thereto for a parcel bordered by the Desert Inn Road flyover to the south, Rancho Drive to the east and Sirius Avenue to the north - Ward 1 (Tarkanian)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

37. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

38. Bill No. 2018-1 - Levies assessments for Special Improvement District No. 1521 - Gowan Road and Durango Drive. Proposed by: Mike Janssen, Acting Director of Public Works
39. Bill No. 2018-2 - Amends LVMC 6.50.085 to allow an ancillary brew pub to be operated in connection with an urban lounge. Sponsored by: Councilman Bob Coffin
40. Bill No. 2018-3 - Amends provisions of LVMC Chapters 19.12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. Sponsored by: Councilman Ricki Y. Barlow

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

41. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

42. EOT-72224 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JAIVADAN NARAN - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-61698) FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
43. EOT-72226 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: JAIVADAN NARAN - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-59272) FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME on 1.82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

44. ZON-71646 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 2945 INVESTMENT CO., LLC, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) AND C-1 (LIMITED COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 2.18 acres at the southeast corner of Charleston Boulevard and Arville Street (APN 162-06-510-001), Ward 1 (Tarkanian) [PRJ-71052]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. TMP-71647 - TENTATIVE MAP RELATED TO ZON-71646 - SHOPPING CENTER @ CHARLESTON AND ARVILLE - PUBLIC HEARING - APPLICANT/OWNER: 2945 INVESTMENT CO., LLC, ET AL - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.69 acres at the southeast corner of Charleston Boulevard and Arville Street (APNs 162-06-510-001 and 002), R-E (Residence Estates) and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71052]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
46. SNC-71964 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Street Name Change FROM: WING STREET TO: LUKE WERNER ROAD, between Silver Dollar Avenue and Sirius Avenue, Ward 1 (Tarkanian) [PRJ-71965]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. WVR-71955 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: EQUITYLINK PROPERTIES, LLC - For possible action on a request for a Waiver TO ALLOW NO EXTERNAL OR INTERNAL STREETLIGHTS ON A PRIVATE STREET WHERE SUCH IS REQUIRED FOR A FOUR-LOT RESIDENTIAL SUBDIVISION on 1.93 acres on the southeast corner of Rosada Way and Jones Boulevard (APN 125-36-302-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71822]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
48. VAR-71954 - VARIANCE RELATED TO WVR-71955 - PUBLIC HEARING - APPLICANT/OWNER: EQUITYLINK PROPERTIES, LLC - For possible action on a request for a Variance FROM THE COMPLETE STREETS STANDARDS TO ALLOW NO AMENITY ZONES, INCLUDING NO LANDSCAPE BUFFERS, NO SIDEWALKS, NO CURBS OR GUTTERS WHERE SUCH ARE REQUIRED ON JONES BOULEVARD; TO ALLOW NO OFFSITE IMPROVEMENTS ON ROSADA WAY WHERE SUCH ARE REQUIRED; TO ALLOW A PRIVATE STREET TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS, INCLUDING NO SIDEWALKS WHERE SUCH IS REQUIRED; AND TO ALLOW A PRIVATE STREET WITH NO GATE WHERE SUCH IS REQUIRED FOR A FOUR-LOT RESIDENTIAL SUBDIVISION on 1.93 acres on the southeast corner of Rosada Way and Jones Boulevard (APN 125-36-302-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71822]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. WVR-71999 - WAIVER - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Waiver TO ALLOW NO INTERNAL OR EXTERNAL STREETLIGHTS WHERE SUCH IS REQUIRED on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
50. VAR-71998 - VARIANCE RELATED TO WVR-71999 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Variance FROM THE COMPLETE STREETS STANDARDS TO ALLOW NO AMENITY ZONES, INCLUDING NO LANDSCAPE BUFFERS, NO SIDEWALKS, NO CURBS OR GUTTERS WHERE SUCH ARE REQUIRED; TO ALLOW A PRIVATE STREET TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS WHERE SUCH IS REQUIRED; TO ALLOW A PRIVATE STREET WITH NO GATE WHERE SUCH IS REQUIRED; AND TO ALLOW A 37-FOOT WIDE PRIVATE STREET WHERE 47 FEET IS REQUIRED on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

51. VAC-72000 - VACATION RELATED TO WVR-71999 AND VAR-71998 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located at the southwest corner of Craig Road and Riley Street, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. TMP-72001 - TENTATIVE MAP RELATED TO WVR-71999, VAR-71998 AND VAC-72000 - CRAIG & RILEY - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED FOUR-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

53. GPA-70722 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
54. ZON-70723 - ABEYANCE ITEM - REZONING RELATED TO GPA-70722 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
55. VAR-70724 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-70722 AND ZON-70723 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Variance TO ALLOW 23 PARKING SPACES WHERE 39 PARKING SPACES ARE REQUIRED on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
56. SUP-70725 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-70722, ZON-70723, AND VAR-70724 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A PET BOARDING USE on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
57. SUP-70669 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SCOTT A CARLSEN REVOCABLE LIVING TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 569-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1700 Bannie Avenue (APN 162-04-210-020), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-70580]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
58. GPA-67883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
59. ZON-67884 - REZONING RELATED TO GPA-67883 - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

60. SDR-68324 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-67883 AND ZON-67884 - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 28,800 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER WHERE EIGHT FEET IS REQUIRED ALONG THE EAST PERIMETER on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-68162]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
61. ZON-71938 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS, INC. - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] AND R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.00 acres generally located approximately 300 feet north of Vegas Drive on the east side of Fairhaven Street (APN 138-24-804-005, 006 and 017), Ward 5 (Barlow) [PRJ-71748]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
62. VAR-71941 - VARIANCE RELATED TO ZON-71938 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Variance TO ALLOW 100 PARKING SPACES WHERE 164 ARE REQUIRED on 3.78 acres at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
63. SUP-71939 - SPECIAL USE PERMIT RELATED TO ZON-71938 AND VAR-71941 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (SUP-35420) FOR A 17,709 SQUARE-FOOT EXPANSION TO AN EXISTING 14,068 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) USE at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
64. SDR-71940 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-71398, VAR-71941 AND SUP-71939 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-35419) FOR A PROPOSED 17,709 SQUARE-FOOT ADDITION TO AN EXISTING 14,068 SQUARE-FOOT AUTO PARTS STORE WITH A WAIVER TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 3.78 acres at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
65. ZON-71978 - REZONING - PUBLIC HEARING - APPLICANT: NAIF NASSAR - OWNER: MER-CAR CORP. - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.38 acres at 1401 East Charleston Boulevard (APN 139-35-401-002), Ward 3 (Coffin) [PRJ-71654]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
66. VAR-71995 - VARIANCE - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
67. SDR-71996 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71995 - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR THE ADDITION OF TWO DWELLING UNITS TO AN EXISTING SIX-UNIT MULTI-FAMILY RESIDENTIAL BUILDING on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

68. VAR-72050 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SAMMY'S FOOD SERVICE, INC. - For possible action on a request for a Variance TO ALLOW A TWO-FOOT REAR YARD SETBACK WHERE 50 FEET IS REQUIRED on 0.50 acres at 63 30th Street (APN 139-36-402-006), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71698]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
69. SDR-71856 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-72050 - PUBLIC HEARING - APPLICANT/OWNER: SAMMY'S FOOD SERVICE, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE DEVELOPMENT WITH A 4,500 SQUARE-FOOT BUILDING WITH WAIVERS TO ALLOW ZERO-FOOT PERIMETER LANDSCAPE BUFFERS ALONG THE NORTH, WEST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.50 acres at 63 30th Street (APN 139-36-402-006), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71698]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
70. VAR-71958 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BOECKLE HOMES, LLC - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] TO HAVE A ONE-FOOT SETBACK FROM THE REAR AND SIDE YARD PROPERTY LINES WHERE THREE FEET IS REQUIRED AND TO ALLOW A ONE-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED on 0.13 acres at 2401 Wilson Avenue (APN 139-26-811-083), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-71893]. NOTE: THE REQUEST HAS BEEN AMENDED TO REFLECT WARD 3 (COFFIN) The Planning Commission (7-0 vote) and Staff recommend DENIAL.
71. VAR-71971 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BRIAN AND JENNIFER ISOM - For possible action on a request for a Variance TO ALLOW AN 18-FOOT REAR YARD SETBACK WHERE 30 FEET IS REQUIRED FOR A PROPOSED TWO-STORY BALCONY ADDITION on 0.32 acres at 9813 Guiding Light Avenue (APN 125-19-210-020), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Fiore) [PRJ-71930]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
72. RQR-71421 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LORENZI MINI STORAGE - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-72028]. Staff recommends DENIAL.
73. SUP-71656 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RED MOCHA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2001 Grand Island Court (APN 163-03-314-003), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-71628]. The Planning Commission (6-0-1 vote) recommends DENIAL. Staff recommends APPROVAL.
74. RESCIND - DIR-72290 - PUBLIC HEARING - For possible action on an Appeal of Director's decision to not require applications for a General Plan Amendment and Major Modification in conjunction with applications related to three Planning Projects (PRJ-71990, PRJ-71991, and PRJ-71992) generally located on 282.08 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-601-008; 138-31-702-003; 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka). Staff recommends DENIAL.
75. RECONSIDER - DIR-72290 - PUBLIC HEARING - For possible action on an Appeal of Director's decision to not require applications for a General Plan Amendment and Major Modification in conjunction with applications related to three Planning Projects (PRJ-71990, PRJ-71991, and PRJ-71992) generally located on 282.08 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-601-008; 138-31-702-003; 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka). Staff recommends DENIAL.

SET DATE

76. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

77. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

78. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Copy of Notice of February 21, 2018 Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), VACANT (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 21, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR PAUL MARC GOULET, INTERNATIONAL CHURCH OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE CJ WATSON BLACK HISTORY MONTH ESSAY CONTEST WINNERS

7. RECOGNITION OF LAS VEGAS' LITTLE FREE LIBRARIES AND NEVADA READING WEEK
8. RECOGNITION OF PASTOR PAUL MARC GOULET FOR HIS LEADERSHIP IN THE COMMUNITY

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the January 3, 2018 Regular City Council Meeting
12. Announcement by City Clerk, LuAnn D. Holmes, regarding the corrected date for the Close of Voter Registration for the upcoming Ward 5 Special Election, previously announced and listed in Resolution R-14-2018 as March 3, 2018 and now confirmed as Saturday, March 10, 2018 - Ward 5 (Vacant)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

COMMUNICATIONS - CONSENT

13. ABEYANCE ITEM - For possible action to approve a Broadcasting Agreement between the City of Las Vegas and the Las Vegas Soccer, LLC dba Las Vegas Lights FC (Lights), regarding live broadcasting of all of the Lights' 2018 season games on KCLV Channel 2

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. For possible action to approve an Amendment to Parking Lease Agreement between the City of Las Vegas (City) and 200 6th Street, LLC (Landlord) regarding the parking lot located at 217 South 6th Street granting the request by the Landlord to terminate the Parking Lease Agreement as of February 28, 2018 with 50 percent of all outstanding/unpaid citation revenue collected for two (2) years following the termination date being paid on a quarterly basis to Landlord (APN 139-34-611-038) - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Contract No. 180103-PH, Payment Card Industry (PCI) Remediation Project Management - Department of Information Technologies - Award recommended to: PROTIVITI, INC. (Not-to-Exceed \$1,110,000 - Multipurpose Special Revenue Fund)
16. For possible action to approve award of Bid No. 17.53544-JH, Sewer Rehabilitation Group A, located along Sandhill Road, Lamb Boulevard, Charleston Boulevard, Broadalbin Drive, Wyoming Avenue and Arden Street between Bonanza Road and Sahara Avenue and the construction conflicts and contingency reserve set by Finance to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$4,836,792 - Sanitation Enterprise Fund) - Ward 3 (Coffin)

17. For possible action to approve award of Contract No. 180093-JH, Federal Project CM-0032(142) Right of Way Services Agreement for Charleston/Torrey Pines and Lake Mead/Jones Intersection Improvement, located at Charleston Boulevard and Torrey Pines Road and Lake Mead Boulevard and Jones Boulevard Intersections - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (\$350,000 - Public Works Capital Projects Fund) - Wards 1 and 5 (Tarkanian and Vacant)
18. For possible action to approve award of Contract No. 17.60005-JL, Symphony Park Parcels B and L TID Parking Garages, located at Symphony Park Parcels B and L, which are generally bounded by Symphony Park Avenue to the north, Union Pacific Railway to the east, West Clark Avenue to the south, and South Grand Central Parkway to the west and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY (\$26,948,851 - Municipal Parking Fund) - Ward 5 (Vacant)

INFORMATION TECHNOLOGIES - CONSENT

19. For possible action to approve a Fifth Amendment to Wireless Use Agreement between the City of Las Vegas and LV.Net, LLC (LV.Net) for the operation and maintenance of LV.Net's network using the City's street light poles, Rights-of-Way and municipal facilities - All Wards

PLANNING - BUSINESS LICENSING CONSENT

20. For possible action to approve a Temporary Medical Marijuana Establishment License (Production) QUALCAN, LLC dba QUALCAN, LLC at 4145 Wagon Trail Avenue - Clark County
21. For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) QUALCAN, LLC dba QUALCAN, LLC at 4145 Wagon Trail Avenue - Clark County
22. For possible action to approve a Medical Marijuana Establishment License (Cultivation) MBNV INVESTMENTS, LLC dba MBNV INVESTMENTS, LLC at 4222 Losee Road - North Las Vegas
23. For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) NLVG, LLC dba DESERT BLOOM CULTIVATION CENTER at 203 West Brooks Avenue - North Las Vegas
24. For possible action to approve a Tavern License for a Change of Ownership FROM: STRATOSPHERE GAMING, LLC TO: STRATOSPHERE GAMING, LLC dba STRATOSPHERE TOWER CASINO & HOTEL at 2000 South Las Vegas Boulevard - Ward 3 (Coffin)
25. For possible action to approve a Non-Restricted Gaming License for a Change of Ownership FROM: STRATOSPHERE GAMING, LLC TO: STRATOSPHERE GAMING, LLC dba STRATOSPHERE TOWER CASINO & HOTEL at 2000 South Las Vegas Boulevard - Ward 3 (Coffin)
26. For possible action to approve a Tavern License for a Change of Ownership FROM: ARIZONA CHARLIE'S, LLC TO: ARIZONA CHARLIE'S, LLC dba ARIZONA CHARLIE'S DECATUR at 740 South Decatur Boulevard - Ward 1 (Tarkanian)
27. For possible action to approve a Non-Restricted Gaming License for a Change of Ownership FROM: ARIZONA CHARLIE'S, LLC TO: ARIZONA CHARLIE'S, LLC dba ARIZONA CHARLIE'S DECATUR at 740 South Decatur Boulevard - Ward 1 (Tarkanian)
28. For possible action to approve a Tavern License for a Change of Ownership FROM: ELITE AT BADLANDS GOLF CLUB, LLC TO: NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #148 at 8471 Farm Road - Ward 6 (Fiore)
29. For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #148 at 8471 Farm Road - Ward 6 (Fiore)
30. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: DOWNTOWN SUSHI, LLC TO: CSI ADVANCED SCREENING SERVICES, LLC dba NATIONAL LICENSING SERVICES at 1 South Main Street [Serina Choi, Managing Member] - Ward 5 (Vacant)

31. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: HENNESSEYS LAS VEGAS, INC. TO: NEVADA RESTAURANT SERVICES, INC. dba NEVADA RESTAURANT SERVICES, INC. at 425 Fremont Street, Suite #210 - Ward 3 (Coffin)
32. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: HENNESSEYS LAS VEGAS, INC. TO: NEVADA RESTAURANT SERVICES, INC. dba NEVADA RESTAURANT SERVICES, INC. at 425 Fremont Street, Suite #220 - Ward 3 (Coffin)
33. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: NUCLEUS INVESTMENTS, INC. TO: PPLS, LLC dba G.O.A.T. at 3805 West Sahara Avenue [Patrick L. Hua, Managing Member] - Ward 1 (Tarkanian)
34. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: GONZALEZ BROTHERS, INC. TO: JD HARD WORK, LLC dba MAMBO'S CANTINA at 1815 East Charleston Boulevard - Ward 3 (Coffin)
35. For possible action to approve a Tavern-Limited License LAS VEGAS FLIPPIN GOOD 1, LLC dba FLIPPIN GOOD BURGERS AND SHAKES at 505 East Fremont Street - Ward 3 (Coffin)
36. For possible action to approve a Temporary Tavern-Limited License TIMELESS CUISINE, LLC dba ESTHER'S KITCHEN at 1130 South Casino Center Boulevard, Suite #110 - Ward 3 (Coffin)
37. For possible action to approve an Alcoholic Beverage Caterer License GOLDEN-PT'S PUB BREW 63, LLC dba PT'S BREWING CO at 3101 North Tenaya Way - Ward 1 (Tarkanian)
38. For possible action to approve an Ancillary Internet Alcohol Sales License MARIANA'S ENTERPRISES dba MARIANA'S SUPERMARKET at 3631 West Sahara Avenue - Ward 1 (Tarkanian)
39. For possible action to approve an Ancillary Internet Alcohol Sales License MARIANA'S ENTERPRISES dba MARIANA'S SUPERMARKET at 574 North Eastern Avenue - Ward 3 (Coffin)
40. For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: ALEX STRATTA, LLC TO: STAR WINE, INC. dba MARCHE BACCHUS at 2620 Regatta Drive, Suite #106 - Ward 4 (Anthony)
41. For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: EATS, LLC TO: OJAX, LLC dba OJAX MEDITERRANEAN FUSION GRILL at 4760 West Sahara Avenue, Suites #13-18 - Ward 1 (Tarkanian)
42. For possible action to approve a Package Liquor License for a Change of Ownership FROM: NICK ABLAHAD TO: WFM SOUTHERN NEVADA, INC. dba WHOLE FOODS MARKET at 8855 West Charleston Boulevard - Ward 6 (Fiore)
43. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: SPYAAS FOOD & BEVERAGE, LLC TO: LUCASBOYS, INC. dba KING'S LIQUOR at 2187 North Decatur Boulevard, Suite #130 [Ted Lucas, President, Secretary, Treasurer, Director, Shareholder] - Ward 5 (Vacant)
44. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PANACEA, LLC dba PANACEA at 750 South Rampart Boulevard, Suite #15 - Ward 2 (Seroka)
45. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License ROYAL STOP, LLC dba HOOD STOP at 1801 East Charleston Boulevard [Rafel Salah Shaker, Managing Member] - Ward 3 (Coffin)
46. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License BRANDSPEDIA, LLC dba SUSHIRO at 556 North Eastern Avenue, Suite H [Justin Kim, Managing Member] - Ward 3 (Coffin)
47. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: EL AUSENTE RESTAURANT, LLC TO: EL AUSENTE RESTAURANT, LLC dba EL AUSENTE RESTAURANT at 2536 Fremont Street - Ward 3 (Coffin)

48. For possible action to approve a Restricted Gaming License SHORT LINE GAMING, LLC dba SHORT LINE GAMING db at EXPRESS STOP at 2151 North Rancho Drive - Ward 5 (Vacant)
49. For possible action to approve a Restricted Gaming License SHORT LINE GAMING, LLC dba SHORT LINE GAMING db at EXPRESS STOP at 7650 West Charleston Boulevard - Ward 1 (Tarkanian)
50. For possible action to approve a Temporary for a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: WELOVECEASAR LLC, TO: CHUCHOTE THAI LLC dba CHUCHOTE THAI BISTRO at 4105 West Sahara Avenue [Chakkrapon Chuchote, Managing Member] - Ward 1 (Tarkanian)
51. For possible action to approve an Alcoholic Beverage Caterer License IVY GRILL, LLC dba IVY GRILL, LLC at 2620 Regatta Drive, Suite #111 [Eric Richard Watts, Managing Member] - Ward 4 (Anthony)
52. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: PLATINUM MANAGEMENT GROUP 2 LLC, TO: KWIK-E-MART, LLC dba KWIK-E-MART at 1220 Atlantic Avenue [Daniel Tolman Jensen, Managing Member] - Ward 3 (Coffin)
53. For possible action to approve a Temporary Tavern-Limited License JAMMYLAND, LLC dba JAMMYLAND at 1121 South Main Street - Ward 3 (Coffin)
54. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: MARK YOUNES TO: B. BOSS LLC dba RED APPLE MARKET at 1109 Stewart Avenue [Sarhad Samir Shaba, Managing Member] - Ward 5 (Vacant)
55. For possible action to approve a Beer/Wine/Cooler Off-Sale License ROYAL GAMING AND SPIRITS LLC dba GOLDEN MARKET #6 at 2520 Arville Street - Ward 1 (Tarkanian)
56. For possible action to approve a Restricted Gaming License ROYAL GAMING AND SPIRITS LLC db at GOLDEN MARKET #6 at 2520 Arville Street - Ward 1 (Tarkanian)
57. For possible action to approve a Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES da at 7-ELEVEN STORE #22939 at 1624 South Decatur Boulevard - Ward 1 (Tarkanian)
58. For possible action to approve a Temporary Massage Establishment License CHARITY FRANKLIN AND WILLIAM GENTRY dba AGELESS ASCENSION DAY SPA at 6006 Smoke Ranch Road - Ward 5 (Vacant)

PUBLIC WORKS - CONSENT

59. For possible action to authorize staff to negotiate and purchase interest in parcels of land for the Bus Shelter Right-of-Way Acquisition Project, in various locations within city limits, multiple APN's (\$750,000 - Regional Transportation Commission (RTC) Capital Project Fund [CPF]) - All Wards
60. For possible action to approve two (2) Revocable License Agreements for Use of Real Property from Clark County School District to the City of Las Vegas for The Walkable Community Improvements Wards 3 and 5 Project located at Crestwood Elementary School and Matt Kelly Elementary School, APN's 162-02-601-001 and 139-21-703-006 - Wards 3 and 5 (Coffin and Vacant)
61. For possible action to approve Rule 9 Line Extension Agreement No. 47603 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to modify the electrical system for the Traffic Package 6B - Charleston/Durango/Rancho project located at Charleston Boulevard and Durango Drive (\$34,728 - Road and Flood Capital Project Fund [CPF]) - Ward 2 (Seroka)
62. For possible action to approve Interlocal Contract 976 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction for the City Parkway Improvements: Grand Central Parkway to Bonanza Road project (\$1,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Vacant)
63. For possible action to approve Interlocal Contract 977 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction for the Coolidge Avenue, Main Street to 4th Street project (\$2,100,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

64. For possible action to approve Supplemental Interlocal Contract No. 1 - 919a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for engineering, right-of-way acquisition and construction for the Bearden Drive Realignment: Shadow Lane to Desert Lane project (\$1,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
65. For possible action to approve Interlocal Contract 981 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction for the Safe Routes to School: Harris Avenue, Bruce Street to Wardelle Street project (\$300,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
66. For possible action to approve Cooperative (Local Public Agency) Agreement PR010-14-063 - Amendment No. 3 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$113,055 for installation of bike lockers and racks in various locations in Central Las Vegas (\$113,055 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Vacant)
67. For possible action to approve First Supplemental Interlocal Contract LAS29B15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding for the Flamingo - Boulder Highway North, Boulder Highway, Sahara to Charleston project - Ward 3 (Coffin)
68. For possible action to approve Interlocal Contract LAS31A17 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the design of the Las Vegas Wash (LVW) - Moccasin, Skye Canyon Park to Upper LVW project - Ward 6 (Fiore)
69. For possible action to approve Interlocal Contract 979 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction for the Arterial Reconstruction Program - Package 6 project located at Buffalo Drive from Lake Mead Boulevard to Cheyenne Avenue, Smoke Ranch Road from Rainbow Boulevard to Mariner Road, Tenaya Way from Cheyenne Avenue to Washington Avenue, and Grand Canyon Drive, Cheyenne Avenue to Alexander Road (\$425,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 4 and 5 (Tarkanian, Anthony and Vacant)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

70. Report by the Nevada Department of Transportation regarding Project Neon, which will extend along I-15 from Sahara Avenue to the US-95 and the I-15 Interchange - Wards 1, 3 and 5 (Tarkanian, Coffin and Vacant)
71. Report by Thom Reilly, Chancellor, Nevada System of Higher Education (NSHE), on the strategic goals and metrics for the NSHE and an update on area colleges and universities - All Wards
72. Report by City Manager staff regarding Neighborhood Revitalization and Empowerment programming - All Wards
73. Report by Information Technologies Director regarding an update on the activities underway in the area of technological innovation - All Wards
74. Discussion for possible action regarding the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board recommendations to allocate \$35,000 for 48 youth initiated projects - All Wards

BOARDS & COMMISSIONS - DISCUSSION

75. Discussion for possible action regarding the appointment of Councilman Steven G. Seroka to the Metropolitan Police Committee on Fiscal Affairs
76. Discussion for possible action regarding the appointment of Councilwoman Michele Fiore to the Las Vegas Convention and Visitors Authority

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 77. Bill No. 2017-19 - For possible action - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross
- 78. Bill No. 2018-1 - For possible action - Levies assessments for Special Improvement District No. 1521 - Gowan Road and Durango Drive. Proposed by: Mike Janssen, Acting Director of Public Works
- 79. Bill No. 2018-2 - For possible action - Amends LVMC 6.50.085 to allow an ancillary brew pub to be operated in connection with an urban lounge. Sponsored by: Councilman Bob Coffin
- 80. Bill No. 2018-3 - For possible action - Amends provisions of LVMC Chapters 19.12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. Sponsored by: Councilman Ricki Y. Barlow

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 81. Bill No. 2018-4 - Amends provisions of LVMC Chapter 19.12 to update the standards applicable to the use "Animal Keeping & Husbandry," including the addition of provisions to allow the use in the R-1 and R-MH Districts as a conditional use, and amends LVMC 7.38.050 to make related adjustments to animal control provisions regarding neighbor consent. Sponsored by: Councilman Bob Coffin (by request)
- 82. Bill No. 2018-5 - Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces. Sponsored by: Councilman Steven G. Seroka

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 83. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

- 84. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$1,676 in out of pocket costs, and \$18,550 in civil penalties for a total of \$20,226 recorded against the property located at 220 South Bruce Street - PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 (Coffin)
- 85. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$8,323.47 in out of pocket costs, and \$39,000 in civil penalties for a total of \$47,323.47 recorded against the property located at 2213 Sunrise Avenue - PROPERTY OWNER: SUNRISE GLOBAL INVESTMENTS, LLC - Ward 3 (Coffin)
- 86. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$8,578.46 in out of pocket costs, and \$39,000 in civil penalties for a total of \$47,578.46 recorded against the property located at 2217 Sunrise Avenue - PROPERTY OWNER: SUNRISE GLOBAL INVESTMENTS, LLC - Ward 3 (Coffin)
- 87. Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$3,900 and assess daily civil penalties up to \$69,000, and to authorize the recording of a lien against property located at 1925 Silver Avenue - PROPERTY OWNER: NEU NILI - Ward 1 (Tarkanian)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

88. GPA-72127 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ALI KAVEH - OWNER: DEVELOPERS NEVADA HOLDINGS, LLC - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 1.34 acres at the southwest corner of Vegas Drive and Cimarron Road (APN 138-28-101-011), Ward 2 (Seroka) [PRJ-72100]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
89. ZON-72128 - REZONING RELATED TO GPA-72127 - PUBLIC HEARING - APPLICANT: ALI KAVEH - OWNER: DEVELOPERS NEVADA HOLDINGS, LLC - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 1.34 acres at the southwest corner of Vegas Drive and Cimarron Road (APN 138-28-101-011), Ward 2 (Seroka) [PRJ-72100]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
90. SDR-72130 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72127 AND ZON-72128 - PUBLIC HEARING - APPLICANT: ALI KAVEH - OWNER: DEVELOPERS NEVADA HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 24-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 1.34 acres at the southwest corner of Vegas Drive and Cimarron Road (APN 138-28-101-011), C-1 (Limited Commercial) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 2 (Seroka) [PRJ-72100]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
91. GPA-72140 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY, ET AL - For possible action on a request for a General Plan Amendment FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 2.77 acres on the south side of Charleston Boulevard, 100 feet east of 17th Street (APN 162-02-101-001), Ward 3 (Coffin) [PRJ-72105]. The Planning Commission (7-0 Vote) and Staff recommend APPROVAL.
92. ZON-72142 - REZONING RELATED TO GPA-72140 - PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY, ET AL - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-V (CIVIC) on 2.77 acres on the south side of Charleston Boulevard, 100 feet east of 17th Street (APN 162-02-101-001), Ward 3 (Coffin) [PRJ-72105]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
93. VAR-72144 - VARIANCE RELATED TO GPA-72140 AND ZON-72142 - PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY - For possible action on a request for a Variance TO ALLOW ZERO-FOOT PERIMETER LANDSCAPE BUFFERS ALONG THE INTERIOR PROPERTY LINES AND ALONG A PORTION OF THE EAST PROPERTY LINE OF THE PROPOSED PARKING LOT WHERE EIGHT FEET IS REQUIRED, A 10-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE OF THE PROPOSED PARKING LOT WHERE 15 FEET IS REQUIRED AND NO PERIMETER BUFFER TREES ALONG THE WEST, SOUTH AND EAST PROPERTY LINES OF THE PROPOSED PARKING LOT WHERE 67 TREES ARE REQUIRED on a portion of 4.83 acres at 1300 Pauline Way (APNs 162-02-203-007 and a portion of 162-02-101-001), C-V (Civic) and R-1 (Single Family Residential) Zones [PROPOSED: C-V (Civic)], Ward 3 (Coffin) [PRJ-72105]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

94. SDR-72145 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72140, ZON-72142 AND VAR-72144 - PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY, ET AL - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-71690) FOR THE PROPOSED RECONFIGURATION OF THE ONSITE PARKING LOT AND IMPROVEMENTS TO AN EXISTING OFFSITE PARKING LOT AT AN EXISTING PUBLIC SCHOOL, PRIMARY on a portion of 9.96 acres at 1300 Pauline Way (APNs multiple), C-V (Civic) and R-1 (Single Family Residential) Zones [PROPOSED: C-V (Civic)], Ward 3 (Coffin) [PRJ-72105]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
95. SUP-72207 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ZIA RECORD EXCHANGE - OWNER: 1200 RAINBOW BLVD, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,333 SQUARE-FOOT SECONDHAND DEALER USE at 1216 South Rainbow Boulevard (APN 163-02-101-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-72203]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

96. RQR-71421 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LORENZI MINI STORAGE - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 5 (Vacant) [PRJ-72028]. Staff recommends DENIAL.
97. GPA-71428 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH LV NV - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 4.55 acres at the southwest corner of Martin L. King Boulevard and Charleston Boulevard (APNs Multiple), Ward 1 (Tarkanian) [PRJ-71426]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
98. ZON-71429 - ABEYANCE ITEM - REZONING RELATED TO GPA-71428 - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH - For possible action on a request for a Rezoning FROM: O (OFFICE) TO: C-1 (LIMITED COMMERCIAL) on 3.62 acres at the southwest corner of Martin L. King Boulevard and Charleston Boulevard (APNs Multiple), Ward 1 (Tarkanian) [PRJ-71426]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
99. VAR-71958 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BOECKLE HOMES, LLC - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] TO HAVE A ONE-FOOT SETBACK FROM THE REAR AND SIDE YARD PROPERTY LINES WHERE THREE FEET IS REQUIRED AND TO ALLOW A ONE-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED on 0.13 acres at 2401 Wilson Avenue (APN 139-26-811-083), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-71893]. NOTE: THE REQUEST HAS BEEN AMENDED TO REFLECT WARD 3 (COFFIN). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
100. VAR-71995 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
101. SUP-71059 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JUDAH ZAKALIK - OWNER: JUDAH ZAKALIK LIVING TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 343-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1621 Birch Street (APN 162-04-210-074), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-71058]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

102. SDR-71996 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71995 - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR THE ADDITION OF TWO DWELLING UNITS TO AN EXISTING SIX-UNIT MULTI-FAMILY RESIDENTIAL BUILDING on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
103. GPA-72120 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: GC (GENERAL COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 0.40 acres at 1425 North Main Street (APN 139-27-504-001), Ward 5 (Vacant) [PRJ-72119]. The Planning Commission and Staff recommend APPROVAL.
104. ZON-72121 - REZONING RELATED TO GPA-72120 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-V (CIVIC) on 0.40 acres at 1425 North Main Street (APN 139-27-504-001), Ward 5 (Vacant) [PRJ-72119]. The Planning Commission and Staff recommend APPROVAL.
105. GPA-72125 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: GC (GENERAL COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 0.59 acres at the southwest corner of Las Vegas Boulevard and Foremaster Lane (APN 139-27-504-004 and 005), Ward 5 (Vacant) [PRJ-72122]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
106. ZON-72124 - REZONING RELATED TO GPA-72125 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-V (CIVIC) on 0.59 acres at the southwest corner of Las Vegas Boulevard and Foremaster Lane (APN 139-27-504-004 and 005), Ward 5 (Vacant) [PRJ-72122]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
107. SDR-72190 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: HEALTH PLAN OF NEVADA, INC. - OWNER: HEALTH PLAN OF NEVADA, INC., ET AL - For possible action on a City Council Review of the Approval by the Planning Commission on request for a Site Development Plan Review FOR A PROPOSED PARKING LOT on a portion of 18.57 acres on the east side of Box Canyon Drive, north of Cathedral Rock Drive (APNs 138-15-710-023 and 138-15-810-012), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-71870]. The Planning Commission and Staff recommend APPROVAL.
108. GPA-71525 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), Ward 5 (Vacant) [PRJ-71479]. NOTE: THE REQUEST HAS BEEN AMENDED FROM ML (MEDIUM LOW DENSITY RESIDENTIAL) TO L (LOW DENSITY RESIDENTIAL). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
109. ZON-71527 - REZONING RELATED TO GPA-71525 - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), Ward 5 (Vacant) [PRJ-71479]. NOTE: THE REQUEST HAS BEEN AMENDED FROM R-CL (SINGLE FAMILY COMPACT-LOT) TO R-1 (SINGLE FAMILY RESIDENTIAL). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
110. VAR-72280 - VARIANCE RELATED TO GPA-71525, ZON-71527 AND VAR-71607 - ROBERTA & APRICOT RESIDENTIAL SUBDIVISION - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Variance TO ALLOW A CONNECTIVITY RATIO OF 1.0 WHERE 1.3 IS THE MINIMUM REQUIRED FOR A PROPOSED 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), U (Undeveloped) Zone [Proposed R-CL (Single Family Compact Lot)], Ward 5 (Vacant) [PRJ-71479]. NOTE: THE PROPOSED ZONING HAS BEEN AMENDED FROM R-CL (SINGLE FAMILY COMPACT-LOT) TO R-1 (SINGLE FAMILY RESIDENTIAL). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

111. TMP-71528 - TENTATIVE MAP RELATED TO GPA-71525, ZON-71527 AND VAR-71607 - ROBERTA & APRICOT RESIDENTIAL SUBDIVISION - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED 19-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), Ward 5 (Vacant) [PRJ-71479]. NOTE: THE REQUEST HAS BEEN AMENDED FROM 19-LOTS TO 12-LOTS. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
112. GPA-71561 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive (APN Multiple), Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
113. ZON-71562 - REZONING RELATED TO GPA-71561 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.35 acres at the southwest corner of Charleston Boulevard and Westwood Drive (APNs 162-04-110-016 and 162-04-111-001), Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
114. VAR-71563 - VARIANCE RELATED TO GPA-71561 AND ZON-71562 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Variance TO ALLOW 32 PARKING SPACES WHERE 38 ARE REQUIRED on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive (APNs Multiple), C-1 (Limited Commercial) and P-R (Professional Office and Parking) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
115. SUP-71565 - REZONING RELATED TO GPA-71561, ZON-71562 AND VAR-71563 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED DRIVE THROUGH USE at the southwest corner of Charleston Boulevard and Westwood Drive (APNs Multiple), C-1 (Limited Commercial) and P-R (Professional Office and Parking) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
116. SDR-71566 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-71561, ZON-71562, VAR-71563 AND SUP-71565 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,055 SQUARE-FOOT RESTAURANT WITH WAIVERS FOR A TWO-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED, AN EIGHT-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED, A REDUCTION OF PERIMETER TREES ALONG THE NORTH AND EAST PROPERTY LINES, AND TO ALLOW THE BUILDING TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTAGE WHERE SUCH IS REQUIRED on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive (APNs Multiple), C-1 (Limited Commercial) and P-R (Professional Office and Parking) Zones [PROPOSED: C-1 (Limited Commercial)] Ward 1 (Tarkanian) [PRJ-71491]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
117. GPA-71568 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive (APNs 162-04-111-016 through 018 and 162-04-112-005), Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission failed to obtain a supermajority vote, which is tantamount to a recommendation of DENIAL.
118. ZON-71569 - ZONING RELATED TO GPA-71568 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL), R-1 (SINGLE FAMILY RESIDENTIAL), AND R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive (APNs 162-04-111-016 through 018 and 162-04-112-005), Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.

119. VAR-71927 - VARIANCE RELATED TO GPA-71568 AND ZON-71569 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Variance TO ALLOW A 67-FOOT WIDE LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED C-1 (LIMITED COMMERCIAL) LOT on 0.17 acres at 1109 Westwood Drive (APN 162-04-111-016), R-1 (Single Family Residential) [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.
120. VAR-71928 - VARIANCE RELATED TO GPA-71568, ZON-71569, AND VAR-71927 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Variance TO ALLOW A 67-FOOT WIDE LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED C-1 (LIMITED COMMERCIAL) LOT on 0.17 acres at the southeast corner of Charleston Boulevard and Westwood Drive (APN 162-04-111-017), R-4 (High Density Residential) [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.
121. SDR-71570 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-71568, ZON-71569, VAR-71927 AND VAR-71928 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive (APNs 162-04-111-016 through 018 and 162-04-112-005), R-4 (High Density Residential), R-1 (Single Family Residential) and R-E (Residence Estates) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71531]. Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL.
122. GPA-72220 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 132.92 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APNs 138-31-601-008; and 138-31-702-003 and 004), Ward 2 (Seroka) [PRJ-72218]. The Planning Commission vote resulted in a tie, which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
123. WVR-72004 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on a portion of 71.91 acres on the north side of Verlaine Court, east of Regents Park Road (APN 138-31-601-008; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71990]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
124. SDR-72005 - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72004 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 75-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 71.91 acres on the north side of Verlaine Court, east of Regents Park Road (APNs 138-31-601-008; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71990]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
125. TMP-72006 - TENTATIVE MAP RELATED TO WVR-72004 AND SDR-72005 - PARCEL 2 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 75-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 22.19 acres on the north side of Verlaine Court, east of Regents Park Road (APN 138-31-601-008), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-71990]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
126. WVR-72007 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED on a portion of 126.65 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APN 138-31-702-003; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71991]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.

127. SDR-72008 - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72007 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 106-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 126.65 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APNs 138-31-702-003; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71991]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
128. TMP-72009 - TENTATIVE MAP RELATED TO WVR-72007 AND SDR-72008 - PARCEL 3 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 106-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 76.93 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APN 138-31-702-003), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-71991]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
129. WVR-72010 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on a portion of 83.52 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APN 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
130. SDR-72011 - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72010 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 53-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 83.52 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APNs 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
131. TMP-72012 - TENTATIVE MAP RELATED TO WVR-72010 AND SDR-72011 - PARCEL 4 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 53-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 33.80 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APN 138-31-702-004), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
132. SUP-71959 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEVE SETTLAGE - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 79-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 308 South 10th Street, Building 1 (APN 139-34-712-045), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71816]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
133. SUP-71960 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEVE SETTLAGE - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 308 South 10th Street, Building 2 (APN 139-34-712-045), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71816]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
134. SUP-71961 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEVE SETTLAGE - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 308 South 10th Street, Building 3 (APN 139-34-712-045), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71816]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

135. GPA-72179 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: JUSTIN ZANE - OWNER: CHARLESTON BLVD & PECOS RD, LLC - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) AND LI/R (LIGHT INDUSTRY/RESEARCH) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on a portion of 1.64 acres on the east side of Pecos Road, approximately 115 feet north of Charleston Boulevard (APN 140-31-401-043), Ward 3 (Coffin) [PRJ-72032]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
136. ZON-72180 - REZONING RELATED TO GPA-72179 - PUBLIC HEARING - APPLICANT: JUSTIN ZANE - OWNER: CHARLESTON BLVD & PECOS RD, LLC - For possible action on a request for a Rezoning FROM: C-M (COMMERCIAL/INDUSTRIAL), C-1 (LIMITED COMMERCIAL) AND R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on a portion of 1.64 acres on the east side of Pecos Road, approximately 115 feet north of Charleston Boulevard (APN 140-31-401-043), Ward 3 (Coffin) [PRJ-72032]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
137. VAR-72234 - VARIANCE RELATED TO GPA-72179 AND ZON-72180 - PUBLIC HEARING - APPLICANT: JUSTIN ZANE - OWNER: CHARLESTON BLVD & PECOS RD, LLC - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL BLOCK WALL WITH TWO FEET OF BARBED WIRE WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.64 acres on the east side of Pecos Road, approximately 115 feet north of Charleston Boulevard (APN 140-31-401-043), C-M (Commercial/Industrial), C-1 (Limited Commercial), and R-2 (Medium-Low Density Residential) Zones [PROPOSED: C-M (Commercial/Industrial)], Ward 3 (Coffin) [PRJ-72032]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
138. SDR-72183 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72179, ZON-72180, AND VAR-72234 - PUBLIC HEARING - APPLICANT: JUSTIN ZANE - OWNER: CHARLESTON BLVD & PECOS RD, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED MOTOR VEHICLES SALES (AUTOMOBILE REPOSSESSION AGENCY) WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH, EAST AND A PORTION OF THE SOUTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED; TO ALLOW A NINE-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED; AND TO ALLOW ALL SIDES OF THE BUILDING TO NOT BE COHERENTLY DESIGNED AND TREATED WHERE SUCH IS REQUIRED on 1.64 acres on the east side of Pecos Road, approximately 115 feet north of Charleston Boulevard (APN 140-31-401-043), C-M (Commercial/Industrial), C-1 (Limited Commercial), and R-2 (Medium-Low Density Residential) Zones [PROPOSED: C-M (Commercial/Industrial)], Ward 3 (Coffin) [PRJ-72032]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
139. ZON-72157 - REZONING - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), Ward 5 (Vacant) [PRJ-72093]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
140. VAR-72158 - VARIANCE RELATED TO ZON-72157 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial General Plan Designation)][PROPOSED: C-1 (Limited Commercial)], Ward 5 (Vacant) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
141. SUP-72159 - SPECIAL USE PERMIT RELATED TO ZON-72157 AND VAR-72158 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial General Plan Designation)][PROPOSED: C-1 (Limited Commercial)], Ward 5 (Vacant) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

142. SDR-72160 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72157, VAR-72158 AND SUP-72159 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,200 SQUARE-FOOT GENERAL RETAIL USE (CONVENIENCE STORE) WITH FUEL PUMPS AND A 3,800 SQUARE-FOOT GENERAL RETAIL BUILDING WITH WAIVERS TO ALLOW A SIX-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE AND A FIVE-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial General Plan Designation)][PROPOSED: C-1 (Limited Commercial)], Ward 5 (Vacant) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
143. WVR-72173 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: FREMONT LV BLVD LLC - For possible action on a request for a Waiver TO ALLOW OUTDOOR DINING TO OCCUR 11 FEET FROM AN INTERSECTION WHERE 20 FEET IS REQUIRED at 107 South Las Vegas Boulevard (APN 139-34-601-015), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72079]. Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL.
144. VAR-72162 - VARIANCE - PUBLIC HEARING - APPLICANT: DAKEM, LLC - OWNER: PARK BENCH, LLC - For possible action on a request for a Variance TO ALLOW 38 PARKING SPACES WHERE 50 SPACES ARE REQUIRED on 0.89 acres on the north side of Sahara Avenue between San Jose Avenue and Stockton Avenue (APNs 162-02-811-155 through 163), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72106]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
145. VAR-72163 - VARIANCE RELATED TO VAR-72162 - PUBLIC HEARING - APPLICANT: DAKEM, LLC - OWNER: PARK BENCH, LLC - For possible action on a request for a Variance TO ALLOW A 35-FOOT RESIDENTIAL ADJACENCY SETBACK FROM THE NORTH PROPERTY LINE WHERE 50 FEET IS REQUIRED FOR THE PROPOSED TRASH ENCLOSURE on 0.89 acres on the north side of Sahara Avenue between San Jose Avenue and Stockton Avenue (APNs 162-02-811-155 through 163), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72106]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
146. SDR-72165 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-72162 AND VAR-72163 - PUBLIC HEARING - APPLICANT: DAKEM, LLC - OWNER: PARK BENCH, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 9,000 SQUARE-FOOT MEDICAL OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ON THE NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED; AND A SEVEN-FOOT BUFFER ALONG THE WEST PERIMETER, AN 11-FOOT BUFFER ALONG THE SOUTH PERIMETER AND A 13-FOOT BUFFER ALONG THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 0.89 acres on the north side of Sahara Avenue between San Jose Avenue and Stockton Avenue (APNs 162-02-811-155 through 163), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72106]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
147. VAR-71483 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: YANNICK MUGNIER - For possible action on a request for a Variance TO ALLOW A 28-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED PORTE COCHERE; TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING ADDITION TO THE PRIMARY RESIDENCE; TO ALLOW A TWO-FOOT SIDE YARD SETBACK AND A ONE-FOOT REAR YARD SETBACK WHERE 10 FEET IS REQUIRED, AND A TWO-FOOT DISTANCE SEPARATION FROM THE PRIMARY RESIDENCE WHERE SIX FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] on 0.46 acres at 1750 South Tenaya Way (APN 163-03-604-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-70663]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
148. SUP-72099 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEN RAFFI - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1124 Olvera Way (APN 138-27-214-024), R-CL (Single Family Compact-Lot) Zone, Ward 1 (Tarkanian) [PRJ-72043]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

149. SUP-72134 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ROBIN AND JOHN STEPHAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1202 (APN 139-34-613-084), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72080]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.

SET DATE

150. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

151. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

152. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT C

(Attach Affidavit of Publication of Notice of Filing of Levy Ordinance)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000965281

RECEIVED
CITY CLERK

2018 FEB 12 A 10:57

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/08/2018 to 02/08/2018, on the following days:

02 / 08 / 18

BILL NO. 2018-1

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1521 - GOWAN ROAD AND DURANGO DRIVE; PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF SAID IMPROVEMENTS; ASSESSING A PORTION OF THE COST OF SAID IMPROVEMENTS AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

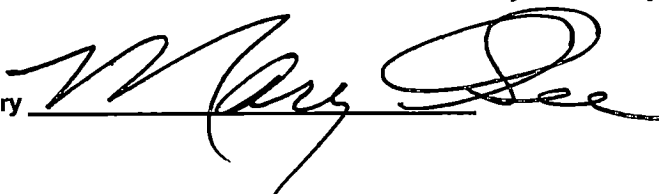
PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 495 South Main Street, Las Vegas, Nevada, and that such ordinance was proposed on the 17th of January, 2018, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 21st of February, 2018.

/s/ LuAnn D. Holmes
City Clerk

PUB: February 8, 2018
LV Review-Journal

/s/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 8th day of February, 2018

Notary 

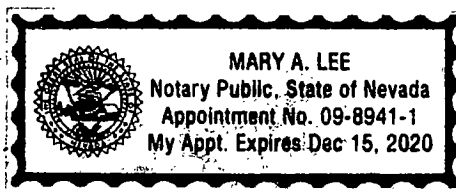


EXHIBIT D

(Attach Affidavit of Publication of Title of Levy Ordinance)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000968229

RECEIVED
CITY CLERK

2018 MAR -1 A 11:40

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/24/2018 to 02/24/2018, on the following days:

02/24/18

**BILL NO. 2018-1
ORDINANCE NO. 6610**

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1521 - GOWAN ROAD AND DURANGO DRIVE; PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF SAID IMPROVEMENTS; ASSESSING A PORTION OF THE COST OF SAID IMPROVEMENTS AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that above Ordinance was proposed on January 17, 2018, and was passed at a regular meeting held on February 21, 2018, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:
Carolyn G. Goodman
Stavros S. Anthony
Steven G. Seroka
Michele Fiore
Those Voting Nay: None
Those Absent: Lols Tarkanian
Bob Coffin
Not Voting: None

This Ordinance shall be in full force and effect from and after February 25, 2018, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

DATED this 21st day of February, 2018.

/s/ CAROLYN G. GOODMAN
Mayor
City of Las Vegas, Nevada

Attest:
/s/ LUANN D. HOLMES, MMC
City Clerk

PUB: February 24, 2018
LV Review-Journal


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of February, 2018

Notary

