

BILL NO 2017-13

ORDINANCE NO 6581

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2018 (LAS VEGAS BOULEVARD TO 8TH STREET) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF A NEIGHBORHOOD IMPROVEMENT PROJECT, ASSESSING THE COST OF THE PROJECT AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS, RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN, PRESCRIBING DETAILS IN CONNECTION THEREWITH

Summary Levy Ordinance

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark and State of Nevada (the "State"), has heretofore, pursuant to the requisite preliminary proceedings, created Las Vegas, Nevada, Special Improvement District No 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) (hereinafter the "District"), for the purpose of acquiring, improving and maintaining a Neighborhood Improvement Project (hereinafter the "Project"), as defined in Chapter 271 147 of the Nevada Revised Statutes ("NRS"), and has provided that the cost and expense of the Project shall be paid by special assessments, according to benefits, levied against the benefited lots, tracts and parcels of land in the District, and

WHEREAS, the District has been properly created by an ordinance heretofore adopted under the provisions of NRS Chapter 271, and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project, and

WHEREAS, in accordance with NRS 271 360 and 271 377, the City Council has heretofore determined, and does hereby declare, that the net cost of the Project for FY2018 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$9,250, of which \$9,250 is available from other sources and \$-0- is to be assessed upon the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project, and

WHEREAS, the City Council, by resolution heretofore adopted, directed the City Engineer, together with the City Engineer Division (hereinafter the "Engineer") to make out a final assessment roll, and

WHEREAS, after a determination of the costs of such work to be paid by the property specially benefited, the City Council, together with the Engineer made out a final assessment roll for the District containing, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the assessment thereon, and

WHEREAS, the Engineer has reported the final assessment roll to the City Council and has filed the final assessment roll with the City Clerk, and

WHEREAS, the City Council thereupon fixed a time and place, to wit: Wednesday, April 5, 2017, at 9 00 a m , at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada, when all complaints, protests and objections to the final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project, by any person interested, and by any parties aggrieved by such assessments, would be heard and considered by the City Council, and

WHEREAS, the Engineer has, in accordance with the provisions of law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Project should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests or objections on Wednesday, April 5, 2017 at 9 00 a m , at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada, and

WHEREAS, the City Council caused the final assessment roll for the District to be filed in the records of the office of the City Clerk on March 1, 2017, and

WHEREAS, the City Clerk, by publication and by mail, gave the requisite notice of the time and place of such hearing on April 5, 2017, of the filing of the final assessment roll in her office, of the date of filing the same, and of the right of any such person to object specifically in writing and of the waiver of any objection in the absence of such objection, and

WHEREAS, at the time and place so designated, the City Council met to hear and determine all objections filed or made orally by any interested party, and

WHEREAS, all complaints, protests and objections, both written and oral, were found to be without sufficient merit and overruled, except as provided in the District No 1516 (FY2018) Assessment Protest Resolution, and

WHEREAS, by the District No 1516 (FY2018) Assessment Protest Resolution, the City Council modified, corrected and revised the final assessment roll and modified, corrected, revised and confirmed the final assessment roll to be in final form, and

WHEREAS, the assessments do not exceed the benefits to the property assessed nor that portion of the total cost of the Project payable from assessments as heretofore determined, and

WHEREAS, it is incumbent upon the City Council to provide when said assessments shall become due and penalties payable after any delinquency

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS

Section 1 This Ordinance shall be known as, and may be cited by, the short title "District No 1516 (FY2018) Levy Ordinance" (hereinafter the "Ordinance")

Section 2 The City Council has heretofore determined, and does hereby declare, that each and every complaint, protest and objection made in connection with the District is without sufficient merit and the same be, and hereby is, overruled, and finally passed on by the City Council, except as provided in the District No 1516 (FY2018) Assessment Protest Resolution.

Section 3 All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Ordinance) concerning the District, including, but not limited to, the creation of the District, the amount of the maintenance contract, the levy of assessments for those purposes, the determination that the tracts in the District will receive special benefits and market value increases, and the validation and confirmation of the final assessment roll and the assessments therein, be, and the same hereby is, ratified, approved and confirmed

Section 4 For the purpose of paying the costs and expenses of the Project, the amounts and assessments shown in the final assessment roll (as so filed, modified and confirmed) are hereby

levied and assessed against the lots, tracts and parcels of land in the District (being all those specially benefited by the Project) and described in the final assessment roll for the District, as filed in the office of the City Clerk on March 1, 2017, and as modified and confirmed by the District No 1516 (FY2018) Assessment Protest Resolution duly adopted by the City Council on April 19, 2017

Section 5 The assessments shall be due and payable at the office of the City Treasurer within 30 days after this Ordinance becomes effective, without interest and without demand, provided that all or any part of such assessments may, at the election of the owner, be paid in installments, as hereinafter provided Failure to pay the whole assessment within said period of 30 days shall be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay in installments the amount of the assessment then unpaid In case of such election to pay installments, the unpaid assessments shall be payable in four (4) substantially equal quarterly installments of principal until paid in full, without interest, payable at the office of the City Treasurer on July 1, 2017, October 1, 2017, January 1, 2018 and April 1, 2018 Failure to pay any installment when due shall cause the whole amount of the unpaid principal to become due and payable immediately, at the option of the City, the exercise of said option to be indicated by the commencement of foreclosure proceedings by the City, and the whole amount of the unpaid principal shall, after such delinquency, whether said option is or is not exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest until the day of sale or until paid, but at any time prior to the date of the sale the owner may pay the amount of all delinquent installments originally becoming due on or before the date of said payment, and all penalty interest accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered The owner of any property assessed and not in default as to any installment or payment may, at any time (at the option of such owner), pay the whole or any installment of the unpaid principal

Pursuant to NRS 271 357 and NRS 271 360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed, but the

owner shall make payments of interest on the unpaid balance of previous and current assessments at the same rate and terms as are established for other assessments in the manner provided. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted, (b) the term of the bonds expire, (c) the property owner's application for renewal of the Hardship Determination is disapproved, (d) the property owner fails to pay interest on the unpaid balance of assessments in a timely manner, or (e) the property owner pays all previous and current assessments. The owner shall also be subject to the lien as provided in Section 6 hereof.

Section 6. The amounts assessed shall be a lien upon the owner's lots, tracts and parcels of land from the effective date of this Ordinance (i.e. May 21, 2017) until paid. The lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general or other taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor. Such amounts shall continue to be a lien upon the lots, tracts and parcels of land assessed until paid in full (including all principal, penalties, collection costs and the interest thereon).

Section 7. Should any lot, tract or parcel of land within the District be divided after the effective date of this Ordinance and before the collection of all the assessment installments, or if any property in the District makes a request to do so, the City Treasurer may apportion, combine or reapportion the uncollected amounts upon the several parts of land so divided or combined in accordance with the provisions of NRS 271.425. The report of such an apportionment, combination or reapportionment, when approved, shall be conclusive on all the parties, and all assessments thereafter made upon the tracts shall thereafter be according to the subdivision. The report, when approved, shall be recorded in the office of the County Recorder of Clark County, Nevada, together with a statement that the current payment status of any of the assessments may be obtained from the City Treasurer. Neither the failure to record the report, nor any defect in the report as recorded, shall affect the validity of the assessments, the lien for the payment thereof or the priority of that lien.

Section 8 In case any lot, tract or parcel of land so assessed is delinquent in the payment of the assessment or any installment of principal or interest, the City Council shall forthwith cause the owner of such delinquent property, if known, to be immediately notified in writing of such delinquency, by first-class mail, postage prepaid, addressed to the addressee's last known address. If such delinquency is not paid within 10 days after such notice was given by deposit in the United States mail, then said assessment shall be enforced by the City Treasurer and other officers of the City, as provided in NRS 271 545 to NRS 271 630. Nothing herein shall be construed as preventing the City, at the direction of the City Council, from collecting any assessment by suit in the name of the City Council. The final assessment roll and the certified copy of this Ordinance shall be prima facie evidence of the regularity of the proceedings in making the assessment and of the right to recover judgment therefor.

Section 9 The City Clerk is hereby directed to deliver to the City Treasurer a copy of the final assessment roll containing a description of the lots, tracts and parcels of land being assessed, with the amount of the assessment levied upon each and the name and address of the owner or owners against whom the assessment was made. The final assessment roll is to be recorded in the office of the Clark County Recorder together with the statement that the current payment status of any assessment may be obtained from the City Treasurer. The City Treasurer is additionally directed to collect the several sums so assessed as a tax upon the several tracts to which they were assessed.

Section 10 In accordance with NRS 271 405(7) the City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City, and such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication to be at least 15 days prior to the end of the 30-day period stating that said assessments have been levied and are due and payable and the last day for their payment. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication and the last publication. Service by publication shall be verified by the affidavit of the publisher or his designee and filed with the City Clerk. In accordance with NRS 271.390(2), the City Clerk or Deputy City Clerk shall also give written notice of the levying of the assessments by mailing a copy of such notice, postage prepaid, at least 20 days prior to the end of said 30-day period, to the owner or owners of all property upon which the assessment was levied at his or her

last known address or addresses Proof of such mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk Failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments have been paid in full, or until any claim is barred by an appropriate statute of limitations The City Council hereby determines that the manner of giving notice herein provided by publication and by mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levy of assessments which may directly and adversely affect their legally protected interests

Section 11 The notice provided for in NRS 271 390(2) and NRS 271 405(7) and in Section 10 of this Ordinance shall be in substantially the following form.

(Form of Notice)

NOTICE TO PROPERTY OWNERS OF THE LEVY OF ASSESSMENTS FOR IMPROVEMENTS IN CITY OF LAS VEGAS, NEVADA SPECIAL IMPROVEMENT DISTRICT NO 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2018 (LAS VEGAS BOULEVARD TO 8TH STREET)

NOTICE IS HEREBY GIVEN to the owners of all property upon which an assessment has been levied, and other interested persons, that District No 1516 (FY2018) Levy Ordinance (hereinafter the "Levy Ordinance") was duly passed, adopted, signed and approved by the City Council of the City of Las Vegas on May 17, 2017. The Levy Ordinance levied and assessed a portion of the cost and expense of certain local improvements against the lots, tracts and parcels of land specially benefited by the local improvements in what is commonly designated as "City of Las Vegas, Nevada, Special Improvement District No 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street)," (said lots, tracts and parcels of land being more specifically described in the final assessment roll designated in the Levy Ordinance)

Assessments are due and payable at the office of the City Treasurer, in Las Vegas, Nevada, on or before June 20, 2017, being 30 days after the effective date of the Levy Ordinance, without interest and without demand, provided that all, or any part of such assessments may, at the election of the owner, be paid in installments, without interest as hereinafter provided. Failure to pay the whole assessment within the 30-day period will be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay the unpaid assessment in installments. In case of such election to pay in installments, the unpaid assessments will be payable in four (4) substantially equal quarterly installments of principal until paid in full, being payable at the office of the City Treasurer in Las Vegas, Nevada, on July 1, 2017, October 1, 2017, January 1, 2018, and April 1, 2018. Failure to pay any assessment installment when due shall cause the whole amount of the unpaid principal of such assessment to become due and payable immediately, at the option of the City, the exercise of said option to be indicated by the commencement of foreclosure proceedings by the City, and the whole amount of the unpaid principal shall, after such delinquency, whether said option is or is not exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest until the day of sale or until paid, but at any time prior to the date of the sale the owner may pay the amount of all delinquent installments originally becoming due on or before the date of said payment, and all penalty interest accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered. The owner of any property assessed and not in default as to any installment or payment may, at any time (at the option of such owner), pay the whole or any quarterly installment of the unpaid principal of such owner's assessment.

Pursuant to NRS 271 357 and NRS 271 360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed, but the

owner shall make payments of interest on the unpaid balance of previous and current assessments at the same rate and terms as are established for other assessments in the manner provided. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted, (b) the term of the bonds expires, (c) the property owner's application for renewal of a Hardship Determination is disapproved, (d) the property owner fails to pay interest on the unpaid balance of assessments in a timely manner, or (e) the property owner pays all previous and current assessments. The owner shall also be subject to the lien as provided in Section 6 hereof.

Pursuant to NRS 271.395, within 15 days after the effective date of the Levy Ordinance, any person who has filed a complaint, protest or objection in writing, pursuant to NRS 271.380, shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, of the amount of special benefits and market value increases, and of the amount thereof levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation shall be perpetually barred.

The amounts assessed as aforesaid constitute a lien upon said lots, tracts and parcels of land from May 21, 2017 (i.e., the effective date of the Levy Ordinance), which lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor.

Dated this May 17, 2017

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LuAnn D. Holmes, MMC  
City Clerk

(End of Form of Notice)

Section 12 The officers of the City be, and they hereby are, authorized and directed to take all action necessary and appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal proceedings, the recording of the final assessment roll, and other items necessary or desirable for the completion of the levying of the assessments of the District

Section 13 All ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed

Section 14 In accordance with Section 2.110 of the City Charter, this Ordinance when first proposed is to be read by title to the City Council, immediately after which an adequate number of copies of the proposed Ordinance are to be deposited with the office of the City Clerk for public examination and distribution upon request, thereafter, the City Clerk is authorized and directed to give notice of the deposit together with the title of the Ordinance by publication at least once in the Las Vegas Review-Journal, i e , a newspaper published and having general circulation in the City, at least ten (10) days before the adoption of the Ordinance, i e , at least ten (10) days before May 17, 2017, such publication to be in substantially the following form

(Form of Publication of Notice of Deposit of an Ordinance)

ORDINANCE NO \_\_\_\_\_

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2018 (LAS VEGAS BOULEVARD TO 8TH STREET) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF A NEIGHBORHOOD IMPROVEMENT PROJECT, ASSESSING THE COST OF THE PROJECT AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS, RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN, PRESCRIBING DETAILS IN CONNECTION THEREWITH

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 495 South Main Street, Las Vegas, Nevada, and that such ordinance was proposed on the 19th day of April, 2017, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 17th day of May, 2017

/s/ LUANN D HOLMES, MMC  
City Clerk

(End of Form)

Section 15 This Ordinance shall be in effect on the day after its publication, as provided in this Ordinance. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published by title only, together with the names of the City Council voting for or against its passage, and with a statement that typewritten copies of said Ordinance are available for inspection by all interested parties at the office of the City Clerk, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having general circulation in the City, at least once, pursuant to Section 2 110 of the Charter and all laws thereunto enabling, such publication is to be in substantially the following form

(Form for Publication After Final Adoption of Ordinance)

ORDINANCE NO \_\_\_\_\_

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2018 (LAS VEGAS BOULEVARD TO 8TH STREET) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF A NEIGHBORHOOD IMPROVEMENT PROJECT; ASSESSING THE COST OF THE PROJECT AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS, RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN, PRESCRIBING DETAILS IN CONNECTION THEREWITH

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on April 19, 2017, and was passed at a regular meeting held on May 17, 2017, by the following vote of the City Council of the City of Las Vegas, Nevada

Those Voting Aye

Carolyn G Goodman  
Steven D Ross  
Lois Tarkanian  
Ricki Y Barlow  
Stavros S Anthony  
Bob Coffin  
Bob Beers

Those Voting Nay

\_\_\_\_\_  
\_\_\_\_\_

Those Absent

\_\_\_\_\_  
\_\_\_\_\_

This Ordinance shall be in full force and effect from and after May 21, 2017, i.e., the day after its publication by title only

**IN WITNESS WHEREOF**, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only

This 17th day of May, 2017

/s/ CAROLYN G GOODMAN  
Mayor  
City of Las Vegas, Nevada

(SEAL)

Attest  
/s/ LUANN D HOLMES, MMC  
City Clerk

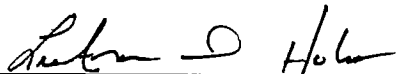
Section 16 That if any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance

INTRODUCED April 19, 2017, PASSED, ADOPTED AND APPROVED May 17, 2017



CAROLYN G. GOODMAN  
Mayor

Attest

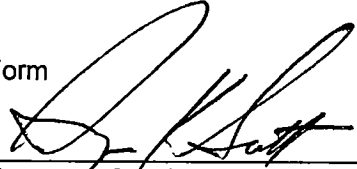


LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

4/13/17

Date

  
Assistant City Attorney

STATE OF NEVADA            )  
   )  
 COUNTY OF CLARK            ) ss  
   )  
 CITY OF LAS VEGAS         )

I, LuAnn D Holmes, MMC, the duly chosen, qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify

1       The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council on April 19, 2017, and finally adopted and approved on May 17, 2017.

2       The following members of the City Council were present at the April 19, 2017 Council meeting

Mayor	Carolyn G Goodman
Councilmembers	Steven D Ross
	Lois Tarkanian
	Ricki Y Barlow
	Stavros S Anthony
	Bob Coffin
	Bob Beers

3       The foregoing Ordinance was first proposed and read by title to the City Council on April 19, 2017, for recommendation, thereafter the said committee reported favorably on said Ordinance on May 17, 2017, which was a regular meeting of said City Council, that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The following members of the City Council were present at the May 17, 2017, meeting and voted upon the adoption of the Ordinance as follows

Those Voting Aye	Carolyn G Goodman
	Steven D Ross
	Lois Tarkanian
	Ricki Y Barlow
	Stavros S Anthony
	Bob Coffin
	Bob Beers
Those Voting Nay	None
Those Absent	None

4       The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself, as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the City Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed

5 All members of the City Council were given due and proper notice of the meetings held on April 19, 2017 and May 17, 2017 Pursuant to § 241 020, Nevada Revised Statutes, written notice of the meetings was given no later than 9 00 a m on the third working day before the meetings, including in the notice the time, place, location, and agenda of the meeting

(a) By posting a copy of the notice by 9 00 a m at least three (3) working days before the meetings at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit

- (i) City Hall  
495 South Main Street  
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center  
333 N Rancho Drive  
Las Vegas, Nevada
- (iii) Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada
- (iv) Grant Sawyer Building  
555 E Washington Avenue  
Las Vegas, Nevada
- (v) The City of Las Vegas website

and

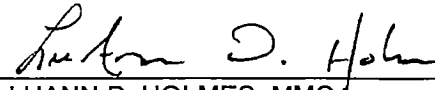
(b) By mailing a copy of the notice by 9 00 a m no later than three (3) working days before the meetings to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council

6 A copy of such notice so given of the meeting of the City Council on April 19, 2017, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the City Council on May 17, 2017, is attached to this certificate as Exhibit B

7 A copy of the affidavit of publication of filing of the Ordinance is attached to this certificate as Exhibit C A copy of the affidavit of publication of adoption of the Ordinance is attached to this certificate as Exhibit D

Upon request, the City Council provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law

IN WITNESS WHEREOF, I have hereunto set my hand on this May 17, 2017 .



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LUANN D HOLMES, MMC  
City Clerk

(SEAL)

**EXHIBIT A**

**(Attach Copy of Notice of April 19, 2017 Meeting)**



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**April 19, 2017**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4.00 AM, SATURDAY AT 7.00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- 4 PLEDGE OF ALLEGIANCE
- 5 OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS - COUNCILMAN, WARD 4 AND MUNICIPAL COURT JUDGE, DEPARTMENT 2
- 6 RECOGNITION OF THE EMPLOYEE OF THE MONTH

- 7 RECOGNITION OF THE FIFTH ANNIVERSARY OF THE DOWNTOWN INTUITIVE FORAGER FARMERS MARKET
- 8 RECOGNITION OF NATIONAL TARTAN DAY
- 9 RECOGNITION OF THE ALL AMERICAN YOUTH FOOTBALL COMBINE

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

- 11 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 12 For possible action to approve the Final Minutes by reference of the March 15, 2017 Regular City Council Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

- 13 For possible action to approve award of Contract No 170167-JH, Prime Design Services Contract for Flamingo - Boulder Highway North, Charleston - Maryland to Boulder Highway and Maryland Parkway System located within Charleston Boulevard from Fremont Street to Maryland Parkway and within Maryland Parkway from Charleston Boulevard to Stewart Avenue - Award recommended to ATKINS NORTH AMERICA, INC. (\$847,050 - Road & Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Barlow)
- 14 For possible action to approve the revision of Purchase Order No 354603 to accommodate additional funding for Contract No 13.48691-TB-C, Construction Manager at Risk Agreement for Detention and Enforcement Isolation Cell Addition Construction located at 3300 Stewart Avenue - Department of Public Works - Award recommended to SLETTEN CONSTRUCTION OF NEVADA, INC. (\$402,000 - Detention and Enforcement Capital Projects Fund) - Ward 3 (Coffin)
15. For possible action to approve Change Order No 001DC to Contract 170054-DG, Communications System Agreement for the upgrade/replacement of the telephone/recording system - Department of Public Safety - Award recommended to. MOTOROLA SOLUTIONS, INC. (\$179,273 - General Fund)

#### **PLANNING - BUSINESS LICENSING CONSENT**

- 16 For possible action to approve a Medical Marijuana Establishment License (Cultivation) GREENMART OF NEVADA NLV, LLC dba GREENMART OF NEVADA NLV, LLC at 1605 West Brooks Avenue - North Las Vegas
- 17 For possible action to approve a Medical Marijuana Establishment License (Production) GREENMART OF NEVADA NLV, LLC dba GREENMART OF NEVADA NLV, LLC at 1605 West Brooks Avenue - North Las Vegas
18. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM LA SELVA, LLC TO LA SELVA, LLC dba LA SELVA at 1401 North Decatur Boulevard, Suite #6 [Iris Medina, Managing Member] - Ward 5 (Barlow)

- 19 For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM MEMPHIS CHAMPIONSHIP BARBEQUE TO. LOLO'S CS, LLC dba LOLO'S CHICKEN & WAFFLES at 2040 North Rainbow Boulevard - Ward 5 (Barlow)
20. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM. ARELNI, LLC TO EL CAPITAN & LEE, INC dba LEE'S DISCOUNT LIQUOR at 7752 North El Capitan Way - Ward 6 (Ross)
21. For possible action to approve an Ancillary Tasting Liquor License EL CAPITAN & LEE, INC. dba LEE'S DISCOUNT LIQUOR at 7752 North El Capitan Way - Ward 6 (Ross)
- 22 For possible action to approve Temporary Alcohol Beverage Caterer License MISCELLANEOUS KEY CONSULTING, LLC dba MISCELLANEOUS KEY CONSULTING, LLC at 701 East Bridger Avenue, Suite #140 [Stephanie Christina Levinson, Managing Member] - Ward 3 (Coffin)
- 23 For possible action to approve an Alcohol Beverage Caterer License WINK, LLC dba HONEY SALT at 1031 South Rampart Boulevard [Elizabeth Blau, Managing Member] - Ward 2 (Beers)
- 24 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License SOFRITO RICO, LLC dba SOFRITO RICO AUTHENTIC PUERTO RICAN CUISINE at 5201 West Charleston Boulevard, Suite #110 - Ward 1 (Tarkanian)
- 25 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License BCT, LLC dba BAMBINO'S EAST COAST PIZZA at 2555 South Durango Drive - Ward 2 (Beers)
26. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM 7 ELEVEN OF NEVADA, INC TO YUSOF ASSOCIATION, INC dba 7 ELEVEN STORE #20379E at 2416 Stewart Avenue [Shaista Yusof, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
- 27 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PANCHO'S KITCHEN, LLC dba PANCHO'S KITCHEN at 5201 West Charleston Boulevard, Suite #120 - Ward 1 (Tarkanian)
- 28 For possible action to approve a Temporary Beer/Wine Room License for a Change of Ownership FROM. LAS VEGAS BUNGEE, INC. TO DESIGN & DINE, LLC dba DESIGN & DINE at 3175 North Rainbow Boulevard - Ward 5 (Barlow)
- 29 For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at Z-MART 4 at 1220 Atlantic Street - Ward 3 (Coffin)
- 30 For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at ORCHID STOP & SHOP at 6101 Vegas Drive - Ward 5 (Barlow)
- 31 For possible action to approve a Restricted Gaming License JETT GAMING dba JETT GAMING db at TERRIBLES #336 at 4401 East Bonanza Road - Ward 3 (Coffin)
- 32 For possible action to approve a Temporary Massage Establishment License KAI'S LASH AND FOOT SPA, LLC dba KAI'S LASH AND FOOT SPA at 6340 West Sahara Avenue - Ward 1 (Tarkanian)
- 33 For possible action to approve a Temporary Massage Establishment License YVETTE RENEE CHAPPEL dba MIRACULOUS MASSAGE & FACIAL SPA at 5803 West Craig Road, Suite #101 [Yvette Renee Chappel, Owner] - Ward 5 (Barlow)
- 34 For possible action to approve a Temporary Massage Establishment License GALENA EUROPEAN SPA, LLC dba GALENA EUROPEAN SPA at 8053 North Durango Drive, Suite #110 - Ward 6 (Ross)

**PUBLIC WORKS - CONSENT**

- 35 ABEYANCE ITEM - For possible action to approve the installation of speed cushions on Button Willow Drive between Sun City Boulevard and High Range Drive (\$30,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Anthony)

- 36 For possible action to approve Supplemental Interlocal Contract No. 3 - 844c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$1,385,000 for the Rancho Drive, Bonanza Road to Rainbow Boulevard project - Wards 4 and 5 (Anthony and Barlow)
- 37 For possible action to approve Supplemental Interlocal Contract No. 2 - 786b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$3,142,000 for the Carson Avenue, Casino Center Boulevard to 9th Street project - Ward 3 (Coffin)
- 38 For possible action to approve Supplemental Interlocal Contract No 2 - 788b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$4,527,000 for engineering design and construction for the Gass Avenue, Main Street to Charleston Boulevard project (\$4,527,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
- 39. For possible action to approve Interlocal Contract 917 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to fund Off-Street Shared Use Path Maintenance, Fiscal Years 2017-2020 (\$157,238.87 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
- 40 For possible action to approve Amendment No 2 to Cooperative Agreement PR101-15-015 with the State of Nevada Department of Transportation (NDOT) for the City of Las Vegas to increase contingency funds for the local roadway improvements located along I-15 and adjacent arterials from US-95 to Sahara Avenue, referred to as Project Neon, Grand Central/Industrial Connector (GCI) and Neon Gateway Project (\$4,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
- 41 For possible action to authorize staff to transfer by Quit Claim Deed to the Nevada Department of Transportation (NDOT) two existing right-of-way parcels located within the existing NDOT control of access for the US 95/Durango Interchange, within Durango Drive, approximately 380 feet south of Farm Road, APN 125-17-699-004 and 005 - Ward 6 (Ross)
- 42 For possible action to authorize staff to condemn for the purchase of property rights for the Martin L King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive - Wards 1 and 3 (Tarkanian and Coffin)
- 43 For possible action to approve Grant and Cooperative Agreement L12AC20354 Supplement No. 3 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend project completion date to May 27, 2017 for the Trail Markers and Trailhead Signage project along Bonanza Trail, Lone Mountain Trail, Buffalo Channel between Buffalo Drive and Tenaya Way, Summerlin Parkway and US95 from Buffalo Drive to Valley View Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Wards 1, 2 and 4 (Tarkanian, Beers and Anthony)
- 44. For possible action to approve a Cooperative Agreement between the City of Las Vegas and the GENIVI Alliance for a Connected Vehicle Pilot Cooperative Project to define roles and responsibilities in implementation of the Project to utilize traffic and roadway data characteristics of City roadway corridors to develop actionable messages to vehicle drivers in order to improve pedestrian and traffic safety - All Wards
- 45 For possible action to approve Interlocal Contract LAS23I17 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to provide funding for the Construction and Construction Management of the Centennial Parkway Channel West - US95, CC215 to Grand Teton project (\$27,671,863 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)

**RESOLUTIONS - CONSENT**

- 46 R-17-2017 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
- 47. R-18-2017 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
- 48 R-19-2017 - For possible action to approve a Resolution authorizing the execution and delivery of an Amended and Restated Interlocal Agreement by and between the City of Las Vegas, Nevada (the City) a political subdivision and the State of Nevada and the City of Las Vegas Redevelopment Agency (Agency) concerning the restructuring Tax Increment Revenue Subordinate Lien Bonds in the amount of \$14,275,260 - Ward 5 (Barlow) [NOTE This item is related to RDA Item 6 (RA-4-2017)]

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

- 49 Report by City staff on the status of the City's Life Cycle Infrastructure Asset Management and Maintenance costs for roadways, storm drains, sanitary sewers, buildings, parks and fleet - All Wards

### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

- 50 Discussion for possible action regarding a Second Amended and Restated Disposition and Development Agreement (DDA) between the City of Las Vegas (City) and POB Las Vegas, LLC, to amend terms and conditions for the development of parcels at 4th Street and Stewart Avenue totaling 3.46 acres (APN's 139-501-004 and -008) - Ward 5 (Barlow)
51. Discussion for possible action regarding a Sixth Amendment to Lease between the City of Las Vegas (City) and OG Las Vegas, LLC, to amend terms relative to capital improvements to be made to certain projects in the City and purchase option for the parking garage located at 333 East Ogden Avenue, totaling 1.03 acres (APN 139-34-510-020) - Ward 5 (Barlow)
- 52 Discussion for possible action regarding authorizing the City Manager, or designee of City Manager, to negotiate with USL Las Vegas for the lease of Cashman Field to house a United Soccer League (USL) professional soccer franchise, 826 and 850 North Las Vegas Boulevard (APN's 139-27-709-001 and 139-26-301-004) - Ward 5 (Barlow)

### **PLANNING - BUSINESS LICENSING DISCUSSION**

- 53 ABEYANCE ITEM - Discussion for possible action regarding the suspension of the business license and to approve or deny the Permanent Massage Establishment License WEST SAHARA MASSAGE, LLC dba WEST SAHARA MASSAGE, LLC at 4033 West Sahara Avenue [Jeff Pebley, Managing Member] - Ward 1 (Tarkanian)

### **BOARDS & COMMISSIONS - DISCUSSION**

54. Discussion for possible action regarding the appointment of nominee Jordan Sandecki as the Ward 2 Staff Designee to the Neighborhood Partners Fund Board - Ward 2
- 55 Discussion for possible action regarding the appointment of nominee John Perazzo to the Senior Citizens Advisory Board to replace JoAnne Oscars (Resigned)

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 56 Bill No 2017-6 - For Possible Action - Amends LVMC Chapter 11.52 to prohibit oversize vehicle parking on streets adjacent to residential districts, public schools and public parks. Sponsored by: Councilman Stavros S Anthony
- 57 Bill No. 2017-11 - For Possible Action - Amends the Town Center Development Standards Manual to establish the Montecito land use designation and accompanying standards. Sponsored by: Councilman Steven D. Ross

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 58 Bill No. 2017-7 - Annexation No ANX-67648 - Property location south side of Inyo Avenue, approximately 110 feet west of Bristle Falls Street, Owner: United States of America; Acreage: 5.09 acres, Zoned: R-E (County zoning), R-E (City equivalent) Sponsored by: Councilman Steven D. Ross
- 59 Bill No. 2017-8 - Annexation No. ANX-68933 - Property location on the west side of Mustang Street, approximately 350 feet south of Buckskin Avenue, Petitioned by: Margarita Ojeda and Jose Israel Lopez, Acreage 1.10 acres; Zoned R-E (County zoning), R-E (City equivalent) Sponsored by: Councilman Ricki Y Barlow

- 60 Bill No. 2017-9 - Amends the Unified Development Code to allow clinics within the O (Office) Zoning District by means of special use permit Sponsored by: Councilman Steven D. Ross
- 61 Bill No 2017-10 - Amends the City's medical marijuana regulations in various respects, including adjusting limits on hours of operation, deleting certain product limitations, modifying disposal procedures, creating a license for support businesses, and revising dispensary fees. Sponsored by. Mayor Pro Tem Steven D. Ross, Councilman Bob Beers and Councilman Bob Coffin

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION· EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 62 Bill No 2017-12 - Levies assessments for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2018) Proposed by· David N Bowers, Director of Public Works
63. Bill No. 2017- 13 - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) Proposed by. David N. Bowers, Director of Public Works

**1:00 P.M. - AFTERNOON SESSION**

**BUSINESS ITEMS - AFTERNOON**

- 64 Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

**PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

**PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

- 65 GPA-68639 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER· CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment to amend the Master Plan of Streets and Highways TO DESIGNATE 26 STREETS WITHIN THE LAS VEGAS MEDICAL DISTRICT AND DOWNTOWN LAS VEGAS AS COLLECTOR STREETS ON THE MASTER PLAN OF STREETS AND HIGHWAYS, Ward 3 (Coffin) and Ward 1 (Tarkanian) [PRJ-68638]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 66 RQR-68058 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER SHOSHONE CATTLE AND LAND DEVELOPMENT COMPANY - For possible action on a request for a Required Review of an approved Special Use Permit (U-0023-95) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3200 Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL
- 67 RQR-68059 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT· CLEAR CHANNEL OUTDOOR - OWNER MOON VALLEY NURSERY VEGAS, LLC - For possible action on a Required Review of an approved Variance (V-0023-89) TO ALLOW AN OFF-PREMISE SIGN TO BE LOCATED 265 FEET FROM ANOTHER OFF-PREMISE SIGN WHERE A 300-FOOT SEPARATION IS REQUIRED at 5301 West Charleston Boulevard (APN 163-01-501-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) Staff recommends APPROVAL

- 68 SNC-68710 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER. CITY OF LAS VEGAS - For possible action on a request for a Street Name Change FROM: GOLDRING AVENUE AND BEARDEN DRIVE TO. WELLNESS WAY, between Tonopah Drive and Desert Lane, Ward 1 (Tarkanian) [PRJ-68632] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

### PLANNING - DISCUSSION

- 69 GPA-68385 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a General Plan Amendment FROM. PR-OS (PARKS/RECREATION/OPEN SPACE) TO. L (LOW DENSITY RESIDENTIAL) on 166 99 acres at the southeast corner of Alta Drive and Hualapai Way (APN 138-31-702-002), Ward 2 (Beers) [PRJ-67184]. Staff has NO RECOMMENDATION. The Planning Commission failed to obtain a supermajority vote which is tantamount to DENIAL
- 70 WVR-68480 - ABEYANCE ITEM - WAIVER RELATED TO GPA-68385 - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a Waiver TO ALLOW 32-FOOT PRIVATE STREETS WITH A SIDEWALK ON ONE SIDE WHERE 47-FOOT PRIVATE STREETS WITH SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
- 71 SDR-68481 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68385 AND WVR-68480 - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
- 72 TMP-68482 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-68385, WVR-68480 AND SDR-68481 - PARCEL 1 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Tentative Map FOR A 61-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
- 73 ROC-68393 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT CARDENAS - OWNER LAMANZA, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-38860) TO REMOVE CONDITION #8 WHICH STATES, "ALL BEER AND WINE COOLERS SHALL REMAIN IN THEIR ORIGINAL MANUFACTURER'S CONFIGURATION OF FOUR OR SIX PACKS" on 6 8 acres at 4700 Meadows Lane (APN 139-31-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-68115] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
74. SUP-68729 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT ONO'S ISLAND BBQ - OWNER POLY GLOBAL INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING OPEN AIR VENDING USE (BBQ CART) ADJACENT TO RESIDENTIALLY ZONED PROPERTY TO HAVE A 24-HOUR OPERATION, WHERE 10 00 AM TO 8.00 PM IS PERMITTED at 5740 West Charleston Boulevard (APN 138-36-406-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-68698]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 75 MOD-68579 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a request for a Major Modification of the Town Center Land Use Plan TO AMEND MAP FOUR TO ADD THE MC-TC (MONTECITO - TOWN CENTER) LAND USE DESIGNATION AND REMOVE THE MONTECITO TOWN CENTER MIXED USE COMMERCIAL OVERLAY DESIGNATION on approximately 202.00 acres generally located north of Clark County 215, east of Durango Drive (APNs multiple), Ward 6 (Ross) [PRJ-68578]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

76. ZON-68403 - REZONING - PUBLIC HEARING - APPLICANT/OWNER CAPITAL FORESIGHT GOLF & FITNESS, LLC, ET AL - For possible action on a request for a Rezoning FROM C-1 (LIMITED COMMERCIAL) AND C-2 (GENERAL COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 3.32 acres at 1213 and 1215 South Las Vegas Boulevard and 516 Park Paseo (APNs 162-03-112-022, 028 and 029), Ward 3 (Coffin) [PRJ-68241] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. SDR-68404 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-68403 - PUBLIC HEARING - APPLICANT/OWNER. CAPITAL FORESIGHT GOLF & FITNESS, LLC ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 15-STORY MIXED-USE DEVELOPMENT CONSISTING OF 370 RESIDENTIAL UNITS AND 16,060 SQUARE FEET OF RETAIL SPACE on 3.63 acres at 1213 and 1215 South Las Vegas Boulevard and 516 Park Paseo (APNs 162-03-112-022, 028, 029 and 033), C-1 (Limited Commercial) and C-2 (General Commercial) Zones [PROPOSED. C-2 (General Commercial) Zone], Ward 3 (Coffin) [PRJ-68241]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
78. SDR-68300 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT. GENE WOODS RACING - OWNER. T-U P R II, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH A WAIVER FROM DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL STANDARDS on 3.63 acres at 222 South Main Street (APN 139-34-101-009), M (Industrial) Zone and C-M (Commercial/Industrial) Zone, Ward 5 (Barlow) [PRJ-68298] The Planning Commission (5-0-2 vote) and Staff recommend DENIAL.
79. WVR-68775 - WAIVER - PUBLIC HEARING - APPLICANT. PINNACLE HOMES - OWNER 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED AND TO ALLOW AN INTERSECTION OFFSET OF 180 FEET WHERE 220 FEET IS REQUIRED FOR A PROPOSED NON-GATED FOUR-LOT RESIDENTIAL SUBDIVISION on 2.5 acres on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
80. VAR-68774 - VARIANCE RELATED TO WVR-68775 - PUBLIC HEARING - APPLICANT: PINNACLE HOMES - OWNER 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Variance TO ALLOW NO SIDEWALK, AMENITY ZONE, OR CURB AND GUTTERS WHERE SUCH ARE REQUIRED FOR A PROPOSED NON-GATED FOUR-LOT RESIDENTIAL SUBDIVISION on 2.5 acres on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721]. Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL.
81. VAC-68776 - VACATION RELATED TO WVR-68775 AND VAR-68774 - PUBLIC HEARING - APPLICANT. PINNACLE HOMES - OWNER 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Petition to Vacate U S Government Patent Easements on property located on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
82. VAR-67970 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW NO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL PARKING SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
83. VAR-67971 - VARIANCE RELATED TO VAR-67970 - PUBLIC HEARING - APPLICANT/OWNER THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395]. Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL.
84. VAR-68417 - VARIANCE RELATED TO VAR-67970 AND VAR-67971 - PUBLIC HEARING - APPLICANT/OWNER. THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING FREESTANDING SIGN on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

- 85 SDR-67972 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-67970, VAR-67971 AND VAR-68417 - PUBLIC HEARING - APPLICANT/OWNER THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Major Amendment of an approved Plot Plan Review [Z-0031-73(6)] FOR A PROPOSED 922 SQUARE-FOOT ADDITION TO AN EXISTING 1,463 SQUARE-FOOT DENTAL OFFICE on 0 15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL.
  
- 86 VAR-68840 - VARIANCE - PUBLIC HEARING - APPLICANT: BACA'S NATIONAL TRANSMISSION - OWNER. CHARLES F. DAVID AND PENNYE R. DAVID FAMILY TRUST - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL REAR PERIMETER BLOCK WALL WITH FOUR FEET OF WROUGHT IRON ON TOP WHERE EIGHT FEET IS THE MAXIMUM OVERALL HEIGHT ALLOWED on 0 30 acres at 3030 Builders Avenue (APN 139-36-810-007), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-68539] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL
  
- 87 SDR-68652 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: REFRIGERATION SUPPLIES DISTRIBUTOR - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 28,650 SQUARE-FOOT INDUSTRIAL BUILDING WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETScape AND SERVICE AREA SCREENING REQUIREMENTS on 1.38 acres at 1901 and 1907 Western Avenue (APNs 162-04-703-007 and 008), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-68650]. Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL
  
- 88 ROC-69443 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: FAMOUS PIONEER - OWNER. ABRAHAM SCHIFF - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0036-02) TO DELETE CONDITION #2 WHICH STATES, "THE PACKAGE LIQUOR SHALL BE RESTRICTED TO THE MINIATURE BOTTLES FOR SALE IN GIFT BASKETS" AND TO DELETE CONDITION #7 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 25 Fremont Street (APN 139-34-111-067), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69336]. Staff recommends DENIAL

**SET DATE**

- 89. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 90 CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 91 COUNCIL MEMBER RECOGNITION. COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:  
 City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
 Clark County Government Center, 500 South Grand Central Parkway  
 Grant Sawyer Building, 555 East Washington Avenue  
 City of Las Vegas Development Services Center, 333 North Rancho Drive

**EXHIBIT B**

**(Attach Copy of Notice of May 17, 2017 Meeting)**



**CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)**

**LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)**

**BOB COFFIN (Ward 3), BOB BEERS (Ward 2)**

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 5, 2017 is being cancelled due to the Fourth of July holiday.**

**May 17, 2017**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK’S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY’S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK’S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002 THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4.00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7.00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

**CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND DAVID DENDY, MOUNTAIN VIEW PRESBYTERIAN CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH

6. RECOGNITION OF THE SAFEKEY APPLECORE READING CONTEST WINNERS
7. RECOGNITION OF HISTORIC PRESERVATION MONTH
8. RECOGNITION OF LOCAL GREAT AMERICAN PRIDE AWARD WINNERS

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the April 5, 2017 Regular City Council Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE - CONSENT**

12. For possible action to approve a Park Reimbursement Agreement between the City of Las Vegas and Providence Homeowners Association (HOA) to complete the construction of Huckleberry Park, located at 10325 Farm Road (\$1,900,000 - Residential Construction Tax [RCT]) - Ward 6 (Ross)

#### **CITY ATTORNEY - CONSENT**

13. For possible action to approve a business impact statement regarding a proposed ordinance to update Code provisions pertaining to the City's registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. (This item is related to Bill No. 2017-18, which is located later on this agenda under New Bills)
14. For possible action to approve a business impact statement regarding a proposed ordinance to amend the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. (This item is related to Bill No. 2017-19, which is located later on this agenda under New Bills)
15. For possible action to approve a business impact statement regarding a proposed ordinance to amend the Supplemental Document pertaining to the City's Fire Code to remove the automatic sprinkler requirement that specifically pertains to buildings exceeding ten thousand square feet in size or two stories in height (This item is related to Bill No. 2017-20, which is located later on this agenda under New Bills)
16. For possible action to approve a business impact statement regarding a proposed ordinance to authorize the issuance of limited-duration licenses by which holders of medical marijuana establishment licensees may operate as dual use marijuana businesses under NRS Chapters 453A (medical marijuana) and 453D (retail marijuana) (This item is related to Bill No. 2017-22, which is located later on this agenda under New Bills)

#### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

17. For possible action to approve a Consent to Sublease and Sublease Agreement between Artemus W Ham III Property Trust, Park on Fremont, LLC and the City of Las Vegas (City) where the City will operate a parking lot located at 506 East Fremont Street - Ward 3 (Coffin)

## **FINANCE - PURCHASING & CONTRACTS CONSENT**

- 18 For possible action to approve the ratification of Modification No 1 to Contract No. 170130-TG, Debris Removal, located at 840 West Bonanza Road - Department of Building & Safety - Award recommended to. CAPRIATI CONSTRUCTION CORP, INC. (\$240,000 - General Fund) - Ward 5 (Barlow)
- 19 For possible action to approve Modification No. 4 to Contract No 140022-CB, Contract for Consulting Services for City of Las Vegas Fire and Rescue - Department of Fire & Rescue - Award Recommended to. SQS CONSULTANTS, INC. (\$54,540 - Fire Services Public Education Fund and Fire Communications Internal Service Fund)

## **OPERATIONS AND MAINTENANCE - CONSENT**

20. For possible action to approve a Southern Nevada Water Authority Water Smart Landscapes Program Application and Agreement and authorize the Mayor to execute a Restrictive Covenant and Grant of Conservation Easement upon completion of the turf conversion to drought tolerant landscaping located at Huntridge Circle Park, 1251 South Maryland Parkway, APN 162-03-514-052 - Ward 3 (Coffin)
- 21 For possible action to approve a District Office Lease between the City of Las Vegas and the United States House of Representative District Office for Dina Titus, a Member-Elect of the United States House of Representatives, to occupy certain portions of City Hall, 495 South Main Street, to conduct operations - Ward 3 (Coffin)

## **PLANNING - BUSINESS LICENSING CONSENT**

- 22 For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM MUNDO, LLC TO GEORGE T BALABAN dba GEORGE T BALABAN at 495 South Grand Central Parkway, Suite #116 [George T. Balaban, Owner] - Ward 5 (Barlow)
- 23 For possible action to approve a Temporary Tavern-Limited License IMAGINE ADVENTURES LAS VEGAS, LLC dba THE NERD at 450 Fremont Street, Suite #250 - Ward 5 (Barlow)
- 24 For possible action to approve an Alcohol Beverage Caterer License VLASTONE, LLC dba ALCOHOL CATERING BY REBAR at 1225 South Main Street - Ward 3 (Coffin)
25. For possible action to approve a Beer/Wine/Cooler Off-Sale License SF MARKETS, LLC dba SPROUTS FARMERS MARKET at 8441 Farm Road - Ward 6 (Ross)
- 26 For possible action to approve a Restricted Gaming License BRUTES INVESTMENT, INC db at HOUSE OF LIQUOR at 8053 North Durango Drive, Suite #160 [Richard Khalil, President, Treasurer, Secretary, Director] - Ward 6 (Ross)
- 27 For possible action to approve a Restricted Gaming License BEATRIZ ADRIANA HERRERA db at 702 MART at 1468 East Charleston Boulevard [Beatriz Adriana Herrera, Owner] - Ward 3 (Coffin)
- 28 For possible action to approve a Tavern License for a Change of Ownership FROM. LOOSE CABOOSE NELLIS, INC TO: NEVADA RESTAURANT SERVICES, INC db at DOTTY'S #151 at 15 North Nellis Boulevard - Ward 3 (Coffin)
- 29 For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC db at DOTTY'S #151 at 15 North Nellis Boulevard - Ward 3 (Coffin)
- 30 For possible action to approve a Temporary Ancillary Massage Establishment License BACKSTAGE BEAUTY SALON, LLC dba BACKSTAGE BEAUTY SALON at 7020 North Durango Drive - Ward 6 (Ross)

## **PUBLIC WORKS - CONSENT**

31. For possible action to approve an Interlocal Agreement among the City of Henderson, City of Las Vegas, City of North Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash activities in Fiscal Year 2017-2018 (\$67,342 - Sanitation Enterprise Fund [EF]) - Clark County
32. For possible action to authorize staff to negotiate and purchase real property interests for the Sidewalk Infill Area 2B Project bounded by Marlin Avenue, Eastern Avenue, Charleston Boulevard and Bruce Street (\$25,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

## **RESOLUTIONS - CONSENT**

- 33 R-23-2017 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 707, 808, 809 and various other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

34. Discussion for possible action to approve an Interlocal Agreement 17-084IL between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to allow the City of Las Vegas to fund a Downtown Las Vegas Circulator Pilot Service to be managed by the RTC (\$550,000 Traffic Improvements Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
35. Discussion for possible action regarding the employment agreement with Scott Adams as City Manager, selected on May 3, 2017 by the City Council (Not-to-exceed mid-point of salary range + Benefits - General Fund)
36. Report by Office of Communications staff and discussion for possible action on the City's brand - All Wards

### **CITY ATTORNEY - DISCUSSION**

37. Hearing and discussion for possible action on complaint seeking disciplinary action against DDMV LLC, a Nevada limited liability company, d/b/a VENUS BEAUTY SPA, and KEVIN K. QUACH, Individually, and as Managing Member of DDMV LLC, whose place of business is located at 1600 South Las Vegas Boulevard, #120, Las Vegas, Clark County, Nevada, 89104 as holders of Cosmetology License No G64-07028 for violations of the Las Vegas Municipal Code - Ward 3 (Coffin)

### **COMMUNITY SERVICES - DISCUSSION**

- 38 ABEYANCE ITEM - Discussion for possible action regarding the development strategy for a Courtyard within the Corridor of Hope that provides a critical services aimed at helping homeless individuals gain stability (\$5,929,200 - RDA Set Aside Affordable Housing, CDBG CIP and General Funds) - Ward 5 (Barlow)

### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

- 39 Discussion for possible action regarding the Restated and Amended Purchase and Sale Agreement between City Parkway V, Inc (CPV) and Nevada H&C Distilling Company, LLC (NV H&C) to amend terms and conditions for the development of approximately 3 11 acres of vacant land located along West Mesquite Avenue which is part of 301 West Mesquite Avenue (APN 139-27-401-035) - Ward 5 (Barlow) [Note: This item is related to Council Item 42 (R-24-2017)]

### **FINANCE - DISCUSSION**

- 40 Public hearing and discussion for possible action regarding Fiscal Year 2018 City of Las Vegas Tentative Budget and Fiscal Year 2018 City of Las Vegas Final Budget, including the Five-Year Capital Improvement Plan - All Wards

### **PLANNING - BUSINESS LICENSING DISCUSSION**

- 41 Discussion for possible action regarding the reinstatement of the Non-Operational Non-Profit Club General On-Sale License, AMERICAN LEGION POST #10, INC dba AMERICAN LEGION POST #10, INC. at 1905 "H" Street - Ward 5 (Barlow)

## **RESOLUTIONS - DISCUSSION**

- 42 R-24-2017 - Discussion for possible action regarding a Resolution finding that the Restated and Amended Purchase and Sale Agreement between City Parkway V, Inc (CPV) and Nevada H&C Distilling Company, LLC (NV H&C) concerning the proposed sale of 135,253 square feet of vacant land that is a part of 301 West Mesquite Avenue (portion of APN 139-27-401-035) is for purposes of economic development and redevelopment - Ward 5 (Barlow) [Note. This item is related to Council Item 39]

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 43. Bill No. 2017-10 - For possible action - Amends the City's medical marijuana regulations in various respects, including adjusting limits on hours of operation, deleting certain product limitations, modifying disposal procedures, creating a license for support businesses, and revising dispensary fees Sponsored by: Mayor Pro Tem Steven D. Ross, Councilman Bob Beers and Councilman Bob Coffin
- 44. Bill No. 2017-12 - For possible action - Levies assessments for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2018) Proposed by. David N. Bowers, Director of Public Works
- 45. Bill No. 2017-13 - For possible action - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) Proposed by David N. Bowers, Director of Public Works

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

- 46. Bill No. 2017-14 - Updates various provisions of LVMC Chapters 14.08, 14.10 and 14.11 (pertaining to water use and conservation) consistent with conservation initiatives and recommendations of the Southern Nevada Water Authority Sponsored by. Councilman Bob Coffin (by request)
- 47. Bill No. 2017-15 - Updates the City's regulations governing stormwater and stormwater management. Sponsored by. Councilman Bob Coffin (by request)
- 48. Bill No. 2017-16 - Amends the City's licensing and zoning regulations to delete categories for "bed and breakfast inn" and "boarding or rooming house," and to revise regulations and requirements pertaining to short-term residential rentals. Sponsored by: Councilwoman Lois Tarkanian [NOTE: This bill is being co-sponsored by Councilwoman Lois Tarkanian and Councilman Bob Beers]
- 49. Bill No. 2017-17 - Adopts that certain development agreement entitled "Cooperative Campus Development Agreement," entered into between the City and the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, pertaining to property generally located at the northwest corner of Elkhorn Road and Grand Montecito Avenue. Sponsored by Councilman Steven D. Ross

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 50. Bill No. 2017-18 - Updates Code provisions pertaining to the City's registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. Sponsored by: Councilman Steven D. Ross
- 51. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies Sponsored by. Councilman Steven D. Ross
- 52. Bill No. 2017-20 - Amends the Supplemental Document pertaining to the City's Fire Code to remove the automatic sprinkler requirement that specifically pertains to buildings exceeding ten thousand square feet in size or two stories in height Sponsored by Councilman Bob Beers
- 53. Bill No. 2017-21 - Revises and broadens the current zoning regulations pertaining to medical marijuana cultivation facilities, dispensaries and production facilities to include similar facilities engaged in "retail" operations pursuant to NRS Chapter 453D Sponsored by. Councilman Bob Coffin (by request)

- 54 Bill No 2017-22 - Authorizes the issuance of limited-duration licenses by which holders of medical marijuana establishment licensees may operate as dual use marijuana businesses under NRS Chapters 453A (medical marijuana) and 453D (retail marijuana) Sponsored by Councilman Bob Coffin (by request)

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

55. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

#### **HEARINGS - DISCUSSION**

- 56 Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$13,696.50 in out of pocket costs and \$39,000 in civil penalties, for a total of \$52,696.50 recorded against the property located at 1025 Bedford Road - PROPERTY OWNER. GOLDIE C. MODARELLI - Ward 1 (Tarkanian)
- 57 Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,817.50 in out of pocket costs and \$19,500 in civil penalties, for a total of \$22,317.50 recorded against the property located at 3004 Merritt Avenue - PROPERTY OWNER: PAUL DUFOUR - Ward 1 (Tarkanian)

### **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

#### **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

58. GPA-68787 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT. CLARK COUNTY SCHOOL DISTRICT - OWNER USA - For possible action on a request for a General Plan Amendment FROM. PR-OS (PARKS/RECREATION/OPEN SPACE) TO PF (PUBLIC FACILITIES) on 14.92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), Ward 6 (Ross) [PRJ-68779] The Planning Commission failed to obtain a super majority vote which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL
- 59 ZON-68788 - REZONING RELATED TO GPA-68787 - PUBLIC HEARING - APPLICANT. CLARK COUNTY SCHOOL DISTRICT - OWNER: USA - For possible action on a request for a Rezoning FROM. U (UNDEVELOPED) [PR-OS (PARKS/RECREATION/OPEN SPACE) GENERAL PLAN DESIGNATION] TO C-V (CIVIC) on 14.92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), Ward 6 (Ross) [PRJ-68779]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
- 60 SDR-68790 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68787 AND ZON-68788 - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER. USA - For possible action on a request for a Site Development Plan Review FOR A 93,473 SQUARE-FOOT PUBLIC OR PRIVATE SCHOOL, PRIMARY WITH A WAIVER TO ALLOW A 10-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 14.92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), U (Undeveloped) Zone [PR-OS (Parks/Recreation/Open Space) General Plan Designation] [PROPOSED C-V (Civic)], Ward 6 (Ross) [PRJ-68779] The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

- 61 GPA-69188 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER OAK HOLLOW, LLC - For possible action on a request for a General Plan Amendment FROM. L (LOW DENSITY RESIDENTIAL) TO MXU (MIXED USE) on 0.08 acres on the north side of Providence Lane at the terminus of Portsmouth Way (APN 139-31-210-001), Ward 1 (Tarkanian) [PRJ-69152]. The Planning Commission failed to obtain a supermajority vote which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
- 62 TMP-69190 - TENTATIVE MAP RELATED TO GPA-69188 - OAK HOLLOW (A COMMERCIAL SUBDIVISION) - PUBLIC HEARING - APPLICANT. OAK HOLLOW, LLC - OWNER. OAK HOLLOW, LLC, ET AL - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 3.66 acres at the southeast corner of Meadows Lane and Decatur Boulevard (APNs 139-31-201-001, 002, 003, 004 and 006; and 139-31-210-001), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-69152]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

### PLANNING - DISCUSSION

- 63 SUP-68411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT. TERRIBLE HERBST, INC - OWNER. CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CONVENIENCE STORE at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 64 SUP-68413 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER. CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SERVICE STATION [CAR WASH AND GASOLINE SALES] at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 65 SUP-68414 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411 AND SUP-68413 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC - OWNER. CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED BEER SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
66. SUP-68415 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413 AND SUP-68414 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC - OWNER. CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED WINE SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 67 SUP-68416 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413, SUP-68414 AND SUP-68415 - PUBLIC HEARING - APPLICANT. TERRIBLE HERBST, INC. - OWNER. CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED GAMING (INCIDENTAL GAMING MACHINES ONLY) at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 68 SDR-68410 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-68411, SUP-68413, SUP-68414, SUP-68415, AND SUP-68416 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC. - OWNER. CS 4015, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,620 SQUARE-FOOT CONVENIENCE STORE WITH SERVICE STATION [GASOLINE SALES WITH A 3,666 SQUARE-FOOT CANOPY AND A 1,020 SQUARE-FOOT CAR WASH] on 2.00 acres at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

69. GPA-68385 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a General Plan Amendment FROM. PR-OS (PARKS/RECREATION/OPEN SPACE) TO. L (LOW DENSITY RESIDENTIAL) on 166.99 acres at the southeast corner of Alta Drive and Hualapai Way (APN 138-31-702-002), Ward 2 (Beers) [PRJ-67184]. Staff has NO RECOMMENDATION. The Planning Commission failed to obtain a supermajority vote which is tantamount to DENIAL
70. WVR-68480 - ABEYANCE ITEM - WAIVER RELATED TO GPA-68385 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Waiver TO ALLOW 32-FOOT PRIVATE STREETS WITH A SIDEWALK ON ONE SIDE WHERE 47-FOOT PRIVATE STREETS WITH SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
71. SDR-68481 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68385 AND WVR-68480 - PUBLIC HEARING - APPLICANT/OWNER. 180 LAND COMPANY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
72. TMP-68482 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-68385, WVR-68480 AND SDR-68481 - PARCEL 1 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Tentative Map FOR A 61-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL
73. SUP-69230 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT STAR LOAN CENTERS - OWNER 432 E SAHARA LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,312 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 959-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 432 East Sahara Avenue (APN 162-03-416-023), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-69016]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
74. VAC-69194 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: HV APTS, LLC - For possible action on a request for a Petition to Vacate 20-foot wide public alleys south of Alta Drive, between Desert Lane and Martin L King Boulevard, Ward 1 (Tarkanian) [PRJ-68254]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
75. WVR-69171 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: D R. HORTON, INC - For possible action on a request for a Waiver TO ALLOW NO INTERIOR STREETLIGHTS WHERE SUCH ARE REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL. The Planning Commission (2-1-1 vote) recommends APPROVAL
76. WVR-69172 - WAIVER RELATED TO WVR-69171 - PUBLIC HEARING - APPLICANT/OWNER: D.R HORTON, INC. - For possible action on a request for a Waiver TO ALLOW PRIVATE STREETS TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS BEHIND A GATE on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090] Staff recommends DENIAL. The Planning Commission (3-0-1 vote) recommends APPROVAL

77. VAR-69170 - VARIANCE RELATED TO WVR-69171 AND WVR-69172 - PUBLIC HEARING - APPLICANT/OWNER. D R HORTON, INC. - For possible action on a request for a Variance TO ALLOW A CONNECTIVITY RATIO OF 1.0 WHERE 1.3 IS REQUIRED AND TO ALLOW NO AMENITY ZONE WHERE SUCH IS REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090] Staff recommends DENIAL The Planning Commission (3-0-1 vote) recommends APPROVAL.
78. VAC-69173 - VACATION RELATED TO WVR-69171, WVR-69172 AND VAR-69170 - PUBLIC HEARING - APPLICANT/OWNER. D.R. HORTON, INC. - For possible action on a request for a Petition to Vacate U S. Government Patent Easements on property located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), Ward 6 (Ross) [PRJ-69090] The Planning Commission (3-0-1 vote) and Staff recommend APPROVAL.
79. TMP-69174 - TENTATIVE MAP RELATED WVR-69171, WVR-69172, VAR-69170 AND VAC-69173 - SUMMIT RIDGE II - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC - For possible action on a request for a Tentative Map FOR A 29-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL. The Planning Commission (3-0-1 vote) recommends APPROVAL.
80. VAR-69410 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DAVID HUNTINGTON - For possible action on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 30 SPACES ARE REQUIRED on 0.31 acres at 517 South Tonopah Drive (APN 139-33-302-001), PD (Planned Development) Zone [MD-1 (Medical Support) Las Vegas Medical District Special Land Use Designation], Ward 1 (Tarkanian) [PRJ-69213]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
81. SDR-69411 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-69410 - PUBLIC HEARING - APPLICANT/OWNER. DAVID HUNTINGTON - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE-FAMILY RESIDENCE TO A 5,461 SQUARE-FOOT OFFICE, MEDICAL OR DENTAL BUILDING WITH WAIVERS OF THE LAS VEGAS MEDICAL DISTRICT PARKING LOT SCREENING AND STREETScape REQUIREMENTS; AND TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ON A PORTION OF THE SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.31 acres at 517 South Tonopah Drive (APN 139-33-302-001), PD (Planned Development) Zone [MD-1 (Medical Support) Las Vegas Medical District Special Land Use Designation], Ward 1 (Tarkanian) [PRJ-69213] The Planning Commission (4-0 vote) and Staff recommend DENIAL.
82. VAR-69167 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANGEL ATILIO & KARA SANCHEZ - For possible action on a request for a Variance TO ALLOW A ONE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND A TWO-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ADDITION TO A SINGLE-FAMILY DWELLING on 0.17 acres located at 6104 Kimberly Circle (APN 138-35-812-035), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-68793]. The Planning Commission (4-0 vote) and Staff recommend DENIAL
83. VAR-69168 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LAVERT AND VINCENT POMPEI-BENEFIELD REVOCABLE LIVING TRUST - For possible action on a request for a Variance TO ALLOW A SEVEN-FOOT TALL WALL/FENCE IN THE FRONT YARD AREA WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on 0.27 acres at 1720 Villa de Conde Way (APN 162-05-712-022), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-69078]. Staff recommends DENIAL The Planning Commission (4-0 vote) recommends APPROVAL.
84. VAR-69204 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER. MAJORIE A POLLY LIVING TRUST - For possible action on a request for a Variance TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED ADDITION TO AN EXISTING SINGLE-FAMILY DWELLING on 0.75 acres located at 3210 Ashby Avenue (APN 162-05-112-013), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-69141] Staff recommends DENIAL The Planning Commission (4-0 vote) recommends APPROVAL

85. SUP-69210 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT. CANOPI CANNABIS DISPENSARY - OWNER. 2113 INVESTORS, LLC - For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-55264) FOR A WAIVER TO ALLOW TWO PROPOSED WALL SIGNS ON ONE STREET FRONTAGE, WHICH EXCEED THE 30 SQUARE-FOOT MAXIMUM ALLOWED at 1324 South 3rd Street (APN 162-03-105-007), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69017] Staff recommends DENIAL The Planning Commission (3-0-1 vote) recommends APPROVAL
86. ARC-69209 - BUILDING AND SIGN ELEVATION REVIEW - PUBLIC HEARING - APPLICANT: CLARK NMSD, LLC - OWNER: 2113 INVESTORS, LLC - For possible action on an Appeal of the Denial by the Downtown Design Review Committee on a request for a Major Amendment of an approved Building and Sign Elevation Review (SUP 55264) FOR PROPOSED SIGNAGE AT AN APPROVED MEDICAL MARIJUANA DISPENSARY at 1324 South 3rd Street (APN 162-03-105-007), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69017]. The Downtown Design Review Committee and Staff recommend DENIAL.
87. VAR-69229 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER. NATHANIEL LEAVITT - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND A 13-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ADDITION TO A SINGLE-FAMILY DWELLING on 0.21 acres located at 3004 Burton Avenue (APN 162-05-214-005), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-68653]. The Planning Commission (4-0 vote) and Staff recommend DENIAL
88. RQR-68801 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT. REAGAN NATIONAL ADVERTISING OF NEVADA - OWNER GATEWAY MOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0028-01) FOR A 40-FOOT TALL, 28-FOOT BY 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL
89. RQR-68803 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT. LAMAR CENTRAL OUTDOOR, LLC - OWNER: YW SANG, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0271-93) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3101 West Sahara Avenue (APN 162-08-104-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
90. RQR-68804 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NEVADA WELLNESS CENTER, LLC - OWNER: SHOSHONE CATTLE LAND & DEV CO. - For possible action on a Required Review of an approved Special Use Permit (SUP-66331) FOR A WAIVER TO ALLOW THE USE OF AN EXISTING FREESTANDING SIGN THAT EXCEEDS 30 SQUARE FEET IN AREA AND TWO FEET IN HEIGHT FOR AN EXISTING MEDICAL MARIJUANA DISPENSARY at 3200 South Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) Staff recommends APPROVAL.
91. SDR-69225 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER. AVANTE LV 6TH ST, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 20-STORY MIXED-USE DEVELOPMENT CONTAINING 295 MULTI-FAMILY RESIDENTIAL UNITS AND 24,800 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN STANDARDS on 0.48 acres at the northwest corner of Hoover Avenue and 6th Street (APN 139-34-410-199), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-69165]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.

**SET DATE**

92. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

93. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

94 COUNCIL MEMBER RECOGNITION· COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive

**EXHIBIT C**

**(Attach Affidavit of Publication of Filing of Ordinance)**

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS

RECEIVED  
CITY CLERK

2017 MAY -9 P 4: 22

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000909736

Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/04/2017 to 05/04/2017, on the following days

05 / 04 / 17

BILL NO. 2017-13

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1516 -- FREMONT STREET MAINTENANCE DISTRICT FY2018 (LAS VEGAS BOULEVARD TO 8TH STREET) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF A NEIGHBORHOOD IMPROVEMENT PROJECT; ASSESSING THE COST OF THE PROJECT AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

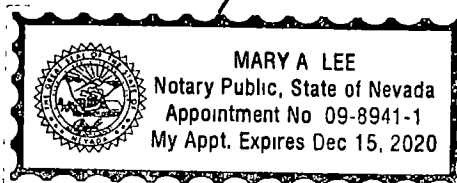
PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 495 South Main Street, Las Vegas, Nevada, and that such ordinance was proposed on the 19th of April, 2017, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 17th of May, 2017.

/s/ LuAnn D. Holmes  
City Clerk  
PUB: May 4, 2017  
LV Review-Journal

  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 4th day of May, 2017

Notary 



**EXHIBIT D**

**(Attach Affidavit of Publication of Adoption of Ordinance)**

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS

RECEIVED  
CITY CLERK

2017 MAY 24 A 11: 27

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000913575

Eileen Gallagher, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/20/2017 to 05/20/2017, on the following days

05 / 20 / 17

BILL NO. 2017-13  
ORDINANCE NO. 6581

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA; SPECIAL IMPROVEMENT DISTRICT NO. 1516 - FREMONT STREET MAINTENANCE DISTRICT FY2018 (LAS VEGAS BOULEVARD TO 8TH STREET) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF A NEIGHBORHOOD IMPROVEMENT PROJECT; ASSESSING THE COST OF THE PROJECT AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID IMPROVEMENTS; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that above Ordinance was proposed on the 19TH day of April, 2017, and was passed at a regular meeting held on the 17TH day of May, 2017, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:  
Carolyn G. Goodman  
Steven D. Ross  
Lois Tarkanian  
Stavros S. Anthony  
Bob Coffin  
Bob Beers  
Ricki Y Barlow

Those Voting Nay: None  
Those Absent: None  
Not Voting None

This Ordinance shall be in full force and effect from and after the 21st day of May, 2017, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

DATED this 18TH day of May, 2017

/s/ CAROLYN G. GOODMAN  
Mayor  
City of Las Vegas, Nevada

Attest:  
/s/ LUANN D. HOLMES, MMC  
City Clerk  
PUB: May 20, 2017  
LV Review-Journal

*Eileen Gallagher*  
/s/ \_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 22nd day of May, 2017

Notary *Mary Lee*  
\_\_\_\_\_

