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**BILL NO. 2017-1**

**ORDINANCE NO. 6569**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-67643)

Sponsored by: Councilman Stavros S. Anthony      Summary: Annexes property described as generally located on the north side of Hickam Avenue, approximately 330 feet west of North Park Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southeast (SE 1/4) of Section 6 and the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 6, Township 20 South, Range 60 East M.D.M., in Clark County, State of Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

1                   A.     The area to be annexed was contiguous to the City's boundaries at the time  
2 the annexation proceedings were instituted;

3                   B.     More than one-eighth (1/8) of the aggregate external boundaries of the  
4 area are contiguous to the City;

5                   C.     The territory proposed to be annexed is not included within the boundaries  
6 of another incorporated city or within the boundaries of any unincorporated town as those  
7 boundaries existed as of July 1, 1983;

8                   D.     The City is eligible to annex the described territory because the landowner  
9 has filed with the City a letter of nonobjection in lieu of an annexation petition.

10                   SECTION 3:   The City will provide police protection through the Las Vegas  
11 Metropolitan Police Department, fire protection, street maintenance, and library services  
12 immediately upon annexation. Garbage collection by the company franchised by the City will also  
13 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
14 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
15 expense of the landowners. Other services, such as participation in the City's recreational  
16 programs, special education classes and programs, public works planning, building inspections, and  
17 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
18 and water are provided by private utility companies and other services to the area will not be  
19 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
20 in place at the time of annexation will be installed in the presently developed areas upon the request  
21 of the property owners and at their expense by means of special assessment districts. Such  
22 improvements will be extended into the undeveloped areas as development takes place and the  
23 need therefor arises, and will be located according to the needs of the area at that time. Such  
24 installations will also be made at the expense of the property owners, either by means of special  
25 assessment districts or as prerequisites to the approval of subdivision plats, building permits or

1 other land use or development applications.

2 SECTION 4: The annexation of the described territory shall become effective  
3 on the 23rd day of February, 2017, and on that date the City will have the funds appropriated in  
4 sufficient amount to finance the extension into the described territory of police protection, fire  
5 protection, street maintenance, street sweeping, and street lighting maintenance.

6 SECTION 5: The described territory, together with the inhabitants and property  
7 thereof, shall, from and after the 23rd day of February, 2017, be subject to all debts, laws,  
8 ordinances and regulations in force in the City and shall be entitled to the same privileges and  
9 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
11 accurate map or plat of the described territory and to record the map or plat, together with a  
12 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
13 which recording shall be done prior to the 23rd day of February, 2017.

14 SECTION 7: The described territory, which previously has been zoned R-E  
15 (County of Clark classification), is hereby classified as U (City of Las Vegas classification), which  
16 is deemed to be the City equivalent of the County classification.

17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
18 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
19 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
20 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
21 Council of the City of Las Vegas hereby declares that it would have passed each section,  
22 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
23 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
24 declared unconstitutional, invalid or ineffective.

25 SECTION 9: All ordinances or parts of ordinances or sections, subsections,


1 | phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
2 | Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

3 | PASSED, ADOPTED and APPROVED this 15<sup>th</sup> day of February,  
4 | 2017.


5 | APPROVED:

6 | By   
7 | CAROLYN G. GOODMAN, Mayor

8 | ATTEST:

9 |   
10 | LUANN D. HOLMES, MMC  
10 | City Clerk

11 | APPROVED AS TO FORM:

12 |  1-4-17  
13 | Val Steed, Date  
13 | Deputy City Attorney

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1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the 18<sup>th</sup> day of January, 2017, and referred to a committee for recommendation;  
3 hereafter the committee reported favorably on said ordinance on the 15<sup>th</sup> day of February,  
4 2017, which as a regular meeting of said Council; that at said regular meeting, the  
5 proposed ordinance was read by title to the City Council as first introduced and adopted by  
6 the following vote:

7 VOTING "AYE": Mayor Goodman, and Councilmembers Ross, Tarkanian, Barlow,  
8 Anthony, Coffin and Beers

9 VOTING "NAY": None

10 EXCUSED: None

11 ABSTAINED: None

12  
13 APPROVED:

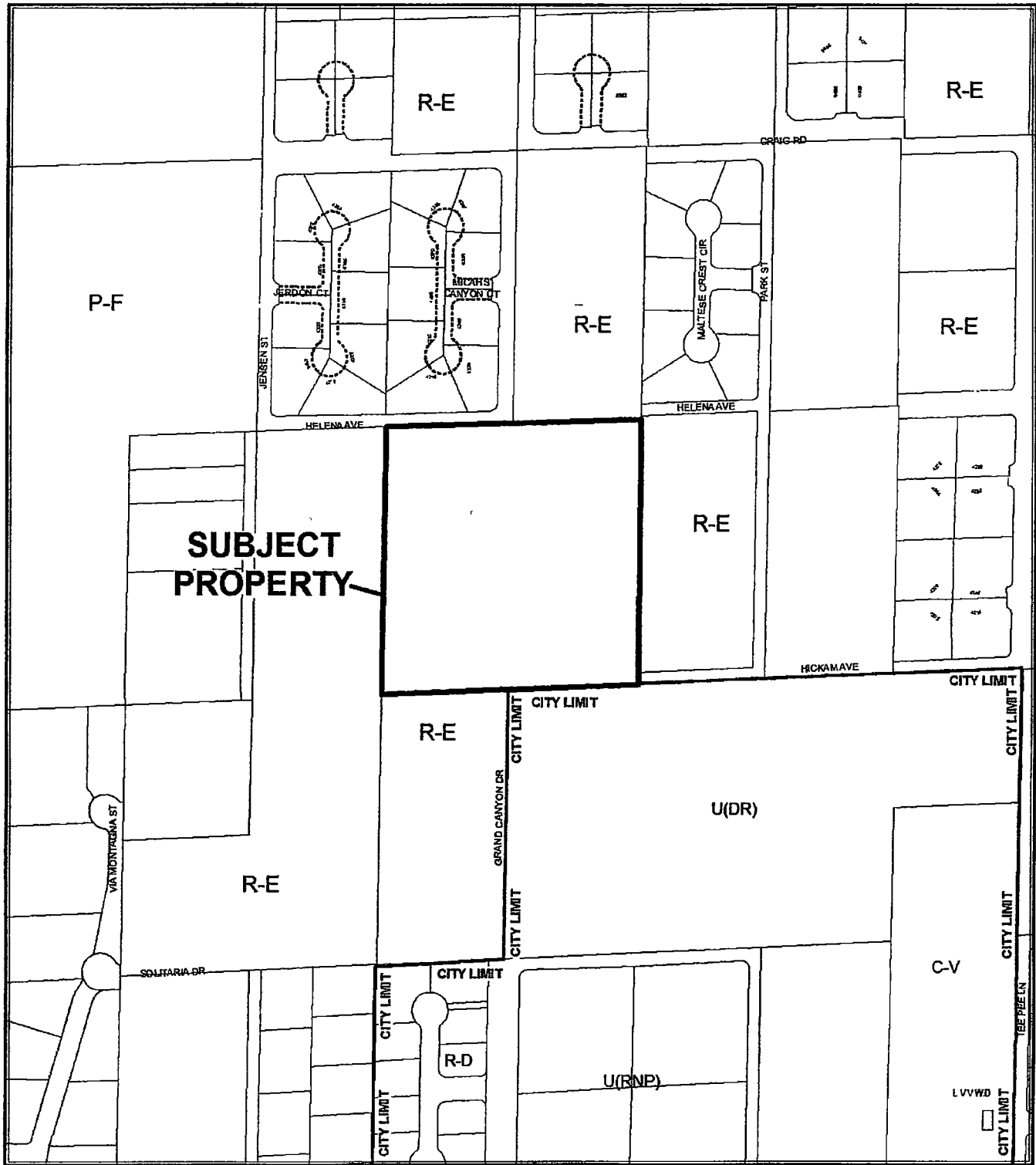
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15 CAROLYN G. GOODMAN, Mayor

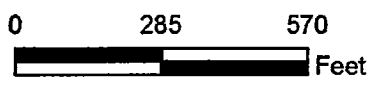
16 ATTEST:

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18 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-67643



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS

RECEIVED  
CITY CLERK

2017 FEB -8 P 4: 42

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000890798

Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/02/2017 to 02/02/2017, on the following days:

02 / 02 / 17

BILL NO. 2017-1

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-67643)

Sponsored by: Councilman Stavros S. Anthony

Summary: Annexes property described as generally located on the north side of Hickam Avenue, approximately 330 feet west of North Park Street.


At the City Council meeting of January 18, 2017

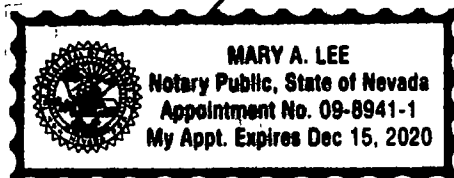
BILL NO. 2017-1 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
 PUB: February 2, 2017  
 LV Review-Journal

  
 LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of February, 2017

Notary 



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS

RECEIVED  
CITY CLERK

2017 FEB 23 A 11: 30

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000893990

Eileen Gallagher, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/18/2017 to 02/18/2017, on the following days

02 / 18 / 17

BILL NO. 2017-1  
ORDINANCE NO. 6569

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS (ANX-67643)

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 18th day of January 2017 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 15th day of February 2017, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as introduced and was adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers  
VOTING "NAY": NONE  
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: February 18, 2017  
LV Review-Journal

*Eileen Gallagher*  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 20th day of February, 2017

Notary *Mary Lee*

