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BILL NO. 2016-68

ORDINANCE NO. 6559

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-65816)

Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as generally located adjacent to the north side of Clark County 215, approximately 380 feet east of Hualapai Way.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

A portion of the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, MDM, Clark County, Nevada, as shown on that Certificate of Land Division, recorded July 7, 1983 in Book 1767 as Instrument Number 1726891 of Clark County, Nevada Records, also being a portion of Lot 1 of said Certificate of Land Division, together with portions of Bath Avenue (30 foot half-street width, also known as Echelon Point Drive) and Unnamed Street (30 foot half-street width, also known as Eula Street) as described by that Grant, Bargain, Sale Deed, recorded July 7, 1983 in Book 1767 as

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Instrument Number 1726892 of Clark County, Nevada Records, described as follows:

BEGINNING at the northeast corner of said East Half (E 1/2); thence along the east line of said East Half (E 1/2), South 00°09'27" West, 130.61 feet; thence departing said east line, North 62°30'17" West, 33.77 feet to the southeast corner of that parcel of land described by that Grant, Bargain, Sale Deed, recorded April 28, 1998 in Book 980428 as Instrument Number 02211 of Clark County, Nevada Records; thence along the southwesterly line of said Book 980428, Instrument Number 02211 parcel, North 62°30'17" West, 106.33 feet to the beginning of a curve, concave southwesterly and having a radius of 1,120.00 feet; thence northwesterly along said curve and continuing along the southwesterly line of said Book 980428, Instrument Number 02211 parcel through a central angle of 04°30'12" and an arc distance of 88.03 feet to the northwest corner of said Book 980428, Instrument Number 02211 parcel, said northwest corner also being the beginning of a curve, concave southwesterly and having a radius of 1,120.00 feet; thence northwesterly along said curve and along the northwesterly projection of the southwesterly line of said Book 980428, Instrument Number 02211 parcel through a central angle of 04°25'04" and an arc distance of 86.36 feet to the north line of said East Half (E 1/2); thence along said north line, South 89°32'59" East, 284.97 feet to the POINT OF BEGINNING.

The Basis of Bearings for this land description is South 00°09'27" West, being the east line of East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, MDM, Clark County, Nevada, said east line also being the centerline of Eula Street as shown in that Grant, Bargain, Sale Deed, recorded April 28, 1998 in Book 980428 as Instrument Number 02211 of Clark County, Nevada Records.

Written by:
Neil Wacaser
City of Las Vegas, Department of Public Works
333 N. Rancho Drive
Las Vegas, NV, 89106
(702) 229-2475
nwacaser@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;

1 C. The territory proposed to be annexed is not included within the boundaries
2 of another incorporated city or within the boundaries of any unincorporated town as those
3 boundaries existed as of July 1, 1983;

4 D. The City is eligible to annex the described territory because the
5 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
6 of individual lots or parcels of land within the annexation area.

7 SECTION 3: The City will provide police protection through the Las Vegas
8 Metropolitan Police Department, fire protection, street maintenance, and library services
9 immediately upon annexation. Garbage collection by the company franchised by the City will also
10 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
11 Any connection to or extension of this sewer line to serve the annexation area shall be at the
12 expense of the landowners. Other services, such as participation in the City's recreational
13 programs, special education classes and programs, public works planning, building inspections, and
14 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
15 and water are provided by private utility companies and other services to the area will not be
16 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
17 in place at the time of annexation will be installed in the presently developed areas upon the request
18 of the property owners and at their expense by means of special assessment districts. Such
19 improvements will be extended into the undeveloped areas as development takes place and the
20 need therefor arises, and will be located according to the needs of the area at that time. Such
21 installations will also be made at the expense of the property owners, either by means of special
22 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
23 other land use or development applications.

24 SECTION 4: The annexation of the described territory shall become effective
25 on the 23rd day of November, 2016, and on that date the City will have the funds appropriated in

1 sufficient amount to finance the extension into the described territory of police protection, fire
2 protection, street maintenance, street sweeping, and street lighting maintenance.

3 SECTION 5: The described territory, together with the inhabitants and property
4 thereof, shall, from and after the 23rd day of November, 2016, be subject to all debts, laws,
5 ordinances and regulations in force in the City and shall be entitled to the same privileges and
6 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

7 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
8 accurate map or plat of the described territory and to record the map or plat, together with a
9 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
10 which recording shall be done prior to the 23rd day of November, 2016.

11 SECTION 7: The described territory, which previously has been zoned R-E
12 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
13 which is deemed to be the City equivalent of the County classification.

14 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
15 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
16 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
17 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
18 Council of the City of Las Vegas hereby declares that it would have passed each section,
19 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
20 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
21 declared unconstitutional, invalid or ineffective.

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PASSED, ADOPTED and APPROVED this 16th day of November,

By 
CAROLYN G. GOODMAN, Mayor


 LUANN D. HOLMES, MMC
 City Clerk

Val Steed, 10-4-16
Deputy City Attorney Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 19th day of October, 2016, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 16th day of
4 November, 2016, which as a regular meeting of said Council; that at said regular meeting,
5 the proposed ordinance was read by title to the City Council as first introduced and
6 adopted by the following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Ross, Barlow,
8 Anthony, Coffin and Beers

9 VOTING "NAY": None

10 EXCUSED: None

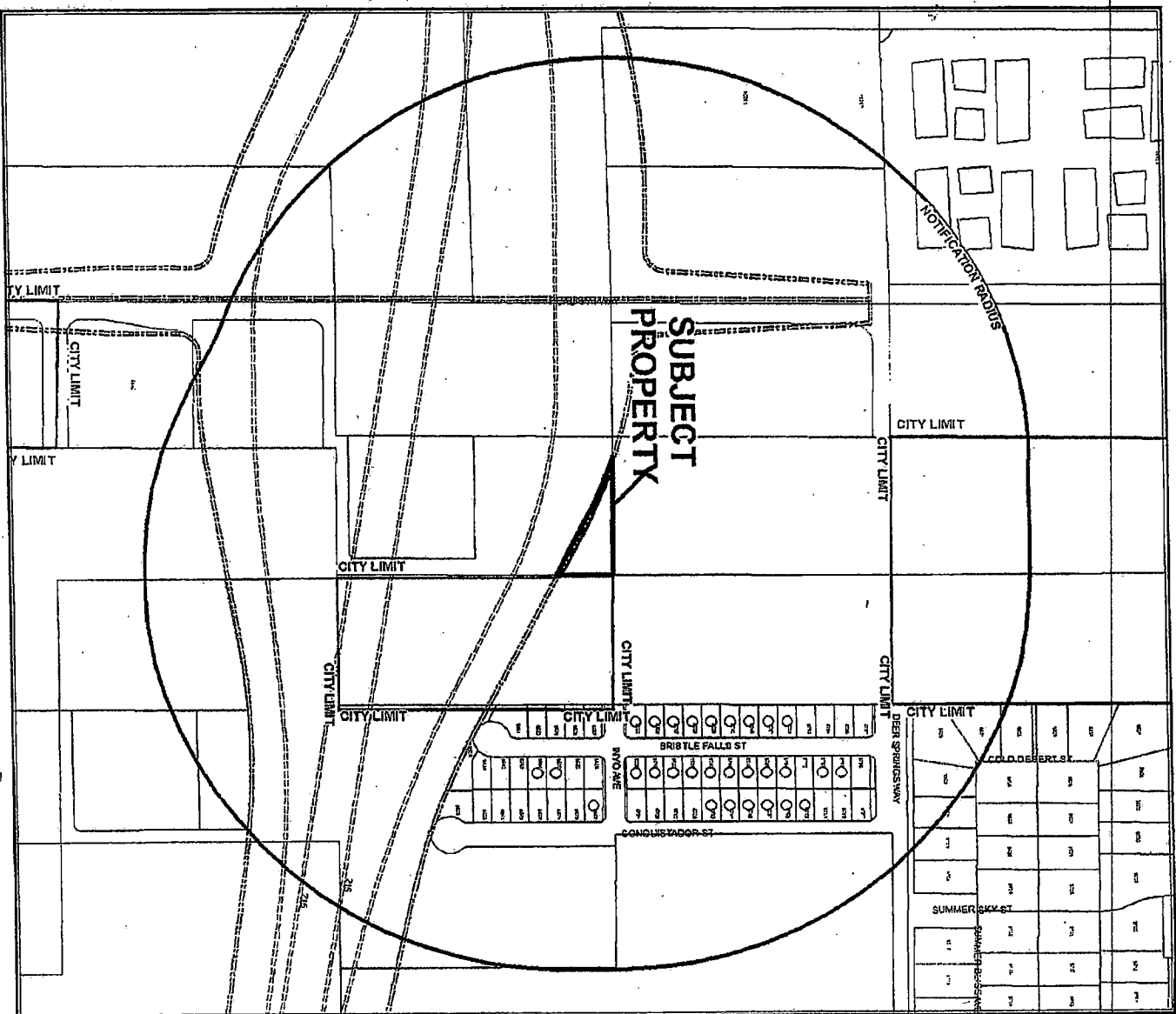
11 ABSTAINED: None

12
13 APPROVED:

14 
15 CAROLYN G. GOODMAN, Mayor

16 ATTEST:

17 
18 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-65816

RADIUS: 1000 FEET

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2016 NOV -7 A 11:54

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000872136

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/03/2016 to 11/03/2016, on the following days:

11 / 03 / 16

BILL NO. 2016-68

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-65816)

Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as generally located adjacent to the north side of Clark County 215, approximately 380 feet east of Hualapai Way.

At the City Council meeting of October 19, 2016

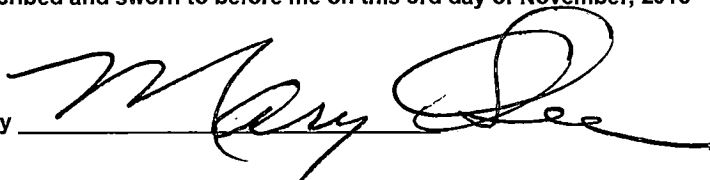
BILL NO. 2016-68 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

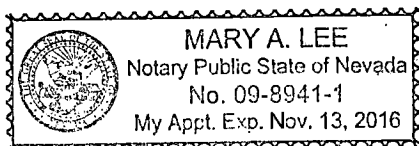
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: November 3, 2016
LV Review-Journal

IS/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 3rd day of November, 2016

Notary





AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2016 NOV 23 A 11: 50

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000876098

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/19/2016 to 11/19/2016, on the following days:

11 / 19 / 16

BILL NO. 2016-68
ORDINANCE NO. 6559

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS, (ANX-65816)

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 19th day of October, 2016, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 16th day of November, 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: November 19, 2016
LV Review-Journal


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of November, 2016

Notary 

