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BILL NO. 2016-67

ORDINANCE NO. 6558

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-64278)

Sponsored by: Councilman Stavros S. Anthony Summary: Annexes property described as generally located on the southwest corner of Hickam Avenue and Juliano Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 5, Township 20 South, Range 60 East M.D.M., in the County of Clark, State of Nevada, being Lot 1, Lot 2 and Lot 3 of Parcel Map in File 107, Page 27 of Clark County Nevada records together with the adjoining 30.00 feet right of way of Juliano Road and together with adjoining 30.00 feet half street right of way of Hickam Avenue as shown on said Parcel Map in File 107, Page 27 described as follows:

COMMENCING at the northwest corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 5, said corner also being the centerline intersection of El Capitan Way and

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1 Hickam Avenue; thence along the north line of said Northwest Quarter (NW 1/4)
2 and the centerline of said Hickam Avenue, North 89°32'13" East 340.81 feet to
3 the POINT OF BEGINNING; thence continuing along said north line and
4 centerline, North 89°32'13" East 340.81 feet to the centerline intersection of
5 Hickam Avenue and Juliano Road; thence departing said north line and
6 centerline of said Hickam Avenue, along the centerline of Juliano Road,
7 South 00°08'28" West 330.37 feet; thence departing the centerline of Juliano
8 Road, South 89°34'25" West 30.00 feet to the west line of said Juliano Road at
9 the southeast corner of Lot 3 as shown on said Parcel Map 107, Page 27; thence
10 along the south line of said Lot 3, South 89°34'25" West 155.55 feet to the
11 southwest corner of said Lot 3; thence along the west line of said Lot 3,
12 North 00°10'00" East 150.12 feet to the northwest corner of said Lot 3 also being
13 the southeast corner of Lot 1 of said Parcel Map in File 107, Page 27; thence
14 along the south line of said Lot 1, South 89°33'19" West 155.49 feet to the
15 southwest corner of said Lot 1; thence along the west line of said Lot 1,
16 North 00°11'33" East 150.07 feet to the northwest corner of said Lot 1 at the
17 south line of said Hickam Avenue; thence continuing North 00°11'33" East 30.00
feet to the POINT OF BEGINNING

10 BASIS OF BEARINGS: South 00°14'47" West being the west line of the
11 Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast
12 Quarter (SE 1/4) of Section 5, Township 20 South, Range 60 East, M.D.M., as
shown on said Parcel Map in File 107, Page 27 of Clark County Nevada records.

13 Prepared by:
14 Brian Yu, PLS
15 City of Las Vegas
16 Dept. of Public Works
17 Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

18 SECTION 2: The City Council hereby determines that the described territory
19 meets the requirements provided by law for annexation to the City for the following reasons:

20 A. The area to be annexed was contiguous to the City's boundaries at the time
21 the annexation proceedings were instituted;

22 B. More than one-eighth (1/8) of the aggregate external boundaries of the
23 area are contiguous to the City;

24 C. The territory proposed to be annexed is not included within the boundaries
25 of another incorporated city or within the boundaries of any unincorporated town as those

1 boundaries existed as of July 1, 1983;

2 D. The City is eligible to annex the described territory because the
3 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
4 of individual lots or parcels of land within the annexation area.

5 SECTION 3: The City will provide police protection through the Las Vegas
6 Metropolitan Police Department, fire protection, street maintenance, and library services
7 immediately upon annexation. Garbage collection by the company franchised by the City will also
8 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
9 Any connection to or extension of this sewer line to serve the annexation area shall be at the
10 expense of the landowners. Other services, such as participation in the City's recreational
11 programs, special education classes and programs, public works planning, building inspections, and
12 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
13 and water are provided by private utility companies and other services to the area will not be
14 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
15 in place at the time of annexation will be installed in the presently developed areas upon the request
16 of the property owners and at their expense by means of special assessment districts. Such
17 improvements will be extended into the undeveloped areas as development takes place and the
18 need therefor arises, and will be located according to the needs of the area at that time. Such
19 installations will also be made at the expense of the property owners, either by means of special
20 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
21 other land use or development applications.

22 SECTION 4: The annexation of the described territory shall become effective
23 on the 23rd day of November, 2016, and on that date the City will have the funds appropriated in
24 sufficient amount to finance the extension into the described territory of police protection, fire
25 protection, street maintenance, street sweeping, and street lighting maintenance.

1 SECTION 5: The described territory, together with the inhabitants and property
2 thereof, shall, from and after the 23rd day of November, 2016, be subject to all debts, laws,
3 ordinances and regulations in force in the City and shall be entitled to the same privileges and
4 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

5 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
6 accurate map or plat of the described territory and to record the map or plat, together with a
7 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
8 which recording shall be done prior to the 23rd day of November, 2016.

9 SECTION 7: The described territory, which previously has been zoned R-E
10 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
11 which is deemed to be the City equivalent of the County classification.

12 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
13 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
14 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
15 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
16 Council of the City of Las Vegas hereby declares that it would have passed each section,
17 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
18 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
19 declared unconstitutional, invalid or ineffective.

20 ...

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PASSED, ADOPTED and APPROVED this 16th day of November,

By 
CAROLYN G. GOODMAN, Mayor


 LUANN D. HOLMES, MMC
 City Clerk

Val Steed, Deputy City Attorney 10-4-16
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 19th day of October, 2016, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 16th day of
4 November, 2016, which as a regular meeting of said Council; that at said regular meeting,
5 the proposed ordinance was read by title to the City Council as first introduced and
6 adopted by the following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Ross, Barlow,
8 Anthony, Coffin and Beers

9 VOTING "NAY": None

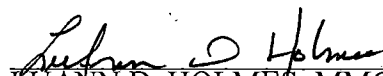
10 EXCUSED: None

11 ABSTAINED: None

12
13 APPROVED:

14 
15 CAROLYN G. GOODMAN, Mayor

16 ATTEST:

17 
18 LUANN D. HOLMES, MMC City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**RECEIVED
CITY CLERK**

2016 NOV -7 A 11: 54

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000872139**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/03/2016 to 11/03/2016, on the following days:

11 / 03 / 16

BILL NO. 2016-67

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-64278)

Sponsored by: Councilman Stavros S. Anthony
Summary: Annexes property described as generally located on the southwest corner of Hickam Avenue and Juliano Road.

At the City Council meeting of October 19, 2016
BILL NO. 2016-67 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: November 3, 2016
LV Review-Journal

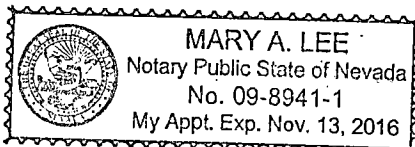


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 3rd day of November, 2016

Notary 

MARY A. LEE



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2016 NOV 23 A 11: 50

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000876101

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/19/2016 to 11/19/2016, on the following days:

11 / 19 / 16

BILL NO. 2016-67
ORDINANCE NO. 6558

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-64278)

Sponsored by: Councilman Stavros S. Anthony
Summary: Annexes property described as generally located on the southwest corner of Hickam Avenue and Juliano Road.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 19th day of October, 2016, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 16th day of November, 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: November 19, 2016
LV Review-Journal


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of November, 2016

Notary 