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8 **BILL NO. 2016-56**

9 **ORDINANCE NO. 6556**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-60805)

13 Sponsored by: Councilman Stavros S. Anthony Summary: Annexes property described as
14 generally located at the northwest corner of
15 West Red Coach Avenue and Al Carrison
Street.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
19 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
20 described real property:

21 That portion of the Northwest (NW 1/4) of the Northwest Quarter (NW 1/4) of
22 Section 4, Township 20 South, Range 60 East, M.D.M., of Clark County Nevada,
23 being Lot 1 through Lot 5 and Lot 16 through Lot 20 of ROSEWOOD subdivision
24 as shown on Book 146 of Plats, Page 70 of Clark County, Nevada records, together
with the adjoining 30.00 foot half street right of way of Al Carrison Street and
together with the adjoining 30.00 foot half street right of way of Red Coach
Avenue described as follows:

25 COMMENCING at the southwest corner of the Northwest Quarter (NW 1/4) of the

1 Northwest Quarter (NW 1/4) of said Section 4, said corner also being the centerline
2 intersection of Red Coach Avenue (half street 30.00 feet wide) and Durango Drive
3 (half street 50.00 feet wide); thence along the south line of said Northwest Quarter
4 (NW 1/4) of Northwest Quarter (NW 1/4) and the centerline of said Red Coach
5 Avenue, South 88°15'42" East 1034.73 feet to the Point of Beginning; thence
6 departing said south line and said centerline North 00°04'17" West 30.01 feet to the
7 north line of said Red Coach Avenue at the southwest corner of Lot 20 of said
8 ROSEWOOD subdivision; thence along the west line of said ROSEWOOD
9 subdivision, North 00°04'17" West 620.31 feet to the northwest corner of Lot 16 of
10 said ROSEWOOD subdivision; thence; along said north line of said Lot 16,
11 South 88°15'42" East 158.08 feet to the west line of Lot 5 of said ROSEWOOD
12 subdivision; thence along the west line of said Lot 5, North 00°04'17" West 3.45
13 feet to the northwest corner of said Lot 5; thence along the north line of said Lot 5,
14 South 88°15'42" East 157.74 feet to the northeast corner of said Lot 5 at the west
15 right of way line of said Al Carrison Street; thence continuing
16 South 88°15'42" East 30.03 feet to the centerline of said Al Carrison Street; thence
17 along the centerline of said Al Carrison Street, South 00°00'32" West 653.74 feet to
18 the centerline intersection with the centerline of said Red Coach Avenue at the
19 south line of said Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4);
20 thence along the centerline of said Red coach Avenue and said south line,
21 North 88°15'42" West 344.93 feet to the Point of Beginning.

22 BASIS OF BEARINGS: North 00°18'45" West, being the west line of the
23 Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 4,
24 Township 20 South, Range 60 East M.D.M., as shown on Book 146 of Plats, Page
25 70 of Clark County Nevada Records.

Prepared by:
Brian Yu, PLS
City of Las Vegas
Dept. of Operations and Maintenance
Right-of-Way
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time
the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the
area are contiguous to the City;

C. The territory proposed to be annexed is not included within the boundaries

1 of another incorporated city or within the boundaries of any unincorporated town as those
2 boundaries existed as of July 1, 1983;

3 D. The City is eligible to annex the described territory because the present or
4 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
5 of record of individual lots or parcels of land within the annexation area.

6 SECTION 3: The City will provide police protection through the Las Vegas
7 Metropolitan Police Department, fire protection, street maintenance, and library services
8 immediately upon annexation. Garbage collection by the company franchised by the City will also
9 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
10 Any connection to or extension of this sewer line to serve the annexation area shall be at the
11 expense of the landowners. Other services, such as participation in the City's recreational
12 programs, special education classes and programs, public works planning, building inspections, and
13 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
14 and water are provided by private utility companies and other services to the area will not be
15 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
16 in place at the time of annexation will be installed in the presently developed areas upon the request
17 of the property owners and at their expense by means of special assessment districts. Such
18 improvements will be extended into the undeveloped areas as development takes place and the
19 need therefor arises, and will be located according to the needs of the area at that time. Such
20 installations will also be made at the expense of the property owners, either by means of special
21 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
22 other land use or development applications.

23 SECTION 4: The annexation of the described territory shall become effective
24 on the 9th day of November, 2016, and on that date the City will have the funds appropriated in
25 sufficient amount to finance the extension into the described territory of police protection, fire

1 protection, street maintenance, street sweeping, and street lighting maintenance.

2 SECTION 5: The described territory, together with the inhabitants and property
3 thereof, shall, from and after the 9th day of November, 2016, be subject to all debts, laws,
4 ordinances and regulations in force in the City and shall be entitled to the same privileges and
5 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

6 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
7 accurate map or plat of the described territory and to record the map or plat, together with a
8 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
9 which recording shall be done prior to the 9th day of November, 2016.

10 SECTION 7: The described territory, which previously has been zoned R-E
11 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
12 which is deemed to be the City equivalent of the County classification.

13 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
14 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
15 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
16 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
17 Council of the City of Las Vegas hereby declares that it would have passed each section,
18 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
19 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
20 declared unconstitutional, invalid or ineffective.

21 ...

22 ...

23 ...

24 ...

25 ...

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 17th day of August, 2016, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 2nd day of November,
4 2016, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted by
6 the following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Ross, Barlow,
8 Anthony, Coffin and Beers

9 VOTING "NAY": None

10 EXCUSED: None

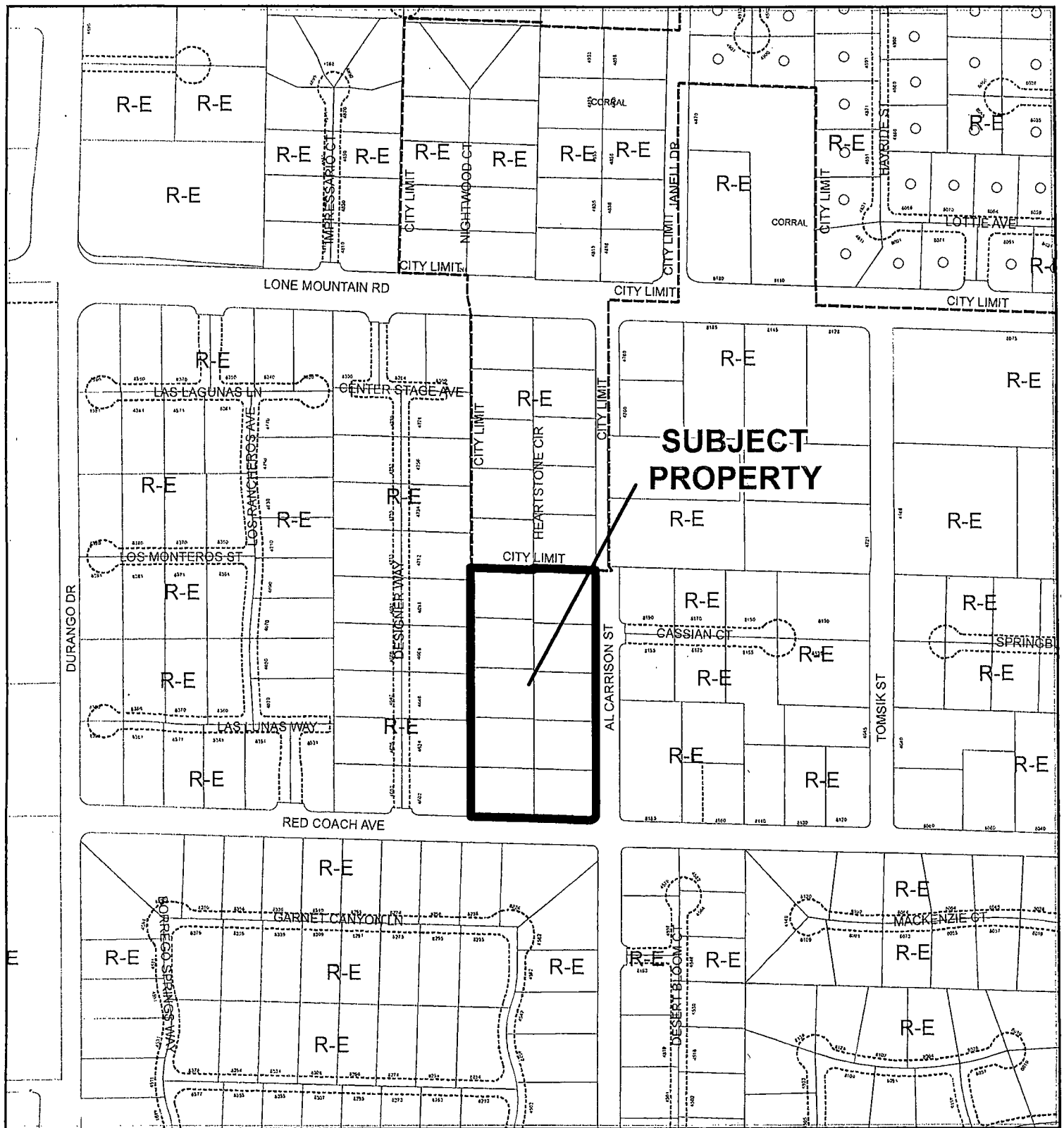
11 ABSTAINED: None

12
13 APPROVED:

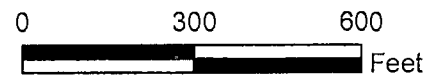
14 
15 CAROLYN G. GOODMAN, Mayor

16 ATTEST:

17 
18 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-60805



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000858799

2016 SEP 13 A 11: 06

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/08/2016 to 09/08/2016, on the following days:

09 / 08 / 16

BILL NO. 2016-56

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-60805)

Sponsored by: Councilman Stavros S. Anthony
Summary: Annexes property described as generally located at the northwest corner of West Red Coach Avenue and Al Carrison Street.

At the City Council meeting of August 17, 2016
BILL NO. 2016-56 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

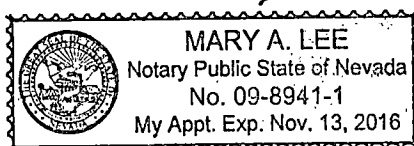
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: September 8, 2016
LV Review-Journal

IS/

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 8th day of September, 2016

Notary



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000873135

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/05/2016 to 11/05/2016, on the following days:

11 / 05 / 16

BILL NO. 2016-56
ORDINANCE NO. 6556

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-60805)

Sponsored by: Councilman Stavros S. Anthony
Summary: Annexes property described as generally located at the northwest corner of West Red Coach Avenue and Al Carrison Street.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 17th day of August, 2016, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 2nd day of November 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: November 5, 2016
LV Review-Journal

151 *Eileen Gallagher*
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 7th day of November, 2016

Notary *Mary Lee*

